

**Romans 11:11-36** (Based on a structure by Mr. C.H.Welch in his book "Just, and the Justifier" pg 271)

Mercy on The Gentiles to Salvation. Hardness but Mercy on Israel to Salvation.

(The dispensational truths of Romans are not the post Acts Mystery Truths of Ephesians and Colossians-we Gentiles are not graft in today)

**A. Roms.11.11-25 Israel stumbles, Gentiles saved, *Israel's restoration in view.***

- B.** a. :11 Israel stumbles Gentiles saved, provoke Israel to jealousy
- b. :12 Israel's stumble, Gentile riches.
- c. :12 Israel's fullness*
- a. :13-:14 Apostle to the Gentiles, save some of Israel
- b. :15 Israel's "casting away" (loss), reconciliation of the world,
- c. :15 Israel's reception, life from the dead.*

**C. :16** Holy Firstfruit, Branches, Lump (Roms.9:21) and Root.

- B.** a. :17 Israelites broken off, Gentiles graft in (enjoy root and fatness of Olive, not later Ephesians truths)
- b. :18 Gentiles support
- c. :18 The Olive tree root*
- a. :19-21 Unbelieving Israelites broken off, believing Gentiles graft in
- b. :22. Goodness to Gentiles, severity to Israelites.
- c. :23-24 Graft Israelites in again*
- a. :25 Israel partially blinded
- b. The fullness of the Gentiles
- c. :25 all Israel saved*
- :26 The Deliverer, Zion, turn away ungodliness (Isaiah 59)*

**A. Roms.11.27-32 Mercy to Gentiles, *Israel's salvation in view.***

**C. :27-29**

- 1. :27 (unconditional) Covenant, take away sins
- 2. :28 Israel, enemies for Gentiles' sake
- 2. :28 Israel, loved for the fathers' sake
- 1. :29 gifts and calling of God irrevocable

- B.** a. :30 Gentiles in the past
- b. :30 but now, Israel unbelieving Gentiles receive mercy
- c. :31 now Israel unbelieving but will obtain mercy, through Gentile mercy*

**C. :27-29**

- 2. :32 Israel, shut up in unbelief by God
- 1. :32 Mercy (Roms.3:3-4a) on them all (Israel, Roms.9:6-7)

**A. Roms.11.33-36 Doxology. *Israel's restoration in view.*** (Isaiah 40)