

Salvation

Salvation is the deliverance, preservation, peace, harmony and changes needed to make the believing individual (and the called out company he/she belongs to) worthy of God's presence and the inheritance He has prepared for them. Salvation is by grace through faith today in the finished work of the Son of His love.

Exodus the way out

The New Covenant Offering
The Life, Death and Resurrection
of our Saviour (1st coming) fulfilled ALL
the OC offerings and ratified the New
Covenant for Israel. 2nd coming to fulfil Feasts.

Eisodus the way in

The Old Covenant Offerings.

The way out... redemption

The way in.. atonement, reconciliation, justification, peace.

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Passover
Lamb.
Ex.12
Blood.
Deliverance,
separation,
Redemption.

The Offerings typify all that was accomplished by our Saviour on the cross, truth for all time. The offerings do not typify the hope of any calling. They do not teach where God will place any of His children but rather how The Lord's work prepared them for it. The church which is Israel and The Church which is His body are destined for different places but are saved by the one Saviour and his finished work.

The bloodless offerings speak of Christ's life and character both of which were perfectly acceptable to God. Christ and his work have been fully accepted by God and all of faith are fully acceptable to God because all are "in Christ".

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The Burnt Offering. Lev. 1:3-17. Blood. ACCEPTANCE. This offered for the individual and the nation. All claims of God and man perfectly met. Atonement. Offerer's deficiency met in Christ who is accepted and us in Him. Hands on.	Meal/Grain Offering. Lev.2:1-16. No Blood. Speaks of Christ's life, his holiness, choice and ability. Life of acceptance. He is worthy. Only God knows Christ's holiness. No hands on.	Peace Offering. Lev. 3:1-17. Blood. COMMUNION between God and man. Both partake (of Christ) of this offering. Harmony restored. 3rd day. Hands on.	Sin Offering. Lev. 4:1-5:13. Blood. REMOVAL OF SIN. (corporate and individual) the old nature rendered inoperative. Reconciliation & forgiveness. We are all sinners. Person rather than acts. Most Holy. Hands on.	Sins Offering. Lev. 5:14-6:7. Blood. REMOVAL OF SINS. Claims of God and man met. Wilful wrongs remedied & punished. Double tith/estimation. I am a sinner in particular. Acts rather than person. Most Holy. No hands on.	Drink Offering. Lev. 23:13,18, 37. No Blood. Poured out. The Lord's outpouring of Himself in joyful surrender to accomplish the will of His Father. Together with Meal and Burnt offering show Christ's consecrated obedience. No hands on.	

The Feasts of Jehovah given to Israel. Israel's way out..God's purpose begins

Passover. Lev. 23:5 Judgment of God's enemies. Liberation.	Unleavened Bread. Lev. 23:6-8 A separated walk to fulfil God's purpose. Lev.24:20. God's people to remove sin. Firstfruit = Christ's resurrection. Separation is also a witness.
The Lord's First Coming. He descends to the earth. All offerings fulfilled, 2 Feasts fulfilled.	

^ The Lord ascends

The Feasts foreshadow the steps which will unfold in Israel's path to their glory. They speak of the divine PURPOSE and GOAL of salvation rather than the personal and national EFFECT. Passover, Unleavened Bread and Weeks have all been fulfilled. We live in the dispensation of God in the gap between Pentecost and Trumpets. We must be careful in our applications of The Feasts.

Fulfilled

Unfulfilled

Weeks/ Pentecost Lev. 23:15-21 Firstfruit of the Kingdom. Heb.6:4-5. Supernatural gifts, supernatural punishment. 7x7+1=50 days anticipates Jubilee when all inheritance restored. Acts 1:6	The Lord's Second Coming. He returns to the earth.	Trumpets Lev. 23:23-25. The last trumpet of Revelation's 7? Beginning of harvest-first resurrection. Israel gathered. Numb.10:9. Zech.14:4. Joel.	Atonement Lev. 23:26-32. Israel's day of mourning. Isaiah 53. Jubilee 7X7+1=50 years. High priest cleanses the nation. Christ purges Israel. Inheritance restored. Judgment of Israel and the nations begins. Zech. 12:10.	Tabernacles/Booths Lev. 23:33-36. National rejoicing. The Lord with them and providing. Israel celebrating in their land with their Messiah. Isaiah 60-61.
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A 2000 year gap. Lev. 23:22

^ The Lord descends

Today, The Church-His Body.

The same Saviour saves, but our destiny is not the earth nor the New Jerusalem. Passages from Paul's later letters are under the Feasts as suggestions of similarity.

Eph. 1:7, Eph.4:1.

Eph. 3:10

Eph.4:10-12.

Eph.1:18-19, 2:5. Col. 3:1-4.. 2 Tim.4:1

Eph.1:3, 2:7, 3:21.

Eph.1:10
gather together = head up. Does not mean all will be in the same place but Christ preeminent in every place.

Give.. thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, Col. 1:12-13.