

The feast of trumpets was associated with Israel's entry into their Promised Land under the leadership of Joshua. This Feast looks forward to the great day when Israel will be regathered into their land under the leadership of Christ Jesus. Then Israel will live in peace and be the greatest nation on earth.

Some of the things Israel experienced at the first typical feasts of trumpets are listed as a review;

1. The glorious entering into Israel's inheritance. Joshua 4:1
2. Jehovah is called the Lord of all the earth, an anticipation of the Lord Christ Jesus as the King of the Jews and the Lord of all the Earth. Joshua 3:11
3. The effects of Adam negated and new life in resurrection was foreseen. Joshua 3:14-16, 4:1-3.
4. Israel were circumcised the second time, the covenant remembered. Joshua 5:2-4
5. The reproach of Egypt against Israel and her Redeemer removed. Joshua 5:9
6. The manna ceased and they ate the produce of their own land. Joshua 5:12
7. Christ dwelling with them. Joshua 5:14.
8. The defeat of Israel's enemies, the kingdoms fall to the armies of the Lord. Joshua 6:20.
9. The Land of Israel, a Holy Land. Joshua 5:15.

For many centuries the Christian community discarded any hope for the nation of Israel and many Bible expositors tried to equate these things with us, transferring these types and shadows to the Church which is His Body. Thankfully such misguiding teaching is fast disappearing and many Christians are now realising that Israel will be saved, restored and regathered into their land when Christ returns to the earth. These glorious facts do not detract from the future we have in Christ.

To conclude our series on the Feast of Trumpets we shall see these nine features listed above in their antitypical setting, that is, we shall see them in the future when Christ comes and all features are fulfilled.

It was Trumpets which heralded Israel's entry into their inheritance under Joshua and when the Lord returns to the earth with a Trumpet blast to rule and reign in Zion, Israel will be gathered into that land as promised to their father Abraham, (Gen.15, 17). This great regathering can be seen in these passages:

[Jer 30:3](#) For, lo, the days come, says Jehovah, that I will bring again the captivity of My people Israel and Judah, says Jehovah. And I will cause them to return to the land that I gave their fathers, and they shall possess it.

[Jer 30:7](#) Alas! For that day is great, so that none is like it; it is even the time of Jacob's trouble; but he shall be saved out of it.

[Jer 30:8](#) For it shall be in that day, says Jehovah of Hosts, I will break his yoke from your neck and will burst your bonds. And strangers shall no longer enslave him,

[Jer 30:9](#) but they shall serve Jehovah their God, and David their king, whom I will raise up to them. (CP Ez.34)

Here is just one New Testament passage describing this wonderful regathering, but be careful, because the word "elect" is used, we must not assume it refers to us. This passage is speaking about the earth; [Mat 24:30](#) And then the sign of the Son of Man shall appear in the heavens. And then all the tribes of the earth shall mourn, ([Zech.12:10](#)) and they shall see the Son of Man coming in the clouds of the heaven with power and great glory.

[Mat 24:31](#) And He shall send His angels with a great sound of a trumpet, and they shall gather His elect from the four winds, from one end of the heavens to the other

Just as there were seven trumpets at the fall of Jericho, so there are seven trumpets preceding the fall of the world to the Lord Christ Jesus;

[Rev 8:2](#) And I saw the seven angels who stood before God, and seven trumpets were given to them. See also, [8:7](#), [8](#), [10](#), [12](#), [9:1](#), [13](#).

At the last trumpet two things are said to unfold;

[Rev 10:7](#) But in the days of the voice of the seventh angel, when he will begin to sound (literally, trumpet), the mystery of God should be finished, as He has declared to His servants the prophets.

[Rev 11:15](#) And the seventh angel sounded. And there were great voices in Heaven, saying, The kingdoms of this world have become the kingdoms of our Lord, and of His Christ. And He will reign forever and ever.

When the Lord Jesus returns to the earth to reign over the house of Jacob forever (Luke 1:32-33), He shall be King of Kings and Lord of Lords on the earth. Israel's enemies will be subdued, especially the antichrist who had set himself up as God;

[2Th 2:8](#) And then the lawless one will be revealed, whom the Lord shall consume with the breath of His mouth and shall destroy with the brightness of His coming,

Well did the Psalmist foresee this great day when Christ would reign over the world from Zion;

[Psa 47:5](#) God has gone up with a shout, Jehovah with the sound of a trumpet.

[Psa 47:6](#) Sing praise to God, sing praise; sing praise to our King, sing praise.

[Psa 47:7](#) For God is King of all the earth; sing praises with understanding.

[Psa 47:8](#) God reigns over the nations, God sits on the throne of His holiness. (Cp Psalm 2)

In Joshua 3-4, when the Priest's feet stood in the overflowing Jordan, the river was held back to Adam. Twelve men from each tribe took twelve stones across the river and set them inside the Promised Land, a wonderful picture of resurrection. When the Lord Christ Jesus returns at the last trumpet, then death is swallowed up in victory. The consequences of Adam's failure which brought sin and death into the world will be undone;

[1Co 15:52](#) in a moment, in a glance of an eye, at the last trumpet. For a trumpet shall sound, and the dead shall be raised incorruptible, and we shall all be changed.

[1Co 15:53](#) For this corruptible must put on incorruption, and this mortal must put on immortality.

[1Th 4:16](#) For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel and with the trumpet of God. And the dead in Christ shall rise first.

Before Israel could enter into their inheritance under Joshua, Israel had to be re-circumcised, see Joshua 5:2-4. The Lord always wanted Israel to show an inner circumcision which is of the heart and mind (Duet.10:16, 30:5-6) and finally, the Lord will have His way, the new Covenant is the law in Israel's heart;

[Jer 31:10](#) Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. See also 31:27.

[Jer 31:31](#) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

[Jer 31:33](#) But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

[Jer 31:34](#) And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more

When the Lord Christ Jesus returns and Israel are regathered, the Lord will bring the New Covenant into operation. Immediately prior to His death He spoke of the New Covenant which was ratified or formally acknowledged and sealed by his blood, but this New Covenant was not brought in at that time. When Christ returns to Israel and gathers them into their land (Ez.36:22-27), then the New Covenant will be operational;

[Rom 11:26](#) And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

[Rom 11:27](#) For this is my covenant unto them, when I shall take away their sins.

Notice, the New Covenant is "unto them", that is, unto Israel as clearly spoken by God through his prophets. The Church which is his body is not Israel, does not replace Israel, and as such we have no place in this New "covenant", "cutting" or "agreement". Our sins are forgiven, but not under the terms of the New Covenant, see Eph.1:7, Col.1:21-22. We are not New Covenant Christians as many sadly teach. We must test things that differ, Phils.1:9-10.

The Lord told Joshua that on that day prior to entering their inheritance, he had rolled away the reproach of Egypt, see Joshua 5:9. Down through the centuries, Israel has suffered scorn from her enemies, and even today Israel has few friends. Not only so, the Lord's name is an expletive, a byword among the nations (Duet.28:37). When our Lord returns at the last trumpet, the reproach of His people and Himself will be removed;

[Eze 36:23](#) And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

[Isa 2:2](#) And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

[Isa 2:3](#) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

[Isa 2:4](#) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

When the Lord returns to Israel, their land will flow with milk and honey, the divine provision will be the abundance of Israel's crops and herds. The mana in the wilderness ceased the day they entered their inheritance (Joshua 5:12) and when Israel are regathered into their land, the Lord will call for the crops to increase;

[Joel 2:21](#) Fear not, O land; be glad and rejoice: for the LORD will do great things.

[Joe 2:22](#) Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

Joe 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

Joe 2:24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

Joe 2:26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Joe 2:27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

I hope we noticed the last verse of Joel where it clearly says the Lord, Israel's God, will be "in the midst of Israel". Just as Joshua saw the Captain of the Lord's hosts, Joshua 5:14, so Israel will see the Lord their King in that day;

Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

Zep 3:17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Yes friends, the church Israel will live in peace in that day, fearing none for all will pay homage to their King, the Lord Christ Jesus. Christ is not our Priest King, but the Head of our church which is His Body, destination is the Heavenly Places.

Finally, we see that the Lord had told Joshua that the place where he stood was holy ground, Joshua 5:15. This could be because he was face to face with the Lord, but the entire land will be holy in that day. The people will be holy and the Lord will sit upon the throne of his holiness;

Zec 14:20 In that day there shall be on the bells of the horses, HOLY TO JEHOVAH. And the pots in Jehovah's house shall be like the bowls before the altar.

Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holy to Jehovah of Hosts. And all those who sacrifice shall come and take of them, and boil in them. And in that day there shall no longer be a trader in the house of Jehovah of Hosts.

My prayer is that this examination of the Feast of Trumpets has helped you more deeply understand the Word of Truth. This Feast is just one given to Israel and we must leave our understanding of it with that people. Trumpets heralds the return of the Lord to the earth, and we praise God that when He decides when His Son is to return, then and only then, will the world know peace because the Prince of Peace will finally rule over the World from Zion.