The Epistle to the Ephesians.

The structure of the Book as a whole.

(*Introversion.*)

A | i. 1, 2. EPISTOLARY. | *a* | i. 1. PAUL'S COMMISSION.
b | i. 2. SALUTATION.
GRACE AND PEACE.

B | i. 3–ii. 7. | c | i. 3–14. ALL SPIRITUAL BLESSINGS.
d | i. 15–19. PAUL'S PRAYER.
{THAT HE MAY GIVE.
{THAT YOU MAY KNOW.
THE HOPE, RICHES, POWER OF THE MYSTERY.
e | i. 19–ii. 7. THE MIGHTY POWER INWORKED (*energeō*). SEATED.

C | ii. 8–10. THE NEW CREATION. ITS WALK.
(Shortest doctrinal passage, as it really deals with the walk which is practical).

D | ii. 11–19. THE NEW MAN. ONCE ALIENS FROM COMMONWEALTH (*apēllotriōmenoi*).

E | ii. 19–22. THE TEMPLE FITLY FRAMED TOGETHER (*sunarmologoumenē*).
APOSTLES AND PROPHETS. FOUNDATION MINISTRY.

F | iii. 1–13. THE PRISONER OF CHRIST JESUS.
THREE-FOLD UNITY. (*verse* 6).

G | iii. 14–21. THE CENTRAL PRAYER.
THE LOVE OF CHRIST.
THE FULNESS OF GOD.

F | iv. 1–6. THE PRISONER IN THE LORD. SEVEN-FOLD UNITY. (*verses* 3–6).

E | iv. 7–19. THE BODY FITLY JOINED TOGETHER (*sunarmologoumenon*).
APOSTLES, PROPHETS, EVANGELISTS, PASTORS AND TEACHERS—ADJUSTING MINISTRY.

D | iv. 20–32. THE NEW MAN. ONCE ALIENATED FROM THE LIFE OF GOD. (*apēllotriōmenoi*). (*See verse* 18).

C | v. 1–vi. 9. THE NEW CREATION. ITS WALK.
(Longest practical passage, applying the doctrine to every department of life).

B | vi. 10–20. | *e* | vi. 10–13. THE MIGHTY POWER WORKED OUT (*katergazomai*).
STAND.
c | vi. 14–18. ALL SPIRITUAL ARMOUR.
d | vi. 19, 20. PRAYER FOR PAUL.
{THAT UTTERANCE MAY BE GIVEN.
{THAT I MAY MAKE KNOWN.
THE MYSTERY OF THE GOSPEL.

A | vi. 21–24. EPISTOLARY. | *a* | vi. 21, 22. TYCHICUS' COMMISSION.
b | vi. 23, 24. SALUTATION.
PEACE AND GRACE.