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A CRITICAL
LEXICON AND CONCORDANCE

TO THE

ENGLISH AND GREEK TESTAMENT.

BS
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FIFTH EDITION, REVISED.

A CRITICAL
LEXICON AND CONCORDANCE
TO THE
English and Greek New Testament,
TOGETHER WITH
AN INDEX OF GREEK WORDS,
AND
SEVERAL APPENDICES.

BY
ETHELBERT W. BULLINGER, D.D.

"Thy words were found, and I did eat them; and Thy word was unto me the joy and rejoicing of mine heart."—JER. xv. 16.

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YIAKOLU
YONILA, OROMMATE OMALU
YTIZZEVINU

This Work

IS DEDICATED TO, AND DESIGNED FOR,

ALL ENGLISH BIBLE STUDENTS,

AND IS SO ARRANGED AS TO BE UNDERSTOOD ALSO BY THOSE WHO ARE UNACQUAINTED WITH GREEK.

IT SHOWS AT A GLANCE

THE GREEK WORD WITH ITS LITERAL MEANING FOR EVERY ENGLISH WORD IN THE TEXT OR MARGIN OF THE NEW TESTAMENT;

ALL THE VARIOUS READINGS OF THE GREEK WITH THE CRITICAL AUTHORITIES; AND

ALL PROPER NAMES THAT ARE AFFECTED BY VARIOUS READINGS.

IT ALSO CONTAINS

AN INDEX OF GREEK WORDS WITH ALL THEIR RENDERINGS, AND THE NUMBER OF TIMES EACH RENDERING OCCURS;

AND

THE FOLLOWING APPENDICES:

A.—ALL THE VARIOUS READINGS THAT ARE INVOLVED IN LONGER CLAUSES.

B.—THE GREEK ALPHABET, WITH THE POWERS, ETC., OF THE LETTERS, ETC.; TABLES OF THE ENDINGS OF VERBS, NOUNS, AND ADJECTIVES, AS ILLUSTRATING AND DETERMINING THEIR SIGNIFICATION.

C.—A LIST OF THE VARIATIONS IN THE READINGS OF THE CODEX SINAITICUS.

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P R E F A C E.

— : o : —

"Not unto us, O Lord, not unto us ; but unto Thy name give glory." Such were the words that filled the author's heart on bringing to a close the labours of nine years, begun amidst the duties of a London parish and continued in various parts of the Master's vineyard ; it is the fruit of time redeemed from less noble recreations, and devoted to the Master's service.

The need of such a work arose from the study of certain words of more or less importance, for his own edification and that of certain friends ; when the thought occurred that it might be useful to himself and to many others if the work were made complete, and rendered accessible to all students of God's word.

With this view a certain portion was done, and submitted to the judgment of some who are renowned for their Biblical knowledge and criticism. Their kind expressions of opinion encouraged the author in the prosecution of his design.

It is obvious that such a work could not be designed in a day, and the consequence was, that as it grew, the earlier portions (A, B, & C) were written and re-written, until the design became complete.

There are but few who will really appreciate the nature and character of the labour demanded by the work, and consequently, the daily need of strength, health, courage, and prayer, to persevere unto the end : "thy God hath commanded thy strength" has been indeed verified by experience, and so has the prayer, "Strengthen, O God, that which Thou hast wrought for us."

THE DESIGN OF THE WORK.

The design of this work is to give every English word in alphabetical order, and under each, the Greek word or words so translated, with a list

of the passages in which the English word occurs, showing by a reference which is the Greek word used in each particular passage. Thus one view, the Greek word with its literal and derivative meanings may be found for every word in the English New Testament.

The great importance of this will be at once seen, when it is stated that the same English word is used in the translation of several Greek words. For example, if the word "come" may, in thirty-two passages be represented by as many Greek words, it is surely most important for the Bible student to know which is the particular word in any given passage, and what is its meaning. It is clear that many useless arguments would be saved if it were known precisely what is the exact meaning and force of the words. The Christian would not confuse his "standings" with his "state" if he knew that in Eph. i. 6, the word "accepted" denoted that which God has made us by grace, *lovely and acceptable*, that in 2 Cor. v. 9, "We labour, that, . . . we may be accepted of Him" denoted simply *well-pleasing*. He would see at once, that we do not need to labour to become accepted, but that we do labour to please Him well because we are accepted.

When it is further stated that such an important word as "ordain" is used as the representative of 10 different Greek words, "destroy" of "condemn" of 5, "to minister" of 8, "holiness" of 5, "receive" of "say" of 8, "know" of 6, "judgment" of 9, and "judge" of 6, it will be seen at once, how necessary it becomes that we should know exactly the shade of meaning to be given to the word in any particular place.

It is by no means asserted that the meaning given to any word in the lexical portion of the work could, or is to be substituted for that in the English translation, but this is affirmed, that in each case, a shade, tint, or a colour will be given to what was before only an outline.

THE GREEK TEXT AND VARIOUS READINGS.

In carrying out the design of this work a difficulty soon arose. The assertion that a certain English word was the translation of a certain Greek word was of course true, but only in part. It was the translation of the Greek word now found in the *Textus Receptus*, i.e. in that Greek Tex-

used by our translators in their great and important work, and afterwards printed. The *Received Text* of the Greek Testament is the second edition published by the Elzevirs at Leyden in 1633. The first Elzevir edition (Leyden 1624) varies very slightly from the second, and the second was a collation of the first, with Robert Stephens's third edition 1550. The Text however of our Authorized version agrees more nearly with Beza's fifth edition (1598) than with any other. In eighty places it agrees with Beza's fifth, when it disagrees with Stephens's third, and while it agrees with Stephens's third in only about forty places, where it disagrees with Beza's fifth, it differs from both editions in about half a dozen places.*

But little is known of the MSS. used in preparing these various editions, but it is certain that they were neither many, nor ancient, nor of much weight as to their critical authority.†

There being no reason therefore why Stephens's Text should be exalted by Protestants into a similar position as that of the Clementine Vulgate by the Council of Trent, various revisions have been made from time to time by persons who have made the subject the study of their lives.

In saying that a certain English word is the translation of a certain Greek word, was only saying that that Greek word had the authority of Robert Stephens. It appeared therefore to be a matter of the first necessity to add the results of Biblical research in this department since 1624, and to give every variation from Stephens's Text which modern editors have for various reasons thought to be necessary.

But in order that the student may be able to come to some conclusion in the matter for himself, when he sees that certain editors prefer a certain word, and that others do not, it is necessary to give here a brief account of those editors and the principles on which they formed their various Texts.

I.—**GRIESBACH** (1796-1806) based his Text on a *theory of Three Recensions* of the Greek Text, (which he thought were apparent in different groups and classes of MSS.) regarding the collective witnesses of each recension as one; so that a reading having the authority of all three

* The Elzevirs edition differs from Stephens's third edition in about 150 places.

† For further particulars on this subject, see Dr. Tregelles on the *Printed Text of the Greek Testament*. London : Bagsters.

recensions, or of two out of the three, is regarded by him as genuine. theory has certainly a foundation of truth, but *it is a theory* and has its defects; nevertheless his judgment has and will always retain a peculiarity its own.

II.—LACHMANN (1831-1850) professed to give *the Text as it received in the East in the Cent. IV.*, taking into account the Latin African authorities only when the Eastern disagree. Accordingly he entirely the most ancient MSS., to the utter neglect of the other western MSS., and all the cursive MSS. He professed also to exclude all internal evidence as well as private opinion, and he has done this even where reading is a palpable error, simply on the ground that it was *the attested in Cent. IV.*

III.—TISCHENDORF (1841-1864), like Lachmann, professed to follow the *most ancient MSS.*, but not to the neglect of the evidence furnished by the *ancient versions and Fathers*. In his 8th edition, however, he professed to approach more nearly to the principles of Lachmann.

IV.—TREGELLES (1844-1872). His principle is substantially the same with Lachmann, but it differs from his in allowing the evidence of uncial MSS. down to Cent. VII., and by a careful testing of what we may call the wider circle of authorities. The chief value of his Text arises from his scrupulous fidelity and accuracy; and it is probably the most exact representation of the ancient plenary inspired Text of the Greek Testament ever published. When any of the other editors are cited as agreeing with him, his reading may be taken as being absolutely to be relied on as correct and genuine.

V.—ALFORD (1849-1874) constructed his Text “by following in ordinary cases the united or preponderating evidence of the most ancient authorities.” Where these disagree he takes into account, to a very large extent, *later evidence*. Where, however, evidence is divided, he endeavours to discover the causes of the variation. His principles differ from all other editors, by giving a greater prominence to *internal probability*, than to the authority of the best MS. He says that that reading has been adopted “which the whole seemed most likely to have stood in the original Text. Such judgments

PREFACE.

ments are of course open to be questioned, etc." Consequently, he is often found preferring a word for some reason which he thinks accounts for the various reading, and this in the face of *all the ancient MSS.* (*e.g.* Mark xii. 43, λέγει for εἰπεν). A word is retained because, he says, it is "more usual," or because its omission appeared to have been a "grammatical correction," or it is rejected because it appears to have been inserted "carelessly from memory," or as a "mechanical repetition," &c. In most cases he seems to feel it necessary to discover the cause of, and to account for, the variation. This necessarily deprives his Text of much weight, and places it far below that of Lachmann, Tischendorf, or Tregelles.

VI.—**N.** This is the Codex Sinaiticus, found by Tischendorf in the Convent of St. Catherine, at the foot of Mount Sinai, in 1844 and 1859, and printed at St. Petersburg in 1862, and at Leipsic in 1863 and 1870. It is considered by Tischendorf and Tregelles to be the work of Cent. IV., and therefore is of very high authority, being perhaps the most ancient MS. of the Greek Testament in existence. It is given here as a separate authority, because it was not known to Griesbach and Lachmann when they prepared their texts.

In giving the various readings it was not thought necessary to notice those which merely affected the *form* or *spelling* of the Greek words, and not the *meaning*. In other respects this department of the work may be regarded as complete.

With regard to the *English words*, the English Bibles differ among themselves to a certain extent, and most modern editions differ from the Authorized Version as published in 1611, in italics, references, marginal readings, spelling, and also chapter headings, and punctuation. The chief alterations were made in 1683, and afterwards in 1769, by Dr. Blayney, under the sanction of the Oxford delegates of the Press.* Most of these variations have been noted, with the date (where known) at which they were made.

The English text followed has been Bagster's *Critical New Testament*, which retains the italics of the edition of 1611.

This work could scarcely have been undertaken but for the material

* See Turton's *Text of the English Bible*, 1833.

assistance afforded by *The Englishman's Greek Concordance*, which, in made it possible ; but still more useful has been found Hastings's *C. Greek and English Concordance*, by Hudson & Abbot, Boston, 1871-5.

DIRECTIONS FOR USE.

The English words have been given in their alphabetical order, when two or more are used in the translation of one Greek word, they be found in order in each case at the foot of the first body of references where, if not too numerous, they are referred to.

The order of the Greek words has been determined generally by frequency with which they have been so translated.

Nouns have been given (with a few exceptions) in the singular number, and verbs in the present tense. Therefore the student must look under COME for Came, under DRAW for Drew, under GO for WENT, under TAKE for Took, etc. The verb "TO BE" is an exception, and for the convenience of the student, and for the sake of simplicity, this has been, at great labour, divided into its various tenses, AM, ARE, BE, WAS, WERE, WERT, etc.

In reading any passage.—The student desiring to know the exact force of a particular word, should first look for that word in its alphabetical place, and then to the body of references below it for the book, chapter and verse where the word occurs. The figure prefixed to it will be the Greek word, with its literal meaning. It is obvious that the same information will be gained even though he know nothing of Greek.

Should the passage not be found in the list of references, he may reflect whether it forms part of a phrase, in which case he will find the combination or phrase in its alphabetical order, below.

EXAMPLES.

(1).—He is reading John v. 39, and wishes to know the meaning of the word "SEARCH"; he turns to that word, finds the reference, which shows him that No. 1a is the word so translated, and he learns that he commanded to trace or track the Scriptures, as a dog does in hunting game; or he is reading Acts xvii. 11, and refers to this word, where he

finds that when the Bereans "searched" the Scriptures they *estimated carefully* the Apostles' teaching and *judged of it* by the Word of God.

(2).—He is reading Jchn viii. 12, "I am the Light of the World," and by reference, he learns that Jesus speaks of Himself as absolute and undervived light; while in John v. 35, speaking of the Baptist as "a light," the word means a hand-lamp, fed by oil, burning for a time and then going out.

(3).—He is reading John xiii. 10, "He that is washed, needeth not, save to wash his feet, but is clean every whit," and by reference he finds that the word *wash* is represented by two different Greek words; the first, meaning *to bathe*, the second, *to wash a part of the body*; and he learns that as a person who has been bathed only needs the washing of his feet, so the believer being justified by the sacrifice of the brazen altar, only needs the daily cleansing of the brazen laver, i.e. the cleansing of his walk and his ways with the washing of water by the word.

For the special use of the *Index* in connection with further searching out the use of the Greek words, the reader is referred to the Preface prefixed to it.

The foregoing examples (which might be indefinitely multiplied) will be sufficient to show the importance and usefulness of this work; and it is now submitted to all Bible students with the earnest prayer that the result with them will be the same as with the author; and that together, they will be filled with a holy reverence for the words inspired by the Holy Ghost, and exclaim together, "Oh! how I love Thy law." "Thy words were found and I did eat them, and Thy word was unto me the joy and rejoicing of mine heart."

ST. STEPHEN'S, WALTHAMSTOW,

June 11th, 1877.

PREFACE TO THE FIFTH EDITION.

A Fifth Edition of this Work having been called for, typographical and other errors have been corrected as far as possible: and further revision has been made in the Lexical part of the work.

"BREMGARTEN," NORTH END ROAD,
HAMPSTEAD, LONDON, N.W.,
March, 1908.

EXPLANATION OF ABBREVIATIONS, ETC.

CASES.

Nom.	Nominative.	Dat.	Dative.
Gen.	Genitive.	Acc.	Accusative.

NUMBER.

Sing.	Singular.	Pl.	Plural.
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GENDEER.

Masc.	Masculine.	Neut.	Neuter.
Fem.	Feminine.	Pers.	Person.

VOICES.

Act.	Active.	Pass.	Passive.
Mid.	Middle.		

MOODS.

Ind.	Indicative.	Opt.	Optative.
Imperat.	Imperative.	Inf.	Infinitive.
Subj.	Subjunctive.		

TENSES.

Pres.	Present.	Perf.	Perfect.
Imp.	Imperfect.	Plup.	Pluperfect.
Aor.	Aorist.	Fut.	Future.

PARTS OF SPEECH, etc.

Adj.	Adjective.	Def.	Definite.
Art.	Article.	Indef.	Indefinite.
Pron.	Pronoun.	Rel.	Relative.
Part.	Participle.	Neg.	Negative.

LANGUAGES.

Sancr.	Sanskrit.	Heb.	Hebrew.
Eng.	English.	lxx.	The Greek
Lat.	Latin.		translation of the
Germ.	German.		Old Test.

TEXTUAL.

G denotes Griesbach, edition of 1805.

G- " a probable omission by Griesbach, which he did not, however, remove from the text.

G- " a less probable omission.

G+ " an addition of some slight probability.

G~ " a reading of great value, but which Griesbach did not add to the text.

G~ " a reading of less value, considered by Griesbach as inferior to the text.

L Lachmann, edition 1842-50.

T Tischendorf, 7th edition to the word "FAITH," from thence, his 8th edition.

Tr Tregelles.

A Alford, Four Gospels, 6th edition to the word "ROM," 7th edition, from thence; Acts to 2 Cor., 6th edition; Gal. to Philem., 5th edition; Heb. to Rev., 4th edition.

A* " a reading which Alford regarded as of equal authority with the text.

N the Codex Sinaiticus, discovered 1859, printed 1862.

N* " an omission in N with the context, in which case it fails to be an authority as to the particular word in question.

m a reading placed in the margin by the editor after whose initial m is placed, (e.g. Trm denotes a reading in the margin of Tregelles.)

b a reading placed in brackets in the text by the editor after whose initial b is placed; (e.g. Ab denotes that Alford placed the reading within brackets.)

mb a reading placed in the margin, and also within brackets, by the editor; (e.g. Trmb.)

AV. denotes the Authorized Version of 1611. The date of any subsequent year denotes a later edition.

St the edition of R. Stephens, printed in 1624, as the text from which the AV. had been translated. Hence often called the "Textus Receptus."

B the edition of Beza, 1565.

E the edition of the Elzevirs, 1624.

(ap.) that the word in question is affected by a various reading which concerns a whole clause, verse, or paragraph, etc., which will be found in its place in Appendix A.

om. that the word is omitted by such of the textual critics or editors whose initials are placed after it, (but retained by those whose initials are not given).

Al that all the editors mentioned above concur in their opinion as to any word; viz., G L T Tr A and N.

(When a Greek word, etc., occurs before the above initials, it denotes that that word is preferred by them to the one designated by a figure.)

MISCELLANEOUS.

absd. denotes absolutely.

appl. applied.

c/. the Lat. confer, i.e. compare; sometimes put comp.

comp. comparative.

ed. edition.

e.g. for example.

emph. emphatic, or emphasis.

esp. especially.

gen. generally.

lit. literally.

marg. margin; i.e. a marginal reading in the English Bible.

met. or metaph. metaphorically.

obsd. obsolete.

occ. occur, (i.e. that the word in question occurs only in those passages).

non occ. that the word does not occur elsewhere.

obj. objective.

opp. opposed or opposite.

part. particularly.

pers. person.

prob. probably.

superl. superlative.

sig. signifies, or signification.

subj. subjective.

1st 2nd } that the English word occurs more than once in the verse, and the 1st or 2nd, as the case may be, is the one that is so translated (though the Greek may be in a reverse order).

twice that the word occurs twice in that verse.

A,B,C,etc., the capital letter after the word "see," stands for the word in question; e.g. under "COME," see "C to pass," denotes see "COME TO PASS;" under "PRAYER," "see P (make long)" denotes see "PRAYER (make long)" etc.

A CRITICAL AND COMPLETE LEXICON AND CONCORDANCE TO THE ENGLISH AND GREEK NEW TESTAMENT.

A

A or AN.

The indefinite article generally indicates the absence of the article in the Greek. (In many passages however the Greek definite article, ὁ, ἡ, τό, is translated *indefinitely*; and other passages, which are *indefinite* in the Greek, are *definite* in English. Lists of these will be found in the Appendix.)

A or AN is sometimes the representative of other words, e.g. :

1. ὁ, ἡ, τό, the Greek definite article the. The article is the symbol of what was uppermost in the writer's mind, either already mentioned, or about to become the object of an assertion. It is strictly anticipative, though with the aid of its predicate it may be retrospective.

2. εἰς, the numeral one.

3. εἰς, prep., into, with a view to; also, denoting equivalence, as.

4. τις, indef. pron., some, a certain.

A

- | | |
|---------------------------------------|---|
| 1. Matt. 1. 23, a virgin. | 1. Mark iv. 21, a bed. |
| 1. —— iv. 5, a pinnacle. | 1. —— a candlestick. |
| 1. —— 21, a ship. | 1. —— 38, a pillow. |
| 1. —— v. 1, a mountain. | 1. —— v. 13, a steep place. |
| 1. —— 15, a bushel. | 1. —— vi. 46, a mountain man. |
| 1. —— a candlestick. | 1. —— vii. 15, a man. |
| 2. —— 41, a mile. | 1. —— viii. 10, a ship. |
| 1. —— vii. 17, a corrupt. | 1. —— xi. 4, a place. |
| 1. —— 24, a rock. | 1. —— xiii. 28, a parable. |
| 1. —— viii. 38, a ship (om. L Tr. A.) | 1. —— xiv. 47, a sword. |
| 1. —— 32, a steep. | 2. —— 51, a certain (om. L Tr. N.). |
| 1. —— ix. 1, a ship (om. L Tr.) | 1. Luke ii. 7, a manger. |
| 1. —— x. 12, a house. | 1. —— 12, a sign. |
| 1. —— xii. 35, a good man. | 1. —— 18, a manger (om. G - L Tr.) |
| 1. —— an evil man. | 1. —— iv. 9, a pinnacle. |
| 1. —— 48, a man. | 1. —— v. 15, a frame. |
| 1. —— xiii. 2, a ship (om. L Tr. A.) | 1. —— vi. 12, a mountain. |
| 1. —— 3, a sower. | 1. —— 48, a rock. |
| 1. —— xiv. 23, a mountain. | 1. —— viii. 5, a sower. |
| 1. —— xv. 20, a man. | 1. —— 6, a rock. |
| 1. —— xvii. 17, a heathen. | 1. —— ix. 28, a mountain. |
| 1. —— a publican. | 1. —— xi. 21, a strong man. |
| 2. —— xxi. 10, a fig tree. | 1. —— 22, a stronger (om. L Tr. A.). |
| 1. —— xxiii. 24, a gnat. | 1. —— 33, a bushel. |
| 1. —— a camel. | 1. —— a candlestick. |
| 1. —— xxiv. 32, a parable. | 1. —— xii. 40, an hour. |
| 1. —— xxv. 32, a shepherd. | 1. —— 54, a cloud (om. L Tr.) |
| 1. —— xxvi. 51, a servant. | 2 and 1. —— xv. 15, a citizen (lit. 'one of the citizens.') |
| 2. —— 69, a damsel. | 1. —— xvi. 2, an account. |
| 2. —— xxvii. 14, a word. | 4. —— xviii. 2, a city. |
| 2. —— 15, a prisoner. | 4. —— a judge. |
| 1. —— xxviii. 16, a moun- | 1. —— 13, a sinner. |
| tain. | 1. —— xxix. 31, a green tree (Tr.). |
| 1. Mark iii. 13, a mountain. | 1. John iii. 10, a master. |
| 1. —— 27, a strong man. | 1. —— v. 5, an infirmity. |
| 1. —— iv. 1, a ship (om. Tr.) | |
| 1. —— 3, a sower (om. L Tr.) | |
| 1. —— 21, a candle. | |
| 1. —— a bushel. | |

1. John v. 35, a burning.
 1. —— a shining.
 1. —— vi. 3, a mountain.
 1. —— 4, a feast.
 4. —— 7, a little (om. L^b Tr.)
 2. —— 9, a lad (om. G → L^b Tr N.)
 1. —— 15, a mountain.
 1. —— 17, a ship (om. Tr.)
 1. —— viii. 7, a stone (n.).
 1. —— 44, a lie.
 1. —— xi. 54, a country.
 1. —— xii. 24, a corn.
 1. —— xiii. 5, a basin.
 1. —— 26, a sop.
 1. —— vi. 21, a woman.
 1. —— xviii. 3, a band.
 2. —— xx. 7, a place.
 1. —— xxi. 3, a ship.
 1. —— 8, a little ship.
 1. Acts i. 13, an upper.
 1. —— vi. 16, a multitude.
 4. —— 34, a little space.
 1. —— ix. 7, a voice.
 1. —— xi. 18, an angel.
 4. —— vi. 0, a man.
 4. —— xviii. 14, a matter.
 1. —— xx. 9, a window.
 1. —— xxi. 26, an offering.
 1. —— xxiii. 27, an army.
 1. —— xviv. 23, a centurion.
 4. —— xxvii. 8, a place.
 1. Rom. i. 25, a lie.
 1. —— v. 7, a good.
 1. —— vii. 1, a man.
 1. —— 21, a law.
 1. —— ix. 27, a remnant.
 1. —— xv. 12, a root.
 1. —— xvi. 23, a brother.
 1. Cor. ii. 11, a man.
 2. —— vi. 5, a wise man.
 1. —— vii. 15, a brother.
 1. —— a sister.
 1. —— 28, a virgin (L^b Ab.)
 1. —— 34, a wife.
 1. —— a virgin.
 2. Rev. xix. 17, an angel (om. G →) (ἄλλος, another, Ρ.)

ABASE.

(-ED, -ING.)

*ταπεινώω, to make or bring low, to humble.*Matt. xxiii. 12
Luke xiv. 11.Luke xviii. 14.
2 Cor. xi. 7.

Phil. iv. 12.

ABBA.

ἀββᾶ, father. The pronunciation in our Saviour's time of the Hebrew אָב father, or Chaldee אָבָה.

Mark xiv. 36.

Rom. viii. 15.

Gal. iv. 6.

ABHOR.

(-EST.)

1. ἀποστρυγίω, to shudder from, (*from ἀπό, from, and στρυγίω, to shudder with horror, hate.*)

2. βδελύσσομαι, to turn away to loathing or disgust. *Proper an ill smell through voiding stomach.*

2. Rom. ii. 22

1. Rom. xii.

ABIDE.

(-ETH, -ING, ABODE.)

1. μένω, *intransitive*, to remain, dwell; *transitive*, to wait for.
 2. ἔτιμένω, to remain upon, or continue on.
 3. καταμένω, to remain down, to continually.
 4. παραμένω, to remain beside or with.
 5. ὑπομένω, to remain under, behind, to endure.
 6. διατρίψω, to wear through by rust to consume or wear away; e.g.
 7. ἀναστρέφω, to turn again, overturn.
 (a) *In Mid.* to turn one's self to move about in a place, i.e., so and hence, gen., to conduct one.
 8. αὐλίζομαι, to lodge in the αὐλή (open court or fold), to take up night's lodging.
 9. ιστημι, *transitive*, to stand, to *intransitive*, to set, to place.
 10. ποιέω, to make, to do; and he work, to spend or pass time.

1. Matt. x. 11.
 7a. —— xvii. 23 (συστρέψει, collect together, LTr N.)
 1. Mark vi. 10.
 1. Luke i. 56.
 — ill. 8, see A in the field.
 1. —— viii. 27.
 1. —— ix. 4.
 1. —— xix. 6.
 1. —— xxi. 37.
 1. —— xxiv. 29.
 1. John i. 32, 39.
 1. —— i. 39, margin (text, dwell.)
 1. —— iii. 86.
 1. —— iv. 40.
 1. —— v. 38.
 1. —— vii. 9.
 9. —— viii. 44.
 1. —— viii. 35 twice.
 1. —— x. 40.
 1. —— xi. 6.
 1. —— xii. 24, 34, 46.
 1. —— xiv. 16 (εἰμί, be, L T Tr A N.)
 1. —— xv. 4 3 times, 5, 6, 10 twice.
 3. Acts i. 13 (with εἰμί.)
6. Acts xiv. 3.
 6. —— 26.
 2. —— xv. 34 (ap.).
 6. —— vi. 12.
 1. —— vi. 15.
 5. —— xvii. 14.
 1. —— xviii. 3.
 10. —— xx. 3.
 1. —— xx. 23 (ma for.)
 1. —— xxii. 7, 8.
 1. —— xxvii. 31.
 — Rom. xi. 23, see
 1. 1 Cor. iii. 14.
 1. —— viii. 20, 2
 1. —— xii. 13.
 4. —— xv. 6.
 2. Gal. i. 18.
 — Phil. i. 24, see A
 1. —— i. 25.
 1. Tim. i. 8, see
 2. Tim. ii. 13.
 1. —— iv. 20.
 1. Heb. vii. 3.
 1. 1 Pet. i. 23.
 1. 1 John ii. 6, 10, 11
 27 twice, 28.
 1. —— iii. 6, 14, 11
 1. 2 John 9 twice.

ABIDE IN.

2. Phil. i. 24 (with εἰ, in, om. N.)

ABIDE IN THE FIELD.

*ἀγραντέω, to lodge in the fold in the field.
(From ἀγρός a field, and αὐλή a fold;
whence, αὐλίζομαι, see No. 8.)*

Luke ii. 8.

ABIDE STILL.

1. προσμένω, to remain towards, wait still longer; to continue.
2. ἐπιμένω, see above, No. 2.
- 2 Rom. xi. 23. | 1 Tim. i. 8.

ABILITY.

1. δύναμις, capability, power, (*regarded as inherent and moral.*)
2. ἵσχις, strength (physical), force, vigour (*regarded as an endowment.*)
3. εὐπορέομαι, to prosper, abound in, to possess abundance; hence, to be able to afford.

1. Matt. xxv. 15. | 3 Acts xi. 29.
2. 1 Pet. iv. 11.

ABLE [verb.]

1. δύναμαι, to be able, to have (inherent and moral) power.
2. ἵσχω, to be strong, to have (physical) ability. (*More emphatic than No. 1.*)
3. ἔχω, to have strength enough, to be thoroughly and perfectly able. (*More emphatic than No. 2.*)
4. ικανώ, to make sufficient or fit, to make competent, to qualify.
5. ἔχω, to have or to hold; of temporary holding and of lasting possession.

1. Luke i. 20.
2. — xiii. 24.
2. — xiv. 29.
2. — 30.
2. John xxi. 6.
2. Acts vi. 10.
5. 2 Pet. i. 15.

1. Acts xv. 10.
1. Rom. xv. 14.
— 2 Cor. iii. 6, see A
(make.)
3. Eph. iii. 18.
1. 2 Tim. iii. 7.

ABLE (MAKE.)

4. 2 Cor. iii. 6.

ABLE [noun.]

1 δύνατος, in an active sense strong, having (inherent and moral) power. In a passive sense, possible, capable of being done.

2. ικανός, coming to, reaching to; and hence, sufficient; of things, enough; of persons, competent.

Luke xiv. 31.
Acts xxv. 5.
Rom. iv. 21.
— xi. 23.
— xiv. 4 (*θυμαρίζειν, be
able, G ~ L T T R A N T.*)

1. 2 Cor. ix. 8 (*θυμαρίζειν, be
able, L T T R A N T.*)
1. 1 Tim. i. 12.
2. 2 Tim. ii. 2.
1. Titus i. 9. | 1. Heb. xi. 19 (*θυμαρίζειν, be
able, L T T R A N T.*)
1. Jas. iii. 2.

* With emphasis on 'able' instead of on 'is' (as in the text, θυμάριστεν.)

ABLE (as ye are) [margin.]

ἔχετε, to be in or within; part. with art., as here, what there is in your vessel; the things within.

Luke xi. 41 (text, such things as ye have.)

ABOARD (go.)

ἐπιβαίνω, to go upon, (from ἐπί, upon, and βαίνω, to go), hence to go, walk, or tread on; to go on ship-board.

Acts xxi. 2.

ABODE [verb.]

See, ABIDE.

ABODE [noun.]

μονή, an abiding place, a mansion, a habitation.

John xiv. 23.

ABOLISH.

(-ED.)

καταργέω, to render or make useless, or unprofitable.

2 Cor. iii. 13. | Eph. vi. 15.
2 Tim. i. 10.

ABOMINABLE.

1. ἀθέμιτος, unlawful, criminal.
2. βδελυκτός, disgusting, extremely hateful. See No. 3.
3. βδελύσσομαι, to turn away through loathing or disgust. Properly from an ill smell through voiding of the stomach.

2. Titus i. 16. | 1. 1 Pet. iv. 8.
3. Rev. xxi. 8.

ABOMINATION.

βδέλυγμα, an object of disgust. See "ABOMINABLE," No. 3.

Matt. xxv. 15.
Mark xiii. 14.

Rev. xxi. 27

Luke xvi. 15.
Rev. xvii. 4, 5.

ABSTINENCE.

ἀστιά, abstinence from or neglect of food.

Acts xxvii. 21.

ABUNDANCE.

1. ἀδρότης, abundance (*in the sense of maturity or ripeness reached from full growth.*)

2. δύναμις, capability, power (*regarded as moral and inherent.*)

3. περισσία, abundance, superfluity

4. περίσσευμα, that which remains over.

5. περισσεύω, to remain over and above, more than enough.

6. ὑπερβολή, a passing over, excess, surpassing (*in number or degree.*)

4. Matt. xii. 34. 5. Luke xii. 15.

— xiii. 12, see A 5. — xxi. 4.

(have more.) 3. Rom. v. 17.

— xxv. 29, see A 3. 2 Cor. viii. 2

(have.) 4. — 14 twice.

5. Mark xii. 44. 1. — 20

6. Luke vi. 45. 6. — xii. 7

2. Rev. xviii. 3

ABUNDANCE (HAVE.)

5. Matt. xxv. 29.

ABUNDANCE (HAVE MORE.)

6. Matt. xlii. 12

ABUNDANT

1. περισσεύω, to remain over and above, more than enough.

2. πλεονάω, to become more, to increase, (*from πλέον, more.*)

3. πολύς, many (*this adjective denotes that the noun is numerous, or exists in a great or high degree.*)

— 1 Cor. xii. 23, 24, see A 2. Cor. xi. 29, see A (more).

2. 2 Cor. iv. 15 — 20, see A (more).

— vii. 15, see A (more.)

1. — ix. 12. — 1 Tim. i. 14, see A (be exceeding.)

8. 1 Pet. i. 3

ABUNDANT (BE EXCEEDING.)

ὑπερπλεονάω, to abound exceedingly.

2 Tim. i. 14.

ABUNDANT (BE MORE.)

περισσεύω, *see "ABUNDANT," No.*
Phil. i. 26.

ABUNDANT (MORE.)

1. περισσότερος, more than above ordinary measure.

2. περισσοτέρως, more abundant

1. 1 Cor. xii. 23 twice, 24. | 2. 2 Cor. vii.

2. 2 Cor. xi. 29.

ABUNDANTLY

1. { εἰς, into, with a view to, to,
περισσεία, abundance, superf
a falling into abundance.

2. πλοντίως, richly.

— John x. 10, see A (more.) 1. Eph. iii. 20
1 Cor. xv. 10, see A (above.) (more.)

— 2 Cor. i. 12, see A (more.) 1. 1 Thes. ii. (more.)

— 2 Cor. i. 12, see A (more.) 2. Titus iii. 6.
1. — x. 15. 1. Heb. vi. 17
— xii. 15, see A (more.) (more.)

2. 2 Pet. i. 11

ABUNDANTLY (MORE OR THE)

1. περισσός, above the ordinary m
2. περισσότερος, more than abo
ordinary measure.

3. περισσοτέρως, more abundantly

1. John x. 10. 3. 2 Cor. ii. 4.

2. 1 Cor. xv. 10. 8. — xii. 15.

3. 2 Cor. i. 12. 3. 1 Thes. ii. 17

2. Heb. vi. 17.

ABUNDANTLY ABOVE (EXCE

{ ὑπὲρ, over, with Gen. [as here] :
ἐκ, from, out of.

{ περισσός, above the ordinary me

Eph. iii. 20.

See also, WEEP.

ABUSE (-ING.)

καταχράομαι, to use overmuch ;
to abuse.

1 Cor. vii. 31

| 1 Cor. ix. 18.

ABUSERS OF THEMSELVES |
MANKIND.

ἀρσενοκοίτης, (*from ἄρσην, a male
κοίτη, a bed.*)

1 Cor. vi. 9.

ACCEPT.

(-ED, -EST, -ETH, -ING.)

1. δέχομαι, to take, accept, receive *that which is offered.* (*It implies that a decision of the will has taken place, and that the result of this is manifest.*)
 2. ἀρόδέχομαι, to receive any one kindly or heartily, to welcome.
 3. προσδέχομαι, to accept, to receive to one's presence: *hence, of things future, to wait for, expect; with a negative (as here) to reject.*
 4. λαμβάνω, to take, take hold of, to receive *as from another: with πρόσωπον (as here) to respect the person of any one.*
4. Luke xx. 21. | 1. 2 Cor. xi. 4.
2. Acts xxiv. 3. | 4. Gal. ii. 6.
1. 2 Cor. viii. 17. | 3. Heb. xi. 35.

ACCEPTABLE.

1. δεκτός, elected; acceptable (*of one regarding whom there is, or has been a favourable decision of the will.*)
 2. εὐπρόσδεκτος, a very strong affirmation of No. 1 (δεκτός) favourably accepted, well received.
 3. ἀπόδεκτος, acceptable, pleasing, welcome
 4. εὐάρεστος, well-pleasing
 5. χάρις, grace. *Objectively it denotes personal gracefulness, a pleasing work, beauty of speech, etc. Subjectively, it means an inclining towards, courteous or gracious disposition. On the part of the giver—kindness, favour; on the part of the receiver—thanks, respect, homage.*
1. Luke iv. 19
4. Rom. xii. 1. 2
4. —— xiv. 18.
2. —— xv. 10.
4. Eph. v. 10.
1. Phil. iv. 18.
3. 1 Tim. ii. 3.
3. —— v. 4.
2. 1 Pet. ii. 5. (thank.)
5. —— 20 (margin)

ACCEPTABLY.

εὐάρεστως, so as to please, acceptably.
Heb. xii. 28.

ACCEPTATION.

ἀποδοχή, worthy to be received with approbation, acceptance, reception.
1 Tim. i. 15. | 1 Tim. iy. 9.

ACCEPTED.

1. δεκτός, to decide favourably, elected, acceptable (*of one regarding whom there is, or has been a favourable decision of the will.*)
 2. εὐπρόσδεκτος, a very strong affirmation of δεκτός, (*No. 1*) favourably accepted, well received.
 3. εὐάρεστος, well-pleasing.
 4. χαριτώ, to make lovely or acceptable.
- | | |
|--|--|
| 1. Luke iv. 24.
1. Acts x. 36.
2. Rom. xv. 31. | 2 Cor. v. 9.
1. —— vi. 2 int.
2. —— 2 secd.
2. 2 Cor. viii. 12. |
|--|--|

ACCEPTED (MAKE).

4. Eph. i. 6.

ACCEPTED (GRACIOUSLY).

[margin.]

4. Luke i. 28 (*text highly favoured.*)

ACCESS.

προσαγωγή, a leading or bringing to the presence of anyone; freedom of access.

Rom. v. 2. | Eph. iii. 12. Eph. ii. 18.

ACCOMPANY.

(-IED.)

1. ἔχω, to have or hold; (*of temporary holding and of lasting possession.*)
 2. προπέμπω, to send forward, to conduct, escort.
 3. συνέπομαι, to follow, attend.
 4. συνέρχομαι, to come or go along with, or together.
 5. { ἔρχομαι, to come or go, } to come or σύν, with, } go with.
- | | |
|---------------------------------|---|
| 4. Acts x. 22.
5. —— xi. 12. | 8. Acts xx. 4.
2. —— 38.
1. Heb. vi. 9 (mid.) |
|---------------------------------|---|

ACCOMPLISH.

(-ED, -ING.)

1. ἐξαρτίζω, to fit out entirely, to furnish or fit completely.

2. πλήθω, to be or become full, to be fulfilled, completed, ended.
3. πληρώω, to fill, make full, pervade, perform fully.
4. τελέω, to make an end or accomplishment; not merely to end it, but to bring it to perfection; generally to carry out a thing, to give the finishing stroke.
5. ἐπιτελέω, to finish, to perfect.
2. Luke i. 23.
2. — ii. 6, 21, 22.
3. — ix. 31.
4. — xii. 50.
4. — xviii. 31.
4. Luke xxi. 27.
4. John xix. 29.
1. Acts xxi. 5 (with γίνομαι, to become.)
5. Heb ix. 6.
6. 1 Pet. v. 9

ACCOMPLISHMENT.

ἐκπλήρωσις, entire fulfilment.

Acts xxi. 26.

ACCORD (OF ONE.)

σύμψυχος, joined together in soul or sentiment; unity of life in love.

Phil iii. 2.

ACCORD (OF...OWN.)

1 αὐθαίρετος, choosing or willing of himself.

2 αὐτόματος, spontaneous, self-moving, self-acting.

2 Acts xii. 10. | 1. 2 Cor. viii. 17. —

ACCORD (WITH ONE.).

ὁμοθυμαδόν, with one mind, unanimously, (from ὁμός, aliko, and θυμός, mind.)

Acts i. 14.
— ii. 1 (διοῦ, together, L T A N.)
— ii. 46.
— iv. 24.
— v. 12.Acts vii. 57.
— viii. 6.
— xii. 20.
— xv. 28.
— xviii. 12.
— xix. 29.

ACCORDING AS

1. καθότι, (adv.) as, according as, because that, for.

2. καθώς, (adv.) according as, even as; like as (comparison.)

3. κατά, (prep.) down.

(a) with Gen. (down from) against, (the reverse of ὑπέρ.)

(b) with Acc. (down towards, denoting object, and intention: and tropically, accordance, conformity, proportion) according to, in reference to some standard of comparison stated or implied.

4. ὡς, in comparative sentences, as; in objective, that; in final, in order to; in causal, for, on the ground that.

1. Acts iv. 85.
2. Rom. xi. 8.
4. — xii. 3.
2. 1 Cor. i. 31.
- 3b. 2 Cor. iv. 18.
2. 2 Cor. ix. 7.
2. Eph. i. 4.
4. Pet. i. 3.
4. Rev. xxii. 12.

ACCORDING TO.

1. καθώς, see above, (No. 2.)

2. κατά, see above, (No. 3b.)

3. πρός, towards, (propinquity).

(a) with Gen. (hitherwards) in favour of, conducive to.

(b) with Dat. (resting in a direction towards) near, close or hard by.

(c) with Acc. (hitherwards of actual motion, or mere direction) conformity to a rule or standard; hence, comparison in consideration of, in accordance with.

2. Matt. ii. 16.
2. — ix. 29.
2. — xvi. 27.
2. — xxv. 13.
2. Mark vii. 3.
2. Luke i. 9, 38.
2. — ii. 23, 24, 26, 29.
2. — xxiii. 56.
2. John vii. 54.
2. — xviii. 81.
2. Acts ii. 50 (sp.)
2. — vii. 44.
1. — xi. 29.
2. — xiii. 22.
2. — xxii. 8, 12.
2. — xxiv. 6 (sp.)
2. Rom. ii. 8, 16.
2. — ii. 9, 16.
2. — iv. 16.
2. — v. 6, margin (text in due.)
2. — viii. 27, 28.
2. — ix. 8, 11.
2. — x. 2.
2. — xi. 5.
2. — xii. 6 twice.
2. — xv. 5 (margin after the example of.)
2. — xvi. 25 twice, 26.
2. 1 Cor. iii. 8, 10.
2. — xv. 3, 4.
2. 2 Cor. i. 17.
2c. — v. 10.
— viii. 12 twice, see A. T. that.
2. — x. 2, 12, 15.
2. 2 Cor. xi. 15.
2. — xiii. 10.
2. Gal. i. 4.
3c. — ii. 14.
2. — iii. 29.
2. Eph. i. 5, 9, 11, 19.
2. — ii. 2 twice.
2. — iii. 7, 11, 16, 20.
2. — iv. 7, 16, 22.
2. — vi. 5.
2. Phil. i. 20.
2. — iii. 27.
2. — iv. 19.
2. Col. i. 11, 25, 20.
2. — iii. 23.
2. 2 Thes. i. 12.
2. I Tim. i. 11, 19.
2. — vi. 3.
2. 2 Tim. i. 1, 6, 9 twice.
2. — ii. 8.
2. — iv. 14.
2. Titus i. 3.
2. — iii. 5, 7.
2. Heb ii. 4.
2. — vii. 5.
2. — viii. 4, 8, 9.
2. — ix. 10.
2. Jas ii. 8.
2. 1 Pet. i. 2, 3, 17.
2. — iii. 7.
2. — iv. 6 twice, 10.
2. 2 Pet. iii. 13 (and, and, [L])
2. — iii. 15.
2. 1 John v. 14.
2. Rev. ii. 22.
2. — xviii. 6.
2. — xx. 12, 13.

ACCORDING TO THAT.

καθό, as, according as.

2 Cor. viii. 12 1st. (with διε, if.)
— 12. 2nd.

See also, FASHION.

ACCOUNT [verb.]
(-ING.)

1. ηγέομαι, to go before, lead the way, guide. To deem, think, regard.
 2. λογίζομαι, to put together an account; to reckon, count, value, esteem; to account, consider, (*from λόγος*, an account, and λέγω, to put together.)
2. Heb. xi. 10. | 1. 2 Pet. iii. 15.

ACCOUNT OF.

2. 1 Cor. iv. 1.

See also, PET...ON, WORTHY.

ACCOUNTED (BE.)

1. δοκέω, *intransitive*, to appear, to have the appearance, *transitive*, to be of opinion, to think.
 2. λογίζομαι, see "ACCOUNT."
- | | |
|--------------------------------------|--------------------------------------|
| 1. Mark x. 42 (margin
think good) | 2. Rom. viii. 36. |
| 1. Luke xxii. 24. | 2. Gal. iii. 6 (margin im-
pute.) |

ACCOUNT [noun.]

λόγος, the word, (*spoken, not written.*) In a formal sense, a word as forming part of what is spoken; as the expression which serves for the occasion: as a means or instrument (*not as a product*) the speaking. In a material sense, the word as that which is spoken, an exposition or account which one gives. For further development of *λόγος*, see under "WORD."

Matt. xii. 36
— xviii. 23.

Rom. ix. 28 margin (text, work), (ap.)
— xiv. 12.

Phil. iv. 17.

Luke xvi. 2.
Acts xix. 40.

Heb. xiii. 17.
1 Pet. iv. 5.

ACCURSED.

ἀνάθεμα, an offering; a thing devoted to destruction or given up to the curse.

Romans ix. 3 (margin separated.)
1 Cor. xii. 3 (margin anathema.)
Gal. i. 8, 9.

ACCUSATION.

1. διτία, affair, matter, charge (*whether true or false*) not necessarily fault or accusation.
2. κατηγορία, a speaking against; an accusation.
3. κρίσις, separation, sundering, judgment. Then, of a definite accusation, guilt of some sort being presupposed leading on to condemnation. Then, the judgment pronounced, the sentence.

- | | |
|--|---|
| 1. Matt. xxvii. 37. | 2. John xviii. 20. |
| 1. Mark xv. 26. | 1. Acts xxv. 18. |
| 2. Luke vi. 7 (κατηγορέω, to speak against, Tr. A.)
— Luke xix. 8, see A (take by false.) | 2. 1 Tim. v. 18.
3. 2 Pet. ii. 11.
3. Jude 9. |

ACCUSATION (TAKE BY FALSE.)

συκοφαντέω, to inform against those who exported figs, (*from σύκον*, a fig, and φάνω, to show, declare.) A primitive Athenian law, forbade in time of dearth, the exportation of figs, and not being repealed when a plentiful harvest rendered it unnecessary, occasion was given to illnatured and malicious persons to accuse those who transgressed the letter of the law. Hence the verb means, to wrong any one by false or frivolous accusation, or to oppress him under pretence of law.

Luke xix. 8.

ACCUSE.

(-ED, -ETH, -ING.)

1. κατηγορέω, to speak against; before judges, to accuse. (Occ. Acts xxiv. 19.)
2. ἐγκαλέω, to call into, to summon into a court. Pass. to be called to a judicial account, to be accused.

3. { ἐν, in,
κατηγορία, a speaking } in or under
against, an accusation } an accusation.

- | | |
|-------------------------------|-----------------------------------|
| 1. Matt. xii. 10 | 2. Acts xxiii. 28, 29 |
| 1. — xxvii. 12. | 1. — xxvi. 2, 7. |
| 1. Mark iii. 2 | 1. — xxii. 30. |
| 1. — xv. 3 | 1. — xxiv. 2, 8, 13. |
| — Lu iii. 14, see A (falsely) | 1. — xxv. 5, 11, 16. |
| 1. — xi. 54 (ap.) | 1. — xxviii. 19. |
| 1. — xxiii. 14 (with κράτος) | 1. Rom. ii. 15. |
| 1. — xxii. 2, 10. | 3. Titus i. 6 |
| 1. John viii. 8 (ap.) | — 1 Pet. iii. 16, see A (falsely) |
| 1. — v. 45 twice | 1. Rev. xii. 10. |

ACCUSE (FALSELY.)

1. ἐπηρεάζω, to injure, harass, insult ;
*as it would seem for the pleasure of
insulting.*
2. συκοφαντέω, *see "ACCUSATION (TAKE
BY FALSE.)"*
2. Luke iii. 14. | 1. 1 Pet. iii. 16.

ACCUSED (BE.)

διαβάλλομαι, to be struck or darted through, hence, to be struck or stabbed with an accusation ; to be accused.

Luke xvi. 1.

ACCUSER (-S.)

κατήγορος, an accuser, a speaker against.
John viii. 10 (ap.) | Acts xxiv. 8 (ap.)
Acts xxiii. 30, 35. | — xxv. 16, 18.
Rev. xii. 10 (κατηγόρος). The Rabbinical form of the word, G L T Tr A.)

ACCUSERS (FALSE.)

[margin makebates.]

διάβολος, a slanderer, an adversary, an accuser, the Devil (*Diabolus*) because he was a slanderer of God from the beginning.

2 Tim. iii. 8 | Titus ii. 3

ACHAIA.

'Αχαΐα.

In all places, except

Romans xvi. 5 (Ασία, Αἰολία, G L T Tr A N.)

ACKNOWLEDGE (-ED.)

ἐπιγινώσκω, to give heed, notice attentively, to take a view of, to recognise. *Then generally to know, to understand.*

Rom. 1. 28, margin (text, to retain in knowledge)
(with ἔχειν to have...in.)
1 Cor. xiv. 37. | 1 Cor. xvi. 18.
2 Cor. i. 13 twice, 14.

ACKNOWLEDGING.

ἐπίγνωσις, knowledge, clear and exact knowledge ; a knowledge that *claims to personal sympathy, exerts an influence upon the person*
2 Tim. ii. 25. | Titus i. 1.
Philem. 6

ACKNOWLEDGMENT.

ἐπίγνωσις, *see above "ACKNOWLEDGING"*
Ephes. i. 17, margin (text, knowledge.)
Col. ii. 2.

ACQUAINTANCE.

γνωστός, known, with the underlying idea — capable of being known, known
Luke ii. 44 (with art) | Luke xxiii. 49 (with art)

ACQUAINTANCE (HIS.)

ἴδος, one's own, peculiar to one, proper for one.

Acts xxiv. 23.

ACT (IN THE VERY-.)

ἐπαντοφάρω, in the very theft. It applied to any flagrant wickedness particularly adultery.

John viii. 4 (ap.)

ADD.

(-ED.)

1. προστίθημι, to set, place or lay *wards or in addition to*; to put *sthing to another, to add.*
2. ἐπιτίθημι, to set, place or lay upon
3. προσανατίθημι, to lay anything additional on *one*; *Mid.* to take *burthen on oneself, but also to lay on another something additional one's own. In N.T. only 2nd Aor Mid., to lay before in addition, impart or communicate further by way of consultation, to take counsel with one.*
4. ἐπιφέρω, to bring upon, to bring against.

5. ἐπιχορηγέω, *lit.*, to supply the cost of leading the chorus or of theatrical entertainments; hence, to furnish or supply besides or abundantly.

6. ἐπιδιατάσσομαι, to appoint or order anything beside, to superadd.

7. δίδωμι, to give, yield, deliver, supply.

1. Matt. vi. 27, 33. | Gal. iii. 15, see A thereto
1. Luke iii. 20. | 1. Gal. iii. 19 (G~) (τιθημε^ν,
1. — xii. 25, 31. | to set, place, G~)
1. — xix. 11. | 4. Phil. i. 18 (ἴγιεπο, to
1. Acts ii. 41, 47. | raise up, G~ L T Tr
1. — v. 14. | 5. 2 Pet. i. 5. | [A N.]
1. — xi. 24. [ference. | 7. Rev. viii. 3, margin
— Gal. ii. 6, see A in con- | (text, offer.)
— Rev. xxii. 18 twice, see A unto.

ADD IN CONFERENCE.

8. Gal. ii. 6 (mid.)

ADD THERETO

6. Gal. iii. 15.

ADD UNTO.

2. Rev. xxii. 18 twice.

ADDICT. (-ED.)

τάσσω, to order, set in a certain order, to appoint.

1 Cor. xvi. 15.

ADJURE.

1. ὀρκίζω, to cause to swear, to lay under the obligation of an oath, to beseech, conjure, (*from ὄρκος* an oath, which again may be deduced from the Heb. תֵּז the thigh, see Gen. xxiv. 2, 9; xlvi. 29.)

2. ἔօρκίζω, the above with ἐξ, intensive.

2. Matt. xxvi. 63. | 1. Mark v. 7.

1. Acts xix. 13.

1. 1 Thes. v. 27, margin (text, charge), (ἴօρκιζωμεν, to make one swear, L T Tr A.)

ADMINISTERED (BE.).

διακονέω, to serve, to wait upon; in its narrowest sense to wait at table. Generally to do any one a service, to minister.

2 Cor. viii. 19, 20.

ADMINISTRATION.

διακονία, serviceable labour, service. Every business, every labour, as far as its labour benefits others is a διακονία.

1 Cor. xii. 5.

2 Cor. ix. 12.

ADMIRATION.

θαῦμα, a wonderful thing; wonder, astonishment.

Rev. xvii. 6.

ADMIRATION (HAVE IN-.)

θαυμάζω, to wonder, marvel, be astonished; to regard with wonder and reverence, to honour.

Jude 10.

ADMIRE (BE.)

θαυμάζω, see above.

2 Thes. i. 10.

ADMONISH (-ING.)

1. νουθετέω, to put in mind, (*from νοῦς* the mind, τίθημι, to put) to instruct, warn.

2. παραπινέω, to recommend; advise; esp. to advise publicly.

2. Acts xxvii. 9.

1. Rom. xv. 14.

1. Col. iii. 16.

1. 1 Thes. v. 12.

1. 2 Thes. iii. 15.

ADMONISHED OF GOD (BE.)

χρηματίζω, (*from χρῆμα*, an affair, business, which again is from χράωμαι, to use.) To do or carry on business. Then to be called or named, since names were imposed on men from their business or office. To speak to or treat with another about some business. To utter oracles, give divine directions or instructions.

Heb. viii. 6.

ADMONITION.

νουθεσία, a putting into the mind, instruction; an admonition.

1 Cor. x. 11.

Eph. vi. 4.

Titus iii. 10.

ADO (MAKE AN.)

θορυβέομαι, to make a noise or disturbance, (*from θόρυβος*, a tumult or tumultuous assembly.)

Mark v. 39.

ADOPTION.

νιοθεσία, the making or constituting of a son; sonship; receiving into the relation of a son, (*from νιός*, a son, and *θέσις*, a setting or placing.)

Rom. viii. 15.

23.

Rom. ix. 4.
Gal. iv. 5, see A of sons.

Eph. i. 5, see A of children.

ADOPTION OF SONS.

Gal. iv. 5

ADOPTION OF CHILDREN.

Eph. i. 5.

ADORN.

(-ED.)

κοσμέω, to order, set in order; to adorn, garnish; to prepare.

Luke xxi. 6.
1 Tim. ii. 9.

Rev. xxi. 2.

Titus ii. 10.
1 Pet. iii. 6.

ADORNING [noun.]

κύρμος, (*root*, to polish) an ornament; order; (*for further development of this word see under "WORLD."*)

1 Pet. iii. 3.

ADULTERER (-s.)

μοιχός, an adulterer.Luke xviii. 11.
1 Cor. vi. 9.Heb. xiii. 4.
Jas. iv. 4.

ADULTERESS (-es.)

μοιχαλίς, an adulteress.

Rom. vii. 3 twice

Jam. iv. 4.

ADULTEROUS.

μοιχαλίς, an adulteress, applied as an adjective to the Jewish people who had transferred their affections from God.

Matt. xii. 39.

Mark viii. 38.

Matt. xvi. 4

ADULTERY (-ies.)

1. *μοιχεία*, adultery.2. *μοιχαλίς*, an adulteress.

1. Matt. xv. 19.

1. Mark vii. 21.

1. John viii. 3 (ap.).

1. Gal. v. 19 (om. All.)

2. 2 Pet. ii. 14.

ADULTERY.

(IN.)

μοιχεύω, to commit adultery with.

John viii. 4 (ap.)

ADULTERY and ADULTERY WITH
(COMMIT -ETH.)

1. *μοιχεύω*, to commit adultery with.
2. *μοιχάρω*, to commit adultery, to guilty of adultery by causing another to commit it.

- | | |
|--|---|
| 1. Matt. v. 27, 28.
2. ——— v. 32 1st (No. 1, L
Tr R) | 1. Mark x. 19.
1. Luke xvi. 18 twice. |
| 2. ——— v. 32 2nd. | 1. ——— viii. 20.
1. Rom. ii. 22 twice. |
| 2. ——— xix. 9. | 1. ——— xiii. 9. |
| 1. ——— xix. 18. | 1. James ii. 11 twice. |
| 2. Mark x. 11, 12. | 1. Rev. ii. 22. |

ADVANTAGE [noun.]

1. *περισσός*, very much, exceedingly what is over and above
2. *ἀφέλεια*, profit, advantage, gain.

1. Rom. iii. 1. | 2. Jude 16.

ADVANTAGED.

(BE.)

1. *ἀφελέω*, to profit, advantage, benefit
2. *δέρελος*, profit, advantage, (*from δέρλλω* to heap up, increase.)

1. Luke ix. 25.
2. 1 Cor. xv. 32 (lit. what is the profit.)

ADVANTAGE.

(GET AN.)

πλεονεκτέω, to have more or a greater share than others, (*whether of good or evil*. In N.T. only in a bad sense. *Transitively*, to make a prey of, to defraud; to get the better, as a enemy by force or fraud.

2 Cor. ii. 11.

ADVENTURE [verb.]

δίδωμι, to give, give up, deliver.

Acts xix. 31.

ADVERSARY.

(-IES.)

1. ἀντίδικος, an adversary or opponent in a lawsuit, *any enemy or accuser.* (*from ἀντί, against, and δίκη, a cause or suit at law.*)
2. ἀντίκειμα, to be placed against or in opposition; to be opposite, to oppose, to be an adversary to, (*from ἀντί against, and κεῖμαι, to be placed, to lie.*)
3. ἵκεντήριος, contrary, adverse. *Plural, adversaries, enemies.*

- | | |
|-----------------------|-------------------|
| 1. Matt. v. 25 twice. | 2. 1 Cor. xvi. 9. |
| 1. Luke xii. 58. | 2. Phil. i. 28. |
| 2. —— xiii. 17. | 2. 1 Tim. v. 14. |
| 1. —— xviii. 3. | 3. Heb. x. 27. |
| 2. —— xxi. 18. | 1. 1 Pet. v. 8. |

ADVERSITY (SUFFER.)

κακουχουμένος, ill treated, harassed, (*from κακόν, ill, and ἔχω, to have.*)

Heb. xiii. 3.

ADVICE.

γνώμη, an opinion, sentence, (*from γινώσκω, see under "ACKNOWLEDGE."*)

2 Cor. viii. 10.

ADVISE

(-ED.)

- | | | | |
|--|---------------------------------|-----------------|---|
| { Βουλή, counsel,
τίθημι, to place, lay,
lay down, | } to give advice
or counsel. | Acts xxvii. 12. | — |
|--|---------------------------------|-----------------|---|

Acts xxvii. 12.

ADVOCATE.

παράκλητος (*a verbal adj.*) he who has been or may be called to help; a pleader who comes forward in favour of, and as the representative of another.

1 John ii. 1.

AFFAIR (-S.)

1. πραγματεῖα, a. handling any matter un affair: business.
2. τὰ καρδ. lit. the things with, or respecting [me or you.]
3. τὰ περὶ, lit. the things concerning [us.]

2. Eph. vi. 21.

2. —— 22.

8. Phil. i. 27.

1. 2 Tim. iii. 4.

AFAR OFF.

1. μακρόθεν, (*from μακρός, far, and θέν, a syllabic adjective denoting from or at), from far, at a distance.*)
 2. { ἀπὸ, (*prep.*) from.
 3. μακράν, (*the Acc. of μακρός, far, ὁδός, a way, being understood), a long way off. With article (as here) that which is afar off.*)
 4. πόρρωθεν, further, from afar, far off.
- | | |
|----------------------------|-------------------------------|
| 2. Matt. xxvi. 58. | 1. Luke xviii. 13. |
| 2. —— xxvii. 55. | 1. —— xxii. 54. |
| 2. Mark v. 6 (No. 1, C -.) | 1. —— xxiii. 49 (No. 2, L N.) |
| 1: xi. 18 (No. 2, G -.) | 2. Acts ii. 39. |
| L T Tr A M.) | 3. Eph. ii. 17. |
| 2. —— xv. 34. | 4. Heb. xi. 13. |
| 2. —— xv. 40. | 2. Rev. xviii. 10, 15. |
| 2. Luke xvi. 23. | 2. —— xviii. 17. |
| 4. —— xvii. 12. | |

AFFECT.

(-ED.)

ζηλόω, to desire zealously, to be jealous over, to envy.

- Acts xiv. 2, see A (make evil)
Gal. iv. 17 1st, see A (zealously.)
—— iv. 17, 2nd.
—— iv. 18, see A (zealously.)

AFFECT (ZEALOUSLY.)

(-ED.)

Gal. iv. 17. | Gal. iv. 18.

AFFECTED (MAKE EVIL.)

κακόω, to evil intreat, abuse, hurt, to disaffect, make disaffected or ill-affected.

Acts xj.v. 2.

AFFECTION (-S.)

1. πάθημα, (*from πάσχω, to suffer.*)
 - (a) a suffering, affliction.
 - (b) a passion, an affection.
2. πάθος, (*from πάσχω.*)
 - (a) pain, suffering or misfortune.
 - (b) a passion, affection, lust, concupiscence.
3. σπλέγχνα, the bowels; tender affections, whether of love, pity, mercy, or compassion.

- 2b. Rom. i. 20.
 — 31, see A (without natural.)
 — 2 Cor. vii. 15, see A (inward.)
 2b. 2 Tim. iii. 3, see A (without natural.)

AFFECTION (INORDINATE.)

2b. Col. iii. 5.

AFFECTION (INWARD.)

3. 2 Cor. vii. 15.

AFFECTION ON (SET THE.)

φρουέω, *intransitive*, to think, be of opinion, (*from φρίν*, the membrane about the heart, hence of the mind and understanding.) *Transitive* to mind; an operation of the mind which includes both the understanding and the will.

Col. iii. 2.

AFFECTION (WITHOUT NATURAL.)

ἀστοργός, void of natural affection, particularly of that love and affection which parents ought to bear to children and children to parents, and which animals have by natural instinct, and some of them in a remarkable degree, particularly the stork, whose English name seems to be of the same origin as the Greek *στοργή*, *storgē*.)

Rom. i. 81. | 2 Tim. iii. 3.

AFFECTIONATELY DESIROUS
(BEING.)

ἰμείρομαι, to long for, yearn after, desire.
1 Thes. ii. 8 (G ~), (*θμείρομαι*, same meaning, G L T N)

AFFECTIONED (BE KINDLY.)

φιλόστοργός, loving with that *στοργή* or tender affection which is natural between parents and children. See "A (WITHOUT NATURAL.)"

Rom. xii. 10.

AFFIRM.

(-ED.)

1. *φάσκω* (*frequentative* of No. 2, *φημί*) to assert, affirm, to boast.

1. Gal. v. 24, (margin *passion*)
 — Col. iii. 2, see A on (set)
 — Col. iii. 5, see A (inordinate.)

2. *φημί*, to say; (*where the speaking explaining is a development of primary notion of enlightened showing.*)

3. *διαβεβαιώματι*, to assert strongly constantly, (*from διά emphatic, and βεβαιώματι*, to confirm.)

3. *διστριχυρίζομαι*, to affirm or assert strongly or vehemently, (*from δι emphatic, and διρχυρίζομαι*, to corroborate, which again is from *διρχύπος* strong.)

- Luke xxii. 59, see A (confidently.)
 — Acts xii. 15, see A (constantly.)
 — Titus iii. 8, see A (constantly.)

AFFIRM (CONFIDENTLY)

4. Luke xxii. 59.

AFFIRM (CONSTANTLY.)

4. Acts xii. 15. | 3. Titus iii. 8.

AFFLICTED (BE.)

1. *θλίβω*, to press, squeeze, throng, crowd; to oppress, afflict.
 2. *θλίψις*, pressure, affliction.
 3. *ταλαιπωρέω*, to labour severely, to be worn by labour; to be touched & affected with a sense of misery.
 4. *κακοπαθέω*, to suffer evil, to endure or sustain afflictions.

- 2 Matt. xxiv. 9 | 1 Heb. xi. 37.
 1. 2 Cor. i. 6. | 3 Jam. iv. 9.
 4 Jas. v. 13.

AFFLICTED (THE.)

Participle of No. 1 above.

1 Tim. v. 10.

AFFLICTION (-S.)

1. *θλίψις*, pressure, affliction.
 2. *πάθημα*, (a) a suffering, an affliction
 (b) a passion, an affection.
 3. *κάκωσις*, ill-treatment, vexation, affliction.

1. Matt. xxiv. 9 (with *etc.*,
 unto.) | 1. Acts vii. 10, 11.
 1. Mark iv. 17. | 2. — vii. 34.
 1. — xiii. 19. | 1. — xx. 23.
 2. 2 Cor. ii. 4.

2. 2 Cor. iv. 17	1. 1 Thes. iii. 3, 7
2. — vi. 4.	1. Phil. i. 16.
2. — viii. 2.	1. — iv. 14.
- 2 Tim. i. 8, see A (partaker.)	2a. Heb. x. 32.
2. 2 Tim. iii. 11. [dure.]	1. — x. 33. [(suffer.)
- 2 Tim. iv. 5, see A (en.)	— xi. 25, see A with
1. Col. i. 24.	1. Jas. 1. 27.
1. 1 Thes. i. 6.	— v. 10, see A (suffer.)
	2a. 1 Peter v. 9.

AFFLICTIONS (ENDURE.)

κακοπαθέω, to suffer evil or afflictions to endure or sustain afflictions.

2 Tim. iv. 5.

AFFLICTIONS (PARTAKER OF THE.)

συγκακοπαθέω, to suffer evil or affliction together with.

2 Tim. i. 8.

AFFLITION (SUFFERING.)

κακοπάθεια, a suffering of evil, a bearing of affliction.

Jas. v. 10.

AFFLITION WITH (SUFFER.)

συγκακουχέομαι, to be treated ill or afflicted together with.

Heb. xi. 25.

AFFRIGHTED.

ἐμφόβος, in fear; afraid, terrified.

Luke xxiv. 37.

Rev. xi. 13.

AFFRIGHTED (BE.)

ἐκθαμβίζομαι, to amaze, astonish exceedingly, (from ἐκ out, or intensive, and θαυμάζω, to amaze, astonish.)

Mark xvi. 5, 6.

AFOOT.

πεζῶ, on foot, afoot (*an adv. but properly the Dat. case fem. of the adj. πεζός, performed on foot, from πεζά, the sole of the foot, which is from πούς, the foot.*)

Mark vi. 33.

AFOOT (go.)

πεζεύω, to go or travel on foot or by land, (from πεζός which see under πεζῶ, "AFOOT.")

Acts xx. 13.

AFORE.

See, PREPARE, PROMISE, WRITE.

AFOREHAND.

See, COME.

AFORETIME.

ποτέ, at some time or other, once.

John ix. 13.

AFORETIME (WRITE.)

See, WRITE.

AFRAID.

ἐμφόβος, in fear, afraid, affrighted, (*from ἐν, in, and φόβος, fear, see below.*)

Luke xxiv. 5. | Acts x. 4.
Mark ix. 6, see A (sore.) | xxiii. 9 (om, G; L Tr N)

AFRAID (SORE.)

ἐκφοβός, exceedingly afraid, terrified, (*from ἐκ, intensive, or out from, and φόβος, fear, see below.*)

Mark ix. 6.

AFRAID (BE),* and AFRAID OF (BE)

1. φοβέομαι, intransitive, to be terrified, affrighted; transitive, to fear, to reverence.
2. δειλιάω, to shrink for fear, to be timid, or a coward.

3. τρέμω, to tremble, tremble for fear.

- | | |
|-------------------------------|------------------------|
| 1. Matt. ii. 22. | 1. Luke viii. 25, 35. |
| 1. — xiv. 27, 30. | 1. — xii. 4. |
| 1. — xvii. 6, 7. | 1. John vi. 19, 20. |
| 1. — xxv. 25. | 2. — xiv. 27. |
| 1. — xxvii. 10. | 1. — xix. 8. |
| 1. Mark v. 13, 36. | 1. Acts ix. 26.* |
| 1. — vi. 50. | 1. — xviii. 9. |
| 1. — ix. 32. | 1. — xxii. 29. |
| 1. — x. 52. | 1. Rom. xiii. 3,* 4. |
| 1. — xvi. 8. | 1. Gal. iv. 11. |
| — Luke ii. 9, see A (be sore) | 1. Heb. xi. 23. |
| 1. — ii. 9. | 1. 1 Pet. iii. 6, 14.* |
| | 3. 2 Pet. ii. 10. |

AFRAID (BE SORE.)

φοβέομαι, to be terrified. See above.

φόβος, (*from φέβομαι, to run away from, flee), a fleeing or running away from through fear, fear, terror.*

μέγας, great.

Lit., to fear a great fear.

Luke ii. 9.

AFRESH.

See, crucify.

AFTER.

1. μετά, with, (in association with [locally] distinguished from τούς, which implies co-operation.)
 - (a) with Gen. (whence) together with, among; with and from, or separable connexion.
 - (b) with Acc. (whither) after.
2. κατά, down.
 - (a) with Gen. (whence) down from, against.
 - (b) with Acc. (whither) down towards, according to.
3. ἐπί, upon, (superposition).
 - (a) with Gen. (whence) upon as springing from; over, in the presence or time of.
 - (b) with Dat. (where) upon as resting on, as a ground or foundation.
 - (c) with Acc. (whither) upon by direction towards; up to (of place, number, aim), over (of time, place, extent.)
4. ἐν, in (denoting inclusion, distinguished from τούς which denotes conjunction), in, of time, place, or element.
5. διὰ, through, (from the notion of separation, disjunction.)
 - (a) with Gen. (whence) through as proceeding from; in reference to time it marks the passage through an interval: during, after the lapse of.
 - (b) with Acc. (whither) through or tending towards; on account of.
6. ἕκγις, to be next or immediately following in time, subsequence, succession, order.
7. καθέξης, in order, following, succeeding (from κατά, according to, and ἕκγις, order.)
8. στρῶω, behind, after, of place or time.
9. ὅπισθεν, from behind.
10. ὅτε, (an adv. of time) when; used with the indicative as relating to an actual event, usually of time past, but sometimes future.

11. ὡς, as. In comparative sentences means, as; in objective, that; in fin. in order to; in causal, for, on the ground that.

12. μέλλω, to delay; with an infinitive following, to be about to do anything immediate or remote.

13. διαγίνομαι, to pass, pass through time, (from διά, through, and γίνομαι, to be or become.)

14. πληρώω, to fill, make full, fulfil complete.

15. ὑπάρχω, to begin, give a beginning to, to be.

16. περιέχω, to surround, to contain in a writing, (from περί, about, and ἔχω, to have, hold.)

All passages in which the word after occurs as a preposition, or conjunction, except where it forms part of a verb.

- | | |
|----------------------------|----------------------------|
| 1b. Matt. i. 12. | — John ii. 6, see A t |
| 8. ——— iii. 11. | manner of. |
| 8. ——— x. 38. | 1b. ——— 12. |
| 9. ——— xv. 23. | 1b. ——— iii. 22. |
| 8. ——— xxvi. 24. | 1b. ——— iv. 43. |
| 1b. ——— xvii. 1. | 1b. ——— v. 1. |
| 2b. ——— xxiii. 9. | 1b. ——— 4, with art (a) |
| 1b. ——— xxiv. 20. | 1b. ——— vi. 1. |
| 1b. ——— xxv. 19. | 1b. ——— viii. 1. |
| 1b. ——— xxvi. 2, 32, 73. | 1b. ——— xi. 7-11. |
| 1b. ——— xxvii. 31, see A | 1b. ——— xii. 19. |
| 1b. ——— 53, 63. (that). | 1b. ——— xiii. 5, see A th. |
| 8. Mark i. 7. | 10. ——— 13. |
| 1b. ——— 14. | 1b. ——— 27. |
| 8. ——— 17, 20. | 1b. ——— xix. 28, 38. |
| 5a. ——— ii. 1. | 1b. ——— xx. 26. |
| ——— iv. 28, see A that. | 1b. ——— xxi. 1. |
| ——— viii. 25, see A that. | 1b. Acts i. 3. |
| 1b. ——— 31. | 7. ——— iii. 24 (lit. wit |
| 8. ——— 34. | art, those that follow |
| 1b. ——— ix. 2. | a/ter.) |
| ——— xii. 34, see A that. | 1b. ——— v. 37 last. |
| 1b. ——— xiii. 24. | 8. ——— 37 2nd. |
| 1b. ——— xiv. 1, 28, 70. | 1b. ——— viii. 5, 7. |
| 1b. ——— xvi. 13 (ap.), 19. | ——— ix. 23, see A tha |
| 1b. Luke i. 24. | 1b. ——— x. 37, 4L |
| 3b. ——— 59. | 1b. ——— xi. 4. |
| 2b. ——— ii. 27, 42. | 1b. ——— xiii. 15. |
| 1b. ——— 46. | 1b. ——— 20 (ap.) |
| 1b. ——— v. 27. | 1b. ——— 22. |
| 9. ——— vii. 11 (lit. the | 1b. ——— 25. |
| ——— [day] after.) | 1b. ——— xv. 13, 16, 30. |
| 8. ——— ix. 23. | 11. ——— xvi. 10. |
| 1b. ——— 28. | 1b. ——— xviii. 1. |
| 1b. ——— x. 1. | 1b. ——— xix. 4. |
| 1b. ——— xii. 4, 5. | 11. ——— 31 1st. |
| ——— xiii. 9, see A that. | 1b. ——— 21 2nd. |
| 8. ——— xiv. 27. | 1b. ——— xx. 1, 6, 29. |
| 3c. ——— xv. 4. | 8. ——— 30. |
| 1b. ——— 13. | ——— xxi. 1, see A (that). |
| 8. ——— xix. 14. | 1b. ——— 15. |
| ——— xx. 40, see A that | 2b. ——— xxii. 3. |
| ... not. | 1b. ——— 25 (fxn t |
| 8. ——— xxi. 8. | have, L Tr N.) |
| 1b. ——— xxii. 20, 58. | 1b. ——— xxiv. 1. |
| 9. ——— xxiii. 26. | 2b. ——— 14. |
| 8. John i. 15, 27, 30. | 5a. ——— 17. |
| ——— 35, see A (next | 1b. ——— 24. |
| day.) | 1d. ——— 27. |

1b. Acts xxv. 1.	2b. Col. iii. 10.
13. —— 13.	2b. 2 Thes. ii. 9.
2b. —— xxvi. 5.	2b. —— iii. 6
13. —— xxvii. 81.	8. 1 Tim. v. 15.
13. —— xxviii. 11, 13, 17.	2b. 2 Tim. iv. 3.
2b. Rom. ii. 5.	2b. Titus i. 1.
2c. —— v. 14.	— — iii. 4, see A that.
2b. —— vii. 22.	1b. —— 10.
2b. —— viii. 1, twice (ap.)	1b. Heb. iv. 7.
2b. —— 4, 5, twice 13.	4. — — 11.
— — 13.	2b. —— v. 6, 10.
— — 1 Cor. i. 21, see A that.	2b. —— vi. 20.
2b. —— 2d.	— — vii. 2, see A that.
2b. —— vii. 40.	2b. —— 11 twice, 15,
2b. —— x. 18.	— — 16 twice.
— — xi. 25, see A the same manner.	2b. — — 21 (ap.)
— — xii. 28, see A that.	1b. — — viii. 10.
— — xv. 6, 7, see A that.	1b. — — ix. 3.
— — 1 Cor. xv. 32, see A the manner of.	2b. — — 17.
2b. 2 Cor. v. 16 twice.	1b. — — 27.
2b. —— vii. 9, 11.	1b. — — 15, 16, 26.
2b. —— x. 3, 7.	— — xi. 8, see A (shd.)
2b. —— xi. 17, 18.	2b. — — xii. 10.
2b. Gal. i. 11.	2a. Jas. iii. 9.
1b. —— 18.	1b. 2 Pet. i. 16.
5b. —— ii. 1.	— — ii. 6, see A should (that.)
— — iii. 14, see A the manner of.	8. — — 10.
— — 15, see A the manner of.	2b. — — iii. 2.
1b. —— 17.	2b. 2 John 6.
2b. —— iv. 23.	8. Jude 7.
2b. —— 29 twice	2b. — — 16, 18.
2b. Eph. i. 11.	1b. Rev. iv. 1.
2b. —— iv. 24.	1b. — — vii. 1, 9.
2b. Col. ii. 8 ³ times	1b. — — xi. 11.
2b. —— 22.	8. — — xii. 3.
— —	2b. — — xvii. 1.
— —	1b. — — xix. 1.
— —	1b. — — xx. 3.

AFTER THAT.

1. εἶτα, then, afterwards.
2. ἐπειτα, thereupon, then, (*from ἐπί*, upon or at, and εἶτα, then.)
3. ἔτι, any more, any longer, yet, still, even.
4. οὐκέτι, no longer, no more.
5. ως, see "AFTER," No. 11.
6. ὅτε, see "AFTER," No. 10.
7. ἐπειδότι, when truly, after that indeed, (*from ἐπει*, when, and δότι, truly.)
8. μέλλω, see above, No. 12.
9. μετὰ ταῦτα, after these things.

6. Matt. xxvii. 31.	5. Acts ix. 2K.
1. Mark iv. 28.	9. — — xiii. 20 (ap.)
1. — — viii. 25.	9. — — Acta xxi. 1, see A (that.)
4. — — xi. 24.	7. 1 Cor. i. 21.
8. Luke xiii. 9.	2. — — xii. 38.
— — xx. 40, see A that not.	7. 1 Cor. xv. 6.
1. John xiii. 5.	6. Titus iii. 4.
— —	2. Heb. vii. 2.

AFTER THAT...NOT.

4. Luke xx. 40.

AFTER THE MANNER OF

κατά, down.

- (a) *with Gen.* (*whence*) down from against.
- (b) *with Acc.* (*whither*) down towards, according to.

b. John ii. 6. b. 1 Cor. xv. 32.

b. Gal. iii. 15.

—

AFTER THE MANNER OF GENTILES.

ἴθνικῶς, belonging or peculiar to a nation.
In N.T.—to live in a non-Israelitish manner.

Gal. ii. 14.

—

AFTER THE SAME MANNER.

ὁσαντός, likewise, in the same or like manner.

1 Cor. xi. 25.

—

AFTER (SHOULD.)

μέλλω, see under "AFTER," No. 12.
Heb. xi. 8.

—

AFTER (THAT.)

·ως, see under "AFTER," No. 11.
Acta xxi. 1.

—

AFTER SHOULD (THAT.)

μέλλω, see under "AFTER," No. 12.
2 Pet. ii. 6.

—

AFTER (THE NEXT DAY.)

επαύριον, to-morrow; on the morrow or next day.

John i. 35 (with art.)

—

See also, ASK, COME, COVET, DAY, FEEL, FOLLOW, GODLY, LONG, LOOKING, LUST, MORROW, MANNER, NEXT, SEEK, SPOKEN.

AFTERWARD.

(-s.)

1. ὥστερον, after, afterwards, at length.
 2. { μετά, after, see "AFTER," } after
 { Νο. 1. } these
 { ταῦτα, these things, } things.
 3. εἶτα, then afterwards.
 4. ἐπειτα, thereupon, then.
 5. μετέπειτα, afterwards, (from μετά, after, and ἐπειτα, then.)
 6. καθεξῆς, in order, following, (from κατά, according to, and ἔξης, order.)
 7. δεύτερος, the second, of time or place, (from δεύω, to fail, fall short, properly spoken of those who are second in a trial of skill, etc.)
- | | |
|-------------------------------------|--|
| 1. Matt. iv. 2. | 2. John v. 14. |
| 1. — xxii. 30, 32. | 1. — xiii. 36. |
| 1. — xxv. 11. | 1. — Acta xiii. 21, <small>see & (and)</small> |
| 3. Mark iv. 17. | 4. Gal. i. 21. |
| 1. — xvi. 14 (ap.) | 4. 1 Cor. xv. 23, 46. |
| 1. Luke iv. 2 (om. G - L T Tr A N.) | 2. Heb. iv. 8. |
| 6. — viii. 1. | 1. — xii. 11. |
| 2. — xvii. 8. | 6. — 17 |
| 2. — xviii. 4. | 7. Jude 5. |

AFTERWARD (AND.)

κακέῖθεν, and then, and from that time (of time;) and thence or from thence (of place.)

Acts xiii. 31.

AGAIN.

1. πάλιν, again, back, of place or time, a particle of continuation, again, once again, further; of antithesis, on the other hand.
2. ἀνωθεν, adv. of place or time, (from ἀνω, above, and θεν, denoting from Local—from above; temporal—from of old, from the beginning.)
3. { πάλιν, see No. 1. } again anew.
 { ἀνωθεν, see No. 2. }
4. δεύτερος, the second, of time or place.
5. δύο, twice, two times.

The following are all the passages, except where "AGAIN" forms part of a verb.

- | | |
|---------------------------------|---|
| 1. Matt. iv. 7, 8. | 1. Matt. xiii. 45, 47. |
| 1. — v. 33. | 1. — xviii. 19 (ἀνων, verily, L) (addition, G - L T A N.) |
| 1. — xiii. 46 (om. L T Tr A N.) | 1. — xix. 24 (T Tr A.) |

- | | |
|---|---|
| 1. Matt. xx. 5. | 1. John xx. 10, 21, 2 |
| 1. — xxii. 36. | 1. — xxi. 1, 16 |
| 1. — xxii. 1, 4. | 1. Acts x. 15 |
| 1. — xxvi. 42, 43, 44, 72. | 1. — 16 (εὐθύς, directly, L T Tr (om. addit., G - L)) |
| 1. — xxvii. 50. | 4. — xl. 9, 10. |
| 1. Mark ii. 1, 13. | 1. — xvii. 32. |
| 1. — iii. 1, 20. | 1. — xviii. 21. |
| 1. — iv. 1. | 1. — xxvii. 28. |
| 1. — v. 21. | 1. Rom. viii. 15. |
| 1. — vii. 31. | 2. — xl. 23. |
| 1. — viii. 18, 25. | 1. — xv. 10, 11, 1 |
| 1. — x. 1 twice, 10, 24, 32. | 1. Cor. iii. 20. |
| 1. — xi. 27. | 1. — viii. 5. |
| 1. — xii. 4. | 1. — xii. 21. |
| 1. — 5 (om. All.) | 1. 2 Cor. i. 16 |
| 1. — xiv. 39. | 1. — ii. 1. |
| 1. — 40 (ap.) | 1. — iii. 1 |
| 1. — 61, 69, 70 twice. | 1. — vii. 12 |
| 1. — xv. 4, 12, 13. | 1. — x. 7 |
| 1. Luke xiii. 20. | 1. — xi. 16 |
| 1. — xxiii. 20. | 1. — xii. 19 (π. long ago, L T Tr |
| 1. John i. 35. | 1. — 21 |
| 2. — iii. 3. } marg. from | 1. — xiii. 2 (wit |
| 2. — 7. } above | 1. Gal. i. 9, 17 |
| 1. — iv. 3 (om. G - T.) | 1. — ii. 1, 18 |
| 1. — 13, 46, 54. | 1. — iv. 9, 11, marg |
| 1. — vi. 15 (om. G - A.) | 8. — 9 2nd. |
| 1. — viii. 2 (ap.), S (ap.), | 1. — 10, |
| 12, 21. | 1. Gal. v. 1, 3 |
| 1. — ix. 15, 17 | 1. Phil. i. 20. |
| 1. — 24. | 1. — ii. 28. |
| 1. — 26 (om. L T Tr A N.) | 1. — iv. 4. |
| 1. — 27. | 5. — 16. |
| 1. — 7, 17, 18, 19, 31, | 5. 1 Thes. ii. 13. |
| 39, 40. | 1. Heb. i. 5, 6. |
| 1. — 7, 8, 38. | 1. — ii. 13 twice. |
| 1. — xii. 22 (ἐπερατ, comet, for καὶ ωάτιν, and again.) | 1. — iv. 5, 7 |
| 1. — 28, 30. | 1. — vi. 12. |
| 1. — xiii. 12. | 1. — vi. 1, 6. |
| 1. — xiv. 3. | 1. — x. 30. |
| 1. — xvi. 16, 17, 19, 22, 23. | 1. Jas. v. 18 |
| 1. — xviii. 7, 27, 33, 38, 40 | 1. 2 Pet. ii. 20 |
| 1. — xix. 4, 9, 37. | 1. 1 John ii. 8. |

1. Rev. x. 8, 11.

See also, ALIVE, ANSWER, ASK ; BEGET, I BORN, BRING, BUILD ; COME ; DELIV FLOURISH, FOAM ; GIVE, GO ; HOPE ; LI MEASURE ; PUT ; RAISE, RAISE TO LI RECEIVE, RECOMPENSE, REMEMBRAN RESTORE, RETURN, REVILE, RISE, RISI SEND, SET AT ONE, SHEW ; THAT, TUI WORD (BRING.)

AGAINST.

1. κατά, down.
 - (a) with Gen. (whence) down fr aginst.
 - (b) with Acc. (whither) down toward according to.
2. ἐπί, upon (superposition.)
 - (a) with Gen. (where) upon; as proceeding from; over, in the pres or time of.
 - (b) with Dat. (where) upon, as rest on; in addition to, on account of

- (c) with Acc. (whither) upon, by direction towards; to, implying an intention (for, against.)
3. εἰσ, (motion to the interior) into, to; unto; towards, sometimes implying mere reference in regard to; sometimes hostility, against.
4. πρός, towards (propinquity.)
- (a) with Gen. (whence) hitherwards.
- (b) with Dat. (where) resting in a direction towards, near, hard by.
- (c) with Acc. (whither) to of literal direction; of mental direction, towards, against. From this mental direction comes (i) that of estimation, in consideration of, and (ii) that of intention, in order to.
5. μερά, with, in association with [locally] distinguished from σύν, which implies co-operation.
- (a) with Gen. (whence) with, together with.
- (i) with Acc. (whither) after.
6. παρά, beside (juxtaposition.)
- (a) with Gen. (whence) beside and proceeding from; from (used of persons, while ἀπό is used of places.)
- (b) with Dat. (where) beside, out at; with, near.
- (c) with Acc. (whither) to or along the side of; beside (as not coinciding with, hence contrary to; beside with the notion of comparison, superiority, above, ὑπέρ affirms superiority, παρά institutes the comparison, and leaves the reader to infer superiority.)
7. περί, around,
- (a) with Gen. (whence) around and separate from, about, concerning.
- (b) with Acc. (whither) around and towards, around, about.
8. ἐν, in, of time, place or element,
9. ἐναντίος, opposite, over-against; contrary.
10. ἐμπρόθεν, before (as opposed to behind;) before, in the presence of.
- sc. Ματτ. iv. 6. 2c. Ματτ. xii. 26.
la. — v. 11. 23. 1a. — 30, 33 twice.
2a. — x. 31. 3. — xviii. 16 (om. L Nt.)
la. — 26 8 times. 4. — 31.
2a. — xii. 14. 25 twice. 1a. — xx. 11.
- 7a. Ματτ. xx. 24.
10. — xxiii. 13.
2c. — xxiv. 7 twice.
2c. — xxvi. 55.
la. — 59.
la. — xxvii. 1.
la. — Mark iii. 6.
2c. — 24, 25, 26.
8. — 29.
4c. — vi. 45, marg. (text, unno.)
la. — ix. 40.
2o. — x. 11.
la. — xi. 25.
4c. — xii. 12.
2o. — xiii. 8 twice, 12.
2c. — xiv. 48.
la. — 55, 56, 57.
4c. Luke iv. 11.
4c. — v. 30.
3 — vii. 30, marg. with in.
2c. — ix. 5 (ap.)
la. — 50.
2c. — xi. 17 twice, 18.
la. — 28.
3. — xii. 10 twice.
2c. — 52 twice.
2b. — 53 1st, 2nd,
3rd & 4th.
2a. — 53 5th & 6th.
2c. — xiv. 21 2nd.
3. — xv. 18, 21.
3. — xvii. 3 (om. L Nt.)
T T R A N.
3. — 4.
4c. — xx. 19.
2c. — xxi. 10 twice.
2c. — xxii. 52, 53.
3. — 63.
3. John xii. 7.
2c. — xiii. 18.
3. — 29.
la. — xviii. 29.
la. — xix. 11.
la. — Acts iv. 26 twice.
2a. — 27.
4c. — vi. 1.
3. — 11.
1a. — 18.
2a. — viii. 1.
la. — ix. 1.
4c. — 5, 29.
2a. — xiii. 50, 51.
la. — xiv. 2.
- la. Acts xvi. 22.
la. — xix. 16.
4c. — 38.
la. — xxi. 28.
4c. — xxiii. 30.
la. — xxiv. 1.
4c. — 10.
la. — xxv. 2, 3.
la. — 7 (ap.)
3. — 8 8 times.
la. — 15.
7a. — 18.
4c. — 19.
la. — 27.
4c. — xxvi. 14.
la. — xxvii. 14.
9. — xxviii. 17.
2c. Rom. i. 18.
4c. — 2d.
2c. — II. 2.
8. — 5.
6c. — iv. 16.
3. — viii. 7.
la. — 31.
la. — xi. 2.
la. 1 Cor. iv. 6.
4c. — vi. 1.
3. — 18.
3. — viii. 12 twice.
2c. 2 Cor. x. 2.
la. — 5.
la. — xiii. 8.
la. Gal. iii. 21.
la. — v. 17 twice, 22.
4c. Eph. vi. 11, 12 3 times.
la. Col. ii. 14.
4c. — iii. 13, 19.
la. 1 Tim. v. 19.
3. — vi. 19.
3. 2 Tim. i. 12.
3. Heb. xii. 3.
4c. — 4.
la. Jas. iii. 14.
la. — v. 9.
la. 1 Pet. ii. 11. (upon.
2c. — iii. 12, margin.
la. 2 Pet. ii. 11.
3. — iii. 7.
la. Jude 15.
la. Rev. vi. 4, 14, 20.
5a. — 16.
5a. — xt. 7.
la. — xii. 7 (No. 5a; All.)
4c. — xiii. 6.
6a. — xix. 19 twice.
-
- See also, BEAT, BOAST, BRING; CRIME, CRY; DASH; FIGHT; INSURRECTION; JUDGE; MAD, MURMUR; OVER; PRATE, PREVAIL; QUARREL; REJOICE, REPLY, RISE UP; SAY, SPEAK, SPOKEN, STRIVE; WANTON, WAR, WILL, WITNESS.
-
- AGE.
1. ἡλικία, time of life, adulthood, maturity of life, mind or person.
2. ἡμέρα, the day in distinction from the night, and as a division of time, also used of a longer space of time.
3. γερεά, birth, race, descent; a generation, an age.

2. συντίθημι, to put together, agree upon, settle.
3. εἰμί, to be, with
 { εἰμί, to be,
 4. ὁμοίος, equal, (*in quality, quantity or dignity,*) } to be equal.
5. εὐνόεω, to be well affected or well minded towards another, to be friends with him, (*from εὖ, well, and νόος, the mind.*)
6. πείθω, active; to persuade, to win by words, to influence. *Medial Passive:* suffer one's self to be persuaded or convinced.
7. ποιέω, to make, to do,
 { εἰσ, (πέμπω), one (*the numeral,*) } to do
 γνώμη, an opinion, sentence } one
 (from γινώσκω, to know,) } mind.
5. Matt. v. 25.
 1. — xviii. 19.
 1. — xx. 13.
 4. Mark xiv 56, 59.
 — thereto 70, see A
 — Luke v. 26, see A with.
 3. John ix. 22.
- Acts v. 9, see A together.
 6. — xv. 40.
 1. — xv. 15.
 2. — xxxii. 20. [not
 — xxvii. 25, see A]
 3. 1 John v. 8.
 7. Rev. xvii. 17.

AGREE THERETO.

ὅμοιάζω, to be like.

Mark xiv. 70.

AGREE TOGETHER.

συμφωνέω, see "AGREE," No. 1.

Acts v. 9.

AGREE NOT.

ἀσύμφωνος, disagreeing in speech.

Acts xxviii. 25.

AGREE WITH.

συμφωνέω, see "AGREE," No. 1.

Matt. xx. 13.

Luke v. 36.

AGREEMENT.

συγκατάθεσις, consent, agreement, (*from συγκατατίθημι, to put down together with, borrowed from those who being of the same opinion put their ballots together into the urn; hence to vote with, assent to.*)

2 Cor. vi. 16.

AGROUND.

See, RUN.

AH.

οὐά, ah, aha, (*an interjection, or natural exclamation of derision or insult.*)

Mark xv. 29.

AIM AT (not) [margin.]

ἀστροχέω, miss the mark, fail.

1 Tim. i. 6 (text, *averse*)

AIR.

1. ἀήρ, the air, *the celestial fluid above the earth.*
2. οὐπάτος, heaven, (1) *physically; the over-arching and all embracing heaven, excluding the earth beneath and all that is therein.* (2) *the dwelling-place of God.*

- | | |
|-------------------------------------|--|
| 2. Matt. vi. 26. | 2. Acts xi. 6. |
| 2. — viii. 20. | 2. — xxii. 23 (οὐπάτος,
Heaven, Gen.) |
| 2. — xiii. 32. | 1. Cor. ix. 26. |
| 2. Mark iv. 4 (om. G L T
Tr A M) | 1. — xiv. 9. |
| 2. — 32. | 1. Eph. ii. 2. |
| 2. Luke viii. 5. | 1. 1 Thes. iv. 17. |
| 2. — ix. 58. | 1. Rev. ix. 2. |
| 2. — xiii. 10. | 1. — xvi. 17. |
| 2. Acts x. 12. | |

ALABASTER BOX.

δλάβαστρον, a vessel to hold ointment or perfume; (*so called because commonly made from the alabaster stone, and afterwards any vessel used for ointment.*)

Matt. xxvi. 7.

Mark xiv. 8.

Luke vii. 37.

ALAS.

οὐαί, woe, alas, (*an interjection of grief or concern; also used as a noun, a woe.*)

Rev. xviii. 10 twice, 16 twice, 19 twice.

ALBEIT.

ἴva, that, to the end that.

Philem. 19.

ALBEIT...NOT.

{ ἴva, that to the end that, } that not,
 { μη, not; lest, } lest.

Philem. 19.

ALIEN.

(-s.)

ἀλλότριος, belonging to others, foreign
or strange to oneself.

Heb. xi. 34.

ALIENS (BE.)

ἀπαλλοτριών, to alienate, to estrange.

Eph. ii. 12.

ALIENATE.

(-ED.)

ἀπαλλοτριῶν, to alienate, to estrange.

Eph. iv. 18.

Col. i. 21 (with εἰπεῖτε)

ALIVE

ζάω, for which see "ALIVE (BE.)"

Acts i. 8.
— ix. 41.
— xx. 12.

Rev. xix. 20.

Acts xxv. 19.
Rom. vi. 11.
Rev. i. 18.

ALIVE (BE.)

ζάω, to live (*physically*; opposite of *αρθανεῖν*, to die); to live in the highest sense, to possess spiritual and eternal life.

Matt. xxvii. 63.
Mark xvi. 11 (ap.).
Luke xxiv. 23.
Acts xxy. 14.Rom. vi. 13.
vii. 9.
1 Thes. iv. 15, 17.
Rev. ii. 8.

ALIVE AGAIN (BE.)

ζωγράω, (*the above with ζάω*, again, prefixed), to live again.

Luke xv. 24, 32 (*ζάω*, to live, T Tr A N.)

ALIVE (MAKE.)

ζωποιέω, to make alive, vivify, cause to live.

(a) *pass.*, to be quickened, made alive.
a. 1 Cor. xv. 22.

ALL.

1. *πᾶς*, all; of one-only, all of him; of one in a number, any; of several, every; in pl., all.

(a) Singular, without the article, signifies every, with the article, whole of the object it qualifies. Thus *πᾶσα πόλις*, every city; *πᾶση πόλις*—the whole of the city; *πάντα πειρασμόν*—every form of temptation. (Luke iv. 13.)

(b) Plural, generally has the art when the substantive is expressed (except when it is *ἄνθρωποι*, men). But generally omits it when substantive is implied (except where the idea is collective.) Thus *πάντες*—all men; *πάντα*—all things, verily (see Phil. iv. 13.) *πάντα*—all things, as constituting a whole (See Col. i. 16.)

* with *ὅς*, who, which; + with *ὅς* who—whichever; + *καὶ ὅσος*, see No. 4, below.

2. *ὅλος*, the whole, all. Generally with the article, e.g., *ὅλος ὁ κόσμος*—the whole world (Rom. i. 18). Sometimes the noun and article coincide, which adds emphasis to *ὅλος*—*κόσμος ὅλος*—the world, yea whole of it. (Matt. xvi. 26.)

(a) Without the article.

3. *ἅπας*, quite all, all together, all, etc. I strengthened by *ἀρά*, at once, the same time.)

4. *ὅσος*, how much, how great; of time, how long, as long as; of quantity or number, how much, how many.

1b. Matt. i. 17.	1b. Matt. xiii. 32, 34.
2. ————— 23.	— 41, sec.
la. ————— ii. 3.	things.
1b. ————— 4, 16 twice.	1b. ————— 44, 46;
la. ————— iii. 5 twice, 15.	56 twice.
1b. ————— iv. 8, 9.	1b. ————— xiv. 20.
2. ————— 28 1st.	2. ————— 35 1st.
— ————— 23, 2nd & 3rd, see A manner of.	1b. ————— 35 2nd.
2. ————— 24 1st.	1b. ————— xv. 37.
1b. ————— 24 2nd.	— ————— xvii. 11, se-
1b. ————— v. 15, 18.	things.
— ————— 34, see A (at).	1b. ————— xviii. 25, 26.
la. ————— vi. 29.	1b. ————— 29 (om. Lb T Tr A N.)
1b. ————— 32 1st.	1b. ————— 31.
3. ————— 32 2nd.	la. ————— 33, 34.
1b. ————— 33.	xix. 11, see A n.
— ————— vii. 12, see A things	1b. ————— 36.
1b. ————— viii. 16.	— ————— 26; see
2. ————— ix. 26, 31	things.
1b. ————— 35, [of. — ————— x. 1, see A manner	1b. ————— 27.
— ————— 22, see A men	2. ————— xx. 6.
1b. ————— 30.	2. ————— xxi. 4 (om. G Tr A N.)
1b. ————— xi. 13.	1a. ————— 10.
— ————— 27, see A things	1b. ————— 12.
1b. ————— 28.	— ————— 23 } sec.
1b. ————— xii. 15, 23.	— ————— xxii. 4 } things
— ————— 31, see A manner of.	1b. ————— 107.
	1b. ————— 27, 28

2. Matt xxii. 37 3 times, 40.
 1b. — xxiii. 31, 4, 8.
 — 20, see A things.
 1a. — 27, 35.
 1b. — 36.
 1b. — xxiv. 2.
 1b. — 6 (om. G → L Tr Nt).
 1b. — 8, 9.
 2. — 14 1st.
 1b. — 14 2nd, 30,
 33, 34.
 3. — 39.
 1b. — 47.
 1b. — xxv. 5, 7, 31, 32.
 2. — xxvi. 1, 27, 31.
 — 33, see Amen.
 1b. — 35, 52.
 2. — 56 1st.
 1b. — 56 2nd.
 2. — 59.
 1b. — 70.
 1b. — xxvii. 1, 22.
 1a. — 25, 45.
 3. — xxviii. 11.
 1a. — 18.
 1b. — 19.
 — 20, see A things.
 1a. — Mark 1. 5 1st.
 1b. — 5 2nd.
 1b. — 27 (No. 3, T Tr)
 2. — 28. (A Nt).
 1b. — 32.
 2. — 33.
 2. — 37, see A men.
 2. — 39.
 1b. — ii. 12 twice.
 1a. — 13.
 1b. — iii. 28.
 — iv. 11, see A these things.
 1b. — 13, 31, 32.
 — 34, see A things.
 1b. — v. 12 (om. G Lb Tr A Nt).
 — 20, see A men.
 1b. — 26.
 1a. — 33.
 3. — 40 (No. 1, G L T Tr A Nt).
 — vi. 30, see A things.
 1b. — 33, 39, 41, 42.
 1b. — vii. 3. [50].
 1a. — vii. 14 (read again, G → L T Tr A Nt).
 1b. — 19, 23.
 — 37, see A things.
 1a. — ix. 12, see A things.
 1a. — 15.
 — 23, see A things.
 1b. — 35 twice.
 1b. — x. 20.
 — 27, see A things.
 1b. — 28, 41.
 — xi. 11, see A things.
 1b. — 17.
 1a. — 18.
 3. — xi. 32 (No. 1, L Nt).
 1b. — xii. 22, 23, 29 (ap.).
 — 30 4 times,
 24 1st & 2nd.
 2. — 31 3rd (ap.).
 2. — 33 4th.
 1b. — 33 5th, 43, 44 1st.
 1b. — 44 2nd;
 2. — 44 3rd.
 1b. — xiii. 4, 10.
 — 13, see A men.
 — 23, see A things.
 1b. — 30, 37.
 1b. — xiv. 23, 27, 29, 31.
 — 36, see A things.
 1b. — 50, 53.
 2. — 55.
 3. — xiv. 64.
 3. — xvi. 15 (ap.).
- Luke i. 8, see A things.
 1b. — 6, 43, 63, 63 1st
 & 2nd.
 2. — 65 3rd.
 1b. — 66, 71, 73.
 1a. — ii. 1.
 1b. — 3.
 1a. — 10.
 1b. — 18, 19.
 — 20, see A things.
 1b. — 31, 38.
 — 39, see A things.
 1b. — 47, 51.
 1a. — iii. 5; 6.
 1b. — 15.
 3. — 16.
 1b. — 19, 20.
 3. — 21.
 1b. — iv. 5.
 3. — 6.
 1b. — 7 (No. 1a, G L T Tr A Nt).
 1a. — 13.
 2. — 14.
 1b. — 15, 20, 22.
 1a. — 25.
 1b. — 28, 36, 40.
 2. — v. 5.
 1b. — 9.
 3. — 11 (No. 1b, L Tr Nt).
 2. — 26.
 3. — 28 (No. 1b, L Tr A.).
 1b. — vi. 10.
 — 12, see A night (continued).
 1a. — 17.
 1b. — 19, 26 (om. G.).
 1b. — vii. 1.
 3. — 16 (No. 1b, G Tr).
 2. — 17 1st. (A.).
 1a. — 17 2nd.
 1b. — 18.
 1b. — 29.
 1b. — 30 (om. G →).
 1b. — viii. 40.
 2. — 43.
 1b. — 45.
 1a. — 47.
 1b. — 52, 54 (ap.).
 1b. — ix. 17.
 — 10, see A that.
 1a. — 18.
 3. — 15.
 1b. — 17, 23.
 1b. — ix. 43 1st.
 — 43 2nd, see A things.
 1b. — 48.
 1a. — x. 19.
 — 22, see A things.
 2. — 27, 4 times.
 — xi. 27, see A his armour.
 — 41, see A things.
 1b. — 50.
 — xii. 1, see A (first of.).
 1b. — 7, 18.
 1a. — 27.
 1b. — 30.
 1b. — 31 (om. G → Lb T Tr A Nt).
 — 41, 44.
 1b. — xiii. 2, 3, 4, 5, 17 1st.
 1a. — 17 2nd.
 1b. — 17 3rd, 27, 28.
 — xiv. 17, see A things.
 1b. — 18, 29, 33.
 1b. — xv. 1.
 3. — 13 (No. 1b, L Tr).
 1b. — 14, 31.
 1b. — xvi. 14, 26.
 1b. — xvii. 10.
 8. — 27 (No. 1b, L Tr).
 3. — 29 (No. 1b, L Tr).
 1b. — xviii. 121, 21, 221.
 1. — 23 (rā, 13ā, our own things, G → L T Tr A Nt).
 — Luke xviii. 31, see A things.
 1a. — 43. [things].
 3. — xix. 7 (No. 1b, L T Tr A Nt).
 1b. — 37.
 3. — 48.
 1. — xx. 6 (No. 3, Lm T Tr A Nt).
 1b. — 32 (om. G → L T Tr A Nt).
 1a. — 45.
 1b. — xxi. 3.
 3. — 4, 12.
 1b. — 15 (No. 3, T Tr A Δ).
 — 17, see A men.
 — 22, see A thin.
 1b. — 24, 29, 32, 35, 36.
 1a. — 38.
 1b. — xxii. 70.
 2. — xxiii. 5.
 — 18, see A at once.
 2. — 44.
 1b. — xxiii. 48, 49.
 1b. — xxiv. 9 twice, 14.
 1a. — 19.
 1b. — 21, 25, 27 twice.
 — 44, see A things.
 1b. — 47.
 John i. 3, see A things.
 — 7, see A men.
 1b. — 16.
 1b. — ii. 15.
 — 24, see A men.
 — 32, see A men.
 1b. — 31 1st, 31 2nd (ap.).
 — 35, see A things.
 — iv. 25, 29, see A things.
 1b. — 39.
 — 45 } see A things.
 — v. 20 } see A things.
 1a. — 22.
 — 23, see A men.
 1b. — 28.
 1a. — vi. 37, 39.
 1b. — 45.
 1b. — vii. 21.
 1a. — viii. 2 (ap.).
 1b. — x. 81, 82.
 — 41, see A things.
 — xi. 46, see A men.
 — 49, see A (nothing at.).
 1b. — xiii. 10, 11, 18.
 1b. — xv. 21.
 1a. — xvi. 13.
 1a. — xvii. 2.
 1b. — 10, 21.
 1b. — xviii. 40.
 — xxi. 11, see A there were (for.).
 1b. — Acts i. 1.
 1a. — 8.
 1b. — 14, 18, 19.
 1a. — 21.
 3. — ii. 1 (om. N.), (No. 1b, L T Tr A Δ).
 2. — 2.
 3. — 4 (No. 1b, T Tr Nt).
 1b. — 7 1st (om. G → L T Tr B Δ).
 — 7 2nd (No. 3, L T A Nt).
 1b. — 12.
 3. — 14 (No. 1b, L Tr).
 1a. — 17. [Nt].
 1b. — 32.
 1a. — 36.
 1b. — 39.
 1b. — 44 1st.
 — 44 2nd, see A things.
 — 45, see A men.
 1a. — iii. 9, 11.
 1b. — 16, 18.
 — 21, see A things.
 1b. — 21 2nd (G ~), (om. G L T Tr A Nt).
 — 26 twice.
- Acts iii. 22, see A things.
 1b. — 24, 25.
 1b. — iv. 10 twice, 16.
 — 18, see A (at.).
 — 21, see A men.
 — 23, see A that.
 1b. — 23.
 1a. — 22.
 3. — 31.
 — 32, see A things.
 1b. — 33.
 2. — v. 5.
 2. — 11.
 3. — 12 (No. 1b, L Tr).
 1b. — 17, 20.
 1a. — 21.
 1b. — 23.
 1a. — 24.
 1b. — 36.
 1b. — 37.
 8. — vi. 15 (No. 1b, L Tr).
 1b. — vii. 10 1st. [Nt].
 2. — 10 2nd, 11.
 1a. — 14, 22.
 1b. — 50.
 1b. — viii. 1.
 1b. — 10 (om. G → T).
 1a. — 27.
 2. — 37 (ap.).
 1b. — 40.
 1b. — ix. 14, 21, 26.
 2. — 31.
 — 32, see A quar-
 tern (throughout.).
 1b. — 35, 39, 40.
 2. — 42.
 1a. — x. 2.
 3. — 8.
 — 12, see A man-
 ner of.
 2. — 22.
 1b. — 33 1st.
 — 33 2nd, see A things.
 1b. — 36.
 2. — 37.
 1b. — 38.
 — 39, see A things.
 1b. — x. 43, 44.
 3. — xi. 10.
 1a. — 14.
 1b. — 22.
 2. — 28.
 1a. — xii. 11.
 1a. — xiii. 10-3 times.
 1b. — 22.
 1a. — 24.
 3. — 29 (No. 1b, G L T Tr A Nt).
 1a. — 39 1st.
 — 39 2nd, see A things.
 2. — 40.
 — xiv. 15, see A things.
 1b. — 16.
 — 27, see A that.
 1b. — xv. 3.
 — 4, see A things.
 1a. — 12.
 1. — 17 1st, 17 2nd (ap.),
 18 (ap.).
 3. — xvi. 3 (No. 1b, L).
 1b. — 26.
 3. — 28.
 1b. — 32, 33.
 — 34, see A in house
 (with).
 1b. — xvii. 7.
 1a. — 11.
 — 15, see A speed
 (with).
 1b. — 21. [things].
 — 22, 24, see A
 — 25 1st.
 — 25 2nd, see A
 things.
 1a. — 26 twice.

1b. Acts xvii. 30, 31.	la. Rom. xv. 18, 14.	- 2 Cor. ix. 19, see A men.	1b. 1 Thea. ii. 15.
2. —— 8.	1b. —— 33.	— xi. 6, see A things.	1a. —— iii. 7, 9.
1b. —— 17.	1b. —— xvi. 4, 15.	— 28.	1b. —— 13.
— 21, see A means.	— 19, see A men.	la. —— xii. 12.	1b. —— iv. 6, 10 1st.
1b. —— 23. (by.)	1b. —— 24 (sp.), 26.	— 19, see A things.	2. —— 10 2nd.
1b. —— xix. 7, 10, 17 twice.	la. 1 Cor. i. 5 twice.	1b. —— xiii. 2, 13, 14.	1b. —— v. 5.
— 19, see A men.	1b. —— 10.	la. Gal. i. 2.	— 14, 15, see A
1a. —— 26.	— ii. 10, 15, } see A	1b. —— ii. 14.	— 21, see A tl.
2. —— 27.	— iii. 21, } things.	1b. —— iii. 2.	1a. —— 22.
1b. —— 34.	1b. —— iv. 13, see A things.	1b. —— 26, 27.	1b. 3 Thea. i. 3, 4, 10.
la. —— xx. 18, 19.	— vi. 12 3 times, see A	la. —— ii. 11.	1a. —— ii. 4, 9, 10, [
1b. —— 25, 26.	things.	1b. —— ii. 12 (No. 3, I	1b. —— iii. 2, see A m
1a. —— 27, 28.	1b. —— vii. 7, 17.	la. —— 16.	1b. —— 18.
1b. —— 32.	1b. —— viii. 1.	1b. 1 Tim. i. 15.	1a. —— 1.
— 35, see A things.	— 6 twice, } see A	1a. —— 16 (No. 3, L	1b. —— 1.
1b. —— 36, 37.	— ix. 12, } things.	1b. —— 15.	1b. —— 1 twice, 3 1st
— 38, see A (most	— 19 1st, see A	la. —— 21. [men.	1a. —— 2 2nd.
of.)	1b. —— 19 2nd, [men.	— 22 twice, see A	1b. —— 4, 6.
1b. —— xxi. 5, 18, 20.	— 22 2nd, see A	1b. —— 23 twice.	1a. —— 11.
1b. —— 31 (om. G - L	men.	1b. —— ii. 8.	1a. —— iii. 4.
Tr.)	— 22 3rd, A means	1a. —— 21.	— 11, } see A
1b. —— 24.	(by.)	1b. —— iii. 8.	— iv. 8, } thing
1a. —— 27.	1b. —— 24.	— 9 lat, see A men	1a. —— 9.
— 28, see A men.	— 25, see A things.	— 9 2nd, see A	1b. —— 10, 15, marg:
2. —— 30.	1b. —— x. 1 twice, 2, 3, 4.	1b. —— 18. [things,	1a. —— v. 2.
2a. —— 31.	1b. —— 11 (om. L - T Tr	la. —— 19.	1b. —— 20.
1b. —— xxii. 3.	A b.)	1b. —— 20, 21.	1a. —— vi. 1.
1a. —— 5.	1b. —— 17.	1a. —— iv. 2.	1b. —— 10.
— 10, see A things.	— 23 4 times, see A	1b. —— 6 4 times, 10 1st.	— 13, 17, see A th
1b. —— 12, 15.	things.	— 10 2nd, see A	1b. 2 Tim. i. 15.
2. —— 30 (No. 1a, G L	1b. —— 31.	things.	— ii. 7, 10, see Ath
T Tr A N.)	— 33 1st, see A	1a. —— 15, see A things	— 24, see A me
1a. —— xxiii. 1.	places (in.)	1a. —— 16, 31 twice.	1b. —— iii. 9, 11, 12.
1a. —— 3 2nd.	— 33 2nd, } see A	1a. —— 16, 17	1a. —— iv. 2.
1b. —— 5, 8.	— xi. 2, 12, } things.	— 5, see A things	— 5, see A thi
— 14, see A things.	— 18, see A (first	1a. —— 17, 21.	11. —— 8 (om. G - .)
xxv. 8, see A (any-	of.)	1a. —— 21.	1b. —— 16, 21.
thing at.)	1b. —— xii. 6 twice, 11, 12,	1a. —— 18, see A things	— Titus i. 15, see A th
1b. —— 24 1st.	13 twice, 19, 26 twice,	1b. —— 23.	— ii. 7, 9.
1. —— 24 2nd (No. 3, L	30 3 times.	1b. —— 24.	1a. —— 10 1st, [th
T Tr N.)	1b. —— xiii. 2 1st.	1b. Phil. i. 4, V twice, 8.	— 10 2nd, see
— xxvi. 2, see A things.	1a. —— 2 2nd & 3rd.	1a. —— 0.	10 1st.
1a. —— 3, 4, 14.	1b. —— 8.	2. —— 13 1st.	1b. —— 11.
1a. —— 20.	— 7 4 times, see A	1b. —— 13 2nd.	1a. —— 14, 15.
1b. —— 20.	things.	1a. —— 20.	1b. —— iii. 2 1st.
1a. —— xxvii. 20.	1b. —— xiv. 5, 18.	1b. —— 26.	1b. —— 2 2nd, 15 twl.
1b. —— 24.	— 21, see A that	1a. —— ii. 14, see A things.	1b. Philem. 5.
8. —— 33.	(for.)	1b. —— 17, 21, 26.	— Hebi. 2, 8, see A thi
1b. —— 35, 36, 37, 44.	1b. —— 25 3 times.	1a. —— 29. [things,	— 6, 11, 14.
1b. —— xxviii. 30.	— 26, see A things.	— iii. 8 twice, 21, see A	— ii. 8 1st, see A th
1a. —— 31.	— 31 3 times, 33.	1b. —— iv. 5.	— 8 2nd, [A thi
1b. Rom. i. 5, 7, 8.	— 40, see A things.	1a. —— 7. [things,	— 8 3rd, 10 1st.
1a. —— 18, 29.	1b. —— xv. 7, 8, 10, 19, 22.	— 12, 13, see A	1b. —— 11.
1b. —— iii. 9, 12.	— 24 twice.	1b. —— 18.	1a. —— 15.
1a. —— 19.	1b. —— 25.	1b. —— 22. <i>vrou spescheres</i>	— 17, see A thi
1b. —— 22 1st, 22 2nd (sp),	— 27 3 times, 28 1st	your spirit, L T Tr A	2. —— iii. 2.
23.	& 2nd, see A things.	— 28, 30, 31.	— 4, see A thi
1b. —— iv. 11.	1b. —— 28 3rd & 4th.	1a. —— 19.	1b. —— 16.
1a. —— 16 1st.	— 29, see A (at.)	1b. —— 22.	— 14.
1b. —— 16 2nd.	1a. —— 30.	1b. —— 23.	— 15.
1b. —— v. 12 twice, 18 twice.	1b. —— 51.	1b. —— 23 1st, see A things.	— 17, see A thi
— vil. 8, see A man-	— XVI. 13, see A (at.)	1b. —— 19.	2. —— iii. 2.
ner of.	— 14, see A things.	— 20, see A things.	— 4, see A thi
— viii. 28, see A things.	1b. —— 20, 24.	1a. —— 28.	1b. —— iv. 4.
1b. —— 32 1st.	1a. 2 Cor. i. 1 1st.	1a. —— 11.	— 13, see A thi
— 32 2nd, see A	2. — 1 1st.	1b. —— 2.	— 15, see A po
things.	1a. —— 8, 4.	1b. —— 7.	(in.)
— 36, see A long.	4. — 20.	1b. —— 18, margin (text,	1b. —— v. 9.
1b. —— 37.	1b. —— ii. 3 twice, 5.	all things.)	1a. —— vi. 16.
1b. —— ix. 5, 6, 7.	— 9, see A things.	1b. —— 19.	1b. —— vii. 2.
1a. —— 17.	1b. —— 15, see A things.	1b. —— 20.	1a. —— 7.
1b. —— x. 12 twice, 16.	— iv. 15, see A things.	1a. —— 28.	1b. —— 11.
1a. —— 18.	1b. —— v. 10, 14 twice, 15.	1a. —— 11.	— ix. 17, see A (r
— 21, see A long.	— 17, 18, } see A	1b. —— 3.	1a. —— 19 twice.
1a. —— xi. 26.	things.	1a. —— 9, 10.	1b. —— 21.
1b. —— 32 twice.	1a. —— vi. 10, 12, } things.	1b. —— 18.	— 29, see A thi
— xi. 36, see A things.	— vii. 1, 4.	1a. —— 19.	— x. 10, see A (o
1b. —— xii. 4.	1b. —— vii. 13, 15.	1b. —— 22.	— xi. 18, 20.
1b. —— 17 (om. L.)	— 14, see A things.	1b. —— iii. 8, 11 twice, 14.	1b. —— xii. 8.
1b. —— 18.	1a. —— viii. 7.	1a. —— 16.	— 14, see A thir
1b. —— xiii. 7.	1b. —— 18.	1b. —— 17.	— 23.
— xiv. 2, see A things.	1a. —— ix. 8 1st & 2nd.	— 20, 22, see A things.	1b. —— xiii. 4.
1b. —— 10.	— 8 3rd, see A	1b. —— iv. 7.	— 18, see A thi
— 20, see A things.	things.	— 9, see A things.	1b. —— 24 twice, 25.
1b. —— xv. 11 twice.	1a. —— 11.	1a. —— 12.	1a. Jas. i. 2.
		1b. 1 Thea. i. 2, 7.	— 5, see A thing

- 1b. Jas i. 8.
 1a. — 21.
 1b. — ii. 10.
 2. — iii. 2.
 1a. — iv. 6.
 — v. 12, see A things.
 — 1 Pet. i. 15, see A man-
 — 24 twice. [mer of.
 1a. — ii. 1st.
 1b. — 1 2nd.
 1a. — 1 3rd.
 — 17, see A men.
 1a. — 18.
 1b. — iii. 8. [things
 — iv. 7, 8, 11, see A
 1b. — v. 5.
 1a. — 7, 10.
 1b. — 14.
 — 2 Pet. i. 3, see A things.
 1a. — 5.
 — iii. 4, see A things.
 1b. — 9, 11, 16.
 1a. 1 John i. 7, 9.
 1a. — ii. 16.
 1b. — 19.
 — 27, } see A
 — iii. 20, } things.
 1a. — v. 17.
 1b. 2 John 1.
 — 3 John 2, see A things.
 1b. — 12.
 1a. Jude 3.
 1b. — 15 6 times. [that
 — Rev. i. 2, see A things
 1b. — 7.
 1b. — 23.
 2 — iii. 10.
- Rev. iv. 11, see A things.
 1a. — v. 6.
 1b. — 13.
 1a. — viii. 4, 9.
 1b. — 11.
 1a. — 17.
 1b. — viii. 8.
 1a. — 7.
 1a. — xi. 6.
 1b. — xii. 15.
 2 — xxvi. 3.
 1a. — 7.
 1b. — 8.
 1a. — 12.
 1b. — 16.
 1b. — xiv. 8.
 1b. — xv. 4.
 — xviii. 3.
 1a. — 12 1st.
 — 14 2nd & 3rd, see
 — A manner of.
 — 14 1st, see A things.
 — 14 2nd, see A (at)
 1a. — 17.
 1b. — 19.
 — 21, 22 twice, 23 1st
 — 2nd, see A (no. at)
 — 23 2nd, 24.
 1b. — xix. 5, 17.
 — 18, see A men.
 1b. — 21.
 1a. — xxl. 4.
 1b. — 7, see A things.
 1b. — 8. [mer of.
 — 10, see A man-
 — 25, see A (not at)
 1b. — xxii. 21

ALL AT ONCE.

ταπτληθει, (*adv.*) with all their multi-
tude, all together.

Luke xxiii. 18.

ALL HIS ARMOUR.

ταρωλια, complete armour, a complete
suit of armour *offensive and defensive*
(from *τας*, all; and *σκλον*, armour.)

Luke xi. 32.

ALL...LONG.

δλοс, see "ALL," No. 2.

Rom. viii. 36

Rom. x. 21.

ALL MANNER.

τас, see "ALL," No. 1.

Rev. xviii. 12 twice.

ALL MANNER OF

τас, see "ALL," No. 1.

In, Matt. fv. 23 twice.

1a. — v. 11.

1a. — x. 1 twice.

1a. — xii. 31.

Rev. xxi. 19.

1a. Luke xi. 43.

1b. Acts x. 12.

1a. Rom. vii. 8.

1a. 1 Pet. i. 15.

ALL MEN.

τас, see "ALL," No. 1.

Except where the two words are separate,
in which case see under each.

1. Matt. x. 23.
 1b. — xix. 11.
 1b. — xxvi. 33.
 1b. Mark i. 37.
 1b. — v. 20.
 1b. — xiii. 18.
 1b. Luke xxi. 17.
 1b. John i. 7.
 1b. — ii. 24.
 1b. — iii. 26.
 1b. — v. 23.
 1b. — xi. 42.
 1b. — xii. 32.
 1b. — xiii. 35.
 1b. Acts i. 24.
 1b. — ii. 45.
 1b. — iv. 21.
- 1b. Acts xix. 19.
 1b. — xxi. 23.
 1b. Rom. xvi. 19.
 1b. 1 Cor. ix. 19, 23.
 1b. — x. 33.
 1b. 2 Cor. ix. 13.
 1b. Gal. vi. 10.
 1b. Eph. iii. 9 (om. Lb N.).
 1b. 1 Thes. iii. 12.
 1b. — v. 14, 15.
 1b. 2 Thes. iii. 2.
 1b. 2 Tim. ii. 24.
 1b. — iv. 16.
 1b. Heb. xii. 14.
 1b. Jas. i. 5.
 1b. 1 Pet. ii. 17.
 1b. Rev. xix. 18.

ALL THAT.

ὅροс, see "ALL," No. 4.

Luke ix. 10. Acts iv. 23.
 Acts xiv. 27.

ALL THESE THINGS.

τα τάρτα, see "ALL," No. 1b, all things
as constituting a whole.

Mark iv. 11.

ALL THINGS.

1. *τас*, see "ALL," No. 1b.

2. *ἅρας*, see "ALL," No. 3.

1. Matt. vii. 21.
 1. — xi. 27.
 1. — xiii. 41.
 1. — xvii. 11.
 1. — xix. 26.
 1. — xxi. 22.
 1. — xxii. 4.
 1. — xxiii. 20.
 1. — xxviii. 20.
 1. Mark iv. 34.
 1. — vi. 30.
 1. — vii. 37.
 1. — ix. 12, 23.
 1. — x. 27 (ap.).
 1. — xi. 11.
 1. — xii. 23.
 1. — xiv. 36.
 1. Luke i. 3.
 1. — ii. 20.
 2 — 39 (No. 1, Tr A).
 1. — ix. 43.
 1. — x. 22.
 1. — xi. 41. (N.)
 1. — xiv. 17 (om. Lb Tr)
 1. — xviii. 31.
 1. — xxi. 22.
 1. — xxiv. 44.
 1. John i. 3.
 1. — iii. 35. (A N.)
 1. — iv. 25 (No. 3, T Tr)
 1. — 29.
 1. — 45.
 1. — v. 20.
 1. — x. 41.
 1. — xii. 3.
 1. — xiv. 20 1st, 26 2nd*.
1. John xv. 15.
 1. — xvi. 15, 30.
 1. — xvii. 7.
 1. — xviii. 4.
 1. — xix. 28.
 1. — xxi. 17.
 2. Acts ii. 44.
 1. — iii. 21.
 1. — 22.
 2 — 33 (No. 1, L.)
 2 — x. 8.
 1. — 35, 39*.
 1. — xiii. 39*.
 1. — xiv. 15.
 1. — xvii. 22, 24, 25.
 1. — xx. 36.
 1. — xxii. 10.
 1. — xxiv. 14.
 1. — xxvi. 2*.
 1. Rom. viii. 28, 32.
 1. — xi. 36.
 1. — xiv. 2, 20.
 1. Cor. ii. 10, 15.
 1. — iii. 21.
 1. — iv. 13.
 1. — vi. 12, 3 times.
 1. — viii. 6 twice.
 1. — ix. 12, 22, 25.
 1. — x. 23 4 times, 33.
 1. — xi. 2, 12.
 1. — xiii. 7 4 times.
 1. — xiv. 26, 49.
 1. — xv. 27 3 times,
 28 twice.
 1. — xvi. 14.
 1. 2 Cor. ii. 9.

- 1 2 Cor. iv. 15. [N.]
 1. — v. 17 (*om. G - L A*)
 1. — 18.
 1. — vi. 10.
 1. — vii. 14 (*πάντοτε, ol-*
ways, Lm.)
 1. — ix. 8.
 1. — xi. 6.
 1. — xii. 19.
 1. Gal. iii. 10.
 1. Eph. i. 10, 11, 22 twice.
 1. — iii. 9.
 1. — iv. 10, 15.
 1. — v. 13, 20.
 1. — vi. 21.
 1. Phil. ii. 14.
 1. — iii. 8 twice, 21.
 1. — iv. 13, 13.
 1. Col. i. 16 twice, 17 twice.
 1. — 18, margin *all*.
 1. — 20.
 1. — iii. 20, 22.
 1. — iv. 9.
 1. Thess. v. 21.
 1. Rev. xxi. 5. 1. Rev. xxi. 7, (*ταῦτα, these things, G*
L T Tr A N)

1. 1 Tim. iii. 11.
 1. — iv. 8. [all]
 1. — 15, margin (text,
 1. — vi. 13, 17.
 1. — 2 Tim. ii. 6, 10.
 1. — iv. 5.
 1. Titus i. 15.
 1. — ii. 7, 9, 10. [17.
 1. Heb. i. 2, 3.
 1. — ii. 8 twice, 10 twice,
 1. — iii. 4.
 1. — iv. 13.
 1. — viii. 5.
 1. — ix. 22.
 1. — xiii. 18.
 1. Jas. v. 12.
 1. 1 Pet. iv. 7, 8, 11.
 1. 2 Pet. i. 8.
 1. — iii. 4.
 1. 1 John ii. 20, 27.
 1. — iii. 20.
 1. 3 John 2.
 1. Rev. iv. 11.
 1. — xviii. 14.

ALL THINGS THAT.

ὅταν, see "ALL," No. 4.

Acts xv. 4

Rev. i. 2

πάνοικί, with all one's house or family.

Acts xvi. 34

ALL MEANS (BY.)

*πάντως, wholly, entirely; in every way,
by all means, assuredly, certainly.*

Acts xviii. 21

1 Cor. ix. 22

ALL NIGHT (CONTINUE)

*διανυκτερεύω, to pass the whole night
through, (*from διά, through, and*
νυκτερεύω, to pass the night, from
νύξ, night.)*

Luke vi. 12.

ALL PLACES (IN.)

πανταχοῦ, (adv.) everywhere.

Acts xxiv. 8

ALL POINTS (IN.)

{ *κατά, with Acc. as here, according to,
throughout.*
 { *πάντα, (neut. pl. of "ALL," No. 1), all
(things.)*

Heb. iv. 15.

ALL QUARTERS (THROUGHOUT)
 { *διά, through (as proceeding from)*
Gen. as here.
 { *πάντων, (Gen. pl. of "ALL," No. 1)*

Acts ix. 32

—

ALL SPEED (WITH.)

{ *ὡς, as,*
 { *τάχιστα, most speedily,* } with the
most sp.
 Acts xvii. 15.

ALL THAT (FOR.)

οὕτω, thus, even so, in this wise.

1 Cor. xiv. 21.

ALL THERE WERE (FOR.)

ῳδε, (pres. part. of ἤμη, to be), being

John xxi. 11.

ALL (ANYTHING AT.)

*τίς, any one, some one, a certain c
anything:*

Acts xxv. 1

ALL (AT.).

1. *πάντως, wholly, entirely; in ev
way, by all means, assuredly,
tainingly.*
 2. *καθόλου, entirely.*
 (a) *with μή—not at all.*
 (b) *οὐ, not, denying a thing* [an emph
itself.]
 3. *μή, not, denying the
thought or intention* [negative
of it.] no wise,
no mea
of it.
 4. *ὅλως, wholly, altogether, (adv.
"ALL," No. 2.)*
 (a) *with negative preceding, not at :*

4a. Matt. v. 24

2a. Acts iv. 18

4a. 1 Cor. xv. 23

1. — xvi. 12.

3. Rev. xviii. 14

ALL (FIRST OF.)

*πρῶτον, first, in time, place or or
(superlative of πρό, before.)*

Luke xii. 1.

1 Cor. xi. 18.

ALL (MOST OF.)

μάλιστα, most of all, especially, (*superlative of μάλα*, very.)

Acts xx. 38.

ALL (NO...AT.)

1. *μήποτε*, (*conjunction*), lest at any time, lest, lest perhaps.

(a) *adverb*, no longer

2. { *οὐ*, } see under "A (AT)," No. 3.

3. *οὐδέποτε*, not ever, never.

3. John xviii. 38. | 2. Rev. xviii. 21.
la. Heb. ix. 17. | 2. —————— 22 twice.
2 Rev. xviii. 23 twice.

ALL (NOT AT.)

1. *μηδείς*, not one, *either person or thing*.

2. { *οὐ*, } see "A (AT)," No. 3

1. 2 Thes. iii. 11. | 2. Rev. xxi. 25.

ALL (NOTHING AT.)

οὐ, no, not, *denying the thing itself*.

John xi. 40.

ALL (ONCE FOR.)

έφάπτει, once for all, once, at once.

Heb. x. 10.

ALL.

See also, CONTINUE, FIRST, GO, HAIL, HOLY, HOUSE, LAST, MEANS, MOST, NO, NOT, ONCE, ONE, PLACES, SPEED.

ALLEGGE.

παρατίθημι, to place near or by the side of *as food*; to set or lay before, *as instruction*; to set clearly before one by argument, and especially to prove by citations from writers.

Acts xvii. 2.

ALLEGORY (BE AN.)

ἀλληγορέω, (*from ἄλλος*, other, and *γορεών*, to speak in or to an assembly of men), to speak so that one thing is spoken, and somewhat different is

meant, of which the thing spoken is the emblem or representative.) Compare the word "PARABLE."

Gal. iv. 21 (pass. participle), (lit. suggesting another meaning)

ALLELUIA.

ἀλληλούια, Alleluia, *Heb.* הַלְלוּיָה Praise ye Jah or Jehovah, (*retained untranslated in the Septuagint*.)

Rev. xix. 1, 3, 4, 6.

ALLOW.

(-ETH -ED.)

1. *δοκιμάζω*, to prove, assay, as refiners do metals by fire, to try, examine, try the fitness, or goodness of; hence, to have experience of by trial, to approve.

2. *γνῶσκω*, to perceive, to observe, to obtain a knowledge of or insight into, to know; *γνῶσκω* frequently denotes a personal relation between the person knowing and the object known, equivalent to, to be influenced by our knowledge of the object, and hence, to allow oneself to be determined by one's knowledge.

3. *προσδέχομαι*, to accept, to receive; to expect, wait for.

4. *συνειδοκέω*, to think well together with, to consent to, approve of, be well pleased with, take complacency in.

4. Luke xi. 48. | 2. Rom. vii. 15, margin
3. Acts xxiv. 15. | 1. —————— 14 [know.
1. 1 Thes. ii. 4.

ALLOWANCE [margin.]

όψώνιον, whatever is bought to be eaten with bread, a relish. Then, because hired soldiers were at first partly paid in meat, grain, or fruit, etc., a stipend, allowance, and generally, wages.

Luke iii. 14 (text, wages.)

ALLURE.

δελεῖτω, to take or catch, properly with a bait, as birds or fishes are caught, (*from δέλεαρ*, a bait.)

2 Pet. ii. 18.

ALMIGHTY

παντοκράτωρ, (*from πᾶς*, all, and *κράτος*, strength), almighty, omnipotent. (occ. Rev. xix. 6.)

2 Cor. vi. 18; Rev. i. 8; iv. 8; xi. 17; xv. 3; xvi. 7, 14; xix. 16; xxi. 22.

ALMOST.

1. *σχεδόνι*, nearly, almost, (*from root, to be near.*)

2. { *ἐν, in,*
 ὅλιγος, small, or
 little in number
 place or quantity or magnitude. } in a little, i.e. in a short compass, in a brief narrative of facts, or in a few words, see Eph. iii. 3.

1. Acts xiii. 44. — Acts xxi. 27, see A (be).
1. — xix. 28. 2. — xxvi. 28, 29.
1. Heb. ix. 22.

ALMOST (BE.)

μέλλω, to delay; with an infinitive following, to be about to do anything (immediate or remote.)

Acts xxi. 27.

ALMS.

ἐλεημοσύνη, pity, compassion; a work of mercy, particularly almsgiving; then by putting the effect for the cause, the alms itself or money given to the poor. (occ. Acts ix. 36.)

Matt. vi. 1 (ἀεισεοντις, righteousness, G L T Tr A N.)
— 2, 3, 4. Acts iii. 2, 8, 10.
Luke xi. 41. — x. 2, 4, 31.
— xii. 33. — xxiv. 17.

ALMSDEEDS.

Acts ix. 36.

ALOES.

ἄλον, the aloë, (*the xylo-aloes whose resinous and aromatic qualities rendered it very proper for embalming dead bodies.*)

John xix. 39.

ALONE.

1. *μόνος*, alone, only, single; without company, solitary.

2. *μόνον*, (*neuter of No. 1, used adverbially*) only, exclusively.

3. *καταρόντας*, apart, in private. (κομόντας, L T Tr.)

- | | |
|-------------------------------|--------------------------|
| 1. Matt. iv. 4. | 1. Luke x. 40. |
| 2. — xiv. 23. | — xiii. 8, see A (le) |
| — xv. 14, see A (let.) | 1. John vi. 15, 22 |
| — xviii. 15. | — viii. 9, (αὐτ.), 16, |
| 1. Mark i. 24, see A (let.) | — xi. 48, see A (le) |
| 3. — iv. 10. | — xii. 7, see A (le) |
| — 34, see A (when they were.) | 1. — 24 |
| 1. — vi. 47. | — xvii. 32 twice. |
| — xiv. 6, see A (let.) | 2. — xvii. 20. |
| — xv. 38, see A (let.) | — Acts v. 38, see A (le) |
| 1. Luke iv. 4. | — xix. 26. |
| — 34, see A (let.) | 2. Rom. iv. 23 |
| 1. — v. 21. | — xi. 3 |
| 1. — vi. 4. | Jas. ii. 17, see A (be) |
| 3. — ix. 18. | 1. Gal. vi. 4. |
| 1. — 36. | 1. 1 Thes. iii. 1 |
| | 1. Heb. ix. 7 |

ALONE (BEING.)

{ *κατά*, according to or by, } b.
{ *ἐαυτῷ*, himself, herself, itself, } itsel
Jas. ii. 17

ALONE (LET.)

1. *ἀφίημι*, to send away, dismiss, (*ken to divorce*;) to set free, (*hence forgive.*) In general to leave an thing, to leave behind (as at death to let alone.

2. *ἔνω*, to permit, to suffer.

3. *ἔα*, an interjection denoting indignation or grief (like ah! or hah!) may however be the imperfect of No. but the former seems preferable.

- | | |
|---------------------------------|---------------------------------|
| 1. Matt. xv. 14. | 3. Luke iv. 34, marg. αὐτα. |
| 3. Mark i. 24 (om. G → L Tr) | 1. — xiii. 8 |
| 1. — xiv. 6. [A R.] | 1. John xi. 14 |
| 1. — xv. 38. | 1. xii. 7. |
| 2. Acts v. 38 (No. 1, G ~ L S.) | 2. Acts v. 38 (No. 1, G ~ L S.) |

ALONE (WHEN THEY WERE.)

{ *κατά*, according to, } *κατ' ἕδυν*, in *τῶις*, one's own, proper } private place what belongs to one, private, } *(χώραν*, place being under separate, } *ἕδυν*, stood.)

Mark iv. 34.

ALOUD (CRY.)

ἀναβοάω, to cry out aloud, to exclaim (*from ἀνα emphatic, and βοάω*; to cry out.)

Mark xv. 8 (*ἀναβαίνεις, having gone up*, * L T Tr A N.)

* i.e. to the governor's house.

ALPHA.

A, (ἄλφα, L T Tr A) alpha, the first of the Greek letters corresponding in name, order, and power to the Hebrew aleph, and in form developed from it. Popularly however Alpha being the first letter of the alphabet, is applied to what is first, whether in time or rank.

Rev. i. 8 (ap.)
— 11.

Rev. xxii. 8.
— xxii. 18.

ALREADY.

ἡδη, an adverb of time, now, at or by this time. Already, i.e. without mentioning or insisting upon anything further.

Matt. v. 28.
— xvii. 12.
Mark xv. 44.
Luke xii. 49.
John iii. 18.
— iv. 35.
— ix. 22, 27.

1 John iv. 3.

John xi. 17 (om. T)
— xix. 33.
1 Cor. v. 8.
Phil. iii. 12 twice.
2 Thee. ii. 7.
1 Tim. v. 15.
2 Tim. ii. 18.

ALREADY ATTAINED.

θέραυ, to come or do before another, to be beforehand with, overtake, outstrip.

Phil. iii. 16 (the word "others" being understood.)

ALREADY (NOW.)

{ καί, and, also.
ἡδη, see "ALREADY."

Acts xxvii. 9.

ALREADY (SINNED.)

τρομαρτάνω, to sin before.

2 Cor. xii. 21.

ALSO.

1. καί, and, also, even. καί, a conjunction of annexation differing from τε, (No. 2), by uniting things strictly co-ordinate, while τε annexes something which does not directly or necessarily follow. [καί, as meaning also, always immediately precedes the word which is emphatic. For example John ix. 40, "Are we also blind?" (not "Are we BLIND also?"); Rom. v. 2, "By whom we have ACCESS also," (not "By whom also we have access.")]

* with αὐτός, he, she, it; + with a comparative; δὲ καὶ, καὶ... or δέ τε καί, (the δέ, assuming what has been said, and passing on to something more), moreover.

2. τε, only annexes; often with implied relation or distinction, and, also.

3. { δλλα, but.
{ καί, see No. 1.

4. μέντοι, conjunc., yet truly, certainly, nevertheless, however.

5. ἅπα, adverb, at the same time, with or together with.

6. δή, a particle indicating certainty or reality, and so augmenting the vividness of a sentence; truly, indeed, by all means.

7. εἰτι, adverb, any more, any longer, yet still, even; implying accession, besides.

- | | |
|---|------------------------------------|
| 1. Matt. iii. 10 (om. G ~ L T Tr A S.) | 1. Luke vi. 84. |
| 1. — v. 39, 40. | 1. — 36 (om. L T Tr N.) |
| 1. — vi. 14, 21. | 1. — vii. 8, 49. (Tr N.) |
| 1. — x. 4. | 1. — viii. 36 (om. G ~ L) |
| 6. — xiii. 23. | 1. — ix. 61. |
| 1. — 26. | 1. — x. 1 (om. Tr B.) |
| 1. — xv. 3, 16. | 1. — 39. |
| 1. — xvii. 12. | 1. — xl. 1, 4*, 30, 34 twice, |
| 1. — xviii. 33. | 40, 45, 46, 49. |
| 1. — xix. 28. | 1. — xli. 8, 34, 40, 54. |
| 1. — xx. 4, 7. | 1. — xlii. 8. |
| — xxxi. 21, see A if. | 1. — xiv. 12‡ 1st, 12‡ 2nd |
| 1. — xxxii. 26. | 7. — 26. (22, 28.) |
| 1. — xxxiii. 26. | 1. — xvi. 1, 10 twice, 14, |
| 1. — xxxiv. 27 (om. G ~ L T Tr A.) | 1. — xvii. 26, 28. |
| 1. — 37 (om. L T Tr N.) | 1. — xviii. 15. |
| 1. — 39 (om. L T Tr N.) | 1. — xix. 9*, 19. |
| 1. — 44. (A N.) | 1. — xx. 12, 31. |
| 1. — xxv. 11. (T Tr N.) | 1. — 82‡ (om. 84, G ~ L T Tr A N.) |
| 1. — 17* (om. G ~ L) | 1. — L T Tr A N. (Tr N.) |
| 1. — 22‡, 41, 44. | 1. — xxii. 20, 24, 30, 56. |
| 1. — xxvi. 18. (Tr A.) | 1. — xxiii. 7. (58, 60, 68.) |
| 1. — 35‡ (om. 34, G ~ L) | 1. — 27 (om. G ~ L Tr A.) |
| 1. — 69, 71, 73. | 1. — 32, 35, 36. (N.) |
| 1. — xxvii. 41‡ (om. L Tr N.) (om. 84, Tr B.) | 1. — 51 (om. G ~ L Tr A N.) |
| 1. — 44, 57. | 1. — 55 (om. G ~ L Tr A N.) |
| 1. Mark i. 19. | 1. — xxiv. 23. |
| 1. — 58. | 1. — John iii. 23. |
| 1. — ii. 26, 28. | 1. — iv. 45*. |
| 1. — iii. 19. | 1. — v. 18, 19, 27. |
| 1. — iv. 86. | 1. — vi. 36, 37. |
| 1. — vii. 18. | 1. — viii. 8, 10*, 47, 58. |
| 1. — viii. 7, 38. | 1. — viii. 17, 19. |
| 1. — xi. 25. | 1. — ix. 18, 27, 40. |
| 1. — xii. 6, 22. | 1. — xi. 16, 52. |
| 1. — xiv. 6, 31. | 1. — xii. 9, 10, 18, 26, 32. |
| 1. — xv. 31‡, 40, 41, 48‡. | 4. — 42. |
| 1. Luke i. 35, 38* | 1. — xiii. 9, 14, 32, 34 |
| 1. — ii. 4. | 1. — xiv. 3, 7, 19. |
| 1. — iii. 91, 131. | 1. — xv. 20 twice, 23. |
| 1. — iv. 23, 43. | 1. — xvii. 1 (om. G ~ L T Tr A N.) |
| 1. — v. 10, 36. | 1. — 19*, 20, 21*. |
| 1. — vi. 4 (om. L T Tr A.) | 1. — xviii. 2, 5, 17, 25. |
| 1. — 6. | 1. — xix. 39. |
| 1. — 6 (om. L T Tr N.) | 1. — xx. 8. |
| 1. — 13, 14. (N.) | 1. — xxi. 3, 20, 25. |
| 1. — 16 (om. L T Tr A.) | 1. Acts i. 8, 11. (Tr A N.) |
| 1. — 29 twice, 31, 32. | 1. — ii. 22* (om. G ~ L T |
| 1. — 33, see A even. | 1. — 26. |

1. Acts iii. 17.
 1. — v. 2, 16.
 1. — viii. 45.
 1. — viii. 18⁴.
 1. — ix. 82.
 1. — x. 45.
 1. — xi. 1, 18, 30.
 1. — xii. 3.
 1. — xii. 5, 9, 22, 33, 35.
 1. — xiv. 15.
 1. — xv. 27.
 1. — 32⁵, 35.
 1. — xvii. 6, 28 twice.
 1. — xix. 21, 27.
 1. — xx. 30.
 1. — xxii. 13, 16, 24⁶, 28.
 1. — xxiii. 5 twice, 20⁷.
 1. — xxiii. 11, 30, 33, 35.
 1. — xxiv. 6, 9, 15⁸.
 5 & 1. — 36.
 1. — xxv. 29.
 1. — xxvi. 10, 26, 29.
 1. — xxvii. 10.
 1. — xxviii. 9, 10.
 1. Rom. i. 6, 13, 15.
 1. — 26 (om. G = L Tr)
 1. — 27. [A N]
 1. — II. 12. [A N]
 1. — III. 26¹ 1st (om. 84,
 1. — 29 2nd). [21 24
 — iv. 6, 9, 11⁹, 12, 16.
 1. — v. 2, 3, 11, 15.
 3. — vi. 5.
 1. — v. 8, 11
 1. — viii. 4. [261, 29.
 1. — viii. 11, 17, 21¹⁰, 23,
 — 30 3 times, 32, 34.
 1. — ix. 10, 24, 25.
 1. — XI. 1, 18.
 — 21, see A. not
 — 22, 31¹¹, 31¹² end.
 1. — XIII. 5, 6. [27.
 1. — XV. 7, 14 3 times, 22,
 1. — XVI. 4, 7.
 1. I Cor. i. 8, 16.
 1. — II. 13.
 1. — IV. 8. [A.
 1. — V. 12 (om. G = L Tr)
 1. — VII. 3, 4. [A.
 1. — 22 (om. L T Tr A
 1. — 34 (om. S¹³ G).
 1. — IX. 8. [Tr A N]
 1. — X. 9. (om. G = L T)
 1. — 10. (om. G = L T
 1. — 13. [Tr A N]
 1. — XI. 6, 19, 23, 35.
 1. — XII. 12.
 1. — XIII. 12.
 1. — XIV. 15 twice, 19, 34.
 1. — XV. 1, 2, 3, 14, 18, 21.
 1. — 28 (om. L Tr A¹⁴)
 1. — 42, 48, 49.
 1. — XVI. 10.
 1. 2 Cor. i. 5, 6, 7, 11,
 — 14 twice, 22.
 1. — II. 9, 10.
 1. — III. 6.
 1. — IV. 10, 11, 13, 14.
 1. — V 5 (om. G = L Tr
 1. — 11. [A N]
 1. — VI. 13. [11, 14, 19.
 1. — VIII. 6 twice, 7, 10,
 1. — IX. 12.
 1. — X. 11, 14.
 1. — XI. 16.

ALSO EVEN.

1. Luke vi. 33.

ALSO IF.

kādē (for *kai* *éav*), and if, even if, but at least.

Matt. xxi. 31.

1. 2 Cor. xiii. 4, 9.
 1. Gal. ii. 1, 10, 13, 17¹⁵.
 1. — v. 21, 25.
 1. — vi. 1, 7.
 1. — II. 8, 22.
 1. — IV. 9, 10.
 1. — v. 2, 25.
 1. — VI. 9 (om. *kal* *autōs*,
 both their *éav*, *their*
 own, *N*) *kal* *autōs*, and
your; instead of *kal*
éav *autōs*, *your*. *See*
 AVn G ~ L T Tr A N)
 1. — 21.
 1. Phil. i. 20, 20.
 1. — II. 4, 5, 9, 18, 24¹⁶.
 1. — III. 4, 12, 20. [27.
 1. — IV. 3, 10, 15.
 1. Col. i. 6. [Tr A N]
 1. — 7 (om. G = L T
 1. — 8, 9, 20.
 1. — II. 11, 12.
 1. — III. 4, 7, 8, 13, 15.
 1. — IV. 3 twice, 16.
 1. I Thes. i. 5. [Tr A N]
 1. — 8 (om. G = L T
 1. — II. 8, 13 twice, 14.
 1. — III. 6.
 1. — IV. 6.
 1. — V. 8 (om. L Tr Ab)
 1. — VI. 11, 24.
 1. Tim. ii. 9 (om. L Tr Ab N)
 1. — V. 13, 20, 25.
 1. 2 Tim. i. 5, 12. [20.
 1. — II. 2, 5, 10¹⁷, 11, 12.
 1. — III. 8, 9.
 1. — IV. 8, 15.
 1. Titus iii. 3, 14.
 1. Philem. 9, 21, 22.
 1. Heb. i. 2.
 1. — II. 14¹⁸.
 1. — III. 2.
 1. — IV. 10¹⁹.
 1. — V. 2, 5, 6, 6.
 1. — VII. 2 twice, 12, 25.
 1. — VIII. 8, 6.
 1. — IX. 1.
 1. — X. 15.
 1. — XI. 1, 19.
 1. — XII. 32.
 1. — XIII. 1, 26.
 1. — XIV. 3²⁰, 12.
 1. Jas. i. 11.
 1. — II. 2, 11, 19, 26²¹.
 1. — III. 4.
 1. — V. 8.
 1. 1 Pet. ii. 5, 8, 18, 21.
 1. — III. 1, 5, 18, 19, 21.
 1. — IV. 6, 13.
 1. — V. 1.
 1. 2 Pet. ii. 1.
 1. — III. 15, 16 twice.
 1. 1 John i. 3.
 1. — II. 6²², 24.
 1. — III. 4.
 1. — IV. 11, 21.
 1. — V. 1 (om. L Tr B)
 1. 2 John i.
 1. 4 & I. Jude 8²³.
 1. — 14.
 1. Rev. ii. 15.
 1. — VI. 11.
 1. — XI. 8.

ALSO...NOT.

oude, (*from ou*, not, and *de*, a copula conj.), a disjunctive negative, neither nor, not, not even. (*ou* denies matter of fact, while *mi* denies matter of thought or supposition.)

Rom. xi. 21.

See, AND, AND SO, BEAR WITNESS, EV
 'HE, I, ME, THERE, THENCE, YEA, ELDE

ALTAR.

1. *θυσιαστήριον*, an altar, (*from θυσία* to sacrifice), whether of burnt. offerings or incense.
2. *βωμός*, the altar structure, (*properly a raised place, Heb.*)

1. Matt. v. 23, 24.
 1. — xxii. 18, 19, 20, 35.
 1. Luke i. 11.
 1. — xi. 51.
 2. Acts xvii. 23.
 1. Rom. xi. 8.
 1. I Cor. ix. 13 twice.
 1. — x. 18.
 1. Rev. xv. 7.
1. Heb. vii. 18.
 1. — xiii. 10.
 1. Jas. ii. 21.
 1. Rev. vi. 9.
 1. — viii. 3 twice, b.
 1. — ix. 18.
 1. — xi. 1.
 1. — XIV. 18.

ALTERED.

st̄pos, another, (*distributive*: pronoun: another in kind (while *ἄλλος* denotes another individual, see "ANOTHER")

Luke ix. 29.

ALTHOUGH.

1. { *kai*, and, also.
 1. { *ev*, in case.
 2. *kai* to, nevertheless, though, indeed.
 3. { *éav*, in case.
 3. { *kai*, and, also.
 1. Mark xiv. 29 (*ei kai*, Tr A N) | 3. Gal. vi. 1
 2. Heb. iv. 3.

ALTOGETHER.

1. *ὅλος*, all, the whole.
 2. *πάντως*, wholly, entirely, in every way
 3. { *ev*, in, much, great } in much, i.e.
 3. { *πολύς*, much, great } long compa-
 in number, pl. } son, in elab-
 many, } ate argumen-
 1. John ix. 34. | 2. 1 Cor. v. 10.
 2. Acts xxvi. 29 (*ev*, in, μέ-
 γε, great, G = L T Tr A N) | 2. — ix. 10.

**ALTOGETHER WITHOUT HELP,
OR MEANS [margin.]**

εἰςαπορέομαι, to be utterly at a loss or a stand, to be in the utmost perplexity. (occ. 2 Cor. i. 8.)

2 Cor. iv. 8 (text, in despair.)

ALWAY

(-s)

1. *πάντοτε*, always, ever, constantly, (*from πᾶς, all, and τότε, there.*)
2. *δέι*, always, of continuous time, unceasingly; of successive intervals, from time to time, on every occasion.
3. *διακαντός*, through all (*the*) time, always. (*No. 6 in one word.*)
4. *ἐκάστοτε*, (adv. of time, from *ἐκαστός*, each, and *ὅτε*, when), each time, every time.
5. *πάντη*, in every way.

6. *διά*, through, } through all (time understood), continually
{ *πᾶς, all, the whole,* } } (*No. 3 in two words.*)
every one,

7. { *ἐν, in,*
{ *πᾶς, all, every,*
{ *καιρός, the right measure and relation, esp. as regards place and time; hence the right time, a definite or fixed time, a season.*

8. { *πᾶς, all,*
{ *ὅ, the,*
{ *ἡμέρα, day,*

} plural, all the days.

6. Matt. xviii. 10 (No. 3, G.)
1. — xxvi. 11 twice.
2. — xxviii. 20
3. Mark v. 5 (No. 6, L T)
1. — xiv. 7 twice.
1. Luke xviii. 1.
7. — xxi. 36.
1. John viii. 29.
1. — xi. 42.
1. — xii. 8 twice.
1. — xviii. 20 (G ~), (occ. All, O L T Tr N)
6. Acts ii. 23 (No. 3, G.)
2. — vii. 51.
8. — x. 2 (No. 6, L T Tr.)
5. — xxiv. 2.
3. — 16 (No. 6, L T Tr.)
1. Rom. i. 9.
3. — xi. 10 (No. 6, L T Tr.)
1. 1 Cor. i. 4.
1. — xv. 58.
1. 2 Cor. ii. 14.
4. 2 Pet. i. 15.
1. 2 Cor. iv. 10.
2. — 11.
1. — v. 6.
2. — vi. 10.
1. — ix. 8.
1. Gal. iv. 18.
1. Eph. v. 20.
7. — vi. 18.
1. Phil. i. 4. 20.
1. — vii. 12.
1. Col. i. 3.
1. — iv. 18.
1. Thea. i. 2.
1. — iii. 6.
- 2 Thea. i. 3. 11
6. — iii. 16 (No. 3, G.)
2. Titus i. 12.
1. Philem. 4.
2. Heb. iii. 10.
3. — ix. 6 (No. 6, L T Tr.)
1. 1 Pet. iii. 15.
2. 2 Pet. i. 12.

AM (I) AND I AM.

When this is not part of another word, it is the translation of *εἰμί*, I am. When this is rendered by the personal pronoun (*ἐγώ, I*), an asterisk is affixed.

Matt. iii. 11; viii. 8, 9*; xi. 29; xviii. 20*; xx. 15*. xxi. 32*; xxiv. 5*; xxvii. 24, 43; xxviii. 20; Mark i. 7; xiii. 6*; xiv. 62*; Luke i. 19*; iii. 16; v. 8; vi. 8; xv. 10, 21*; xviii. 11; xxii. 8*; xxii. 27*, 33, 58, 70*; John i. 20*, 21, 27*; iii. 28, 14, 23, 24, 31, 41, 49, 56*; vi. 38*, 41*, 48*, 51*; vii. 28, 14, 29, 33, 34*, 36*; viii. 12*, 16, 18*, 23 twice; 24*, 28*, 58*; ix. 5 (subj.), 9*; x. 7*, 9*, 11*, 14*, 36; xi. 25*; xii. 26*; xiii. 13, 19*, 33; xiv. 3*, 6*; xv. 1*, 6*; xvi. 32; xvii. 11, 14, 16, 24*; xviii. 5*, 6*, 8*, 17, 25, 35*; xix. 21; Acts ix. 5*; x. 21*, 26*; xii. 25*; 14*, 25, 34*; xviii. 10*; xxi. 39*; xxi. 3*, 8*, 23*, 16*, xxvi. 15*, 20*; xxvii. 23; Rom. i. 14; vii. 14*; xl. 1*, 13*; 1 Cor. i. 13*; iii. 4*; ix. 1 twice, 2; xii. 15 twice, 16 twice; xiii. 2; xv. 9*; ix. 9 and, 10 twice; 2 Cor. xii. 10; Phil. iv. 11; Col. ii. 5; 1 Tim. i. 15*; 1 Pet. i. 16* (om. *εἰμί*, L T A N); 2 Pet. i. 13; Rev. i. 8*, 11* (ap.), 17*, 18*, 11, 23*; iii. 17; xviii. 7; xix. 10; xxi. 6* (om. *εἰμί*, G ~ A B N); xxii. 9, 13* (om. *εἰμί*, AV)

AM (THAT...L)

"That" being a conjunction, not a pronoun,

εἶναι, to be, the infinitive of *εἰμί*, I am, (with the Acc. of the pronoun *με*, me, and infinitive of verb, means, that... I am.)

Matt. xvi. 13 (om. pron. L b T Tr A), 15; Mark viii. 27, 29; Luke ix. 18 (om. pron. T Tr), 20; John xviii. 37; Acts xiii. 25.

AM (WHICH.)

ῳν, οὐσια, ὁν (participle of *εἰμί*), being. John iv. 9.

AMAZED (BE.)

1. *ἐξίστημι*, transitive, to change from one condition to another, denoting the state of mind caused by inexplicable occurrences, (from *ἐξ*, out, and *στῆμι*, to stand, place.)
2. *ἐκπλήσσω*, to be exceedingly struck in mind, (from *ἐκ* intensive, and *πλήσσω*; to strike.)

3. { *λαμβάνω*, to take, take hold of } tak-
{ *ἐκστασίς*, transitive, removal; en or } intransitive remoteness, 'seiz-
then the state of a man ed
carried out of his senses, with
lunacy. In N.T. the weaker as-
sense of bewilderment, to n-
fear, amazement; a trance, ish-
the state of rapture. ment

4. { ἔχω, to have,
 { ἐκπατάσσειν; see No. 3, above.

5. θαυμάζω, to be awed; astonished, either with wonder or fear.

- | | |
|----------------------------------|-------------------------------------|
| 1. Matt. xii. 23. | — Mark xiv. 33, see A (be
sore.) |
| 1. — xiii. 23. | 4. Mark xvi. 8. |
| 6. Mark i. 27. | 2. Luke ii. 48. |
| 1. — ii. 12. | — iv. 36, see amazed. |
| 1. — vi. 51. | 3. — v. 26. |
| — ix. 15, see A (be
greatly.) | 2. — ix. 43. |
| 5. — x. 32. | 1. Acts ii. 7. 12. |
| | 1. Acts ix. 21. |

AMAZED.

θάμψος, awe, surprise at a strange or unusual deed or expression; amazement.

Luke iv. 36.

AMAZED (BE GREATLY.)

ἐκθαυμάζεσθαι, to be amazed, astonished exceedingly, (from ἐκ, out or intensive, and θαυμάζω, No. 5, above.)

Mark ix. 15.

AMAZED (BE SORE.)

ἐκθαυμάζεσθαι, see above.

Mark xiv. 33.

AMAZEMENT.

1. ἐκπατάσσειν, see "AMAZED," No. 3.

2. πρόηρος, terror, consternation; a being affrighted; (from πρέος, to terrify.)

1. Acts iii. 10. | 2. 1 Pet. iii. 6.

AMBASSADOR (BE AN.)

πρεσβεύω, to be the elder or eldest; to rank before, take precedence of others. To be an ambassador or go as one; to treat or negotiate as one.

2. Cor. v. 20. | Eph. vi. 20.

AMBASSAGE.

πρεσβεία, age, eldership; rank, dignity, respect; an embassy (this sense arose from elders being chosen as ambassadors.)

Luke xiv. 32.

AMEN.

ἀμήν, a Hebrew word ḥm, a verbal adjective; firm; metaph., faithful; adverb, verily, truly, certainly, (from ἀ to prop, stay, support.) *Intransitive*: to be durable, lasting, permanent such as one can lean upon; hence be faithful, trustworthy, sure, certain, true, &c.

- | | |
|--|---------------------------------|
| Matt. vi. 13 (ap.) | Col. iv. 18 (om. All.) |
| — xxviii. 20 (om. All.) | 1 Thes. v. 28 (om. G L T A.) |
| Luke xxiv. 53 (om. G L T Tr A N.) | 2 Thes. iii. 18 (om. G Tr A N.) |
| John xxii. 23 (om. All.) | 1 Tim. i. 17. |
| Rom. i. 25. | — vi. 16. |
| — ix. 5. | — 21 (om. All.) |
| — xi. 36. | 2 Tim. iv. 18. |
| — xv. 39 (om. G → L T R b) | — 22 (om. All.) |
| — xvi. 20 (om. S G L T Tr A N.) | Titus iii. 15 (om. G L T A N.) |
| — 24 (ap.) | Philem. 25 (om. G L T T) |
| — 27. | Heb. xiii. 21. |
| 1 Cor. xiv. 16. | — 25 (om. G → N.) |
| — xvi. 24 (om. G → L T Tr A b.) | 2 John 13 (om. All.) |
| 2 Cor. i. 20. | Jude 25. |
| — xiii. 14 (om. All.) | Rev. i. 6. 7. |
| Gal. i. 5. | — 18 (om. All.) |
| — vi. 18. | — iii. 14. |
| Eph. iii. 9. | — v. 14. |
| — vi. 24 (AV. 1617 & subsequent editions), (om. AV. 1611 & All.) | — vii. 12 last. |
| Phil. iv. 20. | — 2nd (om. L T) |
| — 23 (om. G → L T Tr) | — xix. 4. |
| | — xxii. 20. [A] |
| | — 21 (om. G L T) |

AMEND (BEGAN TO.)

{ ἔχω, to have,
 { κομψύζεσθαι, more elegantly, better in health,

John iv. 52. \

AMENDMENT OF LIFE [margin μετάνοια, for meaning see under "REPENTANCE."]

Matt. iii. 8 (text, repentance.)

AMETHYST.

ἀμέθυστος, (1) in classical Greek, no drunken, without drunkenness (Plutarch.)

(2) a substantive. (i) a remedy against drunkenness, (a kind of herb.) (ii) the precious stone, amethyst, suppose to have this power.

Pliny says, "The reason assigned for its name is because though it approaches to the colour of wine, it falls short of it and stops at a violet colour," from ἄ, negative, and μέθυ, wine.

Rev. xxi. 20.

AMISS.

1. ἀτοπός, out of place, out of the way ; inconvenient, unsuitable, improper.
 2. κακῶς, (*adverb, from kakós, bad*), ill, wickedly, wrongly.
 1. Luke xxiii. 41. | 2. Jas. iv. 3.

AMONG, AMONGST.

1. ἐν, in, of time, place, or element; among.
 2. πρός, towards (*in the direction of*)
 (a) with Gen. in favour of.
 (b) with Dat. at, close by.
 (c) with Acc. (*hitherwards*) to; after
the substantive verb, with; of mental
direction, towards, against; hence in
consideration of, in order to, with
regard to.
 3. εἰς, (*motion to the interior*), into, to,
unto, with a view to.
 4. μετά, with (in association, not co-opera-
tion.)
 (a) with Gen. together with, among.
 (b) with Acc. after.
 5. ἐκ, from, out of.
 6. ἐπί, upon (*superposition*.)
 (a) with Gen. upon, (*as springing from* ;)
over.
 (b) with Dat. upon, (*as resting on* ;) in
addition to, on account of.
 (c) with Acc. upon, (*by direction towards*)
up to (of place, number, aim,) over
(of time, place, extent.)
 7. παρά (*juxtaposition*) beside.
 (a).with Gen. (*from beside*) from.
 (b) with Dat. (*at the side of*) near, with
(of persons only.)
 (c) with Acc. (*to or along the side of*)
beside, by, near.
 8. κατά, down.
 (a) with Gen. (*down from*) down, against.
 (b) with Acc. (*down towards*) down
(upon), throughout, over against,
then, according to, (*in reference to*
some standard of comparison, stated
or implied.)
 9. ὑπό, under.
 (a) with Gen. (*beneath and separate*
from) by, (*marking the agent or*
efficient cause.)

(b) with Acc. under, (*figuratively or*
locally) in the power of, close upon
(of time.)

10. μέσος, the middle, midst (*of time or*
place.)

11. { ἐν, in.
{ μέσος, the middle or midst.

12. διά, through.

(a) with Gen. through, by means of.

(b) with Acc. on account of or owing to

13. ἐντός, inside, in the midst, among.

1. Μετά. ii. 6.	1. John ix. 10.
1. —— iv. 23	1. —— x. 19.
1. —— ix. 35 (om. among the people, All.)	1. —— xi. 54.
1. —— xi. 11.	4a. —— 56.
5. —— xii. 11.	2c. —— xii. 19.
6c. —— xiii. 7.	5. —— 20, 42.
3. —— 22.	1. —— xv. 24.
10. —— 25, 49.	2c. —— xvi. 17.
1. —— xvi. 7, 8.	4a. —— 19.
1. —— xx. 26 twice, 27.	2c. —— xix. 24 1st.
1. —— xxi. 38.	— — — 24 2nd, the trans- lation of the Dat. case for themselves.
1. —— xxvi. 6.	8. —— xxi. 23.
7b. —— xxviii. 15.	6c. Acta i. 21.
2c. —— Mark i. 27	3. —— ii. 22.
3. —— iv. 7 (No. 6c, Lm.)	— — — iii. 23, see A (from.)
3. —— 18.	1. —— iv. 12.
1. —— v. 3.	2c. —— 15.
1. —— vi. 4.	3. —— 17.
2c. —— viii. 18.	1. —— 34.
3. —— 19, 20.	1. —— v. 12.
2c. —— ix. 16, margin(text, with.)	5. —— vi. 3.
2c. —— 33 (om. G; L Tr A R)	1. —— 8.
2c. —— 34.	9a. —— x. 32.
2c. —— x. 26.	1. —— xii. 18.
1. —— 43 twice.	1. —— xiii. 26.
2a. —— xii. 7.	— — — xiv. 14 see A (in.)
3. —— xiii. 10.	1. —— xv. 7, 12, 22.
2c. —— xv. 31.	10. —— xiii. 35.
1. —— 40.	1. —— 34.
2c. —— xvi. 3.	1. —— xviii. 11.
1. —— i. 28 (ap.)	1. —— xx. 25.
1. —— 42.	— — — 29, see A (in.)
1. —— ii. 44 1st.	1. —— 32.
1. —— 44 2nd (om. All.)	1. —— xxi. 19.
2c. —— iv. 36.	6b. —— 21.
1. —— vii. 16, 28.	1. —— 34.
11. —— viii. 7.	10. —— xxiii. 10.
3. —— 14.	1. —— xxiv. 21.
1. —— ix. 46, 48.	1. —— xxv. 5.
11. —— x. 8.	8b. —— xxvi. 3.
— — — 30, see fall A.	1. —— 4, 18.
2. —— 36.	5. —— xxvii. 22.
1. —— xvi. 15.	2c. —— xxviii. 4.
13. —— xvii. 21, margin (text, within.)	2c. —— 25.
2c. —— xx. 14.	1. —— 29 (ap.)
2. —— xxii. 23.	1. Rom. i. 5, 6.
1. —— 24, 26.	1. —— 13 1st, marg. in.
11. —— 27.	1. —— 13 2nd.
4a. —— 37.	1. —— ii. 24.
11. —— 55.	1. —— viii. 29.
4a. —— xxiv. 6.	1. —— xi. 17, marg. for.
3. —— 47.	1. —— xii. 8.
1. John i. 14.	1. —— xv. 9.
10. —— 26.	1. —— xvi. 7.
3. —— vi. 9.	1. Cor. i. 10, 11.
4a. —— 43.	1. —— ii. 2, 6.
2c. —— 52.	1. —— iii. 8, 18.
1. —— vii. 12, 43.	1. —— v. 1 twice.
2c. —— 35 1st.	1. —— 2.
— — — 35 2nd, the trans- lation of Gen. case of the Gentiles.	— — — 13, see A (from)
	1. —— vi. 5.
	1. —— 7 (om. All.)
	1. —— xi. 18, 19 twice, 30
	1. —— xv. 14.
	1. 2 Cor. i. 19.
	10. —— vi. 17.

1. 2 Cor. x. 1 — 12, see compare A	1. 1 Thes v. 12, 13: 3 — v. 13.
3 — xi. 6.	6c 2 Thes i. 10.
1 — 20.	1. — iii. 7, 11.
1 — xii. 12.	12. 2 Tim. ii. 2, margin by.
2c — 21.	3. Heb. v. 1.
1. Gal. i. 16.	1 Jaa. i. 28 (G-N), (om. among you, All)
1. — ii. 2.	1. — iii. 6, 13.
1. — iii. 1 (om. G & L Tr — 5. [N.]	1. — iv. 1.
Eph. iii. 3.	1. — v. 13, 14.
— iii. 8 (om. L Tr N.)	1. 1 Pet. ii. 12.
— v. 8.	3. — iv. 8.
1. Phil. ii. 15.	1. — v. 2, margin as much as in you is (rō ēr tūrī)
1. Col. i. 18, 27, margin (text, in.)	1. 2 Pet. ii. 1 twice, 8.
7b. — iv. 16	7b. Rev. vi. 13.
1. 1 Thes. i. 5.	8c — vii. 16
11. — ii. 7.	

AMONG (FROM.)

5. Acts iii. 23. | 5 1 Cor v. 13. | 5 Heb. v. 1.

AMONG (IN.)

3. Acts xiv. 14. | 3. Acts xx. 29.

See also, COMPARE, DWELL, FALL, OUT,
PUBLICAN, SPEAK.

ANATHÉMA.

ἀνάθεμα, an offering, a thing devoted to destruction or given up to the curse.
1 Cor. xii. 3, margin (text, accursed). xvi. 22.

ANCHOR (s.)

ἄγκυρα, an anchor, (from its curve form.)
Acts xxvii. 29, 30, 40. | Heb vi. 19

ANCLE BONE.

σφυρόν, the ankle bone, (from *σφύρα*, a hammer, the head of which this bone somewhat resembles.)

Acts iii. 7.

AND.

1. *kai*, the conjunction of annexation, uniting things strictly co-ordinate, and, also, even, (*kai* connects thoughts; *δέ*, No. 3, introduces them.)
2. *τε*, a conj. of annexation, annexing with implied relation or distinction, and, also, (annexing something added) (re denotes an internal, co-equal relation; *kai* an external relation.)
3. *δέ*, conj. of antithesis, less emphatic than *ἀλλά*, No. 4. It is to be carefully distinguished from *kai*, No. 1, and

τε, No. 2, but, with an adversative force, and sometimes concealed anthesis, frequently rendered in N. by and, then, now, so.

4. *ἀλλά*, but, (*emphatic as contrast* with *δέ*, No. 3; it is used to mark opposition, interruption, transition.

5. *οὐν*, the particle of formal inference therefore.

6. { *μέν*, an antithetic particle, truly, indeed, } *οὐν*, the particle of inference, therefore. { indeed moreover.

7. *�άπ*, the demonstrative causal conj. is contraction of *γέ* *ἄπα*, verily the hence, in fact; and, when the fact given as a reason or explanation for.

8. *ἢ*, a disjunctive particle, or; (after comparative, than.)

9. *διή*, certainly, now, a particle of emphasis.

10. *ἄπα*, adverb, at the same time, with or together with.

11. *ἀνά*, preposition, up in or up by, up (also used distributively.)

12. *μερά*, together with, among.

- (b) with Acc. after.

13. *ὅτις*, compound relative, who- which soever.

No. 1 is the general word for "AND" when not at the beginning of an English sentence.

No. 3 is generally the word transl. "AND," when "AND" occurs at the beginning of a sentence.

Their occurrence is too frequent for quotation.

The following are the exceptions.

- | | |
|----------------------------|-------------------------|
| 1. Matt. x. 13 3 times. | — Mark v. 38, see A . A |
| — xv. 18, see A they | 8. — vi. 11, 1nd (ap.) |
| — xvi. 18 3 times, see | — x. 1 1st, see A fr. |
| - A also. | — xiii. 4 1st. (then |
| 5. — xviii. 29 1st. - | — 4 2nd, see Ahis |
| 1. — xx. 4 3 times, see A | — 4 3rd (trans- |
| .. them. | tion of part.) |
| 2. — xxiii. 6 1st (No. 3, | 1. — 4 4th. |
| L T Tr A . N.) | — 5 1st. |
| — 23, see A the | — 5 2nd, see Ahis |
| other. (Trbm A . N.) | 1. — 5 3rd. |
| 1. — xxv. 17 (om. Lb) | 3. — 5 4th. |
| 2. — xxvii. 48 3rd. | 1. — xiv. 67 1st. |
| — xxviii. 12 1nd. | — 67 2nd, see |
| 1. Mark iv. 24 twice (ap.) | — .. also. |
| — 36 twice, see A | 2. — xv. 36 2nd (om. |
| also. | Tr A . N.) |

- Mark xvi 11st, see A
 — 13th they.
 — 18, see A if.
 1. Luke ii 16th & 2nd, see
 — 16th & 2nd, see
 — III 18 [A..A]
 — iv. 41, see A also
 — v. 35, see A then.
 13 — x 1st &
 1 — 8th
 — xi 7th, see A
 — he
 — 7th, translation
 — of inf. to give.
 — 42, see A the
 other.
 — xii. 45 3rd & 4th,
 see A..A.
 — xiii. 9, see A if.
 — xiv. 26, see A also.
 — xvii. 8th, see A
 rather.
 3 & 1 — xviii. 9 (om. 1 G-
 L^b) [them.
 — 19, see A
 1 — xx. 30th (ap.)
 2 — xxi. 1st & 4th
 — xxii. 12, see A ha-
 — xxiii. 54th (om.
 'G-
 ')
 2 — xxiv. 20th.
 4 — 21.
 12 John iii 25.
 — iv 36th, see A
 then.
 7 — 37th
 2 — 42th
 2 — vi. 18
 5 — 61
 — vii. 29, see A ha-
 1 — x 22nd (om. G-
 T A N)
 — xv. 27, see A also.
 — John xix 35, see A ha-
 — xi 11th
 2 — 13th
 2 Acts ii. 3rd, 9th, 10th,
 23th, 37th, 40th,
 43th, 46th & 2nd.
 2 — III 10th (No. 3, L
 Tr A N)
 2 — iv 13th, 33th.
 2 — v. 19th
 — 28, see A...A also
 or A so also.
 2 — 30.
 — 30, see A they
 6 — 41
 2 — 42th
 2 — vi. 7th, 12th,
 13th
 — vii. 4th; see A from
 thence.
 2 — 26th (G-
) (No.
 3, G-
).
 2 — viii 1st (No. 3, L
 T Tr A) (om. N)
 2 — 3th
 2 — 6th (No. 3, L
 T Tr A N)
 2 — 13th
 2 — 25th
 2 — 31th, 36th.
 7 — 39th.
 2 — ix 6th (ap.)
 2 — 15th, 18th.
 2 — 26th (é-
 and also, I, T Tr A N)
 13 — 36th.
 2 — x 22nd, 28, 33, 48.
 2 — xi 13th (No. 3, L
 Tr N)
 2 — 21th, 26th.
 2 — xii 6th
 2 — 8th (No. 3, L
 Tr)
 2 — 12.
 2 — xiii. 1st
2. Acts xiii. 4.
 1 — 20 twice (ap.)
 2 — xiv 12th, 21st.
 — 26, see A from
 thence.
 6 — xv 3rd.
 2 — 4th, 5
 9 — 36th
 5 — 39th (No. 3,
 L T Tr A N)
 2 — 39th.
 — XVI. 5, see A so
 2 — 11.
 2 — 12th, é-
 and thence, for é-
 rr, and from thence, I,
 Tr A N.
 2 — 13th, 23
 2 — 26th (No. 3,
 L T Tr A N)
 3 — 33th.
 — xvii. 4th & 3rd,
 5th, 19th, 26th.
 6 — 30.
 2 — xviii. 4th.
 2 — 11th (No. 3,
 L Tr A N)
 2 — 26th.
 — xix. 3rd, 6th, 11,
 12th, 18th.
 2 — 27 (No. 3, S^t)
 2 — 29th.
 — xx. 3rd, 7th.
 2 — 11th (om. L
 T N)
 — 15, see A from
 thence.
 2 — 35.
 — Acts xxi 1, see A from
 thence.
 2 — 11th (om. G-
 L T Tr A N)
 2 — 18th, 20th,
 28th, 30th, 37.
 2 — xix. 7th.
 2 — 8th (No. 3,
 L N), (om. T).
 2 — 23th.
 — 20, see A also
 2 — xxii. 10th.
 2 — 14, see A they
 2 — 24th, 35.
 2 — xxiv. 5th.
 2 — 23th & 1st (and
 om. 1st, G- L T Tr A
 N)
 2 — 27.
 5 — xxv. 23th.
 2 — xxvi. 10th, 11th
 16th.
 — 20, see A...A
 2 — 30th.
 2 — xix. 3rd.
 — 4, see A from
 thence.
 2 — > 5, 8, 17, 20,
 21th.
 — 36, see A also
 10 — 40th.
 2 — 43th.
 6 — xxviii. 6th.
 — 15, see A from
 thence.
 2 Róm. i 27 (No. 3, G-
 L T)
 2 — ii 19.
 — xi 23, see A also.
 2 — xiv. 8.
 2 — 2, see A...also.
 2 — 26.
 2 — I Cor. i 30th.
 — ii 2, see A...A.
 2 — iv. 21.
 — vi. 14, see A also.
 8 — xi 27th (No. 1,
 Lm.)
 — XIV. 7, see A even
 — 27, see A that
2. Eph. iii. 19.
 1. Col. ii. 9 (ap.)
 1 — iii. 17th (om. G-
 L T Tr N)
 — 1 Tim. iii 10, see A also.
 — 2 Tim. iii 7.
 1 — iv. 18th (om. G-
 L T Tr A N)
 2 Heb. 3rd.
 — iv. 12, see A..A.
 2 — vi. 2nd & 3rd, 4th,
 5th.
 2 — ix. 1.
2. Heb. xi 32th.
 2 — xii 2nd.
 — 20, see A if so
 much.
 — Jas. iii 2, see A...also.
 — 7, see A..A.
 — v. 15, see A if.
 8. 1 Pet. i. 18.
 — 1 John i. 3, see A truly.
 2. Jude 6.
 2 Rev. i. 2nd.
 — xvii. 8, see A yet.
 2 — xxii. 12th (om. All.)

AND AFTERWARD.

kákeiθev, and thence, and from thence,
 of place, and from that time.

Acts xiii. 21

AND...ALSO.

- 1 kai, see "AND," No. 1.
 2. { kai, see "AND," No. 1.
 2. { dé, see "AND," No. 3.

3. kai...kai.

- 2 Matt. xvi. 18. [st] 2. Acts xxii. 29
 1. — xiv. 67 1. — xxvii. 36
 2. Luke iv. 41. 2. Rom. xi. 23.
 2 — xiv. 26. 3. xvi. 2.
 1. John xv. 27. 1. I Cor. vi. 14.
 2. Acts v. 32 (om. 84, G- L 2. I Tim. iii. 10.
 Tr Ab N.) 1. Jas. iii. 2.

AND...AND.

1. te...kai, both...and; not only but.
 2. kai...kai, and...also; both...and.
 1. Mark v. 36 (om. 1st, S^t) 2. Acts xxvi. 20
 G- 1. Col. ii 2 (ap)
 2. Luke ii. 16. 2. Heb. iv. 12.
 2 — xii. 45. 2. Jas. iii. 7.

AND...AND ALSO.

kai...kai...dé.

Acts v. 32 (om. 84, G- L Ab N.)

AND EVEN.

'óμως, yet, nevertheless.

I Cor. xiv. 7

AND...FROM THENCE.

kákeiθev, and from thence, of place (κι
 and ékeiθev, from thence.)

- Mark x. 1 (mai ékeiθev, L Tr
 A N)
 Acts xxi. 1.
 Acts vii. 4.

AND HE (HIM, THEM, THEY, etc.)

Sometimes this is the conjunction, and part of the verb. Sometimes it is the conjunction, with the pronoun, for this see "HE." In a few places it is

1. καὶ εἶνος, and he, she, it, (from καὶ and ἐκεῖνος an emphatic demonstrative pronoun, that.)

2. ὅτις, who-which-whatsoever.

1. Matt. xv. 18.	1. Luke xxii. 12.
1. —— xx. 4.	1. John vii. 20.
1. Mark xii. 4, 5.	1. —— xix. 35 (καὶ οὗτος,
1. —— xvi. 11 (ap.)	2. L.)
1. Mark xvi. 18 (ap.)	2. Acts v. 16.
1. Luke xl. 7.	1. —— xviii. 19.
1. —— xviii. 19.	2. —— xxiii. 14.

AND I.

When not the conjunction and part of the verb; and not the conjunction and the pronoun, (for which see "I") it is

καὶώ, (for καὶ ἔγω), and I.

Matt. xi. 28	John xiv. 20.
— xxvi. 15	— xv. 15.
Luke ii. 48.	— xxvii. 21, 26.
— xi. 9.	— xx. 15.
— xvi. 9 (καὶ ἔγω, T Tr A N.)	Acts xxii. 18, 19.
— xxii. 20.	Rom. xi. 3.
John i. 31, 33, 34.	1 Cor. ii. 1.
— v. 17.	2 Cor. vii. 17.
— vi. 56, 57.	— xii. 20.
— viii. 26.	Gal. vi. 14.
— x. 27, 28, 38.	Phil. iii. 28.
— xii. 32.	Hob. viii. 9.
	Jas. ii. 18 twice

AND IF.

When not the separate conjunctions, and and if (for which see "IF") it is καὶν, and if, even if, but, at least, although, (for καὶ ἔν.)

- Mark xvi. 18 (ap.) | Luke xiii. 9.
Jas. v. 15.

AND IF SO MUCH AS.

καὶν, see "AND IF."

Heb. xii. 20.

AND RATHER.

ἀλλά, see "AND," No. 4.

Luke xvii. 8.

AND SO.

οὖν, see "AND," No. 5.

Acts xvi. 5.

AND SO ALSO.

καὶ δέ, see "AND," Nos. 1 and 3.
Acta v. 32 (om. δέ G - L Ab N.)

AND THAT.

καὶ, see "AND," No. 1.
1 Cor. xiv. 27.

AND THE OTHER.

καὶκεῖνος, see "AND HE," No. 1.
Matt. xxiii. 23. | Luke xi. 42.

AND THEN.

1. καὶ, see "AND," No. 1.
2. τότε, demons. adv., then.
2. Luke v. 35. | 1. John iv. 35.

AND THENCE.

καὶκεῖθεν, see "AND FROM THENCE"
Acts xiv. 26; xx. 15.

AND THERE.

καὶκεῖ, and there, thither, (for καὶ, and conj., ἐκεῖ, there, adv.)

In all passages it is the conj. and th adv., two separate words (which see, except

Matt. v. 23 (καὶ ἐξεῖ, T.)	John xi. 54.
— x. 11.	Acts xiv. 7.
— xxvii. 10.	— xxii. 10.
Mark i. 35 (καὶ ἐστί, L.)	— xxv. 20.
	Acts xxvii. 9.

AND YET.

καὶπερ, although.

Rev. xvii. 8 (καὶ παρεσταται, and shall be present, so καὶπερ ἐστιν, and yet is, G L T Tr A), (καὶ πάλιν παρεσται, and shall again be present, N.)

ANGEL (-s).

ἄγγελος, messenger, (from ἀγγέλλω, to tell or deliver a message), one wh is sent in order to announce, teach or perform anything. It is a question whether the angels of the Seven Churches probably may not be the Sheliach Tzibbur, or the heads of the Jewish Synagogue (congregations of the faithful remnant in the latte day.) (i) because of the entire absence

of any proof that Ministers of the Christian Church were ever so called (ii) because the internal evidence seems to point to the Jewish character of the Seven Churches. See "Synagogue," Rev. ii. 9; iii. 9. "Jews," Rev. ii. 9, and all the figures illustrations, and promises. (iii) because the whole scene of these Churches seems to be laid in the latter day, see Rev. i. 10, "I became in spirit, on the Lord's day," (see "day"), Rev. ii. 13 and xiii. 2 and xvi. 10, "Satan's seat"; Rev. ii. 10; iii. 10, special persecutions; and the peculiar personal manifestation of Satan, ii. 10, 13, 24; iii. 9

Matt. i. 20, 24.	Gal. i. 8.
— ii. 19.	— iii. 19.
— iv. 6, 11.	— iv. 14.
— xiii. 39, 41, 49.	Col. i. 18.
— xvi. 27.	2 Thes. i. 7.
— xxviii. 10.	1 Tim. iii. 7.
— xxix. 20.	— v. 21.
— xxiv. 31, 36	Heb. i. 4, 5, 6, 7 twice, 13.
— xxv. 31, 41.	— ii. 3, 5, 7, 9, 16.
— xxvi. 53.	— xii. 22.
— xxviii. 2, 5	— xiii. 2.
Mark i. 13.	1 Pet. i. 12.
— viii. 38.	— iii. 22.
— xii. 25.	2 Pet. ii. 4, 11.
— xiii. 27, 32.	Jude 0.
Luke i. 11, 13, 16, 19, 26.	Rv. i. 20.
— 28 (om. T Tr. A.)	— ii. 1, 8, 12, 18.
— 30, 34, 35, 38.	— iii. 1, 5, 7, 14.
— ii. 9, 10, 13, 15, 21.	— v. 2, 11.
— iii. 10.	— vii. 1, 2 twice, 11.
— ix. 25.	— viii. 3, 4, 5, 6.
— viii. 3, 9.	— 7. (om. All.)
— xv. 10.	— 8, 10, 12.
— xvi. 22.	— 13 (om. αέτος, eagle [All.]
— xxi. 36, sec A (equal unto the.)	— 13 2nd. (All.)
— xxii. 48 (ap.)	— ix. 1, 11, 13, 14 twice.
— xxiv. 28.	— x. 1, 5, 7, 8, 9, 10, (15.
John i. 51.	— xi. 1 (ap.)
— v. 4 (ap.)	— 15.
— xii. 2 ¹ .	— xii. 7 twice, 9.
— x. 12.	— xiv. 6, 8, 9, 10, 15, 17,
Acts v. 19.	— xv. 1, 6, 7, 8. (13, 19.
— vi. 15.	— xvi. 1. (A N.
— viii. 30, 35, 38, 53.	— 3 (om. G = L T Tr
— viii. 26.	— 4 (om. All.)
— x. 3, 7, 22.	— 5.
— xi. 15.	— 8 (om. All.)
— xii. 7, 8, 9, 10, 11,	— 10 (om. All.)
15, 23.	— 12 (om. All.)
— xxii. 8, 9.	— 17 (om. All.)
— xxvii. 23.	— xvii. 1, 7.
Rom. viii. 38.	— xviii. 1, 21.
1 Cor. iv. 9.	— xix. 17.
— vi. 8.	— xx. 1.
— xi. 10.	— xxi. 9.
— xiii. 1.	— 12 (ap.)
2 Cor. xi. 14.	— 17.
	— xxii. 6, 8, 10.

ANGELS (EQUAL UNTO THE.)

ἱσάγγελος, (the above with ἴσος, equal, prefixed.) Equal to the angels.

Luke ix. 30

ANGER [noun.]

ὀργή, anger, together with the desire of revenge, (from Heb., גָּרַר, to kill, and all the tumults of passion which terminate in killing. This is traced in German kreig, war; French, orgueil, and Eng., rage), the idea of sanguinary revenge belongs etymologically to ὄργη, (while θυμός is from θύω, and is the animus, the working and fermenting of the mind, the demonstration of strong passion, which may issue in anger or revenge, though it does not necessarily include it.)

Mark iii. 5. | Eph. iv. 31. | Col. iii. 8.

ANGER [verb.]

παροργίζω, to provoke to ὄργη, (see above) by or along with some other act or thing.

Rom. x. 19.

ANGRY (BE.)

1. ὄργιζομαι, to be provoked to ὄργη, (see "ANGER") to be or become angry.
2. χολάω, to be full of black bile, (from χολή, gall, bile), to rage with jealous anger or resentment.

- | | |
|------------------|------------------|
| 1. Matt. v. 22. | 2. John vii. 23. |
| 1. Luke xiv. 21. | 1. Eph. iv. 26. |
| 1. — xv. 28. | 1. Rev. xi. 18. |

ANGRY (SOON.)

ὄργιλος, prone to ὄργη, (see "ANGER") revengeful.

Titus i. 7.

ANGUISH.

1. θλῖψις, pressure, oppression, affliction.
2. στενοχωρία, narrowness of space, straits, difficulty.
3. συνοχή, a meeting or joining, distress, conflicts, anguish.

1. John xvi. 21 | 2. Rom. ii. 9.

3. 2 Cor. ii. 4.

ANISE.

ἀνηθόν, dill, anise, (perhaps from ἀνά, up, and θεῖν, to run, from the running up of the stalk), used for food and pickling.

Matt. xxiii. 23.

ANOINT (-ED.)

1. *ἀλείφω*, to anoint with oil or ointment. (*Indicates the anointing for festal purposes, health or embalmment.*)
 2. *χρῖσαι*, to touch the surface of a body slightly, graze; to rub over, anoint. (*This word denotes the official anointing as of a king or priest, hence χριστός, Christ.*)
 3. *ἐγχρίω*, to rub in.
 4. *ἐπιχρίω*, to rub on, besmear anoint; lay on ointment.
 - (a) followed by *ἐπι*, upon.
 5. *μυρίζω*, to rub with ointment; anoint with aromatic ointment.
- | | |
|---|---|
| 1. Matt. vi. 17.
1. Mark vi. 18.
5. — xiv. 8.
1. — XVI. 1.
2. Luke iv. 18.
1. — VII. 38, 46 twice.
6a. John ix. 6, margin
spread upon. | 4. John ix. 11.
1. — xi. 2.
1. — XII. 3.
2. Acts iv. 27.
2. — x. 38.
2. Cor. i. 21.
1. Heb. i. 9.
1. Jas. v. 14.
3. Rev. iii. 18. |
|---|---|

ANOINTING.

Χρίσμα, anything smeared on or rubbed in, (*referring to the O.T. practice and reminding of the calling or rank*) the anointing, which was emblematic of the Spirit descending and abiding upon, as was afterwards the laying on of hands.

1 John ii. 27 twice.

ANON.

1. *εὐθύς*, straight; *metaph.*, right, true; adverb of time, straight, i.e., immediately, forthwith.
2. *ἐνθέως*, (*adverb of above*) immediately, soon, speedily.

1. Matt. xiii. 20.
2. Mark i. 30 (No. 1, L T Tr A N.)

ANOTHER.

1. *ἄλλος*, other, not the same, i.e., one besides what has been mentioned; denoting numerical distinction, see No. 2.
(a) with art., the other.
2. *ἕτερος*, denotes generic distinction, the other (different) one of two; a stronger expression therefore than No. 1. This distinction is generally observed

and is important. (Compare Gal. i. 6, 7, "to another (No. 2) Gospel, which is not another" (No. 1) i.e., there may be many so-called Gospels, but there is really no other than that preached by the Apostle.)

3. { *ἄλλος*, see above,
τις, any one, a } some other,
certain, } any other,
} a certain other.

- | | |
|---|---|
| 1. Matt. ii. 12.
1. — VIII. 9.
2. — 21.
1a. — x. 23 (No. 2, G = L Tr N.).
2. — XII. 3.
1. — XIII. 24, 31, 33.
1. — xix. 0.
1. — XXI. 33.
1. — XXVI. 71.
1. — Mark x. 11, 12.
1. — XII. 4, 5.
1. — XIV. 19 (ap.).
1. — 58.
2. — XII. 12 (ap.).
2. — Luke vi. 6.
1. — VII. 8.
1. — XVII. 19 (No. 2, Tr N.).
1. — 20.
2. — IX. 56, 59, 61.
2. — XIX. 19, 20, 31.
2. — XVI. 7, 18.
2. — XIX. 20.
2. — XX. 11.
2. — XXII. 58.
3. — 59.
1. — John vi. 7, 32, 43.
1. — XIV. 16.
1a. — XVIII. 15 (om. art. G = L Tr.)
2. — XIX. 37.
1. — XXI. 18.
2. — Acts i. 20.
2. — XII. 18.
2. — XII. 17.
2. — XIII. 35.
2. — XVII. 7.
2. — Rom. ii. 1, 21.
2. — VII. 3 twice, 4, 23.
2. — XIII. 6, 20. | 2. 1 Cor. iii. 4.
1. — 10.
2. — IV. 6.
2. — VI. 1.
2. — XII. 24.
1. — XIII. 8.
1. — 9 1st.
1. — 9 2nd, 10 1st, 2nd & 3rd times.
2. — 10 4th time.
1. — 10 5th time.
1. — XIV. 30.
1. — XV. 39 3 times.
2. — 40.
1. — 41 twice.
2. — 2 Cor. xi. 4 1st.
2. — 4 2nd & 3rd.
2. — Gal. i. 6.
1. — 7.
2. — V. 4.
1. — Hob. iv. 8.
2. — V. 6.
2. — VII. 11, 13, 15.
2. — Jas. ii. 25.
2. — IV. 12 (νεῖρος, G ~ L T Tr A N.).
1. — Rev. vi. 4.
1. — VII. 2.
1. — VIII. 3.
1. — X. 1 (om. G =).
1. — XII. 3.
1. — XIII. 11.
1. — XIV. 6 (om. G = A N.).
1. — 8, 15, 17, 18.
1. — XV. 1.
1. — XVI. 7 (om. All.).
1. — XVIII. 1, 4.
1. — XII. 12. |
|---|---|

ANOTHER MAN'S.

1. *ἄλλος*, another, see above.
2. *ἄλλοτρος*, of or belonging to another (*ἄλλος*), opp. to *ἴδιος*, q.v.

2. Luke XVI. 12
2. Rom. XIV. 4
2. 2 Cor. x. 10

Acts x. 28.

- ANOTHER NATION (ONE OF.)
- ἄλλοφυλος*, of another tribe, foreign, strange.

See, COMPASSION, ONE, OTHER, PREFER-
ING.

ANSWER [noun.]
(-s.)

1. ἀπόκρισις, a separating from, (*from ἀπό*, from, *κρίσις*, separation, judgment), hence a decision, an answer.
2. ἀπόκριμα, a judicial sentence, condemnation.
3. ἀπολογία, a defence, speech in defence.
4. ἐπερώτημα, a question, an asking; enquiry after, seeking by enquiry.

1. Luke ii. 47.
1. — xx. 36.
1. John i. 22.
1. — xix. 9.
3. 1 Cor. ix. 8

2. 2 Cor. i. 9, margin (text, sentence).
3. 2 Tim. iv. 16.
3. 1 Pet. iii. 16.
4. — 21

ANSWER OF GOD.

χρηματισμός, a doing of business, *commercial or public*, esp., a negotiation, a giving evidence to ambassadors; also, of an oracle, a response; hence a divine answer.

Rom. xi. 4.

ANSWER [verb.]

(-ING, -ED.)

1. ἀποκρίνομαι, (*in N.T. in Mid. only*), to give a judicial answer, and hence gen., to answer, respond, to reply to a question, esp.; to answer charges.
2. ἀπολογέομαι, to talk one's self out of a difficulty; to speak one's self off, i.e., to plead for one's self, to defend one's self before a tribunal, or elsewhere.
3. εἰπον, to utter with the mouth, to say, speak, (*relating to the words, rather than the sentiment, which is λέγω*.)
4. ἵπολαμβάνω, to take under any person or thing, i.e., to take up by placing oneself underneath, to take up the discourse, continue it, i.e., to reply.

1. Matt. iii. 16
— iv. 4
— viii. 6
— xi. 4, 25.
— xii. 38, 39, 48.
— xiii. 11, 37.
— xiv. 28.
— xv. 3, 13, 16, 23,
24, 26, 28.
— xvi. 2, 16, 17.
— xvii. 4, 11, 17
— xix. 4, 27.
— xx. 13, 22. [80]
— xxi. 21, 24, 27, 29,

1. Matt. xxii. 1, 29, 46.
1. — xxiv. 4.
1. — xxv. 9, 12, 26, 37,
40, 44, 46.
1. — xxvi. 23, 25, 33, 62.
1. — 63 (om. Tr N.).
1. — 66.
1. — xxvii. 12, 14, 21, 25.
1. — xxviii. 6.
1. — Mark iii. 33.
1. — v. 9 (G~), (om. All.).
1. — xl. 27.
1. — viii. 3 (om. T Tr A).
1. — 28. [N.]

1. Mark viii. 4.
1. — 28 (N.o. 3, T A N.).
1. — 29.
1. — ix. 5, 12, 17, 19.
1. — 83 (φρα., said, T Tr A N.).
1. — x. 5, 6 (om. Tr A N.).
1. — 20, 24.
1. — 29 int. (om. T Tr A N.).
1. — 20 secd. [N.].
1. — 30, 33 int.
1. — 33 secd. (Trib Lb.), (om. T Tr N.).
1. — xii. 14, 22.
1. — 29 int. (om. T Tr A N.).
1. — 30, 33 int.
1. — xii. 14, 22.
1. — 24 (om. T Tr A N.).
1. — 28, 29, 34, 35.
1. — xiii. 2 (om. T Tr A N.).
1. — 5 (om. T Tr A N.).
1. — xiv. 20 (om. G = L T Tr A N.).
1. — 40, 48, 60, 61.
1. — xv. 3, 4, 5, 9, 12.
1. Luke i. 19, 35, 60.
1. — iii. 11, 16.
1. — iv. 4, 8, 12.
1. — v. 5.
1. — 22 (om. L Tr b.).
1. — vii. 31.
1. — viii. 22, 40, 43.
1. — viii. 21, 50.
1. — ix. 19, 20, 41, 49.
1. — x. 27, 28.
1. — 50.
1. — xi. 7, 45.
2. — xiii. 11.
3. — xiii. 2, 8, 14, 15, 25.
1. — xiv. 3.
1. — 5 (om. G = L Tr.).
— 6, see A again.
1. — xv. 29.
1. — xvii. 17, 20, 37.
1. — xix. 40.
1. — xx. 3 int.
3. — 3 secd.
1. — 7, 24. [N.]
1. — 34 (om. L T Tr A N.).
1. Luke xx. 39.
2. — xxi. 14.
1. — xxii. 51, 68.
1. — xxiii. 3, 9, 40.
1. — xxiv. 18.
1. John i. 21, 26, 48, 49, 50.
1. — ii. 18, 19.
1. — iii. 3, 5, 9, 10, 27.
1. — iv. 10, 13, 17.
1. — v. 7, 11, 17, 19.
1. — vi. 7, 26, 29, 43, 68,
70. [47, 52].
1. — vii. 16, 20, 21, 46.
1. — viii. 14, 19, 33, 34,
39, 48, 49, 54.
1. — ix. 3, 11, 20, 25, 27,
30, 34, 36.
1. — x. 25, 32, 33, 34.
1. — xi. 9.
1. — xii. 23, 30, 34.
1. — xiii. 7, 8, 26, 36, 38.
1. — xiv. 23.
1. — xvi. 31.
1. — xviii. 6, 8, 20, 22,
23, 30, 34, 35, 36, 37.
1. — xix. 7, 11, 15, 22.
1. — xx. 28.
1. — xxi. 5.
1. Acts iii. 12.
1. — iv. 19.
1. — v. 8, 29.
1. — viii. 24, 34.
1. — 37 (ap.).
1. — ix. 18.
1. — x. 46.
1. — xi. 9.
1. — xv. 13.
1. — xix. 15.
1. — xxii. 13.
1. — xxiii. 6, 28.
1. — xxiv. 10 secd.
1. — 25.
1. — xxv. 4.
— 5, see A for . self.
1. — 9, 12 int.
— 16 secd. } see A for . self.
— xxvi. 1, 2 } ..self.
— Gal. iv. 25, see A to.
1. Col. iv. 6.
— Titus ii. 9, see A again.
Rev. vii. 18

ANSWER AGAIN.

1. διπλακρίνομαι, to do No. 1, (*above*) again; to answer again, or to reply against, contradict.
2. διπλάτεψω, to speak against.

1. Luke xiv. 6.
1. Rom. ix. 20, margin (text, *replied against*).
2. Titus ii. 9, margin *getaway*.

ANSWER FOR...SELF.

1. ἀπολογέομαι, see "ANSWER," No. 2.
2. ἀπολογία, a defence, speech in defence (*Eng. apology*.)

1. Acts xxv. 8. 2. Acts xxv. 16.

1. Acts xxvi. 1, 2.

ANSWER TO (-ETH.)

συντοιχέω, to stand in the same row or line with, correspond to.
Gal. iv. 25, margin be in the same rank with.

ANTICHRIST (s.)

ἀντίχριστος, opponent of Christ; that which sets itself in the place of Christ, which appears as Christ in opposition to Christ, (as distinct from ψευδόχριστος, which means rather a false hypocritical representative of Christ than an opponent of Him.) The many Antichrists must be regarded not only as forerunners of the actual Antichrist, but as attempts to realize it.

1 John ii. 18 twice, 22. 1 John iv. 3.
2 John 7.

ANY

1. τις, any one, some one.
2. πᾶς, all; of one only, all of him; of one in a number, any; of several, every; in pl., all.
3. οὐδείς, not one, no one, none, nothing, (with another negative which in Greek makes the negation stronger.)
4. μή, not.
5. μηδείς, not one, no one.
6. μῆτις, interrog. pron., has or is any one?

7. εἰς, card. num., one.

- Matt. xi. 27. } see A man
- xii. 19. } see A man
- xiii. 19, see A one.
- 2. — xviii. 19.
- xxi. 3. } see A man
- xxii. 16, 41st } man
- 48 2nd, see A more
- xxiv. 17, see A thing
- 23, } see A man.
- Mar. i. 44, } see A man.
- v. 4, see A man (neither)
- 35, see A further
- 1. — viii. 28
- ix. 8, see A more.
- 30, } see A man.
- xi. 3. } see A man.
- 13, see A thing.
- 16, see A man
- 1. — 25.
- xiii. 5, see A man.
- 15, see A thing.
- 21, see A man
- xiv. 63, see A more.
- xvi. 8 1st, see A thing
- 8 2nd, 31, see A man.
- 1. — 18 (op.).
- 3. Luke viii. 43
- 3. — ix. 36
- xiv. 8, see A man.
- xii. 8 1st, see A thing.
- 8 2nd, 31, see A man.
- 4. — xx. 27.
- 23, see A man.
- 36, see A more.
- 40, see A question at all

- Luke xxii. 16, see A more
- 35, see A thing.
- 71, see A further.
- 1. — xxiv. 41
- John i. 3, see A thing.
- 1. — 46.
- 1. — ii. 25.
- iv. 33, } see A man.
- vi. 46, 51, } man.
- vii. 4, see A thing.
- 17, 57, see A man.
- 4 & 1. — 48.
- viii. 35, see A man (never)
- ix. 22, 31, 32, see A man.
- x. 9, 28, } see A man.
- xi. 9, 57, } A man.
- xii. 29 (twice, 47) man
- xiv. 14, see A thing
- xvi. 30, } see A man.
- xviii. 31, } man.
- 6. — xxi. 5.
- 3. Acts iv. 12 (ap.)
- 7. — 32.
- 1. — 34.
- 1. — ix. 2.
- x. 14, see A thing.
- 23, see A (not.)
- 47, see A man.
- xvii. 25, see A thing.
- xix. 38, see A man.
- 39, see A thing.
- xxiv. 12, see A man at all.
- xxv. 8, see A thing at all.
- 11, see A thing.
- 1. — 16

— Acts xxv. 17, see A (without out.)

— 24, see A longer.

— xxvii. 22, see A man more no .

— 34, see A (not.)

1. — 42

1. — xxviii. 21 twice.

— Rom. vi. 2 see A longer

— viii. 9, see A man

1. — 39

— ix. 11.

— xiii. 8, see A thing.

— xiv. 13, see A more (not.)

— 14, see A thing.

1. — xv. 18.

2. 1 Cor. i. 15.

— ii. 2, } see A thing

— iii. 7, } see A man

— v. 11, see A man.

1. — vi. 1.

1. — 12.

— vii. 18 1st, see A man.

1. — 18 2nd.

— viii. 2, see A thing.

— 10, } see A man

— ix. 15, } see A man

— x. 19 twice, see A thing.

— 23, see A man.

— xiv. 27, see A man.

— 35, see A thing.

2. 2 Cor. i. 4.

— ii. 10, } see A thing

— iii. 5, } thing.

1. — xi. 21.

— xii. 6, see A man.

1. — 17.

— Gal. v. 6, } see A man

— vi. 15, } thing.

— Eph. ii. 9, see A man

1. — v. 27.

— Eph. vi. 8, } see A man

— Col. ii. 4, 8, } see A man

1. — 23.

— iii. 13 1st, see A man

1. — 13 2nd.

— 1 Thes. i. 8, see A thing

1. — ii. 9.

1. — iv. 6 (G~) (No. 8 G L T Tr A) margin the.

1. — v. 15.

5. 3 Thea. ii. 8

1. — iii. 8.

1. Heb. iii. 12, 13

1. — iv. 1.

— 11, see A man.

2. — 12.

— xii. 15 1st, see A man.

1. — 15 2nd, 16.

— 19, see A man (speak to.)

— Jas. i. 7, see A thing.

— 13, see A man (neither.)

1. — v. 12, 13 twice, 14, 1

5. 1 Pet. iii. 6.

1. 2 Pet. iii. 9.

— 1 John ii. 1, 15, 27, see A man.

— v. 14, see A thing.

— 16, } see A man

— Rev. iii. 20,

2. — vii. 1 (No. 1, G~) T Ti Ab.)

— 16 1st, see A more

2. — 16 2nd.

2. — xii. 8, } see A man

— xviii. 11, } more.

— 22, see A man (no.)

— xxi. 4, see A more

— 27, see A thing.

— xxii. 16, 19, see A man.

ANY (NOT.)

1 οὐδείς, see "ANY," No. 3.

2. μηδείς, not one, no one.

(a) with another negative.

2a. Acts x. 28.

1. Acts xxvii. 34.

ANY AT ALL (NOT.)

οὐδείς, see "ANY," No. 3.

Luke xx. 40.

ANY (WITHOUT.)

μηδείς, not one, no one, no person or thing, nothing.

Acts xxv. 17.

ANY FURTHER.

ἔτι, any more, any longer, yet, still, even.

Mark v. 33.

Mark xiv. 63.

Luke xxii. 71.

ANY LONGER.

1. ἔτι, *see above.*
 2. μηκέτι, no more, no longer, lest further.
 a. Acts xv. 24. b. Rom. vi. 2.

ANY MAN.

1. τις, any one, some one.
 2. οὐδείς, not one, no one.
 3. μηδείς, not one, no one.
 4. μήτις. interrog. pron., has or is any one?
 5. ἕκαστος, each one, every one.

All the places, except where the equivalent is two separate words, (which see.)

1. Matt. xi. 27.
 1. ——— xii. 19.
 1. ——— xxi. 3.
 2. ——— xxii. 10.
 1. ——— 46.
 1. ——— xxiv. 23.
 3. Mark i. 44.
 — v. 4, see A M (nether.)
 1. ——— ix. 30.
 1. ——— xl. 8, 16.
 1. ——— xiii. 5, 21.
 2. ——— xvi. 8.
 1. Luke xiv. 8.
 1. ——— xix. 8, 41.
 1. ——— xx. 28.
 4. John iv. 33.
 1. ——— vi. 46, 51.
 1. ——— viii. 17, 37.
 ——— viii. 33, see A M (never.)
 1. ——— ix. 22, 31, 32.
 1. ——— x. 57.
 1. ——— xii. 26 twice, 47.
 1. ——— xvi. 30.
 2. ——— xviii. 31.
 1. Acts x. 47.
 1. ——— xix. 38.
1. Acts xxiv. 12.
 ——— xxvii. 22, sed A M (no.)
 1. Rom. v. ii. 1.
 1. 1 Cor. v. 11.
 1. ——— vii. 28.
 1. ——— viii. 10.
 1. ——— ix. 16. (No. 2, for *ira sic, that any man,* L Tr.)
 1. ——— x. 28.
 1. ——— xiv. 27.
 1. 2 Cor. xii. 6.
 1. Eph. ii. 9.
 5. ——— vi. 8.
 1. Col. ii. 4 (No. 3, for *μή τις, lest any man,* L T Tr A N.)
 1. ——— 8.
 1. ——— iii. 13.
 1. 2 Thes. iii. 8.
 1. Heb. iv. 11.
 1. ——— xii. 15. (ther.)
 ——— Jaa. i. 18, see A M (nether.)
 1. 1 John ii. 1, 15, 27.
 1. ——— vi. 16.
 1. Rev. iii. 20.
 1. ——— xxii. 18, 19.

ANY MAN (NEITHER.)

οὐδείς, not one, no one, (*without another negative.*)

Mark v. 4. Jas. i. 18.

ANY MAN (NEVER.)

οὐδείς, not one, no one, (*without another negative.*)

John viii. 33.

ANY MAN (NO.)

οὐδείς, not one, no one, (*without another negative.*)

Acts xxvii. 22.

ANY MAN (NOTHING.)

μηδείς, not one, no one, (*with another negative.*)

Mark i. 44.

ANY MEANS (BY.)

οὐ μή, double negative.

Luke x. 19.

ANY MORE.

1. ἔτι, any more, any longer; yet, still, even.

2. οὐκέτι, no further, nō more, no longer.

3. οὐ μή, double negative.

- | | |
|------------------------------|-------------------|
| 2. Matt. xxii. 46. | 1. Rev. vii. 16. |
| 2. Mark ix. 8. | 1. ——— xii. 8. |
| 1. Luke xx. 36. | 2. ——— xviii. 11. |
| 2. ——— xxii. 16 (om. Lb Trb) | 1. ——— 22. |
| A N.) | 1. ——— xxi. 4. |

ANY MORE (NO....)

οὐ μή ἔτι, not...no more.

Rev. xviii. 22.

ANY MORE (NOT.)

1. οὐκέτι, no further, no more, no longer.

2. μηκέτι, no more, no longer, lest further.

1. Luke xxii. 16. 2. Rom. xiv. 13.

ANY MORE (SPEAK TO.)

προστίθημι, to place near or by the side of, to add to.

Heb. xii. 19 (It. should not be added to them.)

ANY ONE.

τός, all, every one, *see "ANY," No. 1.*

Matt. xiii. 19.

ANY QUESTION AT ALL.

οὐδείς, not one, no one, nothing.

(a) *with another negative.*

a. Luke xx. 40.

ANY THING

1. τις, any one, some one person or thing.

2. πᾶς, all, every, *see under "ALL," No. 1.*
 3. οὐδείς, not one, no one, nothing.
 (a) *with another negative.*
 4. μηδείς, not one, no one, nothing.
 (a) *with another negative.*
 5. εἷς, one.

1. Matt. xxiv. 17 (τό, the things, G L T Tr A) (τό, the thing, N.)	1. Rom. xiii. 8.
1. Mark xi. 18.	1. —— xiv. 14.
1. —— xiii. 15.	1. 1 Cor. ii. 2.
2a. —— xvi. 8.	1. —— iii. 7.
1. Luke xix. 8.	1. —— viii. 2.
1. —— xxii. 35.	1. —— x. 19 ^{1st} (ap.)
5. John i. 8.	1. —— 19 ^{2nd} .
1. —— vii. 4.	1. —— xiv. 85.
1. —— xiv. 14.	1. 2 Cor. ii. 10.
2. Acts. x. 14.	1. —— iii. 5.
1. —— xvii. 25.	1. —— vi. 3.
1. —— xix. 39.	1. Gal. v. 6.
2. —— xxi. 27.	1. —— vi. 15.
1. —— xxv. 11.	1. 1 Thes. i. 8.
	1. Jas. i. 7.
	1. 1 John v. 14.

ANY THING (NO....)

μηδείς, not one, no one, nothing.
 2 Cor. vi. 2.

ANY THING AT ALL.

τις, any one, some thing, some one.

Acts xxv. 8

ANY WISE (NOT IN.)

οὐ μή, double negative.

Mark xiv. 81.

See also, BY, FURTHER, IF, LEST, LONGER, MEANS, NEVER, NEITHER, NOT, TIME, WHETHER, WHILE.

APART.

{ καρδ, according to, } adverbially, κατ'
 { ἕτοις, one's own, } ὅμιλος, privately.
 Matt. xiv. 13, 23; xvii. 1, 19; xx. 17; Mark vi. 31; ix. 2

APART (LAY.)
 ἀποτίθημι, to put away, lay aside.
 Jas. i. 21.

APIECE.

ἀνά, up to or up by, with numerals or measures of quantity or value, apiece.
 Luke ix. 8. | John ii. 6.

APOSTLE (s.)

ἀπόστολος, primarily an ady., sent forth Then a subst., one sent, messenger ambassador, envoy, Apostle, (from ἀποστέλλω, to send off or sen away from.) (occ. John xiii. 16 2 Cor. viii. 23; Phil. ii. 25.)

Matt. x. 2.	1 Cor. i. 1.
Mark vi. 30.	—— iv. 9.
Luke vi. 18.	—— ix. 1, 2, 5.
—— ix. 10.	—— xii. 28, 29.
—— xi. 49.	—— xv. 7, 9 twice.
—— xvii. 5.	2 Cor. i. 1.
—— xxii. 14.	—— xi. 6.
—— xxiv. 10.	—— 18 ^{1st} sec A (false)
Acts i. 2, 26.	—— 18 ^{2nd} .
—— ii. 37, 42, 48.	—— xii. 11, 12.
—— iv. 38, 35, 36, 37.	Eph. i. 1.
—— v. 2, 12, 18, 29.	—— ii. 20.
—— 24 (ἀπόστολος, a man, G n L T Tr A N.)	—— iii. 5.
—— 40.	—— iv. 11.
—— vi. 6.	Col. i. 1.
—— viii. i. 14, 18.	1 Thea. ii. 6.
—— ix. 27.	1 Tim. i. 1.
—— xi. 1.	—— ii. 7.
—— xiv. 4, 14.	2 Tim. i. 1, 11.
—— xv. 2, 4, 6, 22, 23.	Titus i. 1.
—— 33 (G ~) (ἀπόστολος, a man who sent them, G L T Tr A N ^o .)	Heb. iii. 1.
—— xvi. 4.	1 Pet. i. 1.
Rom. i. 1.	2 Pet. i. 1.
—— xi. 18.	—— iii. 2.
—— xvi. 7.	Jude 17.
	Rev. ii. 2.
	—— xviii. 20.
	—— xxi. 14.

* N originally had ταῦτος, but the t has been erased

APOSTLES (FALSE.)

ψευδαπόστολος, the above (in pl.) with ψευδος, false, affixed, (non. occ.)

2 Cor. xi. 13.

APOSTLESHIP.

ἀπόστολή, a sending off or away, a mission; then, the office of an apostle (non. occ.)

Acts i. 25.

Rom. i. 5.

1 Cor. ix. 2

Gal. ii. 8

APPAREL.

- ἔσθις, a robe, garment, apparel, generally applied to what is ornate and splendid.
- ἱμάτιον, a garment, raiment generally; also an outer garment (blanket, a cloak, loose garment as opposed to χιτών, the inner vest Matt. v. 40.)
- ἱματισμός, clothing, apparel
- καταστολή, equipment, dress, properly a long garment or robe reaching

down to the feet, (*from καταστέλλω, to send or let down.*)

1. Acts i. 10
1. —— xii. 21.
3. —— xx. 32.

4. 1 Tim. ii. 9.
1. Jas. ii. 2.
2. 1 Pet. iii. 2.

APPARELLED.

{ *ἐν, in.*

{ *ιματισμός, clothing, apparel.*

Luke vii. 25.

APPEAL.

ἐπικαλεομαι, to call to, to call on, (not towards or higher), to call on any one (by turning towards and crying to him.) Mid. to appeal to any one.
Acts xxv. 21.

APPEAL TO.

Acts xxv. 25.

APPEAL UNTO.

Acts xxv. 11, 12. | Acts xxvi. 32.
Acts xxviii. 19.

APPEAR (-ED, -ETH.)

1. φαίνω, *trans.*, to make light, let shine, throw light upon. *In, N.T. only intrans.*, to appear, expressive of how a matter phenomenally shows and presents itself, with no necessary assumption of any beholder at all. This "phenomenon" may represent a reality, or a mere show.
2. ὄπτομαι, to see, (*from ὄψ or ωψ, the eye*), to look, to see an object appearing, *pass.* to be seen. *It refers to the thing seen, whether in itself (objectively) or in regard to its impression on the mind (subjectively) different from βλέπω which denotes the act of seeing and is referred to the organ.)*
3. φανέρω, to make manifest, make apparent, show forth.
4. ἐπιφαίνω, to shine forth, display, appear upon; to come into light.
5. ἐμφανίζω, to show plainly or clearly; *passive*, to be manifested, appear plainly.
6. ἀναφαίνωμαι, to make to give light, blaze up; *pass.* (*as here*), to come to light or into sight, to be shown forth.

7. ἔρχομαι, to come or go, *see "COME."*

{ εἰμί, to be, } be visible,
8. { φανέρος, visible, mani- } open to
fest, open to sight, } sight, etc.

1. Matt. i. 20.
1. —— ii. 7, 18, 19.
1. —— vi. 16, 18.
1. —— xiii. 26.
2. —— xvii. 8.
1. —— xxiii. 27, 28.
1. —— xxiv. 30.
6. —— xxvii. 58.
2. Mark ix. 4.
1. —— xvi. 9 (esp.)
1. —— 12 (esp.), 14 (esp.)
2. Luke i. 11.
2. —— ix. 8.
2. —— 31.
— xi. 44, *see A note.*
6. —— xix. 11.
2. —— xxiii. 43 (esp.)
— xxiv. 34.
2. Acts ii. 8.
2. —— vii. 2, 30, 35.
2. —— ix. 17.
2. —— xvi. 9.
7. —— xxiii. 30 (*γυνώρη-*
μανίαν come together, G L
T Tr A.)
2. Acts xxvi. 16 (twice).
— xxvii. 20.
1. Rom. vii. 13.
2. 2 Cor. v. 10.
2. —— viii. 12.
1. —— xiii. 7.
6. Col. iii. 4 twice.
8. 1 Tim. iv. 15.
4. Titus ii. 11.
4. —— iii. 4.
2. Heb. ix. 24.
2. —— 23.
2. —— 23.
— xi. 5, *see A (things*
which do.)
1. Jas. iv. 16.
1. 1 Pet. iv. 18.
3. —— v. 4.
3. 1 John ii. 26.
3. —— iii. 2 twice.
2. Rev. iii. 18.
2. —— xii. 1, 8.

APPEAR NOT.

ἀδηλός, not seen or known; not apparent, concealed.

Luke xi. 44.

APPEAR (THINGS WHICH DO.)

{ τά, the.
φανέρωμα, things seen (*from No. 1.*)
Heb. xi. 3.

APPEARANCE.

1. εἶδος, that which is seen, form, shape, figure; appearance that may or may not have any basis in reality.
2. πρόσωπον, a face, visage, countenance, later, the front of anything; one's look, countenance; a person, (*from πρός, to, and ωψ, the eye, properly therefore* that part of anything which is presented or turned to the eye.)
3. ὄψις, objective; a sight, i.e., an appearance, figure, form; outward appearance, subjective, the power of sight, or seeing, eyesight; a viewing, view, sight.
3. John vii. 24.
2. 2 Cor. v. 12 margin | — 2 Cor. x. 7, *see A (out-*
Greek, the/see. | *ward.)*
1. 1 Thes. v. 22.

APPEARANCE (OUTWARD.)

2. 2 Cor. x. 1, margin (*text, presence?*)

*κατασ्थέλλω, properly to put or let down,
hence to quell, appease, pacify, quiet.*

Acts xix. 35.

APPOINT (-ED.)

1. *τίθημι*, to put, set, place; *then generally* to bring a thing into a place; and so, to bring into a situation, to bring about, cause, *metaph.* to put in a certain place or condition; hence, to appoint.
(a) *middle*, to cause to put or put for one's self; to assign, determine.
2. *διατίθημι*, to place separately, arrange, put things in their places. *Middle διατίθεματ, as here and in N.T. only,* to arrange as one likes, dispose of.
3. *τάσσω*, (a) to arrange, put in order, especially in military sense, to draw up soldiers, array; (b) *mid.* to appoint or order any thing to be done.
4. *διατάσσω*, to arrange throughout, to dispose in order; *then*, to set fully in order, arrange, (a) *in mid.* appoint, ordain.
5. *συντάσσω*, to arrange in order with others; generally to arrange, order, as parts of a whole; institute, appoint.
6. *ἰστημι*, (a) *trans.* to place; (b) *intrans.*, to stand.
7. *καθίστημι*, (a) *trans.* to set down, set, set in order as soldiers; set as guards; *then to ordain, appoint*, (b) *intrans.* to be set, set one's self down, settle.
- ~ *ἀναδείκνυμι*, to lift up and shew, shew forth; make public, declare, notify; to consecrate, dedicate.

APPOINTED (BE.)

κείματι, to be laid (used as a passive to τίθημι, No. 1), to be set or appointed.

1 Thes. iii. 3.

APPOINTED (BEFORE.)

προτάσσω, to place or post in front, to arrange one person before another (so as to defend him), pass., to take the lead, go first; generally to appoint or determine beforehand.

Acts xvii. 26 (G ~) (προστάσσω, appointed, G Lb TTr A N.)

APPOINTED (TIME.)

προθεσμία, a before appointed day or time; a fixed or limited time within which money was to be paid, actions brought, etc.

Gal. iv. 2.

APPOINTED TO DEATH.

ἐπιθανάτιος, condemned or appointed to death.

1 Cor. iv. 9 (in A.V. 1&11, error approved to death.)

APPREHEND

(- ED.)

1. *καταλαμβάνω*, to seize upon, lay hold of; to hold down, keep under; catch, overtake, come up with.
2. *πιάζω*, to press by laying one's hand upon, to lay hold or hands on; to catch, apprehend in a violent or hostile manner.

*2. Acts xii. 4. 2. 2 Cor. xi. §2.
1. Phil. iii. 12 twice, 13*

APPROACH.

(- ETH, - ING.)

ἔγγιζω, to bring near, bring up to; *intransitive*, to be near, come near, approach; *also* to draw nigh, be at hand.

Luke xii. 33

Heb. x. 25.

APPROACH UNTO (WHICH NO MAN CAN.)

ἀπρόσιτος, unapproachable, inaccessible.
1 Tim. vi. 18.

APPROVE.

(- ED, - ETH, - ING.)

1. *δοκιμάζω*, to assay, examine, prove or test *metals*, to see if they be pure; hence generally to scrutinize, examine, then as the consequence of such trial to approve, sanction, hold good after trial.
2. *συνιστημι*, (a) *intrans.* to place or set together with, hence to bring forward for the sake of commanding; (b) *trans.* to command to esteem and confidence.
3. *αποδείκνυμι*, to lift up and show, shew forth; make public, declare wholly.

3. Acts ii. 22. | 2b. 2 Cor. vi. 4, margin,
1. Rom. ii. 18 marg. *try* | Greek commend.
1. Cor. xvi. 3. | 2b. — vii. 11.
1. Phil. i. 10 margin, *try*.

APPROVED.

δόκιμος, assayed, examined, tested; hence generally of persons, approved, esteemed.

Rom. xiv. 18. | 2 Cor. x. 18.
— xvi. 10. | (is.) | xiii. 7.
1 Cor. xi. 19, see A (which) | 2 Tim. iii. 15.

APPROVED (WHICH IS.)

1 Cor. xi. 19.

APRON.

σιμικίνθιον, an apron or handkerchief.
Acts xix. 12.

APT TO TEACH.

διδακτικός, apt at teaching, willing, able and fit to teach; capable of teaching.

1 Tim. iii. 2.

2 Tim. ii. 24

ARCHANGEL.

ἀρχάγγελος, first or highest angel.

1 Thes. iv. 16. | Jude 9.

ARE (WE, YE, THEY, SEEING, INASMUCH, THAT, WHO.)

Sometimes this word is in italics, and then there is no corresponding word in the Greek.

Sometimes it is the translation of the article with a noun, adjective or numeral, and is translated "they that are," etc., or of the article with an adverb or preposition, "they that are," etc. Sometimes also, after nouns with defining words following, the article is repeated, and is then commonly translated "who are," etc.

Sometimes it is only part of another verb.

When it is not any of these, then it is the translation of one of these following

1. *εἰμί*, I am, the ordinary state of existence, (for the difference between this and No. 2, see Heb. xi. 6, etc.)
 - (a) *ἐστί* or *ἐστίν*, (3 pers. sing. pres.) he, she, or it is. When used with plural noun marked with (*) as 1a*.
 - (b) *ἐσμέν*, we .are; are we. When the personal pronoun *ἡμεῖς*, we is prefixed, marked with (*) as 1b*
 - (c) *ἐστέ*, ye .are, are ye. When the pers. pron. *ὑμεῖς*, you or ye, is prefixed, marked *
 - (d) *εἰστι* or *εἰστίν*, they are; are they.
 - (e) *εἰλαι*, inf., to be. * with the Acc. preceding—that. is, are, etc. + with *εἰς τὸ* the being, to the end. might be.
 - (f) *ῳν*, *οὐσια*, *ῳν*, participle, being; with art., he who is, they who are etc.
2. *γίνομαι*, implying origin, to come into being, to become; or result, to take place, happen, and in this sense to be.
3. *ἰπάρχω*, to begin, to start ; to begin to be, (referring to original state or existence.)
4. *ἔχω*, to have.
5. *ἐκ*, prep., out of, of.

6. μέλλω, to be on the point to do anything, (gen. with the inf. of another verb); to be about to do, to intend or purpose doing

- 1a. Matt. ii. 18
- 1c. — v. 11
- 1c*. — 13, 14
- 1d. — viii. 1b.
- 1c. — viii. 26
- 1a*. — x. 2.
- 1d. — 30
- 1d. — xi. 8.
- 1d. — xii. 5, 48
- 1d. — xiii. 38 twice, 89,
- 1c*. — xv. 16 [56.]
- 1a*. — 20
- 1d. — xvii. 26.
- 1d. — xviii. 20.
- 1d. — xix. 6, 12 twice.
- 1a*. — 20 (om. All.)
- 1d. — xxii. 14 1st (2nd not in Greek)
- 1d. — 30 2nd.
- 1c*. — xxiii. 8.
- 1c. — 28, 31
- 1d. Mark iv. 15, 16.
- 1d. — 18 1st (om. G:z)
- 1d. — iv. 20 1st.
- 1d. — 40.
- 1b. — v. 9.
- 1d. — vi. 3.
- 1a*. — vii. 15.
- 1c*. — 18.
- 1d. — x. 8.
- 1a*. — 27 (ap.)
- 1d. — xii. 25 2nd.
- 1c. Luke vi. 22.
- 1d. — vii. 25 2nd, 31, 32.
- 1d. — viii. 12, 14 1st, 15.
- 1b. — ix. 12. [21.]
- 1c. — 55 (ap.)
- 1d. — xi. 7.
- 1a*. — 21, 41
- 1c. — 44 1st.
- 1d. — xii. 33.
- 1d. — xiii. 14.
- 1c. — 25, 27
- 1d. — 30 twice
- 1a*. — xiv. 17
- 1d. — xv. 8.
- 1c*. — 15
- 1b. — xvii. 10 2nd.
- 1a*. — xviii. 27 2nd
- 1c. — xx. 36 twice.
- 1c. — xxii. 28.
- 1c. — xxiv. 17 2nd (*ιστάθησαν, they stood still or came to a stand*, Tr A N.)
- 1c. — 38.
- 1c*. — 45 (om. T Tr)
- 1a*. — John iii. 21. [A.]
- 1a. — iv. 35 1st.
- 1d. — 35 2nd.
- 1d. — v. 39
- 1a*. — vi. 9.
- 1a*. — 63 twice.
- 1a*. — vii. 7.
- 1d. — 49.
- 1d. — viii. 10 (ap.)
- 1c*. — 23 1st.
- 1c. — 23 2nd, 31, 37, 44, 47.
- 1b. — ix. 28.
- 1b*. — 40.
- 1d. — x. 8.
- 1d. — 12 (No. 1a, L T Tr A N.)
- 1a*. — 16.
- 1a*. — 21.
- 1c. — 26.
- 1b. — 30.
- 1c. — 34.
- 1d. — xi. 9.
- 1c. — xiii. 10, 11, 17.
- 1c. — 35.

- 1d. John xiv. 2.
- 1c. — xv. 3, 14.
- 1c. — 19.
- 1a*. — xvi. 15.
- 1a*. — xvii. 7 (No. 1d, T Tr A N.)
- 1d. — 9.
- 1a*. — 10 1st (2nd not in Greek.)
- 1d. — 11 1st (2nd not in Greek.)
- 1d. — 14, 16
- 1b*. — 22 (om. T Tr)
- 1a*. — xx. 30. [A N.]
- 1a*. — xxi. 25.
- 1d. Acts ii. 7, 13.
- 1b. — 33.
- 1b*. — iii. 16.
- 1c*. — 25.
- 1d. — v. 25.
- 1b*. — 32.
- 4. — v. 1.
- 1c*. — 26.
- 1b*. — x. 39 (om. All.)
- 4. — xii. 15.
- 1d. — xiii. 31.
- 1b*. — xiv. 15 1st (2nd not in Greek.)
- 1a*. — xv. 18 (ap.)
- 1d. — xvii. 17
- 1b. — 28.
- 1b. — xviii. 29.
- 3. — 29.
- 1c*. — xix. 15.
- 1d. — 38 2nd.
- 1d. — xxi. 20 1st.
- 3. — 20 2nd.
- 1a*. — 24
- 1c*. — xxii. 3.
- 1b*. — xxiii. 15
- 1d. — 21.
- 1d. — xxiv. 14.
- 1c. Rom. i. 6.
- 1e*. — 20 3rd margin
- 1d. — 38. (may be 5 — 8 (lit. "of contention.")
- 1d. — 14.
- 1c. — iii. 4 1st
- 1c. — vi. 16.
- 1b. — 15.
- 1c. — 16.
- 1f. — viii. 5 twice, that A.
- 1f. — 8. that A.
- 1c. — 9.
- 1b. — 18.
- 1b. — 14 2nd.
- 1b. — 16.
- 1f. — 28, who are.
- 1d. — ix. 47.
- 1b. — xii. 5.
- 1d. — xiii. 1, 3, 6
- 1b. — xiv. 8.
- 1c. — xv. 14.
- 1d. — 27
- 1d. — xvii. 7.
- 1f. — 11
- 1d. 1 Cor. i. 11
- 1f. — 23 4th & 3rd, who are.
- 1c*. — 30.
- 1a*. — 14 1st.
- 1c. — iii. 5 twice, 6.
- 1d. — 8.
- 1b. — 9 1st.
- 1e. — 9 2nd & 3rd, 16.
- 1c. — 17.
- 1d. — 20.
- 1c. — 21.
- 1a*. — 23 (om. G:z L T Tr A N.)

- 1c. 1 Cor. v. 2, 7.
- 1c. — vi. 2.
- 1a*. — 15.
- 1c. — 18.
- 1a*. — 20 2nd (ap.)
- 1a*. — vii. 14.
- 1c*. — ix. 1, 8.
- 1b. — x. 17 1st.
- 1d. — 18.
- 1b. — 22.
- 1d. — xii. 4, 6, 6.
- 1a*. — 19, 23.
- 1c*. — 27.
- 1a*. — xiv. 10 (No. 1d, L T Tr A N.)
- 1d. — 22.
- 1d. — 37 (No. 1a, L T Tr A N.)
- 1c. — xv. 17.
- 1b. — 19.
- 1f. 2 Cor. i. 1.
- 1c. — 22.
- 1b. — 14, 24.
- 1b. — ii. 15 1st, 17.
- 1c. — iii. 2.
- 1c*. — 3.
- 1b. — 5.
- 1f. — v. 4, who are.
- 1c*. — vi. 10 (*ὅμητε οὐτέ.. τούτοις.. γένεται, we are instead of ματέρας.. τούτοις.. γένεται, we are, are*).
- 1c. — vii. 3. [L T Tr A N.]
- 1b. — x. 11 1st.
- 1f. — xi. 19 seeing, are.
- 1d. — 23 3 times, 23.
- 1b*. — xiii. 6.
- 1d. — 9 2nd.
- 1a. Gal. iii. 3 1st.
- 1d. — 7 2nd, 10 1st & 25. [2nd.]
- 1n. — 24.
- 1c*. — 28.
- 1c. — 29.
- 1c. — iv. 6.
- 1f. — 8, who are.
- 1a*. — 24 1st.
- 1d. — 24 2nd.
- 1b*. — 28 (*ὅμητε.. τούτοις.. γένεται, we are, are*, L T Tr A N.)
- 1b. — 31. [T Tr A N.]
- 1c. — v. 18.
- 1a*. — 19 twice.
- 1f. Eph. i. 1.
- 1c. — ii. 5, 2.
- 1b. — 10.
- 1c. — 19.
- 1b. — iv. 25.
- 1d. — v. 16.
- 1b. — 30.
- 1f. Phil. i. 1, who are.
- 1f. — 7, inasmuch as.. are.
- 2. — 13.
- 1b*. — iii. 3.
- 1a*. — iv. 8.
- 1d. Col. ii. 3.
- 1c. — 10.
- 1a*. — 17, 22.
- 1f. 1 Thea. ii. 14, who A.
- 1c*. — 20.
- 1c. — iv. 9.
- 1c. — v. 4.
- 1c*. — 5 1st.
- 1b. — 5 2nd.
- 1f. — 8, who are.
- 1f. 1 Tim. ii. 2, who are.

- 1d. 1 Tim. v. 24.
- 1a*. — 25 1st (om. L T Tr A N.)
- 4. — 25 2nd.
- 1d. — vi. 1.
- 1d. — 2 twice.
- 1f. 2 Tim. ii. 19, who are.
- 1a*. — 20.
- 1d. — iii. 6.
- 1d. Titus i. 10.
- 1a*. — iii. 8.
- 1d. — 9.
- 1f. Heb. i. 10, 14.
- 1b*. — iii. 6.
- 2c. — v. 11.
- 1f. — viii. 4, seeing that there are.
- 1b*. — x. 10.
- 1b*. — 39.
- 1. — xii. 8 1st.
- 1c. — 8 2nd.
- 2. Jas. v. 2 2nd.
- 2. 1 Pet. iii. 6 1st.
- 2. 2 Pet. ii. 11, who are.
- 1d. — 17 1st.
- 3. — 19.
- 1d. — iii. 7 2nd.
- 1a*. — 16 1st.
- 1b. — iii. 2.
- 1a*. — 10.
- 1b. — 19.
- 1a*. — iv. 1 1st.
- 1c. — 4.
- 1d. — 5.
- 1b*. — 6, 17.
- 1d. — v. 8.
- 1d. — 7 1st.
- 1d. — 7 2nd.
- 1d. — 8 (ap.)
- 1b. — 19, 20.
- 1d. — Jude 12, 16.
- Rev. i. 4 1st, not in Greek.
- 1a*. — 4 2nd (om. G:z L T Tr A N.)
- 11 (om. ταῦτα ἀντί Αἰγαίου, which are in Asia, All.)
- 1d. — 19, 20 twice.
- 1d. — ii. 2 2nd.
- 1c. — 3 2nd.
- 1c. — 9 1st.
- 1d. — 9 2nd.
- 1d. — 9 1st.
- 1d. — 9 2nd.
- 1d. — iv. 6 (τούτοις.. γένεται, which is, instead of εἰς οἰκουμένην, which are, T) (om. N:z)
- 1d. — 11 (οὐρανοί, they, are, L T Tr A N.)
- 1d. — v. 6, 8. (οὐρανοί, All.)
- 1a*. — 18 1st.
- 1d. — vii. 19, 14, 15.
- 6. — viii. 13, are yet.
- 1d. — xi. 4.
- 1d. — XIV. 4 1st & 2nd.
- 1d. — 4 3rd (om. are they, G:z L T Tr A N.)
- 1d. — 5.
- 1d. — XVI. 6, 14.
- 1d. — xxi. 6, 10 1st, 12, 15.
- 1d. — xix. 9 2nd. [15.]
- 1d. — xxi. 5.
- 1a*. — 12.
- 1a. — 16, 22.

ARISE (-ETH, AROSE.)

1. ἀνίστημι, *trans.*, to make to stand-up, raise up, set up; *intrans.*, to stand up, rise.

2. ἐγέρειν, to awaken, to wake up; *pass.*
awakened, to wake, used primarily
of sleepers, to wake them up; *pass.*,
to wake up. Then of the sick and
needy, to help them; *pass.*, recover,
rise from bed. Especially however
of the dead, to rise to life; *pass.*,
to rise again.

3. διεγέρω, to wake quite up, *pass.*, as
here, woke up.

4. γίνομαι, implying origin, to come into
being; to become; or result, to take
place, happen, and in this sense, to be.

5. ἀναβαίνω, to go up, ascend, in what-
ever manner; rise up.

6. εἰσέρχομαι, to go in, or into, enter.

7. ἀνατέλλω, to make rise up; *intrans.*,
to rise up, come to light, rise, esp.
of heavenly bodies.

8. βάλλω, to throw at or hit, (strictly
opposed to striking, τύπτειν) to
throw, to cast, to put.

- | | |
|------------------------------|-----------------------------------|
| 2. Matt. ii. 18, 14, 20, 21. | 6. Luke ix. 46. |
| 2. —— viii. 15. | 4. —— xv. 14. |
| 4. —— 24. | 1. —— 18, 20. |
| 2. —— xx. — [Tr A N]. | 1. —— xviii. 19. |
| 2. —— ix. 5 (act. G L T T) | 1. —— xxiii. 1. |
| 2. —— 6 (act. L Tr.) | 1. —— xxiv. 12 (ap.). |
| 2. —— 7. | 5. —— 88. |
| 1. —— 9. | 4. John iii. 25. |
| 2. —— 19, 25. | 3. —— vi. 18. |
| 4. —— xiii. 21. | 2. —— viii. 62. |
| 2. —— xvii. 7. | 2. —— xi. 20. |
| 2. —— xxiv. 24. | 2. —— xv. 31. |
| 1. —— xxv. 7. | 1. Acts v. 6. |
| 1. —— xxvi. 62. | 4. —— vi. 1. |
| 2. —— xxvii. 52. [N.] | 1. —— 9. |
| 2. Mark ii. 9 (act. G L T A) | 1. —— vii. 18. |
| 2. —— 11 (act. G L T) | 1. —— viii. 26, 27 |
| 2. —— 12. (Tr A N.) | 1. —— ix. 6. |
| 1. —— 14. | 2. —— 5. [39, 40.] |
| 4. —— iv. 17, 27 | 1. —— 17, 18, 34 twice, |
| 3. —— 39. [A N.] | 1. —— x. 20. |
| 2. —— v. 41 (act. G L T T) | 1. —— xi. 7. |
| 1. —— 42. | 4. —— 19. |
| 1. —— vii. 24. | — xii. 7, see A up. |
| 1. —— ix. 27. | 4. —— xix. 23. |
| 1. —— x. 1. | 1. —— xx. 30. |
| 1. —— xiv. 57. | 1. —— xxiii. 10, 16. |
| 1. Luke i. 39. | 4. —— xxiii. 7, 9 2nd. |
| 1. —— iv. 38, 39. [N.] | 1. —— 9 2nd. |
| 2. —— v. 24 (act. G L T A) | 4. —— 10. |
| 1. —— vi. 8. | 8. —— xxvii. 14, margin
beast. |
| 4. —— 48. | 1. Eph. v. 14. |
| 2. —— vii. 14. [A N.] | 1. Heb. viii. 15. |
| 2. —— viii. 24 (No. 3. T T) | 7. 2 Pet. i. 19. |
| 2. —— 54 (act. L.) | 3. Rev. ix. 2 |
| 1. —— 65. | |

ARISE UP

1. Acts xii. 7.

ARK.

κιβωτός, a wooden box, chest; a hollow
vessel.

Matt. xxiv. 88.
Luke xvii. 27
Heb. ix. 4.

Heb. xi. 7
1 Pet. iii. 20.
Rev. xi. 19

ARM [noun.]

βραχίων, prop., the shorter part of the
arm from the shoulder to the elbow.
The arm in general, and because the
arm of man is his principal organ
of strength, hence, the strength or
power of God.

Luke i. 51 | John xii. 38
Acts xiii. 17

ARMS.

1. ἄγκαλα, the bent arms; the arms
considered as bent, or crooked to
receive anything, (from Heb ḥyr,
to be crooked.)

2. σπλον, a tool, implement, in pl., im-
plements of war, arms.

1. Luke ii. 28.
2. Rom. vi. 13, margin (text, instruments.)

ARMS (TAKE IN)* and (TAKE UP IN.)†
ἐναγκαλίζομαι, to take in or embrace in
the arms.

* Mark ix. 36. | † Mark x. 16.

ARM [verb.]

καθοπλίζομαι, to be equipped, armed
well or all over

Luke xi. 21

ARM SELF

σπλιζομαι, to make or get ready, *pass.*,
to be made ready, hence, to arm,
and in middle as here, to arm
one's self.

1 Pet. iv. 1.

ARMOUR.

σπλα, in sing., a tool, implement, hence,
in pl., as here, implements of war,
all that goes to fit out a soldier,
arms, esp. offensive arms, but also
armour; then the large shields and
heavy arms.

Rom. xiii. 12 (σπλα, works, I.M.)
2 Cor. vi. 7

ARMOUR (ALL...)

πανοπλία, (the above with πᾶς, all, prefixed)
complete armour, a complete suit
of armour; *properly such as was
used by the heavy-armed infantry.*

Luke xi. 22.

ARMOUR (WHOLE.)

πανοπλία, see above.

Eph. vi. 11. 13.

ARMY.

1. στράτευμα, an armament, army, host,
2. στρατόπεδον, strictly, the ground on
which soldiers are encamped; hence,
a camp, encampment, encamped
army.
3. παρεμβολή, insertion besides, between
*or among others, then a putting in
or distributing men through an
army; also a body so drawn up;
hence any fortified camp.*

1. Matt. xxii. 7.

2. Luke xxi. 20 (non. occ.)

1. Acts xxiii. 27.

3. Heb. xi. 34.

1. Rev. ix. 16.

1. Rev. xix. 10.

ARRAY [noun.]

*ιματισμός, clothing, apparel; outer rai-
ment.*

1 Tim. ii. 9.

ARRAY IN [verb.]

*περιβάλλω, to throw round about or over;
put on; to clothe.*

Luke xxiii. 11.

ARRAYED (BE.)

1. ἐνδύω, to go in *or* under, *also* to put
on; clothe; invest, used of bodily
raiment, Christian virtues, gifts of
the Spirit, etc.
2. *περιβάλλω, see "ARRAY IN."*

2. Matt. vi. 29.

2. Luke xii. 27.

1. Acts xii. 21.

— Rev. vii. 18, see Δ in

(be.) — — — xix. 8, see Δ in

[(be.)]

ARRIVE.

1. *παραβάλλω, to throw beside *or* by, to
throw to; hence to bring to the side
of *or* to *or* near, especially as a naval
term; to bring to, put to land.*

2. *καταπλέω, to sail down; i.e., to sail
from the high sea to the shore, sail
to land, put in.*

2. Luke viii. 26.

1. Acts xx. 15.

ART [noun.]

*τέχνη, an art, handicraft, trade, especially
a metal-worker's art; art, skill.*

Acts xvii. 29.

ART (THOU) AND ART THOU.

*When in italics, there is no Greek equiva-
lent.*

*When not part of another verb it is the
translation of εἶ, the second person
singular of εἰμί, to be. Where the
personal pronoun σύ, thou, precedes,
an asterisk is affixed.*

Matt. ii. 6*; v. 25; xi. 2*; xiv. 33; xvi. 16*, 17, 18, 23;
xxii. 16; xxv. 24; xxvi. 73; xxviii. 11*; Mark i. 11*; 24;
iii. 11*; —* 29*; xii. 14, 34; xiv. 61*; 70 twice; xv. 2*;
Luke iv. 34, 41*; vii. 19*, 20*; xv. 31; xix. 21;
xxii. 1*; 70*; xxiii. 3*, 40; John i. 10*; 21 twice;
xxii. 1*; iii. 10*; vi. 12*, 19*; vi. 69*; vii. 52*;
viii. 4*; 58*; ix. 28*; xl. 27*; xviii. 17*, 25*, 33*;
xxi. 1*; xxii. 12*; Acts ix. 5; xlii. 32*; xxi. 39*;
Gal. i. 1*; 5*, 12*; v. 5*; Jas. iv. 11, 12*; Rev.
ii. 9; 16, 17; iv. 11; v. 9; xl. 17 (see "COME");
xvi. 5 last.

ART (THAT THOU.)

*εἶται, to be, with Acc. of pronoun, as here;
means, that...thou art.*

Acts viii. 23 2nd (part)* | Rom. ii. 19*.

ART (WHICH.)

ὁ ὅν, the one who (essentially) is.

Rev. xi. 17 last.

Rev. xvi. 5 2nd

ART.....OLD.

ἔχω, to have.

John viii. 57 (lit. "hast not yet fifty years.")

ARTS (USED CURIOUS.)

*τερπίεργον, working all round, overdoing,
doing with care and pains what is
not worth the pains; then, busy about
other folks' affairs, meddling, curious;
a busy-body; in neuter plural as here,
magic, curious arts or works; so cal-
led because of being over curious by
searching into things above and below.*

Acts xix. 10.

AS.

1. ὡς, as. In comparative sentences, as; in objective, that; in final, in order to; in causal, for the ground that.
3. καθός, like as, according as, even as.
3. ωστερ, (No. 1 strengthened by περ); adv., wholly as, just as.
4. ἕκαστος, rel. pron. of quantity, how much, how great; of time, how long; of quantity, how many.
5. καθάπερ, adv., even as, truly as.
6. κατά, prep., down.
 - (a) with Gen. (whence) down from, against.
 - (b) with Acc. (whither) down towards, according to, etc.
7. εἰν, in, of time, place, or element, with the infinitive following, as here, "in his teaching," "in his sowing," etc.
8. ωτέι, adv., as if, as though, as, about.
9. οἵος, rel. pron. of quality, of what kind or sort.
10. { ὃς, rel. pron. who, which, what } what
 { τρόπος, a turn, way or direction; hence metaph. way, manner, fashion, etc. } maner, manner, fashion, etc.
11. δοτίς, indef. rel. pron. whoever, whatever, whatsoever.
 - (b) with ἀν, expressing conditionality, contingency.
12. ώστε, conj. so that, marking the result. With the infinitive it expresses the result as the natural and logical consequence of what has been previously done or said; while with the indicative, it states it simply as a fact which occurs or has occurred.
13. καθότι, adv. as, according as, because that, for.
14. καθό, adv. (for καθ' ὅ, according to what) as, according as.
15. καθά, adv. (for καθ' ᾧ, according to which) according as.
16. ωστεραι, adv. just as if, as it were.
17. οὕτω or οὕτως, adv. thus, in this wise, so.
18. εἰς, (motion to the interior) into, to, with a view to.

19. γάρ, (a contraction for γέ ἄπα, verily therefore) hence, in fact, and when the fact is given as a reason or explanation, for; but it is more extensive in meaning than the English for, since it expresses the cause, reason, motive, principle, occasion, inducement of what has been previously affirmed or implied.

20. καθ' ὥστο, according to so much, inasmuch as.

- | | |
|--|---|
| 19. Matt. i. 18. | 1. Mark ix. 31 st (om. ὡς χαλών, as snow, G=T Tr A N.) |
| 1. ——— 24. | — 3 2nd, see so A. |
| 1. ——— v. 48, see even A. | 2. ——— 13. |
| 1. ——— vi. 2. | 3. ——— 26. |
| 3. ——— 5 (No. 1, L Tr) | 1. ——— x. 1, 15. |
| 3. ——— 7. [A N.] | — xi. 2, see A soon as. |
| 1. ——— 10, 12. | — 6, see even as. |
| 3. ——— 16 (No. 1, L Tr) | 1. ——— xii. 25, 31, 33. |
| 1. ——— viii. 29 twice. [A N.] | — 26, see A. |
| 1. ——— viii. 13. | — touching. [A.] |
| — ix. 15, see A longas. | xiii. 19, see such |
| — 36 (No. 1, Tr.) | — 34. |
| — x. 163 times, 25 twice. | 2. ——— xiv. 21 |
| 3. ——— xii. 40. | 1. ——— 46. |
| 3. ——— xiii. 40. | 2. ——— xv. 8. |
| 1. ——— 43. | 2. ——— xvi. 7. |
| 1. ——— xiv. 5. | — Luke i. 2, see even A |
| — 36, see A many | — 55, 70. |
| 12. ——— xv. 33. [aa.] | 1. ——— ii. 15. |
| 1. ——— xvii. 2 twice, 20. | 2. ——— 20, 23. |
| 1. ——— xviii. 3, 4. | 7. ——— 43. |
| 3. ——— 17. | 1. ——— iii. 23. |
| — 19, see A touch- | — iv. 16, see A... was. |
| 1. ——— 33. [ing.] | 7. ——— v. 1. |
| 1. ——— xix. 19. | 2. ——— 14. |
| 1. ——— xx. 14. | 1. ——— vi. 10 (ap.) |
| — 28, see even A. | 1. ——— 22. |
| 2. ——— xxi. 6. | 2. ——— 31. |
| 1. ——— 26. | — 34, see A much. |
| — xxii. 9, } see A. | 2. ——— 36. |
| 1. ——— 10, } many aa. | 1. ——— 40. |
| 1. ——— 30. | 7. ——— viii. 5, 42. |
| 1. ——— 31, see A touch- | 7. ——— ix. 18. |
| 1. ——— 39. [ing.] | 7. ——— 29 (γίνομαι εἰ, if came to pass.) |
| — xxiii. 37, see even A. | — 33, 34. |
| — xxiv. 21, see such | 1. ——— 54 (np.) |
| 3. ——— 27, 37. | 1. ——— x. 3, 16, 27. |
| 3. ——— 38 (No. 1, L T Tr A N.) | 7. ——— 38. |
| 3. ——— xxv. 14, 32. | 7. ——— xi. 1 Int. |
| — 40, } see Inas. | 2. ——— 1 2nd. |
| — 45, } much as. | 1. ——— 2 (ap.) |
| 1. ——— 24. | — 8, see A many as |
| 1. ——— 39, 55. | 7. ——— 27. |
| 15. ——— xxvii. 10. | 2. ——— 30. |
| 8. ——— xxviii. 3 (No. 1, L Tr A N.) | 1. ——— 36. |
| 8. ——— 4 (No. 1, L T Tr A N.) | 7. ——— 37. |
| 2. ——— 6. [Tr A N.] | 1. ——— 44. |
| 1. ——— 9 (ap.), 15. | 10. ——— xiii. 34. |
| 1. Mark i. 2 (No. 2, T Tr N.), 22 twice. | 7. ——— xiv. 1. |
| 7. ——— ii. 15 (om. Trb N.) | 1. ——— 22. |
| — 19, see A long as. | 1. ——— xv. 19, 25. |
| 1. ——— iii. 5 (om. All.) | — 30, see A soon as. |
| — 10, see A many | 1. ——— xvii. 6. |
| na. | 7. ——— 11, 14. |
| 7. ——— iv. 4. | 3. ——— 24. |
| — 20, see such A. | 2. ——— 26. |
| 1. ——— 26. | 1. ——— 28 (No. 2, instead of καὶ εἰ, also as, Tr.) |
| 2. ——— 33. | — xviii. 9 (margin) see |
| — v. 36, see A soon | 3. ——— 11 1st. (A being, |
| 1. ——— vi. 15, 34. [aa.] | 1. ——— 11 2nd, 17. |
| — 56, see A many | 7. ——— 35. |
| 1. ——— vii. 6. [aa.] | — xix. 9, see forms-much A. |
| 1. ——— viii. 24. ... | — 32, sec even A. |
| | 1. ——— xxi. 35. |
| | 2. ——— xxii. 13. |

6b. Luke xxii. 22.	1. Acts xiii. 25, 33.	— 1 Cor. viii. 1, see A	2. Gal. v. 21.
1. — 26, see 27.	— 34, see A concerning. [aa.]	— 2. (touching)	1. — vi. 10.
2. — 29.	— 46, see A many	— 4, see A concern-	— 12, { see A many
1. — 31.	— xv. 8. [A.]	— ing.	— 16, 6 as.
6b. — 39.	10. — 11, but see even	— 1. — 7.	Eph. i. 4, see according
— 44, see A it were.	2. — 15. [A.]	6b. — ix. 8.	— il. 3. [A.]
1. — 52.	— 24, see forasmuch	1. — 20 twice, 21.	2. — iii. 2.
1. — xxii. 14, 26.	1. — xvi. 4.	1. — 22 (om. Lb T Tr	1. — 5.
7. — xxiv. 4.	— xvii. 2, see A.. was.	— 26 twice. [A N]	2. — iv. 4, see even A.
8. — 11.	— 14, see A it were.	2. — x. 6, 7 1st.	— 17, 21.
— 24, see even A.	— 23 (the trans. of	1. — 7 2nd (No. 3, Gw	— 22.
7. — 30.	the part.)	L T Tr A N)	1. — v. 1.
2. — 32.	1. — 28.	2. — 8, 9, 10.	2. — 2, 3. [28.
— 30, see A far as	— xxi. 25, see A torch.	1. — 15.	1. — R. 15 twice, 22, 23.
— John i. 12, see A many	— xxii. 3. [ing.]	— 33, 1, see even	3. — 24 (No. 1, L T Tr
1. — 14. [an.	1. — 5, 25.	— xi. 2. [A.]	— 25, 29. [A N]
2. — 23.	1. — xxiii. 11, 15, 20.	2. — 5, see A if (even	1. — vi. 5, 6 twice.
2. — iii. 14.	6b. — 31.	— all one.)	1. — 7 (om. St.)
3. — v. 21.	1. — xxv. 10.	— 25, see A oft as	1. — 20.
— 23, see even A.	10. — xxvi. 25, but see	— 26, see A often	— Phil. i. 7 1st, see even A.
2. — 26, 30.	1. — 30. [even A.]	2. — xii. 11. [as.	— 7 2nd (trans. of
— vi. 11, see A much	— xxviii. 15, see A far	5. — 12.	1. — 20. [part)
2. — 31, 57, 58. [as.	2. Rom. i. 13. [as.	2. — 18.	27, see A becometh
— vii. 38.	— 15, see A much	1. — xiii. 11 3 times.	1. — ii. 8.
2. — viii. 28.	2. — 17. [as.]	— 12, see even A.	2. — 12 1st.
— ix. 5, see A long as	1. — 21.	— xiv. 12, forasmuch	— 12 2nd, 15, 22.
2. — x. 15.	— 23, see even A.	1. — 33. [A.]	— iii. 5, see A touching
2. — 26 (cp.)	— ii. 12 twice, see A	2. — 34.	— 12, see A though.
2. — xii. 14.	— 24. {many as.	16. — xv. 8.	— 15, see A many as.
— 30, see even A.	3. — iii. 4.	3. — 22.	2. — 17. {cerning
2. — xxii. 15, 33, 34.	6b. — 5.	9. — 35.	2. Col. i. 6 twice, 7.
2. — xiv. 31.	1. — 7.	— 48 twice	1. ii. 1, see A many as.
2. — xv. 4.	2. — 8 twice, 10.	2. — 49.	1. — 6.
1. — 6.	— iv. 1, see A pertaining	3. — xvi. 1.	2. — 7.
2. — 9.	to.	11b. — 2.	1. — 20.
— 10, see even A.	6. — see even sc.	1. — 10.	1. — iii. 12.
2. — 12.	2. — 17 1st.	2. — 2 Cor. i. 5.	2. — 13.
— xvi. 21, see A soon	1. — 17 2nd.	3. — 7 (No. 1, L T Tr	1. — 18, 23, 23.
2. — xvii. 2 1st. [as.	3. — v. 12.	— 14 1st. [A N]	— iv. 4.
— 2 2nd, see A many	1. — 18, 16, 18.	— 14 2nd, see even	2. I Thes. i. 5.
2. — 11. [as.]	3. — 19, 21. [A.]	A. — 1. [not.]	— ii. 2, 4 1st.
— 14, } see even A.	— vi. 8, see so many	— 23, see A yet	1. — 4 1nd.
10, } see even A.	4. — 6, see like A.	— ii. 17 3 times.	2. — 5.
2. — 18, 21.	1. — 13 (Cv. 8, L Tr	1. — iii. 1, 5.	3. — 7.
— 22, see even A.	A N)	5. — 18.	4. — 11 1st.
2. — 23.	— vii. 1, see A long as.	— 19, see behold	1. — 11 2nd.
2. — xix. 40.	— viii. 14, see A many	as in a glass.	1. — 12, see even A.
— xx. 9, see A yet..	14. — 26. [see	— 18, see even A.	2. — 13.
1. — 11. [not.	36 1st.	2. — iv. 1.	2. — 18, 23, 23.
2. — 21.	1. — 36 2nd. [ning.	— 13, see accord-	— iv. 4.
— Acts i. 19, see insomuch	— ix. 5, see A concer-	1. — v. 20. [ing A.	2. I Thes. i. 5.
3. — ii. 2. [A.]	— 6 (with övr., — as	— vi. 4, 8 9 3 times,	— ii. 2, 4 1st.
3. — 3, see like A.	— 18. (thought.)	10 3 times, 13.	1. — 5.
2. — 4.	1. — 27.	2. — 16.	2. — 5, see even A.
1. — 15.	— 29 1st.	1. — vii. 14.	2. — 6.
2. — 22.	2. — 33.	— viii. 5, 6.	3. — 9, see A touch-
— 39, see A many as.	2. — x. 15. [A.]	7.	2. — 11, 13. [ing.
13. — 45.	— xi. 8, see according	5. — 11.	— 1. — v. 2, 4, 6.
1. — iii. 12.	— 13, see inasmuch	2. — 15.	— 11, see even A.
3. — 17.	2. — 26. [A.]	— ix. 1, see A touch-	2. — 2 Thes. i. 5.
— 24, } see A many	— 28 1st, see A con-	— 3. — 3. [ing.]	— 1. — ii. 2 1st.
— iv. 6. [as.]	cerning. [touching.	1. — 5 1st.	— 1. — 4 (om. All.)
— 34.	— 28 2nd, see A	3. — 5 2nd (No. 1, All.)	— 2. — iii. 1.
— 35, see according	— xi. 3, see according	— 7, see according	— 1. — 15 twice.
A. —	5. — 4. [A.]	2. — 9.	2. — i Tim. i. 3.
v. 85, see A touch-	— 18, see A much as	1. — x. 2, 14.	— 1. — v. 1 twice, 2 twice.
30, } see A many	— 19, see such A	2. — 7.	— 1. — v. 1, A, many as.
37, } as.	— 19, see such A	— 11, see such A	2. — 2 Tim. ii. 8, 9, 17.
vi. 15, see A it had.	— 19, see even A.	— 14, see A far as	— 10. — iii. 8.
10. — vii. 28. (boen.	— 19, see even A.	— 1. — x. 3. [to.	— 1. — 9.
— 27, margin (text	— 21. [eth.	2. — 12.	1. Titus i. 5, 7.
— 42, (— itic.)	— xvi. 2, see A becom-	1. — 15, 16. (cerning.	— 1. — 9.
— 44, 48.	— 1 Cor. i. 6, see even A.	— 21, see A con-	1. — 11, see even A.
— 51 (No. 2, L.)	— 31, see according	— xii. 20 twice, see such	1. — 11, 12, see A becometh
viii. 16, see A yet.	2. — ii. 9. [A.]	— xii. 2, 7. [A.]	1. — Philon. 9, 16, 17.
— 32, 36.	— iii. 1, 3 times,	1. — Gal. i. 9.	4. Heb. i. 4.
7. — ix. 3.	6b. — 3.	2. — ii. 7. [Jews.	— 1. — 11.
— 18, see A it had	— 10, 15.	— 14, see A do the	8. — 12. {much A.
1. — x. 25. (boen.	1. — iv. 1, 7, 13, 14.	— iii. 6, see even A.	— 11, 14, see forasmuch
— 45, see A many	2. — 17.	— 10, see A many as.	— 1. — 3, see inasmuch
na. [as.]	1. — 15.	1. — 16 twice.	2. — 7, see A many as.
2. — 47, see A well	— v. 1, see such as.	— 27, see A many as.	— 4. — 7, see A well as.
7. — xi. 15 1st.	— 3 twice.	— iv. 1, see A long as.	— 2. — 3 1st.
3. — 16 2nd.	2. — 7.	— 12 twice, 14 twice.	1. — 3 2nd.
— 17 1st, see forasmuch.	1. — vii. 7, 8, 17 twice,	3. — 29.	2. — 7.
1. — 17 2nd, (much A.	25, 29, 30 3 times, 31.	4. — v. 14.	3. — 10.
— 19, } see A far	— 39, see A long as.		
23,) AA			

1. Heb. iv. 15, see like A.	— 1 John ii. 27 ^{2nd} , see even.
2. — v. 3.	2. — iii. 2. [A.]
3. — 4 (No 2, L.) (<i>καθώς τιπ., as indeed,</i> T Tr A N.)	— 3. } see even.
4. — 6.	— 7. } A.
5. — vi. 19.	2. — 12.
6. — vii. 9.	2. — 23.
7. — 20, see inasmuch	2. — iv. 17.
8. — 27. [A.]	3. 2 John 4.
9. — viii. 5.	1. — 5.
10. — ix. 9, see A pertaining-	2. — 6.
11. — 25. [ing to]	— 3 John 2. } see even A.
12. — x. 26 ^{1st} .	1. Jude 10.
13. — 25 ^{2nd} .	1. Rev. i. 10, 14 twice, 15 twice, 16, 17. [as.
14. — xi. 9.	— ii. 24 ^{1st} , see A many
15. — 12 ^{1st} .	— iii. 3.
16. — 12 ^{2nd} (No 1, All)	— 19, see A many
17. — 27, 29.	— 21. [as.
18. — xii. 5, 7, 16, 27.	— iv. 1.
19. — xiii. 3, ^{1st} , 17.	— 7. (G = T)
20. — xiv. 10.	— v. 6. [(om. G.)]
21. — vii. 8, 9, 12.	— vi. 11, 12 twice, 13,
22. — 26.	14.
23. — v. 3. [N.]	— viii. 12, see no A.
24. — 5 (om. L T Tr A)	— ix. 2, 3, 5, 7, 8 twice, — x. 1. [9, 17.
25. — 15.	— 3, see A when.
26. — 19.	— 7, 9, 10 ^{1st} .
27. — 24 ^{1st} (om. L) (No 8, N.)	— 10 ^{2nd} , see A soon as. [as.
28. — 24 ^{2nd} .	— xi. 6, see A often
29. — ii. 2, 5, 11, 12, 14, 16 twice, 25.	— xii. 15.
30. — iii. 7 twice, 16 (ap.)	— xiii. 2 twice, 11.
31. — iv. 10 ^{1st} . [12.]	— 15, see A many
32. — 10 ^{2nd} , 11 twice, 13, see inas-	— xiv. 2 twice. [as.
33. — much A.	— 3, see A it were.
34. — 15 twice, 16.	— xv. 3, 15.
35. — 19 (om. L A N.)	— 16, see such as.
36. — v. 3, 6, 12. [A.]	— xvii. 12 ^{1st} , see no [... A yet.
37. — 2 Pet. i. 3, see according	— 12 ^{2nd} .
38. — 13, see A long	— xviii. 6.
39. — 14. (A.)	— 17, see A many
40. — 10.	— xix. 6 ^{1st} . [as.
41. — iii. 1, 19.	— 6 ^{2nd} (om. L)
42. — iii. 8 twice, 9, 10.	— 15 (om. G = T)
43. — 14 (with No. 1 denotes as they were)	— xx. 8. [A = T]
44. — 15.	— xxi. 2.
45. — 16 twice.	— 11, see crystal (clear A.)
46. — ii. 6, 18.	— 16 ^{1st} , see As
47. — 27 ^{1st} .	— 16 ^{2nd} . [large]

AS BECOMETH.

ἀξίως, worthily, suitably (from ἀξιος, q.v.)

Rom. xvi. 2 | Phil. i. 27.

AS BECOMETH HOLINESS.

*ἱρότητες, such as becometh a holy per-
son, place or matter, venerable
(non occ.)*

Titus ii. 8, margin as becometh holy women.

AS BEING [margin.]

{ *ὅτι, that, seeing that; because.
τιν, they were.*

Luke xviii. 9 (text, that they were.)

AS CONCERNING.	
1. κατά, see "AS," No. 6b.	
2. περί, around.	
(a) with Gen. about, concerning.	
(b) with Acc. about, round about.	
3. εἰς, into, to, unto, with a view to,	
λόγον, the word (spoken or written); formally, a word or expression; materially, the word, as that which is spoken, an exposition or account which one gives.	lit. for an ac- count.
1. Rom. ix. 5.	1. 1 Cor. viii. 4.
2. — xi. 28.	2. Cor. xi. 21.
3. Phil. iv. 15.	

AS CONCERNING THAT.

*ὅτι, that. It points in general to some ex-
isting fact, something which lies before
us, and hence answers to that, as well
as because.*

Acts xiii. 34.

AS DO THE JEWS.

*Ιουδαικῶς, Jewishly, after the manner of
the Jews. (Nationally, as distin-
guished from Gentiles.) (non. occ.)*

Gal. ii. 14.

AS FAR AS.

1. ἀχρι, unto, even unto (of time or place.)	
2. ἕως, till, until (of time); up to, as far as (of place.)	
3. Luke xxi. 5a.	2. Acts xi. 22.
4. Acts xi. 39.	1. — xxviii. 15.

AS FAR AS TO.

4. 2 Cor. x. 14.

AS IT HAD BEEN.

1. ὡς, as, see "AS," No. 1.	
2. ωρεῖ, as if, see "AS," No. 8.	
3. Acts vi. 18.	1. Acts x. 11.
4. — ix. 18 (ap.)	1. — xi. 5.

ASHAMED (NEED NOT BE.)

ἀνεραίσχυντος, (from *a*, neg. and No. 2 above) not ashamed, having no cause for shame.

2 Tim. ii. 15.

ASHES.

στοῦδός, wood-ashes, embers; gen. ashes.

Matt. xi. 21.
Luke x. 18.

Heb. ix. 13. [into.]
2 Pet. ii. 6, see A (turn)

ASHES (TURN INTO.)

τεφρώ, to make into ashes, reduce to ashes, (from *τέφρα*, ashes, as of the funeral pile.)

2 Pet. ii. 6.

ASIA.

Ἀσία, Asia.

In all places, except

Acts vi. 9 (om. L.)
Hev. i. 11 (om. rats in 'Asia, which are in Asia, om. All.)

ASIDE.

{ *καρ্দ*, according to, } *κατ' ὕδατα*, lit. ac-
{ *ὅδος*, one's own, dis- } cording to one's
tinct from all else } own, i.e. privately.

Mark vii. 33.

ASIDE (go.)

1. *ἀναχωρέω*, to go back, depart, withdraw, retire.

2. *ὑποχωρέω*, to go back; retire; recoil.

2 Luke ix. 10. | 1 Acts xxiii. 19.

1. Acts xxvi. 21.

ASIDE (LAY.)

1. *ἀποτίθημι*, to put away, to lay off; to put by for one's self, stow away.

2. *ἀφίημι*, to send away, dismiss, set free; gen. to leave anything, to free one's self therefrom, to let lie.

2 Mark vii. 8. 1. Heb. xii. 1.

1. 1 Pet. ii. 1.

ASIDE (TURN.)

1. *ἀναχωρέω*, to go back, depart, withdraw, retire.

2. *ἐκτρέπομαι*, to turn out of or from the course, to turn aside.

1. Matt. ii. 22. | 2. 1 Tim. i. 6.
2. 1 Tim. v. 15.

ASK.

(-ED, -EST, -ETH, -ING.)

1. *αἰρέω*, to entreat, beg, supplicate; implies a distinction in position and circumstances between the parties, and expresses a petition from an inferior to a superior. Never used by Christ to the Father, but No. 2 invariably.

2. *ἐρωτάω*, to ask for information, to question as well as supplicate; implies familiarity if not equality. Never used of our prayers to the Father, see John xvi. 23, and 1 John v. 16.

3. *ἐπερωτάω*, (No. 2 with *ἐπί* prefixed, intensive), to consult, inquire of, question; to ask about a thing.

4. *πυνθάνομαι*, to ask for information, to inquire; to learn by asking or inquiry; to hear, learn, understand.

5. *ἐξετάζω*, to examine well or closely, to scrutinize, review of persons, hence, to question; of things, to inquire into or sift.

6. *λέγω*, to lay, to lay together, to collect, to read, hence, to speak or say. (*λέγω* is never used for *λαλέω*, which means simply to speak, to employ the organ of utterance; while *λέγω* is referred to the sentiment of what is spoken. *λέγω* therefore is always rational and intelligent, while *λαλέω* may be mere sound, either of the sane or insane.)

1. Matt. v. 42.

1. —— vi. 8.

1. —— vii. 7, 8, 9, 10, 11.

2. —— xii. 10.

1. —— xv. 7.

2. —— xv. 13.

3. —— xvii. 10.

1. —— xviii. 19.

1. —— xx. 22.

1. —— xxi. 22.

2. —— 24.

3. —— xxii/23

— 35, see A a

question.

2. —— 41, 46.

3. —— xxvii. 11.

1. —— 20.

2. Mark iv. 10.

3. —— v. 9.

1. —— vi. 22, 23, 24, 25.

3. —— vii. 5, 17. [A R.]

3. —— viii. 5 (No. 2, T-Tr)

3. —— Mark viii. 23, 27.

3. —— ix. 11, 16, 21, 28

3. —— 32, 33.

3. —— x. 2, 10, 17.

1. —— 33.

3. —— xii. 18, 28, 34.

3. —— xiii. 3.

3. —— xv. 60, 61.

3. —— xv. 2, 4, 44.

1. Luke i. 63.

1. —— ii. 46, see A ques

3. —— iii. 10. [tions]

3. —— vi. 9.

1. —— 30 1st.

3. —— 30 2nd, see Again

3. —— viii. 9, 30.

3. —— ix. 18.

2. —— 45 (No. 3, L.)

1. —— xi. 9, 10, 11, 1st & 3rd.

1. —— xii. 48. [12, 13]

3. —— xviii. 18.

* 2nd not in Greek.

4 Luke xvii. 36	3 John xvi. 7.
2 —— 40.	2 —— 19.
2 —— x. x. 31.	3 —— 21 twice (No. 2, L T Tr A N.)
2 —— xx. 3.	5 —— xxi. 12.
3 —— 21, 27, 40.	1. Acts iii. 2.
3 —— xxi. 7.	2 —— 3.
2 —— xxii. 64.	4 —— iv. 7.
2 —— 68.	3 —— v. 27.
3 —— xxiii. 3 (No. 2, T Tr A N.)	4 —— x. 18, 29.
2 —— 6.	4 —— xxiii. 18.
2 John i. 12, 21, 25.	3 —— 34.
1 —— iv. 9, 10.	6 —— xxxv. 20.
2 —— v. 12.	— Rom. x. 20. see A after. — 1 Cor. x. 23. } see A — 27. } question
2 —— viii. 7 (op.)	3 —— xiv. 85.
2 —— ix. 2, 15, 19, 21, 23.	1. Eph. iii. 20.
1 —— xi. 22.	1. Jas. i. 5, 6.
4 —— xiii. 24 (op.)	1. —— iv. 2, 3 twice.
1 —— xiv. 13, 14.	1. 1 Pet. iii. 15.
1 —— xv. 7, 16.	1. 1 John iii. 22.
2 —— xvi. 5, 19, 23 last.	1. —— v. 14, 15, 16..
2 —— 23 2nd, 24 twice; 26.	
2 —— 30,	

ASK AFTER.

3. Rom. x. 20.

ASK AGAIN.

ἐπαντέω, (*No. 1 with ἐπί, upon, prefixed*), to ask besides, to beg as a mendicant.

Luke vi. 30.

ASK A QUESTION.

ἐπερωτάω, see "ASK," No. 3.

Matt. xxiii. 35.

ASK QUESTIONS.

1. ἐπερωτάω, see "ASK," No. 3.

2. διακρίνω, to examine well or closely, to question, sift.

1. Luke ii. 46. | 2. 1 Cor. x. 25, 27.

ASK WHO WAS THERE [margin.]

ἰπακούω, to hearken to and obey, (*from ὑπό, under, and ἀκούω, to hear*), with the idea of stealth, stillness or with attention, in order to answer.

Acts xii. 13 (text, hearken.)

ASLEEP.

καθεύδω, to lie down to sleep, to sleep; *metaph.*, to rest, be at rest, still, quiet.

Matt. xxvi. 40, 43. | Mark iv. 38. | Mark xiv. 40.

See also, SLEEP.

ASLEEP (DE.)

- καθεύδω, to lie down to sleep, to sleep, *metaph.*, to rest, be at rest, still, quiet.
- κοιμάομαι, to be laid down to sleep, to be or fall asleep *in death*, to sleep the sleep of death; used thus by the Ancients, though in connection with such words as exclude the hope of "waking" or resurrection, e.g., "eternal," "unawakened," "everlasting," "brazen sleep," "iron sleep," etc.
- Matt. viii. 24. | 2. 1 Thes. iv. 13, 18.

ASLEEP (FALL.)

- ἀφυπνώω, to cease to sleep, to awake from sleep; (*from ἀπό, from, and υπνός, sleep*), in N.T. and later writers to sleep away, i.e. to fall into a deep and prolonged sleep.
- κοιμάομαι, see "ASLEEP," No. 2.

1. Luke viii. 23. | 2. 1 Cor. xv. 6, 18.
2. Acts vii. 60. | 2. 2 Pet. iii. 4.

ASP.

ἀσπίς, an asp, a kind of viper. (*The coluber naja of Egypt.*)

Rom. iii. 13.

ASS.

- ὄνος, an ass, male or female, (*prob. from ὄνινημι, to help, as Latin jumentum, an ass, from juvo, to help, because it helps or assists man in his labours.*)
- ὑποζύγιον, an animal subject to the yoke, particularly an ass, (*from ὑπό, under, and ζύγος, a yoke.*)

1. Matt. xxi. 2.	1. Luke xiv. 5 (ὑός, a son, Ḡ w L T Tr A.)
1. —— 5 1st.	— John xii. 14, see A
2. —— 5 2nd.	— 15. [(young.)]
1. —— 7.	2. 2 Pet. ii. 16.
1. Luke xiii. 16.	

ASS (YOUNG.)

ὄνάριον, (*the diminutive of No. 1 above*) a young ass or ass's colt.

John xii. 14.

ASSAULT [verb.]

ἐφίστημι, trans. to set or place upon; intrans. to stand upon; in hostile signif. to stand against, to come upon by surprise.

Acts xvii. 5

ASSAULT [noun.]

ἀρμῆ, any violent pressure onwards, an assault, attack; esp. the first shock, onset in war. (*Lat.* impetus.)

Acts xiv. 5.

ASSAY (-ED, -ING.)

1. *πειράω*, (from *πείρω*, to perforate, pierce through, by which trial is made of things) to attempt, undertake, endeavour, try; then to put to the proof.
2. *πειράω*, to make proof or trial, to make an attempt.
3. { *λαμβάνω*, to take, to } *πεῖραν*
take hold of, to ap- { *λαμβάνειν*,
prehend, } to make an *πεῖρα*, a trial, attempt, } attempt.

1. Acts ix. 26. 2. Acts xvi. 7.
3. Heb. xi. 29.

ASSEMBLED (-BE.)

1. *συνάγω*, to bring together, lead together, hence, to lead or take with one's self into one's house, to receive to one's hospitality.

2. *γίνομαι*, to become.

— Matt. xxvi. 3, see A to —	— Acts i. 4, see A together
1. — xxviii. 57. [gather.]	(be.)
2. — xxviii. 12.	— iv. 31, see A together
— Mark xiv. 53, see A (with...)	(be.)
1. John xx. 19 (—G—L T Tr A N.)	— xl. 20, see A.. selves 2. — xv. 25 (lit. causing to be of one accord.)

ASSEMBLE...SELVES.

συνάγω, see above.

Acts xi. 25.

ASSEMBLE TOGETHER.

συνάγω, see above.

Matt. xxvi. 3.

ASSEMBLED (WITH...)

συνέρχομαι, to come or go together; abs. to come together, met, assemble.

Mark xiv. 53.

ASSEMBLED TOGETHER (BE.)

1. *συνάγω*, see "A (BE)," No. 1.
2. *συναλίζομαι*, to make throng together, to be assembled, met, gathered, together.

2. Acts i. 4.

1. Acts iv. 31

ASSEMBLING TOGETHER [noun.]

ἐπισυναγωγή, a gathering together to a place or person.

Heb. x. 23.

ASSEMBLY.

1. *ἐκκλησία*, the common term for a meeting of the *ἐκκλησιῶν*, assembled to discuss the affairs of a Free State. The body of citizens summoned by the crier (*κηρύξ*), hence, the popular assembly. Transferred by the LXX to designate the assembly of the people of Israel, whether summoned for a definite purpose, or considered as the representative of the whole nation. In N.T. applied to the community of the people of Israel, Acts vii. 38; but elsewhere to "the Church." This *ἐκκλησία* is constituted by the old terms "calling" (*καλεῖν*) and "preaching" (*κηρύσσειν*), but inspired with a new force. Hence it denotes the N.T. redeemed community in its twofold aspect. (i) The entire community of all who are called by and to Christ. (ii) The N.T. Churches as confined to particular places; every church in which the character of the church as a whole is repeated. Its being summoned is expressed by the latter part of the word (*καλεῖν*), and its being summoned out of the whole population is expressed by the first part (*ἐκ.*) (See "Cremer.")

2. *συναγωγή*, a bringing together, a gathering of persons or things. No. 1 may be expressed by convocation, this by congregation. The former

is aggregative, the latter congregative. The former calls, invites, and summons men from the whole world to become its members; the latter brought together the members of an existing society, excluding all others. The former is attributed to the Christian Church, the latter to the Jewish synagogue.

See under "CHURCH."

1. Acts xix. 32, 39. — Heb. xii. 23, see A (general.)
1. — 41.
2. Jas. ii. 2, margin, Greek *synagogue*.

ASSEMBLY (GENERAL.)

πανηγυρίς, an assembly of a whole nation for a public festival such as the Olympic games: a high festival, a solemn assembly on such festival. (*πανηγυρικὸς λόγος* is a speech or eulogy pronounced on any one at a public assembly, hence, the English word, panegyric, etc.)

Heb. xii. 23.

ASSENT (-ED) [verb.]

1. *συντίθημι*, to place or put together, agree upon, settle.
2. *ἐπικρίνω*, to decide, determine, adjudge.

2 Luke xxiii. 24, margin (text, give sentence.)
1. Acts xxiv. 10 (*συνεπιθήμημι*, joined in setting upon Men, All)

ASSIST.

παρίστημι, (a) trans. to place by or beside; (b) intrans. to stand by or near so as to defend or help.

b Rom. xv. 2

ASSURANCE.

1. *πίστις*, faith, the trust which one entertains or puts in a person or thing. Parallel to this is the meaning of conviction; a conviction based upon trust, not upon knowledge; a persuasion fortified by faith. A firmly relying confidence. A confidence cherished by firm conviction.
2. *πληροφορία*, full conviction, perfect certitude, (from *πληροφορέω*, to bring in full measure, complete an act), not an effect of the logical fac-

ulty, but produced by the inner working of the Holy Ghost.

1. Acts xvii. 31, marg. faith. | 2. 1 Thes. i. 5.
— Col. ii. 2, see A (full.) — Heb. vi. 11, see A (full)
— Heb. x. 22, see A (full.)

ASSURANCE (FULL.)

2. Col. ii. 2. | 2. Heb. vi. 11.
2. Heb. x. 22.

ASSURE.

πείθω, intrans. as here, to persuade, to win by words, to influence.

1 John iii. 19, margin Greek *persuade*.

ASSURED (be fully) [margin.]

πληροφορέω, to bear or bring fully, hence, to give full assurance.

- (a) *Pass.* to have full satisfaction, to be fully assured.
(a) Rom. xiv. 5 (text, fully persuaded.)

ASSURED OF (BE.)

πιστώω, in pass. as here, to guarantee or give bail for one's self, to become security for; or to be made faithful; to put trust in, confide.

2 Tim. iii. 14

ASSUREDLY.

ἀσφαλῶς, safely, certainly, (from *ἀσφαλῆς*, that cannot be tripped up or thrown down.)

Acts ii. 36

ASSUREDLY GATHERING.

συμβιβάζομαι, to cause to be put together, *metaph.* to examine closely, to conclude from laying circumstances together.

Acts xvi. 10.

ASTONISHED (BE.)

1. *ἐκπλήσσομαι*, to be driven out of one's senses by a sudden shock, to be exceedingly struck in mind.
2. *ἔξιστημι*, (a) trans. to change from one condition to another, to put out of its place, *metaph.* to drive one out of his senses; (b) intrans. to stand aside from, go away from, yield; to be out of one's wits.

3. θαυμάσιαι, to be astonished, astounded, amazed, (*from θάμβος*), (a) *the active.*
 4. { θάμβος, astonishment, amazement.
 { περιέχω, to encompass, surround, embrace.

Lit. amazement, encompassed him.

- | | |
|-------------------|--------------------------------|
| 1. Matt. vii. 28. | 2b Luke ii. 47. |
| 1. —— xiii. 54. | 1. —— iv. 32. |
| 1. —— xxii. 33. | 4. —— v. 9. |
| 1. Mark i. 22. | 2b. —— viii. 56. |
| 2b. —— v. 42. | — — xxiv. 22, see A
(make.) |
| 1. —— vi. 2. | 3a. Acts ix. 6 (ap.) |
| 1. —— vii. 37. | 2b. —— x. 45. |
| 3. —— x. 24. | 2b. —— xii. 16. |
| 1. —— 26. | 1. —— xiii. 12. |
| 1. —— xi. 18. | |

ASTONISHED MAKE.

2. Luke xxiv. 22.

ASTONISHMENT.

ἔκστασις, any displacement or removal from the proper place. *Metaph.* of the mind, distraction, astonishment, entrancement.

Mark v. 42.

ASTRAY (go, WENT, etc.)

πλανάομαι, to wander, roam about. *Metaph.* to be misled, to err, be mistaken.

Matt. xviii. 12 twice. 13. 1 Pet. ii. 25.
2 Pet. ii. 15.

ASUNDER.

See, BURST, OUT, DEPART, DIVIDING, PLUCK, PUT, SAW.

AT.

1. ἐν, in, of time, place, or element; among.
2. ἐπὶ, (*superposition*) upon.
 - (a) *with Gen.* upon, (*as springing from*) over, in the presence or time of.
 - (b) *with Dat.* upon, (*as resting on*) in addition to, on account of.
 - (c) *with Acc.* up to, (*of place, number, aim*); over, (*of time, place, extent*).
3. εἰς, (*motion to the interior*) into, to, unto, with a view to, (*opp. of No. 11.*)
4. παρά, (*juxtaposition*) beside.

(a) *with Gen.* beside and proceeding from, (*used of persons as No. 6 is of places.*)

(b) *with Dat.* beside and at; near, with, (*of persons only, except John xix. 25.*)

(c) *with Acc.* (*to or along the side of*) beside, compared with, i.e. so as to be shown contrary or superior to.

5. πρός, (*in the direction of*) towards.

(a) *with Gen.* hitherwards, (*whence*) in favour of, (*occ. Acts xxvii. 34.*)

(b) *with Dat.* (*resting in a direction towards*) at, close by.

(c) *with Acc.* hitherwards, (*whither*) towards, in reference to.

6. ἀπό, (*motion from the exterior*) from, away from.

7. κατά, down.

(a) *with Gen.* (*down from*) against.

(b) *with Acc.* (*down towards*) according to, throughout; in reference to time, at or in, i.e. at the period of, correspondent with, etc.

8. περί, around.

(a) *with Gen.* (*around and separate from*) about, concerning.

(b) *with Acc.* (*around and towards*) around, about, (*of time, or any object of thought.*)

9. διά, through, (*from the notion of separation, disjunction.*)

(a) *with Gen.* (*through as proceeding from*) through, by means of, (*denoting instrument of an action.*)

(b) *with Acc.* (*through, as tending towards*) on account of, (*denoting ground of the action.*)

10. ἐκ, from, out of, (*motion from the interior, opp. of No. 3.*)

11. ἐμπροσθετός, of place, before, in front; of time, before, earlier, etc.

9a. Matt. vii. 13.	2b. Matt. xxii. 33.
2b. —— 29.	1. —— xxviii. 6.
1. —— viii. 6.	2b. —— xxiv. 33.
2c. —— ix. 9.	1. —— 41.
1. —— xi. 22, 25.	6b. —— xxvi. 16 ^{2nd} .
1. —— xii. 1.	7b. —— xxvii. 15.
3. —— 41.	2b. Mark i. 22.
1. —— xiii. 49.	5c. —— 33.
1. —— xiv. 1.	5c. —— v. 22.
4c. —— xv. 30.	1. —— vi. 2.
1. —— xviii. 1.	5c. —— vii. 25.
3. —— 20 (om. G L)	2b. —— z. 22, 24.
6. —— xix. 4. [Tr N.]	5c. —— xi. 1.

2b.	Mark xi. 18.	1.	Acts vii. 18, 29.
2b.	xii. 17.	4c.	58.
1.	— 30.	1.	viii. 1, 14.
2b.	xiii. 29.	6.	35.
5c.	xiv. 54.	3.	40.
7b.	xv. 6.	1.	ix. 10, 13, 19, 22,
2b.	Luke i. 14.	27.	
2b.	— 29 (om. G~.)	1.	— 28 (eis, into, G~ L T Tr A N)
8a.	ii. 18.	1.	— 36.
2b.	— 33, 47.	2c.	— x. 26.
1.	— iv. 18.	1.	— xi. 15.
2b.	— 22, 32.	1.	— xiii. 1, 5.
2b.	v. 5, 9.	2D.	— 12.
2b.	— 27.	1.	— 37.
4c.	vii. 38.	1.	— xiv. 8.
3.	viii. 28.	1.	— xv. 2, 4.
4c.	— 35, 41.	1.	— xvii. 13, 16.
1.	ix. 31.	3.	— xviii. 22.
2b.	— 43 twice.	1.	— xix. 5.
2.	— 61 2nd.	1.	— 14.
1.	— x. 14.	1.	— 15 1st (ap.)
7c.	— 32.	3.	— 15 2nd, 16.
	— 30 (No. 5c, L~ T Tr A N)	3.	— xx. 3.
3.	— xi. 38.	1.	— 11.
1.	xii. 46.	3.	— 13.
1.	xiii. 1.	4c.	— xxii. 3.
2b.	— 24.	3.	— xxiii. 11.
1.	xiv. 14.	6.	— 23.
5c.	xvi. 20.	1.	— xxv. 4 (eis, into, G~ L T Tr A N)
1.	xix. 5.	2b.	— 10.
5c.	— 29.	3.	— 15.
5b.	— 37.	1.	— 24.
1.	xx (om. L T Tr A N)	6.	— xxvi. 4 1st.
2b.	— 26.	1.	— 4 2nd.
2a.	— 37.	3.	— xxvii. 3.
1.	— 46.	3.	— xxviii. 12.
2a.	— xxii. 30, 40.	1.	Rom. i. 15.
1.	— xxiii. 7 twice, 12.	3.	— iv. 20.
7b.	— 17 (ap.)	1.	— viii. 34.
2c.	— xxiv. 22.	7b.	— ix. 9.
6.	— 27, 47.	1.	— xi. 5.
1.	John iv. 21, 45 twice	1.	— xv. 26.
46.		1.	— xvi. 1.
1.	— 53 (om. Tr b N)	1.	1 Cor. i. 2.
7b.	— v. 4 (ap.)	1.	xi. 34.
2a.	— vi 21	2b.	— xiv. 16.
1.	— 39 (om. Tr A)	1.	— 35.
6b.	— 61, 61.	1.	— xv. 23, 33, 52.
1.	vii. 11.	1.	— xvi. 8.
3.	— 26.	1.	2 Cor. i. 1.
1.	— 29.	1.	— viii. 14.
2b.	viii. 7 (ap.)	1.	Eph. i. 1 (om. ἀπό Εφεσού, τα πάθους, Tr Ab N.)
6.	— 9 (ap.)	1.	— ii. 12 (om. G~ L T Tr A N)
2c.	— 59.	1.	— iii. 13. [Tr A N.]
1.	— x. 23.	1.	Phil. i. 1.
1.	— xi. 24.	1.	— ii. 10.
3.	— 32.	1.	Col. i. 2.
1.	xii. 20.	1.	ii. 1.
1.	xiv. 20.	1.	1 Thea. ii. 2, 19.
10.	xvi. 4.	1.	— iii. 1, 13.
1.	— 28.	1.	1 Tim. i. 3.
5b.	xviii. 16.	1.	2 Tim. i. 18
1.	— 39.	3.	— ii. 26.
5b.	— xx. 11 (No. 5b, G~ L T Tr A) (No. 1, N.)	1.	— iii. 11 3 times.
5b.	— 13 twice.	7b.	— iv. 1 (και, both [by], G~ L T Tr A N)
2.	— 14, 15.	1.	— 8, 15, 16, 20 twice.
2b.	— xxI. 1.	1.	Heb. iii. 2.
1.	— 21.	10.	Jas. iii. 11.
1.	Acts i. 6.	1.	1 Pet. i. 7, 13.
1.	ii. 5.	6.	— iv. 17 twice.
2b.	iii. 1.	1.	— v. 13.
5c.	— 2.	1.	1 John ii. 28.
2b.	— 10 twice, 12	6c.	Rev. i. 17.
3.	— iv. 6 (No. 1, G~ L T Tr A)	2c.	— iii. 20.
4c.	— 35, 37.	2c.	— viii. 3 (No. 2a, G~ T Tr A N)
4c.	v. 2.	10.	xix. 2.
2b.	— 9.	11.	— 10.
4c.	— 10 (No. 5c, LT Tr A N)	2b.	— xxI. 12 (ap.)

SEC, ALL, ANY, ATTENDANCE, BEGINNING,
CHARGES, COME, DEATH, DWELL, DWELLER,

FALL, FIRST, HAND, HOME, LAST, LAW,
LEAST, LENGTH, LOOK, MARVEL, MOST, NOT,
NOUGHT, ONCE, ONE, PIETY, SET, SIT,
STRAIN, STUMBLE, TIME, WAIT, WINK,
WONDER.

ATHIRST (AND BE.)

διψάω, to thirst; and of the ground to be
dry, parched; fig. to desire ardently.

Matt. xxv. 44. | Rev. xxi 6. | Rev. xxii 17.

ATONEMENT.

καταλλαγή, the exchange effected; then
the reconciliation, (for which δι-
λλαγή and συναλλαγή are generally
used.) "It denotes the result of the
divine salvation, i.e., the new moulding
of the relation in which the world
stands to God, so far as it no longer
remains the object of His wrath."—
Oremer. (Occ. Rom. xi. 15; 2 Cor.
v. 18, 19.)

Rom v. 11.

ATTAIN.

- λαμβάνω, to take, take hold of, apprehend.
- καταλαμβάνω, to seize upon, lay hold of, apprehend.
- φθάνω to come or do before another, to be beforehand with, to overtake, outstrip; to come first.
- καταντάω, to come, arrive; to result, happen.
- παρακολουθέω, to accompany beside or near, follow close or on the heels; metaph. to follow close with one's thoughts, i.e. to understand.
- Acts xxvi. 18.
- Rom. ix. 30, see A to.
3. — 31. 4. Phil. iii. 11.
1. — 12. [ready.]
- 16, see A (al.)
5. 1 Tim. iv. 6.

ATTAIN ALREADY.

2. Phil. iii. 16 (sorist.)

ATTAIN TO.

2. Rom. ix. 30.

(In other cases the word "to" is represented by
the Dative case or another Greek word.)

ATTEND.

εὐπόστεδpos, one who constantly sits to or applies to *anything*.

1 Cor. vii. 35 (*εὐπάρεδpos*, same sense, All.)

ATTEND CONTINUALLY UPON.
προσκαρπτέω, to persist in *a thing*, apply diligently to *it*; persevere.

Rom. xiii. 6.

ATTEND UNTO.

προσέχω, to hold to, bring to or near; to turn one's mind, thoughts, attention to *a thing*; to attach one's self to *a thing*, cleave unto *it*.

Acta xvi. 14.

ATTENDANCE AT (GIVE)*

ATTENDANCE TO (GIVE)†.

προσέχω, see "ATTEND UNTO."

* 1 Tim. iv. 13.

* Heb. viii. 13.

ATTENTIVE (BE VERY.)

ἐκκρέμαμαι, to hang from, be suspended; to depend upon (*non. occ.*)

Luke xix. 46, margin *hang on*.

AUDIENCE.

ἀκοή, hearing; the sense of hearing, and so the ear; a hearing, listening to; the thing heard, report, saying, fame.

Luke vii. 1.

AUDIENCE (GIVE.)

ἀκούω, to hear, give ear, listen.

Acta xiii. 10. | Acta xv. 12. | Acta xxii. 22.

AUDIENCE OF (IN THE.)

ἀκούω, see above.

Luke xx. 43.

AUGHT or OUGHT.

1. *τις*, any *one or thing*.

2. *οὐδέτις*, not one, nothing.

1. Matt. v. 23.

1. —— xxi. 3.

2. Mark vii. 12 (with another negative.)

1. Acts iv. 32.

1. —— xxviii. 19.

1. Philem. 18.

AUGHT IF.

{ *εἰ*, if,
{ *τις*, any *one or thing*.

Mark viii. 23. | Mark xi. 25. | Acta xxiv. 10.

AUGHT TO EAT.

φαγεῖν, to eat.

John iv. 33.

AUGUSTUS'.

Σεβαστός, revered, venerable; the imperial name Augustus was rendered by this word.

Acta xxvii. 1.

AUSTERE.

αὐτηρός, making the tongue dry and rough, harsh; *metaph.* harsh, crabbed.

Luke xix. 21, 22.

AUTHOR.

1. *αἴτιος*, causing, occasioning, with *art.* the originator.

2. *ἀρχηγός*, beginning, originating, with *art.* the leader, founder, princely-leader.

2. Acta iii. 15, margin

1. Heb. v. 9.

2. Heb. xii. 2, margin be-

ginner.

AUTHORITY.

1. *ἐξουσία*, power (*delegated*), authority to do anything; permission, license.

2. *ἐπιταγή*, injunction, command.

3. *ὑπεροχή*, a projecting or standing forth, a projection, prominent; *metaph.* a surpassing, superiority, power, dignity.

1. Matt. vii. 29.

1. —— viii. 9.

1. —— xxi. 23 (twice), 24, 27.

1. Mark i. 22, 27.

1. —— xl. 28 (twice), 29, 33.

1. —— xiii. 34.

1. Luke iv. 36.

1. —— vii. 8.

1. —— ix. 1.

1. —— xix. 17.

1. Luke xx. 3 (twice), 8, 20.

1. John v. 27.

1. Acts ix. 14.

1. —— xxvi. 10, 12.

1. 1 Cor. xv. 24.

1. 2 Cor. x. 8.

3. 1 Tim. ii. 2, margin em-

inent place.

2. Titus ii. 15.

1. 1 Pet. iii. 22.

1. Rev. xiii. 2.

AUTHORITY UPON (EXERCISE).

1. *ἐξουσιάζω*, to use authority, to have authority over *any one or thing*.

2. κατεξουσιάζω, to exercise or use excessive or arbitrary authority.

2 Matt. xx. 25. | 2 Mark x. 42.
1. Luke xxii. 25.

AUTHORITY (OF GREAT.)

δυνάστης, a lord, master, ruler.

Acts viii. 27.

AUTHORITY (USB) [margin.]

{ ἐν, in.
βάρης, the pressure of a weight.
είναι, to be.

1 Thes. ii. 6 (text, *be burdensome.*)

AUTHORITY OVER (USURP.)

αὐθεντέω, to use or exercise power over, to domineer, (*from αὐθέντης*, one acting by his own authority; *in Old Greek*, a self-murderer.

1 Tim. ii. 12

AVAIL (-ETH.)

ἰσχύω, to be strong *in body*; to be mighty, powerful; to prevail.

Gal. v. 6. | Gal. vi. 15 (*τιμή, is, All.*) | Jas. v. 16.

AVENGE.

1. ἐκδικέω, to avenge, revenge, punish.

2. { τοιέω, to make, to do.

2. { ἐκδίκησις, a revenging, vengeance.

{ κρίνω, to divide, to separate, hence, to select. *Then to come to a decision, to judge,*
3. { κρίμα, (*the result or issue of κρίνω*), the decision arrived at, decrees, determinate judgment,

1. Luke xviii. 3, 5.

2. ————— 7, 8.

2. Acts vii. 24.

1. Rom. xii. 19.

1. Rev. vi. 10.

————— xviii. 20.

1. Rev. xix. 2.

AVENGER.

ἐκδίκος, carrying out, or maintaining the right, avenging, *with art.* an avenger, *see. Rom. xiii. 4.*

1 Thess. iv. 8.

AVOID (-ING.)

1. διά, through, (*from the notion of separation, disjunction.*)

(a) *with Gen.* (through, *as proceeding from*) through, by means of, (*denoting the instrument of the action.*)

(b) *with Acc.* (through, *as tending towards*) on account of, (*denoting the ground of the action.*)

2. ἐκκλίνω, to bend out of the regular line, bent outwards or away; to turn away from, shun.

3. ἐκτρέπομαι, (*in Mid. as here*), to turn off or aside, to get out of the way, avoid.

4. παρατίέομαι, to beg of or from another; to obtain by prayer; to avert by entreaty, deprecate; to decline, beg to be excused.

5. περιστέρημι, (a) *trans.* to put, place, set, lay, round a thing, etc.

(b) *Pass., Mid., and intrans.*, to stand round about; to step aside out of the way, shun, beware of.

6. στέλλω, to set, place, *esp.* to set in order, arrange, get ready, *then* (a) *Mid.* to put on, arrange as robes; (b) *Pass.* to fit one's self out, get ready.

2. Rom. xvi. 17.

1b. 1 Cor. vii. 2 (*italica.*)

6a. 2 Cor. viii. 20.

3. 1 Tim. vi. 20.

4. 2 Tim. ii. 23.

5b. Titus iii. 9.

AWAIT (LAYING.)

ἐπιβολή, a plan against another, a plot.

Acts ix. 24.

AWAKE (BE.)

διαγρηγορέω, to awake thoroughly.

Luke ix. 32.

AWAKE (-ING.)

I. ἐγείρω, (a) *Active*, to awaken, wake up, rouse, stir; (b) *Pass.* to wake, rouse, stir one's self.

2. διεγείρω, to wake quite up.

3. ἐκτίνησθαι, to awake sober, out of a drunken sleep, applied spiritually in N.T.

1a. Matt. viii. 25. 1b. Rom. xiii. 11.
 2. Mark iv. 38 (No. 1, Tr) 3. 1 Cor. xv. 84.
 3. Luke viii. 24. 1b. Eph. v. 14 (No 1a, All)

AWAKE OUT OF SLEEP.

1. ἐξιπνίζω, to rouse another out of sleep.
 2. { γίνομαι, to become.
 { ἐξυπνός, roused out of sleep.
 1. John xi. 11 2. Acts xvi. 27.

AWARE (BE.)

1. γινώσκω, to perceive, observe, obtain a knowledge of, hence, to know, be acquainted with, (as contrasted with No. 2, which denotes I learn, and expresses subjective knowledge.)
 2. οἶδα, (perf. of obs. root εἶδω), I have seen, implies knowledge from without, (obj.) to have knowledge of, (No. 2 denotes not to forget, No. 1, to notice.)
 2 Luke xi. 44 1. Luke xii. 46.

AWARE OF (BE.)

1 Matt. xxiv. 50.

AWAY.

1. ἔξω, without, on the outside, out of doors.
 2. ἔξα, imper. of ἔξω, to let, suffer, permit.
 1. Matt. xiii. 48.
 2. Luke iv. 34 margin (text. *id est* alone.)

AWAY WITH.

αἴρω, to seize, lift up, take away, imp. αἴρε, αἴρον, —away with, i.e. to execution.

Luke xxiii. 18.
 John xix. 15 twice.

Acts xxi. 36.
 — xxii. 22.

See also, CARRY, CARRYING, CAST, CASTING, CATCH, CONVEY, DO, DONE, DRAW, FADE, FADETH, FALL, FALLING, FLEE, FLOOD, GO, LEAD, MOVE, PASS, PINE, PUT, PUTTING, ROLL, SAIL, SEND, TAKE, TAKEN, THRUST, TURN, UNTAKEN, VANISH, WASH, WEAR, WIPE, WITHER.

AXE.

ἀξίνη, an axe, (from ἀγω, ful. ἀξω, to break.)

Matt. iii. 10.

Luke iii. 9.

B

BABBLER.

σπερμολόγος, (from σπέρμα, a seed, and λέλογα, perf. mid. of λέγω, a small bird, so called from picking up seeds. Applied by Athenians to idle fellows who lived on collecting the refuse of the market-places, hence, because these were talkative and noisy, applied to babbling, chattering fellows.

Acts xvii. 18, margin *bab. fellow.*

2 Matt. xi. 25.
 2 — xxi. 16.
 1. Luke i. 41, 44.
 1. — ii. 12, 16.
 1. I Pet. ii. 2.

2 Luke x. 21.
 2 Rom. ii. 20.
 2 1 Cor. iii. 1.
 2 Heb. v. 13.

BACK [noun.]

ὑπόρος, the back of a man.
 Rom. xi. 10 (non occ.)

BACK [adv.]

ὅπερ, of place, behind, backwards; of time, hereafter, since the future is uncertain, and therefore behind us.

Matt. xxiv. 18.

See also, DRAW, DRIVE, FRAUD, KEEP, RETURN, ROLL, TURN.

BABE.

1. βρέφος, a child while yet in the womb (ἐμβρύον), the new-born babe.
 2. νήπιος, a babe without the power of speech, an infant, a minor.

BACKBITER.

κατάλαλος, a speaker against another, a detractor.

Rom. i. 31.

BACKBITING.

καταλαλία, a speaking against, open evil speaking as opposed to *ψιθυρισμός*, see "WHISPER."

2 Cor. xii. 20.

BACKSIDE (ON THE)

όπισθεν, of place, behind, at the back, of time, after, in future, hereafter.

Rev. v. 1 (*ἔξωθεν*, the outside, G~.)

BACKWARD.

$\left\{ \begin{array}{l} \text{eis, unto,} \\ \text{ō, the,} \\ \text{óπισθ, behind,} \end{array} \right.$	$\left\{ \begin{array}{l} \text{eis τὰ ὄπισθ,} \\ \text{backward.} \end{array} \right.$
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John xviii. 6

BAD.

1. *κακός*, bad, (opp. to *ἀγαθός*, good.) It expresses the lack of those qualities which constitute a person or thing what it claims to be. Incapable, useless, bad, generically, including every form of evil, physical and moral.
2. *πονηρός*, (connected with *πόνος*, labour, pains), troublesome, bad, evil. It expresses the more active form of evil, malignant, and describes the quality according to its nature, as No. 1 does according to its effects.
3. *σαπρός*, bad, in the sense of putrid, rotten, (from *σήπει*, to rot.)

2. Matt. xiii. 45. 1. 2 Matt. xxii. 10.
1. 2 Cor. v. 10 (faulter-worthies, G~ T Tr N)

BAG.

1. *γλωσσόκομον*, a case to keep the tongues of wind instruments in, then used for any small case, purse or bag.
2. *βαλάντιον*, (*βαλλάντιον*, L T Tr A N) a bag or purse, into which money or other valuables are cast or put, (from *βάλλω*, to cast.)

2. Luke xii. 33. 1. John xii. 6.
1. John xiii. 22.

BALANCES (PAIR OF.)

γύρος, any thing that joins two bodies; the yoke or cross-bar tied to the end of the pole, and having collars at each end for the animals, then the beams of a balance, etc.

Rev. vi. 6.

BAND [noun.]

1. *στείρα*, any thing round, wrapped round or upon a thing, a twisted rope, a body of men-at-arms, used to translate the Roman manipulus—2 centuries, also a larger body, a cohort.
2. *δεσμός*, a band, bound, fetter, any thing for tying or fastening.
 - (a) in pl., bonds, imprisonment.
3. *ζευγτηρία*, fit for or belonging to joining, yoking, etc.
4. *σύνδεσμος*, that which binds together, a band or bond, that which is bound together, a bundle.

1. Matt. xxvii. 27. 1. Mark xv. 16. 2a. Luke viii. 22. 1. John xviii. 12. 1. Acts x. 11st.	2a. Acts xvi. 26. 1. ——— xxi. 31. 2. ——— xxii. 30 (em. All.) 1. ——— xxvii. 1. 2. ——— 40. 4. Col. ii. 12.
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BAND OF MEN.

1. John xviii. 3.

BAND (Italian.)

'Ιταλικός, Italian.

Acts x. 1 and (Italian.)

BAND TOGETHER.

ποιέω, to make, to do.
συστροφή, a rolling up together, then any dense mass, a body of men, a crowd, a seditious meeting.

Acts xxiii. 12.

BANK.

τράπεζα, a table, esp. a dining table, then a money-changer's table or counter, a bank.

Luke xix. 22.

BANQUETING

πότος, a drinking, esp. a drinking bout, carousal, (*non. occ.*)

1 Pet. iv. 3.

BAPTISM.

1. *βάπτισμα*, an immersion or washing with water, (*washing unto purification from sin*), used in N.T. for the rite of baptism
2. *βαπτισμός*, the washing. It denotes the act as a fact, as No. 1 does the result of the act.

1. Matt. iii. 7.	1. Acts i. 22.	1. Matt. i. 8 twice.
1. — xx. 22 (ap.), 23 (np.)	1. — x. 37.	— ii. 38, 41.
1. — xxii. 25	1. — xiii. 24.	— viii. 12, 18, 16, 33.
1. Mark i. 4.	1. — xviii. 26.	ix. 18.
1. — x. 38, 39.	1. — xix. 3, 4.	x. 47, 48.
1. — xi. 30.	1. Rom. vi. 4.	xi. 16 twice.
1. Luke iii. 3.	1. Eph. iv. 5.	xvi. 15, 33.
1. — vii. 29.	1. Col. ii. 12 (No. 2, Lm.)	xviii. 8.
1. — xii. 50	2. Heb. vi. 2.	xix. 3, 4, 5.
1. — xx. 4	1. 1 Pet. iii. 21.	Rom. vi. 3 twice.

BAPTIST

1. *βαπτιστής*, the Baptist, the name of John suggested by the function committed to and exercised by him.
 2. *βαπτίζω*, to immerse, baptize. (See below.)
- (a) part. with article denotes he who baptizes.

1. Matt. iii. 1.	1. Mark vi. 25.
1. — xi. 11, 12.	1. — viii. 28.
1. — xiv. 2, 8.	1. Luke vii. 20.
1. — xv. 14.	1. — 28 (om. G - T)
1. — xvii. 13.	1. 'Tr A N.
2a. Mark vi. 14.	1. — 33.
1. — 24 (No. 2, T Tr)	1. — ix. 19.

BAPTIZE.

βαπτίζω, (in form a frequentative or factitive of *βάπτω*, dip or dye.) *βαπτίζω* to make a thing dipped or dyed. To immerse for a religious purpose, may be traced back to the Levitical washings, see Lev. xiv, 8, 9; etc., (out of which arose the baptism of proselytes), which were connected with the purification which followed on and completed the expiation from sin. What was unusual in John's baptism was, that he performed the *βαπτίζω* on others, whereas under the law each one accomplished it for himself. Baptism of John was the baptism of repentance, see Mark i. 4; Luke iii. 3; Acts xiii. 24; xix. 4, and Christian Baptism is Baptism of Faith, see:

Acts xix. 4, 5. The difference lies not in the Baptism, but in the relation thereof to Jesus Christ. By Baptism therefore we must understand an immersion, whose design like that of the Levitical washings and purifications was united with the washing away of sin. (See "Cremer.")

Matt. iii. 6, 11 twice, 13, 14,	Acts i. 5 twice.
— 16 [23 twice (ap.)	— ii. 38, 41.
— xx. 22 twice (ap.)	— viii. 12, 18, 16, 33.
— xxviii. 19.	ix. 18.
Mark i. 4, 5, 8 twice, 9,	x. 47, 48.
— x. 38 twice, 39 twice.	xi. 16 twice.
— xvi. 16 (ap.)	xvi. 15, 33.
Luke iii. 7, 12, 16 twice,	xviii. 8.
— vii. 29, 30, [31 twice.	xix. 3, 4, 5.
— xii. 50 [33 twice.	Rom. vi. 3 twice.
John i. 25, 26, 28, 31,	1 Cor. i. 13, 14, 15, 16 twice,
— iii. 22 twice, 26.	— xii. 13. [17
— iv. 1, 2.	xv. 29 twice.
— x. 40.	Gal. iii. 27.

BAPTIZED (BE.)

Mid. and pass. aor. of above.

Acts xxii. 16 | 1 Cor. x. 2.

BAR.

βάρη, *Heb. בָּרָה*, a son, see Mark i. 46; John i. 42; xxi. 15, 16, 17; Acts xiii. 6. Matt. xvi. 17 (joined with *Ιωάννης*, *Jones*, by L T A.)

BARBARIAN.

βάρβαρος, a man who speaks a foreign or strange language Barbarous, i.e., not Greek, strange to Greek manners and language. The Egyptians had a like term for all foreigners as the Chinese and Hebrews have now. After the Persian war, the word took the contemptuous sense of outlandish, brutal, rude. The Romans even called themselves Barbarians, until the Greek language and literature became naturalized at Rome (prob. an onomatopoeic to express the sound of a foreign tongue.)

Acts xxviii. 6 | 1 Cor. xiv. 11 twice.
Rom. i. 14. | Col. iii. 11.

BARBAROUS

βάρβαρος, see "BARBARIAN."
Acts xxviii. 2.

BARE

γυμνός, naked.
1 Cor. xv. 37.

BARLEY [noun.]

κριθή, barley..

Rev. vi. 6.

BARLEY [adj.]

κριθίνος, made of or from barley.

John vi. 9, 13.

BARN.

ἀροθήκη, any place wherein to lay up a thing, a storehouse.

Matt. vi. 26. | Matt. xiii. 30. | Luke xii. 18, 24.

BARNABAS.

Bapvábas, son of consolation, surname of Joses, a Levite of Cyprus.

In all places, except

Acts xi. 28 (om. G; L T Tr A N.)

BARREN.

1. *ἀργός*, not working, esp. not working the ground, living without labour, hence, idle; of money, etc., lying idle, yielding no return.2. *στεῖρος*, barren, not bearing children.2 Luke i. 7, 36.
x — xxiii. 29.2. Gal. iv. 27.
1. 2 Pet. i. 8.

BASE.

ταρεύος, low, of place, lying low, of condition, brought down, humbled, lowly, of style, low, poor.

2 Cor. x. 1.

BASE FELLOW [margin.]

See "BABBLER."

BASE THINGS.

ἄγεντος, unborn, uncreated, of no family, low born; hence, low, vile.

1 Cor. i. 28.

BASER SORT (OF THE.)

ἄγοποις, loose fellows spending their time idly in the market place.

Acts xvii. 5.

BASKET.

1. *κόφινος*, a wicker basket, the Jewish travelling basket, (*prop. of a certain measure or capacity.*)2. *σπυρίς*, a basket of a larger kind, a large hamper, (*used for storage, and spacious enough to contain a man.*)3. *στργάνη*, a twisted rope, a rope basket, a wicker basket *made of twigs entwined with each other.*

1. Matt. xiv. 20.

2. ——— xv. 37.

1. ——— xvi. 9.

2. ——— 10.

1. Mark vi. 43.

2. ——— viii. 8.

1. Mark viii. 19.

2. ——— 20.

1. Luke ix. 17.

1. John vi. 13.

2. Acts ix. 26.

3. 2 Cor. xi. 33.

BASON or BASIN.

νυπτήρ, a large ewer or vessel for washing the feet.

John xiii. 5.

BASTARD.

νόθος, a bastard, (*non. occ.*)

Heb. xii. 8.

BATTLE.

πόλεμος, a battle, a fight.

1 Cor. xiv. 8. Rev. ix. 7, 9; xvi. 14; xx. 8.

BE.

IT MAY BE, LET BE, MAY BE, MIGHT BE, SHALL BE, SHIOULD BE, THAT MAY BE, THAT MIGHT BE, THAT SHOULD BE, THAT WOULD BE, THOUGH...BE, TO BE, WILL BE.

When this word is in italics, there is no corresponding word in the Greek.

Sometimes it is only part of another verb, or of a phrase for which there is no exact equivalent.

When it is an independent word, it is the translation of one of these following.

1. *εἰμί*, I am, the ordinary state of existence, (for the difference between this word and No. 2 see Heb. xl. 6.)

Present :

(a) *εἶ*, thou art, (2 pers. sing. pres. ind.) * with pron. *οὐ*, thou.(b) *ἐστί* or *ἐστίν*, he, she, it is, (3 pers. sing. pres. ind.)

(c) ἐσμεν, we are, (1 pers. pl. pres. ind.)

(d) ἐστέ, ye are, (2 pers. pl. pres. ind.)

(e) ἐστι, they are, (3 pers. pl. pres. ind.)

(f) *Subj.*, & I may be, ἔγα, thou may'st be, ἔγα, he, she, it, may be; ὁμεν, we may be, ἔγε, ye may be, ὁστιν, they may be.

(g) *Opt.*, εἴην, I might be, εἴης, thou might'st be, εἴη, he, she, it might be; εἴημεν, we might be, εἴητε, ye might be, εἴησαν, they might be.

(h) ἴσθι, be thou, (2 pers. sing. imp.)

(i) ἴστω (or ἴτω), and ἴστωσαν, (imp.) be he or let him be, and be ye.

(k) εἰναι, to be, (infin.) * with Acc. of the noun before it denotes that...am is, was, were, etc. + with εἰς, unto, to, and the art. denotes with a view to, to the end that.

(l) ὅν οὐστα ὄν, being, (part.) * with Acc. of noun before it denotes that ...am, art, etc., or who...am, art.

Imperfect :

(m) ἦν, he was, (3 pers. sing.)

(n) ἤμην, I was, (1 pers. sing.)

Future :

(o) ἵστομαι, (indic.) I shall be, ἵστη, thou shalt be, ἵστα, he shall be; ἵστομεν, we shall be, ἵστεσθε, ye shall be, ἵστορατ, they shall be.

(p) ἵστεσθαι, (inf.) to be about to be, then with μέλλειν, to be about to do anything; which, followed by an infin. as here, to be about to do a thing, to be on the point of doing it.

(q) ἵστόμενος, (part.) about to be.

2. γίνομαι, implying origin, to come into being, to become, or result, to take place, happen.

3. ἵπτάρχω, to begin, to start, to begin to be, (referring to original state and continued existence.)

4. φέρω, to bear.

(a) pass., to be borne or carried from a place.

5. εἰς, (motion to the interior) into, to, unto, with a view to.

(el, if, since, though.

6. { τυγχάνω, to hit, esp. to hit a mark
with an arrow; then to happen,
be by chance.

7. τυγχόν, by chance. perhaps, (Acc. of the part. neut. aor. 2 of τυγχάνω, above.)

- | | |
|---|------------------------------|
| 1h. Matt. ii. 13, B thou. | h. M-rk v. 34. |
| 1a. —— iv. 3, 6. | 1o. —— vi. 11, (ep.) shall |
| 1o. —— v. 21, shall B. | 1b. —— viii. 4. [B.] |
| 22 2 times. | 1e. —— ix. 1. |
| 11. —— 37, let be (foras, shall be, L.A.) | 1k. —— 5, to B. |
| 2. —— 45, may B. | 1o. —— 19, shall P. |
| 1o. —— 48. | 1k. —— 35 1st, to B. |
| 1f. —— vi. 4, may B. | 1o. —— 35 2nd, shall B. |
| 1o. —— 5, will B. | 1o. —— vi. 8, 31, shall B. |
| 2. —— 16, 21, shall B. | 1o. —— 43 int. (No. 1 b.) |
| 1f. —— 22 1st. | 2. L Tr A N. |
| 1o. —— 22 2nd, } shall | 1o. —— 43 3rd, shall B. |
| 1f. —— 23 1st, } R. | 2. L Tr A N. |
| 1o. —— 23 2nd, shall B. | 1o. —— 44 1st (No. 1 k.) |
| 1b. —— 23 3rd. | 1o. —— 44 2nd, shall B. |
| 1e. —— vii. 13, 14. | 1. —— xii. 7, 23 } shall |
| 1o. —— viii. 12, shall B. | 1. —— xiii. 4. } B. |
| 2. —— ix. 29. | 2. —— 7. |
| 1f. —— x. 13 twice. | 1o. —— 8 twice, shall B. |
| 1o. —— 15, shall B. | 1o. —— 13, shall B. |
| 2. —— 16. | 2. —— 18. |
| 1o. —— 22, shall B. | 1o. —— 19 1st. |
| 2. —— 26. | 2. —— 19 2nd. |
| 1o. —— xi. 22, 24, shall B. | 1o. —— 22. |
| 1o. —— xi. 11, shall B. | 1k. —— 44, to B. |
| (om. T Tr A.) [B.] | 1o. Luke i. 15, 20, shall B. |
| 1o. —— 27, 40, 45, shall | 1g. —— 29, honu B. |
| 1o. —— xiii. 40, 42, 45, 50, | 1o. —— 32, 33, 34, shall |
| shall B. | 2. —— 38. [B.] |
| 1a*. —— xiv. 28. | 1o. —— 45, 46, } shall |
| 1e. —— xv. 14. | 1o. —— vi. 10, } B. |
| 2. —— 28. | 1k. —— 49. |
| 1o. —— xvi. 19 twice, } shall | — — iii. 23, sea B (he-) |
| 1o. —— 22, } R. | 1a. —— iv. 3. } gan to) |
| 1e. —— 28. | 1o. —— 7, shall B. |
| 1k. —— xvi. 4, to B. | 1a. —— 9. [P.] |
| 1o. —— 17, shall B. | 1o. —— vi. 35 twice, shall |
| 2. —— xviii. 13. | 2. —— 36. |
| 1i. —— 17, } shall | 1o. —— 40, shall B. |
| 1o. —— 18 twice, } R. | 1g. —— viii. 9, might B. |
| 1o. —— x. 5, shall B. | 1k*. —— 38 that..might |
| 1o. —— 10. | 1e. —— ix. 27. [S.] |
| 1e. —— 12. | 1k. —— 33, to B. |
| 1k. —— 21. | 1o. —— 41, shall B. |
| 1o. —— 30, shall B. | 1g. —— 46, should B. |
| 1o. —— xx. 16 1st, shall B. | 1o. —— 48, shall B (No. |
| 1e. —— 16 2nd. | 1b. G ~ L T Tr A N.) |
| 1o. —— 26 1st, shall B | 1f. —— x. 6. |
| (No. 1b, L Tr.) | 1o. —— 13, 14, } shall |
| 2. —— 26 2nd. | 1o. —— xi. 19, 30, } B. |
| 1i. —— 26 3rd, let .. B. | 1b. —— 35. |
| (No. 1o, G ~ L Tr N.) | 1o. —— 36, } shall |
| 1k. —— 27 1st. | 1o. —— xii. 28, B. |
| 1i. —— 27 2nd, let .. R. | 1o. —— 34, will B. |
| (No. 1o, G ~ L Tr N.) | 1i. —— 35, let .. B. |
| 1o. —— xxii. 13, 28, shall B. | 2. —— 40. |
| 1o. —— xxiii. 11, shall B. | 1o. —— 52, shall B. |
| 2. —— 26, may B. | 1o. —— 55, will B. |
| 1o. —— xxiv. 3, 7, 9, shall | 1o. —— xiii. 28, 30 twice, |
| 2. —— 20. [R.] | shall B. |
| 1o. —— 21 1st, shall R. | 1f. —— xiv. 8. |
| 2. —— 21 2nd, a~all R. | 1o. —— 14, shall B. |
| 1o. —— 27, 37, 39, 40. | 1k. —— 26, 27. |
| 2. —— 44. } shall B. | 1b. —— 31. |
| 1o. —— 51, shall R. | 1k. —— 33 2nd. |
| 1o. —— xxv. 30, shall B. | 1o. —— xv. 7, shall B. |
| 2. —— xxvi. 5. | 1o. —— xvi. 24, 26, 30, 31, |
| 1b. —— 39. | 34, 35, shall B. |
| 2. —— 54. | 1o. —— 36 (ep.) |
| 1a*. —— 63. | 2. —— xix. 19. |
| 1a. —— xxvii. 40. | 3. —— xx. 14, may B |
| 1b. —— 42. | (No. 1o, Lm.) |
| 1o. —— 64, shall B. | 1o. —— xxi. 7, 11 twice, 7, |
| 1f. —— Mark i. 14, should R. | shall B. |
| 1f. —— v. 18, might B. | 1e. —— 22 1st. [R.] |
| | 1o. —— 23, 24, 25 shall |

2 Juke xxii. 26, let.. B.	1k ^t . Rom. viii. 29 2nd, that might B.	1f. Eph. v. 27, should B.	10. Jas. i. 25, shall B.
2 —— xxvi. 24.	1f. —— ix. 27.	10. —— 31 2nd, shall B.	1k. —— 26, to B.
1b. —— 35.	1f. —— xi. 25, should B.	2. —— vi. 3, } may B.	3. —— ii. 15.
1s. —— 37, 39.	2. —— xii. 16.	1f. Phil. i. 10, }	2. —— iii. 1.
1o. —— 43, shall B.	1k. —— xiv. 14, to B.	1k. —— 23, } to B.	1l. —— 4, though.. B.
1x. John i. 25.	1kt. —— xv. 16, that..	1k. —— ii. 6, } to B.	2. —— 10.
1f. —— iii. 2.	should B.	2. —— 15, may B (No.	1k. —— iv. 4.
2. —— 9.	2. —— 16, might B.	1f. L.)	10. —— v. 3, shall B.
1f. —— 27.	2. —— 31.	2. —— 17.	11. —— 12, let B.
2. —— iv. 14, } shall B.	—— xvi. 11, see "house-	1f. —— 28.	2. —— 15.
1a. —— vi. 45, }	holder."	2. —— iii. 21 (ap.)	2. —— 16 (No. 10, G~
1k. —— vii. 4, to B.	1f. 1 Cor. i. 10 twice.	1o. —— iv. 9, shall B.	L T Tr A M.)
1b. —— 17.	1k. —— iii. 18, to B.	1k. —— 11, to B.	1k. 1 Pet. i. 21, that might B
1c. —— viii. 33.	2. —— 18, may B.	2. Col. iii. 15.	(with <i>τέρας</i> , so <i>τάξις</i>)
1a. —— 36, 55, shall B.	2. —— iv. 16.	2. P Thea. iii. 5.	1i. —— iii. 3, let B.
2. —— ix. 22, should B.	1f. —— v. 7, may B.	1o. —— iv. 17, shall B.	2. 2 Pet. i. 4.
1b. —— 25.	1f. —— 11 (7, or, St.)	1k. 1 Tim. i. 7, } to B.	3. —— 8 1st, if.. B (<i>νέωπειας</i> ,
2. —— 27.	1o. —— vi. 16, shall B.	1k. —— iii. 2.	to be present, I.)
1f. —— 31.	2. —— vii. 23.	1i. —— 12, let B.	10. —— i, shall B.
2. —— x. 16.	1k. —— 25, 26, to R.	1o. —— iv. 8, shall B.	3. —— iii. 11, to B.
1a. —— 24.	1f. —— 29.	2. —— 12.	1f. 1 John i. 4, may B.
1a. —— xii. 26, shall B.	1f. —— 34, may B.	1f. —— v. 7, may B.	1o. 2 Tim. ii. 2, shall B.
2. —— 36, may B.	1e. —— viii. 5 twice.	1o. 2 Tim. ii. 21, shall B.	1o. 2 John 2, shall B.
2. —— 42, should B. *	1. —— ix. 2.	1k. —— 24.	10. —— 3.
1g. —— xiii. 24 (ep.)	1l. —— 19, though.. B.	1f. Philem. 14, should B.	1f. —— 19, may B.
1f. —— xiv. 3, may B.	2. —— 23.	1o. Heb. i. 5, will B.	2. 3 John 8, might B.
1o. —— 17, shall B (No.	2. —— 27, should B.	1o. —— 5, shall B.	1o. Jude 18, should B
1b. L Tr.)	2. —— x. 7.	2. —— iii. 17, might B.	(<i>πειρόμενος</i> , shall come,
2. —— xv. 8, shall B.	2. —— xi. 1.	1k. —— ii. 2, that.. B.	G~.)
1f. —— xvi. 24, } may B.	1k. —— 16, to R.	1k. —— iii. 1 2nd, 2, to B.	2. Rev. i. 19.
1f. —— xvii. 11, } may B.	3. —— 18.	11. —— 14.	2. —— ii. 10 2nd.
1f. —— 19, might B.	1k. —— 19.	1f. Philem. 14, should B.	2. —— iii. 2.
1f. —— 21 twice, 22, 23,	1o. —— 27, shall B.	1o. —— 5, shall B.	2. —— iv. 1.
may B.	3. —— xii. 22, to B.	2. —— iii. 17, might B.	10. —— x. 6, should B.
1f. —— 24.	1k. —— 23, to B.	1k. —— v. 12, to B.	10. —— 9, shall B.
1f. —— 26, may B.	1f. —— 25, should B.	2. —— vi. 12.	—— xvii. 5 (with art.)
1o. —— xix. 24, shall B.	6. —— xiv. 10, it may B.	1. —— viii. 4.	which <i>αὐθίκης</i> B (no
2. —— xx. 27.	1o. —— 11, shall B.	1o. —— 10, will B.	Greco authority what-
1o. Acts i. 8, shall B.	2. —— 20 1st & 3rd.	1o. —— 10, shall B.	ever) (<i>σύντονος</i> , holy, or
2. —— 30, let B.	1f. —— 28.	1o. —— 12, will B.	the holy one, All.)
— —— 22, see <i>Bordained</i>	1k. —— 37.	4. —— ix. 18, marg. be	1o. —— xx. 6, shall B.
to be.	1o. —— xv. 12, shall B.	brought in.	1o. —— xxi. 3 twice, 4 twice,
1i. —— ii. 14.	1f. —— 28, may B.	1t. —— xii. 8.	shall B.
1i. —— iv. 10.	2. —— 37, that shall B.	1k. —— 11.	1o. —— 7, will B.
1b. —— 19.	2. —— 58.	1f. Jas. i. 4, may B.	1o. —— 7, 25, shall B.
1k. —— v. 36.	2. —— xvi. 2.	1k. —— 18, that should	1o. —— xxii. 3 twice, 4 twice,
1f. —— 38.	1f. —— 4.	1i. —— 19, let B.	5, shall B.
1b. —— 39.	1. —— 6, it may B.	2. —— 22.	1o. —— 12, shall B (No.
1p. —— xi. 28, that there	2. —— 10, may B.	1f. L T Tr A) (om. G~.)	1b. L T Tr A) (om. G~.)
should B.	1i. —— 22, let B.		
1o. —— xiii. 11, shall B.	1f. 2 Cor. i. 17, should B.		
1. —— 22.	1d. —— ii. 9.		
1i. —— 38.	1d. —— iii. 3, to B (<i>dat.</i>)		
1o. —— 47, to B.	(<i>οὐδὲν τὸ γένος</i> .)		
1h. —— 47 2nd, that..	1o. —— 8, shall B.		
shouldn't B.	1f. —— iv. 7, may B.		
1k. —— xvi. 15, to B.	1k*. —— v. 9, that.. may B,		
1k. —— xvii. 19, to B.	2. —— vi. 14.		
3. —— 27.	1o. —— 16, will B.		
1b. —— xviii. 15 1st	1o. —— 16, shall B.		
1k. —— 15 2nd, will B.	1o. —— 18, will B.		
1e. —— xix. 26.	1o. —— 18, shall B.		
3. —— 36, to B.	1k. —— vii. 11, to B.		
2. —— xx. 18, to B.	2. —— viii. 14, may B twice.		
1a. —— xxii. 15, shall B.	1f. —— ix. 3, may B.		
1p. —— xxiv. 15, that there	1k*. —— 5, that might B.		
shall B.	1o. —— xi. 15 2nd, shall B.		
1e. —— xxvi. 3, to R.	1o. —— xii. 6, shall B.		
2. —— 28, to B (<i>ρώτης</i> ,	1d. —— xiii. 6 twice.		
to make, L Tr A N.)	1f. —— 7.		
1p. —— xxvii. 10, that..	1o. —— 11, shall B.		
will B.	1e. Gal. i. 7.		
1o. —— 22 2nd, 25 2nd,	1i. —— 8, 9, let B.		
shall B.	1n. —— 10.		
1j. —— xxviii. 28.	1k. —— ii. 6, 9, to B.		
1l. Rom. i. 7.	1l. —— iv. 1, though.. B.		
1k. —— 22, to B.	2. —— 12.		
1f. —— ii. 25.	1k. —— 21.		
2. —— iii. 4.	1f. —— v. 10 2nd.		
1k*. —— 26, that might	2. —— 26, let B.		
1k*. —— iv. 11 1st, that	1k. —— vi. 3, to B.		
might B.	1k*. —— Eph. i. 4, } that		
1k*. —— 13, that should	1k. —— 12, } should B.		
B.	(B.)		
1k. —— 16, that might	1k*. —— iii. 6, } should B.		
1a. —— 18, shall B.	1f. —— iv. 14.		
1a. —— vi. 5, shall B.	2. —— 32.		
1k. —— 11, to B.	2. —— v. 1, 7, 17.		

BE ORDAINED TO BE.

2. Acta i. 22.

BEAM.

δοκός, (*from δέχομαι*, to receive, because in building, beams are received at their ends into other pieces of timber) a beam or rafter. In N.T. metaph. a great fault or vice, according to a Jewish proverb.

Matt. vii. 3, 4, 5. | Luke vi. 41, 42 twice.

BEAR [noun.]

ἄρκτος, (*ἄρκος*, All) the bear (*non. occ.*) Rev. xiii. 2.

BEAR [verb.]

(BARE, BORNE, BAREST, -ETH, -ING.)

1. *βαρτάζω*, to lift, (*properly* a heavy burden), carry; bear about.

2. φέρω, to bear, hence, to produce fruit, to carry as a burden; to bear, endure, suffer pain, etc.; to sustain, support; to bring forward (as charges.)
3. ἀναφέρω, to bring or carry up; hence, to offer sacrifices, i.e. to bring them up on the altar,* and hence again, to bear sins by imputation really, as those sacrifices did typically.
4. ἐκφέρω, to bring or carry out of or away; of the ground to bring forth or produce.
5. ὑποφέρω, to bear up under; hence, to suffer,† endure.
6. αἴρω, to raise, lift up; (*applied to the mind*) to suspend, keep in suspense; carry, remove, take away.
7. νοίεω, to make, i.e. to form, bring about; of trees, etc., to germinate, produce.
8. φορίω, strictly implies a constant repetition of No. 2, and therefore signifies to wear, as well as to bear; to bear about.
9. γεννάω, to beget, bring forth, bear; gen. generate, produce, occasion.
10. στήγεω, to cover closely, esp. so as to keep out wet; gen. to keep off, fend off; to cover over, shelter, protect; gen. to sustain, support.
11. τίκτω, to bring into the world; of the father, to beget; of the mother, to bring forth.
12. τροφοφορέω, to bring one nourishment, sustain; or, to carry about like a nurse (*from τρόφος*, a feeder or nurse, and φαρέω, to carry about, see No. 8.)

*In Heb. the victim is called תַּעֲלֵם (from עָלֵם, to ascend.)

In Lxx., οὐρανός, Pe 1. 20.

† Compare Lat. suffero, (sub, under: ferō, to bear) and Eng. suffer.

1. Matt. iii. 11.
— iv. 6, see B ap.
1. — viii. 17.
6. — xx. 16.
6. — xxvii. 32.
6. Mark. ii. 2.
1. — xiv. 12.
6. — xv. 21.
9. Luke i. 12.
— iv. 11, see B ap.
1. — vii. 14.
7. — viii. 8.
1. — xi. 27.
7. — xiii. 9.

1. Luke xiv. 27.
— xviii. 7, see B
long.
1. — xxii. 10.
2. — xxiii. 26.
9. — 39. (*take away.*)
6. John i. 29, marg. (text,
2. — ii. 8 twice.)
1. — xii. 8.
2. — xv. 3 twice, 4, 8.
1. — xvi. 12.
1. — xix. 17.
1. — xx. 18.
1. — xxii. 18.

12. Acts xiii. 18, marg. (GLT)
A) (text—περιφέρεσθαι,
to bear with the man-
ners of others, Tr M.)
1. — xv. 10.
1. — xxi. 33.
— xxvii. 18, see B
up into.
1. Rom. xi. 18.
8. — xiii. 4.
1. — xv. 1.
8. 1 Cor. x. 18.
10. — xiii. 7.
8. — xv. 49 twice.
- 2 Cor. iv. 10, see B
about.
— xi. 1 twice, 4, see B
[with]
1. — v. 10.
1. — vi. 2, 5, 17.
— Heb. v. 2, marg. see B
4. — vi. 8.
3. — ix. 28.
2. — xiii. 12.
7. Jam. iii. 12.
3. 1 Pet. ii. 24.
1. Rev. ii. 2, 3.
7. — xxii. 2.

BEAR ABOUT.

περιφέρω, to carry round, to carry about with one, hence, to publish, make known.

2 Cor. iv. 10.

BEAR LONG.

μακροθυμέω, to suffer long, to endure or wait patiently, hence, to delay.

Luke xviii. 7.

BEAR UP.

αἴρω, see "BEAR," No. 6.

Matt. iv. 6.

I Luke iv. 11.

BEAR UP INTO.

ὑποφθαλμέω, to direct the eye against another who looks at one, to look in the face; app. to a ship, to look the storm in the face, as if were, to bear up against it.

Acts xxvii. 16.

BEAR WITH.

διέχομαι, to hold up against a thing; hence, to bear with.

3 Cor. xi. 1 twice. I 2 Cor. xi. 4.

BEAR WITH (reasonably) [margin.]

μετριωταθέω, to moderate one's anger towards, to treat with mildness or moderation.

Heb. v. 8 (text, *have compassion on.*)

See, CHILDREN, FRUIT, HOSTILE, RECORD, WITNESS.

BEAST (-s.)

1. θηρίον, a wild beast, a beast of prey; esp. such as are hunted, a savage beast.
2. ζώον, a living being, an animal, on account of life, which is its main feature. The appearance of the four in Rev. represents the concentration of all created life in this world. They are distinct from the angels, and symbolical throughout the Scriptures of the future new creation (see, for further development, under "cherubim.")
3. κτήνος, property in general, then, property in herds or flocks; hence, a beast of burden, and in pl., cattle, for slaughter

— Mark i. 13, see B (wild)	2 Rev. vi 1, 3, 5, 6, 7
3. Luke x. 34 .	1 —— 8
— Acts x. 12 ^{to} , see B (wild.)	2 —— viii. 11
3 — xxiii. 26	1 —— xi. 7
— Ix-xii. 4, see B (venomous.)	1 —— xiii. 1, 2, 3, 4 ^{3 times,} 11, 13 twice, 14 twice, 15 3 times, 17, 18.
1 —— 5	2 —— xiv. 3.
2 Cor. xv. 38	2 —— 9, 11.
Titus i. 12	1 —— xv. 2
Heb. xii. 28	2 —— 7
— xiii. 11.	1 —— XVI. 2, 10, 18.
Jas. iii. 7	1 —— xvii. 2, 7, 8 ^{twice,} 11, 12, 18, 16, 17.
2 Pet. ii. 12	3 —— xviii. 18.
2. Jude 10	2 —— xix. 4.
Rev. iv. 6, 7 ^{4 times.}	1 —— xx. 30 ^{twice.}
2 —— 6, 6	1 —— xx. 4, 10
— v. 6, 6, 11, 14	

BEAST (VENOMOUS.)

Acts xxviii. 4

BEAST (WILD.)

1. Mark i. 13.	1. Act. xi. 6
1. Acts x. 12 ^{2nd} (on G & L T T A N.)	

See, FIGHT WITH, FOUR-FOOTED, SLAIN.

BEAT (-EN, -ETH, -ING.)

1. ἔπειν, to skin, flay of animals; then (like the slang words to tan or hide) to cudgel, thrash.
2. τίνειν, to strike, smite, beat, strictly with a stick.
3. βάλλειν, to throw at or hit with any kind of missile; strictly opposed to striking, (No. 2.) In a ment. sense, to rush, as a wind.

4. βαβδίζω, to beat with a rod or stick, cudgel.

— Matt. vii. 25, 27, see B upon.	1. Luke ix. 10, 11.
1. —— xxi. 35.	1. Acts v. 40.
— Mark iv. 37, see B into.	4. —— xvi. 22.
1. —— xii. 5.	1. —— 37.
1. —— xiii. 9.	2. —— xviii. 17.
— Luke vi. 48, see B vehemently upon.	3. —— xxii. 32.
— 49, see B vehemently (against.)	1. —— xxiii. 19.
2. —— xii. 46.	3. —— xxvii. 14, margin (text, arise.)
1. —— 47, 48	1. 1 Cor. vi. 26.
	— 2 Mör. xi. 25, see B with rods.

BEAT INTO.

ἐπιβάλλω, to throw or cast upon.

Mark iv. 37 (with sic, note.)

BEAT UPON.

1. προσκόπτω, to strike against, esp. with the foot; hence, to stumble, etc.

2. προσπίπτω, to fall upon or before, to rush against.

2. Matt. vii. 25 (=κοπτωμα, same sense, Lc.)
1. —— 37 (=προσρήγνυμι, to dash or break against as a flood, Lc.)

BEAT VEHEMENTLY UPON.

προσρήγνυμι, to break or dash against as a flood.

Luke vi. 48.

BEAT VEHEMENTLY (AGAINST...)

προσρήγνυμι, see above.

Luke vi. 49.

BEAT WITH RODS.

βαβδίζω, see "BEAT," No. 4.

2 Cor. xi. 25.

BEAUTIFUL.

ώπαιος, produced or ripened at the fit season, (from ὥπα, season of the year), seasonable as used of ripe fruits, and as they are most beautiful when ripe, it comes to signify beautiful.

Matt. xxiii. 27 : Acts iii. 2, 10 ; Rom. x. 15.

BECAUSE.

1. ὅτι, that. It points in general to some existing fact, something which lies

*before us, and hence answers to that as well as because. In obj. sentences it is equivalent to Acc. with *infin.*; and as a particle of explanation for that, seeing that, because.*

2. διά, through.

(a) with Gen. through as proceeding from, by means of; (*denoting the instrument of an action.*)

(b) with Acc. through as tending towards, on account of; (*denoting the ground or reason of an action.*)

3. διότι, for this reason—that, therefore, on this account.

4. καθότι, in what manner, so far as; inasmuch as.

5. εἰσί, since, since if so, since if otherwise.

6. ἐπειδή, since truly, after that indeed, for truly.

7. γάρ, (*compounded of* γέ, verily, and *ἀπό*, therefore, hence, the fact is, in fact; and when the fact is given as a reason or explanation, for.

8. ἐνεκα, on account of, for the sake of; originally signifying to please or gratify one, as a favour to one, and next used of the motive or object of a thing; that which has brought on a consequence, (*with οὐ, where, whither.*)

9. ἵνα, a final particle indicating purpose, to the end that, in order that (*with the emphasis on the result.*)

10. ὅπως, a final particle denoting not only end or purpose, but is also a simple conjunction (correlative to πώς how?) denoting the way or manner. In order that (*with the emphasis on the method.*)

11. { ἀντί, over against, containing the notion of opposition; as an equivalent, instead of for, in return for, ὅντι, neut. rel. pl., which things,

} ἀντί, in return for which things, i.e. because.

1. Matt. ii. 18.

1. —— v. 36.

1. —— vii. 14, marg. *how* (G~) (*vi, why or how?* A Vm G L Tr.)

1. —— ix. 36.

1. —— xi. 20, 23.

1. —— xii. 61.

2b. Matt. xiii. 5, 6.

1. —— 11, 18.

1. —— 21, 53, see B of.

1. —— xiv. 5.

1. —— xv. 32.

1. —— xvi. 7, 8.

1. —— xvii. 20, see B of.

5. —— xviii. 32.

1. Matt. xx. 7, 15.

9. —— 31.

6. —— xxi. 46 (No. 5. Tr)

1. —— xxii. 29. (A N.)

2b. —— xxiv. 12.

5. —— xxvii. 6.

— 19, see B of.

1. Mark i. 34, marg. *that.*

— iii. 9, see B of.

1. —— 30.

2b. —— iv. 5, 6.

1. —— 39.

2b. —— v. 4.

— vi. 6, see B of.

1. —— 34.

1. —— vii. 19.

1. —— viii. 2, 16, 17.

1. —— ix. 38 (ap.), 41.

1. —— xi. 18 (No. 7, T Tr)

5. —— xv. 42. (A N.)

1. —— xvi. 14 (ap.)

11. Luke i. 20.

2b. —— ii. 4.

9. —— 7.

8. —— iv. 18.

— v. 19, see B of.

2b. —— viii. 6.

1. —— 30.

2b. —— ix. 7.

1. —— 49, 53.

2b. —— xi. 5 1st.

— 8^{2nd}, see B of.

1. —— 18.

1. —— xiii. 17.

1. —— xiii. 2, 14.

1. —— xv. 27.

1. —— xvi. 8.

1. —— xvii. 9.

2b. —— xviii. 3.

1. —— xix. 3.

2b. —— 11 1st.

1. —— 11 2nd, 17, 21, 31.

11. —— 44.

2b. —— xxiii. 8.

1. John i. 50.

9b. —— iii. 24.

1. —— iii. 18.

7. —— 19.

1. —— 23.

— 29, } see B of.

— iv. 41, 42, } of.

1. —— v. 16, 18, 27, 30.

1. —— vi. 2, 26 twice, 41.

1. —— vii. 1, 7, 22, 23, 30,

— 43, see B of. [39]

1. —— viii. 23, 37, 43, 44,

1. —— ix. 16, 22, [45, 47].

1. —— x. 13, 17.

7. —— 26.

1. —— 33, 36.

1. —— xi. 9, 10.

— 42, see B of.

1. —— xii. 6, 11.

— 30, see B of.

1. —— 39.

— 42, see B of.

5. —— xiii. 29.

1. —— xiv. 12, 17, 19, 28.

1. —— xv. 19, 21, 27.

1. —— xvi. 3, 4, 6, 9, 10, 11.

1. —— 16 (ap.)

1. —— 17, 21, 27, 32.

1. —— xvii. 14.

1. —— xix. 7.

5. —— 31.

— 42, see B of.

1. —— xx. 13, 29.

1. —— xxi. 17.

4. —— 24.

1. —— 27.

— iv. 21, see B of.

1. —— vi. 1.

1. —— viii. 20.

2b. —— xii. 20.

11. —— 23.

6. —— xvii. 12.

— Acta xvi. 3, see B of.

1. —— xvii. 18 (ap.)

3. —— 31 (No. 4, G~ L

T Tr A N.)

2b. —— xviii. 3.

10. —— xx. 16.

1. —— xxii. 29.

2b. —— xxvii. 4, 9.

— xxvii. 2, see B of.

2b. —— 18.

3. Rom. i. 19.

7. —— iv. 16.

1. —— v. 5.

1. —— vi. 15.

— 19, see B of.

3. —— viii. 7.

— 10, see B of.

1. —— 21.

1. —— iii. 13.

1. —— vi. 7.

— xi. 10, see B of.

1. —— xii. 16.

3. —— xv. 9.

1. —— 15.

1. 2 Cor. vii. 13.

1. —— xi. 7, 11.

— Gal. ii. 4, see B of.

1. —— 11.

1. —— iv. 6.

— Eph. iv. 18, } see B of.

1. —— 16.

2b. Phil. i. 7.

1. —— ii. 30.

1. —— iv. 17.

3. 1 Thes. ii. 8.

1. —— 13.

— 2 Thes. i. 3, see B that.

1. —— 10.

11. —— ii. 10.

1. —— iii. 9.

— iv. 6, see B that.

1. 1 Tim. i. 13.

1. —— iv. 10.

1. —— vi. 12.

3. —— xi. 5.

5. —— 11.

3. —— 23.

1. Jas. i. 10.

2b. —— iv. 2.

3. —— 3.

3. 1 Pet. i. 16.

1. —— ii. 21.

1. —— v. 8 (ap.)

1. John ii. 8.

— 11, see B that.

1. —— 12.

— 13 3 times, 14 twice, 21 twice, } (22.

1. —— iii. 1, 9, 12, 14, 16,

1. —— iv. 1, 4.

— 9, see B that.

— 13, 17, 18, 19.

1. —— v. 6, 10.

1. Rev. ii. 4.

1. —— 14 (om. L T Tr.)

1. —— 20.

1. —— iii. 10, 16.

1. —— v. 4.

1. —— viii. 11.

1. —— xi. 10, 17.

1. —— xiv. 8 (i. who, L T

Tr A) (om. G~ N.)

1. —— vi. 5.

* N omits the whole verse.

BECAUSE OF.

1. διά, see "BECAUSE," No. 2b.
2. ἀπέ, motion from the exterior, away from; from, of, of origin, derivation; from, on account of, of cause or occasion.
3. ἐκ, motion from the interior, out of; from, of, of origin, etc., hence, the occasion and the reason as the source out of which a result flows.
4. ἐν, in.
5. ἐπί, upon.
 - (a) with Gen. upon, (as proceeding from) over, etc.
 - (b) with Dat. upon, (as resting upon) on account of.
 - (c) with Acc. upon, (by direction towards) towards, as the direction of thought, feeling, speech.
6. πρός, towards, (in the direction of.)
 - (a) with Gen. hitherwards, in favour of.
 - (b) with Dat. towards (as resting in a direction towards) at, close by.
 - (c) with Acc. hitherwards, (of literal direction;) of mental direction, towards; then from the general notion of mental direction comes (i) that of estimation or proportion, in consideration of, and (ii) that of intention, in order to.
7. χάριν, (Acc. of χάρις, favour, grace, used adverbially) in any one's favour, for his pleasure; for the sake of a person or thing, on account of.

1. Matt. xiii. 21, 58.	1. Acts iv. 21.
1. —— xvi. 20.	1. —— xvi. 3.
2. —— xviii. 7.	1. —— xxviii. 2.
6c —— xix. 8.	1. Rom. vi. 19.
4. —— xxvi. 31, 33.	1. —— viii. 10 twice.
1. —— xxvii. 19.	1. —— 11, margin (text, by.)
1. Mark iii. 9.	1. —— xv. 15.
1. —— vi. 6.	1. 1 Cor. xi. 10.
4. —— xiv. 27 (om. in εἰπειν, in sec. G= T Tr A N.)	1. Gal. ii. 4.
1. Luke v. 19.	7. —— iii. 19.
1. —— xl. 8.	1. Eph. iv. 18.
1. John iii. 29.	1. —— v. 6.
1. —— iv. 41, 42.	1. Heb. iii. 10.
1. —— vii. 48.	1. —— iv. 6.
1. —— xl. 42.	7. Jude 16.
1. —— xli. 42.	8c. Rev. i. 7.
1. —— xix. 42.	3. —— xvi. 11, 21.

BECAUSE THAT.

1. γάρ, see "BECAUSE," No. 7.
2. διά, see "BECAUSE," No. 2b.

3. διότι, see "BECAUSE," No. 3.

4. ὅτι, see "BECAUSE," No. 1.

5. καθότι, see "BECAUSE," No. 4.

5. Luke i. 7.

3. Phil. ii. 26.

2. Acts viii. 11.

3. 1 The. iv. 6.

4. —— 45.

4. 2 The. i. 8.

2. —— xviii. 2.

4. 1 John ii. 11.

1. —— xxviii. 20.

4. —— iv. 9.

3. Rom. i. 21.

1. 3 John 7.

1&4. Rom. iii. 2 (om. No. 1. (γάρ) G= L Tr A N.)

—

BECAUSE...WOULD.

πρός, see "BECAUSE OF," No. 6c.

1 The. ii. 9.

BECAUSE HE WOULD NOT.

{ ὅπως, in order that.

{ μὴ γένηται, it should not happen.
αὐτῷ, to him.

Acts xx. 10.

BECKON (-ED, -ING.)

1. κατασείω, to move downwards, to move the hand to another, as a sign for him to be silent.
2. νεύω, to incline in any direction, to nod or beckon as a sign; to nod or bow in token of assent.
3. διανεύω, to intimate or signify by nodding or beckoning.

3. Luke i. 22 (with εἰπειν, to —— v. 7, see Bunto. (be.)	1. Acts xiii. 16.
2. John xiii. 24.	1. —— xix. 33.
1. Acts xii. 17.	1. —— xxi. 40.
	2. —— xxiv. 10.

BECKON UNTO.

κατανεύω, to nod, esp. to nod assent;
(properly by inclining the head.)

Luke v. 7.

BECOME (-ETH, -ING, BECAME.)

γίνομαι, denoting origin, to come into being, to be born, to become; or result, to take place, to happen, *followed by εἰς, denoting equivalence; to become for or as.

Matt. xiii. 22, 33.	John i. 12.
— xvi. 3.	Acts iv. 11*.
— xxi. 42*.	— vii. 40.
— xxviii. 4.	— x. 10.
Mark i. 17.	— xii. 18.
— iv. 19, 32.	Rom. iii. 19.
— ix. 3.	— iv. 19.
— xii. 10*.	— vii. 13.
Luke xx. 17*.	1 Cor. iii. 18.

1 Cor. viii. 9.
— ix. 20, 23.
— xiii. 1, 11.
— xv. 20 (om. All.)

2 Cor. v. 17.
— xii. 11.
Gal. iv. 16.
Phil. ii. 8.
1 Thes. 1. 6.
— ii. 14.

Philem. 6.
Heb. v. 9, 12.
— x. 33.
— xi. 7.
Jas. ii. 4, 11.
Rev. vi. 13 twice.
— viii. 8, 11.*
— xi. 15.
— xvi. 3, 4.
— xviii. 2.

3. Matt. ix. 2, 6.
1. Mark ii. 4, 9, 11, 12.
2. —— iv. 21.
1. —— vi. 55.
2. —— vii. 30, marg. (text,
table.)

2. —— 30.
2. Luke v. 18.
2. —— viii. 16.

3. Luke xi. 7.
2. —— xvii. 34.
1. John v. 8, 9, 10, 11.
1. —— 13 (om. TTr^bAN)

2. Acts v. 15 (κατέποι, a
small bed, G^aL T Tr

1. —— ix. 33. [A N]

3. Heb. xiii. 4.
2. Rev. ii. 22.

See also DEAD, EFFECT, FOOL, POOR,
SERVANT, UNCIRCUMCISED, UNPROFITABLE,
VAIN.

BECOME (*to be fitting.*)

(-ETH, BECAME.)

πρέπω, (a) to be conspicuous among a number, to be distinguished in or by a thing; (properly of impressions on the sense) to become, beseem, suit.

(b) *Impersonal*, it is fitting, it be-seems, it suits.

b. Eph. v. 3. | a. Titus ii. 1.
a. 1 Tim. ii. 10. | a. Heb. vii. 26.

BECOMETH (IT.)

b. Matt. iii. 15. | b. Heb. ii. 10.

BECOMETH AS.

ἀξίως, (adv. from *ἀξιός*, weighing as much, of equal value), worthily, deservedly.

Rom. xvi. 2. | Phil. i. 27.

BECOMETH HOLINESS (AS.)

ἱερωπερπήσ. beseeming a sacred place, person, or matter.

Titus ii. 3, margin, as becometh holy women.

BED.

1. *κράββατος*, (*κράβαττος*, L T Tr A N), *κράβακτος*, n.) It denotes a mean kind of bed, such as the Ancients used to recline on at noon, (*Latin grabatus*) a mattress for the poor.

2. *κλίνη*, that on which one lies, a couch for meals, or a bed to sleep on, used by the rich.

3. *κοίτη*, a lying; hence, a place of repose, bed, esp. the marriage bed.

3. Matt. ix. 2, 6.
1. Mark ii. 4, 9, 11, 12.
2. —— iv. 21.
1. —— vi. 55.
2. —— vii. 30, marg. (text,
table.)

2. —— 30.
2. Luke v. 18.
2. —— viii. 16.

3. Luke xi. 7.
2. —— xvii. 34.
1. John v. 8, 9, 10, 11.
1. —— 13 (om. TTr^bAN)

2. Acts v. 15 (κατέποι, a
small bed, G^aL T Tr

1. —— ix. 33. [A N]

3. Heb. xiii. 4.
2. Rev. ii. 22.

BED (MAKE...)

στρωννύω, to spread, spread or stretch out, strew; to spread or make up a bed.

Acts ix. 34.

BEEN.

(HAD, HATH, HAST, HADST, HAVE (SHOULD), HAVE (TO), HAD (THAT), HAST (THAT), HAVE B., WITH, HAVING.)

When this word is not part of another verb or phrase it is the translation of one of these following.

1. *εἰμί*, I am, (the ordinary state of existence.)
(a) *ἐστί*, he, she, it is, (3 pers. sin. pres. ind.)
(b) *ἐστέ*, ye...are, (2 pers. pl. pres. ind.)
(c) *ἐλεγματίζω*, to be, (infinitive) *with the Acc. of the noun, that...been.
(d) *ὤν οὐρα ὄν*, being (participle).
(e) *ἦν*, etc., he, she, it, was, etc. (im-perf.)
2. *γίνομαι*, denoting origin, to come into being, to become; or result, to take place, to happen.
3. *διατρίβω*, to wear away or consume by rubbing; hence, to spend, or pass away time, live.
4. *ποίεω*, to make, to do; with idea of time, to spend time on anything, to make the time long.
5. *προσμένω*, to remain with, to wait still longer.

6. Matt. xxiii. 30, had B
(μετέστη, same meaning
All).
2. Luke xvi. 11, 12, } have
2. —— xix. 17, } B
1a. —— xxiv. 21.
1a. —— 30, should have
B (with ἀντίμετρα, All)
1e. —— xxv. 31. } hast B
1e. —— xxvii. 54, had B.
1c. Mark vi. 49 that had B
5. —— viii. 2, B with
(have).
2. —— xvi. 10, had B (ep.)
1c. Luke ii. 44, to have B.
1e. —— iv. 16, } had B.
1e. —— viii. 2, } had B.
2. —— xv. 27, have B.
1e. Acts iv. 1, had B.
2. —— vii. 52, have B.
1e. —— xiv. 26, } had B
2. —— xv. 7, } had B
2. —— xix. 21, } have
2. —— xx. 18, } B
1d. —— xxiv. 10, that
hast B.

3. <i>Acta xxv.</i> 14, had B.	2. <i>Col. iv.</i> 11, } have B.
2. <i>Rom.</i> vi. 5, have B.	1c. 1 <i>Thea.</i> ii. 6, having
2. —— ix. 29, had B.	2. 1 <i>Tim.</i> v. 9, having
2. —— xi. 34, } hath B.	B.
2. —— xvi. 2, } hath B.	1e. <i>Heb. viii.</i> 7, }
4. 2 <i>Cor. xi.</i> 25, } have B.	1e. 2 <i>Pet. ii.</i> 21, }
1e. <i>Gal. iii.</i> 21, }	1e. <i>John ii.</i> 19, }

BEFALL (-ELL.)

1. *γίνομαι*, to come into being, to be born, to become, to arise, to happen.
 2. *συμβάιω*, to stand with the feet together; come together, meet; of events, to come to pass, fall out, happen.
 1. *Mark v.* 16. | 2. *Acts xx.* 19.

BEFALL (THE THINGS WHICH SHALL.)

<i>τὰ</i> , the things, (neut. pl. of art.)	the things which shall happen.
<i>συναντήσοντα</i> , (part of <i>συν-</i> <i>αντάω</i> , to come to meet together, i.e., to fall in with or meet one another.)	

Acts xx. 22.

BEFALLEN TO (WHAT WAS.)

τὰ, the things, (neut. pl. of art.)
Matt. viii. 33, lit. the things of the, or relating to the demonized [men.]

BEFORE.

1. *πρό*, in front of, before of place, time, or superiority.
2. *ἐμπροσθετός*, of place, before, (as opp. to behind), in front of; of time, earlier, of old.
3. *ἐνώπιον*, being in sight; in one's presence, face to face.
4. *κατενώπιον*, (No. 3 with *κατά*, (No. 10), against, prefixed), right over against, right opposite.
5. *ἐναντίον*, over against, opposite, fronting; in hostile signification, against.
6. *ἐπί*, upon.
 - (a) with Gen. upon and proceeding from (e.g. a pillar;) over, in the presence of, hence, before; fig. on the basis of, upon or before.
 - (b) with Dat. upon and resting upon; over of superintendence, etc.; in addition to, on account of; on or at,
7. *πρό*, as the ground-work of any fact or circumstance.
8. *πρόπα*, beside (of juxtaposition.)
 - (a) with Gen. beside, as proceeding from, from beside.
 - (b) with Dat. beside and at; with, in the estimation of.
 - (c) with Acc. beside, as alongside of; so as to be compared with, as contrary or superior to, etc.
9. *τρ*, in, of time, place, or element; among.
10. *κατά*, down.
 - (a) *νι*'s Gen. down from, against.
 - (b) with Acc. down towards, down upon or along, throughout, in ref. to time at or in, i.e., correspondent with, at the period of, over against.
11. *πρός*, towards (in the direction of.)
 - (a) with Gen. in favour of.
 - (b) with Dat. at, close by.
 - (c) with Acc. towards, in reference to.
12. *ἀπό*, from, (motion from the exterior) away from, hence, sometimes denoting cause or occasion, from, on account of.
13. *ἐναντί*, in against, opposite, over against.
14. *ἀπέναντι*, (No. 13 with *ἀπό*, (No. 10) prefixed), opposite, over against, in the presence of.
15. *κατέναντι*, down over against, i.e., in the sight and estimation of.
16. *πρώτος*, (a superl. from *πρό*, No. 1), the first, foremost, of place, rank, or time.
17. *πρώτον*, (neut. sing. of No. 16, used as adv.) first of time, whether in a superl. sense or compar., before of order or dignity.
18. *πρότερον*, before others, of place, time or rank; formerly.
 - (a) with art. the former time, etc.
 - (b) with *ἐάν μή*, except, unless.

19. { *πρό*, before, *see No. 1*, } before
 { *πρόσωπον*, face, counten- } the
 ance; a person, face.
 20. { *εἰς*, into, unto, *see No. 7*, } to
 { *πρόσωπον*, a face, a person, } the
 see No. 19, face.
 21. { *ἐν*, in, } in
 { *τῷ*, the, } the
 { *μέσος*, middle, in the mid- } midst
 dle, in the midst, midst.
 22. *πρίν*, before, formerly, erst, one time.
 (a) *with η̄*, before that, sooner than.

- 22a. Maſſt. i. 18. 2 John i. 15 1st.
 1. — v. 12. 16. — 15 2nd.
 2. — 16. 24. 2. — 27 (ap.)
 2. — vi. 1, 2. 2. — 30 1st.
 1. — 8. 16. — 30 2nd.
 2. — viii. 6. 1. — 48.
 1. — viii. 29. 2. — iii. 28.
 6c. — x. 19. 1. — v. 7.
 2. — 32 twice, 33 twice. 18a. — vi. 62.
 1. — xi. 10 1st. 18b. — vii. 51 (No. 17, with
 2. — 10 2nd. *ταῦτα* except, G ~ L T
 21. — xiv. 6. 22. — viii. 58.
 2. — xvii. 2. 18a. — ix. 8.
 1. — xxiv. 38 (*om. G*) — x. 4.
 2. — xxv. 32. (*T A.*) 1. — 8.
 22. — xxvi. 34. 1. — xi. 55.
 2. — 70. 1. — xii. 1.
 22. — 75. 3. — 97.
 2. — xxvii. 11. 1. — xiii. 1.
 14. — 24 (No. 15, L Tr.) 1. — 19.
 2. — 29. 22. — xiv. 29.
 1. Mark i. 2 1st. 17. — xv. 18.
 2. — 2 2nd (*om. All*) 1. — xvii. 5, 24.
 5. — iii. 12. 22a. Acts ii. 20 (*om. 5. G*) — [L Tr N.]
 2. — ix. 2. 3. — 26.
 6a. — xiii. 9. 3. — iv. 10.
 22a. — xiv. 30. 1. — v. 23 (No. 6a, L T)
 22. — 72. 9. — 27. (*Tr N.*)
 3. Luke i. 6 (No. 5, Tr A N.) 1. — 36.
 13. — 8 (No. 5, G ~ N.) 3. — vi. 6.
 3. — 17. 73. 22a. — vii. 2.
 1. — 76. 3. — 45.
 1. — ii. 21. 5. — 46.
 22a. — 26. 5. — viii. 32.
 10b. — 31. 3. — ix. 15.
 3. — v. 18. 3. — x. 4 (No. 2, L T Tr)
 2. — 19. 6c. — 17. (*A N.*)
 3. — 25. 3. — 30, 33.
 1. — vii. 27 1st. 1. — xii. 6, 14.
 2. — 27 2nd. 19. — xiii. 24.
 — viii. 47 1st, *see fall* 1. — xiv. 13.
 down B. 2. — xviii. 17.
 3. — 47 2nd. 3. — xix. 9, 19.
 1. — ix. 52. 1. — xxi. 33.
 1. — x. 1. 7. — xxii. 30.
 1. — xi. 38. 6a. — xxiii. 30.
 3. — xii. 6. 6a. — xxiv. 19, 20.
 2. — 8 twice. 6a. — xxv. 9.
 3. — 9 1st (No. 2, L N.) — 16, *see B that.*
 3. — 9 2nd. 6a. — 26 twice.
 2. — xiv. 2. 6a. — xxvi. 2.
 9. — xv. 18. 11c. — 26.
 3. — xvi. 15. 5b. Rom ii. 13.
 2. — xix. 4, 27, 28. 14. — iii. 18.
 5. — xx. 26. 11c. — iv. 2.
 1. — xxi. 12 1st. 15. — 17, margin like
 6c. — 12 2nd. 1. — xvi. 7. (*Intro.*)
 2. — 36. 1. — 1 Cor. ii. 7.
 1. — xxi. 15. 1. — iv. 5.
 — 34, *see B that.* 6a. — vi. 1 twice, &
 22. — 61. 18. 2 Cor. i. 15.
 — xxiii. 12, *seed (be)* 2. — v. 10.
 3. — 14. 6a. — viii. 14.
 5. — xxiv. 19. 20. — viii. 24.
 3. — 63.

4. 2 Cor. xii. 19 (No. 15, G ~ L Tr A N.) 1. Jas. v. 9.
 1. Gal. i. 17. 1. 1 Pet. i. 20.
 3. — 20. 8b. 2 Pet. ii. 11 (*om. “before the Lord.” G ~ L*)
 1. — ii. 12. 12. 1 John ii. 23. (*T Tr b*)
 2. — 14. 2. — iii. 19.
 10b. — iii. 1. 3. 3 John 6.
 1. — 23 1st. 3. Rev. i. 4.
 1. Eph. i. 4 1st. 3. — ii. 14.
 4. — 4 2nd. 3. — iii. 2, 5 twice, 8, 9.
 2. Phil. iii. 13. 3. — iv. 6 1st.
 1. Col. i. 17. 2. — 6 2nd.
 2. 1 Thea. iii. 9, 13. 3. — 10 twice.
 18a. 1 Tim. i. 13. 3. — viii. 8.
 3. — v. 4. 3. — viii. 9 twice, 11, 15.
 6a. — 19, marg. under. 3. — viii. 2, 3, 4.
 3. — 20, 21 1st. 3. — ix. 13.
 — 21 2nd, *see prefer* 6b. — x. 11.
 3. — vi. 12. 3. — xi. 4, 16.
 6a. — 13. 3. — xii. 4, 10.
 1. 2 Tim. i. 9. 3. — xiii. 12.
 3. — ii. 14. 3. — xiv. 3 twice.
 3. — iv. 1. 3. — 5 (*np.*)
 1. — 21. 3. — xv. 4.
 1. Titus i. 2. 3. — xvi. 19.
 1. Heb. xi. 5. 3. — xix. 20.
 8b. Jaa. i. 27. 3. — xx. 12.
 7. — ii. 6. 2. — xxii. 8.

BEFORE (BE.)

προῦπάρχω, to be before or beforehand
 in a thing; intrans., to exist before,
 to be formerly.

Luke xxiii. 12.

BEFORE THAT.

22a. Luke xxii. 34 (*ταῦτα, εντύπω, L T Tr A N.*)
 22a. Acts xxv. 16.

See also, APPOINT, BEGIN, BROUGHT,
 CHOOSE, CONFIRM, DAY, DETERMINE, FALL,
 GO, GOSPEL, HEAR, INSTRUCT, KNOW, MED-
 IATE, NEVER, NOTICE, ORDAIN, PREACH,
 PREFER, PRESENCE, PROVE, RUN, SAB-
 BATH, SAY, SEE, SET, SHOW, SPEAK, SPOKEN,
 STAND, SUFFER, TAKE, TELL, WORLD.

BEFOREHAND.

See, MAKE, MANIFEST, OPEN, TESTIFY,
 THOUGHT.

BEFORETIME (BE.)

προῦπάρχω, to be before or beforehand
 in a thing, intrans., to exist before,
 to be formerly.

Acts viii. 9.

BEG.

1. *ἀρέσκω*, to entreat, beg, supplicate;
 it implies a distinction in position
 and circumstances between the parties

and expresses a petition from an inferior to a superior, see under "pray" and "ask."

2. *προσαγέτω*, to ask besides, to demand more; to continue asking, and so to beg, ask an alms of one; to beg hard.
 3. *ἐπαιτέω*, to ask besides, to beg as a mendicant.
1. Matt. xxvii. 58.
2. Mark x. 46 (*προσαγέτε*, T Tr A N).
3. Luke xvi. 3.
1. Luke xviii. 85 (No. 3, L T Tr A N).
2. John ix. 8.

BEGET.

1. *γενέω*, to beget; of the mother, to bear, bring forth. Met. an influence excited on some one moulding his life.
2. *ἀποκινέω*, to bring forth; to beget when spoken of the male.

1. Matt. i. 2 3 times, 33 times,
4 2 times, 5 3 times, 6 twice,
7 2 times, 8 3 times, 9 3 times
10 5 times, 11. 12 twice,
13 3 times, 14 3 times,
15 3 times, 16.
1. Acts vii. 29.
1. Acts xiii. 23.
4 2 times, 5 3 times, 6 twice,
7 2 times, 8 3 times, 9 3 times
10 5 times, 11. 12 twice,
13 3 times, 14 3 times,
15 3 times, 16.
2. Jas. 1. 18.
1. Cor. iv. 15.
1. Philem. 10.
1. Heb. i. 5.
1. v. 5.
1. I John v. 1 twice, 18.

BEGET AGAIN.

ἀγαγενέω, to beget again, to bear again. (occ. 1 Pet. i. 23.)

1 Pet. i. 3.

BEGGAR.

πτωχός, one who crouches or cringes, hence as a subst., a beggar.

Luke xvi. 20, 22.

BEGGARLY.

πτωχός, see "BEGGAR."

Gal. iv. 9.

BEGIN.

1. *ἀρχομαι*, (in Mid.) to be first, and that in point of time, to begin, make a beginning (both Act. and Mid. as here.)

2. *ἐνάρχομαι*, to make a beginning of.
3. *προενάρχομαι*, to begin before or already, to begin in.

4. *{ ἐπιβάλλω*, to throw or cast upon, to lay on or to on, etc., *χείρ*, the hand, } to lay hands thrustforth his hands.

5. *μέλλω*, to be on the point to do anything, to be about to do.

1. Matt. iv. 17.
1. — xi. 7, 20.
1. — xii. 1.
1. — xiv. 30.
1. — xvi. 21, 22.
1. — xviii. 24.
1. — xx. 8.
1. — xxiv. 49.
1. — xxvi. 23, 37, 74.
1. — Mark i. 45.
1. — ii. 23.
1. — iv. 1.
1. — v. 17, 20.
1. — vi. 2, 7, 34, 55.
1. — viii. 11, 31, 32.
1. — x. 28, 33, 41, 47.
1. — xi. 15.
1. — xii. 1.
1. — xiii. 5.
1. — xiv. 19, 33, 65, 69,
71.
1. — xv. 8, 18.
1. — Luke iii. 8.
1. — 23, with εἰπι, to be (lit. was—when beginning.)
1. — iv. 21.
1. — v. 21.
1. — vii. 15, 24, 38, 49.
1. Luke ix. 12.
1. — xi. 29, 53.
1. — xii. 1, 45.
1. — xiii. 25, 26.
1. — xiv. 9, 18, 29, 30.
1. — xv. 14, 24.
1. — xix. 37, 45.
1. — xx. 9.
1. — xxi. 28.
1. — xxii. 23.
1. — xxiii. 2, 5, 30.
1. — xxiv. 27, 47.
1. — John viii. 9 (ap.).
1. — xiii. 5.
1. — Acts i. 1, 22.
1. — ii. 4.
1. — viii. 35.
1. — x. 37.
1. — xi. 15.
4. — xii. 1, marg. (text, stretch forth.)
1. — xviii. 26.
1. — xxiv. 2.
1. — xxvii. 33.
1. — 2 Cor. iii. 1.
3. — viii. 6.
2. Gal. iii. 3.
1. — 1 Pet. iv. 17.
5. Rev. x. 7.

BEGIN AT THE FIRST.

{ *λαμβάνω*, to take or receive } receive
{ *ειπι*, } a
{ *ἀρχή*, beginning, origin, } beginning.
Heb. ii. 3.

BEGIN BEFORE.

8. 2 Cor. viii. 10.

BEGIN FIRST.

πρῶτον, first, in the first place.

1 Pet. iv. 17.

BEGIN TO BE.

ειμι, I am, the verb of ordinary existence. Luke iii. 23 (with *ερχομαι*, lit. was—when beginning.)

See also, AMEND, DAWN, SINK, WANTON, WORLD.

BEGINNER [margin.]

ἀρχιτύπος, beginning, originating; as subs. a leader, founder, first father, prince or chief.

Heb. xii. 2 (text, aut.c.:)

BEHAVIOUR.

κατάστημα, the condition or constitution of anything; spoken of external circumstances or deportment.

2 Tim. iii. 3.

BEHAVIOUR (OF GOOD.)

κερνος, well ordered, of persons, orderly, well behaved, discreet, etc.

1 Tim. iii. 2, *μεγαλομορφος*.

BEHEAD.

1. *ἀποκεφαλίζω*, to cut off the head.
2. *τελεκίσω*, to cut with an axe, hence, to behead, (*τέλεκυς*, an axe.)

1. Matt. xix. 10.

2. Mark vi. 28.

1. Luke ix. 9.

2. Rev. xx. 4.

BEHIND.

1. *στιθεν*, of place, from behind, at the back; of time, after, in future, hereafter.
2. *στίχω*, of place, behind, backwards.

1. Matt. ix. 20.

2. — xvi. 23.

1. Mark v. 27.

2. — viii. 33.

1. Luke iv. 8 (ap.)

2. — viii. 38.

1. — viii. 44.

2. Rev. i. 10.

1. Rev. iv. 6.

BÉHIND (BE.)

ἰστηκώ, to be behind or later; of place or time to come after, *metaph.* to fall short of; in pass. esp. to be in want of, to lack, miss.

2 Cor. xi. 5; xii. 11.

BEHIND (OOKS.)

ἰστηρέω, see above.

1 Cor. i. 7.

BEHIND.

(THOSE THINGS WHICH ARE.)

{ *τὰ*, the things.

στίχω, behind.

Phil. iii. 12.

BEHIND (WHICH IS.)

ἴστηρημα, a coming short, deficiency, want.

Col. i. 24, plural.

See also, TARRY.

BEHOLD.

(-EST, -ING, -BEHELD.)

1. *ὄράω*, to see, is used of bodily sight, and is referred to the thing seen, whether in itself (objectively), or in regard to its impression on the mind (subjectively); see No. 7.
2. *εἶδον*, (from root *εἶδω*, used as aor. act. for No. 1) to see, same signification as No. 1.
3. *ἴδού*, (imperat. aor. mid. cf. above) behold! calling attention to what may be seen, heard, or apprehended in any way, see No. 1.
4. *ἰδε*, (imperat. of above) used as interjection, see No. 1.
5. *ἐπεῖδον*, (No. 2, with *ἐπί*, upon, prefixed) to look upon, regard.
 - (a) with *ἐπί*, upon.
6. *ἐποπτεύω*, (deriv. of No. 1, with *ἐπί*), to look over, overlook, watch; to be an eye-witness of.
7. *βλέπω*, denotes the act of seeing, and is referred to the organ (see No. 1 is to the thing seen.) Both this and No. 1 are applied to mental vision, but No. 7 implies greater vividness, to express a more intent, earnest spiritual contemplation.
8. *ἐμβλέπω*, (No. 7 with *ἐν*, in or on prefixed), to look upon, view with steadfastness and attention.
 - (a) with *εἰς*, unto, denotes look unto, etc.
9. *θεωρέω*, to look at, gaze upon, akin to No. 7, but when used of bodily vision it always assumes that the object is actually present.
10. *ἀναθεωρέω*, (No. 9 with *ἐνά* emphatic prefixed), to look at purposely, to gaze upon, consider attentively.
11. *θεωρεῖται*, to fix the eyes upon an object; (it is referred to the subject, as

No. 9 is to the object), to look at in ently, contemplate, observe.

12. κατανοέω, to perceive, to observe; it is the mental correlate of sensational perception, conscious action of the mind, to understand, apprehend, learn, know, referring to the object of knowledge rather than the fact of knowing (cf. γνῶσκω).

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|-------------------------------|---|
| 3. Matt. i. 20, 23. | 9. Luke xxii. 45, 48. |
| 3. — ii. 13, 19. | 1. ——— 40. |
| 3. — iv. 11. | 3. ——— 50. |
| 84. — vi. 26. | 11. ——— 55. |
| 7. — vii. 3. | 3. — xxiv. 4. |
| 3. — — 4. | 7. ——— 12 (op.) |
| 3. — viii. 2, 21, 29, 32, 34. | 4. ——— 13. |
| 3. — ix. 2, 8, 10, 18, 20, | 2. ——— 30. |
| 3. — x. 10. | 3. ——— 40. |
| 3. — xi. 6, 10, 19. | 11. John i. 14. |
| 3. — xii. 2, 10, 18, 41, 43. | 2. ——— 29, 30. |
| 3. — xiii. 3. [46, 47, 49.] | 3. ——— 42. |
| 3. — xv. 23. | 4. ——— 47. |
| 3. — xvii. 3, 5 twice. | 4. ——— iii. 26. |
| 7. — xviii. 10. | 3. ——— iv. 35. |
| 3. — xix. 16. | 3. ——— xii. 15. |
| 8. ——— 26. | 3. ——— xvi. 32. |
| 3. ——— 37. | 3. ——— xix. 26 (G~) (No. 4, G L T Tr A.) |
| 3. — xx. 18, 30. | 3. ——— 27 (No. 4, L T Tr A) (No. 2, N.) |
| 3. — xxi. 5. | 7. Acts i. 9. |
| 3. — xxii. 4. | 3. ——— 10. |
| 3. — xxiii. 31, 38. | 3. ——— ii. 7. |
| 3. — xxiv. 21, 26 twice. | 7. ——— iv. 14. |
| 3. — xxv. 6. | 2. ——— 29. |
| 4. ——— 20, 23. | 3. ——— v. 9, 25, 28. |
| 3. — xxvi. 45, 46, 51. | 12. ——— vii. 31, 32. |
| 4. ——— 35. | 3. ——— 56. |
| 3. — xxvii. 51. | 9. ——— viii. 13. |
| 3. — xxviii. 2, 7, 9, 11. | 3. ——— 27. |
| 3. Mark i. 2. | 3. ——— ix. 10, 11. |
| 4. — ii. 24. | 3. ——— x. 17, 19, 21, 30. |
| 3. — iii. 33. | 3. ——— xi. 11. |
| 4. ——— 31 (No. 3, L.) | 3. ——— xii. 7. |
| 3. — iv. 3. | 3. ——— xii. 11, 25. |
| 3. — v. 23 (om. G~ Lb T) | 2. ——— 41. |
| 2. — ix. 15. [Tr A N.] | 3. ——— xi. 1. |
| 8. — x. 21. | 10. ——— xvii. 23. |
| 3. ——— 33. | 9. ——— 24. |
| 4. — xi. 21. | 3. ——— xx. 22, 25. |
| 9. — xii. 41. | 4. Rom. ii. 17 (εἰδέ διττό, [All.]) |
| 3. — xiii. 23 (om. Lb T) | 3. ——— xi. 33. [All.] |
| 3. — xiv. 4. [Tr A] | 2. ——— xi. 23. |
| 4. — xv. 4. | 7. 1 Cor. x. 18. |
| 3. ——— 35 (No. 4, T T) | 3. ——— xv. 51. |
| 9. ——— 47. [A N.] | — 2 cor. iii. 18, see B an in a glass. |
| 4. — vi. 6. | 3. ——— v. 17. |
| 3. Luke i. 20, 31, 38, 8, 48. | 3. ——— vi. 2 twice, 9. |
| 3. — ii. 10, 25, 34, 49. | 3. ——— vii. 11. |
| 3. — v. 12, 18. | 3. ——— xii. 14. |
| 3. — vi. 23. | 3. Gal. i. 20. |
| 7. ——— 41, 43. | 4. ——— v. 2. |
| 3. — vii. 12, 25, 27, 34, 37. | 7. Col. iii. 5. |
| 3. — viii. 41. | 3. Hob. ii. 13. |
| 3. — ix. 30, 33. | 3. ——— viii. 8. |
| 3. — x. 3. | 13. Jas. i. 23, 24. |
| 9. ——— 19. | 3. ——— iii. 8 (No. 4, G) (εἰδέ διττό, G~ L T Tr A) (εἰδέ γαρ, for behold, ή; om. γαρ, for, No.) |
| 3. ——— 10, 25. | 3. ——— 4 5. |
| 3. — xi. 31, 33, 41. | 3. ——— v. 4, 7, 9, 11. |
| 3. — xiii. 7, 11, 30, 32, 35. | 3. 1 Pet. ii. 6. |
| 3. — xiv. 2. | 6. ——— 12. |
| 9. ——— 29. | 6. ——— iii. 2. |
| 3. — xvii. 21. | 2. 1 John iii. 1. |
| 3. — xviii. 31. | 3. Jude 14. |
| 3. — xix. 2, 8, 20. | 3. Rev. i. 7, 18. |
| 2. ——— 41. | 3. ——— ii. 10, 22. |
| 8. — xx. 17. | 3. ——— iii. 8, 9 twice. |
| 9. — xxi. 6. | |
| 2. ——— 29. [47.] | |
| 3. — xxii. 10, 21, 31, 38. | |
| 3. — xxiii. 14, 20. | |

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|----------------------------|-------------------------|
| 3. Rev. iii. 11 (om. All.) | 9. Rev. xi. 12. |
| 3. ——— 20. | 3. ——— 14. |
| 3. ——— iv. 1, 2. | 3. ——— xii. 3. |
| 3. ——— v. 5. | 2. ——— xiii. 11. |
| 2. ——— 6, 11. | 3. ——— xiv. 14. |
| 3. ——— vi. 2. | 3. ——— xv. 5 (om. All.) |
| 2. ——— 8 (om. G~.) | 3. ——— xvi. 15. |
| 5. ——— 12. | 7. ——— xvii. 9. |
| 2. ——— viii. 9. | 3. ——— xix. 11. |
| 2. ——— viii. 13. | 3. ——— xxi. 3, 5. |
| 3. ——— ix. 12. | 3. ——— xxii. 7, 2. |

BEHOLD AS IN A GLASS.

κατεπτρίζομαι, (*mid.*, from κάτοπτρον a mirror, which again is from κατά. against, and ὑποροκτονός, to look, a sense of No. 1 above), hence, to behold one's self in a mirror. Inasmuch as ancient mirrors were made of metal highly polished (Ex. xxxviii. 22), the person who looked on his image in them would easily have his face illuminated by the reflected rays (compare Ex. xxxiv. 29, 30, and 2 Cor. iii. 7.)

2 Cor. iii. 18.

See also, FARNESTLY, STEADFASTLY.

BEHOVE (-ειν.)

δεῖ, (*impers.* of δέω, to bind, tie; to have need, want, lack)

(a) with Acc. it is binding on one to do, it behoves one to do, one must, one ought.

(b) with Gen. there is need of.

(c) with Dat. there is need for one to do, etc.

a. Luke xxiv. 46 (om. G~ Lb T Tr A N.)

BEHOVETH ONE (IT.)

δέοειλω, to owe, have to pay or account for.

(a) pass. to be due, in wider signif. to be under an obligation.

a. Heb. ii. 17.

BEING.

When not part of another verb (generally the participle), or part of a phrase it is the translation of one of these following.

1. ὄν, οὐσία, ὄν, being, (*part. of εἰμί, the verb of ordinary existence.*)
2. γίνομαι, to come into being, to become, to arise, to happen, (*denoting origin or result.*)
3. ἥπαρχω, to begin, to start, to begin to be, (*referring to original state of existence*)

1. Matt. i. 19.
1. — vii. 11.
1. — xii. 34.
1. — Mark viii. 1.
2. — ix. 33.
1. — xiv. 3.
1. — Luke iii. 5.
1. — iii. 23.
3. — xl. 13.
1. — xiii. 16.
3. — xvii. 23.
1. — xx. 36.
1. — xxiii. 3.
2. — 44 (ap.)
1. John iv. 9.
1. — vi. 71. (om G = L)
1. — vii. 50. [Tr A.]
1. — x. 33.
1. — xi. 49, 51.
1. — xviii. 26.
1. — xix. 38.
3. — Acts vii. 55.
3. — xiv. 8 (om All.)
1. — xv. 32.
3. — xvi. 20.
1. — 21.
3. Acts xvi. 37.
— xvii. 28, see B (have our.)
3. — xix. 40.
1. — xxvii. 2.
1. Rom. xi. 17.
1. 1 Cor. viii. 7.
1. — ix. 21.
1. — xii. 12.
3. 2 Cor. viii. 17.
3. — xiii. 16.
3. Gal. i. 14.
1. — ii. 3.
3. — 14.
1. Eph. ii. 20.
1. — iv. 18.
3. Phil. ii. 6.
1. Col. ii. 13.
1. 1 Tim. iii. 10.
1. Titus i. 16.
1. — iii. 11.
1. Philem. 9.
1. Heb. i. 3.
1. — xii. 3.
2. Jas. i. 5.
2. 1 Pet. v. 3 2nd.

BEING (WE HAVE OUR.)

ἐσμέν, we are. Acts xvii. 28.

BELIEF.

πίστις, the trust which I entertain or put in a person or thing, the persuasion which I have, the conviction which I cherish. It implies a conviction which is based upon trust, not upon knowledge. (see under "FAITH.")

2 Thes. ii. 13.

BELIEVE.

(-ED, -EST, -ETH, -ING.)

1. *πιστεύω, be persuaded, to rely upon, to trust; (not used in the Classics religiously, but ρόπτω.) The N. T. conception of faith is (i) a fully convinced acknowledgment, (ii) a self-surrendering fellowship, (iii) a fully assured and unswerving confidence.*

(a) *with εἰς, unto or into, implying direction towards the object of faith, to give one's self up to.*

(b) *with τῷ, in referring to the foundation of the faith, put confidence in.*

(c) *with ἐπί, upon, implying repose, rest and reliance, or with a view to that reliance.*

(d) *with the simple dative, to give credit to one, trust to his fidelity.*

2. *πιστῶ, in mid. and pass. as here, to*

suffer one's self to be persuaded or convinced by any fair means, but esp. by words, to be won over, prevailed upon.

3. *πιστός, (a verbal adj. from No. 2) to obey, hence obedient, faithful; to trust, hence, trusting. From this meaning arises the so-called *pass. sig. true, one whom we may trust, trustworthy of persons, trustworthy of things.**

4. *πίστις, see under "BELIEF."*

1. Matt. viii. 13.
1. — ix. 28.
1a. — xviii. 6.
1. — xxi. 23, 25, 33 21st.
1. — xiv. 23, 26.
1. — xxvii. 42.
1b. — Mark i. 15.
1. — v. 36. [Tr Ab M.]
1. — ix. 23!st. (om. G-T)
1. — 23 2nd.
1. — 24.
1a. — 42 πίστιν ἔχω, .. have faith, T.A.)
1. — xi. 23, 24, 31.
1. — xiii. 21.
1. — xv. 32.
1. — xvi. 13 (ap.), 14
(ap.), 16 2nd (ap.)
— 16 2nd, see t not
1. — 17 (ap.).
1. Luke i. 1, see B (most surely).
1. — 20, 45.
1. — viii. 12, 13, 50.
1. — xx. 5.
1. — xxii. 67.
1c. — xxiv. 23.
1. John i. 7a, 12, 50.
1. — ii. 11a, 22a, 23.
1. — vii. 12 twice a, 15a,
16 2nd, 18 3 times a, 36.
1. — iv. 21a, 39, 41, 42,
44, 50, 53.
1. — v. 24d, 38, 44d,
46 twice, 47 twice.
1. — vi. 29, 30, 35,
36, 40, 47a, 64 twice, 76.
1a. — vii. 5, 31, 38, 39,
48.
1. — viii. 24a, 30d, 31,
45d, 46.
1. — ix. 19a, 36a, 36, 38.
1. — x. 25, 26, 37, 38
1a. — 1a & 2nd.
1. — 38 3rd (γνῶτε καὶ
γνώσκετε, perceive
(the introductory
act) and λέων (the
abiding state), instead
of γνῶτε καὶ
πάντετε, know and
believe, L T Tr A).
1a. — 42.
1. — xi. 15a, 25a 1st, 2
twice, 27, 40, 42, 46, 48.
1. — xii. 11a, 36a, 37a,
38, 39, 42a, 44 twice a,
46.
1. — 47 (φυλάσσω,
guard or λέων G ~ L
T Tr A N).
1. — xii. 19.
1. — xiv. 1a twice, 10,
11 twice, 12, 29.
1. — xvi. 9a, 27, 30, 31.
1. — xvii. 9a, 20, 21.
1. — xix. 35.
1. — xx. 8, 25.
3. — 27.
1. — 29 twice, 31 twice
1. Acts ii. 44.
1. Acts iv. 4, 33. [obs.]
2. — v. 36, marg. (v. 26).
1. — viii. 2, 13, 37 twice.
1. — ix. 26, 42. [ap.]
1a. — x. 43.
3. — 46, which B.
1. — xi. 17c, 21.
1. — xiii. 12, 39, 41, 48.
1. — xiv. 1a, 23.
1. — xv. 5, 7, 11.
1. — xvi. 1, which .. B
3. — 31, 34d.
2. — xvii. 4.
1. — 12, 34.
1. — xviii. 40^{1st}, 47^{2nd}, 27.
1. — xix. 2a, 4, 18.
1. — xx. 20, 25.
1. — xxii. 10.
1. — xxiv. 14.
1. — xxvi. 27 twice.
1. — xxvii. 11.
1. — 25.
2. — xxviii. 4 1st.
— 24 2nd, see B not
1. Rom. i. 16.
1. — iii. 22.
4. — 26, with art., denotes he which B.
1. — iv. 3c, 5, 11, 17, 18.
1. — vi. 8. [24c].
10. — ix. 33.
1. — x. 4, 9, 10c, 11,
14^{1st}, 14^{2nd}, 16.
1. — xiii. 11.
1. — xiv. 2.
1. — 1 Cor. i. 21.
1. — iii. 5.
1. — xi. 18.
1. — xiii. 7.
1. — xiv. 22 twice.
1. — xv. 2, 11.
1. — 2 Cor. iv. 13 twice.
x. — vi. 15, that B.
1m. — Gal. ii. 16.
1. — iii. 6, 22.
1. — Eph. i. 13, 18.
1a. — Phil. i. 20.
1. — 1 Thes. i. 7.
1. — ii. 10, 13.
1. — iv. 14.
1. — 2 Thes. i. 10 twice.
1. — ii. 11, 12.
1c. — 1 Tim. i. 16.
1. — iii. 16.
3. — iv. 3, which B.
3. — 10, that B.
3. — v. 16.
3. — vi. 2.
2. — 2 Tim. i. 12, marg. trust
1. — Titus iii. 8.
1. — Heb. iv. 3.
4. — x. 39, gen. (denotes
of them that B.)
1. — xi. 6.
1. — Jas. ii. 15 twice, 23.
1. — 1 Pet. i. 8.
1a. — 2¹ (No. 3, LT Tr
A).
1. — ii. 5, 7.
1d. — 1 John iii. 23.
1. — iv. 1, 16.

1. 1 John. v. 1, 5.
1a. ——— 10th.
1. ——— 10^{2nd & 3rd.}
- 1a. 1 John v. 13^{1st (ap.)}
1a. ——— 13^{2nd.}
1. Jude 5.

BELIEVE NOT.

(Where not two separate words in the Greek. For which, see under "BELIEVE" and "NOT.")

1. *ἀπιστέω*, to put no confidence in.
 2. *ἀνεβέω*, to be disobedient, (*opp.* of *τείθουμαι*, see "BELIEVE," No. 2.)
 3. *ἀπιστός*, not worthy of confidence, untrustworthy; not confident, mistrustful, faithless, (*opp.* of *πιστός*, see "BELIEVE," No. 3.)
- | | |
|---|---|
| 1. Mark xvi. 11 (<i>ap.</i>), 16 ^{2nd} | 2. Rom. xv. 31, marg. be
<i>(ap.)</i> |
| 1. ——— xxiv. 11, 41. | 3. 1 Cor. vii. 12, 13, see
that B not. |
| 2. John iii. 36. | 3. ——— x. 27, that B not. |
| 2. Acts xvii. 6 (<i>om. G L Tr A N.</i>) | 3. ——— xiv. 22 twice, 24,
that B not. |
| 2. ——— xix. 9. | 3. 2 Cor. iv. 4, which Bnot. |
| 1. ——— xxviii. 24. | 1. 2 Tim. ii. 13. |
| 1. Rom. iii. 3. | 2. Heb. iii. 18. |
| 2. ——— xi. 30. | 2. ——— xi. 31, marg. be
not. |
| 2. ——— 31, marg. obey | disobedient. |

BELIEVED (THOSE THINGS WHICH ARE MOST SURELY.)

πληροφορέω, prop. to make full; fulfil; used of measures and weights, etc., in pass. as here, of persons, to have full satisfaction, to be fully assured, of things, to be fully believed or fully proved and confirmed.

Luke i. 1 (*pass. part. with art.*)

BELIEVER (-s.)

1. *πιστεύω*, see "BELIEVE," No. 1.
 2. *πιστός*, see "BELIEVE," No. 3.
1. Acts v. 14. | 2. 1 Tim. iv. 12

BELIEVING [noun.]

πιστεύω, see "BELIEVE," No. 1.

Rom. xv. 13.

BELIEVING [adj.]

πιστός, see "BELIEVE," No. 3.

John xx. 27. | 1 Tim. vi. 2.
1 Tim. vi. 2, marg. (text, faithful)

BELLY (-IES.)

1. *κοιλία*, the hollow of the belly; the belly; then the contents of the belly, the inward parts.

2. *γαστήρ*, the belly; often used of the belly as craving food, hence, pleasure in eating, gluttony.

- | | |
|------------------|-------------------------|
| 1. Matt. xii. 40 | 1. Rom. xvi. 18. |
| 1. ——— xv. 17 | 1. 1 Cor. vi. 13 twice. |
| 1. Mark vii. 19. | 1. Phil. iii. 19. |
| 1. Luke xv. 16. | 2. Titus i. 12. |
| 1. John vii. 38. | 1. Rev. x. 9, 10. |

BELONG TO* or UNTOT†.

(-ED, -ETH.)

1. *ἐστί*, it is, (3 pers. sing. pres. of *εἰμί*, to be.)
(a) with *ἐκ*, from, out of.
2. *ἐστέ*, ye are, (2 pers. pl. pres. of *εἰμί*, to be.)

2. Mark ix. 41* (with Gen.) | 1a. Luke xxvii. 71.
1. Heb. v. 14.

BELONG TO or UNTO (THE THINGS THAT OR WHICH.)

1. *τά*, the things, (*neut. pl. of art.*) with *Gen.* following, the things of
 2. { *τὰ*, the things (see No. 1.)
 { *πρός*, towards, in reference to.
- 2 Luke xix. 42. | 1 Cor. vii. 32.

BELOVED.

1. *ἀγαπητός*, beloved, (from *ἀγαπάω*, No. 2 with force of perf. pass. part.)
2. *ἀγαπάω*, to love, it denotes the deliberative exercise of the judgment; the giving of a decided preference to one object or person out of many. It frequently implies regard and satisfaction, rather than affection. A higher word therefore than *φιλέω*, which denotes greater strength of feeling, as between brethren in blood.

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| 1. Matt. iii. 17. | — 2 Cor. vii. 1, } see B |
| 1. ——— xii. 18. | — xii. 19, } (dearly) |
| 1. ——— xvii. 5. | 2. Eph. i. 6. |
| 1. Mark i. 11. | 1. ——— vi. 21. |
| 1. ——— ix. 7. | 1. Phil. iii. 12. |
| 1. ——— xii. 6, see B (well.) | — iv. 1 twice, see B
(dearly.) |
| 1. Luke iii. 22. | 2. Col. iii. 12. |
| 1. ——— ix. 35 (ἰκαλευμένος, chosen for one's self, G ~ | 1. ——— iv. 7, 9, 14. |
| 1. ——— xx. 13. (Lm T Tr A N) | 2. 1 Thea. i. 4. |
| 1. Acts xv. 25. | 2. 2 Thea. ii. 13. |
| 1. Rom. i. 7. | 1. 1 Tim. vi. 2. |
| 2. ——— ix. 25 twice. | — 2 Tim. i. 2, } see B
— Philem. 1, } (dearly.) |
| 1. ——— xi. 28. | 2. — 2 (διαδοχή, sister.) |
| — xii. 19, see B (dearly) | 1. ——— 16. |
| — xvi. 5, see B (well.) | 1. Heb. vi. 9. |
| 1. ——— 8, 9, 12 (ap.) | 1. Jas. i. 10, 19. |
| 1. 1 Cor. iv. 14, 17. | 1. ——— ii. 5. |
| — x. 14, see B (dearly) | |
| 1. ——— xv. 58. | |

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| — 1 Pet. ii. 11, <i>see</i> <i>BEL</i> (<i>clearly</i>) | 1. 1 John iv. 1, 7, 11. |
| 1. —— iv. 12. | 3 John 1, <i>see</i> <i>B</i> (<i>well</i>) |
| 1. 2 Pet. i. 17. | 1. —— 2, 5, 11. |
| 1. —— iii. 1, 8, 14, 15, 17. | 1. Jude 3, 17, 20. |
| 1. 1 John iii. 2, 21. | 2. Rev. xx. 9. |

BELOVED (DEARLY.)

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|-------------------|-----------------------------|
| 1. Rom. xii. 19 | 1. Phil. iv 1 <i>twice.</i> |
| 1. 1 Cor. x. 14. | 1. 2 Tim. i. 2. |
| 1. 2 Cor. vii. 1. | 1. Philem. 1. |
| 1. —— xii. 19. | 1. 1 Pet. ii. 11. |

BELOVED (WELL.)

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|-----------------|-----------------|
| 1. Mark xii. 6. | 1. Rom. xvi. 5. |
| | 1. 3 John 1. |

BENEATH.

κάτω, (*adv. of place, from κατά, down*)
down, downwards ; beneath, below.

Mark xiv. 66. | Acts ii. 19.

BENEFATOR (-s.)

εὐεργέτης, a well doer, *esp. to others*, a
benefactor.

Luke xxii. 25.

BENEFIT.

1. ἀγαθός, good, *in its kind, (opp. of κακός, which is bad of its kind.)*
2. εὐεργεσία, well doing, good service.
3. χάρις, free favour, grace ; *objectively it denotes personal gracefulness, a pleasing work ; subjectively an inclining towards, gracious disposition ; on the part of the giver it denotes kindness, favour ; on the part of the receiver, thanks, respect, homage.*

3. 2 Cor. i. 15, *marg. grace.* | 2. 1 Tim. vi. 2.
1. Philem. 14.

BENEVOLENCE.

εὐνοία, good will, favour, kindness.
1 Cor. vii. 3 (*ἀφελής, a debt, duty, All.*)

BERRY.

See, OLIVE.

BERYL.

βήρυνθλος, a jewel of sea green colour,
(prob. from Heb. בֵּרֶת, pure, bright,
and בָּרֶת, to shine, hence English,
brilliant.)

Rev. xxi. 20.

BESEECH (-ING, BESOUGHT.).

1. παρακαλέω, to call to one's side, *hence, to call to aid ; every kind of calling to which is meant to produce a particular effect, whether of admonishing, exhorting, cheering, helping, etc.*
 2. ἐρωτάω, to ask something of one ; to ask specifically, to ask about, *hence to question.*
 3. δέομαι, to be in want or need, *hence, to beseech, supplicate.*
 4. προσκυνέω, to kiss the hand to another as a mark of respect, to do obeisance, etc. to another, *esp. of the Oriental fashion by prostration, hence to worship.*
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| 1. Matt. viii. 5, 31, 34. | 1. Acts xxv. 2. |
| 1. —— xiv. 36. | 3. —— xxvi. 8. |
| 2. —— xv. 23. | 1. —— xxvii. 33. |
| 4. —— xviii. 26, <i>margin</i>
(text, <i>worship.</i>) | 1. Rom. xii. 1. |
| 1. —— 29. | 1. —— xv. 30. |
| 1. Mark i. 40. | 1. —— xvi. 17. |
| 1. —— v. 10, 12, 23. | 1. 1 Cor. i. 10. |
| 1. —— vi. 50. | 1. —— iv. 16. |
| 2. —— viii. 26. | 1. —— xvi. 18. |
| 1. —— 38. | 1. 2 Cor. ii. 8. |
| 1. —— viii. 22. | 1. —— v. 20. |
| 2. Luke iv. 38. | 1. —— vi. 1. |
| 3. —— v. 18. | 1. —— x. 1. |
| 2. —— vii. 3. | 3. —— 2. |
| 3. —— viii. 28. | 1. —— xii. 8. |
| 1. —— 31, 32, 41. | 3. Gal. iv. 12. |
| 2. —— 37. | 1. Eph. iv. 1. |
| 3. —— 38. | 1. Phil. iv. 2 <i>twice.</i> |
| 3. —— ix. 38, 40. | 2. 1 Thes. iv. 1, <i>marg. re-</i>
<i>[quest.]</i> |
| 2. —— xi. 37. | 1. —— 10. |
| 3. —— xxi. 39. | 2. —— v. 12. |
| 3. —— xxvi. 3. | 1. —— 14, <i>marg. (text,</i>
<i>exhort.)</i> |
| 2. John iv. 40, 47. | 2. 2 Thes. ii. 1. |
| 2. —— xix. 81, 88. | 1. 1 Tim. i. 5. |
| 1. Acts xiii. 42. | 1. Philem. 9, 10. |
| 1. —— xvii. 15, 39. | 1. Heb. xiii. 19, 22. |
| 1. —— xxi. 12. | 1. 1 Pet. ii. 11. |
| 3. —— 39. | 2. 2 John 5. |

BESET.

(WHICH DOETH SO EASILY.)

εὐπερίστατος, standing well around, well or easily surrounding or encompassing; well circumstanced, of a temptation or sin, which has every advantage in favour of its prevailing, (*non occ.*)

Heb. xii. 1.

BESIDE (-s.)

1. ἐπί, upon.
 - (a) *with Gen.* upon, *as springing from, over, etc.*
 - (b) *with Dat.* upon, *as resting on, in addition to.*

- (c) with Acc. upon, by direction towards up to, etc.
2. σύν, conjunction, with, (*union of co-operation*) together with.
3. χωρίς, separately, by itself; apart from, exclusive of.
4. λοιπόν, for the rest, further

3. Matt. xiv. 21. | 1b. Luke xvi. 28 (iv, in, Lm.)
S. —— xv. 38. | 2. —— xxiv. 21. [N.]
1b. —— xxv. 20. [N.] | 4. 1 Cor. i. 16.
1b. —— 23 (om. G - L Tr) S. 2 Cor. xi. 28.
Philem. 19, see owa.

BESIDE (-s) THIS.

(Where "this" is not a separate word.)
καὶ αὐτὸ τοῦτο δέ, yea moreover for this very thing, but for this very reason also.

2 Pet. i. 5.

BESIDE ONE'S SELF (BE.)

1. ἐξιστῆμι, to put out of its place; to change from one condition into another; *metaph.* to drive one out of his senses.
- (a) intrans. (2 aor., and Mid.) to step aside, go away, yield; to be confused, perplexed.
2. μάνιομαι, to rage, be furious; used of prophetic frenzy; to be mad.

3. Mark iii. 21. | 2 Acta xxvi. 24
1. 2 Cor. v. 18.

See, owa.

BEST.

1. κρείσσων, stronger, more powerful, comparative of κρατός, power, in effect, strength, as exerted
2. πρώτος, the first, of place or rank.

2. Luke xv. 22.
1. 1 Cor. xii. 21 (μείων, greater, in ref. to size and importance) (L T Tr & N)

BESTOWED (-ED.).

1. δίδωμι, to give; present, (with implied notion of giving freely, and enforced.)
2. συνάγω, to lead together, to gather together.

2. Luke xii. 17, 18. | 1 Cor. xiii. 8, see B to
— John iv. 38, | 1. 2 Cor. viii. 1. (feed.)
— Rom. xvi. 6, | labour. | Gal. iv. 11, see Labour.
— 1 Cor. xii. 28, see Upon | 1. 1 John iii. 1.

BESTOW LABOUR (ON.)*

κοτιάω, to be tired, grow weary, fatigued, spent with labour.

* John iv. 38. | Rom. xvi. 6. | Gal. iv. 11.

BESTOW TO FEED.

ψωμίζω, to feed by putting little bits into the mouth as nurses do children; then gen. to feed, fatten.

1 Cor. xiii. 3.

BESTOW UPON.

περιτίθημι, to place round about, put round or on, hence, to bestow, confer upon.

1 Cor. xii. 28, marg. put on.

BETRAY (-ED, -EST, -ETH.)

παραδίδωμι, to give or hand over to another (as a torch in a torch race, one's son, to a tutor, a purchase to a buyer, etc.) then to deliver up, surrender; to give a city or person, etc., into another's hands.

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|----------------------------|-------------------------------|
| Matt. x. 4. | Mark xiv. 10, 11, 18, 21, 41, |
| — xvii. 22. | Luke xxii. 16 [42, 44, |
| — xx. 18. | — xxii. 4, 6, 21, 22, 48, |
| — xxiv. 10. | John. vi. 64, 71 |
| — xxvi. 2, 16, 21, 23, 24, | — xl. 4 |
| 25, 45, 46, 48. | — xiii. 2, 11, 21, |
| — xxvii. 3, 4. | — xviii. 2, 5 |
| Mark iii. 19. | — xl. 20. |
| — xiii. 12. | 1 Cor. xi. 23. |

BETRAYERS.

προδότης, a betrayer, a traitor (from παραδίδωμι, to give up to the enemy.)

Acta vii. 52.

BETTER.

1. κρείσσων, stronger, more powerful (comp. of κρατός, power, in effect; strength as exerted.)
- (a) neut. used as adv. better.
2. καλός, beautiful, fair, honourable; it contains the notion of giving pleasure.
- (a) with μᾶλλον, more, rather.
3. χρηστότερός, (comp. of χρηστός, good of its kind) better.
4. ἵπερέχω, to hold up or on high; to have above; *metaph.* to be above others, be superior.

2. Matt. xviii. 8, 9.

2a. Mark ix. 42.

2. —— 43, 45, 47.

3. Luke v. 39 (Positive, T)

1. Cor. vii. 9. { [Tr. A. M.]

1a. —— 38.

2a. —— 4x. 15.

3. —— xl. 17.

1. Phil. i. 2x.

4. —— ii. 3.

1. Heb. i. 4.

— Heb. vi. 9, see B thing.

1. —— viii. 7, 19, 22.

1. —— viii. 6 twice.

1. —— ix. 23.

1. —— x. 34.

— xl. 16, see B country

1. —— 35.

— 40, } see B

— xli. 24, } thing.

1. 1 Pet. iii. 17.

1. 2 Pet. ii. 21.

BETTER (BE.)

1. διαφέρω, to carry over or across, to bear abroad, carry different ways; hence, (a) *intrans.* to differ; to be different from, to be other than, gen. in a good sense, but sometimes inferior (but not in N.T.)
2. συμφέρω, to bear or bring together.
 - (a) *intrans.* and *imp.* to contribute to, conduce to, to be profitable to.
3. προέχομαι, to hold before one's self, to have before or in preference to others; in running, to have the start, have the advantage of.
4. λιτητελέω, to indemnify for expenses incurred; hence, to be useful or advantageous to.

(a) *impers.* it profits, it is better for.

1a. Matt. vi. 26.

1. —— xii. 32.

2a. —— xviii. 6.

1a. Luke xii. 24.

4a. Luke xvii. 9.

3. Rom. iii. 9

— 1 Cor. viii. 8, see B (De the.)

BETTER (BE THE.)

περισσεύων, to be over and above the number; to be more than enough, remain over; to be preëminent or superior.

1 Cor. viii. 8, marg. have the more.

BETTER COUNTRY.

κρείσσων, see "BETTER," No. 1.

Heb. xi. 16.

BETTER THING.

κρείσσων, see "BETTER," No. 1 (neut.)

Heb. vi. 9; xi. 40; xii. 24

BETTERED (BE.)

ἀφελέω, to help, aid, assist, succour; gen. to be of service to any one.

(n) *mid.* or *pass.* to be helped, i.e. to receive help, aid or succour; to derive profit or advantage.

Mark v. 26.

BETWEEN.

1. μεταξύ, in the midst, hence, of place, betwixt, between; of time, between whiles, meanwhile.

2. πρός, in the direction of.

(a) *with Gen.* (hitherwards) in favour of.

(b) *with Dat.* (resting in a direction towards) near, hard by.

(c) *with Acc.* (hitherwards) of literal direction, to; of mental direction, towards, against, in reference to.

3. ἐν, in, of time, place, or element; among, with plurals, etc.

4. { ἀνά, up to, up by, has a special meaning in this and other phrases, in the midst.

μέρον, middle, of time or place, gen. in phrases, among,
of

1. Matt. xviii. 15

1. —— xxiii. 36.

1. Luke xi. 61.

1. —— xvi. 26.

2c. —— xxiii. 12.

— John iii. 25, see B some

of

1. John iv, 31/marg. (text, meanwhile.)

1. Acts xii. 4

1. —— xiii. 43, marg. (text, next.)

1. —— xv. 9.

2c. —— xxvi. 31

3. Rom. i. 24.

4. 1 Cor. vi. 5

BETWEEN MEATS (discern or put a difference) [margin.]

διακρίνω, to separate one from another; to distinguish; to settle, decide as judges.

(a) *mid.* to doubt, hesitate (cf. Matt. xxi. 21; Jaa. i. 6.)

Rom. xiv. 23 (text, doubt.)

BETWEEN SOME OF...AND.

{ ἐκ, out of, } some of [John's disciples], μετά, with, } with [the Jesus.]

John iii. 25

See also, DIFFERENCE, WALL.

BETWIXT.

ἐκ, (*motion from the interior*) from, out of, locally; or as originating from; or as the source, cause, or occasion, by.

Phil. i. 23 (lit. constrained by.)

BEWAILE.

1. *κόπτω*, to beat or cut as by a blow.

(a) mid. to strike one's self, esp. one's breast, etc. through grief; hence, to mourn for, with striking the breast.

2. *κλαλω*, to wail, not only with the expression of tears, but also with every external expression of grief (δακρύω) is to shed tears, John xi. 35; θρήνεις is to shriek, etc.

3. *πειθίω*, to lament, mourn for, esp. one dead; *absol.* to mourn, go into mourning.

1a Luke viii. 52.
1a — xxiii. 27. | 2. 2 Cor. xii. 21.
2. Rev. xviii. 9.

BEWARE

1. *βλέπω*, to see, denotes the act of seeing. It is also applied to mental vision, to consider, contemplate.

2. *προσέχω*, to hold to, bring near to; to turn one's mind, thoughts, attention to a thing.

(a) with pron. to give heed to one's self.

3. *φυλάσσω*, (a) *intrans.* to watch, be sleepless; to keep watch, guard.

(b) *trans.* to watch, guard, defend. Metaph. to preserve, maintain.

(c) in mid. to heed, take heed or care, to be on one's guard.

2. Matt. vii. 18.

2. — x. 17.

2. — xvi. 6, 11, 12.

1. Mark viii. 15.

1. — xii. 38.

8. 2 Pet. iii. 17.

2a Luke xii. 1.

2. — 15.

2. — xx. 46.

1. Acts xiii. 40.

1. Col. ii. 8.

BEWARE OF.

8. 2 Tim. iv. 16. | 1. Phil. iii. 2 3 times

BEWITCH (-ED.)

1. *βασκαίνω*, to prate, esp. about any one. Then to prate to any one, to mislead

by pretences as if by magic arts, to fascinate.

2. *ἴστρημι*, (a) trans. to change from one condition to another, to drive any one out of his mind, to confuse, (b) *intrans.* to step aside, go away, yield; to be confused, perplexed.

2a. Acts viii. 9, 1b. | 1. Gal. iii. 1.

BEWRAY (-ETH.)

{ *ποιέω*, to make, to do, } lit. makes
{ *δῆλος*, visible, clear; } thee
manifest, evident, manifest. | manifest.
Matt. xxvi. 73.

BEYOND.

2. *πέραν*, on the other side, across; usually with notion of water lying between; beyond in a place, without reference to motion.

2. *ἐνέκεινα*, on yonder side of, beyond; the part beyond the far side of.

3. *ὑπέρ*, over.

(a) with Gen. (over and separate from) on behalf of, for.

(b) with Acc. (over and towards) beyond, above, used in comparison.

1. Matt. iv. 15, 26.

1. — xix. 1.

1. Mark iii. 8.

1. John i. 28.

1. — iii. 26.

1. John x. 40.

2. Acts vii. 43.

3b. 2 Cor. viii. 3 (magd., "be-

side or beyond, L T Tr A N.)

* *ὑπέρ*, affirms superiority; *ὑπάρχει*, institutes the comparison and leaves the reader to infer superiority.

See also, GO, MEASURE, REGIONS, STRETCH.

BID (-EN, BADE.)

1. *καλέω*, to call; then, to summon or invite, to call by name.

2. *λέγω*, to lay, to lay together; to collect, to read; then, to speak, to say, *λέγω* always refers to the sentiment of what is spoken, as No. 3 does to the words.

3. *εἰπον*, to speak, to say; to order, to command.

4. *κελεύω*, to urge or drive on; of superiors, to exhort, command; of inferiors, to urge, intreat.

5. προστάσιμο, to place or post at a place, to enjoin, give as a command.

6. Matt. i. 24.
4. — xiv. 28
2. — xxii. 12
1. — xxii. 3, 4, 8, 9
3. — xxiii. 3.
1. Luke vii. 39.
— ix. 61. see B fare.
3. — x. 40. [well.]

1. Luke xiv. 7. 8 twice, 9.
10 twice, 12 last. (θανάτος again) 17, 24.
3. Acts xi. 12.
— xviii. 21. see B fare.
3. — xxii. 24.
1 Cor. x. 27.
2. John 10, 11.

BID AGAIN

ἀντικαλέω, to call or invite back or in return.

Luke xiv. 12 2nd

BID FAREWELL.

ἀποτάσσομαι, in mid. to bid adieu to a person or thing (from act. sig. to set apart; assign specially.)

Luke ix. 61.

| Acts xvii. 21.

BIER.

στόπος, a bier on which dead bodies were carried to burial (doubtless from Eng. verb to bear, as feretrum is from fero, Lat. to bear.)

Luke vii. 14, marg. cogn.

BILL.

1. βιβλίον, a roll, scroll, billet (dim. of βιβλος, a roll or book.)
2. γράμμα, a stroke in writing, a line; then, a letter; then, anything committed to writing.

1. Mark x. 4.

| 2. Luke xvi. 6, 7

BIND (-ING, BOUND.)

1. δέω, to bind, tie, fasten.
2. δεσμεύω, to fetter, put in chains, (non occ.)
3. δεσμένα, same meaning as No. 2, (non occ.)
4. προειδίνω, to stretch out before, to stretch out, (non occ.)

1. Matt. xii. 29.

1. — xiii. 30.

1. — xiv. 3.

1. — xvi. 19 twice.

1. — xviii. 18 twice.

1. — xxii. 13.

2. — xxiii. 4.

1. — xxvii. 2.

3. Mark iii. 27.

1. — v. 3, 4.

1. — vi. 17.

1. Mark xv. 1, 7

3. Luke viii. 28.

1. — xiii. 18.

1. John xl. 44.

1. — xviii. 12, 24.

1. Acts ix. 2, 14, 31.

1. — xii. 6.

1. — xx. 22.

1. — xxi. 11 twice, 18, 33.

2. — xxii. 4.

1. — 3.

4. Acts xxii. 25.
1. — 29.
1. — xxiv. 27.
1. Rom. vii. 2.

1. 1 Cor. vii. 27, 39.
1. 2 Tim. ii. 9.
1. Rev. ix. 14.
1. — xx. 2.

BIND ABOUT.

περιδέω, (No. 1 with περί, about, prefixed) to bind or tie round or on.

John xi. 44.

BIND ON.

ὑποδέω, to bind or tie under (No. 1, with ὑπό, under.)

- (a) in mid. to bind under one's feet, put on shoes (occ. Mark vi. 9; Eph. vi. 15.)

a. Acts xii. 9

BIND UP.

καταδέω, (No. 1, with κατά, down) to bind on or to, bind fast; to tie down, stop, check, (non occ.)

Luke x. 34.

BIND WITH.

συνδέω, (No. 1, with σύν, with) to bind together, (implying association,) (non occ.)

Heb xiii. 3.

See also, CURSE, EXECRATION, OATH.

BIRD.

1. πτερεινόν, able to fly, winged; the general epithet of birds.

2. ὄρνεον, a bird, both wild and domestic (ὄρνις, denotes the cock.)

3. πτηνόν, feathered, winged, (non occ.)

1. Matt. viii. 20.

1. — xiii. 32.

1. Luke ix. 53.

1. Rev. xviii. 2.

1. Rom. i. 23.

3. 1 Cor. xv. 39.

1. Jas. iii. 7.

BIRTH.

1. γέννησις, an engendering, producing, (non occ.)

2. *yēterī*, the hour of birth, a being born, (*non occ.*)

1. Matt. i. 18 (G~)(yēterī) | 1. Luke i. 14 (yēterī, G L G L T Tr A N)

See also, TRAVAIL IN BIRTH.

BIRTHDAY.

yēteria, in pl. the festivities of a birthday, a birthday, (*non occ.*)

Matt. xiv. 6. | Mark vi. 21

BIRTHRIGHT.

πρωτοτόκια, the rights of the first-born.

Among the Hebrews it included the double portion, Deut. xxi. 17; xlvi.

22; 1 Chron. v. 1, 2; preeminence and authority, Gen. xxvii. 29; xl ix.

3. The pro-genitorship also of the Messiah was connected with it, (*non occ.*)

Heb. xii. 16

BISHOP

ἐπίσκοπος, watching over, taking care of.

It was the name given in Athens to the men sent into subdued states to conduct their affairs. In the N.T. used of *πρεσβύτεροι*, elders, denoting the watchful care pertaining to them. *πρεσβύτερος*, seems to denote the dignity of the office; while *ἐπίσκοπος*, denotes its duties (*occ.* Acts xx. 28.)

Phil. i. 1. | Titus i. 7.
1 Tim. iii. 2. | 1 Pet. ii. 25

BISHÖP (OFFICE OF A.)

ἐπισκοπή, (*belongs to Ecclesiastical Greek*. In Classics, it denotes visit. The common word in Classics and lxx, is *ἐπίσκεψις*, inspection, inquiry, visitation.) It seems to have a twofold sense of inspection or oversight, and guardianship; and hence, the office or duty of an *ἐπίσκοπος*.

1 Tim. iii. 1

BISHOPRIC.

ἐπισκοπή, see "BISHOP (OFFICE OF.)"

Acts i. 20, marg. office or charge.

BIT.

χαλινός, a bridle or rein, esp. the bit of a bridle, (*occ.* Rev. xiv. 20.)

Jas. iii. 3.

BITE.

δάκνω, to bite, esp. of dogs; metaph. molest, irritate, (*non occ.*)

Gal v. 15.

BITTER.

πικρός, pointed, sharp, keen; hence, gen. piercing, pungent to the senses of taste, smell, feeling, hearing. Gen. painful, cruel, (*non occ.*)

Jas. iii. 11, 14.

BITTER (BE.)

πικραίνω, to make sharp, keen or bitter, esp. to the taste; metaph. to embitter, irritate.

(a) passive, to grow angry, to foster bitter feelings.

a. Col. iii. 19 | a. Rev. x. 10.

BITTER (NAKE.)

πικραίνω, see above. (Active.)

Rev. viii. 11 : x. 9.

BITTERLY.

πικρῶς, adv. of *πικρός*. See "BITTER"; (*non occ.*)

Matt. xxvi. 75. | Luke xxii. 62

BITTERNESS.

πικρία, bitterness, of taste; of temper, bitterness, venom, spleen.

Acts viii. 23. | Eph. iv. 31.
Rom. iii. 14. | Heb. xii. 15.

BLACK.

μέλας, black.

Matt. v. 36. | Rev. vi. 8, 12.

BLACKNESS.

1. *γνόφος*, a kind of storm, a dense cloud, darkness.

2. *χόφος*, the gloom of the nether world, nether darkness.

1. Heb. xii. 18. | 2 Jude 13.

.BLADE.

χόρτος, an enclosed place, but always with the notion of a feeding place, then, gen. any feeding ground. The word soon passed from its original signification into that of food, fodder, esp. for cattle, grass, hay (from this comes Lat. *hortus*, a garden, and Eng. garden; also akin to *χορός*, court.)

Matt. xiii. 26 | Mark iv. 28.

BLAME (WITHOUT.)

ἀμωμός, without blame, ridicule or disgrace; without blemish of sin in himself

Eph. i. 4.

BLAME (-ED) [verb.]

μηδέματι, to find fault with, to criticise (in a bad sense.)

2 Cor. vi. 3 vili. 20

BLAMED (TO BE.)

καταγινώσκω, to remark, discover, esp. to one's prejudice, hence, to judge something of a person, lay something to his charge.

(a) *pass. part.* accused, charged, hence, blameworthy, (occ. Jas. iii. 20, 21.)

a. Gal. ii. 11.

BLAMELESS.

1. *δέργκληπος*, not accused, with nothing laid to one's charge, (occ. Col. i. 22,) (as the result of public investigation) though blamed yet undeserving of blame.

2. *ἀμεμπτός*, not blamed, without reproach, (occ. 1 Tim. iii. 13; Heb. viii. 7.)

3. *ἀμεμπτως*, so as to merit no blame, so that nothing can be said against, (occ. 1 Thes. ii. 10.)

4. *ἀμώμητος*, not open to censure or adverse criticism.

5. *ἀναιτίος*, without reason or motive, groundless; of persons, guiltless, not the cause or fault of a thing.

6. *ἀνεπίληπτος*, not to be caught anywhere by an antagonist (used in wrestling of a man defended and prepared at all points), hence, one in whom there was no just cause for blame.

5. Matt. xii. 5.	3. 1 Thes. v. 23.
2. Luke i. 6.	6. 1 Tim. iii. 2.
1. 1 Cor. i. 8.	1. ——— 10.
2. Phil. iii. 15.	6. ——— v. 7.
2. ——— iii. 6.	1. Titus i. 6, 7.
4. 2 Pet. iii. 14 (<i>ἀμωμός</i> , without stain or spot of defilement, G~.)	2. 1 Thes. v. 23.

BLASPHEMЕ (-ED, -EST, -ING.)

βλασφημέω, to drop evil or profane words, revile, calumniate; esp. to revile God or divine things.

Matt. ix. 3; Mark iii. 28, 29; Luke xii. 10 (om. G~); John x. 36. Acts xiii. 45; xviii. 6; xxvi. 11; Rom. ii. 24; 1 Tim. i. 20; vi. 1; Titus ii. 5; Jas. ii. 7; Rev. xiii. 6; xvi. 9, 11, 21.

BLASPHEMER (-s.)

1. *βλασφημέω*, see above, here the participle.

2. *βλάσφημος*, abusive, reviling, destroying one's good name.

1. Acts xix. 37. | 2. 1 Tim. i. 18.
— 2 Tim. iii. 2.

BLASPHEMOUS.

βλάσφημος, see "BLASPHEMER," No. 2.

Acts vi. 11. | Acts vi. 13 (om. All.)

BLASPHEMOUSLY.

βλασφημέω, see "BLASPHEME;" here the participle.

Luke xxii. 65.

BLASPHEMY.

βλασφημία, calumny, abuse. It seems to denote the very worst kind of slander.

In all passages, except:

Mark ii. 7 (<i>βλασφημία</i> , see under "Blasphemy," L T Tr A N.)	Rev. xiii. 5 (<i>βλάσφημος</i> , see under "Blasphemer," No. 2, G~ L Tr A.)
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BLASPHEMY (SPEAK.)

βλασφημέω, see under "BLASPHEME."

Matt. xxvi. 65.

BLAZE ABROAD

διαφημίσω, to make known, spread abroad.
Mark i. 45.

BLEMISH.

μῶμος, blame, shame, stain, disgrace
visibly attached to anything (prob.
from Heb. מַוְתָּא, a spot.) (Personified,
Momus, was the Critic God,) (non
occ.)
2 Pet. ii. 18.

BLEMISH (WITHOUT.)

ἀμωμός, the above with a, negative prefixed.
Eph. v. 27.

1 Pet. i. 19

BLESS (-ED, -ETH, -ING.)

εὐλογέω, to speak well of, praise, as men
towards God; of men toward men,
etc., to bless, prop. to invoke God's
blessing on; of God towards men to
bless, i.e. to distinguish with favour,
confer happiness.

Matt. v. 44 (ap.)	Luke xiii. 35.
— xvi. 19.	— xix. 38.
— xvi. 9.	— xxiv. 30, 50, 51.
— xxiii. 39.	— 58 (ap.)
— xxv. 34.	John xii. 13.
— xxvi. 26 (εὐχαριστίω to give thanks, Recm)	Acta iii. 26.
Mark vi. 41. [G. N.]	Rom. xii. 14 twice.
— viii. 7.	1 Cor. iv. 12.
— x. 1b (καρενλογέω, to bliss much, T Tr A N.)	— x. 16.
— xi. 9, 10.	— xiv. 16.
— xiv. 22.	Gal. iii. 9.
Luke i. 28 (ap.), 42 twice.	Eph. i. 8.
— ii. 28.	Heb. vi. 14 twice.
— vi. 28.	— vii. 1, 6, 7.
— ix. 16.	— vii. 20, 21.
	Jas. iii. 9.
	1 Pet. iii. 9.

BLESSED.

1. **μακάριος**, happy, applied to men; but in 1 Tim. i. 11 and vi. 15 applied to God to exalt the glory of the gospel, as shewing His mercy in this dispensation.
2. **εὐλογητός**, (verbal adj. of εὐλογέω, see "BLESS,") blessed, applied to God only, never to man.

1. Matt. v. 3, 4, 5, 6, 7, 8, 9, 10, 11.	2. Rom. i. 25.
1. — xi. 6.	1. — iv. 7, 8.
1. — xii. 16.	2. — ix. 5.
1. — xvi. 17.	2. 2 Cor. i. 3.
1. — xxiv. 48.	2. — xi. 31.
2. Mark xiv. 61	2. Eph. i. 9.
1. Luke i. 45.	1. 1 Tim. i. 11.
2. — 68.	1. — vi. 15.
1. — vi. 20, 21 twice, 22.	1. Titus ii. 13.
1. — vii. 23.	1. Jas. i. 12, 25.
1. — xi. 27, 28	2. 1 Pet. i. 3.
1. — xii. 37, 38, 43	1. Rev. i. 3.
1. — xiv. 14, 15	1. — xiv. 13.
1. — xxii. 29.	1. — xvi. 15.
1. John xx. 29.	1. — xix. 9.
1. Acts xx. 86.	1. — xx. 6.
	1. — xxii. 7, 14.

BLESSED (BE.)

ἐνευλογέομαι, to be blessed in or by.
Acts iii. 26. | Gal. iii. 8.

BLESSED (CALL.)

μακαρίζω, to call happy.
Luke i. 48.

BLESSEDNESS.

μακαρισμός, a pronouncing happy. felici-
tation.

Rom. iv. 6, 9.

Gal. iv. 15.

BLESSING.

εὐλογία, good speaking, praise; then,
thanksgiving (from which, our
"eulogy.")

Hom. xv. 29; 1 Cor. x. 16; 2 Cor. ix. 5, marg. (text,
bount); Gal. iii. 14; Eph. i. 3; Heb. vi. 7; xii. 17;
Jas. iii. 10; 1 Pet. iii. 9; Rev. v. 13, 13, vii. 12.

BLIND [adj.]

τυφλός, blind, naturally or spiritually
(strictly smoky, misty, darkened.)

Matt. xi. 5.	John v. 8.
— xii. 22 last. [A. N.]	— ix. 2, 18, 19, 20, 24, 25, 32, 39, 39, 40, 41.
— 22nd (on. L T Tr)	— xv. 4 times, 30, 31.
— xxii. 14	— 8 (προστατεύει, t.): begar, G L T Tr A N.)
— xxiii. 16, 17, 19, 24,	— xi. 21.
Mark x. 46. [26.]	— xi. 37.
Luke iv. 18.	Acts xiii. 11.
— vi. 30 twice.	Hom. ii. 19.
— vii. 22.	2 Pet. i. 9.
— xiv. 18, 21.	Rev. iii. 17.

BLIND MAN.

Matt. ix. 27, 28.	Mark x. 49, 51.
— xx. 30.	Luke xviii. 35.
Mark viii. 22, 23.	John ix. 6 (on. G - L T Tr)
	John ix. 17.

BLIND (HE THAT WAS.)

Luke vii. 31 (with art.) | John ix. 13 (with art.)

BLIND [verb.]

1. **τυφλώω**, to blind, make blind; met. to dull, baffle, (non occ.)
2. **πωρόω**, to petrify; to cause a hardening; metaph. to harden the heart, blunt the feelings.

1. John xii. 40. [en.] 2 Cor. iii. 14.
2. Rom. xi. 7, marg. hard- | 1. 1 John ii. 11.

BLINDFOLD (-ED.)

περικαλύπτω, to cover all round, cover
quite.

Luke xxii. 66.

BLINDNESS

τύρωσις, the process by which the extremities of fractured bones are reunited by a callus; *metaph.* a hardening, hardness.

Rom. xi. 25, margin hardness.
Eph. iv. 18, margin hardness.

BLOCK.

See, STUMBLING.

BLOOD.

αἷμα, blood, (*prob. from αἴθω*, to be hot, or from ἀω, to breathe, because it requires constant refrigeration from the external air.)

Matt. ix. 20, see B (issue of)

— xvi. 17.

— xxiii. 30, 35 3 times.

— xxvi. 28.

— xxvii. 4, 6, 8, 24, 25.

Mark v. 25, 29.

— xiv. 24.

Luke viii. 43, 44.

— xi. 50, 51 twice

— xiii. 1.

— xxii. 20, 44 (ap.).

John i. 13.

— vi. 53, 54, 55, 56.

— xix. 34.

Acts i. 19.

— iii. 19, 20.

— v. 23.

— xv. 20, 29.

— xvii. 26 (om. G - L Tr. A b R.)

— xviii. 6.

— xx. 26, 28.

— xxi. 25.

— xxii. 20.

Rom. iii. 15, 25.

— v. 9.

1 Cor. x. 16.

— xi. 25, 27.

— xv. 50.

Gal. i. 16.

Eph. i. 7.

— ii. 13.

— vi. 12.

Col. i. 14 (ap.), 20.

Heb. i. 14.

— ix. 7, 12 twice, 13, 14,

18, 19, 20, 21, 22 1st,

22 2nd, see B (shedding of), 25.

— x. 4, 19, 29.

— xi. 23.

— xii. 4, 24.

— xiii. 11, 12, 20.

1 Pet. i. 2, 19.

1 John i. 7.

— v. 6 twice, 8.

Rev. i. 6.

— v. 9.

— vi. 10, 12.

— vii. 14.

— viii. 7, 8.

— xi. 6.

— xii. 11.

— xiv. 20.

— xvi. 3, 4, 6 twice.

— xviii. 6 twice.

— xviii. 24.

— xix. 2, 13.

BLOOD (DISEASED WITH AN ISSUE OF.)

αιμορρόιδιον, (*αἷμα*, blood, and *ρέω*, to flow,) a flux, to have or labour under a flow of blood, (*non occ.*)

Matt. ix. 20.

BLOOD (SHEDDING OF.)

αιματεκχυσία, (*αἷμα*, blood, and *ἐκχέω*, to pour out), a pouring out or shedding of blood, *blood shedding*, (*non occ.*)

Heb. ix. 22.

BLOODY.

See, FLUX.

BLOT OUT (-ED, -ING.)

ἔγαλείφω, to anoint or smear completely, to plaster over; to wipe out, obliterate.

Acts iii. 19.

Col. ii. 14.
Rev. iii. 5.

BLOW (-ETH, BLEW.)

1. *πνέω*, to blow, to breathe.
2. *ἐπιγίνομαι*, to become after, to happen after (*non occ.*)

1. Matt. vii. 26, 27.

1. Luke xii. 53.

1. John iii. 8.

1. John vi. 18.

2. Acts xxviii. 13.

1. Rev. vii. 1.

BLOW SOFTLY.

ὑποπνέω, to breathe gently or softly, (*No. 1 with ὑπό, denoting repression*) (*non occ.*)

Acts xxvii. 18.

BOARD.

σανίς, a board, a plank, or anything made of it, (*non occ.*)

Acts xxvii. 44.

BOAST (-ED, -ETH, -ING) [verb.]

1. *καυχάομαι*, to speak loud, be loud tongued; to boast or vaunt one's self, boast of.
2. *κατακαυχάομαι*, to boast against one, exult over him.
3. *λέγω*, to lay together, collect, read; speak or say.

3. Acts v. 36.

2. Rom. xi. 18 2nd.

1. 2 Cor. vii. 14.

1. — ix. 2.

1. 2 Cor. x. 8.

1. — 18 (om. G - .)

1. — 15, 16.

1. Eph. ii. 9.

BOAST AGAINST.

1. Rom. xi. 18 1st.

BOAST GREAT THINGS.

μεγαλαυχέω, to boast highly, talk big.

Jas. iii. 5.

BOAST ONE'S SELF

1. 2 Cor. xii. 16.

BOAST (MAKE ONE'S.)

1. Rom. ii. 17, 23

BOASTER (-s.)

ἀλαζόν, a wanderer about the country, vagabond (*the Scottish landlouper,*) hence, a false pretender, imposter, quack, (*non occ.*)

Rom. i. 30

2 Tim. iii. 2

BOASTING [noun.]

- καύχησις, a boasting, reason to boast, denoting the act.
- καύχημα, a vaunt or boast; a subject of boasting.
- ἀλαζοεία, the character of an ἀλαζόν, (*see "BOASTER,"*) false pretension, imposture, quackery.

1. Rom. iii. 27

1. 2 Cor. vii. 14

1. — viii. 24

2. 2 Cor. ix. 8.

1. — 4 (om. All.)

1. — xi. 10, 17.

3. Jas. iv. 1d.

BOAT (-s.)

- πλοιάριον, a skiff or boat, (*dim. of πλοῖον, which means strictly a floating vessel, hence, a ship or vessel in the most general sense.*)
- σκάφη, any thing dug or scooped out as a trough, tub or basin; hence, a light boat or skiff, (*non occ.*)

1. John vi. 22 1st.

1. — 22 2nd (*πλοῖον,**see above, G L T Tr N.*)

1. John vi. 23.

2. Acts xxvii. 16, 30,

32.

BODILY.

- σῶμα, the body *as a whole, whether of men or animals, see "BODY."*
- σωματικός, bodily, of or for the body, corporeally, (*adj. of No. 1.*)
- σωματικῶς, corporeally, (*adv. of No. 1.*)

2. Luke iii. 22.

1. 2 Cor. x. 10 (Gen.)

3. Col. ii. 9

2. 1 Tim. iv. 8

BODY

- σῶμα, the body *as a whole, whether of man or animals, dead or alive. The necessary constituent part and organic basis of human nature; the necessary medium for the possession and manifestation of life.*

2. χρώσ, the surface of any body, *esp. of the human body, the skin or the flesh, as opp. to bone; then, gen. one's body or frame.*

- Matt. v. 29, 30.
- vi. 22 twice, 23, 25 twice.
- x. 28 twice.
- xiv. 12 (*πτώμα, a fall; then that which is fallen or killed, a corpse, G ~ L T Tr N.*)
- xxvi. 12, 26.
- xxvii. 59, 58 1st.
- 58 2nd (om. Trb N.)
- 59.
- Mark v. 29
- xiv. 8, 22.
- xv. 43.
- 45 (*πτώμα, see above, Matt. xiv. 12, L T Tr A N.*)
- Luke xi. 34 3 times, 36.
- xii. 4, 22, 23.
- xvii. 37.
- xxii. 19.
- xxiii. 52, 55.
- xxiv. 8, 23.
- John ii. 31.
- xix. 31, 38 twice, 40.
- xx. 12.
- Acts x. 40.
- xix. 12.
- Rom. i. 24.
- iv. 10.
- vi. 19.
- vii. 4, 24.
- viii. 10, 11, 18, 23.
- xi. 4, 5.
- 1 Cor. v. 3
- 1 Cor. vi. 18 twice, 15, 16, 18 twice, 19, 20.
- vii. 4 twice, 34.
- ix. 27.
- x. 16, 17.
- xi. 24, 27, 29.
- xii. 19 3 times, 13, 14, 15 twice, 16 twice, 17, 18, 19, 20, 22, 23, 24.
- xiii. 8. [25, 27.]
- xv. 35, 37, 38 twice, 40 twice.
- 44 1st, 2nd, & 3rd.
- 44 4th (om. G ~ L T Tr A N.)
- 2 Cor. iv. 10 twice.
- v. 6, 8, 10.
- xii. 2 twice, 3 twice.
- Gal. vi. 17.
- Eph. i. 23.
- ii. 16.
- iv. 6, 12, 16 twice.
- v. 28, 28, 30.
- Phil. i. 20.
- iii. 21 twice.
- Col. i. 18, 22, 24.
- ii. 11, 17, 19, 23.
- iii. 15.
- 1 Thes. v. 23.
- Heb. x. 5, 10, 22.
- xiii. 3, 11.
- Jas. ii. 16, 26.
- ii. 2, 8, 6.
- 1 Pet. ii. 24.
- Jude 9.
- Rev. xviii. 18, margin (text, slare.)

BODY (DEAD.)

πτώμα, a fall, then that which is fallen, a corpse.

Rev. xi. 8, 9 twice.

BODY (OF THE SAME.)

σύστωμα, together with the same body, united in the same body, (*non occ.*)

Eph. iii. 6.

BOISTEROUS.

ἰσχυρός, strong, mighty, powerful, (*adj. from ισχύω, see "ABLE."*)

Matt. xiv. 30, marg. strong.

BOLD (BE.)

- τολμάω, to undertake, take heart either to do or bear *anything terrible or difficult; to dare, to venture, to have courage.*
- παρρησιάζομαι, to speak freely, openly, boldly, with fearless candour.

3. θαρρέω, (*from θέρω*, to be warm, and because persons of a warm temper are naturally confident and courageous it denotes to be of good cheer, to be full of hope and confidence.

3 2 Cor x. 1	1 2 Cor xi. 21 <i>etc.</i>
3 ————— 2 ^{1st} ad.	1 Phil. i. 14
1 ————— 2 ^{2nd} ad.	2 1 Thes ii. 2

BOLD (BE MUCH.)

{ ἔχω, to have,
τολλήν, much,
ταρρόταν, freedom or frankness of speaking; a frankness that sometimes amounts to boldness and intrepidity; fearless candour.

Philem 8

BOLD (BE VERY.)

ἀποτολμάω, to make a bold venture, to dare very much, (*non occ.*)

Rom. x. 20.

BOLD (WAX.)

ταρρότασθοματ, to speak freely, openly, boldly.

Acts xiii. 46.

BOLDLY.

1. ταρρόταν, the speaking all one thinks, freedom or frankness of speaking; a frankness that under some circumstances amounts to boldness and intrepidity; fearless candour.

(a) with εἰ, in.

(b) with μετά, with.

2. ταρρότασθοματ, to speak freely or with fearless candour.

3. θαρρέω, see "BOLD," No. 3.

4. τολμάω, see "BOLD," No. 1.

4 Mark xv. 43	2 1 Thes. ii. 2.
1 John vii. 26 (Dat.)	1b Heb. iv. 16
In. Eph vi. 19	3. — xiii. 6

BOLDLY (PREACH.)

2. Acts ix. 27.

BOLDLY (SPEAK.)

2. Acts xiv. 9.	2. Acts xix. 8.
2 ————— xvii. 26	8. Eph. vi. 20.

BOLDLY (THE MORE.)

τολμηρότερον, (*comp. of τολμηρός,*) more daring, more boldly or freely, (*non occ.*)

Rom. xv. 15.

BOLDNESS.

ταρρότητα, see "BOLDLY," No. 1.

Acts iv. 13. 29, 31	1 Tim. iii. 13
Eph. iii. 12	Heb. x. 19, <i>marg. liberty.</i>
Phil. i. 20	1. John iv. 17

BOLDNESS OF SPEECH.

2 Cor. iii. 12, <i>marg. (text, plainness of speech)</i>	vii. 4.
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BOND (ε) [noun.]

1. δεσμός, a band, bond or fetter, gen. anything for tying or fastening, bonds, imprisonment.

* denotes neut. pl.

2. σύνδεσμος, that which binds together, a band or bond; that which is bound together, a bundle.

3. ἄλυτος, a chain, esp. a woman's ornament (*from α, negative, and λύω, to loose.*)

1. Inke xiii. 16.	2 Col. iii. 14.
2 Acta viii. 23.	1 ——— iv. 18.
1 ——— xx. 23.	1 2 Tim. ii. 9.
1 ——— xxvi. 29.	1 Philem 10, 13.
1 ——— xxvi. 30, 31.	Heb. x. 34 δεσμος, those in bonds, instead of δεσμος μου, G L T Tr
2 Eph. iv. 3	1 ——— xi. 36 (A.)
3 vi. 20, <i>marg. chain.</i>	
1 Phil. i. 7, 13, 14, 16.	

BONDS (IN.)

δέσμος, a binding, one bound.

Acts xxv. 14

BONDS (BE IN.)

δέω, to bind, tie, fasten, fetter.

Col. iv. 8 (perf. pass.)

BONDS (THAT IS IN.)

δέσμος, a binding, one bound.

Heb. xiii. 3.

BOND. [adj.]

δοῦλος, a slave; the lowest word in the scale of servitude, (see under "SERVANT,") strictly one born a slave.

1 Cor. xii. 13.
Gal. iii. 23.
Eph. vi. 8.

Col. iii. 11.
Rev. xiii. 16.
— xix. 18.

BONDAGE.

δουλεία, servitude, slavery.

Rom. viii. 15, 21. | Gal. v. 1.
Gal. iv. 24. | Heb. ii. 15.

BONDAGE (BE IN.)

δουλεύω, to serve as a slave; to be a slave, (*diff. from δουλώ*, to enslave.)

John viii. 33. | Acts vii. 7
Gal. iv. 9, 25.

BONDAGE (BE UNDER.)

δουλόω, to make a slave of.

(a) *pass.* to be enslaved.
a 1 Cor. vii. 18.

BONDAGE (BRING INTO)* or (BRING IN.)†

δουλόω, to make a slave of.

(a) *pass.* to be enslaved.
Acts vii. 6. | a. 2 Pet. ii. 10†

BONDAGE (IN.)

a. Gal. iv. 3.

BONDMAID.

παιδίσκη, a young girl, a maiden; a young female slave.

Gal. iv. 22.

BONDMAN.

δοῦλος, a slave; the lowest word in the scale of servitude (*cf. "SERVANT,"*) strictly one born a slave.

Rev. vi. 15.

BONDWOMAN.

παιδίσκη, see "BONDMAID."
Gal. iv. 23, 30 *twice*, 31.

BONE (-s.)

οστέον, a bone, (*prob. from οὐ*, strength, or *ῥυ*, firmness, *so Latin os.*)

Matt. xxiii. 27. | John xix. 36.
Luke xxiv. 59. | Eph. v. 30 (*esp.*)
Heb. xi. 22.

See also, ANCLE.

BOOK (-s.)

1. *βιβλος*, the inner part of the papyrus (*βύβλος*); *gen.* bark, *then* the paper made of this bark (*first in Egypt*). a paper, a written book, roll or volume.

2. *βιβλιον*, (*dim. of No. 1*), a paper, a letter; a book.

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| 1. Matt. i. 1. | 2. Rev. v. 1, 2, 3, 4, 5. |
| 1. Mark xii. 26. | 2. ——— 7 (O. G. L. T.) |
| 1. Luke iii. 4. | Tr A N. |
| 2. ——— iv. 17 <i>twice</i> , 20 | 2. ——— 8, 9. |
| 1. ——— xx. 42. | 1. ——— xiii. 8 (No. 2, G L T Tr A.) |
| 2. ——— xx. 25. | 2. ——— xvii. 8. |
| 1. Acts i. 20. | 2. ——— xx. 12 <i>2 times</i> . |
| 1. ——— vii. 42. | 1. ——— 15. |
| 1. ——— xix. 19. | 2. ——— xxi. 27. |
| 2. Gal. iii. 10. | 2. ——— xxii. 7, 9, 10, |
| 1. Phil. iv. 3. | 18 <i>twice</i> . |
| 2. 2 Tim. iv. 13. | 1. ——— 19 <i>1st</i> (No. 2, G L T Tr A N.) |
| 2. Heb. iii. 19. | 1. ——— 19 <i>2nd</i> (<i>εὐλογος</i> , <i>tree</i> , G L T Tr A N.) |
| 2. ——— x. 1. | 2. ——— 19 <i>3rd</i> . |
| 2. Rev. i. 11. | |
| 1. ——— iii. 5. | |

BOOK (LITTLE.)

βιβλαριδιον, (*a dim. of No. 1*), a little book.

Rev. x. 2 (No. 2, G v.)
— x. 8 (No. 2, L Tr) (*βιβλιδάριον*, a small cord of [*βιβλος*, T.]

BORDER (-s.)

1. *κράσπεδον*, the edge, border, margin, hem of a thing, esp. of cloth; *met.* the edge of a country.
2. *μεθόριος*, lying between as a boundary; the frontier,
3. *ὅριον*, a bound, goal, limit, *in pl.* the borders of a place, hence, districts, territory

3. Matt. iv. 13. — xxiii. 5.	2. Mark vii. 24 (No. 3, L Tr N.)
1. Mark vi. 56.	1. Luke viii. 44.

BORN AT ALEXANDRIA.

{ *Αλεξανδρεὺς*, an Alexandrian,
τῷ γένει, by birth.

Acts xviii. 24.

BORN IN PONTUS.

{ *Ποντικὸς*, a Pontic,
τῷ γένει, by birth,
Acts xviii. 2.

BORN (BE.)

1. γεννάω, to beget, of the father; to bring forth, of the mother.
(a) pass. be born.

2. τίκτω, to bring into the world; of the father, to beget; of the mother, to bring forth

(a) passive.

1a. Matt. i. 16.	1a. John xvi. 21.
1a. —— if 1.	1a. —— xviii. 37
1a. —— 2.	1a. Acts ii. 8.
1a. —— &	1a. —— viii. 20.
1a. —— xix. 12.	1a. —— xxii. 3, 28.
1a. —— xxvi. 81.	1a. Rom. ix. 11.
1a. Mark xiv. 21.	1a. Gal. iv. 23, 29.
1a. Luke i. 38.	1a. Heb. xi. 23.
2a. —— ii. 11.	1a. 1 John ii. 29.
1a. John i. 13.	1a. —— iii. 9 twice
1a. —— iii. 8, 4 twice, 5, 6.	1a. —— iv. 7
1a. —— viii. 41. [7. 8]	1a. —— v. 1, 4, 18.
1a. —— ix. 2, 19, 20, 32, 34.	2. Rev. xii. 4.

BORN AGAIN (BE.)

1. ἀνωθεν, from above.
2. ἀγαγέννω, to beget again, to bear again. It is used of the redeeming act of God; a new beginning of personal life. Here, in Passive.

1. John iii. 2, 7. | 2. 1 Pet. i. 23.

BORN OUT OF DUE TIME (ONE.)

Ἐκτρομα, a child untimely born, an abortion.

1 Cor. xv. 8, marg. an abortive.

BÖR (THAT IS.)

γεννητός, begotten, (non occ.)

Matt. xi. 11. | Luke vii. 28.

See also, FIRST, NEW.

BORNE.

See, GRIEVOUS.

BORROW.

τυέσθω, to put out money at usury, to lend.

- (a) mid. to have lent to one, to borrow.
(b) pass. of the money, to be lent out.

(occ. Luke vi. 34, 35.)

a. Matt. v. 42.

BOSOM.

κόλπος, the bosom, the chest; any bosom-like hollow, esp. that between the waves; a bay or gulph, etc.

Luke vi. 33. | John i. 18.
— xvi. 22, 23. | — xiii. 23.

BOTH.

1. καὶ, (conj.) the conjunction of annexation, uniting things strictly co-ordinate, and, also, even. When translated both is always followed by another καὶ, which is translated and, (καὶ, unites; τε annexes.)
2. τε, a conj. of annexation, annexing with an implied relation or distinction and, also, (annexing something added) τε denotes an internal, logical relation; καὶ, (No. 1) an external relation. When translated both, it is followed

- (a) either by καὶ, and,
(b) or by another τε,
(c) or by δέ, a conj. of antithesis, and or but.

3. ἀμφότερος, (adj.) both; of two.
4. δύο, two (so in all kindred languages. Lat. duo; Sans. dwi; Old Germ. zwo, zwei.)

5. ἕκαστος, each one, every one.

3. Matt. ix. 17	1a. Acts xx. 2L
1. —— x. 28	2a. —— xii. 12
1. —— xii. 22.	2a. —— xxii. 4.
3. —— xii. 30.	3. —— xxiii. 8
3. —— xv. 14	2a. —— xxiv. 15
2a. —— xii. 10.	2a. —— xxv. 24.
1. Mark vi. 30 (om. G = L Tr A N.)	2b. —— xxvi. 16
1. —— vii. 37	1. —— 29.
3. Luke ii. 6, 7.	2a. —— xxviii. 23.
1. —— ii. 46.	2a. —— iii. 9.
3. —— v. 7.	1. —— xi. 33.
1. —— 36.	1. —— xiv. 9 twice.
3. —— 38 (om. G = T Trb A N.)	2a. 1 Cor. i. 2, 24.
3. —— vi. 39.	1. —— iv. 11.
3. —— vii. 42.	1. —— vi. 13.
1. —— xxii. 33.	1. —— 14, B...and also.
1. John iv. 36.	1. —— vii. 34.
1. —— vii. 28.	2a. Eph. i. 10 (om. All.)
1. —— xi. 18.	3. —— ii. 14, 16, 18.
1. —— 57 (om. LT Tr A N.)	2a. Phil. i. 7.
1. —— xii. 28.	1. —— ii. 13.
1. —— xv. 24.	1. —— iv. 9 twice.
4. —— xx. 4.	1. —— 12 (δέ, Sl.)
2a. Acts i. 8, 13.	1. —— 12 2nd Appd.
1. —— ii. 29.	1. 1 Thes. ii. 16.
2a. —— iv. 27.	1. —— v. 15 (om. G = L Tr A N.)
2a. —— v. 14.	1. 2 Thes. iii. 6. (N.)
2a. —— viii. 12.	1. 1 Tim. iv. 10 (om. G = L Tr A N.)
3. —— 38 1st.	1. —— 16.
2a. —— 38 2nd.	1. Titus i. 9.
2a. —— x. 39.	1. Philem. 16.
2a. —— xiv. 1, 5.	2a. Heb. ii. 4, 11.
2a. —— xii. 10.	2a. —— v. 1, 14.

2a. Heb. vi. 19.	1. 2 Pet. iii. 18.
2a. — ix. 9. 19.	1. John 9.
2a. — x. 33.	1. Rev. xiii. 15.
5. — xl. 21.	4. — xix. 20.

BOTTLE (-s.)

δοκός, a leathern bag, *mostly of goatskin*; a wine skin.

Matt. ix. 17-4 times Mark ii. 22 8 times (np.)	Luke v. 37 8 times. —— 38
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BOTTOM.

κάτω, down; downwards.

Matt. xxvii. 51.

BOTTOMLESS.

ἀβύσσος, bottomless, unfathomed, gen. boundless, *exhaustless, as a noun*, the deep, the abyss, (occ. Luke viii. 31; Rom. x. 7; "deep.")

Rev. ix. 1, 2 (ap.)

BOTTOMLESS PIT.

Rev. ix. 11 — xl. 7	Rev. xvii. 8 — xx. 1, 8.
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BOUND (-s) [noun.]

ὅρθεσία, the fixing of a boundary, a boundary set, (non occ.).

Acts xvii. 26.

BOUND (BE.)

δέοιται, to owe, have to pay or account for; gen. to be in debt; in wider sig. to be under an obligation, to be bound.

Matt. xxiii. 18, marg (text, be guilty.)	2 Thes. i. 8. —— ii. 13.
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BOUND WITH (BE.)

περίκειμαι, to lie round about; to have round one, wear.

Acts xxviii. 20.

See, BIND.

BOUNTIFULLY.

εὐλόγια, good speaking, good language, commendation, *in a good sense*, "eulogy;" adulation, *in a bad sense*.

Then blessing, the blessing which the gospel secures, bounty.

2 Cor. ix. 6 twice (pl. with ἐπι, upon.)

BOUNTIFULNESS.

ἀπλότης, simplicity, sincerity of mind, freedom from sinister design; *then, that which springs from such a mind, liberality, bountifulness.*

2 Cor. ix. 11.

BOUNTY.

εὐλογία, see "BOUNTIFULLY."

2 Cor. ix. 5 1st (marg. Gr. blessing.)

BOUNTY (MATTER OF.)

2 Cor. ix. 5 2nd.

BOW [noun.]

τόξον, a bow, (non occ.)

Rev. vi. 2.

BOW [verb.]

1. κάμπτω, to bend; to curve, *used of the knee in worship or prayer, (non occ.)*

2. κλίνω, to make to bend, to bow in reverence or in death.

3. τίθημι, to put, set, place; then, gen. to bring a thing into a place, and so to bring into a situation, to bring about, cause.

3. Mark xv. 10.
2. John xix. 30
1. Rom. xi. 4.

1. Rom. xiv. 11.
1. Eph. iii. 14.
1. Phil. ii. 10.

BOW DOWN.

1. συγκάμπτω, to bend together, bend the knee-joint; metaph. to bow down, humble, (non occ.)

2. κλίνω, see No. 2, above.

2. Luke xxiv. 5.

1. Rom. xi. 10.

BOWED TOGETHER (BE.)

συγκάμπτω, to bend forward towards each other, (non occ.)

Luke xiii. 11

See also, KNEE.

BOWELS.

σπλάγχνα, the inward parts. *esp. the nobler parts of them; metaph. like Eng. heart, the seat of the feelings, affections.*

Luke i. 78, marg. (text,
Acts i. 18. [under.]
2 Cor. vi. 12.
vii. 15, marg. (text,
inward affection.)

Phil. i. 8.
Col. iii. 1.
Philem. 7, 12, 20.

BOWELS OF COMPASSION

1 John iii. 17.

BOX.

See, ALABASTER.

BRAMBLE BUSH.

βάρος, a bramble bush.

Luke vi. 46.

BRANCH.

1. *κλάδος*, a young slip or shoot of a tree, such as is broken off for grafting; gen. a young branch or shoot of any tree, but *esp.* the olive, (*non occ.*)

2. *κλῆμα*, a slip, a cutting, *esp.* a vine twig, (*non occ.*)

3. *στοιβάς*, a kind of bed composed of boughs of trees, leaves or the like trampled or crammed together (*from στείβω*, to tread upon); in pl. the branches themselves.

4. *βαΐον*, a branch of the palm tree.

5. *ἀνατολή*, a rising, as of the sun or moon (or of a river or teeth), or of plants, a shoot, of. Zech. vi. 12.

1. Matt. xiii. 32
— xxii. 8.
— xxiv. 32
1. Mark iv. 32.
3. — xi. 8.
1. — xiii. 23.

5. Luke i. 78, marg. (text,
day-spring.)
— xiii. 19.
4. John xii. 13.
2. — xv. 2, 4, 5, 6.
1. Rom. xi. 16, 17, 18, 19, 21

BRASS.

χαλκός, copper, (*the first metal which men learned to smelt and work*), hence used for metals in general, but later applied to bronze, a mixture of copper and tin, (*our brass, which is a mixture of copper and zinc, is said to have been quite unknown to the Ancients.*) Used also of any thing made of brass or metal, as arms, vessels or coins.

Matt. x. 9. | 1 Cor. xiii. 1. | Rev. xviii. 12.

BRASS (FINE)

χαλκολίβανον, white or shining copper, (*from χαλκός*, copper, and λίβανος, frankincense of a gold colour (*from λίβανος*, frankinoense, and *χαλκός*, copper.)

Rev. i. 16; ii. 18.

BRASS (OF.)

χάλκεος, adj. of copper or bronze.

Rev. ix. 20.

BRAWLER (NO)*. (NOT A).†

ἀμαχος, without battle; and so, with whom no one fights; disinclined to fight, peaceful.

1 Tim. iii. 3. | Titus iii. 2.

BRAWLING [margin.]

μάχη, battle, fight, combat; a quarrel, strife, wrangling.

Jas. iv. 1 (text, *fighting.*)

BRAZEN VESSEL (-s.)

χαλκόν, a copper utensil, vessel, etc.

Mark vii. 4.

BREAD.

ἄρτος, bread, a loaf, esp. of wheat (*barley-bread denotes μάχα*). (*prob. from Sans. root AR, the earth, from which a large number of words in various languages are derived, all connected with the earth, e.g. ἄρτουρος, a plough, Lat. aratum; so ἄρτος, bread, it being the most important product of the earth.*)

Matt. iv. 3, 4.
— vi. 11.
— vii. 9.
— xv. 2, 26, 33.
xvi. 5, 7, 8, 11.
— 12 (om. T & S)
— xxvi. 26.
Mark iii. 20.
— vi. 8.
— 36 (om. G ~ Lb Tr)
(*ἄρτια, that which is eaten, food, R.*)
— 37.
vii. 2, 5, 27.
viii. 4, 14, 16, 17.
xiv. 22.
Luke iv. 3, 4.
— vii. 33 (om. G ~ .)
— ix. 3.

Luke xi. 3, 11.
— xiv. 1.
— 16 (*ἄρτον*, the morning meal, G ~ Nc.)
— xv. 17.
— xxii. 18.
— xxiv. 30, 35.
John vi. 6, 7, 23, 31, 32 twice,
33, 34, 35, 41, 48, 50,
51 3 times, 58 twice.
— xiii. 18.
— xxii. 9, 13.
Acts ii. 42, 46.
— xx. 7, 11.
— xxvii. 36.
1 Cor. x. 16, 17 twice.
— xi. 23, 26, 27, 28.
2 Cor. ix. 10.
2 Thes. iii. 8, 12.

BREAD (SHEW.)

1. { ἄρτοι, loaves,
 τῆς, of the,
 προθέσεως, setting before.
2. { πρόθεσις, the setting before,
 τῶν ἄρτων, of the loaves.
1. Matt. xii. 4.
1. Mark ii. 20.
1. Luke vi. 4.
2. Heb. ix. 2.

BREAD (UNLEAVENED.)

ἄζυμος, without process of fermentation;
of bread, unleavened, with art. it denotes the feast of unleavened bread;
metaph. uncorrupted, sincere, (occ.
1 Cor. v. 7.)

- Matt. xxvi. 17.
Mark xiv. 1, 12.
Luke xxii. 1, 7.
- Acts xii. 2.
— xx. 6.
1 Cor. v. 8.

See also, DAILY.

BREADTH.

πλάτος, breadth, width.

- Eph. iii. 18. Rev. xx. 9.
Rev. xxi. 16 twice.

BREAK [noun.]

See, DAY.

- BREAK (-AKE, -ING, -OKEN) [verb.]
1. κλάω, to break, break off or in pieces.
 2. κατακλάω, to break down, break short, snap off.
 3. λύω, to loose; loosen, unbind, unfasten.
 4. συντρίβω, to rub together; shatter, shiver, break in pieces by crushing.
 5. μήγνυμι, to break or burst; to tear, rend as garments, a line of soldiers, etc.
 6. διαρρήγνυμι, to break or burst through, burst asunder; rend or cleave in various ways.
 7. κατάγνυμι, to break in pieces, break.
 8. συνθλάω, to crush together.
 9. συνθρύπτω, to break small, weaken, enfeeble.

10. σχίζω, to split, cleave; gen. to part asunder, separate; rend, tear.

8. Matt. v. 19.
— vi. 19, 20, see B
5. — ix. 17. [through]
7. — xii. 20.
1. — xiv. 19.
1. — xv. 36.
8. — xxl. 44 (ap.)
— xxiv. 43, see B up
1. — xxvi. 26.
— Mark ii. 4, see B up.
— v. 4, see B in pieces.
2. — vi. 41.
1. — viii. 6, 19.
4. — xiv. 3.
1. — xx.
6. Luke v. 6.
6. — viii. 29.
2. — ix. 16.
— xii. 36, see B through.
8. — xx. 18.
1. — xxii. 19.
1. Luke xxiv. 30.
3. John v. 18.
3. — vii. 23.
3. — x. 35.
7. — xix. 31, 32, 33.
4. — xxx.
10. — xxi. 11.
1. Acts ii. 46.
— xiii. 43, see B up.
1. — xx. 7, 11.
9. — xxi. 13.
1. — xxvii. 25.
3. — xl. [B off.
Rom. xi. 17, 19, 20, see
L T Tr A N)
— Gal. iv. 27, see B forth.
8. Eph. ii. 14.
— Rev. ii. 27, see B to shivers.

BREAK FORTH.

6. Gal. iv. 27.

BREAK IN PIECES.

4. Mark v. 6.

BREAK OFF.

ἐκκλάω, (or ἐκκλάζω), to break off, (No. 1 with ἐκ, from.)

- Rom. xi. 17, 19, 20 (No. 1, L Tr)

BREAK THROUGH.

διορύσσω, to dig through; metaph. to undermine, ruin.

- Matt. vi. 19, 20. | Luke xii. 39

BREAK TO SHIVERS.

4. Rev. ii. 27

BREAK UP.

1. λύω, see "BREAK," No. 3.
2. διορύσσω, to dig through.
3. ἔξορύσσω, to dig out, or through, force up, to pluck out the eyes.
2. Matt. xxiv. 43. | 3. Mark ii. 4.
1. Acts xiii. 43

See also, BROKEN.

BRIGHT.

1. λαμπρός, bright, brilliant, radiant.
 2. φωτεινός, shining, bright, (*opp. to σκοτεινός, dark.*)
 2. Matt. xvii. 5 (G.) (φωτος) — Luke xi. 36, see shining of light, G. | 1. Acts x. 30.
 1. Rev. xxii. 16.

BRIGHTNESS.

1. ἀταύγασμα, what is radiated, reflected light, reflection, (*non occ.*)
 2. ἐπιφάνεια, the appearance, manifestation; esp. the second coming of Christ.
 3. λαμπρότης, brilliancy, splendour, (*non occ.*)
 8. Acts xxvi. 13. | 2. 2 Thes. ii. 8.
 1. Heb. i. 3.

BRIM (UP TO THE.)

- { ἔως, up to, as far as,
 { ἄνω, up, above, *with art.* } deno es that which is } up to the higher parts
 above, or brim.
 John ii. 7.

BRIMSTONE.

θεῖον, fire from heaven, (*places touched by lightning were called θεῖα,*) as lightning leaves a sulphureous smell, and sulphur was used in heathen purifications, it got the name of θεῖον. Brimstone (from brienne or brin, i.e. burn and stone.) From heathen uses in their religions God made it an instrument of His vengeance in the heathen; (cf. Gen. xix. 24; Job. xviii. 15; Ps. xi. 6; Deut. xxix. 23; Is. xxx. 33; xxxiv. 9; Jude 7.)

Luke xvii. 29.
 Rev. ix. 17 2nd.
 — xiv. 10.

Rev. xix. 20.
 — xx. 10.
 — xxi. 8.

BRIMSTONE (OF.)

θειώδης, (*from θεῖον, above*) of brimstone, brimstone-like.

Rev. ix. 17 1st.

BRING.

- (-EST, -ETH, -ING; BROUGHT, but see also BROUGHT (BE).)
- φέρω, to bear, (*Lat. fero, Sans. bhr. Pers. ber, Germ. bahren, fahren Eng. bear*) to bear or carry a *load* (with idea of motion;) to bear a fruit, to endure, bear with.
 - ἀποφέρω, (*No. 1, with ἀπό, from, pre-fixed*) to carry off or away; to carry or bring back.
 - ἐπιφέρω, (*No. 1, with ἐπί, upon*) to bring, put, or lay upon; to bring (i.e. to confer or impose) upon, in a good or bad sense, to charge upon one.
 - προσφέρω, (*No. 1, with πρός, towards*) to bring to or towards; to bring in addition to, contribute.
 - ἄγω, to lead, lead along, take with one (*used of persons, as No. 1 is of things*), to lead as a General, to guide as the gods.
 - ἀνάγω, (*No. 5, with ἀνά, up*) to lead up, from a lower place to a higher.
 - ἀπάγω, (*No. 5, with ἀπό, from*) to lead away, take off.
 - κατάγω, (*No. 5, with κατά, down*) to lead down, gen. to lead or carry to a place.
 - προσάγω, (*No. 5, with πρός, towards trans.* to lead to or towards, to bring near, *intrans.* to come to, to approach.
 - λαμβάνω, orig. signif. twofold on (more active) to take, the other (more passive) to receive; to take hold of, grasp, seize, as with the hand: hence, to receive, obtain
 - κομίζω, to take care of, provide for to carry away, so as to preserve; to carry, convey, bear; bring to.
 - παρέχω, to hold beside or near, hold in readiness; then, to offer, furnish supply.
- Matt. i. 21, 23, 25, see B forth.
 — iii. 8, 10, see B forth.
 — iv. 24, see B unto.
 — v. 23, see B to.
- Matt. vii. 17 twice, 18 twice, 19, see B forth.
 — viii. 16, see B unto.
 — ix. 2, 32, see B to.
 — x. 13.

— Matt. xi. 23, see B down.
 — xii. 22, see B unto.
 — 35 twice, see B forth.
 — xiii. 8, 22, 26, 52, see B forth.
 — xv. 11 twice, 12
 — 35, see B unto.
 10. — xvi. 8 (*ἔτερον, γέ*
ατερ, L N.)
 — xvii. 1, see B up.
 — 16, see B to.
 1. — 17.
 — xviii. 24, } see B
 — xix. 18, } unto.
 5. — xx. 2, 7.
 — 43, see B forth.
 — xxii. 19, see B unto.
 4. — xxv. 30.
 — xxvii. 3, see B again.
 1. *Mart. I. 52.*
 1. — ii. 3.
 — iv. 8, see B forth.
 — 20, 28, see fruit.
 2. — vi. 27, 28.
 1. — vii. 32.
 1. — viii. 22.
 1. — ix. 17, 19, 20.
 — x. 13 in, see B to.
 4. — 13 2nd (ἀντίος,
 them, for rods προσφέρ-
 ουσι., L N.)
 8. — xl. 2 (*Νά 1, Γ~*
T Tr A N.)
 5. — 7 (*No. 1, Γ~ T*
 — xii. 15, 16 (*Tr A.*)
 1. — xv. 22.
 — Lake I. 31, 57, } see B
 — ii. 7, forth.
 6. — 22.
 — 27, see B in.
 — iii. 8, 9, see B forth.
 5. — iv. 9.
 — 16, see B up.
 5. — 40.
 6. — v. 11.
 1. — 18 in.
 — 18 2nd, 19, see Bin.
 — vi. 43 twice, 45 twice,
 see B forth.
 11. — vii. 37.
 — viii. 15, see fruit.
 2. — ix. 41.
 3. — x. 34.
 — xii. 11, see B unto.
 — 16, see B forth
 abundantly.
 — xiv. 21, see B in.
 — xv. 22, see B forth.
 1. — 23.
 — xviii. 16, see B unto.
 5. — 40.
 5. — xix. 27, 30, 35.
 5. — xxi. 12 (*No. 7, T*
Tr A N.)
 — xxii. 54, see B into.
 — xxiii. 14, see B unto.
 1. — xxiv. 1.
 6. *John I. 42.*
 1. — iv. 33.
 5. — vii. 45.
 6. — viii. 8 (*αρ.*)
 2. — ix. 18.
 3. — x. 16.
 — xii. 24, see B forth.
 — xv. 2, 5, 16, see B
 forth.
 — xviii. 16, see B in.
 1. — 29.
 6. — xix. 4, 12.
 1. — 39.
 1. — xxi. 10.
 1. *Acts IV. 34, 37.*
 1. — v. 2.
 — 15, see B forth.
 1. — 16.
 — 19, see B forth.
 2. — 21, 26, 27.

— Acts v. 23, see B upon.
 5. — vi. 12.
 — vii. 36, 40, see Bout
 — 45, see B in.
 5. — ix. 2.
 — 8, see B into.
 5. — 21, 27.
 — 30, see B down.
 6. — 39.
 5. — xi. 26.
 — xii. 4, 6, see B forth.
 — 17, } see B
 — xii. 17, } out.
 1. — xiv. 18.
 — xv. 2, see B on
 12. — xvi. 16. (*one's way.*)
 9. — 20.
 — 30, see B out.
 6. — 34.
 — 39, see B out.
 5. — xvii. 5 (*προδύω, to*
lead forth, L Tr A N.)
 5. — 15, 19.
 — 20, see B to.
 5. — xviii. 12.
 3. — xix. 12 (*No. 2, G~*
L T Tr A N.)
 — 19, see B together
 5. — 37.
 5. — xx. 12.
 — xxi. 5, see B on
 5. — 16. (*one's way.*)
 — 28, 29, see B into.
 — xxii. 8, see B up.
 5. — 5.
 5. — 24 (*νισάγω, to*
lead in or into, All.)
 — 30, see B down.
 5. — xxiii. 10.
 7. — 15, see B down.
 5. — 18 twice.
 — 20, see B down.
 — 28, see B forth.
 5. — 31.
 5. — xxv. 6.
 — 17, see B forth.
 3. — 18 (*No. 1, G~ L*
T Tr A N.)
 — 23, } see B
 — 26, } forth.
 — Rom. vi. 4, 5, see fruit.
 — x. 6, see B down.
 — 7, see B up.
 — xv. 24, see B on
 one's way.
 2. *1 Cor. XVI. 3.*
 — 6, see B on one's
 journey.
 — 2 Cor. i. 16, see B on
 one's way.
 — Eph. vi. 4, see B up.
 5. *1 Thes. IV. 14.*
 — 1 Tim. vi. 7, see B in
 5. *2 Tim. IV. 11.* (upon
 1. — 13.
 — Titus iii. 13, see B on
 one's journey.
 — Heb. i. 6, see B in
 5. — ii. 10.
 — vi. 7, see B forth.
 — xiii. 11, see B in
 upon.
 — 20, see B again.
 — Jas. i. 15 twice, } see B
 — v. 18, } forth.
 9. *1 Pet. III. 18.* (privily.
 — 2 Pet. II. 11 in, see B in
 — 1 2nd, see B upon.
 — 5.
 1. — 11.
 1. — 2 John 10.
 — 3 John 6, see B forward
 on one's journey.
 — Jude 9, see B against.
 — Rev. XII. 5, 13, see B
 forth.
 1. — xxi. 24, 26.

BRING AGAIN.

1. ἀνάγω, see "BRING," No. 6.
2. ἀποστρέψω, to turn back, to turn away from.
2. Matt. xxvii. 8 (*στρέψω, to turn, T Tr A N.*)
 1. Heb. xiii. 20.

BRING AGAINST.

- ἐπιφέρω, see "BRING," No. 3.
 Jude 9.

BRING DOWN.

1. κατάγω, see "BRING," No. 8.
2. καταβιβάζω, to make to go down, to bring down lower.
2. Matt. xi. 23 (*καταβάίνω,*
 (pass) to step down, L)
 1. Acts ix. 30: [T Tr A.]
1. — 15, 20.
 1. Rom. x. 6.

BRING FORTH.

1. ἄγω, see "BRING," No. 5.
2. ἀνάγω, see "BRING," No. 6.
3. ἔβαγω, to lead out, lead away; to bring forth, produce.
4. κατάγω, see "BRING," No. 8.
5. προάγω, to lead forth, lead before, lead on or onward.
6. φέρω, see "BRING," No. 1.
7. ἐκφέρω, to carry out of, carry away or off.
8. προσφέρω, to bring before one, bring to, give, present; bring forward, (*non occ.*)
9. βλαστάνω, to bud, sprout, grow, strictly of plants; of children, to be born; trans. to bring forth, bring up.
10. διδώμε, to give, present (*with notion of giving freely, unforced.*)
11. ποιέω, to make, (*i.e. to form, bring about*) strictly of something external to one's self; to do (*with notion of a continued rather than of a complete action,*) to be doing.
12. ἐκβάλλω, to throw or cast out of, to strike out of.
13. γεννάω, to beget, of the father; to bring forth, bear, of the mother.

14. *τίκτω*, to bring into the world ; of the father, to beget ; of the mother, to bring forth ; *metaph.* to produce, bring about.

15. *ἀποκυνέω*, to bear young, bring forth.

14. Matt. i. 21, 23, 25.	7. Luke xv. 22.
11. —— iii. 8, 10.	6. John xii. 24.
11. —— viii. 17 ^{twice} , 18 ^{twice} ,	6. —— xv. 2, 5, 16.
12. —— xiii. 35 ^{twice} . [19.]	7. Acts v. 15.
10. —— xiii. 8.	3. —— 19.
11. —— 23, 26.	2. —— xii. 4.
12. —— 52.	5. —— 6.
11. —— xxi. 43.	4. —— xxiii. 28.
6. Mark iv. 8.	1. —— xxv. 17, 23.
14. Luke i. 31.	5. —— 26.
13. —— 57.	14. Heb. vi. 7.
14. —— vi. 7.	14. Jas. i. 15 1st.
11. —— iii. 8, 9.	15. —— 15 2nd.
11. —— vi. 43 ^{twice} .	9. —— v. 18.
8. —— 45 ^{twice} (non occ.)	14. Rev. xii. 5, 13.

BRING FORTH PLENTIFULLY.

εὐφορέω, to bear well, be productive, (*non occ.*)

Luke xii. 16.

BRING ON ONE'S JOURNEY.

προπέμπω, to send forth ; send before or beforehand.

1 Cor. xvi. 6. | Titus iii. 13.

BRING FORWARD ON ONE'S JOURNEY.

προπέμπω, see above.

3 John 6.

BRING IN.

1. *εἰσάγω*, to lead in or into ; *esp.* to lead into one's dwelling.

2. *εἰσφέρω*, to carry in or into ; to bring in, contribute ; introduce.

1. Luke ii. 27.	1. John xviii. 16.
2. —— v. 18, 19.	1. Acts vii. 45.
1. —— xiv. 21.	1. Heb. i. 6

BRING IN PRIVILY.

παρεισάγω, (*No. 1 with παρά*, beside,) to lead in by one's side ; introduce secretly.

2 Pet. ii. 1.

BRING IN UPON.

ἐπάγω, to bring upon ; *so* to charge with and make answerable for.

2 Pet. ii. 5.

BRING INTO.

1. *εἰσάγω*, see "BRING IN," No. 1.

2. *εἰσφέρω*, see "BRING IN," No. 2.

1. Luke xxi. 54.	1. Acts xxi. 28, 29.
1. Acts ix. 8.	2. 1 Tim. vi. 7.

2. Heb. xiii. 11.

BRING ON ONE'S WAY.

προπέμπω, to send forth ; send before or beforehand.

Acts xv. 3.	Rom. xv. 24.
— xxi. 5.	2 Cor. i. 16.

BRING OUT.

1. *ἐξάγω*, see "BRING FORTH," No. 3.

2. *προάγω*, see "BRING FORTH," No. 5.

1. Acts vii. 38, 40.

1. — xii. 17.

1. Acts xvii. 39.

BRING TO.

1. *εἰσφέρω*, to carry in or into, bring in, contribute, introduce.

2. *προσφέρω*, to bring to or towards ; to bring in addition to, contribute.

2. Matt. v. 23 (with διεύ,	2. Matt. xvii. 16.
upon.)	2. Mark x. 18.

2. — ix. 2, 32.

BRING TOGETHER.

συμφέρω, to bring together, bring with (*implying association*;) collect, conduce to.

Acts xix. 19.

BRING UNTO.

προσφέρω, to bring to or towards, to bring in addition to, contribute.

Matt. iv. 24.	Luke xix. 13.
— xiii. 16.	— xxi. 19.
— xii. 22.	Luke xii. 11 (διέρω, to bear
— xiv. 35.	of carry, T.A.) (εἰσφέρω,
— xviii. 24 (προσάγω,	to carry into, Tr N.)
— xix. 15.	— xviii. 15.
L T Tr A.)	— xxiii. 14.

BRING UP.

1. *ἀναφέρω*, to bring or carry up ; bring or carry back.

2. *τρέψω*, to make firm, thick or solid ; hence, to make fat, fatten, nourish, feed, make to grow or increase, nurse, bring up.

3. ἀνατρέφω, to bring up, nurse, cherish, educate.

4. ἐκτρέφω, to bring up from childhood, rear up, (*occ.* Eph. v. 29.)

1. Matt. xvii. 1.
2. Luke iv. 16.

8. Acts xxii. 8.
4. Eph. vi. 4.

BRING UP AGAIN.

ἀνάγω, to lead up from a lower place to a higher.

Rom. x. 7.

BRING UPON.

ἐπάγω, to bring upon; *so*, to charge with, and make answerable for, (*occ.* 2 Pet. ii. 5.)

Acts v. 23. | 2 Pet. ii. 1 2nd.

See also, BONDAGE, BROUGHT (BE), CAPTIVITY, CHILD, DESOLATION, LIGHT, LOW, NOTHING, NOUGHT, PERFECTION, POWER, REMEMBRANCE, SAFE, SALVATION, SUBJECTION, TIDINGS, WORD.

BRINGING IN.

ἐπεισαγωγή, a bringing in besides or over; introduction, (*non occ.*)

Heb. vii. 19.

BROAD.

ἐυρύχωρος, with broad places, roomy, spacious

Matt. viii. 13

BROAD (MAKE.)

πλατύω, to make broad, wider, extend, (*occ.* 2 Cor. vi. 11, 13.)

Matt. xxiii. 5

BROIDED HAIR.

(*Sometimes wrongly printed as BROIDERED or BRAIDED.*)

πλέγμα, anything twined or plaited, (*non occ.*)

1 Tim. ii. 9, *marg.* plaited.

BROILED.

οπτός, roasted, broiled; *also*, baked; gen. prepared by fire, (*non occ.*)

Luke xxiv. 42.

BROKEN MEAT.

κλάσμα, that which is broken off, a fragment, morsel.

Matt. xv. 37, pl. | Mark viii. 6, pl.

See also, PIECE.

BROKEN HEARTED.

{ συντετριμένος, rubbed together, shattered.
τὴν καρδίαν, the heart.

Luke iv. 18 (*ap.*)

BROOD.

νοστιά, a nest of young birds, a nest; then the brood, (*non occ.*)

Luke xiii. 34.

BROOK.

χείμαρρος, winter-flowing; a stream which runs only in the winter or when swollen with rains, (*non occ.*)

John xviii. 1.

BROTHER, BRETHREN.

1. ἀδελφός, brother, or gen. near kinsman; then, in pl. a vital community based on identity of origin, i.e. life; then, out of this community of life springs also the necessary idea of a community of love. In pl. brethren.

2. ἀδελφότης denotes a brotherly relation; then it is transferred to the community in which this relation is realized; brotherhood, (*occ.* 1 Pet. ii. 17.)

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|-------------------------------------|--------------------------------|
| 1. Matt. i. 2, 11 | 1. Matt. xii. 46, 47, 48, 49, |
| 1. —— iv. 18 twice 21 twice. | 1. —— xiii. 55. [50] |
| 1. —— v. 22 twice 23, 24. | 1. —— xiv. 3. |
| 1. —— 47 (<i>φίλος, a friend</i>) | 1. —— xvii. 1. |
| 1. —— vii. 3, 4, 5, (Gen.) | 1. —— xviii. 15 twice, 21, 25. |
| 1. —— x. 2 twice, 21 twice. | 1. —— xix. 29. |

1. Matt. xx. 24.
 1. — xxii. 24^{twice}, 25^{twice}
 1. — xxiii. 8.
 1. — xxv. 40 (L^b)
 1. — xxviii. 10.
 1. Mark i. 16, 19.
 1. — iii. 17, 21, 22, 33,
 1. — v. 37 (34, 38).
 1. — vi. 17, 18.
 1. — x. 29, 30.
 1. — xii. 10^{3 times}, 20.
 1. — xiii. 12^{twice}.
 1. Luke iii. 1, 10.
 1. — vi. 14, 41, 42^{3 times}.
 1. — viii. 19, 20, 21.
 1. — xi. 13.
 1. — xiv. 12, 26.
 1. — xv. 27, 32.
 1. — xvi. 28.
 1. — xvii. 8.
 1. — xviii. 29.
 1. — xx. 23^{3 times}, 29.
 1. — xxxi. 16.
 1. — xxxii. 82.
 1. John i. 40, 41.
 1. — ii. 12.
 1. — vi. 8.
 1. — viii. 8, 10.
 1. — xii. 2, 19, 21, 28, 32.
 1. — xx. 17.
 1. — xxi. 23.
 1. Acts i. 14, 16.
 1. — ii. 29, 37.
 1. — iii. 17, 23.
 1. — vi. 3 (om. L^b).
 1. — vii. 2, 18, 23, 25.
 1. — ix. 17, 30, (36, 37).
 1. — x. 23.
 1. — xi. 1, 12, 23.
 1. — xii. 2, 17.
 1. — xiii. 16, 26, 32.
 1. — xiv. 2.
 1. — xv. 1, 8, 7, 18, 22,
 23^{twice}, 22, 38, 86, 40.
 1. — xvi. 2, 40.
 1. — xvii. 6, 10, 14.
 1. — xviii. 18, 27.
 1. — xx. 32 (om. G - L
 T TrA N^b).
 1. — xxii. 7, 17, 20.
 1. — xxiii. 1, 5, 18.
 1. — xxvii. 1, 6, 6.
 1. — xxviii. 14, 16, 17, 21.
 1. Rom. i. 13.
 1. — vii. 1, 4.
 1. — viii. 12, 23.
 1. — ix. 2.
 1. — x. 1.
 1. — xi. 23.
 1. — xii. 1.
 1. — xiv. 10^{twice}, 19, 15.
 1. — xv. 14. (21.
 1. — 15 (om. L TrA N^b).
 1. — 30 (om. T A^b).
 1. — xvi. 14, 17, 23.
 1. Cor. i. 1, 10, 11, 23.
 1. — ii. 1.
 1. — iii. 1.
 1. — iv. 6.
 1. — vi. 13.
 1. — vi. 6, 8.
 1. — viii. 13, 15, 24, 29.
 1. — viii. 11, 12, 15^{twice}.
 1. — ix. 6.
 1. — x. 1.
 1. — xi. 8 (om. L TrA N^b).

1. I Cor. xi. 32.
 1. — xii. 1.
 1. — xiv. 6, 20, 26, 30.
 1. — xv. 1, 6, 50, 58.
 1. — xvi. 11, 12^{twice}, 15.
 1. 2 Cor. i. 1, 8. [20]
 1. — ii. 13.
 1. — viii. 1, 18, 22, 23.
 1. — ix. 3, 5.
 1. — xi. 9.
 1. — 20, see B (false).
 1. — xii. 18.
 1. — xiii. 11.
 1. Gal. i. 2, 11, 19.
 1. — ii. 4, see B (false).
 1. — iii. 15.
 1. — iv. 12, 28, 37.
 1. — v. 11, 15.
 1. — vi. 1, 18.
 1. Eph. vi. 10 (om. G - L T
 T) — 21, 23. [Tr A N^b].
 1. Phil. i. 12, 14.
 1. — ii. 25.
 1. — iii. 1, 13, 17.
 1. — iv. 1, 8, 21.
 1. Col. i. 1, 2.
 1. — iv. 7, 9, 15.
 1. I Thes. i. 4.
 1. — ii. 1, 9, 14, 17.
 1. — iii. 2, 7.
 1. — iv. 1, 6.
 1. — 9, see B (love of).
 1. — 10^{twice}, 13.
 1. — v. 1, 4, 12, 14, 25.
 1. 2 Thes. i. 8. [26, 27].
 1. — ii. 1, 13, 16.
 1. — iii. 1, 6^{twice}, 13, 15.
 1. I Tim. iv. 6.
 1. — v. 1.
 1. — vi. 2.
 1. 2 Tim. iv. 21.
 1. Phileni. i, 7, 10, 20.
 1. — iii. 11, 12, 17.
 1. — iii. 1, 12.
 1. — viii. 6.
 1. — viii. 11.
 1. — x. 19.
 1. — xii. 22, 23.
 1. Jas. i. 2, 9, 16, 19.
 1. — ii. 1, 5, 14, 15.
 1. — iii. 1, 10, 12.
 1. — iv. 11^{3 times}.
 1. — v. 7, 9, 10, 12, 19.
 1. — 1 Pet. i. 22, see B (love of).
 1. — iii. 8, see B (love of).
 1. — 8, see B (loving
 to the), margin.
 2. — v. 9.
 1. — 12.
 1. 2 Pet. i. 10.
 1. — iii. 15.
 1. 1. John ii. 7 (γιανηρός,
 beloved, G L T TrA N^b).
 1. — 9, 10, 11. [14th].
 1. — iii. 10, 12^{twice}, 13.
 1. — 14^{2nd} (om. L TrA N^b).
 1. — 15, 16, 17.
 1. — iv. 20^{twice}, 21.
 1. — v. 16.
 1. 2 John 3, 5, 10.
 1. Jude 1.
 1. Rev. i. 9.
 1. — vi. 11.
 1. — xii. 10.
 1. — xix. 10.
 1. — xxi. 9.

BRETHREN (FALSE.)

ψευδάδελφος, a false brother, a pretended Christian, (lit. pl. with εἰμί, to be.)

2 Cor. xi. 28.

g

Gal. ii. 6.

BRETHREN (LOVE AS.)

φιλάδελφος, fond of one's brethren.
 1 Pet. iii. 8, marg. loving to the brethren.

BRETHREN (LOVE OF.)

φιλαδελφία, brotherly love.

Rom. xii. 10, marg. (text, brotherly love.)
 1 Pet. i. 22.

BRETHREN (loving to) [margin.]

φιλάδελφος, fond of one's brethren.

1 Pet. iii. 8, text, love as brethren.

BROTHERHOOD.

ἀδελφότης, a brotherly relation, then it is transferred to the community in which this relation is realized, brotherhood, (ore. 1 Pet. v. 9.).

1 Pet. ii. 17.

BROTHERLY KINDNESS.

φιλαδελφία, brotherly love, love of the brethren.

2 Pet. i. 7 twice.

BROTHERLY LOVE.

Rom. xii. 10, marg. love of | 1 Thes. iv. 9.
 the brethren Hob. xiii. 1.

BROUGHT (BE.)

(See also BRING.)

1. ἤρχομαι, to come or go.
 2. ἤστημι, (a) trans. to make to stand, set.
 - (b) intrans. to stand, be set or placed.
 3. γένομαι, to come into being, to be born, to become, to arrive, to happen
1. Mark iv. 21. 2d. Mark xiii. 9.
 8. Acts v. 36.

BROUGHT TO (AFTER THEY WERE)

μετοικεσία, change of abode, removal, migration.

Matt. i. 12 (lit. the Babylonian migration.)

BROUGHT (BE TO BE.)
φέρει, to bear, carry.

1 Pet. i. 18 (pass.)

BROUGHT BEFORE (BE.)
παρίστημι, (a) *trans.* to place by or beside.
(b) *intrans.* to stand by beside or near.
Acts xxvii. 24.

BROUGHT FORTH (BE.)
παραδίδωμι, to give or hand over to another; yield or deliver up.
Mark iv. 29, marg. *be ripe.*

BROUGHT IN (be) [margin.]
φέρω, to bear, carry.

Heb. ix. 16, pass. (text, &c.)

BROUGHT IN UNAWARES.
παρείπακτος, brought in beside, introduced privately.
Gal. ii. 4.

BROUGHT TO PASS (BE.)
γίνομαι, see "BROUGHT (BE)," No. 3.

1 Cor. xv. 54.

BROUGHT UP WITH (WHICH HAD BEEN.)

σύντρόφος, brought up together with; gen. living with.

Acts xiii. 1, marg. *foster-brother.*

See also, BRING.

BROW.

οφρύς, the eye-brow; hence, from likeness of shape, the brow of a hill, a ridge with overhanging bank.
Luke iv. 29, marg. *edge.*

BRUISE (-ED, -ING) [verb.]

1. συντρίβω, to rub together, to shatter, shiver; *metaph.* to be in perplexity, affliction, anguish.

2. θραύω, to break, break in pieces, to break down, (*non occ.*)

1. Matt. xii. 20 | 1. Luke ix. 39. (tread.
2. Luke iv. 18 | 1. Rom. xvi. 20, marg.

BRUTE [adj.]
ἄλογος, without λόγος, i.e. without speech, speechless; hence, unreasonable, irrational, (*occ.* Acts xxv. 27.)
2 Pet. ii. 12 | Jude 10.

BUD (-ED) [verb.]
βλαστάνω, to bud, sprout, grow.
Heb. ix. 4.

BUFFET.
κολάφιζω, to strike with the hands, the fingers being clenched, to buffet with the fist, (*non occ.*)
Matt. xxvi. 67 | 1 Cor. iv. 11
Mark xiv. 65 | 2 Cor. xii. 7
1 Pet. ii. 20.

BUILD (-ED, -EST, -ING, BUILT.)
1. οἰκοδομέω, to build a house; *then gen.* to build; *metaph.* to edify (*which is simply the Latin for οἰκοδομέω.*)
2. κατασκευάζω, to prepare, to furnish, to adorn fully *with a thing*, to get ready.

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|-----------------------|--------------------------------------|
| 1. Matt. vii. 24, 28. | — Acts xv. 10, see B again. |
| 1. — xvi. 18. | — — xx. 32, see B up. |
| 1. — xxi. 33. | 1. Rom. xv. 20. |
| 1. — xxiii. 29. | — 1 Cor. iii. 10 1st, see B thereon. |
| 1. — xxvi. 61. | — — — 10 2nd, see B thereupon. |
| 1. — xxvii. 40. | — — — 12, see B upon. |
| 1. Mark xii. 1. | — — — 14, see B thereupon. |
| 1. — xiv. 58. | 1. Gal. ii. 18. |
| 1. — xv. 29. | — Eph. ii. 20, see B upon. |
| 1. Luke iv. 29. | — — — 22, see B together. |
| 1. — vi. 48, 49. | — Col. ii. 7, see B up. |
| 1. — vii. 5. | 2. Heb. iii. 3, 4 twice. |
| 1. — xi. 47, 48. | — 1 Pet. ii. 5, see B up. |
| 1. — xii. 18. | — Jude 20, see B up on. |
| 1. — xiv. 28, 30. | |
| 1. — xvii. 28. | |
| 1. Acts vii. 47, 49. | |

BUILD AGAIN.
ἀνοικοδομέω, (*No. 1 with ἀνά, again,*) denotes to build a house again, (*non occ.*)

Acts xv. 16 twice.

BUILD THEREON.

ἐποικοδομέω, (*No. 1 with ἐπί, upon.*) denotes to build a house upon.

1 Cor. iii. 10 1st.

BUILD THEREUPON.

1 Cor. iii. 10^{2d}, 14

BUILD TOGETHER.

συνοικοδομέω, (No. 1 with σύν, together, implying association,) to build together.

Eph. ii. 22.

BUILD UP.

1. οἰκοδομέω, see "BUILD," No. 1.
2. ἐποικοδομέω, see "BUILD THEREON."
- 2 Acts xx. 32 (No. 1, G~L Tr A N.) | 2 Col. ii. 7.
1. 1 Pet. ii. 5.

BUILD UPON.

ἐποικοδομέω, to build upon, see "BUILD THEREON."

1 Cor. iii. 12 (with ἐπί, upon): Eph. ii. 20.

BUILD UP ON.

Jude 20.

BUILDER.

1. οἰκοδομέω, see "BUILD," No. 1. *Here art. with part. he etc. who builds.*
 2. τεχνίτης, an artificer; esp. one who does or handles a thing by the rules of art.
- | | |
|--|---|
| 1. Matt. xxi. 42.
1. Mark xii. 10.
1. Luke xx. 17. | 1. Acts iv. 11 (οἰκοδόμος, building a house, a house builder, G~L T' Tr A N.)
2. Heb. xi. 10 : 1 Pet. ii. 7. |
|--|---|

See also, MASTER.

BUILDING [noun.]

1. οἰκοδομή, prop. the act of building a house; a building, an edifice; *metaph.* edification, spiritual profit or advancement.
2. ἐνδόμητρις, a thing built in, structure, (*non occ.*)
3. κτίσις, a founding, settling, foundation; a making, creating, esp. the creation of the universe; then, that which is created, the universe, the creation.

1. Matt. xxiv. 1. 1. Mark xiii. 1, 2. 1. 1 Cor. iii. 9.	1. 2 Cor. v. 1. 1. Eph. ii. 21. 8. Heb. ix. 11.
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2. Rev. xxi. 18.

BUILDING (BE IN.)

οἰκοδομέω, see "BUILD," No. 1.
John ii. 20; pass.

BULL.

ταῦρος, a bull, a beeve.

Heb. ix. 18; &c. 4.

BUNDLE.

1. δέσμη, (*from δέω, to bind,*) a bundle; (*which Eng. word is from the verb to bind.*)
2. πλῆθος, a great number.

1. Matt. xiii. 30. | 2. Acts xxviii. 8.

BURDEN [noun.]

1. βάρος, weight; it denotes the pressure of a weight which may be relieved or transferred; met. the heavy weight of trial or temptation, while
 2. φορτίον, is a specific load; the freight or lading that has to be borne, (*non occ.*)
 3. γόμος, a ship's freight, (*oce.* Rev. xviii. 11, 12.)
- | | |
|---|--|
| 2. Matt. xi. 30.
1. — xx. 12.
2. — xxiii. 4.
2. Luke xl. 46 twice. | 1. Acts xv. 28.
3. — xxi. 3.
1. Gal. vi. 2.
2. — 5. |
|---|--|

1. Rev. ii. 24.

See also, GREATER.

BURDEN (-ED) [verb.]

*καραβάρεω, to weigh down, overload, (*non occ.*)*
2 Cor. xii. 10.

BURDENED.

θλῖψις, pressure; metaph. oppression, affliction.
2 Cor. viii. 13

BURDENED (BE.)

βαρέομαι, to be weighed down as with affliction or calamity, be oppressed.
2 Cor. v. 4.

BURDENsome (BE.)

ēr, in, Bāper, weight, burden, elevat, to be, we might have been a charge; *Alf.* when we might have stood on our dignity; *Roth.* we had power to be burdensome.

1 Thes. ii. 6 marg. *us authority.*

BURDENsome TO (BE.)

καταραρκάω, to be numbed or torpid; to grow quite stiff; (*cf. νάρκη*, the torpedo or cramp-fish,) to be idle to another's damage, to incommodate or lie heavy upon, like a torpid or useless limb, (*occ.* 2 Cor. xi. 8.)

2 Cor. xii. 18, 14.

BURDENsome (FROM BEING.)

ἀβαρῆς, without weight; not burdensome, (*non occ.*)

2 Cor. xi. 9.

BURIAL (MY.)

τὸ, the, ενταφιάσαται, to prepare a corpse for burial, με, me, to the preparing me for burial.

Matt. xxvi. 12

BURN.

1. *καίω*, to light, kindle.
(a) *in pass.* to be lighted, to burn.
2. *κατακαίω*, to burn down, *esp. of sacrifices.*
(a) *in pass.* to be burned down or out.
3. *ἴκκαίω*, to burn out; to light up, set on fire.
(a) *pass.* to be kindled, burn up, (*non occ.*)
4. *πυρόμαται*, to glow with heat as in a furnace; *metaph.* to burn or be fired as it were, with grief or zeal, etc.
5. *καυματίω*, to scorch with excessive heat.

- Matt. iii. 12, see B up. 1a. John v. 35.
2. — xiii. 20. 1a. — xv. 6, see B (be).
2. — 40 (No. 1, G T Tr. 2. Acts xix. 19.
2. Luke iii. 17. (A.) 3. Rom. i. 27 (*non occ.*)
1a. — xii. 25. (be.) 2. 1 Cor. iii. 15.
1a. — xxiv. 22 (with εἰπε.). 4. — vii. 9.

— 1 Cor. xiii. 8, see B (be.) 1a. — Rev. viii. 7: *wise*, see B up
4. 2 Cor. xi. 20. 1a. — 8, 10.
— Heb. vi. 8, see B (be.) 5. — xvi. 9, *marg. (text,*
1a. — xii. 18. *scorch.*
2. — xiii. 11. 2. — xvii. 16.
— 2 Pet. iii. 10, see B up. 3. — xviii. 8, see B ut-
4. Rev. i. 15. 1a. — xix. 20. *terly.*
1a. — iv. 6. 1a. Rev. xxi. 8.

BURN UP.

2. Matt. iii. 12. 2. 2 Pet. iii. 10.
2. Rev. viii. 7: *wise.*

BURN UTTERLY.

2. Rev. xviii. 8.

BURNED (BE.)

1. *καίω*, see "BURN," No. 1a.
2. *καῦσις*, a burning; (*here preceded by εἰς*, unto, with a view to.)
1. John xv. 6. 1. 1 Cor. xiii. 3.
2. Heb. vi. 8.

See also, INCENSE.

BURNING.

πύρωσις, a burning, lighting, kindling, (*occ.* 1 Pet. v. 12.)

Rev. xviii. 9, 18.

See also, HEAT.

BURNT-OFFERING.

δλοκαύτωμα, (*from δλοκαυτώω*, to burn the whole, *spoken of sacrifices; and this, from δλος*, the whole, and *καίω*, to burn.) A burnt-offering, the whole of which was burnt on the altar, and no part eaten by the priests. (*In the Lxx.* the word answers to *τίλυ*, which is from *τίλυ*, to ascend, because it ascended in flame and smoke towards heaven, *see Ex. x. 25; xxiv. 5, etc.*)

Heb. x. 6, 8.

BURNT-OFFERING (WHOLE).

Mark xii. 33.

BURST.

βρήγυνμι, to break, to break or burst through; to break asunder or in pieces.

Mark ii. 22.

Luke v. 37.

BURST ASUNDER.

λάσκω, to sound, of things which ring when struck; to break with a crash; burst with a noise, break with a loud report, (*non occ.*)

Acts i. 18.

BURY (-ED.)

1. *θάπτω*, to pay the last dues to a corpse, to honour with funeral rites.

2. *ἐνταφιάζω*, to prepare a corpse for the burial.

1. Matt. viii. 21, 22.

— xiv. 12.

— xxvii. 7, see B in

(to.)

1. Luke ix. 59, 60.

— xvi. 22.

2. John xix. 40.

1. Acts ii. 29.

— v. 6, 9, 10.

— Rom. vi. 4, see B with.

1. 1 Cor. xv. 4

— Col. ii. 12, see B with.

BURY IN (TO.)

ταφή, burial; here with *εἰς*, unto, with a view to burial.

Matt. xxvii. 7.

BURY WITH.

συνθάπτω, (*N.* 1 with *σύν*, with, *prefixed*,) to bury with or together.

1. Rom. vi. 4.

Col. ii. 12.

BURYING.

ἐνταφιασμός, a preparation of a corpse for burial, as by anointing, etc., (*non occ.*)

Mark xiv. 8.

John xii. 7.

BUSH.

βάρος, a bramble bush.

Mark xii. 28 (*ρῦ βάρον*, concerning the bush, i.e. in that part of the Book of Moses concerning it, G. L. T. Tr. A. Luke xx. 57. [N.] Acts vii. 30, 35.

BUSH (BRAMBLE.)

Luke vi. 44.

BUSHEL.

μέδιος, (*from Heb. מְדִינָה*, to measure, whence also Eng. mete, made, moderate, and Lat. modus.) A dry measure of capacity, containing about a peck, (*non occ.*)

Matt. v. 15.

Luke xi. 83.

Mark iv. 31.

BUSINESS.

1. *πρᾶγμα*, that which has been done, a deed; then gen. a thing done, a matter, an affair.

2. *σπουδή*, haste, speed, readiness; hence, zeal, pains, trouble; an earnest, serious purpose.

3. *χρέια*, use; as a property, use, advantage, service; in plural, uses, services received, as an action; using, use.

4. *ὁ*, (*the def. article*) here, neut. pl. the things; lit. the things of my Father.

4. Luke ii. 49.

3. Acts vi. 3.

2. Rom. xii. 11.

1. — xvi. 2.

BUSINESS (ONE'S OWN.)

τὰ δικαια, neut. pl. one's own things.

1 Thes. iv. 11.

BUSY-BODY.

περιεργός, careful overmuch, taking needless trouble; meddling, curious.

1 Tim. v. 12.

BUSY-BODY (BE A.)

περιεργάζομαι, to take more pains than enough about a thing; hence, to waste one's labour; to meddle or interfere with other folk's affairs, (*non occ.*)

2 Thes. iii. 11.

BUSY-BODY IN OTHER MEN'S MATTERS.

ἀλλογριοεπίσκοπος, the legal term for the charge brought against Christians as being hostile to civilised society. See Number in Scripture (by the same author), pp. 77, 78. Eyre & Spottiswoode. (*non occ.*)

1 Pet. iv. 15.

BUT.

1. When "BUT" introduces a sentence, it is generally the translation of δέ, which is an adversative conjunction, carefully to be distinguished from καί or τέ (see under "AND" or "BOTH"); δέ, generally marks a contrast, and an otherwise concealed antithesis; cf. Matt. xxi. 3; Acts xxiv. 17; Rom. iv. 3. (It occurs too often to admit of quotation.)

2. δλλά, but, more emphatic than δέ (No. 1,) and is used to mark opposition, interruption, or transition; (cf. Matt. v. 17; Rom. iii. 31.)

3. { εἰ, if since, though, } unless, except. { μή, not, }

4. πλίν, more than, over, beyond; hence, except.

5. ούν, then, denoting the sequence of one clause upon another; and also always denoting the consequence and logical inference of what has been said before, therefore (cf. Matt. iii. 8, "therefore;" Gal. ii. 21, "then.")

(a) with μέν, truly, indeed.

6. γέρι is a contraction of γέ ἀπα, verily then; hence, in fact; and when the fact is given as a reason or explanation, for.

7. μή, not.

8. { εὰν, (for εἰ δν) if, } except, unless. { μή, not, }

9. { ἔκτος, without, outside, } nevertheless, besides, { εἰ, if, since, though, } nevertheless, except. { μή, not, }

10. η̄, or.

11. δλλ' η̄, other than, except.

12. μέντοι, yet truly, certainly, nevertheless, however.

13. μόνον, only.

14. καί, and, also, see "AND."

No. 1 in all passages, except

2. Matt. iv. 4.
3. — v. 13 2nd.
2. — 16, 17, 22.
2. — vi. 13, 18.
2. — viii. 21.
2. — viii. 4, 8.

2. Matt. ix. 12 2nd, 16 2nd
13. — 21. [17, 18.
4. — 22.
2. — 24.
2. — x. 20, 24.
2. — xl. 9.

4. Matt. xi. 22, 24.
3. — 27.
2. — xiii. 21.
3. — xiv. 17.
2. — xv. 11.
3. — 24 2nd.
3. — xvi. 4.
2. — 12, 17, 23 2nd.
2. — xvii. 12.
3. — 21 (ap.)
4. — xviii. 7.
2. — 32, 30.
1. — xix. 5.
3. — 17 1st (ap.)
2. — xx. 23 2nd, 26 2nd.
3. — xxi. 19. [28.
2. — 21.
3. — xxii. 30, 32.
2. — xxiv. 6.
3. — 36 2nd.
— 48, see B and if.
2. — xxv. 39.
2. — xxvi. 24.
2. Mark i. 44, 45 2nd.
8. — ii. 7.
2. — 17 twice, 22 (ap.)
3. — 26.
2. — iii. 26, 29 2nd.
2. — iv. 17, 22.
3. — v. 19, 25.
— 28, see B (M.).
3. — 39.
3. — vi. 4.
2. — 9.
— 56, see B (if).
2. — vii. 5, 13, 19.
— 83.
2. — ix. 13, 22.
3. — 29.
2. — 57.
2. — x. 6.
3. — 18.
2. — 27.
3. — 30.
2. — 40 2nd, 43 2nd, 45.
3. — xi. 13.
2. — 23, 23.
2. — xii. 14, 25, 27,
— 32.
2. — xiii. 7, 11 twice, 20,
— 32 2nd. [24.
2. — xiv. 28, 49.
2. — xvi. 7.
2. Luke i. 60.
2. — iv. 4 (ap.)
2. — v. 14.
3. — 21.
2. — 31, 32, 38.
3. — vi. 4.
4. — 24, 35.
2. — 27.
2. — vii. 7, 25, 26.
2. — viii. 16, 27, 52 2nd.
— ix. 18 2nd, see B (no
more).
2. — 66 (ap.)
4. — x. 14.
3. — 22 twice.
2. — xi. 4 (ap.)
3. — 29.
2. — 33.
— 41, see B rather.
2. — 42.
2. — xii. 7.
— 31, see B rather.
— 46, see B and if.
— 51, see B rather.
2. — xiii. 8, 5.
2. — xiv. 10, 13.
2. — xvi. 50.
— xvii. 1 1st, see B
— xviii. 12 (that
is, xix. 27).
— xx. 5, see B and if.
2. — 21, 38.
5. — xxii. 7 (with νέρν,
— 9 2nd, (when).

4. Luke xxii. 21, 22.
2. — 26 2nd, 56, 42, 58.
4. — xxiii. 28 2nd.
2. — xxiv. 6.
2. John i. 8, 13, 31, 38.
2. — iii. 8.
2. — 18.
2. — 16 (ap.), 16, 17,
— 26, 36.
2. — iv. 14 2nd (ap.), 23.
2. — v. 18.
3. — 19.
2. — 22, 24, 30, 34 2nd,
— 42.
2. — vi. 9, 22, 26, 27, 33,
— 36, 38, 39, 64.
2. — vii. 10 2nd, 13, 16,
— 22, 24, 28, 44, 49.
5. — viii. 5 (ap.)
4. — 10 (ap.)
2. — 12, 16, 26, 28, 37,
— 42, 49, 55 2nd.
2. — ix. 3.
3. — 18.
2. — 31.
2. — x. 1, 5, 8.
3. — 10.
2. — 18, 26, 33.
2. — xi. 4, 11.
2. — 22 (om. Lb Tr M.).
— 30, 42, 51, 52, 54.
2. — xii. 6, 9, 16, 27, 30,
— 42, 44, 47, 49.
2. — xiii. 9, 10 twice, 18.
3. — xiv. 6.
2. — 24, 31.
2. — xv. 16, 19 2nd, 21. [20 2nd.
2. — 25.
2. — xvi. 4, 6, 12, 13.
2. — 25 1st (om. G Lb
T Tr A M.).
— 25 2nd, 33.
2. — xvii. 9.
3. — 12.
2. — 15, 20.
2. — xviii. 28, 40.
3. — xix. 14.
2. — 21, 24, 34.
2. — xx. 7, 27.
13. — xxi. 4 2nd.
2. — 8, 21.
2. Acts i. 4, 8.
2. — ii. 16.
2. — iv. 17.
7. — 20.
2. — 32.
2. — v. 4, 12.
2. — vii. 39.
2. — x. 35, 41.
3. — xi. 18.
2. — xiii. 25.
2. — xv. 11, 20.
2. — xvi. 57 2nd.
— xvii. 21, see B either
— 30, see B now.
2. — xviii. 9, 21 1st.
2. — xix. 26, 27.
7. — xx. 20.
2. — 24.
2. — xxl. 18, 24.
3. — xxiii. 21.
— xxiv. 11, see B (yet).
5. — xxv. 4.
2. — xxvi. 16, 20, 25 2nd,
— 29.
2. — xxvii. 10.
4. — 22.
2. Rom. i. 21, 32.
2. — ii. 18, 29 twice.
2. — iii. 27.
2. — iv. 2, 4, 10, 12, 18,
— 16, 20, 24.
2. — v. 3, 11, 15.
2. — vi. 18, 14, 15.
3. — vii. 7.
2. — 18, 15, 17, 19, 20.
2. — viii. 1 (ap.), 4, 6 2nd,
— 15, 20, 23, 26, 32.

2. Rom. ix. 7, 8, 10, 11, 16,
20, see B (nay.)
2. —— 24, 82.
2. —— x. 2, 8, 16, 18, 19.
2. —— xi. 4, 11.
2. —— 15.
2. —— 18^{2nd}, 20.
2. —— xii. 2, 3, 10, 10, 21.
2. —— xiii. 1.
2. —— 3, 5.
2. —— 8.
2. —— 14.
2. —— xiv. 13.
2. —— 14.
2. —— 20.
2. —— xv. 3, 21.
2. —— xvi. 4, 18.
3. 1 Cor. i. 14.
2. —— 17, 27.
2. —— ii. 4, 5, 7, 9.
2. —— 11.
2. —— 12, 13.
2. —— iii. 1.
2. —— 5 (om. G L Tr A)
2. —— 6, 7.
2. —— iv. 14, 19^{2nd}, 20.
2. —— v. 8.
2. —— vi. 6; 11 3 times,
12 twice, 13^{2nd}.
2. —— vii. 4 twice, 7, 10.
2. —— 17.
2. —— 19.
2. —— 21, see B if.
2. —— 35.
3. —— viii. 4.
2. —— 6 (T.b.)
2. —— ix. 12, 21, 27.
2. —— x. 5.
3. —— 13^{1st}.
2. —— 13^{2nd}, 20, 23 twice,
24, 29, 33.
2. —— xi. 8, 9, 17.
2. —— xii. 8.
2. —— 14, 24, 25.
2. —— xiv. 2, 17, 22 twice,
33, 84.
2. —— xv. 10^{2nd} & 2rd, 35,
37, 39, 40, 46.
2. 2 Cor. i. 9 twice, 12, 10, 24.
3. —— ii. 2.
2. —— 4, 5^{2nd}, 13, 17 twice.
2. —— iii. 3 twice, 5, 6^{1st},
14, 15.
2. —— iv. 2 twice.
— 8, see B if.
2. —— 5, 8, 9 twice.
— 18, see B though.
— 17, see moment.
2. —— 18^{1st}.
2. —— v. 4, 12, 15.
2. —— vi. 4.
2. —— vii. 5, 7, 9, 12, 14.
2. —— viii. 5, 8, 10, 14, 19, 21.
2. —— ix. 12.
2. —— x. 4, 12, 13^{2nd}, 18.
— xi. 6^{1st}, see B though
2. —— 6^{2nd}.
3. —— xii. 5.
2. —— 14 twice.
2. —— xiii. 3, 4, 7, 8.
2. Gal. i. 1.
3. —— 7.
2. —— 8, 12, 17.
2. —— ii. 3, 7, 14.
2. —— 16.
2. —— iii. 12.
— 15, see B (though
it be.)
2. —— 16, 22.
2. —— iv. 2, 7, 14, 23^{1st},
29, 81.
2. —— v. 6, 18.
2. —— vi. 13, 15.
2. Eph. i. 21.
2. —— ii. 10.
3. —— iv. 9.
2. Eph. iv. 29.
2. —— v. 4, 15, 17, 18, 27,
29.
2. —— vi. 4, 6, 12.
2. Phil. i. 20, 29.
2. —— ii. 8, 4, 7, 12, 27 twice.
2. —— iii. 7, 9.
2. —— iv. 6.
2. —— 15.
2. —— 17.
2. Col. iii. 11, 22.
2. 1 Thea. i. 5, 8.
2. —— ii. 2, 4 twice, 7, 8, 13.
2. —— iv. 7, 8.
2. —— v. 6, 10.
2. 2 Thea. ii. 12.
2. —— iii. 9, 11, 15.
2. 1 Tim. i. 18.
2. —— ii. 10, 12^{2nd}.
2. —— iii. 8.
2. —— iv. 12.
2. —— v. 1, 13.
2. —— 10.
2. —— 23.
2. —— vi. 2, 4, 17.
2. 2 Tim. i. 7, 8, 9, 17.
2. —— ii. 9, 20^{2nd}, 24.
2. —— iii. 9.
2. —— iv. 3, 8, 16.
2. Titus i. 8, 15^{2nd}.
2. —— ii. 10.
2. —— iii. 5.
2. Philem. 14^{2nd}, 16^{1st}.
2. Heb. ii. 16.
2. —— iii. 13.
2. —— 18.
2. —— iv. 2.
2. —— v. 4, 5.
2. —— vii. 16.
2. —— ix. 24.
2. —— x. 3, 25, 39^{2nd}.
2. —— xi. 18.
2. —— xii. 11, 22, 26^{2nd}.
2. —— xiii. 14.
2. Jan. i. 26, 26.
2. —— iii. 15.
2. —— iv. 11^{2nd}.
2. 1 Pet. i. 15, 19, 23.
2. —— ii. 16, 18, 20, 25.
2. —— iii. 4.
2. —— 14, see B and if.
2. —— 21.
2. —— iv. 2, 13.
6. —— 15.
2. —— v. 2 twice, 8.
6. 2 Pet. i. 9.
2. —— 16, 21.
2. —— ii. 4, 5.
2. —— iii. 9 twice.
2. 1 John ii. 2, 7, 16,
19 twice, 21.
3. —— 22.
14. —— 27^{1st}.
2. —— 27^{2nd}.
2. —— iii. 18.
2. —— iv. 1, 10, 18.
2. —— v. 5.
2. —— vi. 18.
2. 2 John i. 5, 8.
2. —— 12 (G ~), (No. 4,
G L).
3. 3 John 9, 11^{1st}, 13.
2. Jude 6, 9.
— 10^{2nd}, see B
what.
2. Rev. ii. 6, 9, 14.
4. —— 25.
2. —— iii. 9.
2. —— iv. 4.
2. —— 5.
2. —— x. 7, 9.
2. —— xiv. 8.
2. —— xvii. 12.
3. —— xix. 12.
2. —— xx. 6.
3. —— xxi. 27.

BUT AND IF.

1. { εἰν, if,
δέ, and or but, see No. 1, } but if.
2. { διλλα, but, see No. 2, } but and if
{ εἰ, if,
καὶ, and, } or
but if also.
1. Matt. xxiv. 48.
1. Luke xii. 45. | 1. Luke xx. 6.
2. 1 Pet. iii. 14.

BUT EITHER.

ἢ, οὐτος.
Acts xviii. 21.

BUT IF.

1. { εἰ, if,
δέ, but, see No. 1, } but and if
{ καὶ, and, } or
and if also.
2. { διλλα, but, see No. 2, } but and if
{ εἰ, if,
καὶ, and, } or
but if also.
2. 1 Cor. vii. 21. | 1. 2 Cor. iv. 3.

BUT NOW.

ταῦτα, (for τὰ νῦν, the things that now
are,) now or in present circum-
stances.

Acts xvii. 30.

BUT RATHER.

1. { διλλα, but, see No. 2, } other than,
ἢ, or, } except.
2. πλὴν, see "BUT," No. 4.
2. Luke xi. 41. | 2. Luke xii. 31.
1. Luke xii. 51.

BUT THAT.

μή, not.
Luke xvii. 1.

BUT THOUGH.

1. { εἰ, if, since,
δέ, but, } but and if
{ καὶ, and, also, } or
but if also.
2. { εἰ, if,
καὶ, and, also, } and if
{ εἰ, if,
καὶ, and, also, } if also.
3. 2 Cor. iv. 16. | 1. 2 Cor. xi. 6.

BUT WHAT.

δέ, however,
ὅσα, as many things.
Jude 10.

BUT (IP.)

καὶ, and if, even if, at least, although.

Mark v. 28 : vi. 56.

BUT (NAY.)

μερούνγε, yea rather, yea truly.

Rom. ix. 20 (om. G.).

BUT (NO MORE.)

{ *οὐ*, not,
πλεῖστων, more,
ἢ, or ; after comp. than, } not more
than.

Luke ix. 13.

BUT (THOUGH IT BE.)

διψεις, yet, nevertheless.

Gal. iii. 18.

BUT (YET.)

See "BUT (NO MORE.)"

Acts xxiv. 11 (om. δ., or, ALL)

See also, MOMENT, TIME, WHEN.

BUY (-ETH, BOUGHT.)

1. *ἀγοράζω*, to be in the *ἀγορά* (the market-place), to attend it, have free use of it; hence, to do business there, buy or sell.
2. *ἀνέσκονται*, to buy, purchase, (*opp.* to sell.)
3. *τιμάω*, to deem or hold worthy ; of things to value, to estimate or value at a certain price.

1. Matt. xiii. 44, 46.

1. —— xiv. 15.

1. —— xxi. 12.

1. —— xxv. 9, 10.

1. —— xxvii. 7.

3. —— 9, marg. (text,

valueus).

1. Mark vi. 36, 37.

1. —— xi. 15.

1. —— xv. 46.

1. —— xvi. 1.

1. Luke ix. 13.

1. —— xiv. 18, 19.

1. Luke xvii. 28.

1. —— xix. 45 (ap.).

1. —— xxii. 8.

1. John iv. 8

1. —— vi. 5.

1. —— xiii. 29.

2. Acts vi. 16.

1. Cor. vi. 20.

1. vii. 23, 30.

1. 2 Pet. ii. 1.

1. Rev. iii. 18.

1. —— xiii. 17.

1. —— xviii. 11.

BUY AND SELL.

ἐπιτρέπομαι, to go or travel in or to ;
absol. to be on a journey ; then, to

travel for traffic or business; hence, to be a merchant, to trade, traffic.

Jas. iv. 13.

BY

1. *By* is often expressed simply by the Dative case of the noun, without any preposition; and then indicates the instrument by which a thing is done.
2. *διὰ*, through, from the notion of separation, disjunction.
 - (a) with Gen. through, as proceeding from, by means of, denoting the instrument of an action.
 - (b) with Acc. through, as tending towards; on account of, owing to, denoting the ground and reason of an action, (cf. Heb. xi. 10 ; Rom. xii. 3 with xv. 15 ; 1 Cor. xi. 9 with 12.)
3. *ἐν*, in ; of place, within, upon, at ; with pl. among ; of investiture, in or with ; of power, by.
4. *ἐκ*, from, out of, implying motion from the interior ; originating in, as the source, cause, or occasion, from, by ; the material from which anything is made, of.
5. *ὑπό*, under.
 - (a) with Gen. beneath and separate from. It marks that from which a fact, event, or action springs, i.e. the agent ; hence, its meaning, by.
 - (b) with Acc. under and towards, close upon (i.e. under, as e.g. under a wall, hill,) see Acts v. 21, "close upon the dawn."
6. *ἀπό*, from, implying motion from the exterior (while the governed noun denotes the point of departure;) hence esp. the cause or occasion, from, on account of.
7. *κατά*, down.
 - (a) with Gen. down from ; of place, down upon ; against, in opposition to ; (*opp.* of No. 12) ; in assertions, by, (Heb. vi. 13-16 ; 1 Cor. xv. 15.)
 - (b) with Acc. down towards ; throughout ; over against ; according to, in reference to some standard of comparison stated or implied.

8. *παρά*, beside, of juxtaposition.

- (a) with Gen. beside and proceeding from; with persons only, from, gen. with notion of something imparted.
 (b) with Dat. beside and at; with, near, of persons only (except John xix. 25;) with, in the estimation or power of.

(c) with Acc. to, or along the side of; by, near; beside, as not coinciding, hence, contrary to; beside, above, (instituting a comparison and leaving the superiority to be inferred, while *ὑπέρ* affirms the superiority.)

9. *ἐπί*, upon, of superposition.

- (a) with Gen. upon and proceeding from, (e.g. as a pillar upon the ground,) over, in the presence or time of.
 (b) with Dat. upon and resting upon; over, of superintendence; in addition to, on account of; on or at, as the groundwork of any fact or circumstance.

(c) with Acc. upon, by direction towards (motion being implied) to, (implying an intention) for, against.

10. *πρός*, towards, in the direction of.

- (a) with Gen. hitherwards, conducive to.
 (b) with Dat. resting in a direction towards; near, hard by.
 (c) with Acc. hitherwards, (of literal direction,) to, towards.

11. *εἰς*, into, implying motion to the interior; to, unto, with a view to; (opp. of No. 4.)12. *ὑπέρ*, over.

- (a) with Gen. over and separate from; on behalf of, as though bending over to protect, (opp. of No. 7;) of things for their sake, in various ways.
 (b) with Acc. over and towards; beyond, above, used in comparison.

The agent is expressed by No. 5.

The instrument by No. 1

The minister of another's will by No. 2a.

The motive or cause by No. 2b.

The occasion by No. 6.

No. 1 in all passages, except where it forms part of a verb, and the following.

- 2a. Matt. i. 22
 2a. —— ii. 15.
 5a. —— 17 (No. 2a, G ~ L T Tr.)
 2a. —— 23.
 5a. —— iii. 3 (No. 2a, G ~ L T Tr A N.)
 9b. —— iv. 4 ^{2nd} (No. 3, G ~ L T Tr A.)
 2a. —— 14.
 8c. —— 18.
 3. —— v. 34.
 3. —— 35 1st.
 11. —— 35 2nd.
 3. —— 36.
 6. —— vii. 16.
 6. —— 20 (No. 4, L.)
 2a. —— viii. 17, 28.
 2a. —— xi. 17.
 3. —— 24, 27 twice, 28.
 4. —— 33, 37 twice
 —— xiii. 1, 4, 19, see B side
 —— 21, ^{2nd} Band B.
 2a. —— 35.
 3. —— xiv. 18.
 2b. —— xv. 3.
 4. —— 6.
 2b. —— 6.
 3. —— xvii. 21 (ap.)
 2a. —— xviii. 7 (side).
 —— xx. 30, see B
 2a. —— xxi. 4.
 3. —— 23, 24, 27.
 3. —— xxii. 9.
 5a. —— 31.
 3. —— xxiii. 16 twice,
 18 twice, 20 3 times,
 22 3 times.
 2a. —— xxiv. 15.
 2a. —— xxvi. 24.
 7a. —— 63.
 2a. —— xxvii. 9.
 5a. —— 35 (ap.)
 6c. Mark i. 16.
 —— ii. 13, see B side.
 3. —— iii. 22.
 —— iv. 1 1st, see B.
 10a. —— 1 2nd. (side).
 3. —— 2.
 —— 4, 15, see B.. (side)
 5a. —— v. 4.
 3. —— 21.
 2a. —— vi. 2.
 —— 23, see B them-
 selves.
 3. —— 40, see "Hun-
 dreds" and "Fifties."
 4. —— vii. 11.
 3. —— viii. 3, 27.
 —— ix. 2, see B them-
 selves.
 3. —— 39 twice, 38.
 3. —— 34 (om. L^b)
 2a. —— x. 1 (om. and, in-
 stead of διά τον, by L T Tr A N.)
 —— 46, see B side.
 10c. —— xi. 4.
 3. —— 28, 29, 33.
 3. —— xii. 1, 36.
 5a. —— xiii. 14 (ap.)
 3. —— xiv. 1.
 —— 10, see one Bone.
 2a. —— 21.
 10c. —— xi. 4.
 3. —— 70. (to.)
 3. —— 77. marg. for.
 5a. —— ii. 18, 26.
 3. —— 27.
- 5a. Luke iii. 19.
 3. —— iv. 1.
 9b. —— 4 twice (ap.)
 8c. —— v. 2.
 5a. —— 16 (om. "by
 Him," G = L T Tr A
 2a. —— 19 (om. All) (1st)
 4. —— vi. 44.
 2a. —— viii. 4.
 —— 5, 12, see B side
 5a. —— ix. 7 (om. "by
 Him," G = L T Tr A
 N.)
 —— 14, see "Fifties."
 8b. —— 47.
 7b. —— x. 31 1st.
 3. —— xi. 19 twice.
 5a. —— xiii. 17.
 5a. —— xvi. 22.
 —— xvii. 7, see Band B
 2a. —— xviii. 31.
 —— 35, see B side
 3. —— xx. 2, 8.
 —— xxi. 9, see Band B
 5a. —— 10.
 2a. —— xxii. 22.
 10c. —— 56.
 5a. —— xxiii. 8.
 —— xxiv. 12, see B
 themselves.
 3. —— 32.
 2a. John i. 3, 10, 17 twice.
 4. —— iii. 34.
 9. —— v. 2.
 2b. —— vi. 57 twice.
 —— viii. 9 1st (ap.)
 —— 9 ^{2nd}, see one by
 one (ap.)
 2a. —— x. 1, 2.
 7b. —— 3.
 2a. —— 9.
 3. —— xiii. 33.
 2a. —— xiv. 6.
 3. —— xvi. 20.
 7b. —— xix. 7.
 8b. —— 25.
 —— xx. 7, see B itself.
 3. Acts i. 3.
 2a. —— 16. (43.)
 2a. —— ii. 16, 23 ^{2nd}, 29 ^{2nd},
 2a. —— iii. 16, 18, 21.
 3. —— iv. 7 twice, 10 twice.
 2a. —— 16, 38.
 3. —— 30 1st.
 2a. —— 30 2nd.
 5a. —— 36.
 10c. —— v. 10.
 2a. —— 12, 19.
 2a. —— vii. 38.
 3. —— 53 (οὐν, μίκρα, G ~
 L T Tr A.)
 11. —— 68.
 6. —— ix. 13.
 2a. —— 25 2nd.
 —— x. 6, see B side.
 5a. —— 32, see B side.
 2a. —— 36.
 2a. —— xi. 28, 30.
 2a. —— xii. 9 (No. 5a, T.)
 6. —— 20.
 5a. —— xiii. 4.
 3. —— 36 twice.
 5a. —— 46.
 2a. —— xiv. 3.
 6a. —— xv. 3.
 2a. —— vii. 12, 23, 27.
 5a. —— 40.
 5a. —— xvi. 2.
 3. —— 13, see B side.

2a *Acta xvii. 10.*
 2. —— 31.
 2b —— xviii. 9, 28.
 2c —— xix. 11.
 4. —— 25.
 3. —— xx. 10.
 2a —— xxi. 19.
 2a —— xxiii. 31.
 2a —— xxiv. 2nd twice.
 2a —— 31 (No. 9a, L T Tr A.)
 5a —— xxv. 14.
 5b —— xxvii. 2
 6. —— 11.
 7b —— xxviii. 16,
 24. —— 25.
 2a *Rom. i. 2*
 4. —— 4.
 2a —— 5.
 3. —— 10.
 2a —— 12.
 4. —— 17.
 7b —— ii. 7.
 2a —— 12, 16.
 4. —— 27th.
 2a —— 27nd.
 4. —— iii. 20th.
 2a —— 20nd.
 5a —— 21.
 2a —— 22, 27 twice.
 4. —— 30.
 4. —— iv. 2.
 7b —— 16.
 4. —— v. 1.
 2a —— 2.
 2a —— 5.
 2a —— 9.
 2a —— 10th.
 3. —— 10th.
 2a —— 11, 12 twice.
 3. —— 15.
 2a —— 16th.
 4. —— 16th.
 2a —— 17 twice, 18 twice,
 19 twice, 21.
 2a —— vi. 4 twice.
 2a —— vii. 4, 5, 7, 8,
 11 twice, 13 twice.
 2b —— viii. 11 twice, marg.
 because of.
 4. —— ix. 10th, 32 twice.
 3. —— x. 5.
 4. —— 17th.
 2a —— 17th.
 9. —— 19 twice.
 7b —— xl. 24.
 2a —— xii. 1.
 3. —— xiv. 14.
 2a —— xv. 16.
 2a —— 18th.
 3. —— 19.
 5a —— 24 (No. 6, L T A.)
 2a —— 28, 32.
 2a —— xvi. 18, 26.
 1 Cor. i. 4, 6.
 2a —— 9, 10.
 5a —— 11.
 2a —— 21 twice.
 2a —— H. 10.
 2a —— III. 5.
 2a —— 13.
 2a —— 15.
 2. —— vi. 2, 11.
 2a —— 16.
 7b —— vii. 6.
 2a —— 14 twice.
 2a —— viii. 6 twice.
 2a —— xi. 12.
 2. —— xii. 3 twice.
 2a —— 8th.
 7b —— 8th.
 2. —— 9 twice, 13.
 2. —— xiv. 6 4 times.
 2a —— 9.
 7b —— 27.
 [one]
 2a —— 31, see one by
 2a —— xv. 2, 21 twice.
 2b —— xvi. 2.

2a 1 Cor. xvi. 3.
 3. —— 7.
 2a 2 Cor. i. 1, 4, 5, 11th.
 3. —— 12.
 2a —— 16, 19 twice, 20.
 4. —— ii. 2.
 2a —— 14.
 5a —— iii. 3.
 6. —— 18, marg. of.
 2a —— iv. 14 (*ovvō*, with.
 G v. 1. T Tr A N)
 2a —— v. 7 twice, 18, 20.
 3. —— vi. 6 6 times, 7th &
 2a —— 7th, 8 twice, [2nd].
 3. —— vii. 6, 7 twice.
 4. —— 9.
 6. —— 13.
 2a —— viii. 5.
 7b —— 8.
 4. —— 14.
 5a —— 19, 20.
 2a —— ix. 12, 13.
 2a —— x. 1, 9, 11.
 3. —— 12.
 3. —— 15, marg. in.
 4. —— xi. 26 twice.
 2a —— 33.
 2a —— xii. 7.
 4. —— xiii. 4 twice.
 2a Gal. i. 1 twice, 12, 15.
 7b —— ii. 2nd.
 4. —— 16th.
 2a —— 16th.
 4. —— 16th, 4th & 5th.
 3. —— 17, 20.
 2a —— 21.
 4. —— iii. 2 twice, 5 twice.
 3. —— 11th.
 4. —— 11th.
 2a —— 18, 19.
 4. —— 21, 22, 24.
 2a —— 26.
 4. —— iv. 22 twice.
 2a —— 23.
 3. —— v. 4.
 4. —— 5.
 2a —— vi. 13.
 2a —— vi. 14 (*δι* οὐ, by
 whom, marg. whereby.)
 2a Eph. i. 5.
 5a —— ii. 11th.
 3. —— 13.
 2a —— 16.
 3. —— 18.
 7b —— iii. 3.
 3. —— 5.
 2a —— 6.
 7b —— 7.
 2a —— 9 (ap.), 10, 12,
 3. —— 21. [16, 17].
 3. —— iv. 14 twice.
 2a —— 16.
 3. —— 21.
 2a —— v. 13.
 3. —— 26.
 2a Phil. i. 11, 20 twice, 26.
 5a —— 28.
 9. —— iii. 9.
 3. —— iv. 19.
 2a Col. i. 1.
 3. —— 16th.
 2a —— 16th.
 3. —— 17.
 2a —— 20th.
 2a —— 20th (om. "by
 Him," G - L Tr.)
 3. —— 21 (marg. in.)
 3. —— ii. 11.
 5a —— 18.
 2a —— 19.
 2a —— iii. 17.
 3. 1 Thea. iii. 8.
 2a —— 7.
 3. —— iv. 1.
 2a —— 2.
 3. —— 15.
 2a —— v. 9.
 12a 2 Thes. ii. 1.

2a. 2 Thes. ii. 2 3 times.
 7b. —— 3.
 2a —— 14, 15 (2nd not
 translated, lit. by our
 Epistle.)
 2a. —— iii. 12 (No. 3, G ~
 L T Tr A N)
 3. —— 16.
 7b. 1 Tim. i. 1.
 3. —— 18.
 2a —— iv. 5, 14.
 7b. —— v. 21.
 2a 2 Tim. i. 6, 10, 14.
 2a. —— ii. 2, marg. (text,
 among.).
 5a. —— 26.
 2a. —— iv. 17.
 3. Titus i. 9.
 4. —— iii. 5th.
 2a. —— 5th.
 3. Philem. 6.
 7b. —— 7.
 3. Heb. i. 1, 2nd.
 2a. —— 2nd.
 3a. —— 3rd (om. "by
 Himself," I. Tr A N)
 2a. —— ii. 2, 3rd.
 5a. —— 3rd.
 2a. —— 10.
 5a. —— iii. 4.
 2a. —— 16.
 6. —— v. 8.
 2b. —— vi. 7, marg. for.
 7a. —— 13 twice, 16.
 2a. —— vii. 11, 18, 21.
 7b. —— 22.
 2a. —— 25.
 2a. —— ix. 11, 12 twice.
 7b. —— 22.
 2a. —— 26.
 — x. 1, see year.
 7b. —— 8.
 3. —— 10, 19.
 4. —— 38.
 3. —— xi. 2.
 2a. —— 4 twice, 7th.

BY AND BY.

1. ἐξαντῆς, at the very point of time, at once.
2. εὐθύς, straight, direct; of time, straight i.e. immediately, straightway.
3. εὐθέως, immediately, forthwith.

2. Matt. xiii. 21. | 1. Mark. vi. 25.
3. Luke xvii. 7 : xxi. 9.

BY ITSELF.

1. χωρίς, separately, apart ; without, separate from.
2. { κατά, according to, } by itself, { ἐαυτοῦ, him-, her-, it-self, } by itself.

1. John xx. 7.
2. Jea. ii. 17, marg. (text, alone.)

BY THEMSELVES.

μόνος, alone, left alone, solitary.

Mark ix. 2. | Luke xxiv. 12 (ap.)

BY...SIDE.

τράπα, with Dat. see "BY," No. 8.

Matt. xiii. 1, 4, 19.

— xx. 30.

Mark ii. 13.

— iv. 1, 4, 15.

— x. 46.

Luke viii. 5.

— 12 (with art. those by)

— xviii. 35. (*the side.*)

Acts x. 6, 32.

xvi. 13.

BY WAY OF.

ἐν, see "BY," No. 3.

2 Pet. iii. 1.

BY.

See also, CALLED, CLOSE, COME, COMPANY, CONSTRAINT, COURSE, DIVIDE, FIFTIES, FORCE, FRAUD, HAND, HEREOF, HIGHWAY, HOLD, HUNDREDS, INHERITANCE, INTERPRETATION, KNOW, LEST, MEANS, ONE, ORDER, PASS, PROTEST, REASON, SAIL, SIDE, SIT, SOOTHSAYING, SPACE, STAND, TAKE, TRADE, WAY, YEAR.

C

CÆSAR.

Καῖσαρ, Caesar, a title applied to the Roman Emperors after Julius.

In all passages, except

Acts xi. 28 (om. ALL.)

CÆSAR'S COURT [margin.]

πραιτώριον, (from the Lat. prætor) the public hall in the Governor's house; the quarters of the prætorian army in Rome.

Phil. i. 18 (text, *palace*.)

CAGE.

φυλακή, a watching or guarding; of persons, a watch or guard; of place, a watch, station, post; of time, a watch, e.g. of the night; lastly, a place for keeping others in, a ward, a prison.

Rev. xviii. 2.

CALF.

μόσχος, any thing young, used of plants, animals, etc.; esp. of the young of kine, a calf, but also a young bull; a heifer, a young cow, (non occ.)

Luke xv. 28, 37, 80.

Heb. ix. 12, 19.

Rev. iv. 7.

CALF (MAKE A.)

μοσχοποιέω, to make a calf, (said of the Israelites in imitation of the Egyptian worship of Apis), (non occ.)

Acts vii. 41.

CALL.

(-ED, -EST, -ETH, -ING.)

1. καλέω, to call; with personal object, to call any one, invite, summon; with impersonal object, to call the name; hence, to name; then in pass. to bear the name, be called anything, (*καλέω, thus has the two ideas of vocation and designation; see Rom. ix. 25, 26, and the context, etc. must determine which.*)
2. προσκαλέω, (*No. 1, with πρός, towards, prefixed*) to call hither; in N.T. as also in lxx. only the mid. to call to one's self; but also to call any one to a work; to call before a court; hence, to accuse.
3. ἐπικαλέω, (*No. 1, with ἐπί, upon, prefixed*) to call on, to call to, (denoting the object, not the subject, as No. 2) to call on any one (by turning towards and crying to him); in N.T. mid. implying interest and advantage, to appeal; to call out something to some one, i.e. to name, designate.
4. μετακαλέω, (*No. 1, with μετά, with, prefixed; denoting participation or change*) to call away or to another place; to call back, re-call; to invite to one's self, (*only in mid. in N.T.*)
5. φωνέω, to produce a sound or tone, to sound, esp. of men, to speak loud or clearly; to call out, cry out to.

5. λέγω, to lay *asleep*; then, to lay in order, arrange, and so to collect; to lay among, and so to recount, tell, relate; then gen. to say, tell, utter in words; used of all kinds of oral communications. (λέγω differs from λαλέω, in that it always implies rational and intelligent utterance, and denotes the sentiment.)
7. ἐπιλέγω, (No. 6 with ἐπί, upon, prefixed,) to say in addition, to add to what has been said, to call or name. (Implying that a thing has another name.)
8. ὄνομα, the name by which a person or thing is called. In phrases " calle! Simon," it is lit. by name Simon.
3. ὀρούμω, to name or speak of by name, to call one something; to name or mention; to name, impose a name.
10. ἐπονομάζω, (No. 9 with ἐπί, upon, prefixed,) to give another name to.
(a) in pass. to be named, esp. to be surnamed.
11. χρηματίζω, to do or carry on business, have dealings, esp. in money matters; hence, since names were imposed on men from their business or office, it signifies to be named or called, (cf. the Eng. Smith, Taylor, Carpenter, etc., etc.)
12. προσαγορεύω, to speak to in the ἀγορά (the market-place or assembly,) hence, to address, accost; but also, to proclaim, (non occ.)
13. εἰπον, to speak, say; also, to call one so and so, to say that.
14. ἔρω, to say, to speak; to call, to name
15. ἐστί, he, she or it is.
6. Matt. i. 16
1. —— 21, 23, 25.
1. —— ii. 7, 15.
6. —— 23 1st.
1. —— 23 2nd.
6. —— iv. 18.
1. —— 21.
1. —— v. 9, 19 twice.
1. —— ix. 13.
x. 1, see C unto one.
6. —— 2.
1. —— 25 (No. 3, All)
6. —— xiii. 55.
2. —— xv. 10 {one.
— 32, see C unto
xvii. 2, see C unto
32. {one.
6. —— xix. 17 (ap.)
1. —— xx. 8. {one.
— 25, see C unto
5. Matt. xx. 32
1. —— xxi. 13.
1. —— xxii. 3, 43, 45
1. —— xxiii. 7, 8, 9, 10.
1. —— xxv. 14.
6. —— xxvi. 3, 14, 36.
— xxvii. 8.
— 18, 17, 22, 33.
— 47, see C for.
1. Mark i. 20.
1. —— ii. 17.
— iii. 13, } see C
— 23, } unto one.
5. —— 31 (No. 1, L T Tr A N) (om. G —)
— vi. 7. } see C
— vii. 14. } unto
— viii. 1, 34, } one.
5. —— ix. 36,
6. —— x. 18.
- Mark x. 42, see C to one
5. —— 49 3 times.
1. —— xi. 17.
6. —— xii. 37. } one
— 43, see C unto
6. —— xv. 12. (om. whom
ye call, L T Tr.)
15. —— 16 1st.
— 16 2nd, see C to
5. —— 35. } together.
— 44, see C unto
one.
1. Luke i. 33, 31, 32, 35, 36,
59, 60, 61, 62, 76
1. —— ii. 4, 21, 23.
1. —— v. 32.
1. —— vi. 13, see C unto
1. —— 16, 46. } one.
1. —— vii. 11.
— 19, see C unto
one
— 32, see C to.
1. —— viii. 2.
5. —— 54.
— ix. 1, see C to.
1. —— 10. } together.
1. —— x. 39.
— xiii. 12, see C to
5. —— xiv. 12. } ones.
1. —— 13.
— xv. 6, o. see C to.
1. —— 19, 21. } together.
2. —— 26.
5. —— xvi. 2.
— 5, } see C
— xviii. 16, } unto one
6. —— 19.
1. —— xix. 13.
5. —— 15.
1. —— 29.
6. —— xx. 37.
1. —— 44.
1. —— xxi. 37.
6. —— xxii. 1.
1. —— 25.
6. —— 47.
— xxiii. 13, see C to.
1. —— 33. } together.
8. —— xxiv. 13.
1. John i. 42.
5. —— 43.
1. —— ii. 2.
5. —— 9.
6. —— iv. 5.
5. —— 16.
6. —— 25.
7. —— v. 2.
0. —— ix. 11.
5. —— 18, 24.
1. —— x. 3 (No. 5, G ~ L
13. —— 35. [T Tr A N])
6. —— xi. 16.
5. —— 28 1st.
— 28 2nd, see C for.
6. —— 54.
5. —— xii. 17.
5. —— xiii. 13.
6. —— xv. 15 1st.
14. —— 15 2nd.
5. —— xviii. 33.
6. —— xix. 13, 17 twice.
6. —— xx. 24.
— xxxi. 2.
1. Acts i. 12, 19, 23.
2. —— 39.
6. —— iii. 2.
1. —— 11.
1. —— iv. 18.
— v. 21, see C together
2. —— 40. } one.
— vi. 2, see C unto
6. —— 9. } self.
— vii. 14, see C to one's
— 59, see C upon.
8. —— viii. 9.
1. —— ix. 11 1st.
8. —— 11 2nd.
- Acts ix. 14, 21, see Con.
6. —— 36.
5. —— 41.
1. —— x. 1 1st.
8. —— 1 2nd.
— 5, see C for.
5. —— 7, 18.
— 23, see C in.
— 24, see C together
6. —— 28.
— 32, see C hither.
— xi. 19, see C for.
11. —— 26.
1. —— xiii. 1.
— 2, see C whereunto
— 7, see C for.
1. —— xiv. 12.
2. —— xvi. 10.
— 29, see C for.
9. —— xix. 13.
— 25, see C together
— 40, see C in ques-
tion.
— xx. 1, see C unto
4. —— 17. } one.
— xxii. 16, see C on.
— xxiii. 6, see C in
question. } unto one.
— 17, 18, 23, see C
— xxiv. 2, see C forth.
6. —— 14. } tion.
— 21, see C in ques-
— 25, see C for.
1. —— xxvii. 8, 14, 16.
1. —— xxviii. 1.
— 17, see C together.
— 20, see C for.
10. Rom. ii. 17.
1. —— iv. 17.
11. —— vii. 3.
— viii. 80 twice.
1. —— ix. 7, 11, 24, 25, 26.
— x. 12, 13, see Cupon.
— 14, see C on.
— 1 Cor. i. 1, see called.
— 2 2nd, see C upon.
1. —— 9.
9. —— v. 11.
1. —— viii. 15, 17, 18 twice,
20, 21, 22 twice, 24.
6. —— viii. 5.
6. —— xii. 3 (with λαλέω
to speak).
1. —— xv. 9.
3. 2 Cor. i. 23.
1. Gal. i. 6, 15.
1. —— v. 8, 13.
6. Eph. ii. 11 twice.
1. —— iv. 1, 4.
1. Col. iii. 15.
6. —— iv. 11.
1. 1 Thes. ii. 12.
1. —— iv. 7.
1. —— v. 24.
1. 2 Thes. ii. 4.
1. —— 14.
1. Tim. vi. 12.
— 2 Tim. i. 5, see C to.
1. —— 9.
— ii. 22, see C on.
1. Heb. ii. 11.
1. —— iii. 13.
1. —— v. 4.
12. —— 10.
6. —— vii. 11.
6. —— ix. 2, 3.
1. —— 15.
1. —— xi. 8, 18.
6. —— 24.
1. Jas. ii. 23.
— v. 14, see C for.
1. 1 Pet. i. 15.
— 17, see C on.
1. —— ii. 9, 21.
1. —— iii. 6, 9.
1. —— v. 10.
1. 2 Pet. i. 3.
1. 1 John iii. 1.

1. Rev. i. 9.
6. — ii. 20.
1. — xi. 8.

1. Rev. xii. 9.
1. — xvi. 16.
1. — xix. 9, 11, 13.

CALL FOR.

1. αἰτέω, to ask for something, to beg or crave something, to ask a person for a thing.
2. μετακαλέω, see "CALL," No. 4.
3. παρακαλέω, to call to or beside one; every kind of calling to which is meant to produce a particular effect; hence, to beseech, exhort, comfort, etc.
4. προσκαλέω, see "CALL," No. 2.
5. φωνέω, see "CALL," No. 5.
6. μεταπέμπω, to send one after another, to send for, summon.

5. Matt. xxvii. 47.
5. John xi. 28.
6. Acts x. 5.
6. — xi. 13.

4. Acts xiii. 7.
1. — xvi. 29.
2. — xxiv. 25.
3. — xxviii. 20.

Jas. v. 14.

CALL FORTH.

καλέω, see "CALL," No. 1.
Acts xxiv. 2.

CALL HITHER.

μετακαλέω, see "CALL," No. 4.
Acts x. 32.

CALL UPON.

*ἐπικαλέω, see "CALL," No. 3.*Acts vii. 59. | Rom. x. 12, 13
1 Cor. i. 2.

CALL WHEREUNTO.

προσκαλέω, see "CALL," No. 2, with δ.

Acts xiii. 2.

See also, BLESSED, COMMON, MIND, REMEMBRANCE.

CALLED.

1. *κλητός*, called, invited; welcome, chosen.
2. *ὄνομα*, the name by which a person or thing is called, by name.
3. { δ, which,
 { ἐστι, is.
 1. Matt. xx. 16 (*ap.*)
 1. —— xxiil. 14.
 3. Mark xv. 10 *lnt.*
 2. Luke xxiv. 13.
 2. Acts viii. 9.
 —— ix. 11 *lnt.*, see C.
 2. —— 11 *msd.*
 2. —— x. 1.
 —— xv. 17, see C upon
 (*be*)
1. Rom. i. 1, 6, 7.
 1. —— viii. 23.
 1. Cor. i. 1 (*om. G* → I.b)
 1. —— 2. (*Ab.*)
 —— 24, see C (which
 ia.)
 —— Heb. xi. 16, see C (*be.*)
 Jaa. ii. 7, see C by (*be.*)
 1. Jude 1.
 1. Rev. xvii. 18.

CALLED (BE.)

*ἐπικαλέω, see "CALL," No. 3.*Heb. xi. 16 (*pass.*)

CALLED BY (BE.)

Jaa. ii. 7 (with *ἐν*, *upon*.)

CALLED UPON (BE.)

Acts xv. 17 (with *ἐπί*, *upon*.)

CALLED (WHICH IS.)

κλητός, see "CALLED," No. 1.

1 Cor. i. 24.

See also, FALSELY.

CALLING.

*κλήσις, a calling, summons, invitation; used in N.T. for that calling whose origin, nature, and goal are heavenly,*see Heb. iii. 1, (*occ.* Eph. iv. 1, *denotes vocation.*)Rom. xi. 29.
1 Cor. i. 26.
— vii. 20.
Eph. i. 18.
— iv. 4.Phil. iii. 14.
2 Thes. i. 11.
2 Tim. i. 9.
Heb. iii. 1.
2 Pet. i. 10.

CALM.

*γαλήνη, stillness of the sea, calmness, gentleness, (from γελάω, to smile, so Ovid, "The storm is hushed, and dimpled ocean smiles," (*non occ.*)*

Matt. viii. 26. | Luke viii. 24.

Mark iv. 39.

CALVARY.

κρανίον, a skull, (Lat. Calvaria, a skull.)
Luke xxiii. 33.

CAME.

See, COME.

CAMEL.

*κάμηλος, a camel, (from Heb. נֶמֶל, bearer, carrier,) (*non occ.*)*Matt. iii. 4.
— xii. 24.
— xxiii. 24.Mark i. 6.
x. 25.
Luke xviii. 25.

CAMP.

παρεμβολή, insertion beside, between or among others; a parenthesis; a putting in or distributing men through an army, a drawing up in battle order; and then a camp; hence, any fortified place.

Heb. xiii. 11, 13. | Rev. xx. 9.

CAN, COULD (-st.), CANNOT, &c., (*with a negative.*)*When not part of another word it is one of these following:*

1. *δύναμαι*, to be able, capable, strong enough. *It denotes moral power (while ἰσχύω, No. 2 denotes physical ability.) It is from δύος, which is equivalent to divine, good; and the idea is I make myself good, am strong enough, equal, able.*

2. *ἰσχύω*, to be strong in body or physical health, strong in mental power, have efficiency, prevail; used of physical strength and mental validity; more emphatic than No. 1.
3. *ἔχω*, to have in the hands; hence, to possess anything.
4. *γνώσκω*, to learn to know, to perceive, mark, and in past tense, sometimes, to know. It implies the possession of a knowledge which produces some emotion and affection of the mind; to be influenced by our knowledge; to know how.
5. *οἶδα*, (perf. of *εἰδω*, to see,) I have seen and therefore know.
6. *ἐστί*, (3 pers. sing. pres. of *εἰμι*, I am,) he, she or it is.

1. Matt. v. 14, 36.
1. — vi. 24 twice, 27.
1. — viii. 18.
1. — viii. 2.
1. — ix. 15.
1. — xii. 29, 34.
4. — xvi. 8 last.
1. — 8 2nd.
1. — xvii. 16, 19.
1. — xix. 25.
— xxii. 27, see C tell.
2. — xxvi. 40.
1. — 53.
1. — xxvii. 42.
5. — 65.
1. Mark i. 40, 45.
1. — ii. 4, 7, 10 last.
1. — 10 2d (ap.)
1. — iii. 20, 23, 24, 25,
26, 27.
1. — v. 3.
2. — 4.
1. — vi. 19.
1. — vii. 16, 18, 24.
1. — viii. 4.
1. — ix. 8.
2. — 18.
— 22, see C da.
1. — 23, 28, 29, 39.
1. — x. 26, 38, 39.
— xi. 83, see C tell.
3. — xiv. 8.
2. — 37.
1. Luke i. 22.
1. — v. 12, 21, 34.
1. — vi. 59, 62.
2. — 48.
1. — viii. 10.
2. — 43.
1. — ix. 40.
1. — xi. 7.
1. — xii. 23.
5. — 56.
1. — xiii. 11.
— 33, see cannot
be (it).
2. — xiv. 6.
3. — 14.
1. — 20, 26, 27, 33.
2. — xvi. 8.
1. — 18 twice, 26 last.
1. — xviii. 26.
1. — xix. 8.
— xx. 7, see C tell.
2. — 26.
1. — 86.
1. John i. 46.
1. — iii. 2, 3, 4 twice, 5.
— 6, see C tell.
— 9, 27.
1. — v. 19, 30, 44.
1. — vi. 44, 52, 60, 63.
1. — vii. 7, 34, 36.
— viii. 14, see C tell.
1. — 21, 22, 43.
1. — ix. 4, 16, 33.
1. — x. 21, 35.
1. — xi. 37.
1. — xii. 39.
1. — xiii. 33, 36, 37.
1. — xiv. 5 (om. G~ L,
T Tr A).
1. — 17.
1. — xv. 4 last, 5.
1. — xvi. 12.
— 18, see C tell.
— xix. 11, see Chave.
3. Acta iv. 14.
1. — 16, 20.
1. — v. 39.
1. — viii. 31.
1. — x. 47.
— xi. 17, see could.
1. — xii. 39.
1. — xv. 1.
1. — xxi. 24.
1. — xxiv. 13.
2. — xxv. 7.
1. — xxvii. 15, 31, 43.
Rom. viii. 8, see could.
1. — 7, 8.
1. 1 Cor. ii. 14.
1. — iii. 11.
1. — x. 21 twice.
6. — xi. 20, marg. (text
1. — xii. 3, 21. (ts)
1. — xv. 50.
1. 2 Cor. iii. 18. [tell].
— xii. 2 twice, see C
— 8, see C tell.
— xiii. 8, see C do.
1. Gal. iii. 21.
— Phil. iv. 13, see C do.
1. 1 Thes. iii. 9.
1. 1 Tim. v. 26.
1. — vi. 7, 16 last.
1. 2 Tim. ii. 13.
1. Heb. iii. 12.
1. — iv. 15.
1. — v. 2.
3. — vi. 13.
6. — ix. 5.

1. Heb. ix. 9.
1. — x. 1, 11.
1. Jan. ii. 14.
1. — iii. 8, 11.
1. — iv. 2.
1. 1 John iii. 9.
1. 1 John iv. 20.
1. Rev. ii. 2.
1. — iii. 8.
1. — vii. 9.
1. — ix. 20.
1. — xiv. 3.

CAN NOT BE (IT.)

ἐνδέχομαι, to take upon one's self; to accept, admit, allow of. *Impres.* it may be. it is possible, (*here, with negative.*)

Luke xiii. 33.

CAN DO.

1. *δύναμαι*, see "CAN," No. 1.

2. *ἰσχύω*, see "CAN," No. 2.

1. Mark ix. 22 1. 2 Cor. xiii. 8.
2. Phil. iv. 13.

CAN HAVE.

ἔχω, see "CAN," No. 3.

John xii. 11.

CAN TELL.

οἶδα, see "CAN," No. 5.

Matt. xxi. 27. Mark x. 22. Luke xx. 7. John iii. 8.	John viii. 14. xvi. 18. 2 Cor. xii. 2 twice. 3 (om. L.)
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See also, APPROACH, CEASE, CONDEMN, CONTAIN, COULD, DO, ESCAPE, FIND, FORBEAR, GREEK, HAVE, LIE, MOVE, PASS, RECEIVE, REMOVE, SEE, SPEAK, SPOKEN, TEMPT, UTTER, WISH.

CANDLE.

λύχνος, a lamp, (it must be distinguished from φῶς, light, λυχνία, a lampstand, λαμπτής, a torch, (Matt. xxv. 1,) φέγγος, light in its splendour, radiance, φωστήρ, luminary,) a hand lamp fed with oil.

Matt. v. 15. Mark iv. 21. Luke viii. 16. Rev. xxii. 5.	Luke xi. 28, 29. xv. 8. Rev. xviii. 23.
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CANDLESTICK.

λυχνία, a lamp-stand, see above.

Matt. v. 15. Mark iv. 21. Luke viii. 16. Rev. xxii. 5.	Heb. ix. 2. Rev. i. 12, 13, 20 twice. ii. 1, 6. xi. 4.
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CANKER [noun.]

γάγγραινα, a gangrene or mortification which spreads and eats away or consumes by putrefaction the neighbouring parts, (*from γράω*, to eat, consume.)

2 Tim. ii. 17, marg. gangrene.

CANKER [verb.]

κατίωμαι, to be rusted or tarnished with rust, (*non occ.*)

Jas. v. 3.

CANNOT.

See, CAN.

CAPTAIN.

1. *χειλίαρχος*, the commander of a thousand men. *It was the word used by the Greeks to translate the Persian vizier, and the Roman tribunus militum or military tribune.*
2. *στρατηγός*, the leader or commander of an army, a general. *Applied in Athens to the war department at home, hence also, a civil officer who had any command in chief.*
3. *ἀρχηγός*, (*from ἀρχή*, beginning, origin, and ἄγω, to lead,) beginning, originating; *as subst.*, a leader, founder, first-father; *so*, a prince or chief; first-cause, author.

2 Luke xxi. 4, 52.
1 John xviii. 12.
2 Acts iv. 1, marg. ruler.

2 Acts v. 24, 26.
3 Heb. ii. 10.
1 Rev. xix. 18.

CAPTAIN (CHIEF.)

1. Acts xxi. 31, 32, 33, 37. 1 — xxii. 24, 26, 27, 28, 29. 1 — xxiii. 10, 15, 17, 18, 19, 22.	1. Acts xxiv. 7 (ap). 22. 1 — xxv. 23. 1. Rev. vi. 15.
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CAPTAIN (HIGH.)

1. Mark vi. 21.

CAPTAIN OF THE GUARD.

στρατοπέδαρχος, a general officer; the Lat. *tribunus legionis*, properly the commander of a camp or of the Roman Emperor's guards, i.e. the praetorian cohorts. (*non occ.*)

Acts xxviii. 16 (ap.)

CAPTIVE.

αἰχμαλώτος, taken by the spear or in war, a prisoner of war.

Luke iv. 18.

CAPTIVE (LEAD.)

αἰχμαλωτεύω, (a) to be a prisoner of war, governing *Dat.*; (b) to make a prisoner of war, governing *Acc.*, as here.

b. Eph. iv. 8.
b. 2 Tim. iii. 6 (*αἰχμαλωτίζω*, to make prisoners of war, *All.*)

CAPTIVE (LEAD AWAY.)

αἰχμαλωτίζω, to make prisoners of war.

Luke xxi. 24.

CAPTIVE (TAKE.)

ἄγριέω, to take alive, take prisoner instead of killing.

2 Tim. ii. 26, marg. Greek, *take alive.*

CAPTIVES (multitude of) [margin.]

αἰχμαλωσία, a being prisoner of war; a body of captives; those who suffer captivity.

Eph. iv. 8 (text, captivity.)

CAPTIVITY.

αἰχμαλωσία, see above.

Eph. iv. 8, marg. *multitude of captives.* | Rev. xiii. 10 twice.

CAPTIVITY (BRING INTO.)

αἰχμαλωτίζω, to make prisoners of war.

Rom. vii. 23. | 2 Cor. x. 9.

CARCASE.

1. *κῶλος*, a limb, member of a body; gen. of the extremities. *This word in Heb. iii. 17, where only it occurs, sets before us, the unburied limbs and bones of those who fell in the wilderness.* (*Used by lxx. for Heb. בָּשָׂר*, carcases, Lev. xxvi. 30; Num. xiv. 29, 32, 33, etc.)
2. *πτώμα*, a fall; hence, a misfortune, calamity; then that which is fallen or killed, a corpse, carcase.

2 Matt. xxiv. 28. | 1. Heb. iii. 17

CARE [noun.]

1. μέριμνα, dividing or distracting the mind; *then, that which does so, as caro, thought, esp. anxious care, trouble, (non occ.)*
2. σπουδή, haste, speed, readiness, zeal, pains, trouble; an earnest, serious purpose.
3. φρονέω, the verb which expresses the action of the φρίν, (mind), as well as the heart and will, hence, to think, i.e. either to think or be minded to do a thing, or simply, to think, consider, reflect.
4. ἀγών, a gathering, assembly, esp. an assembly of the Greeks at their great national games, hence, the contest for a prize at their games; gen. any struggle, trial, or danger.

In No. 1 we have anxiety, in No. 2 earnestness, in No. 3 solicitude; see also "CARE OF (TAKE.)"

- | | |
|----------------------------------|---|
| 1. Matt. xiii. 22 | 2. 2 Cor. vii. 12 |
| 1. Mark iv. 19. | — viii. 16, see C (ear- |
| 1. Luke viii. 14. | 1. xi. 28. (neat.) |
| — x. 34, 35, see C of
(take.) | 3. Phil. iv. 10. (conflict.) |
| — xxi. 34. | 4. Col. ii. 1, marg. (text,
— 1 Tim. iii. 5, see C of
(take.) |
| — 1 Cor. ix. 9, see C (take) | 1. Pot. v. 7. |
| — xii. 25, see C (have) | |

CARE (EARNEST.)

2. 2 Cor. viii. 16.

CARE (HAVE.)

μεριμνάω, to be anxious about, distracted about; think earnestly upon.

- 1 Cor. xii. 25.

CARE (TAKE.)

μέλω, to be an object of care or interest. Imp. with Dat. as here, it is a care to me, an object of thought, anxiety or interest.

- 1 Cor. ix. 9.

CARE OF (TAKE.)

ἐπιμελέομαι, to take care of, have the management of; solicitude expressed in forethought or the employment of means for a desired result.

- Luke x. 24, 35.

- 1 Tim. iii. 5.

CARE (-ED, -EST, -ETH) [verb.]

1. μεριμνάω, to be anxious about, to have anxious or distracting care.
2. μέλω, to be an object of care or interest; imp. with Dat. as here, it is a care to me, an object of thought. This verb implies forethought, as No. 1 does anxiety.

- | | |
|--------------------|------------------------|
| 2. Matt. xxii. 16. | 2. John xii. 6. |
| 2. Mark iv. 38. | 2. Acts xviii. 17. |
| — xii. 14. | 2. 1 Cor. vii. 21. |
| 2. Luke x. 40. | 1. — 32, 33, 34 twice. |
| 2. John x. 18. | 1. Phil. ii. 20. |
| | 2. 1 Pet. v. 7. |

CAREFUL (BE.)

1. μεριμνάω, to be anxious about, to have anxious or distracting care.
2. φρονέω, see "CARE" (noun), No. 3.
3. φροντίζω, to think, consider, reflect; to take thought for; be thoughtful, (non occ.)

- | | |
|-----------------|------------------|
| 1. Luke x. 41. | 2. Phil. iv. 10. |
| 1. Phil. iv. 6. | 3. Titus iii. 8. |

See also, SUSPENSE.

CAREFULLY (THE MORE.)

σπουδαιοτέρω, comp. of σπουδή, see "CARE" (noun), No. 2.

- Phil. ii. 28.

See also, SEEK.

CAREFULNESS.

σπουδή, see "CARE" (noun), No. 2.

- 2 Cor. vii. 11.

CAREFULNESS (WITHOUT.)

ἀμέριμνος, free from anxiety.

- 1 Cor. vii. 32.

CARNAL.

1. σάρξ, flesh; *then, corporeity according to its material side, (which as an organic whole is called σῶμα, body.) σάρξ denotes human nature and all that is peculiar to it, in and according to its corporeal embodiment, and hence, sinfully conditioned human nature.*

- (a) *Genitive*, of flesh, fleshly, etc.
2. σάρκικός, fleshly, distinctive of the flesh, what attaches to the flesh as corporeity; more abstract, and not so gross in its idea as the various reading σάρκιος, which denotes of flesh, fleshy.
- 2 Rom. viii. 14 (σάρκιος, of flesh, fleshy, All.) 2 Cor. iii. 3 ^{2nd.}
12 — viii. 7. — ix. 11.
— xv. 27. — L T Tr A N.
- 2 Cor. iii. 1 (σάρκιος, of flesh, fleshy, All.) 2 Cor. x. 4.
2 — 3 in (σάρκιος, of flesh, fleshy, G ~.) (σάρκιος, of flesh, fleshy, All.)
— Heb. ix. 10.
2. θάλανω, to drive, drive on, set in motion, esp. of driving flocks, but very frequently of horses, chariots, ships, etc.
7. συγκομίζω, to take up and bear together; of several persons to bear away together, as the harvest, or a dead body for burial.
- Matt. i. 11, see C away to.
— 17, see carrying.
— Mark vi. 55, see C about.
— xi. 16, see C through.
— xv. 1, see C away.
— Luke vii. 12, see C out.
— x. 4.
— xvi. 22.
— xxiv. 51, see C up.
3. John v. 10.
1. — xxi. 18.
5. Acts iii. 2.
— v. 6, 9, see C out.
— 10, see C forth.
— vii. 16, see C over.
- Acts vii. 43, see C away.
7. — viii. 2.
— xxi. 34.
— 1 Cor. xii. 2, see C away.
— Gal. ii. 13, see C away with.
— Eph. iv. 14, see C about.
— 1 Tim. vi. 7, see C out.
— Heb. xiii. 9, see C about.
6. 2 Pet. iii. 17.
— Jude 12, see C about.
— Rev. xii. 15, see flood.
— xvii. 3, see C away.
5. — 7.
— xxii. 10, see C away

CARNAL THINGS.

{ τὰ, the,
σάρκικα, fleshy things, see "CARNAL,"
No. 2.

Rom. xv. 27. | 1 Cor. ix. 11.

CARNALLY.

σάρξ, see "CARNAL," No. 1a.

Rom. viii. 6, marg. Greek, of the flesh.

CARPENTER.

τέκτων, any worker, craftsman, or workman; but esp. a worker in wood, i.e. a carpenter or builder, (non occ.)

Matt. xiii. 55. | Mark vi. 8.

CARRIAGE.

See, TAKE.

CARRIED.

See, FLOOD.

CARRY (-IED, -IETH.)

1. φέρω, to bear or carry a load, to bear with idea of motion; bring, produce.
2. ἀποφέρω, to carry away from, carry off from one place to another.
3. αἴρω, to raise or lift up; to take up to carry, and so, to carry; to lift up and take away; and so gen., to take away.
4. δύω, to lead, lead along, take with one, (usually of persons, as No. 1 is of things,) to lead towards a point.

5. βαστάω, to raise upon a basis, to support; to take up and hold, to bear; to bear or carry about as attached to one's person; hence sometimes, to wear.

6. ἐλαύνω, to drive, drive on, set in motion, esp. of driving flocks, but very frequently of horses, chariots, ships, etc.

7. συγκομίζω, to take up and bear together; of several persons to bear away together, as the harvest, or a dead body for burial.

- Matt. i. 11, see C away to.
— 17, see carrying.
— Mark vi. 55, see C about.
— xi. 16, see C through.
— xv. 1, see C away.
— Luke vii. 12, see C out.
— x. 4.
— xvi. 22.
— xxiv. 51, see C up.
3. John v. 10.
1. — xxi. 18.
5. Acts iii. 2.
— v. 6, 9, see C out.
— 10, see C forth.
— vii. 16, see C over.
- Acts vii. 43, see C away.
7. — viii. 2.
— xxi. 34.
— 1 Cor. xii. 2, see C away.
— Gal. ii. 13, see C away with.
— Eph. iv. 14, see C about.
— 1 Tim. vi. 7, see C out.
— Heb. xiii. 9, see C about.
6. 2 Pet. iii. 17.
— Jude 12, see C about.
— Rev. xii. 15, see flood.
— xvii. 3, see C away.
5. — 7.
— xxii. 10, see C away

CARRY ABOUT.

περιφέρω, to carry round, carry about, (No. 1 with περί, around, prefixed.)

Mark vi. 55. | Heb. xiii. 9. (along, All.)
Eph. iv. 14. | Jude 12 (περιφέρω, bear)

CARRY AWAY.

1. ἀποφέρω, to bear or carry away from one person or place to another.
 2. ἀπάγω, to lead away, conduct away.
 3. μετοικίζω, to cause to change one's abode, to cause to remove or migrate.
- | | |
|------------------------------------|---|
| 1. Mark xv. 1.
3. Acts vii. 43. | 2. 1 Cor. xii. 2.
1. Rev. xvii. 8.
1. Rev. xxi. 10. |
|------------------------------------|---|

CARRY AWAY TO (THE TIME THEY WERE) (-IED.)

μετοικεσία, change of abode, migration.
Matt. i. 11 (lit. the Babylonian migration.)

CARRY AWAY WITH.

συναπάγω, to lead off or away with any one; gen. in a bad sense, but also in a good sense, (cf. 2 Pet. iii. 17 and Rom. xii. 16.)

Gal. ii. 13.

CARRY FORTH.

ἐκφέρω, to bear out, carry out; to bring forth.

Acts v. 10.

CARRY OUT.

1. *ἐκφέρω*, see above.
2. *ἐκκομίζω*, to carry or take out (to a place of safety); esp. to carry out a corpse, (*non occ.*)
2. Luke vii. 12. | 1. Acts v. 6, 9
1. 1 Tim. vi. 7.

CARRY OVER.

μετατίθημι, to place among, put in another place; hence, to transport, to transfer.

Acts vii. 16.

CARRY THROUGH.

διαφέρω, to bear or carry through (*a place*), bear asunder, carry different ways.

Mark xi. 16 (with *διά*, through)

CARRY UP.

ἀναφέρω, to bear upwards, carry up (*from a lower to a higher place.*)

Luke xxiv. 51 (ap.)

CARRYING AWAY INTO.

μετοικεΐα, change of abode, migration.

Matt. i. 17 twice (lit. the Babylonian migration.)

CASE.

αἴτια, a cause; esp. the occasion (of something bad); *then*, a charge, accusation, or a ground of accusation; *then, in the sense of affair, matter, case.*

Matt. xix. 10.

CASE (BE IN THAT.)

ἔχω, to have or hold.

John v. 6.

CASE (IN NO.)

{ *οὐ*, not, } *an intensive neg.*, in no wise,
{ *μή*, lest, } by no means.

Matt. v. 20.

CAST [noun.]

βολή, a throwing, (*λιθον* *βολή*, a stone's throw.)

Luke xxii. 41.

CAST (-ING) [verb.]

When not part of another verb, it is one of these following:

1. *βάλλω*, trans., to throw at or hit, with any kind of missile, strictly opposed to striking, intrans., to fall, tumble.
2. *ἐκβάλλω*, (*No. 1 with ἐκ*, out of or from, *prefixed*,) to throw or cast out of.
3. *ῥίπτω*, to throw or cast, with a sudden motion, to hurl, jerk; to cast forth, throw apart, scatter.

- | | |
|---|------------------------------|
| 1. Matt. iii. 10. | 1. Mark xv. 24. |
| 1. —— iv. 6, 18 | 1. Luke iii. 9. |
| 1. —— v. 13, 25, 29 twice,
30 last. | 1. —— iv. 9. |
| 1. —— 30 ^{2nd} (<i>ἀπρόχειρας</i> ,
<i>to go a way</i> , L T T R A N) | 1. —— xii. 28, 58. |
| 1. —— vi. 30 | 1. —— xiii. 19. |
| 1. —— vii. 6, 19 | 1. —— xiv. 35. |
| 1. —— xiii. 42, 47, 48, 50 | 3. —— xvii. 2. |
| 1. —— xv. 26, | 1. —— xxi. 1, 2, 3, 4 twice. |
| 1. —— xvii. 27. | 1. —— xxiii. 10, 25, 34. |
| 1. —— xviii. 8 twice, 9 twice, | 1. John iii. 24. |
| 1. —— xxl. 21. [30] | 1. —— viii. 7 (ap.), 59. |
| 2. —— xxii. 13. | 1. —— xv. 6 twice. |
| 2. —— xxv. 30. | 1. —— xix. 24. |
| 1. —— xxvii. 35 last | 1. —— xxii. 6 twice, 7. |
| 1. —— 35 ^{2nd} (ap.) | 1. Acts xvi. 23, 37. |
| 1. Mark i. 16 (<i>ἀναβάλλω</i> ,
<i>to throw or put around</i> ,
<i>throw to and fro</i> , All.) | 3. —— xxvii. 29. |
| 1. —— iv. 26. | 1. Rev. ii. 10, 14, 22. |
| 1. —— vii. 27. | 1. —— vi. 10. |
| 1. —— ix. 22, 42, 45, 47. | 1. —— vi. 13. |
| 1. —— xi. 23. [44 twice. | 1. —— viii. 5, 7, 8. |
| 1. —— xii. 41 twice, 43 twice, | 1. —— xi. 4, 13, 15, 16. |

CAST (BE.)

ἐκπίπτω, to fall out of, to fall from or off; spoken of things which fall out of or from their places; of sea-faring men to be thrown ashore.

Acts xxvii. 26.

CAST ABOUT.

περιβάλλω, (*No. 1 with περί*, about, around,) to cast or throw around, to put around any person or thing.

(a) *Mid. and pass.* to put on one's own garments, to clothe one's self.

Luke xix. 43.

CAST ABOUT (HAVE...)

a. Mark xiv. 51.

CAST AWAY

1. ἀποβάλλω, (*No. 1 with ἀπό, from, prefixed,*) to throw off from, to lay aside.
 2. ἀναβέψω, to thrust away, drive away
In N.T. only in Mid. to thrust from one's self, hence, to banish, reject, disdain.
 1. Mark x. 60.
 2. Rom. xi. 1, 2.

1. Rom. xi. 15.
 1. Heb. x. 36.

CAST AWAY (BE.)

γημίω, to cause loss or do damage to any one, hence, to punish, esp. to fine, mulct.

- (a) *pass.* or *Mid.* to be fined or amerced, gen. to suffer loss.
 a. Luke ix. 25.

CAST DOWN.

1. καταβάλλω, (*No. 1 with κατά, down, prefixed,*) to throw or cast down, overthrow, to strike down, kill, esp. with missiles.)
 2. βίπτω, see "CAST," No. 3.
 3. καθαιρέω, to take down, (*as from a higher place,*) with the idea of force to pull down, demolish.
 2 Matt. xv. 30.
 2 — xxvii. 5.
 1 2 Cor. iv. 9.

3. 2 Cor. x. 5.
 1 Rev. xii. 10 (εἰλλας, see cast, No. 1, G-L-T-T-R-A-T)

CAST DOWN HEADLONG.

κατακρημνίω, to cast down from a precipice, gen. to throw headlong down, (*non occ.*)
 Luke iv. 29.

See also, HELL.

CAST FORTH.

ἐκβάλλω, see "CAST," No. 2.
 Mark vii. 26.

CAST IN ONES MIND.

διαλογίζομαι, to reckon through, i.e. to balance accounts; hence, to take account of, consider, think over.

Luke i. 29.

CAST IN ONE'S TEETH.

σκειδίζω, to defame, i.e. to disparage, reproach; then, to rail at, reproach with any thing.

Matt. xxvii. 44.

CAST INTO.

ἐμβάλλω, (*No. 1 with εἰ, in, prefixed,*) to cast in, throw in.

Luke xii. 5 (with εἰς, into.)

CAST INTO PRISON.

παραδίδωμι, to give near, with, to any one, to hand over to another, to deliver up, surrender, in a good or bad sense, i.e. to deliver over to suffer any thing, or to the charge or care of any one.

Matt. iv. 12, marg. deliver up.

CAST OFF.

1. ἀθετέω, to displace, to set aside, disregard a treaty, oath, promise, etc.
 2. ἀποιθημι, to put off, lay aside. *In N.T. only in Mid.* to put off from one's self.
 3. βιπτέω, (*frequentative of "CAST," No. 3,*) to throw or cast repeatedly, to throw or toss about, (*non occ.*)
 3. Acts xxii. 23. | 2. Rom. xiii. 12.
 1. 1 Tim. v. 12.

CAST ON.

ἐπιβάλλω, ("CAST," *No. 1 with ἐπί, upon, prefixed,*) to cast or throw upon.

Mark xi. 7.

CAST ONE'S SELF.

ἀπορρίπτω, to cast off, throw aside. *In N.T. with reflex. pron. implied,* throwing or letting themselves off, i.e. from the ship into the water, (*non occ.*)

Acts xxvii. 43.

CAST OUT.

1. βάλλω, see "CAST," No. 1.
 2. ἐκβάλλω, see "CAST," No. 2.
 3. ῥίπτω, see "CAST," No. 3.
 4. ἐκτίθημι, to place out, expose, esp. of a new-born child.
 5. ἐκτείνω, to stretch out, to extend, put forth, reach out.
 6. { ποιέω, to make,
 ἐκθετός, exposed, esp. of
 an infant, } cause
 to be
 exposed.
 No. 2 in all passages, except
 2. Matt. xxi. 39 (with ἐξω, without.) 4. Acts vii. 21.
 2. Mark xvi. 17 (ap.) 3. — xxvii. 19.
 2. John ix. 34, marg. ex- 5. — 30.
 communicate. 1. 1 John iv. 18.
 6. Acts vii. 19. 2. Rev. xi. 2, marg. (text, leave out.)
 1. Rev. xii. 9 2 times.

CAST OUT OF.

- ἐκβάλλω, see "CAST," No. 2.
 (a) with ἀπό, from.
 (b) with ἐκ, out of.
 (c) with ἐξω, out, without.
 c. Mark xii. 8. | a. Luke xx. 15.
 a. Mark xvi. 9 (ap.) | c. Acts vii. 58.
 b. 3 John 10.

CAST UPON.

1. ἐπιβάλλω, see "CAST ON."
 2. ἐπιρρίπτω, ("CAST," No. 3 with ἐπί, upon, prefixed,) to throw or cast upon.
 (a) with ἐπί, upon, added.
 2a. Luke xix. 35. | 1. 1 Cor. vii. 26.
 2a. 1 Pet. v. 7.

See also, LOT, STONE.

CAST DOWN [adj.]

ταπεινός, low, not high; low, humble, poor; lowly, humble, modest; depressed.
 2 Cor. vii. 6.

CASTAWAY.

ἀδόκιμος, unapproved, spurious, that will not stand proof, gen. spoken of metals, (cf. Sept., Prov. xxv. 4; Is.

- i. 22,) (occ. Rom. i. 28; 2 Cor. xiii. 5, 6, 7; 2 Tim. iii. 8; Tit. i. 16; Heb. vi. 8)

1 Cor. ix. 27.

CASTING AWAY.

ἀποβολή, a casting off or from; rejection, loss, deprivation.

Rom. xi. 15.

CASTLE.

παρεμβολή, insertion beside, between or among others; parenthesis; a putting in or distributing men through an army; a drawing up in battle order (juxta-army); also, a body so drawn up; in later usage, a camp (i.e. juxta-arrangement in a camp;) hence, spoken of a standing camp, quarters, barracks, viz., the quarters of the Roman soldiers in Jerusalem in the fortress Antonia, which was adjacent to the temple, and commanded it, (occ. Heb. xi. 34; xiii. 11, 13; Rev. xx. 4.)

Acts xxi. 34, 37. | Acts xxii. 24.
 Acts xxiii. 10, 16, 32.

CATCH (-ΕΤΗ, CAUGHT.)

1. ἀρπάζω, to snatch away, to carry off (suddenly and by force,) esp. of wild beasts.
 2. συναρπάζω, to snatch and carry with one, carry clean away, also of a mob seizing individuals.
 3. λαμβάνω, actively, to take; passively, to receive; to take as with the hand, to lay hold of, grasp.
 4. ἐπιλαμβάνω, to take hold upon, to take or get besides; in N.T. only in Mid. to hold one's self on by, lay hold of, with or without violence,
 5. συνλαμβάνω, to take together (prop. to enclose in the hands,) to comprehend, embrace, to bring together esp. scattered hopes, to take hold with another, to arrest.
 6. ἀγρέω, to hunt, take by hunting, catch; metaph. to hunt after.
 7. θηρεύω, to hunt wild beasts, to take or catch wild beasts in hunting.

8. πιάζω, to press by laying one's hand upon, hence, to lay hold of; of persons, to take by the hand (with or without violence;) of animals, to take or catch (as fish.)
9. σύρεψω, to take alive, to take prisoner instead of killing.
- Matt. xiii. 19, see C away
4. — xiv. 31.
2. — xxii. 39.
3. Mark xii. 3.
6. — 13.
9. Luke v. 10 (with εἰπεῖν, to say,) lit. be a catcher.
2. — viii. 29.
7. — xi. 54.
1. John x. 12.
8. — xxii. 5, 10.
2. Αcts vi. 12.
— viii. 39, see C away
4. — xvi. 19.
2. — xix. 29.
5. — xxvi. 21.
2. — xxvii. 15.
— Cor. xii. 2, 4, see C up.
3. — xii. 16.
— 1 Thes. iv. 17, } see C Rev. xii. 5, } up.

CATCH AWAY.

1. Matt. xiii. 19. | 1. Acts viii. 39.

CATCH UP.

1. 2 Cor. xii. 2, 4. | 1. 1 Thes. iv. 17.
1. Rev. xii. 5.

CATTLE.

Θρέμμα, that which is fed, bred, reared or tended, a nursing; mostly of tame animals, hence, cattle, flocks, herds.

John iv. 12 (PL)

CATTLE (FEED.)

ποιμαίνω, to exercise the care of a ποιμήν (shepherd), (Acts xx. 28), to tend as shepherds do their flocks, hence, to rule, govern, (Matt. ii. 6; Rev. ii. 27.)

Luke xvii. 7.

CAUSE [noun.]

1. αἰτία, a cause, origin, ground, (from αἰτέω, to ask, require, because an accusation, etc. is that for which any one is required to appear before judges and be questioned;) esp. the occasion of something bad, a fault, a charge, accusation.
2. αἰτιον, causative of; a cause, reason, esp. of punishment.
3. λόγος, the (spoken) word; a word as forming part of what is spoken; a word as that which is spoken, whether

doctrine, prophecy, question, saying, command, teaching, rumour, argument, charge or accusation; then, the reason, as demanded or assigned, i.e. reckoning, account.

3. Matt. v. 32.
1. — ix. 3.
1. Luke viii. 47.
2. — xxiii. 22.
1. Acts x. 21.
1. Acts xiii. 28.
2. — xix. 40.
1. — xxiii. 28.
1. — xxviii. 18, 20.
1. 2 Tim. i. 12.
1. Heb. ii. 11.

CAUSE (FOR THE SAME.)

αὐτός, pron., he, she, it; prop. demons, self, very; with the article, as here, the same, (lit. as to the same thing.)

Phil. ii. 18.

CAUSE (FOR THIS.)

1. αὐτὶ τοῦτο, instead of this, for this cause; denoting the principle or motive.
2. διὰ τοῦτο, on account of this; denoting the ground or reason.
3. εἰς τοῦτο, unto this, with respect to this, with a view to this; denoting the object.
4. ἵνεκεν τοῦτο, for the sake of this.
4. Matt. xix. 5.
4. Mark x. 7.
2. John xii. 18, 27.
3. — xviii. 37.
2. Rom. i. 26.
2. — xiii. 6.
2. — xv. 9.
2. 1 Cor. iv. 17.
2. 1 Cor. xi. 10, 30.
1. Eph. v. 31.
2. Col. i. 9.
2. 1 Thes. ii. 13.
2. — iii. 5.
2. 2 Thes. ii. 11.
2. 1 Tim. i. 16.
2. Heb. jx. 15.
2. 1 Pet. iv. 6.

CAUSE (FOR WHICH.)

διό, on which account, wherefore, (διά, on account of, and ὅ, which.)

Rom. xiv. 22. | 2 Cor. iv. 16.

CAUSE (WITHOUT A.)

1. δωρεάν, as a free gift, freely, for nothing; hence, without a cause.
2. εἰκῆ, (from εἰκώ, to yield,) rashly, heedlessly, (i.e. yielding to one's mind or passion;) without plan or purpose, to no purpose (i.e. yielding to opposition or difficulty.)
2. Matt. v. 23 (om. L T TrbN) | 1. John xv. 25.

CAUSE (PAUL'S.)

{ τὰ, the things,
κατὰ, relating to,
τὸν Παῦλον, Paul.

Acts xxv. 14.

See also, FOR.

CAUSE (-ED, -ETH) [verb.]

- ποιέω, to make, produce; to make, to cause, be the means of a thing; to do with notion of continued rather than completed action.
- κατεργάζομαι, to effect, accomplish, achieve; to work out, i.e. to bring about; work done, i.e. make an end of.

1. Matt. v. 32. — vi. 2, sec C. a trumpet to be sounded.	1. Rom. xvi. 17. 2. 2 Cor. ix. 11 1. Col. iv. 16.
1. John xi. 37. 1. Acts xv. 8.	— Rev. xii. 15, sec C to be. — xiii. 12, 15, 16.

CAUSE TO BE.

1. Rev. xii. 15.

CAUSE A TRUMPET TO BE SOUNDED [margin.]

σαλπίζω, to sound the trumpet.
Matt. vi. 2, text, sound a trumpet.

See also, DEATH, GRIEF, OFFEND, TRIUMPH, TRUMPET.

CAVE.

- όπιγμα, an opening, a hole, such as a fissure in the earth, rocks, etc., (occ Jas. iii. 11.)
- σπηλαῖον, a grotto, cave, cavern, den.
2. John xi. 38. | 1. Heb. xi. 38.

CEASE (-ED, -ETH, -ING.)

- παίω, to make an end or cease, to stop; in pass. and Mid. to come to an end, take one's rest, cease, rest, gen. the Mid. denotes willing, and the pass. forced cessation. In N.T. only in Mid.
- καταπαύω, to quiet down.

(a) *trans.* to cause to cease, to make desist, and so to restrain; to cause to rest, give rest.

(b) *intrans.* to cease from, rest from.

3. διαλείπω, to leave between, i.e. to leave an interval, as of space or time; hence, to intermit, desist, cease, (*non occ.*)

4. ἡσυχάζω, to be still, sedate or quiet, to be quiet from speaking, silent.

5. καταργέω, to leave unemployed or idle; to make useless, void, abolish; thus, to cause to cease, to cease from.

6. κοπάζω, to cease through extreme fatigue or being spent with labour; gen. to abate.

6. Matt. xiv. 32. — vi. 51, sec C to be.	1. Acts xx. 1, 31. 4. — xxi. 14
7. — vi. 16.	1. 1 Cor. xiii. 8
8. Luke vii. 45	5. Gal. v. 11
9. — viii. 24.	1. Eph. i. 16
10. — xii. 1	1. Col. i. 9
— xxiv. 31, sec C to be sec.	2. Heb. iv. 10
11. Acts v. 42.	1. — x. 2 *
12. — vi. 13.	1. 1 Pet. iv. 1.
13. — xiii. 10	2. 2 Pet. ii. 14, sec C (that cannot.)

CEASE (THAT CANNOT.)

ἀκατάπαυστος, not to be set at rest, incessant; that cannot be restrained from anything, (*non occ.*)

2 Pet. ii. 14 (ἀκατάπαυστος, unfed, hungry, L.)

CEASE TO BE SEEN [margin.]

ἀφαντος, made invisible, not seen, } lit. to become invisible.
γίνομαι, to become, } Luke xxiv. 31, text, vanish out of sight.

CEASING (WITHOUT.)

- ἀδιαλείπτος, not leaving an interval between, uninterrupting, incessant.
- ἀδιαλείπτως, unceasingly, without intermission, i.e. assiduously, (*non occ.*)
- ἐκτενής, stretched out, extended; hence, earnest, intent, fervent.
- Acts xi. 5, margin instant and earnest (τετενεύς, adv. of No. 3, L Tr A)
- 1 Thea. i. 3. 2. — ii. 13.
2. — v. 17. 2 Tim. i. 3.
2. Rom. i. 9. (N.)

CELESTIAL.

ἐκουράνιος, upon or above the heavens, i.e. in heaven, heavenly.

1 Cor. iv. 40 twice.

CENSER.

1. θυμιατήριον, a vessel or instrument for burning incense, a censer, (*occ.* 2 Chron. xxvi. 19; Ezek. viii. 11,) (*non occ.*)
2. λιβανωτός, frankincense, the gum of the tree λιβάνος, used to burn at sacrifices, (*so* 1 Chron. ix. 29, for *Heb.* לִבְנָה.) In N.T. however it is used for a vessel to burn the incense in.

1. Heb. ix. 4.

2. Rev. viii. 3, 5.

CENSURE [margin.]

ἐπίτημία, the condition of an *ἐπίτημος*, (a person who possesses all civil rights and franchises.) In N.T. spoken of the estimate fixed upon a wrong by a Judge, a judicial infliction; hence, rebuke, punishment.

2 Cor. ii. 6 (text, punishment)

CENTURION.

1. ἑκατόνταρχος, a military officer commanding a hundred men; a centurion.
2. ἑκατοντάρχης, same as No. 1. (The Sept. very frequently used this word for Captains of hundreds.)
3. κεντυρίων, (*Lat.*) a Roman military officer who commanded a hundred men, (from *centum*, a hundred, which again is from *ἐκατόν*, a hundred, from which Nos. 1 and 2 are derived.)

1. Matt. viii. 5, 8.
1. —— 18 (No. 2, All.)
1. —— xxvii. 54.
2. Mark xv. 39, 44, 45.
1. Luke vii. 2, 6.
1. —— xxxiii. 47 (No. 2, Tr A N.)
2. Acts x. 1, 22.
1. —— xxi. 33 (No. 2, L T Tr A N.)
1. —— xxii. 25.
1. —— 26 (No. 2, L T N.)

1. Acts xxviii. 17, 23.
2. —— xxiv. 23.
2. —— xxvii. 1.
1. —— 6 (No. 2, L T Tr A N.)
1. —— 11 (No. 2, G ~ L T Tr A N.)
2. —— 31.
1. —— 43 (No. 2, L T Tr A N.)
1. —— 27, 39.
1. —— xxi. 2.
1. —— xxii. 2.

CEREMONY [margin.]

δικαιώμα, an act of right, any thing justly or rightly done; strictly, an amendment of a wrong; hence, justification, acquitted, or condemnation implying punishment; gen. a decree as defining what is right and just, i.e. a law, ordinance, precept.

Heb. ix. 1, (text, ordinance); 10, (text, ordinance.)

CERTAIN [adj.]

1. ἀσφαλῆς, not liable to fall, firm, fast, steadfast; unsailing, sure, trusty.
2. δῆλος, visible, clear; manifest, evident.

1. Acts xxv. 26; 2. 1 Tim. vi. 7 (om. G ~ L T R A N.)

CERTAIN (a) and CERTAIN / [indef. pron.]

1. τίς, any one, any thing; one, some one, a certain one.
2. ἄνθρωπος, a man, a member of the human family (homo), (*diff. from* ἀνήρ, a man in sex and age (vir).)
3. εἷς, the numeral one.

3. Matt. viii. 19.	1. Luke xxiii. 56.
1. —— ix. 3.	1. —— xxiii. 19.
1. —— xii. 20, see A thing (a.)	1. —— xxiv. 1, see Cothera.
1 & 2. —— xxi. 33 (om. No. 1, All.)	1. —— 22, 24.
1. Mark ii. 6. (All.)	1. John iv. 46.
1. —— v. 25 (om. G ~ L T Tr A N.)	1. —— v. 5.
1. —— vii. 1.	1. —— xi. 1, see C man (a.)
1. —— xi. 5.	1. —— xii. 20.
1. —— xii. 13.	1. Acts iii. 2.
1. —— xiv. 51, 57.	1. —— v. 1, 2.
1. Luke i. 5.	1. —— vi. 9.
3. —— v. 12, 17.	1. —— viii. 9, 36.
1. —— vi. 2.	1. —— ix. 10, 19, 33, 36.
1. —— vii. 3, 41.	1. —— x. 1, 11, 23, 48.
1. —— viii. 2.	1. —— xi. 6.
1. —— 22.	1. —— xii. 1. (Tr A N.)
1. —— 27.	1. —— xiii. 1 (om. G ~ L T Tr A N.)
1. —— ix. 57, see C man (a.)	1. —— 6.
1. —— x. 28. (a.)	1. —— xiv. 8.
1. —— 80, see C man (a.)	1. —— xv. 1, 2, 5, 24.
1. —— 31, 33, 38 twice.	1. —— xvi. 1, 1st.
1. —— xi. 1, 27.	1. —— 1 2nd (om. All.)
1. —— 37 (om. T Tr A N.)	1. —— 12, 14, 16.
1. —— xii. 16.	1. —— xvii. 5, 6, 18, 20.
1. —— xiii. 6, see C man (a.)	1. —— xviii. 2. (28, 34,
1. —— 31. (a.)	7, see C man (a.)
1. —— xiv. 2, 16.	1. —— 24.
1. —— xv. 11.	1. —— xix. 1, 19, 81.
1. —— xvi. 1, 19, 20.	1. —— xx. 9.
1. —— xvii. 12.	1. —— xx. 10.
1. —— xviii. 9, 18.	1. —— xxii. 12 (om. All.)
2. —— 23.	1. —— 17, see C thing (a.)
1. —— 35.	1. —— xxiv. 1, 18, 24.
1. —— xix. 12.	1. —— xxv. 13, 14, 19.
1. —— xx. 9 (om. All.)	1. —— xxvi. 1, 16, 20, 39.
1. —— 27, 39.	1. Rom. xv. 20.
1. —— xxi. 2.	1. Gal. ii. 12.
2. —— xxii. 2.	1. Heb. iv. 7.
	1. —— x. 27.
	1. Jude 4, see C man.

CERTAIN MAN (A)

- | | |
|-----------------|-------------------|
| 1. Luke ix. 57. | 1. John xi. 1. |
| 1. —— x. 30. | 1. Acts xviii. 7. |
| 1. —— xiii. 6. | 1. —— xix. 24. |
- Jude 4 (pl.)

CERTAIN OTHERS.

1. Luke xxiv. 1 (*ap.*)

CERTAIN THING.

1. Matt xx. 20. | 1. Acts xxiii. 17.

See also, PLACE, SEASON

CERTAINLY.

οὐτῶς, really, actually, verily, (*adv. part.* from *εἰμί*, to be.)

Luke xxviii. 47.

CERTAINTY.

1. *ἀσφαλής*, not liable to fall, firm, fast; unfailing, sure, trusty.

2. *ἀσφάλεια*, steadfastness, firmness, stability.

2. Luke i. 4. | 1. Acts xxi. 34 (with art.)
1. Acts xxii. 30 (with art.)

CERTIFY.

γνωρίζω, to make known, point out, explain.

Gal. i. 11.

CHAFF.

ἄχυρον, chaff, bran, husks left after threshing or grinding.

Matt. iii. 12. | Luke iii. 17.

CHAIN (-s.)

1. *ἄλιστις*, a bond, a chain, (*from ἀ*, neg. and *λύω*, to loose.)
2. *δεσμός*, a band, bond, fetter; gen. any thing for tying or fastening. (*from δέω*, to bind).
3. *σειρά*, a cord, rope, string, band.

- | | |
|-------------------------------|---|
| 1. Mark v. 3, 4 <i>twice.</i> | 1. 2 Tim. i. 16. |
| 1. Luke viii. 20. | 3. 2 Pet. ii. 4 (<i>κρύπτω</i> , a pit, a cavern, L Tr A N.) |
| 1. Acts xii. 6, 7. | 2. Jude 6. |
| 1. —— xxii. 33. | 1. Rev. xx. 1. |
| 1. Eph. vi. 20, marg. (text, | |

CHALCEDONY.

χαλκηδών, the name of a gem including several varieties, one of which is like a cornelian.

Rev. xxi. 19 (*χαρπηδών*, carbuncle, G ~.)

CHAMBER (SECRET).

ταμεῖον, a store-chamber, store-house; hence, gen. any place of privacy.

Matt. xxiv. 28.

CHAMBER (UPPER.)

ὑπερῷον, the upper part of the house, the upper story or upper rooms where the women resided.

Acts ix. 37, 38; xx. 8.

See also, BRIDE, GUEST.

CHAMBERING.

κοίτη, a place to lie down in, a bed, couch, esp. the marriage bed.

Rom. xiii. 13 (pl.)

CHAMBERLAIN.

1. { *ἐπί*, upon or over,
κοιτών, a bed-chamber } (*non occ.*)

2. *οἰκονόμος*, a person who manages the domestic affairs of a family, a steward, gen. a manager.

1. Acts xii. 20, marg. over the bedchamber.
2. Rom. xvi. 23.

CHANCE [noun.]

συγκυρία, a meeting together with, a concurrence or coincidence of circumstances, a happening, (*non occ.*)

Luke x. 31

CHANCE (IT MAY.)

{ *εἴ*, if, if it may fall
τύχοι, it may be so, } out, if it may perchance, happen.

1 Cor. iv. 37.

CHANGE [noun.]

μετάθεσις, transposition, a being transferred from one place to another, (*occ.* Heb. xi. 5; xii. 27.)

Heb. vii. 12.

CHANGE (-ειν) [verb.]

1. ἀλλάρτω, to make other than it is, to alter, transform ; *then*, to change one thing for another, exchange.
2. μεταλλάρτω, to change one thing for or into another, to transmute.
3. μετασχηματίζω, to change the form or appearance of a thing, transform.
4. μετατίθημι, to place among, to place differently ; hence, to change, alter.

1. Acts vi. 14.
1. Rom. i. 23.
2. — 25, 26.
1. I Cor. xv. 51, 52.

1. Gal. iv. 20.
8. Phil. iii. 21.
1. Heb. i. 12.
4. — viii. 12.

CHANGE ONE'S MIND.

1. μεταβάλλω, to throw round, esp. to turn quickly or suddenly ; to turn about, change, alter.
(a) in Mid. to change what is one's own, (*yet rather by chance than of set purpose*,) to change one's mind or purpose.
2. μετάνοια, after-thought, a change of mind affecting the whole life, hence, involving reformation, (*more than μεταρέομαι*, which is only change of feeling, to regret.)
1a. Acts xxviii. 6.
2. Heb. xii. 17, marg. (text, repentance.)

CHANGED (εγένετο)

- μεταμορφώ, to transform, transfigure.
(a) in Mid. to change one's form, be transfigured, (occ. Matt. xvii. 2; Mark ix. 2; Rom. xii. 2.)
a. 2 Cor. iii. 18.

CHANGER (-εις)

κολλυριστής, a money-changer (*from κόλλυρος*, a small coin, change.)
John ii. 15.

See also, MONEY.

CHARGE [noun.]

1. παραγγέλια, a proclamation, public notice, command, esp. as a military term, a general order.

2. διακονία, serviceable labour, service. *Every business, every calling, so far as its labour benefits others.* Any ministerial office in the Church with reference to the labour pertaining thereto.
3. ἐπισκοπή, the office of ἐπίσκοπος, (one who inspects) ; the act of visiting or being visited ; visitation, the duty of visiting, i.e. charge, office.

— Matt. iv. 6, } see C
— Luke iv. 10, } (give.)
3. Acts i. 20, marg. (text,
bischopric.)
— vii. 60, see C (lay
to one's.)
— viii. 27, see C of
(have the.)
2. — xii. 25, marg. (text
ministry)
1. — xvi. 24, [at.]
— xxi. 24, see C (be

— Acts xxiii. 29, see C
(lay to one's.)
— Rom. viii. 33, see C of
(lay to the.)
— 1 Cor. ix. 7, see Ca.
— — 18, see C (with-
out).
1. 1 Tim. i. 18.
— — v. 7, see C (give in)
— — vi. 15, see C (give)
— 2 Tim. iv. 16, see C
(lay to one's.)

CHARGE (GIVE.)

1. ἐντέλλομαι, to enjoin upon, to charge with, to command.
2. παραγγέλλω, to announce beside, i.e. to hand on an announcement from one to another ; esp. as a military term to give the watchword, which was passed from man to man ; then, to give the word, and so gen., to order, recommend.

1. Matt. iv. 6 | 1. Luke iv. 10.
2. 1 Tim. vi. 13.

CHARGE (GIVE IN.)

παραγγέλλω, see above.
1. Tim. v. 7.

CHARGE OF (HAVE THE.)

{ εἰμί, to be,
ἐν, over.
Acts viii. 27.

CHARGE (LAY TO ONE'S.)

1. ἔγκλημα, an accusation, charge, complaint ; a bill of indictment.
2. ἰστημι, (a) trans. to make to stand, set, place, put in the balance, weigh.
(b) intrans. to stand still or firm, be set or placed.

3. λογίζομαι, to count, reckon, calculate, (*esp. of numerical calculation;*) to take into account.

E.g. Acts vii. 60 | 1. Acts xxiii. 29.
8. 2 Tim. iv. 16.

CHARGE OF (Lay to the.)

- { ἐγκαλέω, to call in as a debt, to demand as one's due; to bring a charge or accusation against a person.
κατά, against.

Rom. viii. 38

CHARGE (WITHOUT.)

- ἀδάναρος, without expense, and so costing nothing.

1 Cor. ix. 18.

CHARGES.

- σφόνιον, whatever is bought to be eaten with bread, provisions, *esp.* supplies for an army; *gen.* wages, recompense.

1 Cor. ix. 7 (pl.)

CHARGES (BE AT.)

- δαπανάω, to spend, to be at the expense of any thing.

Acts xxi. 24.

CHARGE (-ED, -ING) [verb.]

1. παραγγέλλω, see "CHARGE (GIVE)," No. 2
2. διαστέλλομαι, to give a decision, determine; to command, give orders.
3. ἐπιτιμάω, to put further honours upon; of things, to set a further value upon, to estimate higher, *e.g.* in price; to adjudge, confirm by a judgment. In N.T. spoken of an estimate or judgment put upon what is wrong, and hence, to admonish, reprove; admonish strongly with urgency, authority, *i.e.* to enjoin upon, charge strictly, the idea of rebuke or censure being employed.
4. μαρτυρέω, to be a witness, to bear witness.

- (a) in *Mid.* to call to witness, to invoke as a witness; to make a solemn appeal either by protest or by exhortation.

(b) *Pass.* to be or become a witness.

5. διαμαρτύρομαι, (*Mid.*) to call throughout to witness, (*viz.*, God, men, and all beings). To testify through and through, *i.e.* to bear solemn and complete witness, hence, to admonish solemnly, charge earnestly, testify or declare fully.
6. ἐντέλλομαι, to enjoin upon, to charge with, to command.
7. ὄρκίω, to make one swear, tender an oath to a person.
8. ἐπιτάσσω, to set over, put in command; put upon one as a duty, to enjoin, command.

- Matt. ix. 50, see C (straitly.)	1. Luke viii. 56. /
3. — xii. 16.	— ix. 21, see C (straitly)
2. — xvi. 20 (No. 3, G~ L.)	1. Acts xvi. 23.
6. — xvii. 9.	— xxiii. 22.
— Mark i. 43, see C (straitly)	— Rom. iii. 9, see C before 4a. 1 Thes. ii. 11 (No. 4b, L Tr A N.)
5. — iii. 12.	7. — v. 27, marg. adjure (ἐνορκίω, to swear in, adjure, L T Tr A.)
2. — v. 43.	1. 1 Tim. i. 3.
2. — viii. 36 twice.	— v. 16, see C (be.)
2. — viii. 15.	5. — vi. 21.
5. — 30.	1. — vi. 17.
2. — ix. 9.	5. — 2 Tim. ii. 14.
8. — 25.	1. — iv. 1.
8. — x. 48.	
1. Luke v. 14.	

CHARGE BEFORE.

πραιτιάομαι, to accuse beforehand.

- (a) *Aor.* 1, to have already accused, to have already brought a charge, (*non occ.*)

a. Rom. iii. 9.

CHARGE (STRAITLY.)

1. ἐμβριμάομαι, to snort in, of horses; of men, to fret, to be deeply or painfully moved; then, to express indignation against any one, hence, to admonish urgently, rebuke.
2. ἐπιτιμάω, see "CHARGE," No. 3.

1. Matt. ix. 30. | 1. Mark i. 43.
2. Luke ix. 21.

See also, STRAIGHTLY.

CHARGED (BE.)

βαρέω, to weigh down.

(a) *pass.* to be heavy, to be weighed down, to be oppressed.

a. 1 Tim. v. 18.

CHARGEABLE TO (BE.)

1. *ἐπιβαρέω*, to weigh upon, press heavily upon, (*occ.* 2 Cor. ii. 5.)

2. *καταναρκάω*, to become torpid against, i.e. to the detriment of any one, to be burdensome to any one, (*occ.* 2 Cor. xi. 13, 14.)

2. 2 Cor. xi. 9. | 1. 2 Thes. iii. 8.

—

CHARGEABLE UNTO (BE.)

1. 1 Thes. ii. 9.

CHARGER.

τίραξ, a board, plank; hence, various things made of wood, a drawing or writing tablet, a wooden trencher or plate, etc.

Matt. xiv. 8; 11. | Mark vi. 25, 28.

CHARIOT (-s.)

1. *ἄρμα*, a chariot, esp. a chariot of war, car, with two wheels.

2. *ρίσα*, (*Lat. rheda*), a waggon with four wheels, for travelling.

1. Acts viii. 28, 33. | 1. Rev. ix. 9.
2. Rev. xviii. 18.

CHARITABLY.

{ *κατά*, according to,

{ *ἀγάπη*, love.

Rom. xiv. 15, marg. according to charity.

CHARITY.

ἀγάπη, love, (*a word not found in Greek writers, nor in Philo, Josephus, in Acts, Mark, or James; apparently coined by the Lxx.*) Love that is self-denying and compassionately devoted to its object; the highest word among the Greeks was *φιλανθρωπία* (philanthropy), but this does not denote love to man as such, but rather justice, giving him who was

entitled to it his full rights, it even falls short of the *φιλαδελφία* (brotherly love) of the N.T. *ἀγάπη* therefore designates a love unknown to writers outside of the N.T.) Love in its fullest conceivable form; first exhibited by Christ (1 John iii. 16), expressive of God's relation to us (1 John iv. 9), and the relation between the Father and Son (John xv. 10, xvii. 26, Col. i. 13.) Lastly it is the distinctive character of the christian life in relation to the brethren and to all.

1 Cor. viii. 1
— xiii. 1, 2, 9, 43 times,
8, 13 twice.
— xiv. 1.
— xvi. 14.
Col. iii. 14.
1 Thes. iii. 6.
2 Thes. i. 3.
1 Tim. i. 5.

1 Tim. ii. 15.
— iv. 12.
2 Tim. ii. 22.
— iii. 10.
Titus ii. 2.
1 Pet. iv. 8 *text.*
— v. 14.
2 Pet. i. 7.
3 John 6.
Rev. ii. 19.

CHARITY (FEAST OF.)

Jude 12.

CHASE OUT [margin.]

ἐκδιώκω, to chase out, drive out of or from a place, (*from ἐκ*, out-of, and *διώκω*, to make run, set in quick motion, (*occ.* Luke xi. 49.)

1 Thes. ii. 15 (*text, persecute.*)

CHASTE.

ἀγνός, impressed with *ἀγος* (religious awe), esp. of places, etc. sacred to the gods, hence, holy, sacred; then of the gods, undefiled, unsullied, chaste; esp. of virgin chastity, the idea lying at the basis is untouched.

2 Cor. xi. 2. | Titus ii. 5.
1 Pet. iii. 2.

CHASTEN (-ED, -ETH.)

ταΐδεύω, to bring up or rear a child, (*the opposite of τηρέω*, to nurse,) to train and educate; hence, because to learn is to suffer, (*see numerous Greek proverbs in Wetstein and Bleek, and compare Prov. xix. 18, and Heb. v. 8,*) to chasten or correct.

1 Cor. xi. 32. | Heb. xii. 6, 7, 10.
2 Cor. vi. 9. | Rev. iii. 19.

CHASTENING.

παιδεία, the bringing up of a child, esp. its training, teaching, and education, (*opp. to, τροφή*, nourishment,) hence, discipline, correction.

Heb. xii. 5, 7, 11.

CHASTISE.

παιδεύω, see "CHASTEN."

Luke xxiii. 16, 22.

CHASTISEMENT.

παιδεία, see "CHASTENING."

Heb. xii. 8.

CHEEK.

σιαγών, the jaw-bone, jaw, In N.T. gen. the cheek.

Matt. v. 39. | Luke vi. 29.

CHEER (OF GOOD.)

εὐθυμός, well-minded, i.e. well-disposed, benign; of good cheer, cheerful

Acts xxvii. 38.

CHEER (BE OF GOOD.)

1. *Θαρσέω*, to be of good courage, take courage, cheer up.
2. *εὐθυμέω*, to be of a cheerful mind, to be in good spirits.

1. Matt. ix. 2.	1. John xvi. 23.
1. —— xiv. 27.	1. Acts xxiii. 11.
1. Mark vi. 50.	2. —— xxvii. 22, 23.

CHEERFUL.

ἰλαρός, cheerful, gay, joyous, (*non occ.*, prob. from *ἴη*, to shine, and *ἡλίς*, the light. The lxx. in Psalm civ. 15, render the Heb. *בִּירַתִי*, to cause to shine, by the verb *ἰλαρύναι*, so that *ἰλαρός*. would denote one whose countenance shineth as it were with joy and satisfaction, and so cheerful.

2 Cor ix. 7.

CHEERFULLY (MORE.)

εὐθυμότερον, comp. of *εὐθυμός*, see "CHEER (BE OF GOOD)," (*non occ.*)

Acts xxiv. 10 (*εὐθύνως*, cheerfully, G m L T Tr A N)

CHEERFULNESS.

ἰλαρότης, gaiety, hilarity, see under "CHEERFUL," (*non occ.*)

Rom. xii. 8.

CHERISH (-ΕΤΗ.)

θάλπω, to heat, soften by heat; to warm, make warm by incubation, hence, to cherish, to nourish, (*non occ.*)

Eph. v. 29. | 1 Thes. ii. 7.

CHERUBIMS.

χερουβίμ, (*χερουβεῖν*, L T Tr), (*χερουβίν*, A N.) The Cherubim; their form is twice given, Ezek. i. 5-14; x. 20; and Rev. iv. 6-9.

[Significance.

1. Negatively.

1. Not the Trinity.
 - (a) God forbade any likeness, Deut. iv. 15, 16, etc.
 - (b) the Godhead is presented at the same time with them, and uses them as the basis of His throne.
 - (c) they are never worshipped, but offer worship, Is. vi. 3; Rev. iv. 8, 9.
2. Not the angels.
 - (a) there is no reason, evidence, or connection.
 - (b) they are distinguished from the angels in Rev. v. 8, 11, and vii. 11. First they, and then the angels worship, and angels in Rev. v. would scarcely be represented emblematically and literally in the same verse.
 - (c) they are never dismissed on any errand as angels are, but are ever attached to the throne.
3. Not the Church.
 - (a) they are distinguished from the Church in Rev. v. 9, 10. See the critical readings, where in ver. 9 the word "us" should be omitted (G-L T A), and in ver. 10 the words "us" and "we" should be "them" and "they" (G L T Tr A N), (see Ap.)
 - (b) also distinguished in Rev. vii. 9-11.
4. Not the Four Gospels.

- (a) not in keeping with their presence in Eden, Tabernacle, and Temple.
- (b) they are ministers of wrath, call for plagues, give vials, see Rev. vi. and xv. 7.
- (c) not books, but living creatures (*ζεῦς*, not *θηρίον*) giving worship.

II. *Positively*: they are not symbols,* but representatives.

1. Derivation : the word כְּרָבִים may denote *as the great ones or as multitudes*; or, according to Fuerst and perhaps Eichorn, the root may be found in כַּרְבָּה, *to grasp, to seize, to hold*, (corresponding to a similar Persian root.) We have the three letters of this root, g, r, p, appearing in Eng. words of kindred meaning, *grasp, grip, grab, gripe*; hence the word would denote (in a passive sense) *the seized, possessed, or perhaps re-claimed ones*. So in Ezek. x. 1, and Rev. iv. 6, and Ps. xcix. 1, etc. the throne is *held* or possessed by the Cherubim; the material figures are *held* to the mercy-seat, and then by their posture are, as it were, *held* entranced, (but see below.)

2. Meaning : they represent *the future glorified animate creation*; the pledge from Eden to the Apocalypse that the "curse" will one day be removed, and the "vanity" to which it is made subject be taken away.

(a) their number, four, is the number of *creation*, e.g. four winds; four corners; four elements; four divisions, (heaven, earth, under-the-earth, and sea, Rev. v. 13, xiv. 7); four designations, (tribe, tongue, people, nation, Rev. v. 9, vii. 9, x. 11, xi. 9, xiii. 7, xiv. 6, xvii. 15; Gen. x. 5, 20, 31); four great world-powers, Dan. vii.

(b) they are the heads of *animate creation*; lion, of wild beasts; ox, of tame beasts; eagle, of birds; man, of all.

(c) they are beneath the throne, for the *earth* is the Lord's footstool.

(d) Their song is of *creation* (Rev. iv. 11); and whenever they speak it is in connection with the *earth*. When they sing of *redemption* (v. 9), it is a "new" song relating to others.

(e) In Gen. iii. when *creation* was brought under the curse, they were placed (i.e. "placed in a tabernacle" where the Divine presence was manifested, see Gen. iv. 3, 4, 14, 16), at the east of Eden to keep (i.e. to preserve, cf. Gen. ii. 15, same word), the way of the Tree of Life, and thus prevent the curse being perpetuated, and keep (כְּרָב) the hope of *re-genesis* alive.

(f) When figures of them were afterwards placed in the tabernacle (Ex. xxv. 18, 23) over the mercy-seat, and made out of the same piece of gold, the hope of *creation* was shown to be *bound up* (כְּרָב) with "the blood," i.e. redemption—the Lamb slain (Rev. v. 6, 9; Col. i. 19, 20.) And indicate God's purpose to redeem "all things." The God of Eden is thus shown to be the God of Israel.

(g) their position there also indicates that the hope of *creation* was henceforth *bound up* (כְּרָב) with "Israel" (see Acts iii. 19-21, where, instead of "preached unto," read "prepared for," G L T Tr A N.)

(h) the Cherubim are a golden thread that links the books of the Bible together. Introduced in Gen. iii. 24; in tabernacle, Exod. xxv. 18; the supporters of God's throne, 1 Sam. iv. 4; 2 Sam. vi. 2; 2 Kings xix. 15; 1 Chron. xiii. 6; Is. xxxvii. 16; Ps. lxxx. 1; xcix. 1 ("Thou that sittest between the Cherubims"); and so through Ezek. and Rev. connected with the "glory of God."]

Heb. ix. 5.

CHICKEN.

νοστρίον, a young bird, nestling, chick, (non occ. except Luke xiii. 34, where L prefers it in pl. to *νοστρά*, a brood.)

Matt. xxiii. 37.

* Symbols are always explained, see Rev. iv. 5; v. 6, 8, etc.

CHIEF

1. πρῶτος, the first, foremost, of time or place
2. ἄρχων, a ruler, commander, chief, (*from ἄρχω, to be first.*)
3. ἤγέομαι, to go before, to lead the way, hence, to preside, rule, be the chief or principal.

1. Matt. xx. 27. — Mark vi. 21, see C estate.	1. Acts xvi. 12, marg. <i>first.</i> — xvii. 4.
2. Luke xi. 15	— xix. 31, see C of Asia.
2. — xiv. 1	— xxv. 2
1. — xix. 47	— xxviii. 7, see C man.
— xxii. 26, see C (be.)	— 17.
— Acts xiii. 50, see C man.	1. 1 Tim. i. 15.
3. — xv. 22	

CHIEF (BR.)

3 Luke xxii. 26

CHIEF ESTATE.

1. Mark vi. 21

CHIEF MAN.

1 Acts xiii. 50 1 1 Acts xxviii. 7.

CHIEF OF ASIA.

Ἄστιάρχης, an Asiarch, the highest religious official under the Romans in the province of Asia.

Acts xix. 31.

See also, CAPTAIN, CORNER, PRIEST, PUBLICAN, ROOM, RULER, SEAT, SHEPHERD, SPEAKER, SYNAGOGUE.

CHIEFEST.

πρῶτος, the first, foremost, of place or time.

Mark x. 44.

CHIEFEST (VERY.)

{ ἐπέρ, (*lit. over and towards*) beyond, above, affirming superiority (*not merely inferring it as παρά does.*)

λίαν, very, exceedingly, very much.

ὑπερβλιάν, (*G L T A*) over-much, very exceedingly, super-eminently; with art. as here, the most eminent.

2 Cor. xi. 5 1 2 Cor. xii. 11.

CHIEFLY.

1. μάλιστα, (*superl. of μάλα, very, very much, exceedingly,*) most, most of all, especially.
2. πρῶτον, first, in the first place.

2 Rom. iii. 2 1. Phil. iv. 22.

1. 2 Pet. ii. 10

CHILD, CHILDREN

1. τέκνον, that which is born (*from τίκτω, to bear; like Ang. Saxon, bear, Scot. bairn, from beran, to bear,*) a child, whether son or daughter; a child by natural descent.
2. νιός, a son, a male child, strictly spoken only of man, (*for fuller meaning see under "SON."*)
3. παῖς, in relation to descent, a child, whether son or daughter; in relation to age, a boy or girl; in relation to condition (*like Lat. puer*), a slave, servant, maid (*as the French use garçon, and we say "post-boy."*)
4. παιδίον, a little or young child, (*dim. of No. 3*), an infant
5. παιδάριον, a lad, a little boy or girl, (*dim. of No. 3*)
6. νήπιος, not speaking, and so precisely the *Lat. infans*, our infant, a babe, without the power of speech; also, a minor.
7. βρέφος, the child while yet in the womb, (*denotes ἔμβρυον*); the newborn babe.

— Matt. i. 18, } see C (be with)	1. Matt. xix. 29.
— 23, } with.	2. — xx. 20.
— il. 8, 9, 11, 13 twice, 14, see C young.	3. — xxi. 15.
8. — 16.	1. — xxii. 24.
1. — 18.	2. — xxiii. 15, 31.
1. — 20 twice, 21, see ill. 9. [G (young.)	1 — 37.
1. — vii. 11.	— xxiv. 19, see C (be with.)
2. — viii. 12.	2. — xxvii. 9.
2. — ix. 15.	1. — 25.
1. — x. 21 twice.	2. — 56.
5. — xl. 16 (No. 4, All.)	2. Mark ii. 19.
1. — 19 (ἔργων, works, Tr. Nt.)	1. — vii. 27 twice.
2. — xii. 27.	4. — 28.
2. — xiii. 38 twice.	— ix. 21, see C (of a.
4. — xiv. 21.	4. — 24, 36, 37.
1. — xv. 26.	— x. 18, see C (young)
4. — 38.	— 14, 15, see C (little)
3. — xvii. 18.	1. — 24 (γενεύον, a little child (dim. of No. 1 L.)
2. — 25, 26.	1. — 29, 30.
— xviii. 2, 3, 4, 5, see C (little.)	1. — xii. 19.
1. — 25.	1. — xiii. 12.
— xix. 13, 14, see C (little.)	— 17, see C (be with.)
2. — 16.	1. Luke i. 7.
	2. — i. 16.

1. *Lake i. 17.*
 4. —— 59, 66, 76, 80.
 —— ii. 5, see C (great with.)
 4. —— 17.
 4. —— 21 (*αιρέω, Aims,*
 4. —— 27, 40. [All])
 3. —— 43.
 1. —— iii. 8.
 2. —— v. 34.
 2. —— vi. 35.
 4. —— vii. 32.
 1. —— 35.
 —— ix. 38, see C (only.)
 3. —— 42.
 4. —— 47, 48.
 4. —— xi. 7.
 1. —— 13.
 1. —— xiii. 34.
 1. —— xv. 28.
 2. —— xvii. 5 twice.
 —— xviii. 16, 17, see C (little)
 1. —— 29.
 1. —— xix. 44.
 —— xx. 28, 29, see C (without.)
 1. —— 31.
 2. —— 34, 36 twice.
 —— xxi. 23, see C (be with.)
 1. —— xxiii. 28.
 2. *John iv. 12.*
 4. —— 49.
 1. —— viii. 39.
 1. —— xi. 52.
 2. —— xii. 36.
 —— xiii. 33, see C (little)
 4. —— xvii. 21.
 4. —— xxi. 5, *marg. sire.*
 1. *Acta ii. 39.*
 2. —— iii. 25.
 3. —— iv. 27, 30.
 2. —— v. 21.
 1. —— vii. 5.
 —— 19, see C (young)
 2. —— 23, 27.
 2. —— ix. 15.
 2. —— x. 36.
 2. —— xii. 10.
 —— 18, see C (bear.)
 2. —— 26.
 1. —— 33.
 1. —— xxi. 5, 21.
 1. *Rom. viii. 16, 17, 21.*
 1. —— ix. 7, 8 *3 times.*
 2. —— 26, 27.
 1. *1 Cor. vii. 14.*

CHILD (BE A.)

νηπιάζω, to be, play or act the *νήπιος*,
for which see "CHILD," No. 6.

1 Cor. xiv. 20

CHILD (bear or feed, as a nurse beareth or feedeth her) [margin.]

τροφοφορέω, to bear as a nurse, to carry
in the arms, as a nurse her nursing.
hence, to cherish, care for.

Acts xiii. 16 (Stm G L T A) (text, *τροφοφορέω*, to bear
with the turn of any one, i.e., with his disposition or
manners, G ~ Tr N.)

6. 1. *Cor. xiii. 11* 4 times.
 4. —— xiv. 20 1st.
 —— 20 2nd, see C
 (be a).
 2. 2. *Cor. iii. 7, 13.*
 1. —— vi. 18.
 1. —— xii. 14 twice.
 2. *Gal. iii. 7, 26.*
 6. —— iv. 1, 3.
 —— 19, see C (little.)
 1. —— 26, 27, 28, 31.
 —— *Eph. i. 5*, see C (adoption of.)
 2. —— ii. 2.
 1. —— 3.
 6. —— iv. 14.
 2. —— v. 6.
 1. —— 8.
 1. —— vi. 1, 4.
 2. *Col. iii. 6 (ap.)*
 1. —— 20, 21.
 1. *Thea. II. 7, 11.*
 —— v. 8, see C (be with.)
 2. —— 5 twice.
 1. *1 Tim. iii. 4, 12.*
 1. —— v. 4.
 —— 10, see C (bring up.)
 —— 14, see C (bear.)
 7. *2 Tim. iii. 15.*
 1. *Titus i. 6.*
 —— 4, see C (love one's.)
 4. *Heb. ii. 13, 14.*
 2. —— xi. 22.
 4. —— 23.
 2. —— xii. 5.
 1. *1 Pet. i. 14.*
 1. 2. *Pet. ii. 14.*
 —— 1 *John ii. 1, 12, 13, 18,*
 28, see C (little).
 —— iii. 7, see C (little)
 1. —— 10 twice.
 —— *1 John iii. 18*, } see C
 —— iv. 4, } (little.)
 1. —— v. 2.
 —— 21, see C (little.)
 1. 2. *John i. 4, 13.*
 1. 3. *John 4.*
 2. *Rev. ii. 14.*
 1. —— 23.
 2. —— vii. 4.
 —— xii. 2, see C (be with.)
 1. —— 4.
 2. —— 5 1st.
 1. —— 5 2nd.
 2. —— xxi. 12

CHILD (BE WITH.)

{ *ἐν, in,*
γαστήρ, the belly, } to be with child.
ἔχω, to have, }

Matt. i. 18, 23.
 —— xiv. 10. | Luke xxi. 23.
 Mark xiii. 17. | 1 Thea. v. 3.
 Rev. xii. 2.

CHILD (GREAT WITH.)

ἔγκυος, (from *ἐν, in, and κύω*, to hold, contain,) used of females, (non occ.)

Luke ii. 5.

CHILD (LITTLE.)

1. *παιδίον*, see "CHILD," No. 4.
 2. *τεκνίον*, dim. of "CHILD," No. 1, (non occ.)

- | | |
|--|-----------------------------|
| 1. <i>Matt. xviii. 2, 3, 4, 5</i> | 2. <i>1 John ii. 1, 12.</i> |
| 1. —— xix. 13, 14. | 1. —— 13, 18. |
| 1. <i>Mark x. 14, 15.</i> | 2. —— 28. |
| 1. <i>Luke xviii. 16, 17.</i> | 2. —— iii. 7, 18. |
| 2. <i>John xiii. 33.</i> | 3. —— iv. 4. |
| 2. <i>Gal. iv. 19 (τέκνον, see C, No. 1, L N.)</i> | 2. —— v. 21. |

CHILD (OF A.)

παιδιόθεν, (from *παιδίον*, see "CHILD," No. 4, and *θεν*, denoting from a place or time,) from a child, from infancy.

Mark ix. 21.

CHILD (ONLY.)

μονογενῆς, only born, only-begotten, i.e. only child, (involving the idea of preciousness and attachment.)

Luke ix. 38.

CHILD (YOUNG.)

1. *παιδίον*, see "CHILD," No. 4.

2. *βρέφος*, see "CHILD," No. 7.

- | | |
|---|------------------------|
| 1. <i>Matt. ii. 8, 9, 11, 13 twice,</i> | 1. <i>Mark x. 13.</i> |
| 14, 20 twice, 21. | 2. <i>Acts vii. 19</i> |

CHILDREN (ADOPTION OF.)

νιοθεσία, the placing as a son, adoption, the receiving into the relationship of a child.

Eph. i. 5.

CHILDREN (BEAR.)

τεκνογονέω, to bear children, to be the mother of a family, and so by implication, including all the duties of the maternal relation, (non occ.)

1 Tim. v. 14.

CHILDREN (BRING UP.)

τεκνοτροφέω, to nourish, rear or bring up children, (non occ.)

1 Tim. v. 10.

CHILDREN (LOVE ONE'S.)

φιλότεκνος, loving one's children, (non occ.)

Titus ii. 4.

CHILDREN (WITHOUT.)

άτεκνος, without children, (occ. Luke xx. 30), see "CHILD," No. 1.

Luke xx. 28, 29.

CHILD-BEARING.

τεκνογονία, the begetting or bearing of children, and so by implication including all the duties of the maternal relation, (non occ.) Here with διά with art. through, or, by means of.

1 Tim. ii. 15.

CHILDISH.

νήπιος, see "CHILD," No. 6.

1 Cor. xiii. 11 (Gen.)

CHILDLESS.

άτεκνος, without children, see "CHILD," No. 1.

Luke xx. 30 (ap.)

CHOICE (MAKE.)

ἐκλέγομαι, (Mid.) to lay out together, to pick out for one's self, choose out, select, not implying the rejection of that which is not chosen, but like the choosing of Levi from the twelve tribes; to choose out, with the accessory idea of kindness, favour, love.

Acts xv. 7.

CHOKE (-ED.)

1. *πνίγω*, to stifle, choke, seize by the throat, throttle, pass. to be choked etc., to be drowned, (occ. Matt. xviii. 28.)

2. *ἀποπνίγω*, (No. 1, with ἀπό, prefixed, denoting completeness,) to strangle, suffocate, pass. to be choked or suffocated, (non occ.)

3. *συμπνίγω*, (No. 1, with σύν, prefixed, denoting association or compression,) to choke together, to suffocate by crowding; to choke up, (occ. Luke viii. 42.)

2. Matt. xiii. 7.

3. ——— 23.

8. Mark iv. 7, 19.

1. Mark v. 18.

2. Luke viii. 7.

8. ——— 14.

2. Luke viii. 33.

CHOOSE (-ING, -OSE, -OSEN.)

1. *ἐκλέγω*, to lay out together, pick out, select, choose.

(a) *Mid.* to pick out for one's self, choose out, from preference, favour, or love, see "CHOICE."

2. *ἐπιλέγω*, to say upon, hence, to name or call.

(a) *Mid.* to choose upon, i.e. in addition to or succession to another.

3. *αἱρέομαι*, (*Mid.*) to take, take for one's self, to choose; to separate rather by the act of taking than by showing preference, favour, or love, (see No. 1), (non occ.)

4. *αἱρεῖσθαι*, (*from same root as No. 3, viz., Sans. bri, from which we have χείρ (old Lat. hir), the hand, ἄρπειν, to lay hold of, ἄρπαξ, seize, take off, αἱρέω (No. 3), to take with the hand, αἱρεῖν, to raise, raise up, and ἄρπα, a catching, the chase, that which is taken; and also our Eng. word grip;) hence, *αἱρεῖσθαι*, (*from αἱρέος, verbal adj. of No. 3, that may be taken,*) to take, and by implication, to separate by taking, to take that which is adapted or eligible for being taken. (*It only occurs in Matt. xii. 18, where it is the Septuagint translation of ληψιν, to take hold of; hold up, support.*)*

5. προχειρόματι, to make any person or thing to be at hand, ready to do or be any thing, (*occ.* Acts xxvi. 16.)
6. χειροτονέω, to stretch out the hand, esp. for the purpose of giving one's vote in the Athenian ἐκκλησία; to choose by vote or suffrage; also to appoint by laying on the hands, (*occ.* Acts xiv. 23.)

4. Matt. xii. 18.	1. Acts xv. 22, 25
1a. Mark xiii. 20.	2a. ——— 40
1a. Luke vi. 13.	5. ——— xxiii. 14.
1a. ——— x. 42.	1a. 1 Cor. i. 27 lat. 27 th ed (ap.)
1a. ——— xiv. 7.	6. 2 Cor. viii. 19. (28.)
1a. John vi. 70.	1a. Eph. i. 4.
1a. ——— xiii. 18.	3. Phil. i. 22.
1a. ——— xv. 10. ^{Twice.} 19.	3. 2 Thes. ii. 13.
1a. Acts i. 2, 24.	— 1 Tim. v. 9, marg. see C into the number.
1a. ——— vi. 5.	— 2 Tim. ii. 4, see C., to be a soldier.
— ——— x. 41, see C before.	3. Heb. xi. 28.
— ——— xiii. 17.	1a. Jas. ii. 5.
(make.)	

CHOOSE BEFORE (-OSEN.)

προχειροτονέω, (*No. 6 with πρό, before, prefixed,*) (*non occ.*)

Acts x. 41.

CHOOSE INTO THE NUMBER [margin.]

καταλέγω, to lay down, e.g. apart from others, hence, to select; or among others, hence, to reckon under or to a number, to enrol, (*non occ.*)

1 Tim. v. 9, text; take, etc

CHOOSE...TO BE A SOLDIER.

στρατολογέω, to collect an army, enlist soldiers, *part. with art. as here, one who does this, i.e. a commander, a general*

— 8 Tim. iii. 8.

CHOSEN.

1. ἐκλεκτός, chosen out, preferred, selected.
2. ἐκλογή, a picking out, selection; then, selection made, that which is chosen (*hence the word eclogue.*)

1. Matt. xx. 16 (ap.)	2. Acts ix. 15.
1. ——— xxii. 14.	1. Rom. xvi. 13.
1. Luke xxiii. 23.	1. 1 Pet. ii. 4, 9.
1. Rev. xvii. 14.	

CHRIST.

Χριστός, anointed; *Septuagint for נָשָׁר, Messiah, a term applied to every one anointed with the holy oil, chiefly to the High Priest, Lev. iv. 3, 5, 16, vi. 15. On the ground of Dan. ix. 25, and Ps. ii. 2, it is used in the Targums to designate the expected Saviour, as the anointed of God, to be the King and Redeemer of His people, (Luke xxiii. 2, 35, 37); βασιλεύς, king, denotes His relation to the people and sphere of dominion, Χριστός expresses the source of this relationship as one of divine ordination.)*

* ó Χριστός, (with the article.) In the Gospels and Acts: the Anointed, the Christ, the Messiah. The article in Greek is not simply definite, but also objective and emphatic. As a rule, the subject (or thing spoken of) has the article, the predicate (or that which is spoken of it) has it not. In the Church Epistles it often denotes Christ spiritual: Christ as the head of the one body.

* Most interesting and valuable suggestions will arise in connection with the use and omission of the article here. It is worthy of the patient attention of the student.

Matt. i. 1, 16, 17*, 18*, see	John iii. 28*.
ii. 4*.	—— iv. 25, 29*.
xi. 2*.	—— 42* (om. G T L, T Tr A N.)
xvi. 16*, 20*.	—— vi. 69* (ap.)
xxii. 42*.	—— vii. 26*, 27, 31*, 41* twice, 42*.
xxiv. 5* (om. All.)	—— ix. 22.
25*, 23*.	—— x. 24*.
24, see C (false.)	—— xi. 27*.
xxvi. 68*, 68.	—— xii. 34*.
xxvii. 17, 22	—— xvii. 3.
Mark i. 1.	—— xx. 31*.
viii. 29*.	Acts ii. 30* (ap.), 31*, 36, 38.
ix. 41 (Gen.)	—— iii. 6, 18*, 20.
xii. 35*	—— iv. 10, 26*.
xiii. 21*.	—— v. 42*.
23, see C (false.)	—— viii. 5*, 12, 27 (ap.)
xiv. 61*.	—— ix. 20* (Ingrōv., Jesus, G L T Tr A N.)
xv. 32*.	—— 22*.
Luke ii. 11, 26*.	—— 34* (om. art. L Tr N.)
iii. 15*.	—— x. 36.
iv. 41* (om. All.)	—— xi. 17.
41* ^{2nd} .	—— xv. 11 (om. G T Tr A N.)
ix. 20*.	—— 26.
xx. 41*.	—— xvi. 18. (N.)
xxii. 67*.	—— 31 (om. L T Tr A
xxiii. 25*, 39*.	
xxiv. 26*, 46*.	
John i. 17, 20*, 25*.	
41* (om. art. G L T Tr A N.)	
Tr A N) (marg. anointed.)	

Acts xvii. 3rd last.
 —— S^{2nd} (om. art. L N)
 —— xvi. 5th, 28th.
 —— xix. 4th (om. All.)
 —— xx. 21 (om. L T Tr A N.)
 —— xxiv. 24 (add. Ἰησοῦς,
Jesus, L N.)
 —— xxvi. 23rd.
xxviii. 31.
Rom. i. 1, 3, 6, 7, 8.
 —— 16th (om. All.)
 —— ii. 16.
 —— iii. 22, 24.
 —— v. 1, 6, 8, 11, 15,
 17, 21.
 —— vi. 3, 4, 8, 9, 11, 23.
 —— vii. 4th, 25.
 —— viii. 1, 2, 9, 11th (om.
 art. L T Tr A N.) (add
 Ἰησοῦς, *Jesus, L N.*)
 —— 17, 34 (add Ἰησοῦς,
Jesus, L N.) 35th, 39.
 —— ix. 1, 3rd, 5th.
 —— x. 4, 6, 7.
 —— xi. 5.
 —— xii. 14.
 —— xiv. 9.
 —— 10th (6 Θεός, God,
 G ~ L T Tr A N.)
 —— 15.
 —— 18th (om. art. L Tr b)
 —— xv. 3rd, 5, 6, 7th, 8, 16,
 17, 18, 19th, 20.
 —— 29th (om. ροῦ εὐαγ-
γείου ροῦ, of the gospel
of the L T Tr A N.)
 —— 30.
xvi. 3, 5, 7.
 —— 9 (*Kύπερος, Lord, L*)
 —— 10, 16th, 18, 20,
 24 (ap.), 25, 27.
1 Cor. i. 1, 2nd etc., 3, 4, 6th,
 7, 8, 9, 10, 12, 13th,
 17th (add. art. L),
 17th 2nd, 23, 24, 30.
 —— ii. 2.
 —— 16 (*Kύπερος, Lord, L*)
 —— iii. 1, 11th (om. art. G
 Tr A N.) (*Χριστός
 Ἰησοῦς, Christ Jesus,*
*instead of Ἰησοῦς, ὁ
 Χριστός, Jesus the
 Christ, L T.)
 —— 23 twice.
 —— iv. 1, 10 twice, 16 twice.
 —— 17 (add Ἰησοῦς,
Jesus, L N.)
 —— v. 4 1st (om. L T Tr A)
 —— 4 2nd (om. L T Tr A)
 —— 7. (*N.*)
 —— vi. 15 1st, 15th 2nd.
 —— vii. 22.
 —— viii. 6, 11, 12.
 —— ix. 1 (om. L T Tr A N.)
 —— 12th.
 —— 18th (om. G ~ L T
 Tr A N.)
 —— 21 (*Χριστός, of
 Christ, instead of
 Χριστός, to Christ, L T
 Tr A N.*)
 —— x. 4th.
 —— 9th (6 *Kύπερος, G ~*
L T Tr A N.)
 —— 16th twice.
 —— xi. 1, 3 1st.
 —— 3 2nd (add art., Lb
 T Tr A N.)
 —— xii. 12th, 27.
xv. 3, 12, 13, 14, 15th,
 16, 17, 18, 19, 20, 22th,
 23th, 23 2nd (add art.,
 B G L T Tr A N.), 31,
 57.
**xvi. 22 (om. G ~ L
 T Tr A N.)***

1 Cor. xvi. 23 (om. T Tr A N)
 —— 24.
2 Cor. i. 1, 2, 3rd 4th last.
 —— 5 2nd (add art., G
 L T Tr A N.)
 —— 19, 21.
 —— ii. 10, 14th, 15, 17.
 —— iii. 3, 4th, 14.
 —— iv 4th, 5, 6.
 —— v. 10th, 14th, 16, 17,
 18, 19th twice.
 —— vi. 15 (*Χριστός, of
 Christ, L T Tr A N.*)
 —— viii. 9, 23.
 —— ix. 13th.
 —— x. 1st, 5th, 7 1st.
 —— 7 2nd (om. G T Tr
 A N.)
 —— 14th.
 —— xi. 2nd, 3rd, 10, 13, 23.
 —— 31 (om. L T Tr A N.)
 —— xii. 2, 9th, 10, 19.
 —— xiii. 3, 5, 14.
Gal. i. 1, 3.
 —— 6 (om. G ~.)
 —— 7th, 10, 12, 22.
 —— ii. 4, 16 3 times, 17 twice
 20 twice, 21.
 —— iii. 1, 13, 14, 16.
 —— 17 (om. G ~ L T
 Tr A N.)
 —— 22, 24, 26, 27,
 28, 29.
 —— iv. 7 (ap.), 14, 19.
 —— v. 1, 2.
 —— 4th (om. art., G ~
 L T Tr A N.)
 —— 6.
 —— 24th (add Ἰησοῦς,
Jesus, Lb T Tr A N.)
 —— vi. 2nd, 12th, 14, 15 (ap.),
 18.
Eph. i. 1 twice, 2, 3 1st, 32nd,
 5, 10th, 12th, 17, 20th.
 —— ii. 5th, 6, 7, 10, 12,
 13 1st, 13th 2nd, 20.
 —— iii. 1st, 4th.
 —— 6 (om. art., L T
 Tr A N.) (*add Ἰησοῦς
 Jesus, L T Tr A N.*)
 —— 8, 9 (ap.)
 —— 11 (add art., L T
 Tr A N.) [21].
 —— 14 (ap.), 17th, 19th.
 —— iv. 7th, 12th, 13th, 15th
 (om. art., G ~ L T Tr
 A N.), 20th, 32.
 —— v. 2nd, 5th, 14th, 20,
 23th, 24th, 25th, 32.
 —— vi. 5th, 6th (om. art.,
 G ~ L T Tr A N.), 23,
 24.
Phil. i. 1 twice, 2, 6, 8, 10,
 11, 13, 15th, 16th (om.
 art., Lb Tr b A N.), 18,
 19, 20, 21, 22.
 —— 23th (χρήστος,
profitable, G ~), 23, 26,
 27th, 29.
 —— ii. 1, 6, 11, 15, 21th
 (om. art., G ~ L T Tr A
 N.), 30th, G ~ T A
 (om. art. L Tr) (*Kύπερος,
 Lord, N.*)
 —— iii. 3, 7, 8 1st (add
 art. I.), 8 2nd, 9, 12th
 (om. art. G ~ L T Tr A
 N.), 14, 18th, 20.
 —— iv. 7, 13 (om. G L T
 Tr A N.), 19, 21, 23.
**Col. i. 1, 2 1st (add. Ἰησοῦς,
Jesus, L Tr. 2 2nd (ap.)**
 3, 4, 7th, 24th, 27, 28.
 —— ii. 2nd (ap.), 5, 6th, 8,
 11th, 17th (om. art. G T).
 —— 20th (om. art. G L T Tr
 A N.)

Col. iii. 1st twice, 3rd, 4th,
 11, 19th (6 *Kύπερος, Lord,*
L T Tr A N.) (*Θεός, God,*
N.), 16th, 24.
 —— iv. 3rd.
 —— 12 (add. Ἰησοῦς,
Jesus, L T Tr A N.)
1 Thes. i. 1 1st, 1 2nd (ap.)
 —— ii. 6, 14.
 —— 19 (om. G ~ L T Tr
 A N.)
 —— iii. 2nd.
 —— 11 (om. L T Tr A N.)
 —— 13 (om. G ~ L T Tr
 A N.)
 —— iv. 16.
 —— v. 9, 18, 23, 28.
**2 Thes. i. 1, 2, 3 (om. Lb T
 Tr A N.), 12 1st (om. Lb T
 Tr A N.), 13 2nd.**
 —— ii. 1, 2nd (6 *Kύπερος,*
the Lord, G L T Tr A N.)
 —— 14, 16.
 —— iii. 5th, 6, 12, 18.
1 Tim. i. 1 twice, 2, 12, 14,
 15, 16.
 —— ii. 5.
 —— 7 (om. *δι Χριστόν*,
in Christ, G L T Tr A N.)
 —— iii. 13.
 —— iv. 6.
 —— v. 11th, 21.
 —— vi. 3, 13, 14.
2 Tim. i. 1 twice, 2, 9, 10,
 ii. 1, 3, 8, 10, 11.
 —— 19th (Kύπερος, the Lord
 G L T Tr A N.)
Titus i. 1, 4.
 —— ii. 13.
 —— iii. 6.
1 Timon. i. 3, 6, 8, 9, 23, 25.
**1 Heb. iii. 1 (om. G L T Tr
 A N.)**

* N omits, N³ inserts.

CHRISTS (FALSE.)

ψευδόχριστοι, false Christs, pretended
 Messiahs, (opp. to that which is
 true,) to be distinguished from ἀντί-
 χριστος, opponent of Christ.

Matt xxiv. 24. | Mark xiii. 22 (om. T A.)

CHRISTIAN (-s.)

χριστιανός, Christian, (a word formed not
 after the Greek but after the Roman
 manner, denoting attachment to or
 adherents of Christ. Only occurs
 as used by others of them, not by
 Christians of themselves. Tacitus
 (A.D. 96) says (Annals xv. 44),
 "The vulgar call them Christians.
 The author or origin of this de-
 nomination, Christus, had, in the
 reign of Tiberius been executed by
 the procurator, Pontius Pilate,")
 (non occ.)

Acts xi. 26. | Acts xxvi. 23.
 1 Pet. iv. 16.

* marks for erasure have been placed in N but removed.

CHRYSLITE.

χρυσόλιθος, (*from χρυσός*, gold, and *λίθος*, a stone,) the chrysolith or gold stone, a precious stone of a gold colour; now called a topaz, (*occ. Ex. xxviii. 30 and Ezek. xxviii. 13,*) (*non occ.*)

Rev. xxi. 20.

CHYSOPRASUS.

χρυσόπρασος, a chrysoprase. (*from χρυσός*, gold, and *πράσον*, a leek.) *Pliny reckons it among the beryls, the best of which he says are of a green colour; and others resemble the juice of a leek.*

Rev. xxi. 20.

CHURCH.

ἐκκλησία, the common term for a meeting of the *ἐκκληγτοί* (those summoned) to discuss the affairs of a Free State; the body of citizens summoned together by a herald (*κῆρυξ*). *The lxx. transfer the term to the assembly of the people of Israel, whether summoned or met for a definite purpose* (1 Kings viii. 65), *or considered as the representative of the entire nation. In N.T. it denotes the redeemed community in its two-fold aspect.* (i) *The entire community of all who are called by and to Christ out of the world, the Church universal, (ii) every Church in which the character of the Church as a whole is seen in miniature. The summoning is expressed by the latter part of the word* (*καλεῖν*), *and out of by the first part* (*ἐκ.*) *It does not occur in Mark, Luke, John, 1 and 2 John, 2 Timothy, Titus, Jude, (occ. Acts xix. 32, 39, 41.)*

Matt. xvi. 18.
— xviii. 17 twice.
Acts ii. 47 (om. L T^o Tr A)
— v. 11. (Nt.)
— vii. 38.
— viii. 1, 3.
— ix. 31.
— xl. 29, 26.
— xii. 1, 6.
— xiii. 1.
— xv. 23, 27.
— xv. 3, 4, 22, 41.
— xvi. 5.
— xviii. 22.
— xix. 37; see Robber.
— xx. 17, 28.

Rom. xvi. 1, 4, 5, 16, 23.
1 Cor. i. 2.
— iv. 17.
— vi. 4.
— vii. 17.
— x. 32.
— xi. 16, 18, 22.
— xii. 28.
— xiv. 4, 5, 12, 19, 23,
28, 33, 34, 35.
— xv. 9.
— xvi. 1, 19 twice.
2 Cor. i. 1.
— viii. 1, 18, 19, 23, 24.
— x. 8, 28.
— xii. 13.

• eighth edition.

Gal. i. 2, 13, 22.

— iii. 10, 21
— v. 23, 24, 25, 27, 29,
32.
Phil. iii. 6.
— iv. 15.
Col. i. 18, 24.
— iv. 15, 16
1 Thes. i. 1.
— ii. 14.
2 Thes. i. 1, 4.

1 Tim. iii. 5, 15.
— v. 16.
Philem. 2.
Heb. ii. 12.
— xii. 23.
Jas. v. 14.
3 John 6, 9, 10.
Rev. i. 4, 11, 20 twice.
— ii. 1, 7, 8, 11, 12, 17,
18, 23, 29.
— iii. 1, 6, 7, 13, 14, 22.
— xxii. 16.

CINNAMON.

κινάμωμον, (*κιννάμωμον*, L T Tr A N.)

From an Arabic verb, to emit a smell, Cinnamon. It is not certain whether it is the same as our Cinnamon. In Ex. xxx. 23, it is an ingredient in the holy oil for anointing, and occurs in Prov. vii. 17, and Cant. iv. 14; what is now so named is a second and inward bark of an aromatic tree, called canella zeylanica.

Rev. xviii. 13 (add. *κεῖ ἄμμον, and anōmēm*, (a precious ointment made from an Asiatic shrub, and used for the hair) G L T Tr A N.)

CIRCUMCISE (-ED, -ING.)

τεριτέμνω, to cut around, to circumcise.

Luke i. 59. John vii. 22. Acta vii. 8. — xv. 1, 5, 24 (ap.) — xvi. 8. — xxi. 21. [not.] Rom. iv. 11, see C (though	1 Cor. vii. 18 twice. Gal. ii. 3. — v. 2, 3. — vi. 12, 13 1st. 13 ^{2nd} , see C (have...). Phil. iii. 5, see circumcised. Col. ii. 11.
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CIRCUMCISED.

τεριτομῆ, a cutting all round, circumcision, *Dat. as here*, in circumcision.
Phil. iii. 5.

CIRCUMCISED (HAVE...)

τεριτέμνω, in pass. as here, to be getting circumcised.

Gal. vi. 13^{2nd}.

CIRCUMCISED (THOUGH...NOT.)

διά, throughout, (*διά, with Gen. has the local sense of passing through, including that of proceeding from and passing out,*) *ἀκροβιωτία*, the foreskin, uncircumcision; then used, either of the state of being uncircumcised or an uncircumcised man or men.

Rom. iv. 11 (lit. throughout uncircumcision.) *

CIRCUMCISING.

Infinitive of περιτέμνω, (see "CIRCUMCISED (HAVE...)"), the circumcising, lit. "the to-circumcise."

Luke ii. 21.

CIRCUMCISION

περιτομή, a cutting all round, circumcision.

John vii. 22, 23.
Acts vii. 8
— x. 45
— xi. 2.
Rom. ii. 28 twice, 26, 27,
28, 29.
— iii. 1, 80.
— iv. 9, 10 twice, 11,
12 twice.
— xv. 6

1 Cor. viii. 19.
Gal. 4. 7, 8, 9, 12
— v. 6, 11.
— vi. 15
Eph. ii. 11
Phil. iii. 8
Col. ii. 11 twice
— iii. 11
— iv. 11
Titus i. 90

CIRCUMSPECTLY

ἀκριβῶς, (adv. of ἀκριβῆς, derived by some from εἰς ἄκρον βῆναι, going up to the top or summit; and as this requires great pains, care, and diligence, it means accurate, exact, perfect in its kind. of argument, close, subtle; of thoughts, clear, definite; of persons, exact, strict;) adv. to a nicety, precisely.

Eph. v. 15

CITIZEN

πολίτης, a member of a city or state, citizen, freeman, gen. belonging to, connected with one's city or country.

Luke xv. 15 Luke xix. 14
Acts xxii. 3

CITIZEN (FELLOW.)

συμπολίτης, (the above with σὺν, prefixed, implying union or co-operation,) fellow citizen.

Eph. ii. 19.

CITY

πόλις, a city or town, (Lat. urbs,) properly a town enclosed with a wall.

Matt. ii. 23
— iv. 5
— v. 14, 35
— viii. 33, 84
— ix. 1, 55
— x. 5, 11, 14, 15, 23 twice.
— xi. 1, 20
— xii. 25

Matt. xiv. 13,
— xxii. 10, 17, 18
— xxiii. 7
— xxiii. 34 twice
— xxvi. 18.
— xxvii. 53.
— xxviii. 11
Mark i. 33, 45

Mark v. 14
— vi. 11 (ap), 33, 56
— xi. 19.
— xiv. 18, 16
Luke i. 26, 39.
— ii. 8, 4 twice, 11, 89.
— iv. 29 twice, 31, 43.
— v. 12.
— vii. 11, 12 twice, 37
— viii. 27, 34, 39.
— ix. 6, 10.
— x. 1, 8, 10, 11, 12
— xiii. 23.
— xiv. 21.
— xviii. 2, 3.
— xix. 17, 19, 41
— xxii. 10.
— xxiii. 19, 51
— xxiv. 49.
John i. 44.
— iv. 5, 8, 28, 30, 39
— xi. 54.
— xix. 20
Acts v. 16.
— vii. 58
— viii. 5, 8, 9, 40
— ix. 6
— x. 9
— xi. 5
— xii. 10.
— xiii. 44, 50
— xiv. 4, 6, 13, 19, 20,
— xv. 36 [21].
— xvi. 4, 12 twice.

Acts xvi. 18 (with the gate,
G = L T T A N)
— 14, 20, 39.
— xvii. 6.
— 6, 8, see ruler
— 18.
— xviii. 10.
— xix. 29, 35.
— xx. 6, 29 30, 39.
— xxii. 8.
— xxiv. 12.
— xxv. 23.
— xxvi. 11.
— xxvii. 8.
Rom. xvi. 23
2 Cor. xi. 26, 32
Heb. xi. 10, 16
— xii. 22.
— xiii. 14.
Jas. iv. 13.
2 Pet. ii. 6
Jud. 7.
Rev. iii. 12.
— xi. 2, 8, 13
— 20.
— xvi. 19 twice.
— xvii. 18.
— xviii. 10 twice, 16, 18,
19, 21.
— xx. 9.
— xxi. 2, 10, 14, 15,
16 twice, 18, 19, 21, 23
— xxii. 14, 19.

See also, RULER.

CLAMOUR.

κράψις, a crying out, screaming, shouting; cry, of public information; clamour, of tumult or controversy, wailing, of sorrow, (occ. Matt. xxv. 5; Acts xxiii. 9; Heb. v. 7; Rev. xxi. 4.)

Eph. iv. 31.

CLAY.

πηγλός, clay, earth, esp. such as was used by the mason or potter; metaph. the clay or matter from which things and especially man are made, (non occ.)

John ix. 6 twice, 11, 14, 15, 1

Rom. ix. 21

CLEAN [adj. and adv.]

1. καθαρός, clean, free from impure admixture, without blemish in its kind, spotless, see "CLEAR."
2. ὄντως, (adv. part. from εἰμί, to be,) really, actually, verily.

— Matt. viii. 2, see C (make)
— 3, see C (be).
— xxiii. 26, see C (make)
1. — 26.
1. — xxvii. 59.
— Mark 1. 40, see C (make)
— 41, see C (be).
— Luke v. 12, see C (make)
— 13, see C (be).

— Luke xi. 39, see C (make)
— 41.

1. John xiii. 10 twice, 11.

1. — xv. 8.

1. Acts xviii. 6.

2, 2 Pet. ii. 16 (οὐλίας, scarce-
ly, hardly, AV = G L T Tr
A Nc) (marg. for a little or

1. Rev. xix. 8, 14. [a little]

CLEAN (BE.)

καθαρίζω, to make καθαρός, (clean, see "CLEAR")

(a) *pass. to be clean.*

*On Matt. viii. 2. | a. Mark i. 41.
— xxiii. 25. | a. Luke v. 13.*

CLEAN (MAKE.)

*Matt. viii. 2. | Mark i. 40.
— xxiii. 25. | Luke v. 12.
Luke xi. 39.*

CLEANSE.

καθαρίζω, see "CLEAN (BE.)"

*Matt. viii. 2. | Luke xvii. 14, 17.
— x. 8. | Acts x. 15.
— xi. 5. | — xi. 9.
— xxiii. 26. | 2 Cor. vii. 1.
Mark i. 42. | Eph. v. 26.
Luke iv. 27. | Jas. iv. 8.
— vii. 22. | 1 John i. 7, 9.*

CLEANSING.

καθαρισμός, cleansing, (denoting the action of the verb proceeding from the subject, i.e. the action and its result.)

Mark i. 44. | Luke v. 14.

CLEAR.

1. *ἀγνός, pure, clean, (in a ceremonial sense); properly an outward cleanliness of body, and then inward purity; pure from every defilement of mind.*

2. *καθαρός, clean, free from impure admixture. (It has a more extensive meaning than No. 1. A thing is No. 2 in which there is no foreign admixture whether it be itself good or evil; No. 1 is that which is not contaminated by anything in itself really evil. That which is ἀγνός is necessarily καθαρός, but many things that are καθαροὶ are free from being ἀγνοί.)*

3. *λαμπρός, shining, bright, radiant*
*— 2 Cor. vii. 11st, see C of | — Rev. xxi. 11, see crystal
1 — 11th. (one's self. | 2 — 18.
— 2 Rev. xxii. 1.)*

CLEARING OF ONE'S SELF.

ἀπολογία, a defence, speech in defence, verbal defence, hence Eng. apology.

2 Cor. vii. 11st.

CLEARLY.

τηλανγήσ, (adv. of τηλανγήσ, far-shining, far-beaming; gen. far-seen, conspicuous,) brilliantly, conspicuously.

Mark viii. 25.

See also, SEE.

CLEAVE (-ETH, CLAVE.)

κολλάω, to glue, cement, to join one metal to another; gen. to join fast together. In N.T. only in Mid. to adhere, cleave unto.

*Luke x. 11. | Acts xvii. 34.
Acts xi. 23, see C unto. | Rom. xii. 9.*

CLEAVE UNTO.

προσεμένω, to remain towards, wait still longer; to continue.

Acts xi. 23.

CLEAVE [margin.]

σχίζω, to split, (esp. of wood,) to rend asunder, separate, part asunder.

Mark i. 10 (text, open.)

CLEMENCY.

ἐπιτείκεια, a yielding disposition, (contrasted with justice, and approximating to kindness,) a tempering of strict justice, correcting its inaccuracies, and supplying its defects with the gentleness and firmness of equity; sweet reasonableness, (occ. 2 Cor. x. 1.)

Acts xxiv. 4.

CLERK.

See, TOWN.

CLIMB UP (-ED, -ETH.)

ἀναβαίνω, to go up, climb, mount, ascend, see "COME," No. 13.

*Luke xix. 4, with *in*; upon; John x. 1.*

CLOAK.

1, *ἐπικάλυμμα, a covering, a veil, a means of hiding.*

2. *ἱμάτιον*, raiment generally, the outer garment as opposed to *χιτών*, the vest.
3. *πρόφασις*, that which is shown or appears before any one; and so, that which is alleged to cover, either a deeper existent cause, or the true cause; hence, pretext or ostensible pretence.
4. *φαιλόνης*, (φελόνης, G L T Tr A N,) from a passage in Hesychius it appears to be the Cretan word for *χιτών*, a tunic or inner garment. Others, without authority have chosen to transpose the *v* and *λ* (φαινόλης), and derive it from the Lat. *pœnula*, a great coat with a hood used chiefly on journeys or in the army; but there is no authority for this transposition.

2. Matt. v. 40.
2. Luke vi. 29. [cause]
3. John xv. 22, marg. ex.

3. 1 Thes. ii. 5.
4. 3 Tim. iv. 13.
1. 1 Pet. ii. 16.

CLOSE [verb.]

1. *καρμίω*, (for *καταμίω*), to close down, hence of persons, to shut the eyes. (The root is *μι*, which is pronounced by closing the lips, hence, gen. to close, be shut.)
2. *πτύσσω*, to fold, double up, used of garments or scrolls of parchment, etc.

1. Matt. xiii. 15. | 2. Luke iv. 20.
1. Acts xxvii. 27.

CLOSE (KEEP.)

- σιγάω*, to be silent or still, to keep silence; to cease to speak, and then gen. to cease, to rest.

Luke ix. 36.

CLOSE BY.

- δοσσον*, adv. (comp. of *ἀγχι*.) nearer, (used mostly with verbs,) to draw near as friend or foe; very nigh.

Acts xxvii. 13.

CLOSET.

- ταμεῖον*, a store-chamber, store-house, (from *ταμίας*, a steward, and *ταμεῖν*, his office,) hence, gen. any place of privacy, (occ. Matt. xxiv. 26; Luke xii. 24.)

Matt. vi. 6. | Luke xii. 3.

CLOTH.

βάκος, a ragged, tattered garment; a piece torn off, a rag.

Mark ix. 18. | Mark ii. 21.

See also, LINEN.

CLOTHE (-ED.)

1. *περιβάλλω*, to cast or throw around or about; of clothing, to put on.
- (a) Mid. or pass. to put on one's own garments, to clothe one's self.
2. *ἀμφιέννυμι*, to put clothes round or on; invest. Some think it means rather to ornament.
- (a) Mid. to clothe one's self, to put on.
3. *ἱπατίω*, to put on *ἱμάτιον* (raiment generally, esp. outer garments.)

2. Matt. vi. 30.	— 2 Cor. v. 3, see C (be.)
— 31, see C where-withal (be.)	— 4, see C upon (be.)
2. — xi. 8.	— 1 Pet. v. 13, } with (be.)
1. — xxv. 36, 38, 43.	— Rev. i. 13, } with (be.)
— Mark i. 6, see C with.	— iii. 5, 18, } see C
3. — v. 15. } (be.)	— iv. 4, } (be.)
— xv. 17, see C with.	— vii. 9, } see C
— xvi. 5, see C in (be.)	— x. 1, } with (be.)
2. Luke vii. 25.	— xi. 8, see C in (be.)
3. — viii. 28.	— xii. 1, see C with (be.)
2. — xii. 28 (ἀμφιένω, to put round or on, L T Tr A.)	— xv. 6, } see C
— xvi. 19, see C in (be.)	— xviii. 16, } in (be.)
— 2 Cor. v. 2, see C upon (be.)	— xix. 13, see C with (be.)
	— 20, see C in (be.)
	— 14, see C in (be.)

CLOTHE (WITH.)

ἐνδύω, to go in, enter into; get into as clothes.

Mark xv. 17 (*ἐνδύσσετο*, same meaning, the ending *στο* denoting the beginning or progress of the action, L T Tr A N.)

CLOTHED (BE.)

1. *ἐνδύω*, see "CLOTHE (WITH.)"
2. *περιβάλλω*, see "CLOTHE," No. 1.

1. 2 Cor. v. 8, pain. (<i>ἐνδύω</i> , to set out of as clothes, G ~ T.)	2. Rev. iii. 5, 18 (pass.)
	3. — iv. 8 (pass.)

CLOTHED IN (BE.)

1. *περιβάλλω*, see "CLOTHE," No. 1.
2. *ἐνδύω*, see "CLOTHE WITH."
3. *ἐνδιδότω*, same meaning as No. 2, the termination *στω* denoting the beginning or progress of the action.

1. Mark xvi. 6.	2. Rev. xv. 6, mid.
3. Luke xvi. 19, mid.	1. — xviii. 16.
1. Rev. xi. 8.	2. — xix. 14, mid.

CLOTHED UPON (BE.)

ἐπενδύνομαι, to have put on over, *as over one's own garments*, (*Mid.* of *ἐνδύω*, see "CLOTHE (WITH).")

2 Cor. v. 2, 4.

CLOTHED WHEREWITHAL (BE.)

περιβάλλω, see "CLOTHE," No. 1.

Matt. vi. 31, pass. (with *τι*, with what.)

CLOTHED WITH (BE.)

1. *περιβάλλω*, see "CLOTHE," No. 1, only in Mid. here

2. *ἐνδύω*, see "CLOTHE WITH," only in Mid. or pass. here.

3. *εγκυμβόματι*, to bind a thing on one's self, wear it constantly, (*from ἐν*, in, and *κόμβος*, a knot or roll of cloth,) to clothe with an outer ornamental garment tied closely upon one with knots.

2. Mark i. 6

3. 1 Pet. v. 5

2. Rev. i. 13

1. Rev. vii. 9.

1. — x. 1.

1. — xii. 1.

1. Rev. xix. 13.

CLOTHES.

1. *ἱμάτιον*, (*pl.*) raiment generally, the outer garments.

2. *χιτών*, the inner vest, strictly a woollen shirt worn next the body, (*perhaps our cotton from this,*) in *pl.* sometimes two worn, prob. of different stuffs for ornament or luxury.

1. Matt. xxi. 7.

1. — xxiv. 18 (singular No. 2, *Ges. L Tr A N.*)

1. — xxvi. 65.

1. Mark v. 28, 30.

2. — xiv. 69, *pl.*

1. Mark xv. 20.

1. Luke xix. 36.

1. Acts vii. 58.

1. — xlv. 14.

1. — xvi. 22.

1. — xxii. 23.

See also, GRAVE, SWADDLING.

CLOTHING.

1. *ἐσθῆτος*, apparel, vesture, gen. used of that which is splendid or ornate, (*whence Eng. vest, etc.*)

2. *ἐνδύμα*, anything put on, a garment of any kind. Spoken of the clothing of the ancient prophets in token

of their contempt of earthly splendour, 1 Kings xix. 13, 2 Kings i. 8, Zech. xiii. 4.

2. Matt. vii. 15. [*long.*]

— Mark xii. 38, *see C.*

1. Acts x. 30.

1. Jas. ii. 3.

CLOTHING (LONG.)

στολή, a fitting out, (*from στέλλω*, to send,) esp. equipment in clothes. In N.T. like Lat. *stola*, a long, flowing robe reaching to the feet, worn by kings (Jonah iii. 6), priests (Ex. xxviii. 2), and by persons of rank or distinction (Mark xvi. 5; Luke xv. 22; xx. 46; Rev. vi. 11; vii. 9, 13, 14, etc.)

Mark xii. 38.

See also, SOFT.

CLOUD (-s.)

1. *νέφος*, an indefinite cloudy mass that covers the heavens, (*non occ.*)

2. *νεφέλη*, a particular distinct cloud, (*non occ.*)

2. Matt. xvii. 5 twice.

2. — xxiv. 30.

2. — xxvi. 64.

2. Mark ix. 7 twice.

2. — xiii. 26.

2. — xiv. 62.

2. Luke ix. 34 twice, 35.

2. — xii. 54.

2. — xxi. 27.

2. Acts i. 9.

2. 1 Cor. x. 1, 2.

2. 1 Thea. iv. 17.

1. Heb. xii. 1.

2. 2 Pet. ii. 17 (*καὶ διέλασται*, and miste, *GLT Tr A [N.]*)

2. Jude 12.

2. Rev. i. 7.

2. — x. 1.

2. — xi. 12.

2. — xiv. 14 twice, 15, 16.

CLOVEN.

διαμερίζω, to distribute, divide up, separate, (*referring here not to the tongues but to the apostles amongst whom the flames were divided out from one common source.*)

Acts ii. 3 (pass.)

CLUSTER.

βότρυς, a cluster or bunch of grapes; gen. autumn fruit, (*non occ.*)

Rev. xiv. 18.

COAL (-s.)

ἀνθραξ, live or burning charcoal, (*non occ.*)

Rom. xii. 20.

COALS (FIRE OF.)

ἀνθρακία, a heap or fire of live charcoal, (non occ.)

John xvi. 18; xxi. 9.

COASTS.

1. δρόον, a bound, goal, limit; in pl. as here, the boundaries, the frontier, (from ὅρισθαι, to bound, limit.)

2. μέρος, a part, share, one's lot; in pl. as here, the parts, region, country, (from μείρω, to divide.)

3. τόπος, a place, a spot, as occupied or filled by any person or thing.

4. χώρα, space, which receives, contains, or surrounds anything, and so place, where any thing is or takes place; hence, gen. a country, land, region, territory.

1. Matt. ii. 18.

1. —— viii. 34.

2. —— xv. 21.

1. —— 23, 39.

2. —— xl. 13.

1. —— mix. 1.

1. Mark v. 17.	1. —— vii. 31 twice.
1. —— viii. 1.	1. Acts xiii. 50.
2. —— xix. 1.	2. —— xxii. 1.
4. —— xxvi. 20.	3. —— xxvii. 2

See also, SEA:

COAT.

χιτών, a tunic, i.e. the inner garment worn next the body mostly with sleeves, and reaching usually to the knees, rarely to the ankles.

Matt. v. 40.

— x. 10.

Mark vi. 9.

Luke iii. 11.

Luke vi. 29.

— ix. 3.

John xix. 23 twice.

— xxii. 7, see C (fisher's.).

Acts ix. 39.

COAT (FISHER'S.)

ἐπενδύτης, a tunic worn over another, the upper or outer (i.e. the usual) tunic, in distinction from the inner garment which was called ἵποδύτης.

John xxi. 7.

COCK.

ἀλέκτωρ, a cock, house-cock, (some derive from ἀλέκτρος, the sleepless, but Parkhurst from ἀλέκτρον, the coming of the light, for giving notice of which he was among the ancients sacred to the sun. ἡλέκτωρ, denotes

the blazing sun, whence *Enn.* electron. There were two cock-crowings, one after midnight, and one before dawn, Mark mentions both (xiv. 30), but the other Evangelists only mention the latter, which was emphatically THE cock-crowing.

Matt. xxvi. 34, 74, 75.

Mark xiv. 30.

— 68 (om. Lb N.)

Mark xiv. 72 twice.

Luke xxii. 34, 60, 61.

John xiii. 38.

John xviii. 27.

COCK-CROWING.

ἀλεκτοροφωνία, the crowing of a cock; hence, cock-crow or the third watch of the night, see "COOK."

Mark xiii. 35.

COFFIN [margin.]

σορός, a vessel for holding any thing, a coffer, urn, esp. the cinerary urn; hence, any receptacle for a dead body, a coffin.

Luke vii. 14, text, bier.

COLD.

1. ψύχος, coldness, the result or product of the verb ψύχω, see "COLD (WAX.)"

2. ψυχρός, (adj.) cold, chill; also, cool, fresh, (denoting the full expression and complete possession of the act of the verb ψύχω, see "COLD (WAX.)")

1. John xvi. 18.

1. 2 Cor. xi. 27.

1. Acts xxviii. 2.

2. Rev. iii. 15 twice, 16.

COLD WATER.

ψυχρός, see "COLD," No. 2.

Matt. x. 42.

COLD (WAX.)

ψύχω, to breathe, blow; hence, to make cool or cold.

Matt. xxiv. 12 (pass.)

COLLECTION.

λογία, a gathering or collection, (occ. 1 Cor. xvi. 2.)

1 Cor. xvi. 1.

COLONY.

κολωνία, (a Latin word, colonia,) i.e. a Roman colony.

Acts xvi. 12.

COLOUR.

πρόφασις, that which is shown or appears before any one; and so, that which is alleged to cover, either a deeper co-existent cause or the true cause; hence, pretext or ostensible pretence.

Acts xxvii. 30.

See also, SCARLET.

COLOURED.

See, SCARLET.

COLT.

πῶλος, a foal, whether colt or filly; a young animal esp. of a domestic kind, (*non occ.*) (*Lat. pullus, Germ. fohlen, Eng. foal.*)

*Matt. xxi. 2, 5, 7.
Mark xi. 2, 4, 5, 7.*

| *Luke xix. 30, 33; xxi. 35.
John xii. 15.*

COMB.

See, HONEY.

COME (-EST, -ETH, -ING, CAME)

1. *ἔρχομαι*, to come or go, used of persons or of things. It denotes the act of coming or going, as, I am coming, etc., in distinction from No. 17, which denotes the result, as, I am come and am here, (*cf. John viii. 42 and Heb. x. 9.*) The verb means to go, as well as come, and the context must determine which it is. It is combined with a large number of prepositions, for which see below.

(a) In Rev. vi. 1, 3, 5, 7, it should be go, and the words and see should be omitted according to the best authorities, see under "SEE."

2. *ἔξιρχομαι*, (No. 1 with ἐξ, out of, prefixed,) to come or go out of any place, to come or go forth.

(a) followed by ἀπό, from, expressing removal and separation.

(b) followed by ἐκ, out of.

3. *προσέρχομαι*, (No. 1, with πρός, towards, prefixed,) to come or go near to any place or person, to approach.

4. *συνέρχομαι*, (No. 1, with σύν, with, prefixed, implying co-operation,) to come or go with any one, to come along with or together, to meet, assemble.
5. *ἐπέρχομαι*, (No. 1, with ἐπί, upon, prefixed,) to come or go upon or over any place, to arrive at. (*In Eph. ii. 7, it is the art, with participle (pl.) for which see "COMETH (HE THAT)."*)
6. *κατέρχομαι*, (No. 1, with κατά, down, prefixed,) to come or go down, descend.
7. *εἰσέρχομαι*, (No. 1, with εἰς, to, into, prefixed,) to come or go into.
 - (a) followed by εἰς, unto, marking the object and intention, as well as motion or direction.
8. *ἀπέρχομαι*, (No. 1, with ἀπό, from, prefixed,) to come or go away from one place to another; hence, gen. to go away, depart for, set off.
9. *παρέρχομαι*, No. 1 with παρά, beside, prefixed,) to come near to or beside any person or thing; to go or pass near, pass along by.
10. *διέρχομαι*, (No. 1, with διά, through, prefixed,) to come or go through, to pass through; here followed by ἕως, denoting the limit, to, as far as.
11. *γίνομαι*, to begin to be, (i.e. to come into existence or into any state, and then also in Aor. and Perf. to have come into existence, or simply to be.) It implies origin, either from natural causes, to be born or made; or through special agency result, to take place, happen; and change of state, to become; or change of place, to come.
12. *παραγίνομαι*, (No. 11 with παρά, beside, prefixed,) to become near, to become present, i.e. to come, to approach, to arrive. In Aor. to have come or arrived, be present, in all passages, except Matt. iii. 1, 13 and Mark xiv. 43, pres.; and John iii. 23, imperf.
13. *ἀναβαίνω*, to cause to ascend, to go by, climb, mount, ascend, (from βαῖνω, used of all motion on the

- ground, go, walk, tread, step, the direction being determined by a preposition; here by ἀνά, up or back.)*
14. ἐπιβαίνω, to go upon, to tread upon; to set foot upon, to come into, to arrive in a country or province, etc., to embark.
15. ἐμβαίνω, to step into, go into, enter, followed by εἰς, unto or into.
16. ἀποβαίνω, to go away, to depart; to go from, descend from, to disembark.
17. ἤκω, to come, i.e. to have come, to be here, in the sense of a preterite.
18. δένρο, adv. hither, here, with all verbs of motion, used in cheering up or calling to one. Here! this way! Come on! Come! always used with a verb sing.
- 18a. δέντρε, adv. just the same as No. 18, except that it is always used with a verb plural, and more generally as an exclamation.
19. μέλλω, to be on the point to do or suffer anything (gen. with infin. of another verb,) to be about to do, to intend or purpose doing (of one's own free will); but often implying necessity, accordance with the nature of things or with the divine appointment, and therefore certain to take place.
20. καταντάω, (here only participle,) to come down against, i.e. to come down to, to arrive at a place; of things, to tend to a certain end, come to such and such an issue; gen. to result.
- (a) followed by εἰς, unto, into.
 (b) followed by ἀντεκρύ, opposite to, over against.
21. ἐκπορεύομαι, to go out or forth, march out from and to a place (with the idea of compulsion,) proceed out of.
- (a) followed by ἐκ, out of, from.
 (b) followed by ἀπό, from, away from.
 (c) followed by ἐσώθεν, from within.
22. ἐπιπορεύομαι, to go or come upon, i.e. to a place or person, to go, travel, march to, (non occ.)
- (a) followed by πρός, towards.
 23. εἰμι, to be (of ordinary existence,) to exist, to have existence, Phil. ii. 6, (whereas No. 11 means to become, Jas. i. 22.)
 (a) ἔστι, (present) he, she, or it is.
 (b) ἔσται, (future) he, she, or it shall be.
 (c) εἶναι, (inf. pres.) to be.
 (d) ζεστθαι, (inf. fut.) to be about to be; here (Acts xxiv. 15), with μέλλω preceding, see No. 19.)
24. πάρειμι, (No. 23, with παρά, beside, prefixed,) to be beside, near by or present; absol. to have come.
25. ἐφίστημι, trans. to set or place upon or over. In N.T. only in intrans. and Mid. to place one's self upon; of persons, to stand by or near; also implying approach, to come and stand by, to come to or upon a person or place (of a sudden appearance or in a hostile sense.)
- (a) followed by ἐπί, upon.
 26. παρίστημι, (a) trans. to place by or beside, to cause to stand near.
 (b) intrans. to stand by beside or near; hence, to be at hand.
27. ἐνίστημι, trans. to put, set, or place in; intrans. to stand in or on; absol. to be at hand, imminent, begin, arise; to stand in the way of, oppose, resist.
28. φθάνω, to come or do before another, to be beforehand with; absol. to come first, precede, anticipate, come sooner than expected; arrive, attain.
29. φέρω, (a) to bear (with motion implied.)
 (b) pass. to be borne or carried from a place, esp. involuntarily as by waves or winds; to produce, furnish.
30. συμπληρώω, (a) to help to fill, fill completely.
 (b) in pass. to be filled; of time, fulfilled, completed.
31. χωρέω, to make room for another, give way, yield.
32. τρέχω, to run, hasten, hurry.

— Matt. i. 18, see C together.
 12. — ii. 1. — [er.]
 1. — 2.
 20. — 5.
 1. — 8, 9, 11.
 1. — 21 (No. 7, L Tr A N.)
 1. — 23.
 18. — iii. 1.
 1. — 71st.
 19. — 7 2nd.
 — 11, see comet (he that).
 12. — 13.
 2. — 14.
 — iv. 3, see C to.
 3. — 11.
 1. — 13.
 — v. 1, see C unto.
 1. — 17 twice, 24.
 — 26, see C out
 23a. — 37.
 1. — vi. 10.
 1. — viii. 15, 25, 27.
 — 28, see C to pass.
 — viii. 1, see C down.
 1. — 3 (No. 3, G ~ L T Tr A M.)
 — 5, see C unto.
 1. — 7.
 7. — 8.
 1. — 9 twice.
 17. — 11.
 1. — 14.
 11. — 16.
 3. — 19.
 — 25, see C to.
 1. — 28 1st.
 2b. — 28 2nd.
 1. — 29.
 — 33, 34, see C out.
 2. — ix. 1.
 — 10 1st, see C to pass.
 1. — 10 2nd, 13.
 — 14, see C to.
 1. — 15.
 — 18 1st (No. 7, G ~ T A) (No. 3, L N.)
 1. — 18 2nd.
 2. — 20.
 1. — 23.
 1. — 28 1st.
 — 28 2nd, see C to.
 7a. — x. 12. (33.)
 1. — 13, 23, 34 twice,
 — xi. 1, see C to pass.
 — 3, see C (he that should).
 — 14, see C (which was for to).
 1. — 18, 19.
 28. — 28.
 29. — xii. 28.
 1. — 32.
 — 44 1st, see C out.
 1. — 44 2nd.
 1. — xiii. 4.
 2. — 10.
 1. — 19, 25.
 3. — 27.
 1. — 32.
 — 34, see C unto.
 — 37, see C forth.
 — 53, see C to pass.
 2. — 64.
 2. — xiv. 12.
 — 15, see C to.
 11. — 28.
 1. — 28, 29 1st.
 — 29 2nd, see C down. (A N.)
 14. — 32 (No. 13, L Tr)
 1. — 33, 34.
 — xv. 1, see C to.
 24a. — 11.
 2. — 12.

— Matt. xv. 18, see C forth.
 2a. — 22.
 3. — 23.
 1. — 25, 29.
 — 30, see C unto.
 1. — 39.
 3. — xvi. 1.
 1. — 5, 12, 24, 27, 28.
 3. — xvii. 7.
 — 9, see C down.
 1. — 10, 11, 12, 13.
 — 14 2nd, 19, see
 1. — 24 1st. (C to.
 — 24 2nd, see C to.
 7a. — 25. (λαύρα,
 easting : for δένει
 πάσσω, when he was
 come, Tr A.)
 — 27, see C up.
 — xviii. 1, see C unto.
 1. — 7, 11 (ap.).
 — 21, see C to.
 1. — 31.
 — xix. 1 1st, see C to
 1a. — 1 2nd.
 — 3, see C unto.
 1. — 14.
 2. — 16.
 18. — 21.
 11. — xx. 8.
 1. — 9, 10.
 — 20, see C to.
 1. — 28.
 1. — xxi. 1, 5.
 — 9, see comet (he that).
 7a. — 10.
 — 14, see C to.
 1. — 19.
 1. — 23 1st. (unto.
 — 23 2nd, see C
 — 28, 30, see C to.
 1. — 32.
 18a. — 33.
 1. — 40.
 1. — xxii. 9.
 18a. — 4.
 — 11, 12, see C in
 — 23, see C to.
 1. — xxiii. 35.
 17. — 36.
 — 39, see comet (he that).
 — xxiv. 1, see C to.
 — 3, see C unto.
 1. — 5.
 — 6, see C to pass.
 17. — 14.
 — 17, see C down.
 2a. — 27.
 1. — 30, 39, 42, 43,
 17. — 50. (44, 46.
 1. — xxv. 6 (om. Gx L T Tr A N.)
 — 10, 11, 13 (ap.), 19.
 3. — 20, 22, 24.
 1. — 31.
 18a. — 34.
 1. — 36, 39.
 — xxvi. 1, see C to
 pass.
 — 7, see C unto.
 — 17, see G to.
 11. — 20.
 — 36, 40, 43, 45, 47.
 — 49, see C to.
 24. — 50 1st.
 3. — 50 2nd.
 — 55, see C out.
 3. — 60 1st (ap.), 60 2nd.
 1. — 64.
 — 69, 73, see C
 11. — xxvii. 1. Junto.
 — 32, see C out.
 1. — 83.
 — 40, 42, 43, C
 — 49. (down
 2b. — 58.

11. Matt. xxviii. 57 1st.
 1. — 57 2nd.
 — 62, see C to.
 1. — 64. [gather.
 1. — xxviii. 1.
 3. — 2.
 18a. — 6.
 8. — 9.
 1. — 11, 13.
 18. — 18.
 1. — Mark i. 7. (pass.
 — 9 1st, see C to.
 1. — 9 2nd.
 — 10, see C up.
 11. — 11.
 1. — 14.
 18a. — 17.
 1. — 24.
 2b. — 25, 26, 29.
 8. — 31.
 — 38, see C forth.
 1. — 40, 45.
 1. — ii. 3. (unto.
 — 4, see C nigh.
 — 15, see C to pass.
 1. — 17, 18, 20.
 — 23, see C to
 1. — iii. 8. (pass.
 3. — 13.
 — 22, see C down.
 1. — 31. (pass.
 — iv. 4 1st, see C to
 1. — 4 2nd, 15, 22.
 26b. — 29.
 11. — 38.
 1. — v. 1.
 2b. — 2.
 32. — 6 (in Editions
 1611–1657, probably
 a reprint.)
 2b. — 8.
 1. — 15.
 15. — 18. (85, 88.
 1. — 22, 23, 27, 33.
 — 39, see C in.
 1. — vi. 1.
 11. — 2, 31.
 — 22, 25, see C in
 1. — 29.
 18a. — 31 1st.
 1. — 31 2nd.
 — 33, see C to
 gether.
 — 34, see C unto.
 — 35, see C unto.
 11. — 47.
 1. — 48, 53.
 2b. — 54.
 — vii. 1 1st, see C to.
 1. — 1 2nd. [gather.
 21b. — 15.
 21a. — 20.
 21c. — 28.
 1. — 25.
 8. — 30.
 1. — 31.
 17. — viii. 8 (εἰσίν, were,
 1. — 10. (T A.)
 — 11, see C forth.
 1. — 22.
 1. — 34 (ἀκολουθίω,
 to follow, G T Tr A N.)
 1. — 39.
 1. — ix. 1, 7.
 — 9, see C down.
 1. — 11, 12, 13, 14.
 11. — 21.
 — 25 1st, see C
 running together.
 2b. — 25 2nd.
 7a. — 28.
 — 29, see C forth.
 1. — 33.
 1. — x. 1.
 — 2, see C to.
 1. — 14.
 2b. — 21.

12. Luke viii. 19 1st.
 — 19 2nd, see Cat.
 — 22, see Cto pass.
 — 23, see C down.
 — 24, see C to.
 2a. — 29.
 1. — 35. [pass.]
 — 40, see C to.
 1. — 41 1st.
 7a. — 41 2nd.
 3. — 44.
 1. — 47, 49.
 7. — 51 (No. 1, G L Tr N.).
 — 55, see C again.
 3. — ix. 12.
 — 18, see Cto pass
 1. — 23, 26.
 — 28, 33, see C to pass.
 11. — 34, 35.
 — 37 1st, see C to pass. [down.]
 — 37 2nd, see C.
 — 42, see coming (be a.)
 — 51 1st, see C to.
 30b. — 51 2nd, [pass.]
 — 54, see C down.
 1. — 50 (ap.).
 — 57, see C to pass.
 1. — x. 1 (No. 7, 1.m.).
 — 31, see C down.
 1. — 32 (om. G - N^c).
 1. — 33.
 — 35, see C again.
 — 38, see C to pass.
 — 40, see C to.
 — xi. 1, see C to pass.
 1. — 2.
 12. — 6.
 — 14, see C to.
 28. — 20. [pass.]
 — 22, see C upon.
 — 24, see C out.
 1. — 25.
 — 27, see C to.
 1. — 31. [pass.]
 — 33, see C in.
 1. — xii. 36, 37 1st.
 — 37 2nd, see C forth.
 — 38 1st (om. Tr N).
 — 38 2nd, 39, 40, 43
 17. — 46.
 1. — 49.
 12. — 51.
 1. — 54.
 — 55, see C to pass.
 1. — xiii. 6, 7, 14.
 17. — 29.
 8. — 31.
 17. — 35 1st.
 1. — 35 2nd.
 — xiv. 1, see C to pass.
 1. — 9, 10, 17, 20.
 12. — 21.
 — 23, see C in.
 1. — 26, 27, 31.
 1. — xv. 6, 17, 20, 25.
 17. — 27.
 — 28, see C out.
 1. — xvi. 21.
 — 22, see C to.
 1. — 26. [pass.]
 1. — xvii. 1 twice.
 7. — 7.
 — 11, 14, see C to pass.
 1. — 20 twice, 22, 27.
 — 31, see C down.
 1. — xviii. 8, 8, 16.
 18. — 22.
 1. — 30.
 — 35, see C to pass.
 1. — xix. 5 1st.
- Luke xix. 5 2nd, 6, see C.
 11. — 9. [down.]
 1. — 10, 13.
 — 15, see C to.
 12. — 16. [pass.]
 1. — 18, 20.
 — 26, see C to pass (that.)
 17. — 43.
 — xx. 1 1st, see C to pass.
 18a. — 14 (om. G - L T Tr A.).
 1. — 16.
 — 27, see C to.
 1. — xxi. 6.
 — 7, see C to pass.
 1. — 8.
 — 9, see C to pass.
 — 26, see coming on those things which
 1. — 27. [are.]
 — 28, 31, see C to.
 25a. — 34. [pass.]
 — 35, see C on.
 — 36, see C to.
 1. — xxii. 7. [pass.]
 11. — 14.
 1. — 18.
 — 39, see C out.
 1. — 45.
 12. — 52 1st.
 — 52 2nd, see C out. [gather.]
 1. — xxiii. 26.
 — 29, see coming (be.)
 8. — 33 (No. 1, L Tr N.).
 1. — 42.
 — 48, see C together.
 — 55, see C with.
 1. — xxiv. 1.
 — 4, 12, 15, 18, see C to pass.
 1. — 23.
 — 30, 51, see C to pass.
 1. John i. 7, 9, 11.
 — 15, see comet.
 11. — 17. [(he that.)]
 — 27, see coming (who.)
 1. — 29, 30, 31, 39.
 23a. — 46 1st.
 — 46 2nd, 47.
 17. — ii. 4.
 — iii. 2 twice, 8.
 — 13, see C down.
 12. — 23.
 — 20 twice.
 — 31 twice, see coming (he that.)
 1. — iv. 5, 7, 15, 16, 21, 23, 25 twice, 27.
 18a. — 29.
 1. — 30, 35, 40, 45, 40.
 17. — 47 1st.
 — 47 2nd, 49, see C.
 1. — 54. [down.]
 — v. 7, see coming (be).
 11. — 14.
 1. — 24.
 — 25, 28, see coming (be).
 — 29, see C forth.
 1. — 40, 43 twice.
 1. — vi. 5.
 — 14, see C (that).
 11. — 16. [(should.)].
 1. — 17, 23, 24.
 11. — 25.
 — 39, see C down.
1. John vi. 35.
 17. — 37 1st.
 1. — 37 2nd.
 — 38, 41, 42, see C.
 1. — 44, 45. [down.]
 — 50, 51, 58, see C.
 1. — 65. [down.]
 24. — vii. 6.
 1. — 27, 28, 30, 31, 34, 36, 37, 41, 42, 45, 50.
 12. — viii. 2 1st (ap.).
 1. — 2 2nd (ap.).
 1. — 14 twice, 20, 21, 22.
 17. — 42 1st.
 — 42 2nd.
 1. — ix. 4, 7, 39.
 1. — x. 8, 10 twice, 12.
 11. — 35.
 1. — xi. 17, 19.
 — 20, see coming (be).
 — 27, see C (which should.).
 24. — 26.
 1. — 29, 30, 32.
 — 33, see C with.
 1. — 34, 38.
 18. — 43.
 — 44, see C forth.
 1. — 45, 48, 56.
 1. — xii. 1, 9, 12 1st.
 — 12 2nd, see coming (be).
 — 13, see comet.
 1. — 15. [(that.)]
 — 20, see C up.
 2. — 21.
 1. — 22, 23, 27, 28.
 11. — 30.
 — 35, see C upon.
 1. — 46, 47.
 1. — xiii. 1.
 2. — 3.
 1. — 6.
 11. — 19 1st.
 — 19 2nd, see C to. [pass.]
 1. — 33.
 1. — xiv. 3, 6, 18, 23, 28.
 — 29 twice, see C to.
 1. — 30. [pass.]
 1. — xv. 22, 26.
 1. — xvi. 2, 4, 7, 8, 13 twice, 21, 25.
 — 27, see C out.
 — 28 1st, see C forth.
 1. — 28 2nd.
 — 30, see C forth.
 1. — 32 twice.
 1. — xvii. 1.
 — 8, see C out.
 1. — 11, 13.
 1. — xviii. 3, 4, 37.
 2. — xix. 5.
 — 32, 33. [out.]
 — 34, see C there.
 1. — 38, 39 twice.
 1. — xx. 1, 2, 3, 4, 6, 8, 18, 19, 24, 26.
 11. — xxi. 4.
 1. — 8.
 18a. — 12.
 1. — 13, 22, 23.
 — Act i. 6, see C together.
 — 8, see C upon.
 1. — 11.
 — 13, see C in.
 11. — 2.
 — 6, see C together.
 — 17, see C to pass.
 1. — 20.
 — 21, see C to pass.
 11. — 43.
 1. — iii. 19.
 — 23, see C to pass.
 1. — iv. 1, see C upon.
 — 5, see C to pass.
11. Acts v. 5.
 — 7, 10, see C in.
 11. — 11.
 4. — 16.
 12. — 21, 22, 25.
 — 38, see C to naught.
 — vi. 12, see C upon.
 18. — vii. 3.
 2b. — 4.
 — 7, see C forth.
 1. — 11.
 13. — 23.
 11. — 31.
 — 34 1st, see C down.
 18. — 34 2nd.
 — 45, see C after.
 — viii. 7, see C out of.
 — 15, see C down.
 — 24, see C upon.
 1. — 27.
 — 31, see C up.
 1. — 36.
 — 39, see C up.
 1. — 40.
 11. — ix. 3.
 — 12, see C in.
 1. — 17, 21.
 12. — 26.
 — 28, see C in.
 32 1st, see C to pass.
 — 33 2nd, see C down.
 — 37, see C to pass.
 10. — 38.
 12. — 39.
 — 43, see C to pass.
 — x. 3, see C in.
 — 4, see C up.
 11. — 19.
 24. — 21.
 — 25, see C in.
 — 27, see C together.
 — 28, see C unto.
 1. — 29.
 12. — 32 (ap.), 33.
 — 45, see C with.
 — xi. 2, see C up.
 1. — 5.
 25a. — 11.
 7a. — 20 (No. 1, G L Tr A N.).
 12. — 23.
 — 26, see C to pass.
 6. — 27.
 — 28, see C to pass.
 11. — 7, see C upon.
 1. — 10.
 11. — 11.
 1. — 12.
 3. — 13.
 24. — 20.
 1. — xiii. 13.
 12. — 25.
 — 31, see C up with.
 — 40, see C upon.
 — 44, see C together.
 1. — 51.
 — xiv. 1, see C to pass.
 — 11, see C down.
 — 19, see C thither.
 7a. — 20.
 1. — 24.
 12. — 27.
 — xv. 1, see C down.
 12. — 4.
 — 6, see C together.
 1. — 30 (No. 6, G N^c Tr A N.).
 20a. — xvi. 1.
 1. — 7.
 — 8, see C down.
 — 9, see C over.
 7a. — 15.
 — 16, see C to pass.
 1. — 18 1st, see C out.
 — 18 ad. see C ad.

11. *Acts xvi. 29.*
1. — 37, 39.
1. — xvii. 1.
21. — 6.
— 10, see C *thine*.
1. — 15, 15.
1. — xviii. 1, 2 *Int.*
— 2 *Int.*, see C *unite*.
6. — 5.
20a. — 19.
1. — 21 (*sp.*)
20a. — 24.
12. — 27. (*par.*)
— xix. 1 *Int.*, see C *to*.
1. — 1 *Int.*
— 4, see C *which*.
1. — 6, 18. (*should*).
— 32, see C *together*.
1. — xx. 2, 6.
— 7, see C *together*.
— 11, see C *up again*.
1. — 14.
20b. — 15 *Int.*
1. — 15 *Int.*
12. — 18 *Int.*
14. — 18 *Int.*
— xxi. 1, see C *to pass.*
1. — 1 *Int.*
20a. — 7.
1. — 8.
— 10, see C *down*.
1. — 11.
11. — 17.
— 22 *Int.*, see C *to*.
1. — 22 *Int.*, (*gather*).
13. — 31.
11. — 35.
— xxii. 6, see C *to pass*.
1. — 11, 13. (*pass*).
— 17 *Int.*, see C *to*.
— 17 *Int.*, see C *again*.
8. — 27.
— xliii. 14, see C *to*.
25. — 27.
7a. — 33.
12. — 35.
9. — xxiv. 7 (*sp.*)
1. — 8 (*sp.*)
12. — 17.
— 22, see C *down*.
— 23, see C *unto*.
12. — 26.
19&23d. — 25 (*om.* 23d, G L
— Tr A N.)
— 27, see C *into*
one's room.
12. — xxv. 7 *Int.*
— 7 *Int.*, see C *down*.
20a. — 13.
4. — 17.
1. — 23.
20a. — xxvi. 7.
11. — 22.
6. — xxvii. 8.
11. — 7.
1. — 8.
— 16, see C *by*.
11. — 27 (*προερχεσθαι, to arise upon*, T)
— 33, see coming on
(*be*).
— 44, see C *to pass*.
2a. — xxviii. 3 (*εἰσερχεσθαι, to come out through*, G ~ T A.)
11. — 6.
— 8, see C *to pass*.
2. — 9.
20a. — 13 *Int.*
1. — 13 *Int.*
2. — 15.
1. — 16 (*πέντε ι., L T*
— Tr A N.)
— 17 *Int.*, see C *to*
pass. (*Igathor*).
— 17 *Int.*, see C *to*.
12. — 21. (*Tr A N.*)
27 — 23 (*No. 1, G ~ L*
- Acts xxviii. 30, see C
in.
1. Rom. i. 10, 13.
1. — iii. 8.
— v. 14, see C *(be to)*.
1. — vii. 9. (*to*).
— viii. 39, see C *(thing*
to).
1. — ix. 9.
— 26, see C *to pass*.
— xi. 25, see C *in*.
17. — 26.
1. — xv. 23, 24 (*ap.*)
9. — 28.
— 26, see C *unto*.
1. — viii. 8.
— xvi. 19, see Cabroad
1. Cor. ii. 1 *twice*.
— iii. 22, see C *(thing*
to).
1. — iv. 5, 18, 19, 21.
— vii. 5, see C *together*.
20a. — x. 11.
— xi. 17, 18, 20, see
C *together*.
1. — 29.
— 33, 34 *Int.*, see C
together.
1. — 34 *Int.*
— xiii. 10.
— xiv. 6.
— 23 *Int.*, see C *to*
gather.
— 23 *Int.*, 24, see C
in.
— 26, see C *together*.
— 36 *Int.*, see C *out*.
20a. — 36 *Int.*
1. — xv. 25.
1. — xvi. 2.
12. — 3.
— 5, 10, 11, 12 *Int.* times.
11. 3 Cor. i. 8.
1. — 16, 18, 23.
— ii. 1, 8, 12.
— vi. 17, see C *out*.
1. — vii. 8.
— ix. 4.
28. — x. 14.
1. — xi. 4, 9.
— 28, see cometh
upon (that which).
1. — xii. 1, 14, 20, 21.
— xiii. 1, coming (*be*)
1. — 2.
1. Gal. i. 21.
— ii. 4, see C *in*
privily.
1. — ii. 12.
11. — iii. 14.
1. — 19, 23, 25.
1. — iv. 4.
— Eph. i. 21, see C *(be to)*.
5. — ii. 7.
1. — 17.
20a. — iv. 13.
1. — v. 6.
1. — ii. 24.
24. Col. i. 6.
— ii. 17, see C *(thing*
to).
1. — iii. 6.
— iv. 10.
11. 1 Thes. i. 5.
1. — 10.
28. — ii. 16.
1. — 18.
— iii. 4, see C *to pass*.
1. — 6.
— v. 2.
— 3, see C *upon*.
1. 2 Thes. i. 10.
1. — ii. 5.
1. 1 Tim. i. 15.
1. — ii. 4.
1. — iii. 14.
— iv. 8, see C *(be to)*.
1. — 13.
11. — vi. 4.
— 19, see C *(time to)*.
27. 2 Tim. iii. 1.
1. — 7.
11. — 11.
23b. — iv. 3.
1. — 9, 13, 21.
1. Titus iii. 12.
19. Heb. ii. 5.
2b. — iii. 16.
— iv. 16, see C *unto*.
10. — vi. 5.
1. — 7.
2b. — vii. 5.
— 26, see C *unto*.
1. — viii. 8.
— ix. 11 *Int.*
19. — 11 *Int.* (*No. 11, L*)
19. — x. 1.
7a. — 5.
17. — 7, 9.
— 37 *Int.*, see C *(he*
that shall).
17. — 37 *Int.*
— xi. 6, see C *to*.
— 15, see C *out*.
— 20, see C *'thing*
to).
17. — 24.
— xii. 18, 22, see C
unto.
19. — xiii. 14.
1. — 23.
— Jan. i. 17, see C *down*.
7a. — ii. 3 *Int.*
— 2 *Int.*, see C *in*.
— v. 1, see C *upon*.
3. 1 Pet. ii. 4.
20b. 2 Pet. i. 17, 18, 21.
1. — iii. 3.
31. — 9.
17. — 10.
1. 1 John ii. 18.
1. — iv. 2, 3 *Int.* (*typ*,
3 *Int.*)
— v. 6, see came (*he*
that).
17. — 20.
1. 2 John 7, 10.
1. — 19 (*No. 11, G ~*
L T T Y A N)
1. 3 John 3, 10.
1. Jude 14.
— Rev. i. 1, see C *to pass*.
— 4, see C *(which*
is to).
1. Rev. i. 7.
— 8, see C *(which is*
to).
1. — ii. 5, 16.
— 25.
17. — iii. 3 twice, 9.
1. — 10, 11.
— 12, see C *down*.
— 20, see C *in*.
— iv. 1, see C *up*.
— 3, see C *(which*
is to).
1. — v. 7.
— vi. 1, 3, 5, 7.
1. — 17.
1. — vii. 13, 14.
1. — viii. 3.
2b. — ix. 3.
1. — 12.
— x. 1, see C *down*.
— xi. 12, see C *up*.
1. — 14.
— 17, see C *(which*
art to).
11. — xii. 10.
— 12, see C *down*.
— xiii. 11, see C *up*.
1. — xiv. 7.
2b. — 15 *Int.*
1. — 15 *Int.*
2b. — 17, 20.
— 18, see C *out*.
17. — x. 4.
2a. — 6.
1. — xvi. 15.
2a. — 17.
1. — xvii. 1 *Int.*
— 1*Int.*, see Chither.
1. — xviii. 10 *twice*.
— xviii. 1, see C *down*.
18a. — 17.
— xx. 1, 2, see C
— xxi. 2, see C *down*.
1. — 9 *Int.*
— 9 *Int.*, see C
hither.
1. — xxii. 7, 12, 17 *Int.* times.
20 *Int.*
- COME ABROAD.
- ἀφίκενόματι, to arrive at, to come to a person or place, (*connected with "COME," No. 17,*) to come from one place to another, (*non occ.*)
- Rom. xvi. 19.
- COME AFOREHAND.
- προλαμβάνω, to take beforehand, to take before or sooner than another; to outstrip, to be beforehand with, anticipate, (*occ. 1 Cor. xi. 21; Gal. vi. 1.*)
- Mark xiv. 8.
- COME AFTER.
- σιδέχομαι, to receive one from another, to take up next; hence, to succeed one, take his place, (*non occ.*)
- Acts viii. 45.

COME AGAIN.

1. ἐπανέρχομαι, to come back upon or to a place; to return, (*occ.* Luke xix. 15.)
2. ἐπιστρέφω, to turn upon, to turn towards, return to.
3. ὑποστέψω, to turn behind, *i.e.* back, to turn about.
2. Luke viii. 5. 1. Luke x. 35.
3. Acts xxii. 17.

COME AT.

συντυχόμενος, of persons, to fall in with, to meet with, to come to or at any one; of things, to happen, befall, (*non occ.*)

Luke viii. 19.

COME BY.

περικρατήσει, strong round about any thing, all powerful; having wholly in one's power, γίνομαι, to become,

(non occ.)
Acts xxvii. 16.

COME DOWN.

1. κατιβάνω, to come or go down, see "COME," No. 13.
2. κατέρχομαι, see "COME," No. 6.

1. Matt. viii. 1.
1. —— xiv. 20.
1. —— xvii. 9.
1. —— xxiv. 17.
1. —— xxvi. 40, 42.
1. Mark iii. 22.
1. —— ix. 9.
1. —— xv. 30.
2. Luke iv. 31.
1. —— vi. 17.
1. —— viii. 28.
2. —— ix. 37.
1. —— 54.
1. —— x. 31.
1. —— xvn. 31.
1. —— xix. 9, 6.
1. John iii. 13.
1. —— iv. 47, 49.
1. John vi. 33, 38, 41, 42, 50.
1. Acts viii. 34. [51, 58]
1. —— viii. 15.
2. —— ix. 32.
1. —— xiv. 11.
2. —— xv. 1.
1. —— xvi. 8.
2. —— xxii. 10.
1. —— xxiv. 22.
1. —— xxv. 7.
1. Jan. i. 17.
1. Rev. iii. 12.
1. —— x. 1.
1. —— xii. 12.
1. —— xiii. 13.
1. —— xviii. 1.
1. —— xx. 1, 9.
1. —— xxi. 2.

COME FORTH.

1. ἐξέρχομαι, see "COME," No. 2.
2. παρέρχομαι, see "COME," No. 9.
3. ἐκπορεύομαι, see "COME," No. 21.

- | | |
|---|---|
| 1. Matt. xiii. 40.
1. —— xv. 19.
1. Mark i. 38 (<i>προειλθεν</i> , see
come, No. 1, <i>G.</i> ~.) | 1. Luke iii. 7.
2. —— xii. 37.
3. John v. 29.
1. —— xi. 44.
1. —— xvi. 28, 30.
1. Ac's vii. 7. |
|---|---|

COME HITHER.

δεῦρο, see "COME," No. 18.
Rev. xvii. 1; xxi. 9.

COME IN.

1. εἰσέρχόμαι, see "COME," No. 7.
2. εἰσπορεύομαι, to go into, to enter; to pass into, (*with the idea of being conveyed or compelled.*)

3. ἐφίσπημι, see "COME," No. 25.

- | | |
|--|---|
| 1. Matt. xxii. 11, 12.
1. Mark v. 39.
1. —— vi. 22, 25.
1. Luke i. 26.
3. —— ii. 38.
1. —— viii. 45.
2. —— xi. 33.
1. —— xiv. 29.
1. Acts i. 13. | 1. Acts v. 7, 10.
1. —— ix. 12.
2. —— 28.
1. —— x. 25.
2. —— xxviii. 30.
1. Rom. xi. 25.
1. 1 Cor. xiv. 23, 24.
1. Jas. ii. 2.
1. Rev. iii. 20. |
|--|---|

COME IN PRIVILY.

παρεισέρχομαι, ("COME," No. 1, with παρά, beside and εἰς, into prefixed,) to come or go in beside, so as to be present along with it. The idea of stealth being implied:

Gal. ii. 4.

COME INTO.

See under "COME" and "INTO," when "COME" is the translation of 7, 14, and 15; and "INTO" of εἰς.

COME INTO ONE'S ROOM.

{ λαμβάνω, to receive, } (*non occ.*)
διάδοχος, a successor,

Acts xxiv. 27.

COME NIGHT UNTO.

προσεγγίζω, to become, ἔγγύς, (near), to any person or thing.

Mark ii. 4.

COME ON.

1. ἐπέρχομαι, see "COME," No. 5.
2. λαμβάνω, to take, lay hold of.
2. Luke vii. 18. [A N.]
L — xxii. 35 (*ἐπιστέρχομαι*, to come in upon, L T Tr)

COME OUT.

ἔξιρχομαι, see "COME," No. 2.

- | | |
|---|---|
| Matt. v. 28.
— viii. 32, 34.
— xii. 44.
— xxvi. 55.
— xxviii. 32.
Mark vi. 34.
— ix. 26.
Luke i. 32.
— iv. 36.
— xi. 24. | Luke xv. 28.
— xxiii. 39.
John xvi. 27.
— xvii. 8.
Acts xvi. 18.
1 Cor. xiv. 36.
2 Cor. vi. 17.
Heb. xi. 15 (<i>ἐκβαίνω</i> , to come out (see under C. No. 13), L T Tr A N.) |
|---|---|
- Rev. xiv. 18 (om. G → L.)

COME OUT OF.

See under "COME" and "OUT OF," where "COME" is the translation of Nos. 2 and 21, and "OUT OF," of ἀπό and ἐκ.

COME OVER.

διαβαίνω, to pass through, step across, pass over, (*βαίνω* used of all motion on the ground walking, riding, etc., *vacc.* Luke xvi. 26; Heb. xi. 29.)

Acts xvi. 9.

COME OVER AGAINST.

See "COME" and "OVER AGAINST."

COME RUNNING TOGETHER.

ἐπισυντρέχω, to run together upon or to the scene of any action, (*non vacc.*)

Mark ix. 25

COME THEREOUT.

ἔξιρχομαι, see "COME," No. 2.

John xix. 34.

COME THITHER.

1. ἐπέρχομαι, see "COME," No. 5.
2. παραγίνομαι, see "COME," No. 12.

1. Acts xiv. 19.

2. Acts xvii. 10.

COME TO.

Where "TO" is not the translation of a preposition (*πρός* or *εἰς*), for which see under "COME" and "TO."

1. προσέρχομαι, see "COME," No. 3.
2. ἔφιστημι, see "COME," No. 25.

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|--|--|
| 1. Matt. iv. 3.
1. — viii. 25.
1. — ix. 14, 23.
1. — xiv. 15.
1. — xv. 1.
1. — xvii. 14, 19, 24.
1. — xviii. 21.
1. — xx. 20.
1. — xxii. 14, 28, 30. | 1. Matt. xxii. 23.
1. — xxiv. 1.
1. — xxvi. 17, 49.
1. Mark x. 2.
1. Luke viii. 24.
2. — x. 40.
1. — xx. 27.
1. — xxxiii. 36.
1. Acts xxiii. 14.
1. Heb. xi. 6. |
|--|--|

COME TO NOUGHT.

καταλύω, to loosen down, to dissolve, to disunite the parts of anything, hence, of buildings, etc., to destroy.

Acts v. 38 (pass.).

COME TO PASS.

1. γίνομαι, see "COME," No. 11.
2. ἔστατ, see "COME," No. 23b.

- | | |
|---|---|
| 1. Matt. vii. 28.
1. — ix. 10.
1. — xi. 1.
1. — xiii. 53.
1. — xix. 1.
1. — xxiv. 6.
1. — xxvi. 1.
1. — xxvii. 1.
1. — ii. 15, 23
1. — iv. 4.
1. — xi. 23.
1. — xiii. 29.
1. Luke i. 8, 23, 41, 59.
1. — ii. 1, 13 twice, 46.
1. — iii. 21.
1. — v. 1, 12, 17.
1. — vi. 1, 6, 12.
1. — vii. 11.
1. — viii. 1, 22, 40.
1. — ix. 19, 28, 33, 37, 51.
1. — — 67 (om. G T Tr)
1. — x. 38. [A N.]
1. — xi. 1, 14, 27.
1. — xii. 55.
1. — xiv. 1. | 1. Luke xvi. 22.
1. — xvii. 11, 14.
1. — xviii. 35.
1. — xix. 15, 29.
1. — xx. 1.
1. — xxii. 7, 9, 28, 31, 36.
1. — xxiv. 4, 12 (ap.), 15,
18, 30, 51.
1. John xiii. 19.
1. — xiv. 29 twice.
2. Acts ii. 17, 21.
2. — iii. 23.
1. — iv. 5.
1. — ix. 32, 37, 43.
1. — xi. 26, 28.
1. — xiv. 1.
1. — xvi. 16.
1. — xix. 1.
1. — xxii. 1.
1. — xxii. 6, 17.
1. — xxvii. 44.
1. — xxviii. 8, 17.
2. Rom. ix. 26.
1. 1 Thes. iii. 4.
1. Rev. i. 1. |
|---|---|

COME TOGETHER.

1. συνέρχομαι, see "COME," No. 4.
2. συνάγω, to lead or bring together, to gather together.
 - (a) in Pass. or Mid. to be gathered together, be assembled, come together.
3. συμπαραγίνομαι, ("COME," No. 12, with *σὺν*, prefixed,) to become near with any one; of a multitude, to come together.

1. Matt. i. 18.
2a. — xxvii. 62.
1. Mark iii. 20.
1. — vi. 23 (opt.)
2a. — vii. 1.
1. Isa. v. 15.
2a. — xxii. 65.
8. — xxiii. 48.
1. Acts i. 6.
1. — ii. 6.
1. — x. 27.
2a. — xxii. 44.

- 2a. Acts xv. 6.
1. — ix. 32.
2a. — xx. 7.
1. — xxii. 22.
1. — xxviii. 17.
1. I Cor. vii. 5 (^{for, ye}
may be), G L T Tr
A N.)
1. — xi. 17, 18, 26, 33, 34.
1. — xiv. 23 (imperat.,
see come, No. 1, L.)
1. — 26.

* εἰναι τὸ σύνδειν, together for the same purpose.

COME UNTO.

Where "UNTO" is not the translation of a preposition (*eis* or *en*), for which see under "COME" and "UNTO."

1. προσέρχομαι, see "COME," No. 3.
2. προσπροσύομαι, to go or come to any one, approach, (non occ.)

- | | |
|----------------------|---|
| 1. Matt. v. 1. | 1. Mark vi. 35. |
| 2. — viii. 5. | 2. — x. 35. |
| 1. — xiii. 36. | 1. Acts x. 28. |
| 1. — xv. 30. | 1. — xviii. 2. |
| 1. — xviii. 1. | 1. — xxiv. 28 (om G =
I. T. Tr A N.) |
| 1. — xix. 3. | 1. Heb. iv. 16 |
| 1. — xxi. 23. | 1. — vii. 25 |
| 1. — xxiv. 3. | 1. — xii. 18, 22 |
| 1. — xxvi. 7, 69, 73 | |

COME UP.

Ἔναβαίνω, see "COME," No. 13.

- | | |
|--------------------|------------|
| Matt. xvii. 27. | Acts x. 4. |
| Mark i. 10. | xi. 2 |
| John xii. 20. | Rev. iv. 1 |
| Acts viii. 31, 39. | xi. 12 |
| — | xii. 11. |

COME UP AGAIN.

Ἔναβαίνω, see "COME," No. 13.

- Acts xx. 11.

COME UP WITH.

συνεναβαίνω, ("COME," No. 13, with σύν, with, implying co-operation prefixed,) to go or come up together with, (non occ.)

- Mark xv. 41. | Acts xiii. 21.

COME UPON.

Where "UPON" is not the translation of a preposition (*eis*), for which see "COME," and "UPON."

1. ἐπέρχομαι, see "COME," No. 5
2. ἐφίστημι, see "COME," No. 25.

3. καταλαμβάνω, to take, receive, with idea of eagerness; hence, to lay hold of, seize.

1. Luke i. 85.
2. — ii. 23.
1. — xi. 23.
2. — xxii. 1.
3. John xii. 38. (upon)
1. Acts i. 8, see margin.

2. Acts iv. 1.
2. — vi. 12.
1. — viii. 24.
2. — xii. 7.
1. — xiii. 42.
2. 1 Thes. v. 8.
1. Jam. v. 1.

COME WITH.

συνέρχομαι, see "COME," No. 4.

Luke xxiii. 65, with εἰπεῖ, to be! John x. 33.
Acts x. 46.

COME (NE FULLY.)

συμπληρώω, to help to fill, to fill completely, to fill up altogether.

- (a) of time, pass., to be fulfilled, completed, (occ. Luke viii. 23; ix. 51.)
Acts ii. 1.

COME (NE TH.)

μέλλω, see "COME," No. 19.

Rom. v. 14. | Pub. i. 31
1 Tim. iv. 8.

COME (HE THAT SHALL.)

ὁ ἔρχομενος, (part of "COME" No. 1, with article,) the one who is coming. Not merely the one who is about to occur, but the coming one—in which there is a steadfast and firm belief that He is coming (Matt. xi. 3; Luke vii. 19.) The art. with pres. part., denoting not merely that which will immediately happen, but that which is certain to take place.

Heb. x. 7.

COME (HE THAT SHOULD.)

Matt. xi. 2. | Mat. vii. 19, 20.

COME (HE WHICH SHOULD.)

Acts xix. 4.

COME (THAT SHOULD.)

John vi. 14.

COME (THING TO.)

μέλλω, see "COME," No. 19, (here only participle.)

Rom. viii. 38.
1 Cor. iii. 22.

Col. ii. 17
Heb. xi. 20.

COME (TIME TO.)

1 Tim. vi. 19.

COME (WHICH ART TO.)

ὅ ἐρχομένος, see "COME (HE THAT SHALL.)"
Rev. xi. 17 (om. G L T & A R.)

COME (WHICH IS TO.)

Rev. i. 4, 8; iv. 8.

COME (WHICH SHOULD.)

John xi. 27.

COME (WHICH WAS FOR TO.)

<i>ἥ,</i>	<i>the one who is</i>	<i>the one who</i>
	<i>μέλλων,</i>	
<i>ἐρχοσθαί,</i>	<i>to come, see</i>	<i>certain to</i>
	<i>"COME," No. 19</i>	
<i>"COME," No. 1</i>	<i>to come.</i>	

Matt. xi. 14.

COMETH (HE THAT.)

ὅ ἐρχομένος, see "COME (HE THAT SHALL.)"

Matt. iii. 11.
— xxi. 9.

Matt. xxiii. 27
John i. 15

John iii. 31 twice.

COMETH (THAT.)

Luke xix. 38.

John xii. 13.

COMETH UPON (THAT WHICH.)

ἢ ἐπιστράσις, the crowd (of cares, etc.)
2 Cor. xi. 28 (*instraçis, the stamping or checking, con-*
course, L R.)

COMING (BE.)

ἔρχομαι, see "COME," No. 1.

Luke xxiii. 29.

John xi. 20.
— xii. 12.

2 Cor. xiii. 1

COMING (BE A.)

προσέρχομαι, see "COME," No. 3.
Luke ix. 42.

COMING (WHO.)

ὅ ἐρχομένος, see "COME (HE THAT SHALL.)"
John i. 27.

COMING ON (BE.)

<i>μέλλω, see "COME,"</i>	<i>No. 19,</i>	<i>it was about to</i>
<i>No. 11,</i>		

Acts xxvii. 23.

COMING ON (THOSE THINGS WHICH ARE.)

τὰ ἐρχόμενα, the things which are coming upon, (not merely which are about to, but which are certain to come upon.)

Luke x. 13.

CAME (HE THAT.)

ὅ ἐλθών, the one who came, (the adv. part. denoting a thing which happened once, a complete act.)

1 John v. 6.

See also, BEHIND, COMING [noun], EARS, FULL, HITHER, MORNING, NEAR, NEWLY, NIGHT, NOUGHT, REMEMBRANCE, ROUND, RUN, SHORT, STRAIGHT, TIDINGS, TIME.

COMELINESS.

εὐσχήμων, elegance of figure and bearing, gracefulness, decorum, (now occ.)

1 Cor. xii. 23

COMELY.

εὐσχήμων, elegant in figure, mien and bearing, graceful; well-fashioned, well-formed, comely; metaph. decorous.

1 Cor. xii. 24.

1. Matt. i. 18.
2a. — xxvii. 62.
1. Mark iii. 20.
1. — vi. 52 (ap.)
2a. — vii. 1.
1. Luke v. 18.
2a. — xxii. 65.
8. — xxiii. 48.
1. Acts i. 6.
1. — ii. 6.
1. — x. 27.
2a. — xiii. 44.

- 2a. Acta xv. 6.
1. — xi. 92.
2a. — xx. 7.
1. — xx. 22.
1. — xxviii. 17.
1. I Cor. viii. 5 (^{for}, ^{ye}
may be, G L T Tr
A N.)
1. — xi. 17, 18, 28, 33, 34.
1. — xiv. 22 (^{for}, ^{out},
see come, No. 1, L.)
1. — 26.

3. καταλαμβάνω, to take, receive, with
idea of eagerness; hence, to lay hold
of, seize.

1. Luke i. 35.
2. — ii. 9.
1. — xi. 22.
2. — xx. 7.
2. — xxi. 34, with εἰσι,
3. John xii. 85. [upon]
1. Acts i. 8, see margin.

* εἰσὶ τὸ σύνδειον, together for the same purpose.

COME UNTO.

Where "UNTO" is not the translation of
a preposition (*eis* or *ἐπί*), for which
see under "COME" and "UNTO."

1. προσέρχομαι; see "COME," No. 3.
2. προσπορεύομαι, to go or come to any
one, approach, (non occ.)

1. Matt. v. 1.
1. — viii. 5.
1. — xiii. 36.
1. — xv. 30.
1. — xviii. 1.
1. — xix. 3.
1. — xxi. 23.
1. — xxiv. 3.
1. — xxvi. 7, 69, 73.

COME UP.

εὐαβαῖνω, see "COME," No. 13.

- Matt. xxvii. 27.
Mark i. 10.
John xii. 20.
Acts viii. 31, 39.

- Acta x. 4.
2. — x. 35.
Rev. iv. 1.
xi. 12.

COME UP AGAIN.

εὐαβαῖνω, see "COME," No. 13.

Acts xx. 11.

COME UP WITH.

συνευαβαῖνω, ("COME," No. 13, with σύν,
with, implying co-operation prefixed,)
to go or come up together with,
(non occ.)

- Mark xv. 42. | Acts xiii. 21.

COME UPON.

COME WITH.

συνέρχομαι, see "COME," No. 4.

- Luke xxiii. 45, with εἰσι, to be, | John x. 33.
Acts x. 46.

COME (NE FULLY.)

συμπληρώω, to help to fill, to fill com-
pletely, to fill up altogether.

- (a) of time, pass., to be fulfilled, com-
pleted, (occ. Luke. viii. 23; ix. 51.)

Acts ii. 1.

COME (FE TO.)

μέλλω, see "COME," No. 19.

- Rom. v. 14. | Eph. i. 31
1 Tim. iv. 8.

COME (IF THAT SHALL.)

ἢ ἐρχόμενος, (part. of "COME," No. 1,
with article,) the one who is coming.
Not merely the one who is about to
occur, but the coming one—in which
there is a steadfast and firm belief
that He is coming (Matt. xi. 3; Luke
xi. 19.) The art. with pros. part.,
denoting not merely that which will
immediately happen, but that which
is certain to take place.

Heb. x. 8.

COME (IF THAT SHOULD.)

- Matt. xii. 2. | Luke vii. 19, 20.

COMELY (B.F.)

πρέπω, to be conspicuous among a number, to be distinguished in or by a thing, (properly of impressions or the senses,) to become, beset, suit.

(a) *impers.* it is fitting, it becomes, it suits.

1 Cor. xi. 13

COMELY (THAT WHICH IS.)

εὐσχήμων, see "COMELY."

1 Cor. vii. 35, with art.

COMER THEREUNTO.

προσφέρομαι, see "COME," No. 2.

Heb. x. 1.

COMFORT [noun.]

1. *παράκλησις*, a calling near, a summons to one's side; hence, an admonitory, encouraging, and consolatory exhortation, invitation or entreaty, (*opp.* to *παραίνεσις*, warning.)
2. *παραμυθία*, a speaking near or with any one, i.e. kindly, soothingly; implying persuasive power, and expressive of more tenderness than No. 1. (*The termination of the word marks the action as incomplete and in progress.*)
3. *παραμύθιον*, a consolation, comfort, solace, (*differing from No. 2 only in the termination, which denotes the instrument wherewith the agent acts, the speaking with which he persuades and soothes.*)
4. *παρηγορία*, an addressing, exhortation, a consolation or soothing, (*the verbal form of the word is used of medicines which allay irritation.*)

1. Acts ix. 31. 1. 2 Cor. i. 8, 4.
 1. Rom. xv. 4. 1. —— vii. 4, 13.
 2. 1 Cor. xiv. 3. 8. Phil. ii. 1.
 4. Col. iv. 11.

COMFORT (BE OF GOOD.)

1. *Θαρσέω;* (*in N.T. only in imperative,*) be of good courage! take courage! cheer up! take heart! feel confidence!

2. *εὐψυχέω, (in N.T. only in imperative,) be in good spirits! be animated!*

3. *παρακαλέω, to call to one, call near, to call for; every kind of speaking to, which is meant to produce a particular effect, e.g., exhortation, encouragement, comfort, etc.*

1. Matt. ix. 22,	1. Luke viii. 48 (om. G-L.)
1. Mark x. 49.	8. 2 Cor. xiii. 11. (TRAN)
	2. Phil. ii. 19.

COMFORT (-ES, -ETH.)

1. *παρακαλέω, see "COMFORT (BE OF GOOD)," No. 3.*

2. *παραμυθίομαι, to speak near or with any one, (i.e. kindly, soothingly,) hence, to soothe, pacify, speak persuasively and tenderly.*

1. Matt. ii. 18	1. 2 Cor. vii. 6 twice, 7, 12.
1. —— v. 4.	1. Eph. vi. 22.
1. Luke xvi. 25.	1. Col. ii. 2.
2. John xi. 19, 31.	1. —— iv. 8.
1. Acts xvi. 40	2. 1 Thes. iii. 11.
1. —— xx. 12 (getting (be))	1. —— iii. 2, 7.
1. Rom. i. 12, see C to	1. —— iv. 18.
1. 1 Cor. xiv. 31.	1. —— v. 11, marg. exhort.
1. 2 Cor. i. 4 3 times, 6.	7. —— 14.
1. —— ii. 7.	1. 2 Thes. iii. 17.

COMFORTED TOGETHER (BZ.)

συμπαρακαλέω, (No. 1 with σύν, together, prefixed,) to call for or invite with, at the same time. Pass. to be comforted together with others, i.e. in the society of men.

Rom. i. 12.

COMFORTER.

παράκλητος, called to one's aid, (prop. a verbal adj. implying capability or adaptation for giving the aid.) Hence as a subst. with article, he who has been or may be called to help, (exp. in a court of justice, a legal assistant.) Used of both the second and third person: in the Holy Trinity, (1 John ii. 1, so that there is one paraclete with us that we may not sin, and 'another' paraclete with the Father if we do sin.)

John xiv. 16, 26; xv. 26; xvi. 7.

COMFORTLESS.

ορφανός, orphan, bereaved, (root prob. Sanscr. rabb, Lat. rapis, Eng. ref.,) (occ. Jas. i. 27.)

John xiv. 18, marg. orphan.

COMING [noun.]

1. παρουσία, the being or becoming present, (*from παρέμι, to be present,*) hence, presence, arrival; a coming which includes the idea of a permanent dwelling from that coming onwards, (*occ. 2 Cor. x. 10; Phil. ii. 12.*)
2. έλευσις, a coming, advent, (*from ἐρχομέναι, see No. 5.*)
3. εἴσθισ, way into any place, entrance.
4. αποκαλύψις, an uncovering, unveiling, manifestation. (*When used of a person it always denotes the appearance of the person.*)
5. ἔρχομαι, to come or go, denoting the act of coming or going.
 - (a) ἔρχομαι, pres. inf. to come.
 - (b) ἔρχομενος, pres. part. coming, (*not merely about to come but actually coming.*)
 - (c) ἔλθειν, 2nd aor. inf. to have come.
 - (d) ἔλθων, 2nd aor. part. having come.

1. Matt. xxiv. 3, 27, 37,	1. 1 Cor. xvi. 17.
2. ——— 27.	2. 2 Cor. viii. 6, 7.
3. ——— 15 (om. L Tr N.)	1. Phil. i. 26.
4. ——— xxi. 27.	1. 1 Thea. ii. 19.
5a. Luke xii. 42.	1. ——— iii. 13.
5b. ——— xviii. 5.	1. ——— iv. 18.
5c. ——— xix. 23.	1. ——— v. 23.
2. Acts vii. 52.	1. 2 Thea. ii. 1, 8, 9.
3. ——— xiii. 24.	1. Jas. v. 7, 8.
4c. Rom. xv. 22.	1. 2 Pet. i. 16.
5. 1 Cor. i. 7.	1. ——— iii. 4, 12.
1. ——— xv. 23.	1. 1 John ii. 28.

COMMAND (-ED, -EST, -ETH, -ING.)

1. κελεύω, to urge or drive on, incite; order or command something to be done.
2. παραγγέλλω, to announce beside or near to any one, i.e. to hand an announcement from one to another, pass it on; then, to give the word, give orders, and so gen., to order, recommend, exhort, (*not so strong as No. 1.*)
3. ἀτέλλομαι, (*Mid.*) to enjoin upon, charge with.
4. ἀτάστω, to appoint over, put in command; to put upon one as a duty, to enjoin.

5. διατάσσω, to arrange throughout, to dispose in order; then, to set fully in order, arrange.

(a) *Mid.* appoint, ordain, post.

6. προστάσσω, to arrange or set in order towards or to any person or thing; hence, to order towards or to any one, to give as a command, to prescribe to.

7. εἰπον, to say, to speak, i.e. to utter definite words, (*thus differing from λαλέω, which is simply to use the voice,*) and words successively spoken, (*thus differing from λέγω, which refers to the sentiment.*) Often modified by the context where the sense lays more in the adjuncts than in what is said; hence, to enquire, answer, call, tell, bid, command.

8. βέω, (*an obs. root, furnishing lenses for No. 7.*) to say, but differing from No. 7, and words referred to under it, in that it relates not to the words only but to the mind and will of the speaker, to enunciate, give forth the thought; hence, it includes the notion of denouncing, objecting, affirming, and commanding, (*never means to interrogate.*)

1. Matt. iv. 3.	5. Luke xvii. 9, 10.
6. ——— viii. 4.	1. ——— xviii. 40.
7. ——— x. 15.	7. ——— xli. 15.
8. ——— xi. 1.	3. John viii. 5 (ap.)
9. ——— xiv. 9.	3. ——— xv. 14, 17.
10. ——— xv. 4 (No. 7, G~L Tr.)	2. Acts i. 4.
1. ——— 36 (No. 2, L Tr Nt.)	1. ——— iv. 12.
1. ——— xviii. 25.	2. ——— 18.
3. ——— xix. 7.	2. ——— v. 28.
6. ——— xxi. 6 διατάσσω, to arrange or set in order together or with any one, direct, L T Tr A.)	1. ——— 34.
1. ——— xxvii. 58, 64.	2. ——— 40.
3. ——— xxviii. 20.	1. ——— v. 38.
4. Mark i. 27.	6. ——— 38.
6. ——— 44.	2. ——— 42.
7. ——— v. 43.	6. ——— 49.
2. ——— vi. 8.	1. ——— xii. 39.
4. ——— 27, 39.	3. ——— xiii. 47.
2. ——— viii. 6.	2. ——— xv. 4.
7. ——— 7.	2. ——— xvi. 18.
3. ——— x. 3.	1. ——— 22.
7. ——— 49.	2. ——— xvii. 39.
3. ——— xi. 6 (No. 7, G~L T Tr A ap.)	5. ——— xviii. 2.
3. ——— xiii. 34.	1. ——— xxii. 33, 34.
7. Luke iv. 3.	1. ——— xxii. 21, 30.
4. ——— 36.	4. ——— xxiii. 2.
6. ——— v. 14.	1. ——— 3, 10.
4. ——— viii. 23.	5. ——— 31.
2. ——— 29.	1. ——— 35.
4. ——— 31.	1. ——— xxiv. 8 (ap.)
5. ——— 55.	3a. ——— 23.
2. ——— ix. 21.	1. ——— xxv. 6, 17, 21.
7. ——— 54.	1. ——— xxvii. 43.
4. ——— xiv. 22.	2. 1 Cor. vii. 10.

COMMIT (-ED, -ETH, -ING.)

1. *τοίως*, to make, i.e. to form, bring about, cause; gen. to do, i.e. habitually to perform, practise, i.e. to pursue a course of action.
2. *πράσσω*, to do, to work, (*expressing an action as continued or not yet completed; denoting what one does habitually.*)
3. *τίθημι*, to put, to set, to place.
(a) *Mid.* to set or put for one's self, i.e. on one's own part or behalf, by one's own order, to assign.
4. *παρατίθημι*, to put or place near any one.
(a) *Mid.* to put or place with any one on one's own account, i.e. to entrust, deposit
5. *δίδωμι*, to give, (*with implied notion of giving freely, unforced, and of one's own accord,*) to give into the hands, power or possession of any one.
6. *έπω*, to let, suffer, allow; to leave to, commit to.
7. *ἐργάζομαι*, to work, labour; *used of all kinds of labour; metaph.* to work good or evil, to commit, practise.
8. *πορνεύω*, to commit fornication.

1. Mark xv. 7.

2. Luke xii. 48 1st.

3. —— 49 2nd.

4. —— xvi. 11, see C to one's trust.

5. —— John ii. 24, see C unto.

6. —— v. 22.

7. —— viii. 34.

8. Acts xxv. 11, 25.

9. —— xxvii. 40, margin, leave.

1. —— xxviii. 17.

2. Rom. i. 32.

3. —— ii. 2.

4. —— iii. 2, } see C

5. —— 1 Cor. ix. 17, } unto.

6. —— x. 8 2nd.

7. 2 Cor. v. 19, marg. put.

8. —— xi. 7.

9. —— xii. 21.

- Gal. ii. 7, see C unto.
— 1 Tim. i. 11, see C to my trust (be).
4a. —— 18.
— vi. 20, see C to one's trust (that which is).
— 2 Tim. i. 12, see C unto him (that which I have).
— 14, see C unto one (that thing which is).
4a. —— ii. 2.
— Titus i. 3, see C unto 7. Jas. ii. 9. } (be).
1. —— v. 15.
— 1 Pet. iv. 19, see C the keeping of.
1. 1 John iii. 4, 6, 9.

COMMIT THE KEEPING OF.

παρατίθημι, (*Mid.*) see "COMMIT," No. 4a.
1 Pet. iv. 19.

COMMIT TO ONE'S TRUST.

πιστεύω, to believe, rely upon, trust, put confidence in.(a) *with Dat. of person, and Acc. of the thing, to entrust or confide anything to anyone..*

Luke xvi. 11.

COMMIT UNTO.

a. John ii. 24.

1 Cor. ix. 17.

a. Rom. iii. 2.

Gal. ii. 7.

COMMITTED TO MY TRUST (BE.)

πιστεύωμαι, (*Pass. of above*), any thing is entrusted to me, or without an object, to be committed unto me.

1 Tim. i. 11.

COMMITTED UNTO ME (BE.):

Titus i. 3.

COMMITTED UNTO ONE (THAT THING WHICH IS.)

παρακαταθήκη, any thing deposited with one, (*esp. of money or property entrusted to one's care.*)2 Tim. i. 14 (*παραθήκη*, a deposit, G L T Tr A N)

COMMITTED UNTO HIM (THAT WHICH I HAVE.)

*{ η, the,
παραθήκη, deposit, } my deposit.
μου, of me,*

2 Tim. i. 12.

COMMITTED TO ONE'S TRUST (THAT WHICH IS.)

παρακαταθήκη, any thing deposited with one, (*esp. of money or property entrusted to one's care.*)1 Tim. vi. 20 (G ~) (*παραθήκη*, a deposit, G L T Tr A N)

See also, ADULTERY, FORNICATION, SACRILEGE, TRUST, UNGODLY.

COMMODIOUS (NOT.)

ἀνεύθετος, not conveniently placed.

Acts xxvii. 12.

COMMON.

1. κοινός, pertaining equally to all, i.e. common; in a *Levitical sense*, not bound, not forbidden; hence, not sacred, that which is ceremonially unlawful or unholy.
2. δημόσιος, belonging to the common people or state, public.
3. πολύς, of number, many, numerous; of space, far, far and wide, wide-stretched.
(a) with article, /li. the wide-stretched multitude, Mark xii. 37.)

-- Mart. xxvii. 27, see hall.	— Acts x. 15, see C (call.)
1. Mark vii. 2, marg. (text, dyslited).	1. ——— 28.
2. ——— xi. 8.	1. ——— 8, see C (call.)
3. Acts ii. 44.	1. Rom. xiv. 14 (text, marg. (text, unclean)
4. ——— iv. 32.	— 1 Cor. x. 18, see man.
5. ——— v. 38.	1. Titus i. 4.
6. ——— x. 14.	1. Jude 3.

COMMON (CALL.)

κοινός, to make κοινόν, (see No. 1), carrying out the act which is proper to κοινός, to make common.

Acts x. 15; xi. 9.

COMMONLY.

ὅλως, wholly, altogether; also, everywhere, generally.

1 Cor. v. 1

See also, REPORT.

COMMONWEALTH.

πολιτεία, the relation in which a citizen stands to the state, the condition, rights of a citizen, citizenship; then, the civil polity, the condition of a state, esp. a well ordered republican government, (occ. Acts xxii. 28.)

Eph. ii. 12.

COMMOTION (-s.)

ἀνατασθασία, a being unstable, unsettled; a state of disorder, tumult, confusion.

Luke xxi. 9.

COMMUNE.

διαλαλέω, to speak to and fro, i.e. to talk with any one, to converse with, (denoting simply the using of the organ of utterance without any reference to the words or the sentiment.)

Luke vi. 11.

COMMUNE TOGETHER.

ὁμιλέω, to be in a crowd or in company with any one, to have intercourse with; hence, to converse with.

Luke xxiv. 15.

COMMUNE WITH.

1. συλλαλέω, to speak or talk with any one (without reference to the words or sentiment.)

2. ὁμιλέω, see "COMMUNE TOGETHER."

1. Luke xxii. 4. | 2. Acts xxiv. 26.

COMMUNICATE.

1. ἀνατίθεμαι, (Mid.) to place before, i.e. to declare to any one, to make known, (occ. Acts xxv. 14.)

2. κοινωνέω, to have a thing in common, have a share; of things, to partake of; of persons, to partake with.

3. κοινωνία, the act of partaking or sharing, i.e. participation, communica-

1. Gal. ii. 2.		2. Phil. iv. 18.
2. ——— vi. 6.		3. Heb. xiii. 14.

COMMUNICATE (WILLING TO.)

κοινωνικός, fitted for communication, apt or ready to communicate.

1. Tim. vi. 18, marg. sociable.

COMMUNICATE WITH.

συγκοινωνέω, to be partaker with others, to share with others in any thing.

Phil. iv. 14.

COMMUNICATION.

λόγος, the word (spoken, not written.) In a formal sense, a word as forming part of what is spoken; as a

means or instrument (not as a product or result), the speaking; in a material sense, the word as that which is spoken, an exposition or account which one gives.

2. *κοινωνία, see "COMMUNICATE," No. 3.*
 3. *ὁμιλία, a being together or in company with any one, intercourse, (Eng. homily), (non occ.)*

1. Matt. v. 37
 1. Luke xxv. 17
 3. 1 Cor. xv. 33

1. Eph. iv. 29
 — Col. iii. 8, see Elthy.
 2. Philem. &

COMMUNION.

κοινωνία, see "COMMUNICATE," No. 3.
 1 Cor. x. 16 (twice).
 2 Cor. vi. 14.
 2 Cor. xiii. 14.

COMPACTED (BE.)

συγκρατέω, to make some together; to bring together, to join or knit together, to unite.

- (a) *Pass.* to be put together.
 a. Eph. iv. 16.

COMPANION.

1. *κοινωνός, a partner, partaker, companion.*
 2. *συγκοινωνός, a joint-partaker, co-partner, companion with.*

— Acts xii. 29, see travel. | 1. Heb. x. 33.
 — Phil ii. 25, see labour. | 2. Rev. i. 9 (No. 1. G~.)

COMPANY (-IES) [no.n.]

1. *δύλος, a throng of people, an irregular crowd; esp. the mob, (opp. to δῆμος, the people,) a confused multitude.*
 2. *ὅμιλος, any assembled people, a throng or crowd, (from ὅμος, at the same place or time, together,) (non occ.)*
 3. *πλήθος, fulness, hence, a multitude, a great number, (from πλήθω, to be or become full.)*
 4. *στροφία, a journeying together, a company of travellers, a caravan.*

— Mark vi. 39, see C (by.) | — Luke ix. 14, see C (in a.)
 1. Luke ii. 41. | 1. — 38.
 1. — v. 29. | 1. — xi. 27.
 1. — vi. 17. | 1. — xii. 13.

3. *Luke xxiii. 27.
 — xxiv. 22, see C (our)*
 1. *John vi. 5.
 — Acts i. 21, see C with.
 — iv. 23, see C (one's own.)*
 1. *— vi. 7.
 — x. 28, see C (keep.)*
 — xiii. 13, see C (Paul and his)

— Acts xvii. 4, see C (gather a.)
 — xxi. 8, see C (two that were of Paul's.)
 — 1 Cor. v. 9, see C with.
 — — 11, see C (keep.)
 — 2 Thes. iii. 14, see C with (have)
 — Heb. xii. 22, see C (an innumerable.)
 2. *Rev. xviii. 17 (ap.)*

COMPANY (AN INNUMERABLE.)

μυριάς, a myriad, i.e. ten thousand, often used for an indefinitely large number.

Heb. xii. 22 (pl.)

COMPANY (GATHER A.)

δύλος, to make a crowd or riot, raise a mob, (non occ.)

Acts xvii. 5.

COMPANY (IN A.)

κλισία, a place for lying down or reclining, hence, any temporary or slight building as used by shepherds or soldiers. In Acc. pl. as here, companies of people sitting at meals, table parties, (non occ.)

Luke ix. 14.

COMPANY (ONE'S OWN.)

ἴδιος, own, one's own, (as pertaining to a private person, and not to the public.)

Acts iv. 23 (pl.)

COMPANY (OUR.)

{ *ἐκ, of,
 ἡμῶν, us.*

Luke xxiv. 19.

COMPANY (PAUL AND HIS.)

{ *οἱ, the people,
 περὶ, around about* } those about Paul,
 { *τὸν Παῦλον, Paul,* } (including himself)
 i.e. Paul and his companions.

Acts xxii. 13.

COMPANY (WE THAT WERE OF PAUL'S.)

Acts xxi. 8 (ap.)

COMPANIES (BY.)

συμβούαι, a drinking together, a drinking party; hence, any table-party; here, *συμβούαι συμβούαι*, (i.e. adverbially and distributively,) by table-parties—by table-parties, (*non occ.*)

Mark vi. 39.

COMPANY (KEEP) [verb.]

1. *κολλάω*, to glue together, to make cohere, join fast together.

(a) In N.T. Mid. to adhere cleave to, of things; to join one's self unto, of persons, to associate with.

2. *συναραμίγνυμι*, to mix up together.

(a) Pass. or Mid. to mingle together with, have intercourse or keep company with.

1. Acts x. 26.

2a. 1 Cor. v. 11.

COMPANY WITH.

1. *συνέρχομαι*, to come or go with any one, i.e. to accompany; then, to come together, to convene, to assemble.

2. *συναναμίγνυμι*, see 2dly, No. 2a.

1. Acts i. 5.

2a. 1 Cor. v. 8.

COMPANY WITH (SLAVE.)

2. 2 Thes. iii. 14.

COMPARE.

σεραβάλλω, to throw beside or near, to cast before, as food to animals; then, to throw or place side by side so as to compare.

Mark iv. 30 (i.e. 41, to put, set, place, L T Tr A N.)

COMPARE AMONG.

συγκρίνω, to separate distinct things and then bring them together into one; hence, to join together, combine; later, to place together and then judge of, i.e. to compare, to estimate by comparison.

2 Cor. x. 12.

COMPARE WITH.

2 Cor. ii. 13.

2 Cor. x. 12.

COMPARED WITH (TO BE.)

τρός, towards.

(a) with Gen. hitherwards, belonging to the character of.

(b) with Dat. near, hard by, (resting in a direction towards.)

(c) with Acc. hitherwards, to, of literal direction; of mental direction, towards; then, from general notion of mental direction arises that of estimation or proportion, in consideration of.

a. Rom. viii. 18.

COMPARISON.

παραβολή, a placing side by side, hence, comparison or similitude.

Mark i. 30.

COMPASS (FETCH &c.)

περιέρχομαι, to go about, to wander up and down, used of a ship sailing on an irregular course with unfavourable winds.

Acts xxviii. 13.

COMPASS (-ED) [verb.]

1. *κικλώ*, to make a circle, encircle; move in a circle.

2. *περιάγω*, to lead about, *intrans.* to go about, go up and down.

1. Matt. xxiii. 15. | 1. Luke xxii. 13.

COMPASS ABOUT.

κικλώ, see "COMPASS," No. 1

Heb. xi. 30.

Rev. xx. 9 (κυκλών, surround, G ~ L T Tr A.)

COMPASS ROUND.

περικυκλώ, to make a circle round, a circle round about.

Luke xix. 43.

COMPASSED ABOUT WITH (EE.)

περικειμαι, to lie around, also, to be laid around, to have round one.

Heb. xii. 1.

COMPASSED WITH (πε)

Hob. v. 3.

COMPASSION (BE MOVED WITH.)
συληγχύσομαι, to feel the bowels yearn,
 to have compassion; to pity.

Matt. ix. 30.
— xiv. 14.

Mark vi. 34

Matt. xviii. 27.
Mark i. 41.

COMPASSION (HAVE.)

Matt. xv. 32.
— xx. 34.

Mark viii. 2.

Luke xv. 20.

Mark ix. 22.
Luke vii. 13.

— x. 33.

COMPASSION OF (HAVE.)

1. ἐλέέω, to show mercy, (*more than have compassion*), to have the desire of relieving the miserable, to show kindness by beneficence or help,
 2. συμπαθέω, to suffer with another, to be affected in like manner, (*occ. Heb. iv. 15.*)
2. Heb. x. 34 | 1. Jude 22 (ep.)

COMPASSION ON (HAVE.)

1. ἐλέέω, *see above*, No. 1.
2. οἰκτείρω, to have merely pity or a sense of unhappiness for the ills of others; to have a subjective distress at witnessing misfortune, etc. (*weaker than No. 1.*)
3. μετριοπαθέω, to be moderate in one's passions, hence, to be gentle, indulgent toward any one.

1 Matt. xviii. 33.
1. Mark v. 19.
2. Rom. iii. 15 *etc.*

3. Heb. v. 2, *mark* reason-
ably *bea*-with

COMPASSION ONE OF ANOTHER (HAVING.)

συμπαθής, feeling or suffering with another, like-afflicted, the same in feeling.

1 Pet. iii. 8 (pl.)

See also, BOWELS.

COMPEL (-ED, -EST.)

1. ἀναγκάζω, to necessitate, constrain, (*by persuasion or force.*)
2. ἀγγαρεύω, to despatch as an ἄγγαρος, (a mounted courier *kept at regular stages through Persia, with power of empressment*); hence, to press into service for a journey in the manner of an ἄγγαρος.

— Matt. v. 41, *see C to go.*
2. — xxvii. 32.
2. Mark xv. 21.

1 Gal. ii. 3, 14

1. Luke xiv. 23.

1. Acts xxvi. 11.

1. 2 Cor. xii. 11.

COMPEL TO GO.

2. Matt. v. 41.

COMPLAINER (-s.)

μεμφίμοιρος, finding fault with one's lot, i.e. discontented, repining.

Jude 16.

COMPLAINT.

1. φίτιαμα, charge, guilt *imputed*.
 2. μορφή, fault found, blame, censure, i.e. occasion of complaint.
1. Acts xxv. 17, (ep.)
2. Col. iii. 13, marg. (*text, quarrel.*)

COMPLETE.

πληρόω, to make full, fill up.

(a) *Pass.* to be filled full, to be fully furnished.

a. Col. ii. 10.
a. — iv. 12, marg. *Filled* (*πληροφορία*, to bear or bring fully, hence, to give full assurance, persuade fully, G ~ L T Tr A N.)

COMPREHEND (-ED.)

καταλαμβάνω, (a) to seize upon, lay hold of, with the idea of eagerness or suddenness, to seize with the mind to comprehend, hence,

(b) *Mid.* to comprehend for one's self, perceive.

a. John i. 5. | b. Eph. iii. 18

COMPREHENDED (BE BRIEFLY.)

ἀντεφαλαμόματ, to comprehend several things under one, to reduce under one head, (*occ. Eph. i. 10.*)

Rom. xiii. 9.

CONCEITS (IN YOUR OWN.)

{ *ταπά, with, in the estimation of.*
 { *έαυτοις, yourselves, your own selves.*
 Rom. xi. 26 (*is, in, among, instead of ταπά, T Tr A.*)
 Rom. xii. 16.

CONCEIVE (-ED.)

1. συλλαμβάνω, to take together, *prop.* to enclose in the hands; (*Lat. comprehendere, Eng. to comprehend.*) *Spoken of persons, gen. to take or seize altogether, all around, stronger than λαμβάνω, from the idea of clasping together, grasping with the hands. Spoken of females, to conceive.*
2. γεννάω, of men, to beget; of women, to bear, bring forth.
3. { *ἔχω, to have,*
 { *κοίτη, a lying down, } to place of repose, bed, } conceive.
 { *εστο, the marriage-bed,**
4. { *εἰς, unto,*
 { *καταβολή, a casting down, } for conception of seed, a casting in, } conception.*
5. τίθημι, to set, put, place, lay.
 (a) *Mid. to set or put for one's self, to fix, as in the mind.*

2. Matt. i. 20.
 1. Luke i. 24, 31, 36.
 L. —— ii. 32.

5a. Acts v. 4.
 3. Rom. ix. 10.
 4. Heb. xi. 11.

1. Jaa. i. 15.

CONCERN (THE THINGS WHICH.)

τὸ, the things; followed by Gen. of noun,
lit. the things of my infirmity.
 2 Cor. xi. 30.

CONCERN (THOSE THINGS WHICH.)

τοπι, about, concerning, (*chiefly as the object of thought, emotion, knowledge, etc.*)
 Acts xxviii. 81.

CONCERNING.

1. περὶ, around.

(a) *with Gen. (around and separate from) about, concerning, chiefly as the object of thought, emotion, knowledge, discourse, etc.*

(b) *with Acc. (around and towards) around, of place; about, of time; about, in reference to, of any object of thought.*

2. εἰς, into, to, unto, with a view to, marking the direction of thought or speech.

3. κατά, down.

(a) *with Gen. down from, against.*

(b) *with Acc. down upon, over against, hence, according to, in reference to some standard of comparison stated or implied.*

4. ὑπό, over.

(a) *with Gen. over and separate from, on behalf of, as though bending over to protect; then, simply about, in reference to, with or without the idea of benefit.*

(b) *with Acc. over and towards, beyond.*

5. πρός, towards.

(a) *with Gen. hitherwards, conducive to.*

(b) *with Dat. resting in the direction towards, near.*

(c) *with Acc. t. of literal direction; towards, against, of mental direction; from this mental direction arises estimation, in consideration of; and intention, in order to.*

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|---|---|
| 1a. Matt. iv. 8. | 1a. Acts xxv. 18. |
| 1a. —— xi. 7. | 1a. —— xxviii. 1. |
| 1a. —— xvi. 11. | 1a. —— 22, see C (aa.) |
| 1a. Mark v. 16 | 1a. —— 23 (with article) |
| 1a. —— vii. 17 (om. G & L
T Tr A N.) | 1a. Rom. i. 3. |
| 1a. Luke ii. 17. | 1a. —— ix. 6, see C (aa.) |
| 1a. —— vii. 24. | 1a. —— 27. |
| 1a. —— xxii. 37, see C
(the things.) | 1a. —— xi. 28, see C (aa.) |
| 1a. —— xxiv. 19. | 1a. 1 Cor. viii. 26. |
| 1a. —— 27, see C (the
things.) | 1a. —— viii. 24, see C that
1a. —— xii. 1. { (aa.) |
| 1a. —— 44. | 1a. —— xv. 1. |
| 1a. John viii. 12, 32. | 2. 2 Cor. viii. 23. |
| 1a. —— ix. 18. | 2. —— xi. 21, see C (aa.) |
| 1a. —— xi. 19. | 3b. Eph. viii. 22. |
| 1a. Acts i. 16. | 2. —— v. 32 1st. |
| 2. —— ii. 26. | 2. —— 32 2nd.(om. L Ab) |
| — — viii. 12, see C (the
things.) | 3b. Phil. iii. 6. |
| — — xiii. 34, see C that
(aa.) | 1a. —— iv. 15, see C (aa.) |
| — — xix. 8, see C (the
things.) | 1a. 1 Thea. iii. 2 (N.G., G
L T Tr A N.) |
| 1a. —— 29 (repairs),
beyond, instead of περὶ,
driven, concerning other
matters, L T Tr.) | 1a. —— iv. 13. |
| 1a. —— xxi. 24. | 1b. —— v. 18. |
| 1a. —— xxii. 18. | 1b. 1 Tim. i. 19. |
| 1a. —— xxiii. 16. | 1b. —— vi. 21. |
| 1a. —— xxiv. 34. | 1b. 2 Tim. ii. 18. |
| | 1b. —— iii. 8. |
| | 1a. Heb. vii. 14. |
| | 1a. —— xi. 20, 22. |
| | 1a. 1 John ii. 26. (in.) |
| | 5c. —— v. 14, many (text). |

CONCERNING (AS.)

1. περί, (*with Gen.*) see "CONCERNING," No. 1a.

2. κατά, (*with Acc.*) see "CONCERNING," No. 3b.

3. { eis, for,
λογός, a word spoken (*not written,*) the word or account which one gives, } for an account.

1. Acts xxviii. 22
2. Rom. ix. 5.
2. — xi. 28.

1. 1 Cor. viii. 4
2. 2 Cor. xi. 21.
3. Phil. iv. 15.

CONCERNING THAT (AS.)

ὅτι, that, because, inasmuch as, seeing that. *It introduces that which rests on a patent fact.*

Acts xiii. 34.

CONCERNING (THE THINGS.)

{ τὰ, the things.
περί, concerning, (*see above, No. 1.*)

Luke xxii. 57
— xxiv. 27.

Acts viii. 12
— xix. 8.

CONCISION.

κατατομή, a cutting off, mutilation. *Used contemptuously for the Jewish circumcision in contrast with the true spiritual circumcision, (non occ.)*

Phil. iii. 2.

CONCLUDE (-ED.)

1. συγκλεῖω, to shut up, hem in, enclose; to close up, conclude, (*occ. Luke v. 6; Gal. iii. 23.*)

2. κρίνω, to divide, to separate, hence, to separate from, select; to come to a decision, to judge, (*not necessarily for condemnation.*)

3. λογίζομαι, to occupy one's self with reckonings or calculations, hence, to reckon, count; value, esteem, or take for; to account, conclude, or infer.

2. Acts xxi. 25.
8. Rom. iii. 28.

1. Rom. xi. 32, marg. *stut.*
1. Gal. iii. 22, *[up together.]*

CONCORD.

συμφώνησις, a speaking *a thing together with another, hence, agreement, unison, (non occ.)*

2 Cor. vi. 15.

CONCOURSE.

συντροφίη, a turning or winding together, then, that which is rolled up together, any dense mass as of men, (*occ. Acts xxiii. 12.*)

Acta xix. 40.

CONCUPISCENCE.

ἐπιθυμία, desire, yearning, longing; denoting the inward passion of the mind in a good or bad sense. The mental desire (*not the object desired.*)

Rom. vii. 7, marg. (text) | Col. iii. 5.
—— S. [text] | 1 Thes. iv. 5.

CONDAMN (-ED, -EST.)

1. κρίνω, to separate, to distinguish, to select, to choose out the good, hence, gen. to judge, i.e. to form or give an opinion after separating and considering the particulars of a case (*not necessarily implying condemnation.*)

2. κατακρίνω, to give judgment (*as above*) against; hence, to condemn, the crime or punishment being implied, (*occ. Mark xvi. 16 (ap.); Rom. xiv. 23.*)

3. { πρός, towards, in reference to,
κατάκρισις, condemnation, censure, blame.

4. καταδίκασθαι, to exercise δίκη (right, order, law) against any one; with the definite signification, to pronounce judgment against, to condemn, (*non occ.*)

5. καταγινώσκω, to know or note against any one to his disadvantage, hence, to think ill of, to condemn, (*occ. Gal. ii. 11.*)

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| 4. Matt. xii. 7, 37.
2. — 41, 42.
2. — xx. 18.
2. — xxvii. 3.
2. Mark x. 33.
2. — xiv. 64.
4. Luke vi. 37 twice.
2. — xi. 31, 32. [be.]
2. — xxiv. 26, see C (to | 1. John iii. 17, 18 twice.
2. — viii. 10 (ap.), 11
(ap.)
3. Acts xiii. 27.
2. Rom. ii. 1.
2. — viii. 3, 34;
1. — xiv. 22.
2. 1 Cor. xi. 32.
3. 2 Cor. vii. 8. |
|--|---|

— Titus ii. 2, see C (that cannot be.)	4. Jas. v. 6
— iii. 11, see C of one's self.	2. Tr A N.
2. Heb. xi. 7	2. 2 Pet. ii. 6 5. 1 John iii. 11, 21

CONDEMNED OF ONE'S SELF.

ἀὐτοκατάκριτος, self-condemned (*not directly or explicitly, but by doing in his own case that which he condemns in general*), (*non occ.*)

Titus iii. 11.

CONDEMNED (TO BE.)

$\left\{ \begin{array}{l} \text{εἰς, into, to, unto, with a} \\ \text{view to, (denoting ob-} \\ \text{ject); in order to,} \\ \text{(denoting purpose),} \\ \text{κρίμα, a judgment, a sen-} \\ \text{tence, condemnation,} \end{array} \right\}$	$\left\{ \begin{array}{l} \text{with a view} \\ \text{to or in} \\ \text{order to a} \\ \text{sentence.} \end{array} \right\}$
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Luke xxiv. 30.

CONDEMNED (THAT CANNOT BE.)
ἀκατάγνωστος, not worthy of condemnation, (*non occ.*) See "CONDEMN," No. 5.

Titus ii. 8.

CONDEMNATION.

1. κρίμα, the sentence pronounced, the result or product of judgment.
2. κατάκριμα, the sentence pronounced against, condemnation, (*non occ.*)
3. κρίσις, judgment, the process of separation, the act or time of judgment.
4. κατάκρισις, judgment against, (*denoting the action incomplete and in progress.*)
5. ὑπόκρισις, (*No. 3 with ὑπό, prefixed, implying concealment,*) hence, a false or feigned pretence, an acting as it were under a mask, (*whence, Eng., hypocrisy.*)

1. Luke xxiii. 40.

3. John iii. 19.

3. — v. 24.

2. Rom. v. 16, 18

2. — viii. 1, (*Judgment.*)

1. 1 Cor. xl. 84, margin,

4. 2 Cor. iii. 9.

1. 1 Tim. iii. 6.

1. Jas. iii. 1, margin. judg-

ment

5. — v. 12 (*ὑπὸ κρίσιν,**under judgment, instead**of αἱ ὑπόκρισις, unto**Hypocrisy, BE G L T Tr**A N.)*

1. Jude 4.

CONDESCEND.

κυνηγάγω, to lead off or away with any one. In N.T. only Pass., to be led or carried away with any thing; in a bad sense, to be led astray, (Gal. ii. 13); in a good sense, led away. (In Rom. xii. 16, τοῖς ταπεινοῖς, doubtless neuter, lowly things, the antithesis of "the high things.")

Rom. xii. 13.

CONDITIONS OF.

{ τὰ, the things,
πρός, with Acc. as here, relating to.

Luke xiv. 32.

CONDUCT [verb.]

καθίστημι, to set down, set, to set one down on a journey, i.e. to accompany, conduct, out of respect or for security.

Acts xvii. 15.

CONDUCT FORTH.

προπέμπω, to send on before, to send forward on one's journey.

1 Cor. xvi. 11.

CONFER (-ED.)

1. προσανατίθημι, to lay anything additional on one. In N.T. only Mid., to take such burthen on one's self, also, to place before in addition, to impart or communicate further, (i.e. on one's own part), (*occ. Gal. ii. 6.*)
2. συλλαλέω, to speak or talk with or together, (*referring only and merely to the general idea of talking, without reference to the sentiment or subject matter.*)
3. συνβάλλω, to throw or strike together, (*as of streams or persons to come together*); then, to throw together as words, to dispute, discourse or consult together.

3. Acts iv. 15

1. Gal. i. 16

2. Acts xxv. 12

CONFERENCE (ADD IN.)

προσανατίθημι, see "CONFER," No. 1.

Gal. ii. 6.

CONFESS (-ED, -ETH, -ING.)

1. ὁμολογέω, to speak or say the same together *with another*, i.e. to speak the same language, to say the same things, i.e. to assent, accord, agree with, hence, to concede, admit, confess.

(a) followed by ἐν, in, to confess in one's case, i.e. to profess or acknowledge him.

2. ἐξομολογίω, (*No. 1 with ἐξ, out of, prefixed,*) to speak out the same things *with or as another*, confess fully. Here, only *Mid.* to make acknowledgment, (*occ. Matt. xi. 25; Luke x. 21; xxiii. 6.*)

2. Matt. iii. 6.

1a. —— x. 32 ^{twice.}

2. Mark i. 5.

1a. Luke xii. 8 ^{twice.}

1. John i. 20 ^{twice.}

1. —— ix. 22.

2. Acts xix. 18.

1. —— xxiii. 8.

1. —— xxiv. 14

1. Rom. x. 9.

2. Rom. xiv. 11.

2. —— xv. 9.

2. Phil. ii. 11.

1. Heb. xi. 13.

1. —— xiii. 15, marg. (text,
give thanks)

2. Jas. v. 16.

1. 1 John i. 9.

1. —— iv. 2, 8, 15.

1. 2 John 7. (^{T Tr A N.})

2. Rev. iii. 5 (^{No. 1, act. G L})

the Papyri for *title-deeds* as being the foundation or ground of confidence, (*see under "SUBSTANCE" and "PERSON."*)

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|--|--|
| 1. Acts. xxviii. 31. | 2. Phil. iii. 4. |
| 2. 2 Cor. i. 14. | — 2 Thes. iii. 4. } see C |
| — —— ii. 3. } see C
— —— vii. 16. } (have.) | — —— Philem. 21. } (have.) |
| — —— viii. 22. | 1. Heb. iii. 6. |
| 2. — —— x. 8. | 3. — —— 14. |
| 3. — —— xi. 17. | 1. — —— x. 35. |
| — —— Gal. v. 10. see C (have.) | 3. — —— xi. 1, marg. (text,
substance.) |
| 2. Eph. iii. 12. | 1. 1 John ii. 25. |
| — —— Phil. i. 25. } see C | 1. — —— iii. 21. |
| — —— iii. 3. } (have.) | 1. — —— v. 14 |

CONFIDENCE (HAVE.)

1. πείθω, (a) *trans.* to persuade, win by words, influence, (*as opp. to force.*)

(b) *intrans. Mid.* to suffer one's self to be persuaded or convinced.

(c) *Pass.* to be moved by fair means, esp. by words, to be won over, prevailed upon.

2. θαρρέω, to be of good cheer, to have good courage, to be full of hope and confidence.

1a. 2 Cor. ii. 8.

2. — —— vii. 16.

1a. Gal. v. 10.

1a. Phil. i. 25.

1a. — —— iii. 3.

1a. 2 Thes. iii. 4.

CONFIDENT.

1. ἵπόστασις, *see "CONFIDENCE," No. 3.*

2. θαρρέω, *see "CONFIDENCE (HAVE)," No. 2.*

3. 2 Cor. v. 6. | 1. 2 Cor. ix. 4.

CONFIDENT (BE.)

1. πείθω, *see "CONFIDENCE (HAVE)," No. 1a.*

2. θαρρέω, *see "CONFIDENCE (HAVE)," No. 2.*

1. Rom. ii. 19. | 2. 2 Cor. v. 8.
1. Phil. i. a. | 1. Phil. i. a.

CONFIDENT (WAX.)

πείθω, *see "CONFIDENCE (HAVE)," No. 1a.*

Phil. i. 14.

CONFIDENTLY.

See, AFFIRM.

CONFIRM (-ED, -ING.)

1. *βεβαιών*, to make firm, make steadfast, secure, make good, corroborate, i.e. make firm or establish by arguments or proofs
2. *ἐπωτηρίζω*, to make to lean on, to strengthen upon, establish, (*occ.* Acts xviii. 23.)
3. *κυρών*, to make valid, give authority or influence, (*non occ.*)
4. *μεσιτεύω*, to be or act as a mediator; to come between, interpose, (*non occ.*)

1. Mark xvi. 20 (*ap.*) 3. 2 Cor. ii. 8.
 2. Acts xiv. 22. 3. Gal. iii. 15.
 2. — xv. 32. 41. 17, see C before.
 1. Rom. xv. 8. 1. Heb. ii. 3. (*one's self.*)
 1. 1 Cor. i. 6. 8. 4. — vii. 7, marg. interpose

CONFIRM BEFORE.

προκυρών, to do No. 3, before or previously; establish or confirm before, (*non occ.*)

Gal. iii. 17.

CONFIRMATION.

βεβαιώσις, firm establishment, (*non occ.*)

Phil. i. 7

Heb vi. 16

CONFLICT.

άγών, a gathering, assembly, esp. an assembly to see games, then, the assembly of the Greeks at their great national games, and hence, the contest for a prize at their games; gen. any struggle or trial with the accessory idea of peril.

Phil. i. 30

| Col. ii. 1, marg. fear or care.

CONFORMABLE UNTO (MAKE.)

σύμμορφόω to make of like form with another person or thing, (*non occ.*)

Phil. iii. 10 (*συμμορφίζω*, to be or become of like form with, G ~ L T Tr A N)

CONFORMED TO.

σύμμορφος, having the like form with another person or thing, (*occ.* Phil. iii. 11.)

Rom. viii. 29

CONFORMED TO (BE.)

συσχηματίζω, to form, fashion, or shape one thing after or like another. In N.T. only Mid. or Pass. to form, fashion, or shape one's self after another, to be conformed to his example, (*occ.* 1 Pet. i. 14.)

Rom. xii. 2

CONFOUND (ED.)

1. *κατασχύνω*, to make ashamed, put to shame, bring down shame upon.
2. *συγχέω*, (*or συγχύνω*), to pour together, commingle; of persons, to confuse, trouble; of the mind, to perplex.

2. Acts ii. 6. 1. 1 Cor. i. 27 1st (*ap.*), 27 2nd.

2. — ix. 22. 1. 1 Pet. ii. 6.

CONFOUNDED (be) [margin.]

1. Rom. ix. 33, text, be ashamed.

CONFUSE.

συγχέω, see "CONFOUND," No. 2.

Acts xix. 32

CONFUSION.

1. *ἀκαταστασία*, a being in a state of disorder or instability, hence, disorder, anarchy, tumult.
2. *σύγχισις*, a mixing together; of persons, confusion; of composition, indistinctness, (*non occ.*)

2. Acts xix. 29

1. 1 Cor. xiv. 33, marg. tumult or unquietness.

1. Jas. iii. 16, marg. tumult or unquietness.

CONGREGATION.

συναγωγή, a bringing together, a gathering of persons or things, esp. a Jewish assembly held in the synagogues; then, of the place itself, a synagogue, (whence the Eng. word.) (See under "ASSEMBLY.")

Acts xiii. 43.

CONQUER (-ING.)

νικάω, to have νίκη (victory), to be victorious, get the upper hand, prevail.

Rev. vi. 2 twice.

CONQUEROR (BE MORE THAN.)

ὑπερνικάω, to more than conquer, to have victory beyond measure.

Rom. viii. 37

CONSCIENCE.

συνείδησις, a knowing with one's self, consciousness; the being one's own witness; the testimony to one's own conduct borne by consciousness, esp. the consciousness man has of himself in his relation to God, manifesting itself in the form of a self-testimony. Consequently it is the effect and result of faith, for a man's conscience will never condemn that which he believes to be right, and vice versa: hence the only conscience worth having is that which springs from "a faith unfeigned," see 1 Tim. i. 5, (non occ.)

John viii. 9 (ap.)

Acts xxiii. 1.

2 Cor. iv. 2.

— v. 11.

— xxiv. 16.

1 Tim. i. 19.

Rom. ii. 15.

— iii. 9.

— ix. 1.

— iv. 2.

— xiii. 6.

2 Tim. i. 3.

1. Cor. viii. 7 1st (*συνιδητεια*, familiarity, G ~ L Tr

Titus i. 15.

A* N.)

Heb. ix. 9, 14.

— 7 2nd, 10, 12.

— x. 2, 22.

— x. 25, 27, 28, 29 twice.

— xiii. 18.

2 Cor. i. 12.

— i. 10.

— iii. 16, 21.

CONSECRATE (-ED.)

1. *ἐγκαίνιώ*, to renew; to be, become or make new; hence, to initiate, consecrate, set forth something as new, (occ. Heb. ix. 18.)
2. *τελειώ*, to bring to a full end, to finish, as a work or a duty; then, to make complete so that nothing more is wanting, to make perfect.

2. Heb. vii. 28, margin, perfect
1. — x. 20, margin, make new.

CONSENT (WITH.)

έκ, of,
σύμφωνος, symphonious, in
unison, (prop. of sounds,) *metaph.* accord, agreement,

by
agreement.

1 Cor. vii. 8.

CONSENT (WITH ONE)

άπο, from, *μίας*, one, } with one,
(some such word as consent being implied.)

Luke xiv. 18.

CONSENT (-ED, -ING) [verb.]

ἐπινεύω, to nod to, in token of command, approval, etc., to nod assent, (non occ.)

Acts xviii. 20.

CONSENT TO.

1. *προσέρχομαι*, to come or go to or near any person or thing; to come near in thought or intention, hence, to assent to, concur in.
2. *συγκαρατίθημι*, to put or lay down together with another; to deposit one's vote with others in the urn, hence, to assent to, agree with, (non occ.)

2. Luke xxiii. 51. | 1. 1 Tim. vi. 2.

CONSENT UNTO.

1. *σύμφημι*, to speak with, i.e. in the same manner, to express agreement with, (non occ.)
2. *συνευδοκέω*, to think well of with others, to take pleasure with others in any thing, hence, to approve, assent to.

2. Acts viii. 1. | 2. Acts xxii. 20.

1. Rom. vii. 16.

CONSENT WITH [margin.]

συνευδοκέω, see No. 2 above.

Rom. i. 33, text, *have pleasure in*.

CONSIDER (-ED, -EST, -ING.)

1. *νοίω*, to perceive, implying the perception of the mind consequent upon sight; to mark, think about.
2. *κατανοέω*, to perceive or discern distinctly or clearly; to understand, consider, observe.
3. *θεωρέω*, to be a spectator of, to behold an object present, contemplate with the idea of admiration and wonder, to look at purposely and attentively, to regard.

4. ἀναθεωρέω, (*No. 3 with ἀνά, up, prefixed*), (*occ. Acts xvii. 23.*)
5. ἀναλογίζομαι, to reckon up, compute; to count up again, think over, reflect upon.
6. διαλογίζομαι, to reckon through, i.e. to complete or settle an account, balance accounts, hence, to take account of, stop to consider.
7. εἶδον, to see, (*referred to the subject, as No. 3 is to the object,*) to behold, (*used of the mind of him who sees.*)
8. συνεῖδον, to see or perceive with one's self (*by the senses*), i.e. to be aware, conscious.
9. καταμαθάνω, to observe well, learn thoroughly, note accurately, (*non occ.*)
10. σκοπέω, to look at or upon a thing, to watch, behold, regard, (*from σκοπός, an object set up in the distance at which one looks and aims.*)
11. συνίημι, to send or bring together, hence, to bring or put together in mind, to discern, understand, comprehend.

9. Matt. vi. 28.

2. —— vii. 8.

11. Mark vi. 52.

2. Luke vii. 24, 27.

6. John xi. 50 (*ἀναγέμψας, to reckon, G~LTT Tr N.*)

2. Acts xi. 6.

8. —— xii. 19.

1. Acts' xv. 6.

2. Rom. iv. 19.

10. Gal. vi. 1.

1. 2 Tim. ii. 7.

2. Heb. iii. 1.

3. —— vii. 4.

2. —— x. 24.

5. —— xii. 8.

4. Heb. xiii. 7.

CONSIST (-ETH.)

1. εἰμί, to be, *the ordinary verb of existence.*
2. συνιστημι, (*a*) *trans.* to cause to stand with or together, to place or set together, associate.
(*b*) *intrans.* to stand with or together, to be compact (placed together), to be constituted.

1. Luke xii. 18.

2b. Col. i. 17.

2b. 2 Pet. iii. 5, margin.
(text, stand.)

CONSOLATION

ταρπίκλησις, a calling near, a summons to one's side, hence, an admonitory, encouraging and consolatory exhortation, invitation or entreaty, (*opp. to παραίνεσις, warning.*)

- Luke ii. 25.
—— vi. 24.
Acts iv. 36.
—— xv. 31.
Rom. xv. 5.

- CON
2 Cor. i. 5, 6 twice, 7.
—— viii. 7.
Phil. ii. 1.
2 Thes. ii. 16.
Philem. 7.
Heb vi. 18.

CONSORT WITH (-ED.)

προσκληρόω, to assign by casting lots.
In Pass. as here, to cast in one's lot with another, (non occ.)

Acts xvii. 4.

CONSPIRACY.

συνωμοσία, a swearing together, a being leagued by oath, hence, a conspiracy, (*non occ.*)

Acts xxiii. 18.

CONSTANTLY.

See, AFFIRM.

CONSTRAIN (-ED, -ETH.)

1. ἀναγκάζω, to necessitate, force, constrain, compel, (*either by force or by entreaty.*)
2. παραβίαζομαι, to do a thing by force against nature or law, to compel, (*as though by overmuch entreaty*), (*non occ.*)
3. συνέχω, to hold or keep together, confine, secure, hence, to constrain, hold fast.

1. Matt. xiv. 22

1. Mark vi. 45

2. Luke xxiv. 29.

2. Acts xvi. 15

1. —— xxviii. 19.

3. 2 Cor. v. 14

1. Gal. vi. 12

CONSTRAINT (BY.)

ἀναγκαστῶς, by force, unwillingly.
1 Pet. v. 2

CONSULT (-ED, -ETH.)

1. βουλεύομαι, to take counsel, i.e. to consult with one's self, deliberate.
2. συμβουλέω, to take counsel with any one, i.e. to give him counsel, to advise.

(a) *in Mid. spoken of several, to counsel or consult together, (e.g. for evil, hence, to plot.)*

2a. Matt. xxvi. 4

1. John xii. 10.

1. Luke xiv. 31.

1. John xii. 10.

CONSULTATION.

συμβούλιον, counsel, advice.

- (a) *with ποιέω*, to make or hold a consultation.

a. Mark xv. 1.

CONSUME (-ED, -ING.).

1. *ἀναλίσκω*, to use up, spend, esp. in a bad sense, hence, to consume; of persons, to destroy, (non. occ.)

2. *καταναλίσκω*, (No. 1 with κατά prefixing, intensifying it,) to consume wholly or thoroughly (as fire), (non occ.)

3. *δακανάω*, to spend, be at expense, to spend upon a thing, hence, to waste, exhaust, impoverish.

1. Luke ix. 54.

1. Gal. v. 15.

1. 3 Thess. ii. 8 (*ἀνελεῖ*, will slay, L. T. Tr. A.)

2. Heb xii. 29.

3. Jas. iv. 3.

CONTAIN (-ING.).

1. *χωρέω*, to give space, make room.

Trans. to have space or room for a thing, to hold, contain; also to receive with the mind, &c. (see Matt. xix. 11, 12, John viii. 37, and 2 Cor. vii. 2, &c.)

John ii. 6.

CONTAIN (CAN.).

1. *χωρέω*, see above; to receive with the heart and mind.

2. *ἐγκρατεύομαι*, to exercise mastery or dominion over, hence, to exercise self-control.

1 John xxi. 25. | 2. 1 Cor. vii. 9.

CONTAINED (BE.).

περιέχω, to have or hold one's self round, hence, to encompass, embrace, surround, enclose; to contain as a writing.

1 Pet. ii. 6.

CONTAINED IN (THE THINGS.)

τὰ, the things.

Rom. ii. 14.

CONTEMPTIBLE.

ἐξουθενέω, to set out at nought, i.e. to despise, contemn.

2 Cor. x. 10, pass. (*ἐξουθενώω*, same meaning, L.)

CONTEND.

διακρίνω, to separate throughout, i.e. wholly, completely, hence, to distinguish, judge, decide.

- (a) *Mid.* to separate one's self from, as in battle, hence, to contend with, dispute or strive with.

a. Acts xi. 2. | a. Jude 9.

CONTEND EARNESTLY FOR.

ἐπαγωνίζομαι, to contend as a combatant upon (i.e. for or about) a thing, (non. occ.)

Jude 3

CONTENT.

1. *ἀρκέω*, to ward off, defend, hence, to assist, succour; then, to be strong enough, suffice; *in pass.* to be satisfied with a thing, to be contented to do.

2. *αὐτάρκης*, sufficient in one's self, self-adequate, needing no aid, hence, contented, (non. occ.)

3. *τὸ, the thing.*
ἰκανὸν, coming to, reaching to, hence, sufficing, satisfying, ποιέω, to make, to do, to do that which gives satisfaction or is satisfactory.

3. Mark xv. 15. | 2 Phil. iv. 11.
 1. 3 John 10.

CONTENTED (BE.).

ἀρκόμαι, (Mid. of No. 1 above,) to suffice one's self with, i.e. to be satisfied or content with.

Luke iii. 14. | 1 Tim. vi. 8.
 Heb. xiii. 5.

CONTENTED WITH (be) [margin.]

συνατάγω, to lead off or away with any one, hence, to be led or carried away with any thing; gen. in a bad sense, i.e. to be led astray; but also in a good sense, to be led away with.

Rom. xii. 16, text, condescend to.

CONTENTION (-S.).

1. *ἔρις*, strife, quarrel, esp. rivalry, contention, wrangling.

2. ἐριθεία, labour for wages, work for gain, *then*, any work for ambitious purposes, canvassing, intriguing, hence, party-spirit, faction.
3. ἀγών, place of assembly *where games were celebrated*, place of contest, *then*, the conflict itself in the public games.
4. παροξυσμός, a sharpening, hence, of a sharpening of the feeling or action, incitemen, impulse, paroxysm of anger, sharp contention, (occ. Heb. x. 24.)

4. Acts xv. 39.
1. 1 Cor. i. 11.
1. Titus iii. 9.

2. Phil. i. 16.
3. 1 Thes. ii. 2.

CONTENTIOUS.

φιλόνεκος, loving quarrel, fond of strife, (*non occ.*)

1 Cor. xi. 16.

CONTENTIOUS (THEY THAT ARE.)

3. { *oi*, the persons,
 { *ἐξ*, of,
 { *ἐριθεία*, see "CONTENTION," } of contention.
 } who are
 } of contention.
 No. 2,

Rom. ii. 8.

CONTENTMENT.

αὐτάρκεια, self-sufficiency (*in a good sense*), sufficiency within one's self; spoken of a mind satisfied with its lot, contentment, (occ. 2 Cor. ix. 8.)

1 Tim. vi. 6.

CONTINUAL.

1. ἀδιάλειπτος, not leaving any space between, hence, unintermitting, unceasing, (occ. 2 Tim. i. 3.)

2. { *eis*, unto,
 { *τέλος*, the end.

2. Luke xviii. 5. | 1. Rom. ix. 2.

CONTINUALLY.

1. διαπαντός, through the whole time, i.e. continually, always.

2. { *eis*, unto,
 { *τό*, the,
 { *διηνεκής*, carried through, extended, protracted, of time, continuous, perpetual,

1. Luke xxiv. 53.
2. Heb. vii. 3.

2. Heb. x. 1.
1. — xiii. 15.

CONTINUALLY UPON (ATTEND.)

προσκαρπεύω, to be strong or firm towards anything, to endure or persevere in or with ; of a work or business, to be constantly occupied or engaged in ; of a person, to remain near, to wait upon.

Rom. xiii. 6.

CONTINUALLY TO (GIVE ONE'S SELF.)

Acts vi. 4.

CONTINUALLY (WAIT ON.)

Acts x. 7.

CONTINUANCE (PATIENT.)

ἰπομονή, a remaining behind or under, hence, a bearing up under, patient, persevering endurance.

Rom. ii. 7.

CONTINUE (-ED, -ETH, -ING.)

1. μένω, *intrans.* to remain, abide, (*Lat.* manes;) *trans.* to remain for any one, await.
2. ἔμμένω, to remain upon, i.e. in addition, longer ; whence, to continue.
3. διαμένω, to remain through or throughout, i.e. permanently ; to remain the same, not to change.
4. παραμένω, to remain near by or with any one, hence, to continue or persevere in anything, (occ. 1 Cor. xvi. 6.)
5. διατρίβω, to rub in pieces, rub continually, hence, to wear or consume away by rubbing ; spoken of time, to spend, to pass.

6. ἑστῆμι, (a) *trans.* to cause to stand, set, place.
 (b) *intrans.* to stand; *metaph.* to stand fast, hence, to remain.
7. καθίσω, (a) *trans.* to cause to sit down, to seat.
 (b) *intrans. and Mid.* to seat one's self, sit down, hence, to abide, continue.
8. παρεῖναι, to stretch out near, by, or to; to extend near, hence, to extend or prolong *as time*, to continue, (*non occ.*)
9. διατελέω, to bring through to a full end, to finish fully, complete; spoken of time, to continue through the whole time, continue throughout, (*non occ.*)
10. γίνομαι, to begin to be; implying origin, to come into existence; implying result, to take place, come to pass; implying change of state, to become, enter upon any state or condition.
11. ποιέω, to make; to do, to work; with Acc. of time (*prop. intrans.*), to do or act for a certain time or (*as in vulgar Eng.*) do up a certain time, to spend or pass time.

11. Matt. xx. 12, marg. (text, work.) — Luke vi. 12, see C all night.
 3. — xxii. 28.
 1. John ii. 12.
 2. — viii. 7 (ap.).
 1. — 31.
 3. — xi. 54.
 1. — xv. 9.
 — Acts i. 14, see C in..
 — ii. 42, see C steadfastly in.
 — 46, see C in.
 — viii. 18, see C with.
 2. — xii. 18.
 — xiii. 43. } see C
 — xiv. 22, } in.
 6. — xv. 35.
 7b. — xviii. 11, marg. sit.
 10. — xix. 10.
 8. — xx. 7.
 9b. — xxvi. 22.
 9. — xxvii. 33.
- Rom. vi. 1. } see C
 — xi. 22. } in.
 — xii. 12, see C in.
 3. Gal. iii. 5. } instant in.
 — iii. 10. }
 — Col. i. 23. } see C in.
 1. 1 Tim. ii. 15.
 — iv. 16. } see C in.
 — v. 5. }
 1. 2 Tim. iii. 14.
 4. Heb. vii. 23.
 1. — 24.
 — viii. 9, see C in.
 1. — xiii. 1, 14.
 4. Jas. i. 25.
 11. — iv. 13.
 3. 2 Pet. iii. 4.
 1. John ii. 19, 24.
 11. Rev. xiii. 5, marg. make war (om. Gz) (add, ὅθετ, to do what he will, M) (add, πάλεσθαι, make war, Elia AVm.)

CONTINUE ALL NIGHT.

{ ήν, was,
 διανυκτερεύω, to bring
 the night through,
 pass the night,

was passing
 or spending
 the night.

Luke vi. 12

CONTINUE IN.

1. ἔμμενω, to remain in, (*non occ.*)
 2. ἐπιμένω, see "CONTINUE," No. 2.
 3. προσμένω, to remain at a place with a person, i.e. to remain there.
 4. προσκαρτερέω, to be strong or firm towards any thing, to endure or persevere in or with, to be continually in with or near any person or thing.
- | | |
|--------------------------------------|--------------------------------|
| 4. Acts i. 14 (with εἰμί, to be.) | 2. Rom. xi. 22. |
| 4. — ii. 46 (with ἤν, in.) | 1. Gal. iii. 10 (with ἤν, in.) |
| 2. — xiii. 45 (No. 3, G L T Tr A N.) | 2. Col. i. 23. |
| 1. — xiv. 22. | 4. — iv. 2. |
| 2. Rom. vi. 1. | 2. 1 Tim. iv. 16. |
| | 3. — v. 5. |
| | 1. Heb. viii. 9. |

CONTINUE INSTANT IN.

προσκαρτερέω, see "CONTINUE IN," No. 4.
 Rom. xii. 12.

CONTINUE STEADFASTLY.

Acts ii. 42, with εἰμί, to be (with ἤν, Lb.)

CONTINUE WITH.

1. προσκαρτερέω, see "CONTINUE," No. 4.
 2. συμπαραμένω, to remain near with any one, (*non occ.*)
1. Acts viii. 13, with εἰμί, to be.
 2. Phil. i. 25 (παραμένω, to remain near, G ~ L Tr A N.)

CONTRADICT.

ἀντιλέγω, to speak against or in opposition.

Acts xiii. 43

CONTRADICTION.
 ἀντιλογία, a speaking against or in opposition to; controversy.

Heb. vii. 7; xli. 3.

CONTRARIWISE.

τοὐναντίον, the opposite. In N.T. used as adv. on the contrary, (*non occ.*)

2 Cor. ii. 7.

1 Pet. iii. 9.

Gal. ii. 7.

CONTRARY.

1. ἐναντίος, over-against, opposite.
 2. ὑπεναντίος, opposed, adverse, *with the idea of stealth, covertness, clandestineness.*
- | | |
|------------------------------|-----------------------------|
| 1. Matt. xiv. 24. | — Rom. xvi. 17, see C to. |
| 1. Mark vi. 48. | — Gal. v. 17, see C (be.) |
| — Acts xvii. 7. | 2 Col. ii. 14. |
| — — — xviii. 13, } see C to. | 1. 1 Thee. ii. 15. |
| 1. — — — xxvi. 9. | — 1 Tim. i. 10, see C (be.) |
| 1. — — — xxvii. 4. | 1. Titus ii. 8. |
| — | |

CONTRARY (BE.)

ἀντίκειμαι, to lie opposite; to oppose, be adverse to.

Gal. v. 17.

1 Tim. i. 10.

CONTRARY TO.

1. παρά, beside (*of juxtaposition.*)
 - (a) *with Gen.* beside (*as proceeding from.*)
 - (b) *with Dat.* beside and at.
 - (c) *with Acc.* to or alongside of; beside (*as not coinciding with*), hence, contrary to; beside (*with idea of comparison*), hence, inferred superiority, above.
2. ἀπέντι, from over against, opposite to.

2. Acts xvii. 7.
1c — xviii. 13.1c Rom. xi. 24.
1c — xvi. 17.

See also, LAW.

CONTRIBUTION.

κοινωνία, act of partaking, sharing; participation, communion; distribution.

Rom. xv. 26

CONTROVERSY (WITHOUT.)

ὁμολογουμένως, by consent of all, confessedly, (*non occ.*)

1 Tim. iii. 16.

CONVENIENT.

εὐκαιρός, well-timed, timely, opportune, (*occ. Heb. iv. 16.*)

Mark vi. 21.

CONVENIENT (BE.)

ἀνήκω, to have come up to *any thing*, to extend or reach to, hence, to pertain to *anything*, to refer to or be pertinent to *anything*, (*occ. Col. iii. 18.*)

Eph. v. 4.

Philem. 8.

CONVENIENT (THOSE THINGS WHICH ARE NOT.)

τὰ, the things,
μη̄, not,
καθήκοντα, befitting, be-seeming, meet, fit or proper,

the things
not seemly.

Rom. i. 28.

CONVENIENT TIME (HAVE.)

εὐκαιρέω, to have good time, *i.e.* to have leisure, opportunity.

1 Cor. xvi. 12.

See also, SEASON.

CONVENIENTLY.

εὐκαιρώς, in good time, opportunely, (*occ. 2 Tim. iv. 2.*)

Mark xiv. 11.

CONVERSATION.

1. ἀναστροφή, a turning about; life, as made up of actions; mode of life, conduct, deportment, (*non occ.*)
2. τρόπος, a turning, turn, hence, manner, way, mode.
3. πολίτευμα, the being or the result of being a πολίτης, (a member of a free city or state); citizenship, life as a citizen, (*non occ.*)

— 2 Cor. i. 12, see C (have one's)
1 Gal. i. 13.
1. Eph. iv. 22.
— Phil. i. 27, see C is (one's)
6. — iii. 20 (see also, Is.)
1. 1 Tim. iv. 12.

2. Heb. xiii. 5.
1. — 7.
1. Jas. iii. 13.
1. 1 Pet. i. 15, 16.
1. — ii. 12.
1. — iii. 1, 2, 16.
1. 2 Pet. ii. 7.
1. — iii. 11.

CONVERSATION (HAVE ONE'S.)

ἀναστρέψω, to turn up, turn back again, and *intrans.* to return.

- (a) *Mid.* to turn one's self round, move about among, hence, gen. to live, conduct one's self.
a. 2 Cor. i. 12.

CONVERSATION IS (ONE'S.)

πολιτεύω, to be a *πολίτης*, (a member of a free city or state); to have a certain form of *πολιτεία*, (government); hence, trans. to govern; *intrans.* (of the state) to be governed.

- (a) *Mid.* to be a free citizen, and live as such; to conduct one's self according to all the laws and customs of a state, hence, gen. to live, order one's life and conduct, (occ. Acts xxiii. 1.)

Phil. i. 27.

CONVERSION.

ἐπιστροφή, a turning one's self round or towards, a turning about, (non occ.)

Acts xv. 3.

CONVERT (-ED, -ETH) [verb.]

ἐπιστρέφω, to turn about, to turn towards.

- (a) *trans.* to turn or convert to.
(b) *intrans.* to turn one's self unto.
(c) *Mid. and intrans.* to turn one's self round, come to one's self; also, to return, retract, or repent.

a. Jas. v. 19, 20.

CONVERTED (BE.)

1. *ἐπιστρέψθω*, see (b) and (c) above.

2. *στρέψθω*, to turn.

- (a) *trans.* to turn into a thing, i.e. to convert, change.
(b) *Mid. and intrans.* to turn in mind, be converted or changed, to become as it were another man.

1a. Matt. xvi. 15.
2b. — xviii. 3
1b. Mark iv. 12
1b. Luke xxii. 32

1a. John xii. 40 (No. 2b, L T T A N)
1b. Acts iii. 12
1b. — xxviii. 27.

CONVEY ONE'S SELF AWAY.

ἐκνεύω, to nod from, turn the head aside, turn away as a horse, hence, to shun, avoid, turn aside, (non occ.)

John v. 13.

CONVICT (-ED)

ἐλέγχω, to disgrace, shame, hence, of persons, to convince, refute, confute, and so put to shame.

John viii. 9 (op.)

CONVINCE (-ED, -ETH.)

1. *ἐλέγχω*, see "CONVICT."
2. *ἐξελέγχω*, to do No. 1 fully, to show to be wholly wrong, to rebuke sternly, (non occ.)
3. *διακατελέγχομαι*, to confute in disputation, (non occ.)

1. John viii. 46.	1. 1 Cor. xiv. 24
1. — xvi. 8, marg. (text, reprove.)	1. Titus i. 9.
2. Acts xviii. 32.	1. Jam. ii. 9. (T T A N) 2. Jude 15 (No. 1, G ~ LT)

COOL [verb.]

καταψύχω, to cool down, to refresh by cooling, (non occ.)

Luke xvi. 24.

COPPERSMITH.

χαλκεύς, a brazier, coppersmith; then of any worker in metals, a smith, (non occ.)

2 Tim. iv. 14.

CORBAN.

κορβᾶν, *κορβανᾶς*, same as Heb. כְּרָב, Corban, i.e. a gift, offering, oblation; something devoted to God, (occ. Matt. xxvii. 6.)

Mark vii. 11.

CORD (-S) (SMALL.)

σχοινίον, a cord made of bulrushes, hence, any small cord or rope, (occ. Acts xxvii. 32.)

John ii. 15 (pl.) -

CORN.

1. *σῖτος*, wheat, corn; in pl. grain.
2. *σπόριμος*, sown, to be sown, fit for sowing.
(a) in pl. sown fields, fields of grain.
3. *κόκκος*, a kernel, a grain, seed.

2a. Matt. xii. 1 lit. — 1 ^{2nd} , see C (ears of.)	— Luke vi. 1 lit., see C fields.
— Mark ii. 28 lit., see C fields	— 1 ^{2nd} , see C (ears of.)
— 28 ^{2nd} , see C (ears of.)	2. John xii. 24.
1. — iv. 28.	1. Acts vii. 13 (pl. σῖτα, from σῖτος, provision of grain; G~LTTTRAN)

CORN-FIELDS.

2a. Mark ii. 23. | 2a. Luke vi. 1.

CORN (EARS OF.)

στάχυς, an ear of grain.

Matt. xii. 1. | Luke vi. 1. | Mark ii. 23.

See also, TREAD.

CORNER.

1. γωνία, (*Eng.* coign,) an angle; an exterior projecting corner; an interior angle, and hence, a dark corner, (*occ.* Rev. xx. 8.)
2. ἀρχή, beginning, of time, place or dignity; the first in time, order or rank; also of place, the extremity, the corner as of a sheet.

1. Matt. vi. 5. 1. — xxi. 42.	2. Acts xi. 5. 1. — xxvi. 20.
1. Mark xii. 10.	— Eph. ii. 20, } see C
1. Luke xx. 17.	— 1 Pet. ii. 6, } (chief.)
1. Acts iv. 11.	1. — 7.
2. — x. 11.	1. Rev. vii. 1.

CORNER (CHIEF.)

ἀκρογωνίας, at the extreme angle; the corner foundation stone, (*important because of the support given, and the honourable position*), (*non occ.*)

Eph. ii. 20. | 1 Pet. ii. 6.

CORPSE.

πτώμα, a fall, then, anything fallen, hence, a body fallen, i.e. a dead body, carcase.

Mark vi. 29.

CORRECTED US (WHICH.)

παιδεύτης, a teacher, master, hence, administrator of discipline, (*occ.* Rom. ii. 20.)

Heb. xii. 9 (pl.)

CORRECTION.
ἐπανόρθωσις, to right up again, set to rights again, to restore; *metaph.* a setting right, correction, (*non occ.*)
2 Tim. iii. 16.

CORRUPT [adj.]

1. σαπρός, bad, rotten, putrid, (*properly of vegetable or animal substances*), (*occ.* Matt. xiii. 48.)
2. διαφθείρω, to spoil throughout, corrupt utterly.
- (a) *Pass.* to decay wholly, perish.
3. καταφθείρω, to destroy, corrupt.
- (a) *pass.* to perish.

1. Matt. vii. 17, 18. 1. — xii. 33 twice.	1. Eph. iv. 20. 2. 1 Tim. vi. 6.
1. Luke vi. 43 twice.	3. 2 Tim. iii. 8.

CORRUPT [verb.]

1. φθείρω, to spoil, corrupt, destroy, gen. to bring into a worse state.
2. διαφθείρω, *see No. 2 above.*
3. ἀφανίζω, to cause to disappear, put out of sight, hence, to do away with.
4. καπηλεύω, to be a κάπηλος (a retailer or vintner, who were notorious for adulterating their commodities), hence, to adulterate, (*non occ.*)
5. σήπω, to cause to rot or become putrid, (*non occ.*)

3. Matt. vi. 19, 20. 2. Luke xii. 33.	— Eph. iv. 22, see C (be.)
1. Cor. xv. 23.	& Jas. v. 2.
4. 2 Cor. ii. 17, marg. deal dexterously with.	— Jude 10, see C one's self.
1. — vii. 2. 1. — xi. 8.	2. Rev. xi. 18, marg. (text, destroy.)
	1. — xix. 2 (No. 2, G~.)

CORRUPT (BE.)

1. Eph. iv. 22, *pass.*

CORRUPT ONE'S SELF.

1. Jude 10, middle

CORRUPTIBLE.

φθορός, corruptible, perishable, (*part. of No. 1 above.*)

Rom. i. 23. 1 Cor. ix. 25.	1 Cor. xv. 55, 56. 1 Pet. i. 23.
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CORRUPTIBLE THINGS.

1 Pet. i. 18 (neut. pl.)

CORRUPTIBLE (NOT.)

ἀφθοντός, incorruptible; *of persons*, immortal; *of things*, imperishable, enduring.

1 Pet. iii. 4

CORRUPTION.

1. *φθορά*, a spoiling, corruption, destruction, *gen.* the bringing or being brought into a worse state

2. *διαφθορά*, a spoiling throughout, thorough corruption, *esp. as arising from putrescence*, (*non occ.*)

2 Acts ii. 27, 31.
2 —— xiii. 34, 35, 36, 37.
1 Rom. viii. 21.
1. 2 Pet. ii. 12, 19.

1. 1 Cor. xv. 42, 50.
1. Gal. vi. 8.
1. 2 Pet. i. 4.

COUNSEL (GIVE.)

συμβουλεύω, to counsel with *any one*, i.e. to give him counsel, to advise.

(a) *Mid. spoken of several*, to counsel or consult together.

John xviii. 14.

COUNSEL (TAKE.)

1. *βουλεύομαι*, to take counsel, to consult, determine, to deliberate with *one's self* or with *another in council*.

2. *συμβουλεύω*, see "COUNSEL (GIVE.)."

1. Acts v. 33 (*βουλομαι*, to will, to be willing, L Tr.)
2. — ix. 23

COUNSEL TOGETHER (TAKE.)

συμβουλεύω, *Mid. see "COUNSEL (GIVE.)."*

(a.)

John xi. 53 (*βουλεύομαι*, see C (take), No. 1, L Tr N.)

COUNSEL [verb.]

συμβουλεύω, see "COUNSEL (GIVE.)."

Rev. iii. 18.

COUNSELLOR.

1. *βουλευτής*, a counsellor, senator (*spoken of a member of the Jewish Sanhedrim*), (non occ.)

2. *σύμβουλος*, one joined in counsel, hence, a counsellor, (non occ.)

1. Mark xv. 43. 1. Luke xxiii. 50
2. Rom. xi. 34.

COUNT (-ED, -ETH.)

1. *ἡγέομαι*, to lead, i.e. to lead the way, go before, hence, to be a leader or chief; then, to lead out before the mind, i.e. to view, regard as being so and so, to esteem, count, reckon.

2. *λογίζομαι*, strictly of numerical calculation, to count, calculate, compute; then, to take into account, consider.

3. *ἔχω*, to have, to hold, i.e. to have and hold, implying continued having or possession; hence, to have as in the mind, regard, count.

4. *ψηφίζω*, to count or reckon with *ψῆφοι* (small pebbles worn round

and smooth by water), to reckon, calculate, (*just like Lat. calculare*, from calculus, (non occ.)

5. *συμψηφίζω*, (No. 4 with *σύν*, together, prefixed, to reckon together, count up, (non occ.)

8. Matt. xiv. 5.	2. Phil. iii. 13.
3. Mark xii. 32.	1. 2 Thea. iii. 15.
4. Luke xiv. 28.	1. 1 Tim. i. 12.
5. Acts xix. 19.	1. — vi. 1.
8. — xx. 24 (om. T Tr A N.)	3. Philem. 17.
2. Rom. ii. 28.	1. Heb. x. 29.
2. — iv. 3. 5.	1. Jas. i. 2.
2. — ix. 8.	1. 2 Pet. ii. 18.
1. Phil. iii. 7, 8 twice.	1. — iii. 9.
	4. Rev. xiii. 18.

See also, DESCENT, HAPPY, WORTHY.

COUNTEANCE.

1. *πρόσωπον*, the part towards, at, or around the eye, hence, gen. the face, visage, countenance.

2. *ἰδέα* (εἰδέα, T Tr), aspect, appearance, (non occ.)

3. *ὄψις*, the sight, faculty of seeing, then, a sight, appearance, thing seen.

— Matt. vi. 16, see C (of a	1. Acts ii. 28.
2. — xxviii. 3 [sad.]	1. 2 Cor. iii. 7.
1. Luke ix. 29.	3. Rev. i. 16

COUNTEANCE (OF A SAD.)

σκιωθραπός, of a gloomy, sorrowful countenance. Used by Ixx. for γῆ, bad, Gen. xl. 7; and for γῆ, disturbed, Dan. i. 10; also in Ps. xxxv. 14; xxxviii. 6, for γῆ, to be dark, mournful, (occ. Luke xxiv. 17.)

Matt. vi. 16.

COUNTRY (-IES.)

1. *ἀγρός*, a field, esp. a cultivated field, hence, the country as distinguished from town.

2. *χώρα*, space which receives, contains, or surrounds anything, hence, place, spot in which one is; then, a country, land, region.

3. *πατρίς*, father-land, native country, hence, one's own native place, home.

4. *γῆ*, earth, as opp. to heaven; land, as opp. to water; then, used of a country, region, territory.

5. *γένος*, genus, race, offspring, lineage, kind of people.

- 2 Matt. ii. 12.
 2 — viii. 29.
 4. — ix. 31.
 — x. iii. 54, 57, see C
 (one's own.)
 — xiv. 35, see C
 round about.
 — xxii. 33, see C (go
 into a far.)
 — xxv. 14, see C
 (travel into a far.)
 2. Mark v. 1, 10.
 1. — 14.
 — vii. 4, see C (one's
 own.)
 1. — 36, 56.
 — xii. 1, see C (go
 into a far.)
 1. — xv. 21.
 1. — xvi. 12 (ap.)
 2 Luke ii. 8.
 — iii. 3, see C about.
 2. — iv. 23.
- Luke iv. 31, see C (one's
 own.)
 — 37, see C round
 about.
 2. — viii. 26.
 1. — 34.
 — 37, see C round
 about.
 1. — ix. 2.
 2. — xv. 13, 15.
 2. — xix. 12.
 — xx. 9, see C (go
 into a far.)
 2. — xxii. 21.
 1. — xxiii. 26.
 2. John iv. 44.
 2. — xi. 54, 55.
 5. Acts iv. 36.
 4. — vii. 8.
 2. — xii. 20.
 2. — xviii. 23.
 2. — xxvii. 27.
 3. Heh xi. 14.

COUNTRY ABOUT.

περίχωρος, about a place, circumjacent, neighbouring, hence, country round about, circumjacent region.

Luke iii. 3.

COUNTRY ROUND ABOUT.

Matt. xiv. 33.

Luke iv. 37

COUNTRY (GO INTO A FAR.)

ἀποδημέω, to be absent from one's own people, hence, to go abroad, travel into foreign countries.

Matt. xxii. 33.

Luke xx. 9.

Mark xii. 1

COUNTRY (TRAVEL INTO A FAR.)

Matt. xxv. 14.

COUNTRY (ONE'S OWN.)

ταρπίς, see "COUNTRY," No. 3.

Matt. xiii. 54, 57.

Luke iv. 24.

Mark vi. 1, 4

See also, BETTER, KING.

COUNTRYMAN.

συμφυλέτης, one of the same tribe or fraternity, hence, a fellow-countryman.

1 Thes. ii. 14.

- COUNTRYMEN (ONE'S OWN.)
γένος, genus, race, offspring, lineage, kind of people.

2 Cor. xi. 26.

COURAGE.

θάρπος, cheer, i.e. cheerful mind, courage, spirit, (*non occ.*)

Acts xxviii. 15.

COURSE.

1. *δρόμος*, a running, a race, gen. of horses; metaph. a course, career, (*non occ.*)
2. *τροχός*, a runner, i.e. any thing made round for rolling or running, hence, a wheel; metaph. a course as run by a wheel, hence, a circuit, (*non occ.*)
3. *ἔφημεία*, daily service, (*see 2 Chron. xiii. 10, 11*), hence, in N.T. a course or class, into which the priests were divided for the daily temple service; each class continuing one week at the time (*cf. 1 Chron. xxiv. ; 2 Chron. viii. 14 ; and Josephus, ant. vii. 14, 7*), (*non occ.*)
4. *πλόος*, sailing, navigation, voyage.
5. *αιών*, the life that hastens away in the breathing of the breath, life as transitory, course of life, and gen. life in its temporal form; then, the space of human life, a space of time, time as moving, an age, time so far as history is accomplished in it; an age or dispensation.

3. Luke i. 5, 8.
 1. Acta xiiii. 25.
 — xvi. 11, see straight.
 1. — xx. 24.
 4. — xxi. 7.
- 1 Cor. xiv. 27, see C (by).
 5. Eph. ii. 2.
 — 2 Thes. iii. 1, see C (have).
 1. 2 Tim. iv. 7.
 2. Jas. iii. 6.

COURSE (BY.)

- { *ἀντι*, a prep. marking } each in his distribution,
 { *μέρος*, a part, } part or portion.

1 Cor. xi. 27

COURSE (HAVE.)

τρέχω, to run.

2 Thes. iii. 1, marg. Gk. run.

COURT.

1. αὐλὴ, a yard or court; any inclosed space in the open air, hence, a sheep-fold, the court of an eastern house or of the temple.
2. ἀγορά, any place of public resort, hence, a market-place or forum.
— Luke vii. 25, see king.
2. Acts xvi. 19, marg. (text, market-place.)
1. Rev. xi. 2.

COURT of the AREOPAGITES
[margin.]

'Apeiros, of or belonging to Mars, (from Ἀρης, Mars, the supposed god of war), πάγος, a hill, (as composed of fixed or solid materials),

Acts xvii. 22, text, *Mars hill*.

COURT (CÆSAR'S) [margin.]
πραιτώριον, a Latin word denoting the general's tent in a camp, then, the house or palace of the governor of a province, hence, any large house or palace.
Phil. i. 13, text, *palace*.

COURT DAYS [margin.]
ἀγοραῖος, pertaining to the ἀγορά, (see "COURT," No. 2); days or advocates pertaining to the forum, (here followed by ἀγω, 'to hold, as a court,) lit. court days are held.
Acts xix. 38, text, *law*

COURTEOUS.

φιλόδρομον, friendly-minded, (*non occ.*)
1 Pet. iii. 8 (*ταυτόδρομον, of lowly mind*, G L T T R A N.)

COURTEOUSLY.

1. φιλανθρώπως, humanely, (*non occ.*)
2. φιλοφρόνως, friendly-minded manner, courteously, (*non occ.*)
1. Acts xxvii. 3. | 2. Acts xxviii. 7.

COURTIER [margin.]
βασιλικός, belonging to a king; spoken of a person attached to a court; kingly, royal
John iv. 16, text, *nobleman*

COUSIN.

συγγενής, born with, connate; of the same stock or descent, hence, kin, kindred.
Luke i. 36 (*συγγενής, kinswoman, L A N.*)
— 58.

COVENANT [noun.]

διαθήκη, a disposition, esp. of property by will, a will and testament. This word is the usual rendering of בְּרִית, in the O.T. which certainly means a covenant or agreement, (from בָּרַךְ, to cut or divide, in allusion to the practice of making a covenant, Gen. xv. 9.) בְּרִית מֹשֶׁה is used of the covenant relation into which God enters with Israel or of Israel with God, and then of the twofold relation. When it refers to the O.T., διαθήκη must have the meaning of covenant or agreement; but when it refers to the N.T. (in which heirship takes the place of covenant,) it has the meaning of will or testament.

Luke i. 72.	Gal. iv. 24, marg. testament.
Acts iii. 25.	Eph. ii. 12.
— vii. 8.	Heb. viii. 6, marg. testa-
Rom. i. 31, see C breaker.	— 8, 9 twice, 10, {ment.
— ix. 4, marg. testament.	— ix. 4 twice.
xi. 27.	— x. 16, 29.
Gal. iii. 15, marg. testament.	— xii. 24, } marg.
— 17.	— xlii. 20, } testament.

COVENANT BREAKER.

ἀσύρθετος, not compounded; bound by no covenant, faithless.

Rom. i. 31.

COVENANT (-ED) [verb.]

συντίθημι, to set or put together. In N.T. only in Mid. to set together with another; to agree or covenant together with anyone.

Luke xxii. 5.

COVENANT WITH FOR (-ED.)

ἵστημι, (a) trans. to make to stand, to place, hence, to place in the balance, weigh.

(b) intrans. to stand, be set or placed.

a. Matt. xxvi. 15.

COVER (-ED, -ETH.)

1. καλύπτω, to cover with a thing (from ῥῆ, a covering), to cover, hence, to hide.
2. ἐπικαλύπτω, (No. 1 with ἐπί, upon, prefixed,) to cover over, cover up, (non occ.)
3. κατακαλύπτω, (No. 1 with κατά, down, prefixed,) to cover as with a veil that hangs down. In N.T. only Pass. or Mid. to be veiled, wear a veil.
4. περικαλύπτω, (No. 1 with περί, around, prefixed,) to cover around, e.g. the face, hence, to blind-fold.
5. συγκαλύπτω, (No. 1 with σύν, together with, prefixed,) to cover together, cover wholly, (non occ.)

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| 1. Matt. viii. 24.
— x. 26. | 2. Rom. iv. 7.
— 1 Cor. xi. 4. see C
(having one's head.) |
| 4. Mark xiv. 65.
1. Luke viii. 16.
5. — xii. 2.
1. — xxiii. 30. | — 6, see C (be.)
3. — 7.
1. 1 Pet. iv. 8. |

COVERED (BE.)

3. 1 Cor. xi. 6 twice.

COVERED (HAVING ONE'S HEAD.)

- { κατά, down from, } lit. having [any-
{ κεφαλή, the head, } thing] depending
(ἀχω, to have, } from the head.
1 Cor. xi. 4.

COVERING [noun.]

περιβόλαιον, something thrown around, i.e. a covering, garment; of the body, a mantle; of the head, a veil, (here preceded by ἀντὶ, instead of.)

1 Cor. xi. 15, marg. veil.

COVET (ED.)

1. ἐπιθυμέω, to fix the desire upon, desire earnestly. It denotes the affection of the mind, (compare ὅργομαι, below.)
2. ζητώ, to be zealous towards, (i.e. for or against anything,) to be eager for.

1. Acts xx. 33.
1. Rom. vii. 7.
1. — xiii. 9.

- 1 Cor. xii. 31, see C ear.
2. — xiv. 39. [nearly.
— 1 Tim. vi. 10, see C after]

COVET AFTER.

ὅργομαι, to stretch one's self, reach after a thing, with special reference to the thing or object desired, hence, to long after, try to gain.

1 Tim. vi. 10.

COVET EARNESTLY.

ζητώ see "COVET," No. 2.

1 Cor. xii. 31.

COVETOUS.

1. πγεονέκτης, one who will have more, a covetous person, a defrauder for gain, (far worse than No. 2), (non occ.)

2. φιλάργυρος, money-loving.

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| 2. Luke xvi. 14.
1. 1 Cor. v. 10, 11.
1. — vi. 10. | 1. Eph. v. 5, C man.
2. 2 Tim. iii. 2.
— 2 Pet. ii. 14, see C practice. |
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COVETOUS MAN.

1. Eph. v. 5.

COVETOUS PRACTICE.

πλεονεξία, see "COVETOUSNESS."
2 Pet. ii. 14.

COVETOUS (NOT.)

ἀφιλάργυρος, not money-loving, (occ. Heb. xiii. 5.)

1 Tim. iii. 3.

COVETOUSNESS.

πλεονεξία, a having more; the will to have more, (e.g. a larger portion, advantage, superiority.) In plural, covetous thoughts, plans of fraud and extortion.

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|---|---|
| Mark vii. 23 (pl.)
Luke xii. 15.
Rom. i. 29.
2 Cor. ix. 6. | Eph. v. 3.
Col. iii. 5.
1 Thes. ii. 5.
Heb. xiii. 5, see C (without.)
2 Pet. ii. 3. |
|---|---|

COVETOUSNESS (WITHOUT.)

ἀφιλάργυρος, not money-loving, hence, liberal, generous.

Heb. xiii. 5.

CRAFT.

1. δόλος, a bait, hence, fraud, guile, deceit.
2. ἔργασία, work, labour; metaph. pains effort; a working, i.e. practice.

3. τεχνή, an art, trade or craft, gen. art, skill.

4. μέρος, a part of a whole, a portion.

1. Mark xiv. 1. [the same.] | 2. Acts xix. 25.
— Acts xviii. 3, see C (of | 4. — 27.
3. Rev. xviii. 22.

CRAFT (OF THE SAME.)

ὅμοτεχνος, (No. 3 with ὥνοῦ, together,) of the same art or craft.

Acts xviii. 3.

CRAFTINESS.

πανούργια, shrewdness, craftiness, hence, unscrupulous conduct, (from πανούργος, see "CRAFTY.")

Luke xx. 23. | 1 Cor. iii. 19.
2 Cor. iv. 2.

CRAFTINESS (CUNNING.)

Eph. iv. 14

CRAFTSMAN.

τεχνίτης, an artificer, artisan, (from "CRAFT," No. 3), (occ. Heb xi. 10.)

Acts xix. 24, 38. | Rev. xviii. 22.

CRAFTY.

πανούργος, doing or ready to do everything, hence, (almost always used in a bad sense,) shrewd, cunning, or as subst., a knave, (non occ.)

2 Cor. xii. 16.

CRAVE (-ED.)

αἰρέω, to ask, entreat, supplicate, (implies a distinction between the parties, and expresses the petition of an inferior towards a superior.)

Mark xv. 43.

CREATE (-ED.)

κτίζω, to bring under tillage and settlement, (e.g. land,) to people a country, build houses and cities in it, hence, to found, set up, establish, produce, bring into being.

Mark xiii. 19.
1 Cor. xi. 9.
Eph. ii. 10.
— iii. 9.
— iv. 24.

Col. i. 16 twice.
— iii. 10.
1 Tim. iv. 3.
Rev. iv. 11 twice.
— x. 6.

CREATION.

κτίσις, a founding, settling, foundation; a making or creation, then, that which was created, creation, (denoting the action as incomplete and in progress.)

Mark x. 6. | Rom. viii. 22, marg. crea-
— xiii. 19. | ture.
Rom. i. 20. | 2 Pet. iii. 4.
| Rev. iii. 14.

CREATOR.

1. κτίζω, see "CREATE."
2. κτίστης, a founder, establisher, (esp. of a city.) In N.T. spoken of God as Creator, (non occ.)

1. Rom. i. 25. | 2. 1 Pet. iv. 19.

CREATURE (-S.)

1. κτίσις, see "CREATION."
2. κτίση, the thing founded, established or created, the result or product of creation.

1. Mark xvi. 15 (ap.)	1. Gal. vi. 15.
1. Rom. i. 25.	1. Col. i. 16, 23.
1. — viii. 19, 20, 21.	2. 1 Tim. iv. 4.
1. — 22, marg. (text, creation.)	1. Heb. iv. 13.
1. — 39.	2. Jas. i. 18.
1. 2 Cor. v. 17.	3. Rev. v. 13.
	2. — viii. 9.

CREDITOR.

δανειστής, (δανειστής, T s), a money-lender, hence, a creditor, (non occ.)

Luke vii. 41.

CREEK.

κόλπος, the bosom, the front of the body between the arms.) Used of a hollow place in the shore, as a bay, gulf or inlet.

Acts xxvii. 39.

CREEP IN UNAWARES.

παρεισδύνω, to get in by the side, to slip in, insinuate one's self, to go or come in by stealth, (non occ.)

Jude 4.

CREEP INTO.

{ ἐνδύνω, to go or enter in, } (non occ.)
{ εἰσ, into or unto. }

2 Tim. iii. 6.

CREEPING THINGS.

ἐρπετόν, (*neut. of ἐρπετός*, creeping, from *ἐρπω*), a creeping animal, reptile, (*occ. Jas. iii. 7.*)

Acts x. 12.

Rom. i. 23.

Acts xi. 6.

CRIME.

αιρία, a cause, ground; esp. the occasion of some charge, not necessarily fault or accusation, but a charge whether true or false.

Acts xxv. 27.

CRIME LAID AGAINST.

ἔγκλημα, a charge or accusation; the formal indictment, (*occ. Acts xxiii. 29.*)

Acts xxv. 16.

CRIPPLE (BEING A.)

χωλός, lame in the feet, halting, limping.

Acts xiv. 8.

CROOKED.

σκολιός, crooked, bent, esp. bent sideways from dryness. In N.T. used of a way, crooked, not straightforward, or of persons, perverse, untoward.

Luke iii. 5.

Phil. ii. 15.

CROSS.

σταυρός, an upright pale or stake; i.e. a stake on which malefactors were nailed for execution or crucified, (*non occ.*) See under "TREE."

Matt. x. 38.

— xvi. 24.

— xxvii. 32, 40, 42.

Mark viii. 34.

— x. 21 (om. G = Lb Tr

— xxv. 21, 30, 32. [N])

Luke ix. 23 (ep.)

— xiv. 27.

— xxiii. 26.

Heb. xii. 2.

John xix. 17, 19, 25, 31.

1 Cor. i. 17, 18.

Gal. v. 11.

vi. 12, 14.

Eph. ii. 16.

Phil. ii. 8.

— iii. 18.

Col. i. 20.

ii. 14.

CROW [verb.]

φυνέω, to produce a sound or tone, utter a sound; of men, to speak, call out, to cry to; of animals, to utter their various cries; of instruments, to sound.

Matt. xxvi. 34, 74, 75.
Mark xiv. 30.

— 68 (om. Lb N.)

Mark xiv. 72 twice.
Luke xxii. 34, 60, 61.
John xiii. 38.
John xviii. 27.

CROWN [noun.]

1. *στέφανος*, that which surrounds or encompasses, a circlet or chaplet worn on the head; of kings, a crown; of victors in games, a wreath, (*non occ.*)
2. *διάδημα*, (*from διαδέω*, to bind quite round,) a band or fillet, esp. that worn by the king, hence, the diadem, (*non occ.*)

1. Matt. xxvii. 29.	1 Rev. ii. 10.
1. — xv. 17.	1 — iii. 11.
1. John xix. 2, 5.	1. — iv. 4, 10.
1. 1 Cor. ix. 26.	1. — vi. 2.
1. Phil. iv. 1.	1. — ix. 7.
1. 1 Thes. ii. 19.	1. — xii. 1.
1. 2 Tim. vi. 8.	2. — 3.
1. Jas. i. 12.	2. — xiii. 1.
1. 1 Pet. v. 4.	1. — xiv. 14.
	2 Rev. xix. 12.

CROWN (-ED, -EST.)

στέφανώω, to put round, hence, to crown, (*non occ.*)

2 Tim ii. 5. | Heb. ii. 7, 9.

CRUCIFY (-IED.)

1. *σταυρόω*, to stake, drive stakes; later and in N.T. to nail to a stake, (*non occ.*). See under "TREE."
2. *προσπήγνυμι*, to fix or fasten to anything, to affix, (*non occ.*)

1. Matt. xx. 19.	— John xix. 32, see C with
1. — xxiii. 34.	1. — 41.
1. — xxvi. 2.	2. Acts ii. 23.
1. — xxvii. 22, 23, 26	1. — 36.
31, 35, 38.	1. — iv. 10.
— 44, see C with.	— Rom. vi. 6, see C with.
1. — xxviii. 5.	1. 1 Cor. i. 13, 23.
1. Mark xv. 13, 14, 15, 20	1. — ii. 2, 8.
24, 25, 27.	1. — Cor. xiii. 4.
— 32, see C with.	— Gal. ii. 20, see C with.
1. — xvi. 6. [33.]	1. — iii. 1.
1. Luke xxii. 21 twice, 23,	1. — v. 24.
1. — xxiv. 7, 20.	1. — vi. 14.
1. John xix. 6 three times, 10,	— Heb. vi. 6, see Cafresh.
15 twice, 16, 18, 20, 23.	1. Rev. xi. 8.

CRUCIFY AFRESH.

ἀνασταυρώ to raise up and fix upon the cross or to crucify again, (*No. 1 with ἀνά*, up or again, prefixed), (*non occ.*)

Heb. vi. 6.

CRUCIFY WITH.

συσταυρώω, to crucify with *any one*, (No. 1 with *σύν*, together with, prefixed), (non occ.)

Matt. xxvii. 44.
Mark xv. 32.

John xix. 32.
Rom. vi. 6.
Gal. ii. 20.

CRUMB (-S.)

ψιχίον, (dim. of *ψιξ*, a bit or crumb), a little bit or crumb, as of bread or meat, etc. (occ. only in N.T.), (non occ.)

Matt. xv. 27.
Mark vii. 23.

Luke xvi. 21 (om. L^b T Tr^b A N.)

CRY (-IES) [noun.]

1. *κραυγή*, a crying out, from sorrow or pain.
2. *βοή*, (a word formed from the sound boē, like bellow, moo, and Lat. boare) hence, a cry, esp. for help, (non occ.)

1. Matt. xxv. 6. 2. Jas. v. 4.
1. Acts xxiii. 9. 1. Rev. xiv. 18 (φωνή, a [voice, L Tr N.])

CRY (-IED, -ETH, -ING) [verb].

1. *κράζω*, (a word that imitates the hoarse cry of the raven, Germ. krächzen,) hence, gen. to cry, cry out; used of inarticulate cries from fear or pain, etc.
2. *βοάω*, (like Lat. boare,) to cry aloud, to shout, (a word formed from the sound, like bellow, moo in Eng.) esp. to cry for help, etc. (non occ.)
3. *ἀναβοάω*, (No. 2 with ἀνά, up or again, prefix-d,) to lift up the voice, exclaim.
4. *ἐπιβοάω*, (No. 2 with ἐπί, upon, prefixed,) to cry out upon, exclaim vehemently, (non occ.)
5. *φωνέω*, to sound, utter a sound; of animals, to make the noise peculiar to them; of persons, to call out; of instruments, to sound.
6. *ἐπιφωνέω*, (No. 5 with ἐπί, upon, prefixed,) to cry out upon, i.e. thereupon, in acclamation or against.
7. *κραυγάζω*, to make a clamour or outcry.

8. *ἀφίημι*, to send forth or away, to let go from one's self, to dismiss, hence, to send forth a loud cry.

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| 2. Matt. iii. 3. | 5. Luke xxiii. 46. |
| — viii. 29, see C out. | 1. John i. 15. |
| 1. — ix. 27. | 2. — 23. |
| 7. — xii. 19. | 1. — viii. 28, 37. |
| — xiv. 26, see C out. | 7. — xi. 43. |
| 1. — 30. | 1. — xii. 13 (No. 7, L T |
| 7. — xv. 23 (No. 1, L Tr | 1. — 44. {Tr A N.) |
| 1. — 23. [. .] | 7. — xviii. 40. |
| — xx. 30. | — xix. 6, 12, 15, } see C |
| 1. — 31. | Acta vii. 57, } out. |
| — xxi. 9, 15. | 1. — 60. |
| — xxvii. 23, see C out. | 2. — viii. 7. |
| 3. — 46 (No. 2, Lm Tr.) | — xiv. 14, see C out. |
| 1. — 50. | 1. — xvi. 17. |
| 2. Mark i. 3. | 5. — 28. |
| — 23, see C out. | 2. — xvii. 6. |
| 1. — 26 (No. 5, T Tr A | — xix. 28, see C out. |
| — iii. 15. [N.] | 1. — 32. |
| 1. — v. 5, 7. | — 34, see C out. |
| — vi. 48, see C | — xxi. 28, see C out. |
| — ix. 24, } out. | 2. — 34 (No. 6 Gr. L T |
| 1. — 26. | — 36. {Tr A N.) |
| — x. 47, see C out | — xxii. 23, see C out. |
| 1. — 48. | — 24, see C against. |
| 1. — xi. 0. | — xxiii. 6, see C out. |
| — xv. 8, see C aloud | 1. — xxiv. 21 (ἐκκράζω, |
| — 13, 14, see C out | to cry out, T Tr A N.) |
| 2. — 34. | 4. — xxv. 24 (No. 2, L Tr |
| 8. — 37. | N.), [εἴπι] βοάς, A.) |
| — 39, see C out. | 1. Rom. viii. 15. |
| 2. Luke iii. 4. | 1. — ix. 27. |
| — iv. 33, 41, see C out. | 1. Gal. iv. 6. |
| 5. — viii. 8. | 2. — 27. |
| — 29. | 1. Jas. v. 4. |
| — ix. 38, 39, see C out. | 1. Rev. vi. 10. |
| 5. — xvi. 24. | 1. — vii. 2, 10. |
| 2. — xviii. 7, 38. | 1. — x. 3. |
| 1. — 39. | 1. — xi. 2. |
| — xix. 40, } see C | 1. — xiv. 15. |
| — xxiii. 18, } out. | 5. — 18. |
| 8. — 21. . . | 1. — xviii. 2, 18, 19. |
| | 1. Rev. xx. 17. |

CRY AGAINST.

6. Acts xxii. 24.

CRY ALOUD.

3. Mark xv. 8 (ἀναβαίνω, having gone up, *L T Tr A N.)
* i.e. to the governor's house.

CRY OUT.

- | | |
|--|---|
| 1. <i>κράζω</i> , see "CRY," No. 1. | 2. Luke iv. 39. |
| 2. <i>ἀνακράζω</i> , (No. 1 with ἀνά, up or again, prefixed,) to lift up the voice, cry out. | 1. — 41 (No. 4, L T A.) |
| 3. <i>ἀναβοάω</i> , see "CRY," No. 3. | 2. — viii. 28. |
| 4. <i>κραυγάζω</i> , see "CRY," No. 7. | 3. — ix. 38 (βοάς, see cry, No. 2, L Tr N.) |
| 1. Matt. viii. 29. | 1. — 30. |
| 1. — xiv. 26. | 1. — xix. 40. |
| 1. — xx. 30. | 2. — xxiii. 18. |
| 1. — xxvii. 23. | 4. John xix. 6. [(om. N.) |
| 2. Mark i. 23. | 1. — 12 (No. 4, L T Tr) |
| 2. — vi. 49. | |
| 1. — ix. 24. | |
| 1. — x. 47. | |
| 1. — xv. 13, 14. | |
| 1. — 39 (om. Tr ^b A N.) | |

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|---|---|
| 4. John xix. 15.
1. Acts vii. 57.
1. — xiv. 14. | 1. Acts xix. 28, 34.
1. — xxii. 28.
4. — xxiii. 23. |
|---|---|
1. Acts xxiii. 6.

CRYING [noun.]

κραυγή, a crying out, from sorrow or pain.

Heb. v. 7. | Rev. xxi. 4.

CRYSTAL.

κρύσταλλος, clear ice, water concreted by cold, hence, anything congealed and pellucid, then, crystal, from its resemblance to ice, (non occ.)

Rev. iv. 6. | Rev. xxii. 3.

CRYSTAL (CLEAR AS.)

κρυσταλλίζω, to be like crystal, i.e. clear and sparkling.

Rev. xxi. 11.

CUBIT. (-S.)

πῆχυς, the fore-arm from the wrist to the elbow. In N.T. a cubit, the common ancient measure of length, equal in distance from the elbow to the tip of the middle finger, or about twenty-four or twenty-five inches, (non. occ.)

Matt. vi. 27.
Luke xii. 26. | John xxi. 8.
Rev. xxi. 17.

CUMBER (-ED, -ETH.)

1. *περισπάω*, to draw from around any one, to draw off or away. In N.T. Pass. to be drawn about in mind, hence, to be distracted, over-occupied with cares or business, (non occ.)
2. *κατωργύεω*, to render inactive, idle, useless; prop. of land, to spoil; hence, metaph. to make without effect, to make vain, void or fruitless.

1. Luke x. 40. | 2. Luke xiii. 7.

CUMI.

κοῦμι, (κούμ, T Tr A. n.) The Heb. imperat. fem. וְעַמָּה, arise, expressed in Greek letters, (non occ.)

Mark v. 41.

CUMMIN.

κύμινον, cumin, (the cuminum sativum of modern botany; Heb. וְעַמָּה; Germ. kümmel,) an umbelliferous plant with aromatic seeds, used as a condiment, (non occ.)

Matt. xxiii. 23.

CUNNING.

See, CRAFTINESS.

CUNNINGLY.

See, DEVISE.

CUP.

ποτήριον, a drinking vessel, a cup. Metaph. from the Heb. lot or portion, under the emblem of a cup which God presents to be drank either for good or evil, (Ps. xxiii. 5 and xi. 6.)

Matt. x. 43. — xx. 22, 23. — xxiii. 25, 26. — xxvi. 27, 39. — 43 (om. G = L T Tr A. n.)	Luke xi. 39. — xxii. 17, 20 twice, 42. John xviii. 11. 1 Cor. x. 16, 21 twice. — xi. 26 twice, 26, 27, 28.
Mark vii. 4, 8 (ap.) — ix. 41. — x. 39, 40. — xiv. 23, 36.	Rev. xiv. 10. — xvi. 10. — xvii. 4. — xviii. 6.

CURE (-S) [noun.]

ἰαστις, healing, cure.

Luke xiii. 32.

CURE [verb.]

θεραπεύω, to wait upon, to minister unto, i.e. to render voluntary service and attendance; to take care of the sick, hence, in N.T. to relieve, heal, cure.

Matt. xvii. 16, 18.
Luke vii. 21. | Luke ix. 1.
John v. 10.

CURIOS ARTS (USED.)

See, ARTS.

CURSE (noun.)

1. *κατάρα*, imprecation against, hence, cursing, of men, accursed, of land, barren.

refers to the bread "which cometh down from heaven," and is compared and contrasted with the manna, John vi. 32, 33. This bread came down upon them, and came in a daily supply; hence it is here coupled with the word (*σήμερον*), "this day," but separated from it by the words (*δὸς ἡμῶν*), "give to us." (It cannot be derived from *ἐπί*, upon, and *εἰμί*, to be, because the participle would in that case be *ἐπιώσα*; but it is from *ἐπί*, upon, and *εἰμι*, to go or come, with participle *ἐπιώσα*.) Lit. "our bread, coming upon us, give us this day" or "our bread for our going upon (or journeying, give us this day."

- | | |
|----------------------|-------------------|
| 7. Matt. vi. 11. | 6. Acts vi. 1. |
| 1. — xxvi. 55. | 1. — xvi. 5. |
| 1. Mark xiv. 40. | 1. — xvii. 11. |
| 1. Luke ix. 23 (ap.) | 4. — 17. |
| 7. — xi. 9. | 1. — xix. 9. |
| 1. — xix. 47. | 1. 1 Cor. xv. 31. |
| 1. — xxii. 53. | 1. 2 Cor. xi. 28. |
| 1. Acts ii. 46, 47. | 3. Heb. iii. 13. |
| 1. — iii. 2. | 1. — vii. 27. |
| 2. — v. 42. | 1. — x. 11. |
5. Jas. ii. 15.

DAINTY.

λιπαρός, fatty, oily, shiny with oil, anointed therewith; of things, esp. as belonging to ornament or luxury, shining, sumptuous.

Rev. xviii. 14.

DAMAGE.

ζημία, loss, (opp. to *κέρδος*, gain,) damage.

Acts xxvii. 10.

DAMAGE (RECEIVE.)

ζημιώ, to bring loss upon any one. In N.T. only Pass. or Mid. to suffer loss, receive detriment.

2 Cor. vii. 9.

DAMNABLE.

ἀπάλεια, transitively, the losing or loss; intransitively, perdition, ruin. In N.T. of the state after death, wherein man, instead of becoming what he might have been, is lost and ruined.

2 Pet. ii. 1.

DAMNATION.

1. *ἀπάλεια*, see "DAMNABLE."
2. *κρίμα*, the result or issue of *κρίνω*, (to separate, hence, to judge), the decision arrived at, decree, determination; then, the decision of a judge, judgment.
3. *κρίσις*, the act of separation, sundering; judgment; esp. of judicial process, judgment directed against the guilty and leading on to condemnation.
2. Matt. xxiii. 14. | 2. Luke xx. 47.
3. — 33. | 3. John v. 29.
3. Mark iii. 29 (ἀμάρτημα, a sin, G~L T Tr A N). | 2. Rom. iii. 8.
— 2. — xiii. 2.
(ἀμάρτια, sin [generically], G~.) | 2. 1 Cor. xi. 29, marg. judgment.
2. — xii. 40. | 2. 1 Tim. v. 12. [ment.]
1. 2 Pet. ii. 1.

DAMNED (BE.)

1. *κρίνω*, to divide, to separate, make a distinction, come to a decision; hence, to judge.
2. *κατακρίνω*, to give judgment against, pronounce condemnation against any one.
2. Mark xvi. 16 (ep.) pass. | 2. Rom. xiv. 23 pass.
1. 2 Thes. ii. 12, pass.

DAMSEL.

1. *κοράστιον*, (dim. of *κόρη*), a little girl, maiden, a word only used in familiar discourse.
2. *παιδίον*, a young child, male or female, (dim. of *ταῖς*.)
3. *παιδίσκη*, a young girl, a female slave.
1. Matt. xiv. 11. | 1. Mark v. 41 2nd, 43.
3. — xxvi. 69. | 1. — vi. 22, 28 twice.
2. Mark v. 39, 40 twice. | 3. John xviii. 17.
2. — 41 1st. | 3. Acts xii. 13.
3. Acts xvi. 16.

DANCE (-ED.)

όπερέω, to take or lift up, as the feet, hence, Mid. to leap as by rule, to dance, (non. occ.)

Matt. xi. 17.
— xiv. 6.

Mark vi. 22.
Luke vii. 32.

DANCING.

χορός, a dance in a ring, a round dance, gen. dancing as connected with music and song, esp. on festive occasions, (non. occ.)

Luke xv. 25.

DANGER (BE IN.)

κινδυνεύω, to be daring, face danger, run a risk; *intrans.* to be hazarded or endangered.

Acts xix. 27, 40.

DANGER OF (IN.)

ἔνοχος, held in, contained in, fastened in or on *any thing*, hence, liable, subject to.

Matt. v. 21, 22 3 times.

Mark iii. 29.

DANGEROUS.

ἐπισφαλής, near upon falling, i.e. ready to fall, hence, insecure, dangerous, (*non occ.*)

Acts xxvii. 9.

DANIEL.

Δανιήλ, Daniel.

Matt. xxiv. 15.

Mark xiii. 14 (ap.)

DARE.

τολμάω, to have *τόλμη* (daring); to take heart either to do or bear anything terrible or difficult; to venture, dare.

Matt. xxi. 46.

Mark xii. 34.

Luke xx. 46.

John xxi. 12.

Acts v. 13.

Acts vii. 32.

Rom. v. 7.

xv. 18.

1 Cor. vi. 1.

2 Cor. x. 12.

Jude 9.

DARK.

1. *σκοτία*, darkness, absence of light.
2. *σκοτεινός*, dark, without light.
3. *ἀνχυηρός*, (*from ἀνχυμός*, drought by too much heat,) hence, dry, dusty, murky, (*non occ.*)

2. Luke xi. 36.

1. John vi. 17.

1. John xx. 1.

3. 2 Pet. i. 19.

DARKEN (-ED.)

σκοτίω, to make dark, deprive of light. In N.T. only Pass. to be darkened.

Matt. xxiv. 29.

Mark xiii. 24.

Luke xxi. 45.

Rom. i. 21.

— xi. 10.

Eph. iv. 18 (*σκοτώ*, to darken, cover with darkness, L T Tr A N.)

Rev. viii. 12. [L T A.]

ix. 2 (*σκοτώ*, see above)

DARKLY.

*{ év, in,
aἰγμα, an enigma, (from
aἴστομαι, to hint
obscurely,
obscurely,) } (non occ.)*

1 Cor. xiii. 12, marg. in a riddle.

DARKNESS.

1. *σκότος*, darkness, absence of light.
(a) *masc.* (b) *neuter*.
2. *σκοτία*, used by later writers for No. 1. Same meaning.
3. *ζόφος*, the gloom of the nether world, nether darkness, murkiness, thick gloom.

1b. Matt. iv. 16 (No. 2, L T Tr A.)	1b. Acts xxvi. 18.
— vi. 23 ^{1st} , see D (full [of])	1b. Rom. ii. 19.
1b. — 23 ^{2nd & 3rd} .	1b. — xiii. 12.
1b. — viii. 12.	1b. 1 Cor. iv. 5.
2. — v. 27.	1b. 3 Cor. iv. 6.
1b. — xxii. 13.	1b. — vi. 14.
1b. — xxv. 30.	1b. Eph. v. 8, 11.
1b. — xxvii. 45.	1b. — vi. 12.
1b. Mark xv. 33.	1b. Col. i. 19.
1b. Luke i. 70.	1b. 1 Thes. v. 4, 5.
— xi. 34, see D (full [of])	1a. Heb. xii. 18 (No. 3, G ~ L T Tr A N.)
2. — xii. 3.	1b. 1 Pet. ii. 9.
1b. — xxii. 53.	3. 2 Pet. ii. 4.
1b. — xxiii. 44.	1b. — 17.
2. John i. 5 twice.	2. 1 John i. 5.
1b. — iii. 19.	1b. — 6.
2. — viii. 12.	2. — iii. 8, 9, 11 3 times.
2. — xii. 35 twice, 46.	3. Jude 6.
1b. Acts ii. 20.	1b. — 13.
1b. — xiii. 11.	— Rev. xvi. 10, see D (be full of.)

DARKNESS (FULL OF.)

σκοτεινός, dark, without light.

Matt. vi. 23. | Luke xi. 34.

DARKNESS (BE FULL OF.)

σκοτώ, to darken, cover with darkness. In N.T. only in Pass.

Rev. xvi. 10.

DART (-S.)

1. *βέλος*, a missile, weapon, e.g. a dart, arrow or javelin; sometimes fitted with combustibles, (*non occ.*)
2. *βολίς*, something thrown, as the lead in sounding, hence, a missile weapon, (*non occ.*)

1. Eph. vi. 16. | 2. Heb. xii. 20 (ap.)

DASH.

1. προσκόπτω, to beat towards, i.e. upon any thing, to strike against; esp. of the foot, to stumble, (*here followed by πρός*, towards or against.)
 2. ῥήγνυμι, to rend, tear, break, burst.

1. Matt. iv. 6.
 2. Mark ix. 18, marg. (text, tear.)
 1. Luke iv. 11.

DAUGHTER (s.)

1. θυγάτηρ, a daughter.
 2. τέκνον, a child by natural descent, whether male or female, son or daughter.

1. Matt. ix. 18, 22.
 1. — x. 35, 37.
 1. — xiv. 6.
 1. — xv. 23, 28.
 1. — xxii. 6.
 — Mark v. 23, see D(little.)
 1. — 34, 35.
 1. — vi. 22.
 1. — vii. 25, see D(young)
 1. — 26, 29.
 1. — 30 (νεδίον, a little child, L T Tr A N.)
 2. 1 Pet. iii. 6, marg. child.

1. Luke i. 5.
 1. — ii. 36.
 1. — viii. 42, 48, 49.
 1. — xii. 53.
 1. — xiii. 16.
 1. — xxiii. 28.
 1. John xii. 15.
 1. Acts ii. 17.
 1. — vii. 21.
 1. — xxi. 9.
 1. 2 Cor. vi. 18.
 1. Heb. xi. 24.

DAUGHTER (LITTLE.)

θυγάτριον, dim. of No. 1 above.

Mark v. 23.

DAUGHTER (YOUNG.)

Mark vii. 25.

DAUGHTER IN LAW.

νύμφη, a bride, spouse, newly married, (from Lat. nubo, to veil.) As opposed to πενθερά, mother in law, it is put for daughter in law.

Matt. x. 35. | Luke xii. 53 twice.

DAWN [verb.]

διανγάζω, to shine through, i.e. spoken of daylight, to break forth, dawn, (non occ.)

2 Pet. i. 19.

DAWN (BEGIN TO.)

διπλώσκω, to grow light upon, to dawn upon, (occ. Luke xxiii. 54.)

Matt. xxviii. 1.

DAY (-s.)

ἡμέρα, day, i.e. the time from one sunrise or sunset to another; also, day, i.e. day-light from sunrise to sunset; then, sometimes, time in general; in sing. a period or point of time; in plur. days, i.e. time.

Matt. ii. 1.	Luke xvii. 22 twice, 24 (ap.), 26 twice, 27, 28, 29, 30, 31.
— iii. 1.	— xviii. 7, 33.
— iv. 2.	— xix. 9, see D (this.)
— vi. 11, see D (this.)	— 43, 43.
— 34.	— xx. 1.
— vii. 23.	— xxi. 6, 22, 23, 34.
— ix. 15.	— xxii. 7.
— x. 15.	— 34, see D (this.)
— xi. 12, 23,	— 66.
— 23, see D (this.)	— xxiii. 12, 29, 54.
— 24.	— xxiv. 7, 13, 18, 21, 29, 46.
— xii. 36, 40 twice.	John i. 39.
— xiii. 1.	— ii. 1, 12, 19, 20.
— xv. 32.	— iv. 40, 43.
— xvi. 21.	— v. 9.
— xvii. 1, 29.	— vi. 39, 40, 44, 54.
— xx. 2, 6, 12, 19.	— vii. 37.
— xxii. 23, 46.	— viii. 56.
— xxiii. 30.	— ix. 4.
— xxiv. 19, 22 twice, 29, 36, 37, 38 twice, 50.	— xi. 6, 9 twice, 17, 24.
— xxv. 13.	— 38, see D (four.)
— xxvi. 2, 29, 61.	— 53.
— xxvii. 8, 19, see D (this.)	— xii. 1, 7, 49.
— 40, 63, 64.	— xiv. 20.
— xxviii. 15, see D (this.)	— xvi. 23, 26.
Mark i. 9, 13.	— xix. 31.
— 35, see D (a great while before.)	— xx. 19, 26.
— ii. 4, 20 twice.	Acts i. 2, 3.
— 26, see days of (in the.)	— 5, see days hence (many.)
— iv. 27, 35.	— 15, 22.
— v. 5.	— ii. 1, 15, 17, 18, 20, 29, 41.
— vi. 11 (ap.) 21.	— iii. 24.
— 35, see D was far spent (when the.)	— iv. 8, see D (this.)
— viii. 1, 2, 31.	— vi. 36, 37.
— ix. 2, 31.	— vii. 1.
— x. 34.	— viii. 8, 26, 41, 45.
— xiii. 17, 19, 20 twice, 24, 32.	— ix. 9, 19, 23, 24, 37, 43.
— xiv. 1, 12, 25.	— x. 3, 30, 40, 48.
— 30, see D (this.)	— xi. 27.
— 58.	— 28, see days of (in the.)
— xv. 29.	— xii. 3, 18, 21.
Luke i. 5, 20, 23, 24, 25, 39, 59, 75, 80.	— xiii. 14, 31.
— ii. 1, 6.	— 33, see D (this.)
— 11, see D (this.)	— 41.
— 21, 22, 37, 43, 44, 46.	— xv. 36.
— iv. 2 twice, 16.	— xvi. 12, 18, 35.
— 21, see D (this.)	— xvii. 31.
— 25, 42.	— xix. 40, see D (this.)
— v. 17, see D (acertain.)	— xx. 6 times.
— 35 twice.	— 11, see D (breakoff.)
— vi. 12, 13, 23.	— 16, 18.
— viii. 22, see D (a certain.)	— 26, see D (this.)
— ix. 12, 22, 28, 36, 37.	— 31.
— x. 12.	— xxi. 4, 5, 7, 10, 15, 26 twice, 27, 38.
— xi. 3, see D by D, or D (for the.)	— xxii. 3, see D (this.)
— xii. 46.	— xxiii. 1, 12.
— xiii. 14 twice, 16.	— xxiv. 1, 11.
— 31 (ὥπα, hour, G ~ T N.)	— 21, see D (this.)
— xiv. 5.	— 24.
— xv. 13.	— xxv. 1, 6, 13, 14.
— xvi. 19.	— xxvi. 2, see D (this.)
— xvii. 4 1st.	— 7, 23.
— 4 2nd (om. L T Tr A N.)	— 29, see D (this.)
	— xxvii. 7, 20, 29, 33.
	— 33 2nd, see D (this.)
	— 33 3rd, 39.
	— xxviii. 7, 12, 13, 14, 17, 23.

Rom. ii. 5, 16.
 — viii. 36.
 — x. 21.
 — xi. 8, see D (unto this.)
 — xiii. 12, 13.
 — xiv. 5 twice.
 — 6 1st.
 — 6 2nd (ap.).
 1 Cor. i. 8.
 — iii. 13. [this.]
 — iv. 13, see D (unto this.)
 — v. 5.
 — x. 8.
 — xv. 4.
 2 Cor. i. 14.
 — iii. 14, 15, see D (this.)
 — iv. 16, see D by D.
 — vi. 2 twice.
 — xi. 25, see night and Gal. i. 18. [a D.]
 — iv. 10.
 Eph. iv. 30.
 — v. 16.
 — vi. 13.
 Phil. i. 6, 10.
 — ii. 16.
 Col. i. 6, 9.
 1 Thess. ii. 9.
 — iii. 10.
 — v. 2, 4, 5, 8.
 2 Thess. i. 10.
 — ii. 2.
 — iii. 8.
 1 Tim. v. 5.
 2 Tim. i. 3, 12, 18.

2 Tim. iii. 1.
 — iv. 8.
 Heb. i. 2.
 — 5, see D (this.)
 — iii. 8.
 — iv. 4, 7, 8.
 — v. 7.
 — vii. 3.
 — viii. 8, 9, 10.
 — x. 16, 25, 32.
 — xi. 30.
 — xii. 10.
 Jas. v. 3.
 1 Pet. ii. 12.
 — iii. 10, 20.
 2 Pet. i. 19.
 — ii. 8, see D to D (from.)
 — 9, 13.
 — iii. 3, 7, 8 twice 10, 12.
 1 John iv. 17.
 Jude 6.
 Rev. i. 10, see D (Lord's.)
 — ii. 10, 13.
 — iv. 8.
 — vi. 17.
 — vii. 15.
 — viii. 12.
 — ix. 6, 15.
 — x. 7.
 — xi. 3, 6, 9, 11.
 — xii. 6, 10.
 — xv. 11.
 — xvii. 14.
 — xviii. 8.
 — xx. 10.
 — xxx. 23.

DAY BY DAY.

1. { ήμέρα, day,
 και, and, also, } day by day.
 ήμέρα, day
 2. { κατὰ, see "DAILY," } throughout the
 No. 1. } day, or from
 ήμέρα, day, } day to day.
 2. Luke xi. 3, marg. for the day.
 1. 2 Cor. iv. 16.

DAY (A CERTAIN.)

- { μιᾶ, one
 τῶν ήμερῶν, of the days.
 Luke v. 17; viii. 22.

DAY (A GREAT WHILE BEFORE.)

- { ἐνυχον, (ἐνυχα, acc. pl.) very early,
 neut. G ~ L T TrAN, in yet in
 the night, by night, } the night,
 λίαν, very, exceedingly, } (non occ.)
 Mark i. 35.

DAY (BREAK OF.)

- ἀγγή, light, brightness, spoken of the light of day, the sun, etc., hence, the dawn, (non occ.)
 Acts xx. 11.

DAY (for the) [margin.]

- { κατὰ } see "DAY BY DAY," No. 2.
 ήμέρα Luke xi. 3, text, day by day.

DAY TO DAY (FROM.)

- { ήμέρα, day,
 εἰς, out of, from, } day by day.
 ήμέρα, day,

2 Pet. ii. 8.

DAY (THE LORD'S.)

- { ή, the,
 κυριακή, pertaining to the } the
 Lord, (occ. 1 Cor. xi. 20), } Lord's
 ήμέρα, day, } day.
 Rev. i. 10.

[It is submitted that the term, "The Lord's Day," denotes not the Christian Sunday, but "The Day of the Lord," i.e. the Day of the Lord's judgment or of His coming, for the following reasons:—

- a. It is a pure assumption that the earliest use of the term can have a meaning which subsequent usage alone makes intelligible.
 b. Sunday is in the N.T. invariably called "The first day of the week," see Matt. xxviii. 1; Mark xvi. 2, 9; Luke xxiv. 1; Acts xx. 7; 1 Cor. xvi. 2; and even in John's Gospel, written after the Apocalypse. John xx. 1, 19.
 c. We have the similar expressions, "ημέραι τοῦ νιοῦ τοῦ ἀνθρώπου," days of the Son of Man, Luke xvii. 22; and, "ανθρωπίνη ήμέρα," man's day, 1 Cor. iv. 3. Why not ήμέρα τοῦ κυριοῦ, day of the Lord; and κυριακή ήμέρα, Lord's Day?
 d. ἀνθρωπίνη ήμέρα, man's day, in 1 Cor. iv. 3, means man's judgment, the time or period in which man judges. So the corresponding expression in Rev. i. 10, κυριακή ήμέρα, denotes the Lord's judgment, and the book is a history of the events which will take place during the time or period in which the Lord will judge the earth.

- e. The use of the adjective throws the emphasis on to the word DAY; whereas the use of the Genitive case of the noun instead, (by the figure of *Enallage*) places the emphasis on the word LORD's. See the only other occurrence of the adjective in 1 Cor. xi. 20, where it is "κυριακόν δεῖπνον," Lord's SUPPER, not "δεῖπνον τοῦ κυρίου," Supper of THE LORD.
- f. The day in Rev. i. 7, has all the marks of the day as described by Zech. xii. 12-14.
- g. It is the fact that the term "Lord" was applied to the Sun by most of the ancient nations, and that the sun was worshipped on the first day of the week. Among the Pagan Romans, the first day was called "dies Dominus Sol," day of the Lord Sun, and so now the ecclesiastical term, "dies dominica." In transferring this term in Rev. i. 10, to "the first day of the week," the early Christians were acting on the principle of replacing heathen days and festivals by those which were Christian. (See Bingham Ant. xx. § 5. In chap. xx. § 2, he mentions the fact that the early Christians were charged with being worshippers of the sun. Is not this accounted for by the fact stated above ?)]

DAY (THIS.)

σήμερον, to-day.

Matt. vi. 11.	Acts iv. 9.
— xi. 23.	— xiii. 33.
— xxvii. 8, 19.	— xix. 40.
— xxviii. 15.	— xx. 26.
Mark xiv. 30.	— xxiii. 3.
Luke ii. 11.	— xxiv. 21.
— iv. 21.	— xxvi. 2, 29.
— xix. 9.	— xxvii. 33.
— xxii. 34.	2 Cor. iii. 14, 15.
Heb. i. 5.	

DAY (UNTO THIS)

1. { ἵως, until, unto, } until even
 { ἅρπι, now, just now, } now.
2. { ἵως, until, unto, } until this
 { ἡ ἡμέρα, the day, } very day.
 { σήμερον, to-day, }

2 Rom. xi. 8. | 1. 1 Cor. iv. 13.

DAY WAS FAR SPENT (WHEN THE.)

ὠρας, hours,	many hours
πολλῆς, many,	having passed,
γενόμενης, becoming	or late hour
	having arrived.

Mark vi. 35.

DAYS (FOUR.)

When not two separate words.
τεταρταῖος, an adj. marking a succession of days, used adverbially, on the fourth day.

John xi. 39.

DAYS HENCE (NOT MANY).

οὐ, not,	} after not many of these days.
μετὰ, after,	
πολλὰς, many,	
ταύτας, these,	
ἡμέρας, days,	

Acts i. 5.

DAYS OF (IN THE.)

ἐπί, (with Gen.) upon; in the presence or time of.

Mark ii. 26. | Acts xi. 28.

See also, AFTER, COURT, EIGHTH, FEAST, FIRST, FOLLOWING, MID, NEXT, NIGHT, SABBATH, THIRD, TO-DAY.

DAY-SPRING.

ἀνατολὴ, an up-rising, esp. of the sun or moon, hence, the rising sun or the quarter of sun-rise, the east; but also, a growing, hence, a shoot, as lxx. for ηὔη, Jer. xxiii. 15; Zech. iii. 8; vi. 12.

Luke i. 78, marg. sunrising or branch.

DAY-STAR.

φωσφόρος, light-bearing. In N.T. as subst. the light bringer; (*Lat. lucifer*,) the morning star. (*The title of Star is applied to Christ under various aspects*, Rev. xxii. 16, and Num. xxiv. 17. It cannot here refer to the conversion of the sinner, for prophecy is not given as a light until this takes place!), (*non occ.*)

2 Pet. i. 19.

DAY-TIME (IN THE.)

rás ἡμέρας, the days.

Luke xxi. 37.

DEACON.

διάκονος, a servant, attendant, waiter at table. (Derivation uncertain, but prob. from διέκειναι, to run, to serve.) The main thought in the word is service rendered to another, the servant of him whom the labour benefits; as an official it denoted orig. one who had charge of the alms, etc., Acts vi. 1-6; but those chosen for this work may have been qualified to stand by and assist the Apostles in higher acts of ministry; see Acts vi. 8-10; viii. 5-8; of a female, one who had charge of sick and poor, Rom. xvi. 1.

Phil. i. 1. | 1 Tim. iii. 10, 13, see D (us.)
1 Tim. iii. 8. | 12. [the office of.]

DEACON (USE THE OFFICE OF.)

διάκονεῖν, to serve, render service, to wait upon; in its narrowest sense, to wait at table, but gen. to do any one a service, to care for one's needs.

1 Tim. iii. 10, 13, marg. minister.

DEAD [adj.* and noun.]

1. *νεκρός, dead, as subst. and adj.* prop. only of persons.*

(a) *With the article, it denotes dead bodies, corpses, in their graves, apart from the personality they once had.*

(b) *Without the article it denotes the persons who were once alive, but are now alive no longer; dead persons as distinct from dead bodies.*

(c) *With a preposition, but without the article, which may be latent: ἐκ νεκρῶν, from among the dead (persons or bodies.)*

(d) *With a preposition and the article, emphatically bodies.*

2. *νεκρόω, to make νεκρός (No. 1), hence, to put to death; Pass. as here, to reckon as good as dead.*

3. *θνήσκω, to die, (as the primitive sentence of God upon or account of sin.) In N.T. only in perf. to have died, i.e., to be dead in a present sense.*

4. *ἀποθνήσκω, (No. 3, with ἀπό, prefixed, rendering the verb more vivid and intense, and representing the action of the simple verb (No. 3) as consummated and finished,) to die out, to expire, to become quite dead.*

- Matt. ii. 19.
- la. — viii. 22 twice.
- ix. 24, see D (be.).
- 1b. — x. 8 (om. G → T.).
- 1b. — xi. 5.
- la. — xiv. 2.
- 1c. — xvii. 9.
- la. — xxii. 31.
- 1b. — 32.
- xxiii. 27, see D man.
- 1d. — xxvii. 64 (with ἀντό.)
- xxviii. 4, see D man.
- 1d. — 7.
- Mark v. 36, 39, see D (be.).
- 1c. — vi. 14.
- 1c. — 16 (om. T Trb A N.).
- 1c. — ix. 9, 10.
- 26, see D (one.)
- 26nd, see D (be.).
- 1c. — xlii. 25.
- la. — 26.
- 1b. — 27.
- 1c. — xv. 44 twice, see D (be.).
- 3. Luke vii. 12 (om. Lb.)
- 15, see D (he that is.).
- 1b. — 22.
- viii. 49, 52, 53, sec D (be.).
- 1c. — ix. 7.
- la. — 60 twice.
- x. 30, see D (half.).
- 1b. — xv. 24, 32.
- 1c. — xvi. 30 (with ἀντό.)
- 1c. — 31 (with ἀντό.)
- xx. 35.
- la. — 37.
- 1b. — 38.
- 1d. — xxiv. 5 (with μερά.)
- 1c. — 46.
- 1c. John i. 22.
- la. — v. 21, 25.
- vi. 19, 28, see D (be.).
- viii. 52, 53 twice, see D (be.).
- xi. 14, 25, 39, see D (be.).
- 3. — 41 (ap.).
- 44. } see D
- xii. 1st. } (be.)
- 1a. — 1nd, 9, 17.
- 3. — xix. 33.
- 1c. — xx. 9.
- 1c. — xxi. 14.
- Acts ii. 29, see D (be.).
- 1c. — iii. 15.
- 1c. — iv. 2, 10.
- 1c. — v. 10.
- vii. 4, see D (when . . . was.)
- 1c. — x. 41.
- 1b. — 42.
- 1c. — xiii. 30, 34.
- xiv. 19, see D (be.).
- 1c. — xvii. 3, 31.
- 1b. — 32.
- 1c. — xx. 9.
- 1b. — xxiii. 6.
- 1b. — xxiv. 15 (om. G → T Tr A N.).
- 1b. — 21.
- xxv. 19, see D (be.).
- 1b. — xxvi. 8, 23.
- 1b. — xxviii. 6.
- 1b. Rom. i. 4.
- 1a. — iv. 17.
- 2. — 19.
- 1c. — 24.
- Roun. v. 15. } see D (be.)
- vi. 2. } 4.
- 7, 8, see D (be.).
- 1c. — 9.
- 1b. — 11.
- 1c. — 13.
- vii. 2, 3, see D (be.).
- 4th, see D (become.).
- 1c. — 4nd.
- 6, see D (be.).
- 1b. — 8.
- viii. 10.
- 1c. — 11 twice.
- 1c. — x. 7, 9.
- 1c. — xi. 15.
- 1b. — xiv. 9.
- I Cor. viii. 39, see D (be.).
- 1c. — xv. 12 in.
- 1b. — 13rd, 13, 15, 16.
- 1c. — 20, 21.
- 1d. — 29th (with υπέρ.)
- 1b. — 29nd.
- 1d. — 29th (with υπέρ, but abvō, them, G L T Tr A N.).
- 1b. — 32.
- 1a. — 36, 42, 52.
- 1a. 2 Cor. i. 9.
- v. 11, see D (be.).
- 1c. Gal. i. 1.
- ii. 19, 21, see D (be.).
- 1c. Eph. i. 20.
- 1b. — ii. 1, 5.
- 1d. — v. 14 (with ἐκ.)
- 1a. Phil. iii. 11 (τὴν ἐκ την instead of No. 1a, L T Tr A N.).
- 1d. Col. i. 18 (with ἐκ.)
- 1d. — ii. 12 (G T Ab.)
- 1b. — 13.
- 20, see D (be.).
- 1c. 1 Thess. i. 10 (id., with ἐκ, G L T Tr A.).
- 1a. — iv. 16.
- 1 Tim. v. 6, see D (be.).
- 1c. 2 Tim. ii. 8.
- 11, see D with (be.).
- 1b. — iv. 1.
- 1c. Heb. vi. 1.
- 1b. — 2.
- 1c. — ix. 14.
- 17, see D (after men are.)
- xi. 4, see D (be.).
- 2. — 12.
- 1c. — 19.
- 1a. — 35.
- 1a. — xiii. 20.
- 1c. Jas. ii. 17.
- 1b. — 20 (ἀργός, idle, with out results, L T Tr A.).
- 1c. — 26 twice.
- 1c. 1 Pet. i. 3, 21.
- ii. 24, see D (be.).
- 1b. — iv. 5.
- 6, see D (he that is.)
- 4. Jude 12.
- 1c. Rev. i. 5 (la, G T Tr A.).
- 1b. — 17, 18.
- 1c. — ii. 8.
- iii. 1.
- 1a. — xl. 18.
- 1a. — xiv. 13.
- xvi. 3, see D man.
- 1a. — xx. 5, 12 twice.
- 1b. — 13 twice.

DEAD (AFTER MEN ARE.)

*{ ἐπί, upon, with Dat. as here, } over
over,
νεκροῖς, dead ones, } dead ones.*

See under TESTAMENT.

Heb. ix. 17.

DEAD (BE.)

1. θνήσκω, see "DEAD," No. 3.
2. ἀποθνήσκω, see "DEAD," No. 4.
3. τελευτάω, to end, i.e. to finish, complete, hence, to end one's life, (*sometimes of a violent death.*)
4. κοιμάω, to fall asleep involuntarily; hence, to fall asleep in death.
5. ἀπογίνομαι, to be away from, have no part in, hence, to be absent from everything, in death. (*non occ.*)

3. Matt. ii. 10.

1. —— 20.

3. —— ix. 18.

2. —— 24.

2. Mark v. 35, 39.

2. —— ix. 26.

1. —— xv. 41 1st.

2. —— 41 2nd.

1. Luke viii. 49.

1. —— 53, 53.

2. John vi. 49, 58.

2. —— viii. 52, 53 twice.

2. —— xii. 25.

1. —— 39 (No. 3, Gr-L

T Tr A N.)

1. —— 41.

1. —— xii. 1 (om LbTrbN.)

3. Acts ii. 29.

1. Acts xiv. 19.

1. —— xxv. 19.

2. Rom. v. 13.

2. —— vi. 2, 7, 8.

2. —— vii. 2, 3.

2. —— 8 (ἀποθανόντες,

we having died, instead of ἀποθανόντος, that being dead, Avm GLT

Tr A N.)

4. 1 Cor. vii. 39.

2. Cor. v. 14.

2. Gal. iii. 19, 21.

2. Col. ii. 20.

2. —— iii. 3.

1. 1 Tim. v. 6.

2. Heb. xi. 4.

5. 1 Pet. ii. 24.

DEAD WITH (BE.)

συναποθνήσκω, (*Dead, No. 4, with σύν, together with, prefixed,*) to die with any one.

2 Tim. ii. 11, Aor.

DEAD (BECOME.)

θανατώ, to put to death, (*by the intervention of others,*) hence, to cause to be put to death, to deliver over to death.

(a) Pass. to become dead, like the Eng. to mortify.

a. Rom. vii. 4.

DEAD MAN.

νεκρός, see "DEAD," No. 1b.

Matt. xxiii. 27. | Matt. xxviii. 4.
Rev. xvi. 9.

DEAD (HALF.)

ἡμιθανής, half-dead.

Luke x. 30.

DEAD (HE THAT IS.)

νεκρός, see "DEAD," No. 1.

a. Luke vii. 15.

| b. 1 Pet. iv. 3.

DEAD (ONE.)

νεκρός, see "DEAD," No. 1b.

Mark ix. 26.

DEAD (WHEN...WAS.)

{ μετά, after, } after the death
τὸ, the, } or
{ ἀποθανεῖν, to die, } after the dying.

Acts vii. 4.

See also, BODY.

DEADLY.

1. θάνατος, death whether natural or violent, the natural end of life, but esp. death as the punishment pronounced by God upon sin.

2. θανατηφόρος, death bearing or death bringing, hence, deadly, (*non. occ.*)

—Mark xvi. 18, see D thing. | 2 Jas. iii. 8.
1. Rev. xiii. 3, 12.

DEADLY THING.

θανάτιμος, of or belonging to death, deadly, (*non. occ.*)

Mark xvi. 18 (neut.) (ap.).

DEADNESS.

νέκρωσις, a putting to death, expressive of the action as incomplete and in progress, (*occ. 2 Cor. iv. 10.*)

Rom. iv. 19.

DEAF.

κωφός, blunted, dull, as a weapon. In N.T. metaph. of the senses and faculties, esp. of the tongue or hearing.

Matt. xi. 5.
Mark vii. 32, 37.

| Mark ix. 25.
Luke vii. 22.

1. Rom. viii. 2, 6, 38.
 1. 1 Cor. iii. 22.
 — iv. 9, see D (appointed to.)
 1. — xi. 26.
 1. — xv. 1, 26, 54, 55,
 56.
 1. 2 Cor. i. 9, 10.
 1. — ii. 16 twice.
 1. — iii. 7.
 1. — vi. 11, 12.
 1. — vii. 10.
 1. — xi. 23.
 1. Phil. i. 20.
 1. — ii. 8 twice, 27, 30.
 1. — iii. 10.
 1. Col. i. 22.
 1. 2 Tim. i. 10. [15.]
 1. Heb. ii. 9 twice, 14 twice.
 1. — v. 7.
1. Heb. vii. 23.
 — ix. 15, see D (by means of)
 1. — 16.
 1. — xi. 5.
 1. Jaa. i. 15
 1. — v. 20.
 — 1 Pet. iii. 18, see D (put to.)
 1. John iii. 14 twice.
 1. — v. 16 3 times, 17.
 1. Rev. i. 19.
 1. — ii. 10, 11, 23.
 1. — vi. 8.
 1. — ix. 6 twice.
 1. — xii. 11.
 1. — xiii. 3.
 1. — xviii. 8.
 1. — xx. 6, 13, 14 twice.
 1. — xxi. 4, 8.

DEATH (APPOINTED ["APPROVED" error in A.V. 1611] TO.)

ἐπιθάντος, condemned or appointed to death; death-devoted, (non occ.)

1 Cor. iv. 9.

DEATH (BE AT THE POINT OF.)

- { μέλλω, to be about to, } about
 { ἀποθνήσκειν, to die out, be- } to
 { come quite dead, } die.
 John iv. 47.

DEATH (BY MEANS OF.)

- { θανάτου, } a death taking place.
 { γενομένου, } See under TESTAMENT.
 Heb. ix. 15.

DEATH (CAUSE TO BE PUT TO.)

θανατώ, to put to death (esp. by the intervention of others), hence, to cause to be put to death.

Matt. x. 21. | Luke xxi. 16. | Mark xiii. 12.

DEATH (LIE AT THE POINT OF.)

- { ἐσχάτως, extremely, } to be in extremity, to be at the
 { i.e. in extremity, } last (gasp), "in
 { ἔχω, to have, } extremis."
 Mark v. 23.

DEATH (PUT TO.)

1. θανατώ, to put to death (esp. by the intervention of others), hence, to cause to be put to death.

2. ἀποκτείνω, to kill outright.
 3. ἀνατρέω, to take up, lift up, (as bodies for burial), to take away (as of life), hence, to put to death.
 4. ἀπάγω, to lead away, conduct away (chiefly in a judicial sense, either to judgment or to prison or to death).
 1. Matt. xxvi. 59.
 1. — xvii. 1.
 2. Mark xiv. 1.
 1. — 56.
 2. Luke xxi. 33.
 3. — xxxii. 32.
2. John xi. 53.
 1. — xii. 10.
 2. — xviii. 31.
 4. Acts xii. 19.
 3. — xxvi. 10.
 1. 1 Pet. iii. 18.

DEATH (WHEN HE WOULD HAVE PUT... TO.)

θέλω, to will, to wish, (implying active natural impulse or desire or purpose, thus differing from βούλομαι, which merely expresses determination (cf. Mark xv. 9, 12, with 15, ἀποκτεῖναι, to kill outright, lit. to kill.)

Matt. xiv. 5.

DEBATE (-s) [noun.]

ἔρις, strife, quarrel, esp. rivalry, contention. After Homer, gen. wrangling, esp. wordy-wrangling, disputation.

Rom. i. 29.

2 Cor. xii. 20.

DEBT (-s.)

1. ὀφείλω, to be indebted, to owe any thing to any one, (with an inf. following, to be under obligation to.)
 2. ὀφείλημα, the debt which one owes. Sin is called ὀφείλημα, because it involves expiation and the payment of it as a debt by punishment and satisfaction, (non occ.)
 3. ὀφείλη, indebtedness, hence, duty, obligation, (occ. Rom. xiii. 7.)
 4. δάνειον, a loan, money lent.
 2. Matt. vi. 12. | 1. Matt. xviii. 30.
 4. — xviii. 27. | 3. — 32.
 2. Rom. iv. 4.

DEBTOR (-s.)

1. ὀφειλέτης, the debtor, he who owes any thing or is under obligation on any account. The use of the word involves the idea that the debtor is one who must expiate his guilt.

2. χρεωφειλέτης, (*χρεοφειλέτης*, L T Tr A N), a debt-owner, (*No. 1 with χρέος*, debt, prefixed.)

1. Matt. vi. 12.
2. Luke viii. 41.
1. — xiii. 4, marg. (text,
2. — xvi. 5. [sinners:])

1. Rom. i. 14.
— viii. 12.
1. — xv. 27.
1. Gal. v. 8.

DEBTOR (BE A.)

όφειλω, see "DEBT," No. I.

Matt. xxiii. 16.
— 18, marg. (text, be guilty.)

DECAY [noun] [margin.]

ἡττημα, a being inferior, a worse state (*as compared with any other or former state*); hence, diminution, degradation, (occ. 1 Cor. vi. 7, and Isa. xxxi. 8, "defeat.")

Rom. xi. 12, text, diminishing.

DECAY (-ETH.)

παλαιώω, to let grow old. *In Pass. as here*, to wax old, become old
Heb. viii. 13.

DECEASE [noun.]

ξόδος, way out, exodus, hence, journey out, departure; spoken of departure from life, decease.

Luke ix. 31. | 2 Pet. i. 15.

DECEASE (-ED.)

τελευτάω, to end, i.e. to finish, complete, hence, to end one's life, to die.

Matt. xxi. 23.

DECEIT.

- δόλος, a bait, hence, gen. the adulteration of the truth to catch or deceive.
- ἀπάτη, deceit, esp. by false statements.
- πλάνη, a wandering, esp. from the truth, hence, a being led astray, delusion.

1. Mark vii. 22. | — Rom. iii. 18, see D (use.)
1. Rom. i. 29. | 2. Col. ii. 8.
3. 1 Thes. ii. 3.

DECEIT (USE.)

δολιώω, to use a bait, to deceive, (esp. by adulteration or false admixtures), (non occ.)

Rom. iii. 18.

DECEITFUL.

1. δόλιος, deceitful, (adj. of "DECEIT," No. 1), (non occ.)

2. ἀπάτη, see "DECEIT," No. 2, *here Gen. case*, "of deceit."

1. 2 Cor. xi. 13. | 2. Eph. iv. 22

DECEITFULLY WITH (deal) [marg.]

καπηλεύω, to be a κάπηλος (a retailer, vintner); and because the κάπηλοι were notorious for adulteration, it denoted to adulterate, corrupt, (non occ.)

2 Cor. fl. 17, text, corrupt.

DECEITFULLY (HANDLE.)

δολώω, to deceive, esp. by a bait, hence, to falsify, corrupt, (non occ.)

2 Cor. iv. 2.

DECEITFULNESS.

ἀπάτη, deceit, esp. by false statements, self deception, (see "DECEIT.")

Matt. xiii. 22. | Mark iv. 19.

Heb. iii. 13.

DECEIVABLENESS.

ἀπάτη, see above.

2 Thea. ii. 10.

DECEIVE (-ED, -ETH, -ING.)

- ἀπατάω, to deceive, to delude, (esp. with false statements, (non occ.))
- ἐξαπατάω, (No. 1 with ἐξ, out of, intensive, prefixed,) to deceive wholly, delude thoroughly.
- φρεαπατάω, (No. 1 with φρήν, the mind, prefixed,) to deceive the mind of any one; implying a self-originating and subjective deception, (non occ.)
- πλανάω, to make to wander, cause to err, lead astray; used of religious deceit or doctrinal error.
- πλάνη, a wandering, seduction from the truth, here, the Gen. lit., of deceit.
- παραλογίζομαι, to reckon wrong, misreckon, miscount; hence, to draw false conclusions. Then to cheat or deceive by false reasoning, hence, to deceive.

7. ψεύδω, to speak falsely, -to lie to any one.

(a) *Mid.* to lie, speak false, belie.

- | | |
|--|---|
| 4. Matt. xxiv. 4, 5, 11, 24 | 2. 2 Thess. ii. 3. |
| 4. Mark xiii. 5, 6. | 3. 1 Tim. ii. 14 int. |
| 4. Luke xxi. 8. | 1. 14 th (No. 2, L
T Tr A N.) |
| 4. John vii. 12, 47. | 4. 2 Tim. iii. 13 twice. |
| 7a. Acts v. 3, marg. (text,
to lie to.) | 5. Titus iii. 3. |
| 2. Rom. viii. 11. | 6. Jas. i. 22. |
| 2. —— xvi. 18. | 1. —— 28. |
| 2. 1 Cor. iii. 18. | 4. 1 John i. 8. |
| 4. —— vi. 9. | 4. —— iii. 7. |
| 4. —— xv. 83. | 4. Rev. xii. 9. |
| 3. Gal. vi. 8. | 4. —— xiii. 14. |
| 4. —— 7. | 4. —— xviii. 23. |
| 5. Eph. iv. 14. | 4. —— xix. 20. |
| 1. —— v. 6. | 4. —— xx. 8, 9, 10. |

DECEIVER (-a.)

1. πλάνος, wandering about; *subst.* a wanderer, vagabond, juggler; hence deceiving, seducing. *Subst.* a deceiver, esp. a religious imposter or teacher of error.
2. φρεναπάτης, a mind-deceiver, i.e. deceivers of men's minds, (*see "DECEIVE," No. 3.*)

- | | |
|---------------------|--------------------|
| 1. Matt. xxvii. 63. | 2. Titus i. 10. |
| 1. 2 Cor. vi. 8. | 1. 2 John 7 twice. |

DECEIVING.

ἀπάτη, deceit, esp. by false statements.

2 Pet. ii. 13 (ἀπάτη, love-feasts, G ~ L Tr.)

* Alford, on MSS. grounds, prefers the Rec. Text, ἀπάτη; but has "the strongest suspicion that ἀπάτη, love-feasts, is the original reading."

DECENTLY.

εὐσχημόνως, (*from εὖ, well, and σχήμα, figure, mien, deportment,*) gracefully, becomingly, like a gentleman, decorously, with dignity, (occ. 1 Thes. iv. 12.)

Rom. xiii. 13, marg. (text, honestly.)
1 Cor. xiv. 40.

DECK (-ED.)

χρυσών, to gild, deck with gold, (*non occ.*)

Rev. xvii. 4, marg. *gild*; xviii. 16.

DECLARATION.

διήγησις, narration, history, (*from διηγέομαι, to lead or conduct through to the end, hence, to recount, &c.,*) (*non occ.*)

Luke i. 1.

DECLARE (-ED, -ING.)

- ἀναγγέλλω, (*ἀνά, back, and ἀγγέλλω,* to bear a message, announce, proclaim,) to report back; *used of the reports brought by persons returning from somewhere. It is then used with a weaker sense of ἀνά, and signifies to send news of, and gen. to notify, announce.*
- ἀπαγγέλλω, to announce or report from some place or person; and then gen. to announce, publish; and esp. to publish something that has happened, been experienced or heard.
- διαγγέλλω, to make known through an intervening space or throughout, to convey a message or tidings. Then, to report fully, proclaim far and wide, (occ. Luke ix. 60; Acts xxi. 26.)
- καταγγέλλω, to bring word down upon anyone, i.e. to bring it home to him; hence, to announce (as with emphasis.)
- παραγγέλλω, to bring or send word near to any one, i.e. to announce to any one; *used esp. of military commands, also in N.T. of apostolic injunctions (not merely arbitrary enactments), to strictly enjoin or urge something to be done.*
- διηγέομαι, to lead or conduct through (to the end), hence, to go through with, recount, tell, narrate.
- ἐκδιηγέομαι, (*No. 6 with ἐκ, out from, prefixed,*) to tell out, relate in full, (non occ.)
- ἐξηγέομαι, to lead or bring out, hence, to make known, declare, unfold, (occ. Luke xxiv. 35.)
- γνωρίζω, to make known, point out, explain.
- δηλώω, to make manifest or evident, make visible or clear.
- ἀνατίθεμαι, to place before, i.e. to declare to any one, to make known, (occ. Gal. ii. 2.)
- δρίζω, to divide or separate from, as a border or boundary; to mark out boundaries, hence, to determine, mark out definitely, i.e. constitute.

13. φρίσω, to phrase it, i.e. to tell in words, hence, to explain, interpret.
 14. ἐνδείξις, a pointing out, (*prop. with the finger,*) declaration, indication, (occ. 2 Cor. viii. 24; Phil. i. 28.)
 (a) with εἰς unto.

13. Matt. xiii. 36 (Tr ^m)	8. Acts xxi. 19.
ἀπερέθησε, make plain	11. —— xxv. 14.
L. T. N.)	12. Rom. i. 4.
xv. 15.	14a. —— iii. 25, 26.
2. Luke viii. 47.	3. —— ix. 17.
3. John i. 18.	10. 1 Cor. i. 11.
2. —— xvii. 26 twice.	4. —— ii. 1.
2. Acts viii. 33.	10. —— iii. 13.
— ix. 27.	5. —— xi. 17.
— x. 8.	9. —— xv. 1.
4. —— xii. 17.	— 2 Cor. iii. 3, see D manifestly.
— xiii. 32, see tidings	10. Col. i. 8.
7. —— 41. (D glad)	— iv. 7.
7. —— xv. 3.	2. Heb. ii. 12.
1. —— 4.	— xi. 14, see D plainly.
8. —— 12, 14.	2. 1 John i. 8.
4. —— xvii. 23.	1. —— 5.
1. —— xx. 27.	— Rev. x. 7, see D to.

DECLARE TO.

εὐαγγελίζω, to bring a joyful message, announce it. In N.T. (a) *Mid.* (with personal object,) to proclaim something (*to somebody*) as a divine message of salvation; (with impersonal object) to proclaim something as a joyful message, (*without impersonal object*) to proclaim the divine message of salvation.

Rev. x.

DECLARE GLAD TIDINGS UNTO.

a. Acts xiii. 32.

DECLARE MANIFESTLY.

φανερώ, to make apparent, make manifest, show openly.

2 Cor. iii. 3.

DECLARE PLAINLY.

μηδανίζω, to cause to be seen, to shew.

Heb. xi. 14.

DECREASE [verb.]

ἐλαττώω, to make less or inferior, in quality or degree.

(a) *Pass.* or *Mid.* to become less.

a. John iii. 30.

DECREE [noun.]

δόγμα, that which seems true to one, an opinion, esp. of philosophic dogmas. Then such an opinion expressed with authority, hence, a decree, edict, ordinance.

Luke ii. 1.

Acts xvii. 7.

Acts xvi. 4.

DECREE [verb.]

κρίνω, to divide, to separate; to make a distinction, hence, to come to a decision, to judge.

1 Cor. vii. 37

DEDICATE.

ἐγκαίνιω, (a word almost confined to Lxx. and N.T. In Lxx. it is put for ψηφίζειν, renew, 1 Sam. xi. 14, etc., and ψηφίζειν, consecrate,) to do something new with something new; solemnly to set forth something new as such and to give it over to use, to cause it to enter into operation.

Heb. ix. 18, marg. purify.

DEDICATION (FEAST OF THE.)

{ τὰ, the,
 ἐγκαίνια, (derivation of above), the festival of the consecration of the renovated Temple, see 2 Mac. i. 9, 18; x. 1, etc.; 1 Mac. iv. 41, etc.; Jos. Ant. xiii. 7. 6, 7.

John x. 22.

DEED (-s.)

1. ἔργον, work, i.e. labour, business, employment, and then, work, i.e. something done, deed, act, action.

2. πρᾶξις, a doing (*the action being regarded as incomplete and in progress.*)

3. ποίησις, a making or doing (*denoting the action and its result*), (non occ.)

1. Luke xi. 48.	1. 1 Cor. v. 2.
— xxiii. 41, see D	— 3, see D (do this.)
2. — 51. [(our.)]	1. 2 Cor. x. 11.
1. — xxiv. 19.	2. Col. iii. 9.
1. John iii. 19, 20, 21.	1. — 17.
1. — viii. 41.	3. Jns. i. 25, marg. doing.
— Acta iv. 9, see D done to	1. 2 Pet. ii. 8.
1. — vii. 22. (good.)	1. 1 John iii. 18.
2. — xix. 18.	1. 2 John 11.
1. Rom. ii. 6.	1. 3 John 10.
1. — iii. 20, 28	1. Jude 15.
2. — viii. 13.	1. Rev. ii. 8, 22.
1. — xv. 18.	1. — xvi. 11.

DEED (po THIS.)

{ κατεργάζομαι, to work out
i.e. bring about, be the } perpetrator
cause or author of, this thing.
τρόπο, this thing,
1 Cor. v. 8.

DEED DONE TO (good.)

εὐεργεσία, a good deed, benefit; gen.
well-doing, (occ. 1 Tim. vi. 2.)
Acts iv. 9.

DEEDS (our.)

{ δ, the things which,
ἐπαρξάμεν, we practised.
Luke xxiii. 41.

See also, MIGHTY, THIS, WORTHY.

DEEM (-ED.)

ὑπορέω, to suspect, surmise; conjecture,
suppose, (occ. Acts xiii. 25; xxv. 18.)
Acts xxvii. 27.

DEEP [noun.]

1. ἄβυστος, without depth or bottom,
(Lxx for תְּהֵן, abyss, either of the
ocean or the underworld.)
2. βάθος, depth, (used also metaph. to
mark greatness or quantity; or secret
unrevealed purposes.)
3. βυθός, depth, the deep, also the deepest part, (non occ.)

2. Luke v. 4.
1. —— viii. 31.

1. Rom. x. 7.
3. 2 Cor. xi. 25.

DEEP [adj.]

1. βαθής, deep, profound.
2. βάθος, see above, No. 2.
1 John iv. 11. 2. 2 Cor. viii. 2. 1. Acts xx. 9.

DEEP THINGS.

2. 1 Cor. vi. 10 (pl.)

DEEP (dig.)

βαθύνω, to deepen, make deep, (non occ.)
Luke vi. 48.

DEEPLY.

See, SIGH.

DEEPNESS.

βάθος, see "DEEP," No. 2.
Matt. xiii. 8.

DEFAME (-ED.)

βλασφημάω, to drop evil or profane
words, speak lightly or amiss of
sacred things; to speak ill or to the
prejudice of one.

1 Cor. iv. 18 (βλασφημάω, to be διαβάθμιος (of ill ones),
to use words of ill ones, G ~ T A N.)

DEFENCE.

διολογία, defence, speech of defence.
Acts xxii. 1. Phil. i. 7, 17.

DEFENCE (MAKE.)

διολογέομαι, to speak one's self off, to
talk one's self out of a difficulty,
hence, to defend one's self before a
tribunal or elsewhere.

Acts xix. 33.

DEFEND (-ED.)

ἀμύνομαι, to avert, repel; then, to aid,
fight for, avenge; hence, to aid,
assist, defend, (non occ.)

Acts vii. 24.

DEFER (-ED.)

ἀναβάλλομαι, in a forensic sense, put off
or over, defer, (non occ.)

Acts xxiv. 22.

DEFILE (-ED., -ETH.)

1. κοινώω, to make common, to communicate with others. In N.T. to make common ceremonially, hence, to render unholy or unclean, to defile.
2. μαίνω, to stain with colour, to tinge, colour, (as the staining of glass or ivory), to spot, but not necessarily to blot, which is No. 3, (non occ.)
3. μολύνω, to soil, besmear, as with mud or filth, to blot, (non occ.)

4. σπιλόω, to make a σπιλος, (a stain, mark, freckle, mole; in pl. spots in a moral sense,) to defile, (occ. Jude 23.)

5. φθείρω, to spoil, corrupt, destroy; gen. to bring into a worse state; to deprave.

- | | |
|---|---|
| 1. Matt. xv. 11 twice, 18,
20 twice. | 2. Titus i. 15 twice. |
| — Mark v. 2, see defiled. | 3. Heb. xii. 15. |
| 1. — 15 twice, 18, 20, 23. | 4. Jas. iii. 6. |
| 2. John xviii. 28. | 2. Jud. 3. |
| 5. 1 Cor. iii. 17, margin,
destroy. | 3. Rev. iii. 4. |
| 8. — viii. 7. | 3. — xiv. 4. |
| — 1 Tim. i. 10, see D one's
self with mankind. | 1. — xxii. 27 (κοινός,
common, see defiled,
G. L. T. Tr. A. R.) |

DEFILE ONE'S SELF WITH MANKIND.

ἀρσενοκοίτης, (*from ἄρσην, a male and κοίτη, a bed,*) (occ. 1 Cor. vi. 9.)

1 Tim. i. 10.

DEFILED.

κοινός, common, in common; then, from the idea of coming into contact with everything, it denotes that which is opposed to the divine ἅγιος (holy), hence, unclean ceremonially.

Mark vii. 2

DEFRAUD (-ED.)

- ἀποστρέψω, to deprive of, to defraud of.
- πλεονεκτέω, *intrans.*, to have more than another, have an advantage. In N.T. trans. to take advantage of any one so as to get more; circumvent for gain.

- | | |
|------------------------------------|---|
| 1. Mark x. 19.
1 Cor. vi. 7, 8. | 1. 1 Cor. vii. 3.
2 Cor. vii. 2.
2. 1 Thess. iv. 6. |
|------------------------------------|---|

DEGREE.

βαθύς, a step (as of a stair or door.) In N.T. a step (as of dignity or standing; (*non occ.*))

1 Tim. iii. 13.

See also, LOW.

DELAY [noun]

ἀραβολή, earth thrown up; hence, delay (used in a forensic sense), (*non occ.*)

Acts xxv. 17.

DELAY (-ETH) [verb.]

- χρονίζω, to while away time, i.e. to linger, be long in coming or doing, (occ. Matt. xxv. 5; Luke i. 21; Heb. x. 37.)
- όκνεύω, to be slow, tardy, (*non occ.*)
1. Matt. xxiv. 48. | 1. Luke xii. 45.
2. Acts ix. 38, margin. be grieved.

DELICACY (-IES.)

στρῆνος, rudeness, insolence, pride; hence, revel, riot, luxury, (*non occ.*)

Rev. xviii. 3.

DELICATELY.

- | | |
|---|-----------------------------|
| ἐν, in,
τρυφή, delicate living,
luxury, (<i>from θρύπτω</i>
to break,) as though,
breaking down the
mind and making it
effeminate, (<i>non occ.</i>) | delicately,
luxuriously. |
|---|-----------------------------|

Luke vii. 25.

DELICATELY (live) [margin.]

σπαταλάω, to live "fast," live lewdly, run riot, (occ. Jas. v. 5.)

1 Tim. v. 6, text, live in pleasure.

DELICIOUSLY (LIVE.)

στρηνιάω, to live strenuously, rudely, to live "hard," revel, (*non occ.*)

Rev. xviii. 7, 9.

DELIGHT IN.

συνίδομαι, to joy or rejoice with any one, to delight in any thing with others, (*non occ.*)

Rom. vii. 22.

DELIVER (-ED, -EDST, -ING.)

- δίδωμι, to give, present, (*with implied notion of giving freely, opp. of No. 3,*) then, to give, as though to present, commit to, entrust to.
- ἀναδίδωμι, (*No. 1 with ἀνά, up, prefixed,*) to give up, deliver over, (*non occ.*)

3. ἀποδίδωμι, (*No. 1 with διό*, from *pre-fixed*), to give away from one's self, to give back, restore.

4. ἐποδίδωμι, (*No. 1 with ἐπί*, upon, *prefixed*), to give upon, i.e. in addition to, to give forth *as* from one's self upon or to another; hence, to deliver over, i.e. to put into one's hands.

5. παραδίδωμι, (*No. 1 with παρά*, beside, *prefixed*), to give near, with or to any one, to give or hand over to another, to deliver up, surrender.

6. δίδωμι *see above*, No. 1, *σωτηρία*, safety, deliverance, *give preservation from danger* *de-or destruction*. In the liver- Christian sense, salvation, ance.

7. πύομαι, to draw or snatch to one's self; hence, gen. to draw or snatch from danger, to rescue, to deliver.

8. ἔκαιρέω, to take out of.

(a) *in Mid.* to take out of for one's self, hence, to rescue, deliver.

9. ἀπαλλάσσω, to change from, to set free from, release, let go.

10. ἀλευθερώω, to free, set at liberty

11. καταργέω, to leave unemployed or idle; to make useless, void.

12. χαρίζομαι, to gratify, to do what is pleasing or grateful to any one; hence, of persons, to deliver over so as to gratify them.

— Matt. iv. 12, see D up.

5. — v. 25 *Int.*

5. — 25 *2nd* (*om. L Trb*)
Nt.

7. — vi. 13.

— x. 17, 19, 21, see D up.

5. — xviii. 31.

5. — xx. 19.

— xxiv. 9, see D up.

5. — xxv. 14, 20, 22.

5. — xxvi. 15.

5. — xxvii. 2, 14, 26.

7. — 43.

2. — 55.

5. Mark vii. 13.

5. — ix. 31.

5. — x. 33 twice.

— xii. 9, 11, see D up.

5. — xv. 1, 10, 16.

5. Luke i. 2.

— ii. 67, 74, { see D

{ (bc.)

5. — iv. 6.

4. — 17.

1. — vii. 15 (*No. 3. Lm.*)

— ix. 42, see D aga. n.

5. — 44.

5. Luke x. 22.

7. — xi. 4 (*ap.*)

9. — xi. 58 *Int.*

5. — 58 *2nd.*

5. — xvii. 32.

5. — xx. 20.

5. — xxii. 12.

5. — xxiii. 26.

5. — xxiv. 7, 20.

— John xvi. 21, see D of (be).

5. — xviii. 30, 35, 36.

5. — xix. 11, 16.

— Acts ii. 28, see D (being.)

— iii. 13, see D up.

5. — vi. 14.

8a. — vii. 10, 34.

6. — 38.

5. — xii. 4.

8a. — 11.

4. — xv. 30.

5. — xvi. 4.

5. — xi. 11.

5. — xxii. 4.

2. — xxiii. 33.

12. — xxv. 11, 16.

8a. — xxvi. 17.

5. — xxvii. 1.

5. Acts xxviii. 16 (*ap.*), 17.

5. Rom. i. 25.

5. — vi. 17.

11. — vii. 6.

7. — 24.

10. — viii. 21.

— 32, see D up.

— xv. 31, see D (bc.)

5. 1 Cor. i. 5.

5. — xi. 23.

5. — xv. 3.

— 24, see D up.

7. 2 Cor. i. 10, 3 times.

5. — iv. 11.

8a. Gal. i. 4.

7. Col. i. 12.

7. 1 Thes. i. 10.

— 2 Thes. iii. 2, see D (bc.)

5. 1 Tim. i. 20.

7. 2 Tim. iii. 11.

— iv. 17, see D (bc.)

7. — 18.

2. Heb. ii. 15.

— xi. 11, see D of (bc.)

5. 2 Pet. i. 4.

7. — 7, 9.

5. — 21.

5. Jude 3.

— Rev. xii. 2, 4, see D (bc.)

— xx. 13, see D up.

DELIVER AGAIN.

3. Luke ix. 42.

DELIVER UP.

5. Matt. iv. 12, marg. (text, *cast into prison.*)

5. — x. 17, 19, 21.

5. — xxiv. 8.

5. — xxv. 24.

1. Rev. xx. 13.

DELIVERED (BE.)

1. πύομαι, *see "DELIVER," No. 7. Aorist.*

2. τίκτω, to bring forth, to bear as offspring.

2. Luke i. 67.

1. — 74.

2. — ii. 6.

1. Rom. xv. 31.

1. 2 Thes. iii. 2.

1. 2 Tim. iv. 17.

DELIVERED OF (BE.)

1. τίκτω, *see above, No. 2.*

2. γεννάω, spoken of men, to beget; of women, to bear. Pass. to be begotten, be born.

2. John xvi. 21.

1. Heb. xi. 11 (*G & N²*) (*om. All.*)

DELIVERED (BEING.)

ēkdotos, given or delivered out of or up.

Acts ii. 23.

DELIVERANCE.

1. ἀπολύτρωσις, a ransoming, deliverance on account of a ransom paid, (*non occ.*)

2. ἀφεσίς, a letting go, a sending forth; dismission, a setting free *as from captivity, or as from sins*, hence, remission, pardon.

2. Luke iv. 18.

1. Heb. xi. 36.

DELIVERER.

1. ἀντρωπής, a redeemer, a ransomer.

2. { ὁ, the,
 ρύομενος, delivering one,
 (from ρύομαι, to draw or
 snatch for one's self, (us
 from danger,))
 the
 Dc-
 liver-
 er.
1. Acts vii. 35. | 2. Rom. xi. 26.

DELUSION.

πλάνη, a wandering, seduction from the truth, error.

2 Thes. ii. 11.

DEMAND (-ED.)

1. τινθάροματ, to ask, enquire, learn by asking or inquiring, to ask for information.
2. ἐπερωτάω, to ask at or of any one, to question, ask specifically.

1. Matt. ii. 4. | 2. Luke xvii. 20.
1. Acts xxii. 33.

DEMAND OF.

2. Luke iii. 14.

DEMONSTRATION.

ἀπόδειξις, a pointing out, a showing as by argument, a demonstration, proof, (non occ.)

1 Cor. ii. 4.

DEN (-s.)

σπήλαιον, a cave, cavern, den, (Latin, spelunca,) (occ. John xi. 38.)

Matt. xxi. 13. | Luke xix. 46.
Mark xi. 17. | Heb. xi. 38.
Rev. vi. 13.

DENY (-ED, -ETH, -ING.)

1. ἀφένοματ, to deny, disown; to say no, refuse, decline, (occ. Acts vii. 35; Heb. xi. 24.)
2. ἀστρένοματ, (No. 1 with ἀπό, from, prefixed,) to deny utterly, abjure.
(a) with μή, not.
3. ἀντιλέγω, to speak against, to contradict.
(a) followed by μή, not, as here, to deny.

1. Ματτ. x. 38 (with)
2. — xvi. 24.
2. — xxvi. 25.
1. — 70, 72.
2. — 75.
2. Mark viii. 34.
2. — xiv. 30, 31.
1. — 68, 70.
2. — 72.
1. Luke viii. 45.
2. — ix. 23 (No. 1, G L T Tr A N.)
1. — xii. 9 (in)
2. — 23a.
3a. — xx. 27 (Ἄδειος, τοῦ,
L= Tr N.)
2. — xiii. 34 (om. μή,
L Tr N.)
1. Luke xxii. 57.
2. — 61.
1. John i. 20.
2. — xiii. 36 (No. 1, L T Tr A)
1. — xviii. 25, 27.
1. Acts iii. 13, 14.
1. — iv. 16.
1. 1 Tim. v. 8.
1. 2 Tim. ii. 12 (with), 13.
1. — iii. 5.
1. Titus i. 16.
1. — ii. 13.
1. 2 Pet. ii. 1.
1. 1 John ii. 22 (with), 23.
1. Jude 4.
1. Rev. iii. 13.
1. — iii. 8.

DEPART (-ED, -ETH, -ING.)

1. ἀπέρχομαι, to come or go away from one place to another; hence, gen. to go away, depart for, set off.
2. διέρχομαι, to come or go through, to pass through, hence, simply to pass to a place.
3. ἐξέρχομαι, to come or go out of any place, to come or go forth.
4. κατέρχομαι, to come or go down, to descend.
5. πορεύω, to cause to pass over by land or water, transport, hence, Mid., to transport one's self, to betake one's self, i.e. to depart from one place to another.
6. ἐκπορεύομαι, (No. 5 with ἐκ, out of prefixed,) to go out of, to go or come forth, to proceed out of.
7. χωρίζω, to put apart, sever.
(a) Mid. to separate one's self, to depart as from a place or person.
8. ἀποχωρίζω, (No. 7 with ἀπό, from, prefixed,) to separate off, i.e. to designate, appoint.
(a) Mid. to separate one's self from, (occ. Acts xv. 39.)
9. διαχωρίζω, (No. 7 with διά, through, prefixed,) to separate throughout, i.e. wholly.
(a) Mid. to separate one's self wholly from, (non occ.)
10. ἀναχωρέω, to go back, recede, (spoken of those who flee. In N.T. simply to retire, withdraw, (from ἀνά, up or back, and χωρέω, to make room for, give place to.)

11. ἀποχωρέω, to depart from, go away, withdraw from, (*from ἀπό*, from, and χωρέω, to make room for, give place to,) (*non occ.*)
12. ἀνάγω, to lead up, conduct or bring up, *as from* a lower to a higher place.
- (a) In N.T. *Mid.* as a nautical term, to lead a ship up or out *as upon the sea*, hence, to put to sea, set sail from any place.
13. παράγω, to lead along near, to lead by or past, to pass along, pass by.
14. ἐπάγω, to lead or bring under as horses under a yoke. In N.T. and later usage, to go away (*prop.* under cover, out of sight, strictly with the idea of stealth, stillness, without noise or notice.)
15. μεταβαίνω, to pass over *from one place to another*, remove, (*from βαίνω*, used of all motion on the ground, go, walk, tread, step, etc., the direction being determined by the prep. prefixed, here by μετά, after.)
16. { εἰς, unto, with a view to, } Lit., to
 { τὸ, the. } loosen
 { ἀναλύγω, to return, } back again, and so, to return, (Luke xii. 36.) See every occurrence in the lxx : Tob. ii. 1; Judith xiii. 1; 1 Esd. iii. 3; Wisd. ii. 1; v. 12; xvi. 14; Eccl. iii. 15; 2 Macc. viii. 25; ix. 1; xii. 7; xv. 28. See pp. 739, 740.
17. ἀπολύω, to loose from, set free, release from, to disband *as an army*.
- (a) in Mid. get free, depart from.
18. μεταίρω to lift away, take away, from one place to another. In N.T. *intrans.* to take one's self away, i.e. depart, (*non occ.*)
19. ἔξειμι, to go out of a place, go away, depart out of.
20. ἀπαλλάσσω, to change from, remove from.
- (a) *Mid.* to remove one's self from, or *intrans.* to leave.
5. Matt. ii. 9.
 10. ——— 12, 13, 14
 10. ——— iv. 12.
 11. ——— viii. 23
1. Matt. viii. 18
 15. ——— 34.
 1. ——— ix. 7
 13. ——— 27.
8. Matt. ix. 31.
 15. ——— xi. 1.
 5. ——— 7.
 15. ——— xii. 9.
 18. ——— xiii. 53
 10. ——— xiv. 13.
 1. ——— 16.
 10. ——— xv. 21.
 15. ——— 29.
 1. ——— xvi. 4.
 ——— xvii. 18, see D out of.
 18. ——— xix. 1.
 5. ——— 15.
 6. ——— xx. 28.
 5. ——— xxiv. 1.
 5. ——— xxv. 41.
 10. ——— xxvii. 5.
 1. ——— 60.
 3. ——— xxviii. 8 (No. 1, T Tr A N.)
 1. Mark i. 35, 42.
 3. ——— v. 17, 20.
 3. ——— vi. 10.
 6. ——— 11.
 1. ——— 32.
 14. ——— 53.
 1. ——— 46.
 3. ——— viii. 31.
 1. ——— viii. 13.
 3. ——— ix. 30.
 1. Luke i. 28, 38.
 ——— ii. 29, see D (let.)
 ——— 37. ——— sec D (let.)
 ——— iv. 13. } from.
 3. ——— 42 1st.
 5. ——— 42 2nd.
 3. ——— v. 8.
 1. ——— 13, 25.
 1. ——— vii. 24.
 3. ——— viii. 35.
 3. ——— 38.
 3. ——— ix. 4, 6.
 9a. ——— 33 (inf.)
 11. ——— 39.
 1. ——— x. 30.
 3. ——— 35 (om. G & L Tr N.)
 3. ——— xii. 59.
 ——— xiii. 27, see D from.
 5. ——— 31.
 ——— xxii. 21, see D out.
 1. ——— xxiv. 12 (ap.)
 1. John iv. 3.
 3. ——— 43.
 1. ——— v. 15
10. John vi. 15.
 15. ——— viii. 3.
 1. ——— xii. 1.
 15. ——— xiii. 7.
 5. ——— xvi. 7.
 7a. Acts i. 4.
 5. ——— v. 41.
 1. ——— x. 7.
 3. ——— xi. 25.
 ——— xii. 10, see D from.
 3. ——— 17.
 4. ——— xiii. 4.
 11. ——— 13.
 2. ——— 14.
 2. ——— xiv. 20.
 ——— xv. 38, see D from.
 ——— 39, see D asunder.
 3. ——— 40.
 3. ——— xvi. 36.
 ——— 39, see D out of.
 3. ——— 40.
 19. ——— xvii. 15.
 3. ——— 33.
 7a. ——— xviii. 1, 2.
 15. ——— 7.
 8. ——— 23.
 ——— xix. 9, see D from.
 20a. ——— 12.
 3. ——— xx. 1.
 19. ——— 7.
 3. ——— 11.
 3. ——— xxi. 5, 8.
 5. ——— xxii. 21.
 ——— 29, see D from.
 ——— xxiii. 22, see D (let.)
 6. ——— xxv. 4.
 12a. ——— xxvii. 12.
 12a. ——— xxviii. 10, 11.
 17a. ——— 25.
 1. ——— 29 (ap.)
 7a. 1 Cor. vii. 10, 11.
 15 twies.
 — 2 Cor. xii. 8, see D from.
 16. Phil. i. 23.
 3. ——— iv. 16.
 — 1 Tim. iv. 1, } see D
 — 2 Tim. ii. 10, } from.
 5. ——— iv. 10.
 7a. Phil. ien. 15.
 — Heb. iii. 12, see D from.
 14. Jas. ii. 16.
 8a. Rev. vi. 14.
 1. ——— xviii. 14 1st.
 1. ——— 14 2nd (ἀπολλύμεται, to perish, G L T Tr A N.)

DEPART ASUNDER.

ἀποχωρίζομαι, see "DEPART," No. 8a. (

Acts xv. 39

DEPART FROM.

ἀφίστημι, (a) *trans.* to place away from, i.e. remove, cause to depart.(b) *intrans.* (*Mid.*) to place one's self away from, i.e. depart from.

b. Luke ii. 3:

a. ——— iv. 13.

b. ——— xiii. 27.

g. Acts xii. 10.

a. ——— xv. 38

a. Acts xix. 9

a. ——— xxii. 20

a. 2 Cor. xii. 8

b. 1 Tim. iv. 1

a. 2 Tim. ii. 12

a. Heb. iii. 12

DEPART OUT.

ἀκχωρέω, to go out and away, to leave a country, emigrate, (*non occ.*)
Luke xxi. 21.

DEPART OUT OF.

ἐξέρχομαι, see "DEPART," No. 3.

Matt. x. 14.
— xvii. 18, with *ἀπό*, from.
Acts xvi. 39 (No. 1, with *ἀπό*, from, L T Tr A N.)

DEPART (LET.)

ἀπολύω, see "DEPART," No. 17.

Luke ii. 29. | Acts xxiii. 22.

DEPARTING.

1. *ἀφίξις*, an arrival, a coming to a place or person, hence, a departure regarded in the light of its end and object, (*non occ.*)
2. *ἔξοδος*, a way out, exit; (*hence, Eng. exodus,*) journey out, departure.

1. Acts xx. 29. | 2. Heb. xi. 22.

DEPARTURE.

ἀράλυσις, a loosing, dissolving. Of the body, dissolution: i.e. the returning of the body to dust, and the spirit to God. (Ecc. xii. 7; Gen. iii. 19.)
2 Tim. iv. 6.

DEPTH.

1. *βάθος*, depth. In N.T. the deep water as opp. to the shallows near the shore. Metaph. the depth, and pl. the deep things, i.e. the secret unrevealed purposes of any one.
2. *πέλαγος*, the high sea, the open sea, (*occ.* Acts xxviii. 5.)

2. Matt. xviii. 6. | 1. Eph. iii. 18.
1. Mark iv. 5. | 1. Rom. vii. 24 (βαθὺς,
1. Rom. viii. 39. | the deep [things], G
1. — xi. 33. | L T Tr A.)

DEPUTY.

ἀρθύτατος, a pro-consul, (*non occ.*)

Acts xiii. 7, 8, 12; xix. 38.

DEPUTY (BE.)

ἀρθυτατέω, to be a pro-consul.
Acts xviii. 12 (ἀρθυτάτου ὄντος, being a pro-consul, G ~ L T Tr A N.)
* 7th Edition.

DERIDE (-ED.)

ἐκμυκτηρίζω, to turn up the nose at, deride out and out, (*non occ.*)

Luke xvi. 14, xxiii. 35.

DESCEND (-ED, -ETH, -ING.)

1. *καταβαίνω*, to go or come down, to descend from a higher to a lower place, (from *βαίνω*, used of all kinds of motion on the ground, as go, walk, step.)
2. *κατέρχομαι*, to come or go down, used of the act of coming.

1. Matt. iii. 16. 1. — vii. 25, 27. 1. — xxviii. 2. 1. Mark i. 10. 1. — xv. 32. 1. Luke iii. 22. 1. John i. 32, 33, 51. 1. Rev. xxi. 10.	1. Acts x. 11. 1. — xi. 5. 1. — xxiv. 1. 1. Rom. x. 7. 1. Eph. iv. 9, 10. 1. 1 Thes. iv. 16. 2. Jas. iii. 15.
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DESCENT.

κατάβασις, a going down; a way down, descent, (*non occ.*)

Luke xix. 87.

DESCENT IS...COUNTED (ONE'S),
γενεαλογέομαι, to derive one's pedigree, (*non occ.*)

Heb. vii. 6, marg. one's pedigree, etc.

DESCENT (WITHOUT.)

ἀγενεαλόγητος, without genealogy, without pedigree, (*non occ.*)

Heb. vii. 8, marg. without pedigree.

DESCRIBE (-ETH.)

1. *γράφω*, to grave or cut in; prop. to form letters with a stylus in the ancient manner so that the letters were cut in or graven upon the material, hence, to write.
2. *λέγω*, to lay, to lay before, i.e. to relate, to recount; hence, to say, to speak, to discourse.

2. Rom. iv. 6. | 1. Rom. x. 5. ;

DESERT [noun.]

1. ἔρημος, *adj.*, deserted, desolate, waste,
as subst. with art. a desert.
2. ἔρημία, a solitude; loneliness; an uninhabited tract, a desert.
1. Matt. xxiv. 20.
1. Luke i. 60. | 1. John vi. 31.
2. Heb. xi. 38.

DESERT [adj.]

ἔρημος, *adj.*, see above, No. 1.

Matt. xiv. 13, 15. Mark 1. 46. — vi. 31, 32, 35.	Luke iv. 42. ix. 10 (<i>ap.</i>), 12. Acts viii. 26.
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DESIRE [noun.]

1. ἐπιθυμία, a desire, yearning, longing; denoting the inward passion and mental desire, thus differing from ὅρεξ, which combines the notion of the outward thing desired.
2. εὐδοκία, a being well pleased, delight in any person or thing; good-pleasure.
3. θέλημα, will, active volition, the act of willing.

1. Luke xxii. 15 (dative) (marg. heartily.) 2. Rom. x. 1. — xv. 23, see D (great). — 2 Cor. vii. 7, seq. (earnest).	— 2 Cor. vii. 11, see D (vehement.) 3. Eph. iii. 8, marg. will. 1. Phil. 1. 23. 1. 1 Thess. ii. 17.
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DESIRE (EARNEST.)

ἐπιπόθησις, a longing for, desire after, earnest desire.

2 Cor. vii. 7.

DESIRE (GREAT.)

ἐπιποθία, earnest desire.

Rom. xv. 22.

DESIRE (VEHEMENT.)

ἐπιπόθησις, see "DESIRE (EARNEST)."

2 Cor. vii. 11.

DESIRE (-ED, -ETH, -ING) [verb.]

1. αἰτέω, to ask for something, require, demand, (expressive of a petition from an inferior to a superior.)

2. ἐξαιτέω, to ask out and out, desire to have.

(a) *Mid.* to demand for one's self, (No. 1 with ἐξ, out of, prefixed.)

3. θέλω, to will, wish, desire, implying the active volition and purpose, and expressive of the natural impulse or desire.

4. παρακαλέω, to call hither or towards, to speak to; used of every kind of speaking to which is meant to produce a particular effect; to call some one hither, that he may do something, or to admonish, encourage, exhort, comfort or persuade him, (appealing to the will rather than to the head or the heart.)

5. ἐπιθυμέω, to fix the desire upon, desire earnestly, long for; denoting the inward affection of the mind rather than the external object.

6. ἐπωράω, to ask as for information, to question as well as supplicate.

7. ἐπερωτάω, (No. 6 with ἐπί, upon, prefixed,) to ask at or of any one, require, demand.

8. ζητέω, to seek after, look for, to strive to find.

9. ἐπιζητέω, (No. 8 with ἐπί, upon, prefixed,) to seek earnestly or continuously.

10. ἐπιτρέθω, to desire upon, i.e. over and above, besides, to desire earnestly, long for.

11. δέξιώ, deem worthy, regard as suitable, deem proper.

12. ὅρέω, to reach or stretch out; in *N.T.* only *Mid.*, to stretch one's self, reach after a thing, hence, long after, try to gain with special reference to object desired.

13. ζηλώω, to have zeal for, i.e. for or against any person or thing; to be zealous towards in a good or bad sense.

8. Matt. xii. 46, 47.

5. — xiii. 17.

7. — xvi. 1.

4. — xviii. 32.

1. — xx. 20.

2. Mark ix. 35.

1. — x. 33.

1. — xi. 24.

1. — xv. 6, 8.

2. Luke v. 39.

6. Luke vii. 36.

3. — viii. 20.

8. — ix. 9.

3. — xs 24.

6. — xiv. 32.

5. — xvi. 21.

5. — xvii. 22.

3. — xx. 46.

5. — xxii. 15.

2a. — 31.

1. Luke xxiii. 25.
6. John xii. 21.
1. Acts iii. 14.
1. — vii. 46.
4. — viii. 31.
1. — ix. 2.
4. — 34.
1. — xii. 20.
9. — xiii. 7.
1. — 21, 28.
6. — xvi. 39.
6. — xviii. 20.
4. — xix. 31.
6. — xxiii. 20.
1. — xxv. 3, 15.
6. — xxviii. 14.
11. — 22.
18. 1 Cor. xiv. 1.
4. — xvi. 12. [mostly.
— 2 Cor. v. 2, see D ear-
4. — viii. 6.
3. ♀ Cor. xi. 12.
2. 2 Cor. xii. 6.
4. — 18.
3. Gal. iv. 9, 20, 31.
3. — vi. 12, 13.
1. Eph. iii. 16.
9. Phil. iv. 17 twice.
1. Col. i. 9.
— 1 Thess. iii. 6, see D
greatly.
3. 1 Tim. i. 7.
4. — ii. 1, marg. (text,
εἰσῆρτο.)
12. — iii. 1 int.
5. — 1 Int.
— 2 Tim. i. 4, see D greatly.
6. Heb. vi. 11.
12. — xi. 16.
— Jas. iv. 2, see D to have.
5. 1 Pet. i. 12.
10. — ii. 2.
1. 1 John v. 15.
5. Rev. ix. 6.

DESIRE EARNESTLY.

10. 2 Cor. v. 2.

DESIRE GREATLY.

10 1 Thes. iii. 6

10. 2 Tim. i. 4

DESIRE TO HAVE.

13. Jas. iv. 2.

DESIROUS.

Θέλω, see "DESIRE," No. 3.

Luke xxiii. 8

2 Cor. xi. 32.

DESIROUS (BE.)

John xvi. 19.

DESIROUS OF (BE AFFECTIONATELY.)

ἰμείρομαι, to have a strong affection for, yearning after.

1 Thes. ii. 8 (G ~) (ἰμείρομαι, same meaning, G L T Tr A N)

DESIROUS OF VAIN GLORY.

κενόδοξος, vain-glorious, i.e. full of empty pride and ambition.

Gal. v. 26

DESOLATE.

1. ἐρημός, (*adj.*) deserted, desolate, waste.
2. ἐρημώ, to make desolate, lay waste.

3. μονώ, to leave alone.

(a) *Pass.* to be left alone, as a widow, to be solitary, i.e. childless.

1. Matt. xxiii. 38 (om. I.) | 1. Gal. iv. 37.
1 Luke xiii. 35 (om. G L T) | 3a. 1 Tim. v. 5.
1. Acts i. 20. (Tr A N) | 2. Rev. xvi. 16

DESOLATE (MAKE.)

2. Rev. xviii. 19.

DESOLATION.

ἐρήμωσις, a making desolate, a laying waste, (*non occ.*)

- Matt. xxiv. 15. | Mark xiii. 14.
Luke xxi. 20.

DESOLATION (BRING TO.)

ἐρημώ, to make desolate; lay waste.

- Matt. xii. 25. | Luke xi. 17.

DESPAIR (IN)

ἐξαπορέομαι, to be wholly without resource, to despair utterly, (*non occ.*)

2 Cor. iv. 8, marg. altogether without help of means.

DESPAIR (-ED) [verb.]

3 Cor. i. 8.

DESPISE (-ED, -EST, -ING.)

1. κατιφρονέω, to think down upon or against any one; hence, to think slightly of, (*non occ.*)
2. περιφρονέω, to think round about a thing, turn over in the mind, speculate about; then, to pass over or beyond in thought, i.e. to neglect, overlook, (*non occ.*)
3. ἀθερέω, to displace, set aside, disregard.
4. ἔξουθενέω, to set out at nought, treat as contemptible.
5. ἀτιμάζω, not to hold in honour, esteem lightly, dishonour.
6. ὀλιγωρέω, to care little for, careless about.

7. { λογίζομαι, to count, reck-
on, calculate, consider, } be
{ eis, unto, for, } counted
{ οὐδέν, nothing, } for
nothing.

1. Matt. vi. 24.
2. —— xviii. 10.
3. Luke x. 16 4 times.
4. —— xvi. 13.
5. —— xviii. 9.
6. Acts xix. 27.
7. Rom. ii. 4.
8. —— xiv. 3.
9. 1 Cor. i. 28.
10. —— xi. 22.
11. —— xvi. 11.
12. Gal. iv. 14.

1. 1 Thes. iv. 8 twice, margin.
reject.
2. —— v. 20.
3. 1 Tim. iv. 12.
4. —— vi. 2.
5. Titus ii. 15.
6. Heb. x. 23.
7. —— xii. 2.
8. —— 5.
9. Jas. ii. 6.
10. 2 Pet. ii. 10.
11. Jude 8.

DESPISED.

ἀτιμος, without honour.

1 Cor. iv. 10.

DESPISER (-s.)

καταφρονητής, a despiser, contemner,
(from "DESPISE," No. 1,) (non occ.)

Acts xiii. 41.

DESPISER (-s) OF THOSE THAT ARE GOOD.

ἀφιλάγαθος, without love to good men,
unfriendly, (non occ.)

2 Tim. iii. 3.

DESPITE UNTO (po.)

ἐνιβρίζω, to use wanton insult towards
any one, (non occ.)

Heb. x. 29

DESPITEFUL.

ἰβριστής, outrageous in personal insults,
a wanton insolent man, (occ. 1 Tim.
i. 13.)

Rom. i. 30.

DESPITEFULLY (use.)

1. ἐπηρεάζω, to use threats, threaten ;
to treat with insult, (occ. 1 Pet.
iii. 6.)
2. ἰβρίζω, to use wanton insult, act
with insolence.

1. Matt. v. 44 (ap.) | 1. Luke vi. 28
2. Acts xiv. 5.

DESTITUTE.

1. ἀποστέρω, defraud of, to deprive of.
2. λείπω, to leave, forsake.

(a) Pass. to be left, forsaken of any
thing, i.e. destitute of.

1. 1 Tim. vi. 5 (pass.) | 2a. Jas. ii. 15 (part.)

DESTITUTE (BE.)

ὑστερέω, to be last, (of place, dignity or
condition, etc.,) to be behind, hence
to lack, fail of a thing, come short
of.

Heb. xi. 37.

DESTROY (-ED, -EST.)

1. ἀπόλλυμι, to destroy utterly (stronger
form of ὅλλυμι, to destroy.) Homer
uses it chiefly of death in battle, to
kill ; to lose utterly (the subject
being the sufferer.) The fundamental
thought is not annihilation,
but ruin, loss, (as sheep, Matt. x. 6 ;
xv. 24, etc.; Luke xv. 4, 6, lost to
the fold-and to the shepherd ; so the
lost son, Luke xv. 24,) to perish,
come to an end (as bread, John vi.
27 ; gold, 1 Pet. i. 7.)
2. λύω, to loose, loosen (what is fast),
i.e. unbind ; to loosen, i.e. dissolve,
sever, break, demolish.
3. καταλύω, (No. 2 with κατά, down,
prefixed,) to loosen down, to dis-
solve, i.e. to disunite the parts of
any thing, spoken of buildings to
throw down, put an end to.
4. καταργέω, to render inactive, idle ;
esp. of land to spoil, make useless,
void, abolish, make without effect.
5. δλοθρέω, to destroy, slay, (non occ.)
6. ἐξολοθρέω, (No. 5 with ἐξ, out of,
prefixed,) to destroy utterly, slay
wholly, (non occ.)
7. φθείρω, to spoil, corrupt, to bring
into a worse state, deprave, mar.
8. διαφθείρω, (No. 7 with διά, through,
prefixed,) to corrupt throughout or
entirely, decay wholly, perish.
9. πορθέω, to lay waste, ravage, destroy,
(occ. Gal. i. 13.)
10. καθαιρέω, to take down (as from a
higher place); then, with the idea of
force, to pull down, overthrow, hence,
to conquer, cast down as kings from
their thrones.

1. Matt. ii. 13.
2. —— v. 17 twice.
3. —— x. 28.
4. —— xii. 14.
5. —— xxi. 41.
6. —— xxii. 7

1. Matt. xxvi. 61.
2. —— xxvii. 20.
3. —— 40.
4. Mark i. 24.
5. —— iii. 6.
6. —— ix. 22.

1. *Μαρκ. xi. 18.*
1. — *xii. 9.*
3. — *xiv. 58.*
2. — *xv. 29.*
1. *Λουκ. iv. 34.*
1. — *vi. 9 (G ~ Κάνοντες τον θάνατον, G)*
1. — *ix. 56 (αρ.)*
2. — *xvii. 27, 29.*
1. — *xix. 47.*
1. — *xx. 16.*
2. *Ιωάν. ii. 19.*
1. — *x. 10.*
6. *Αγ. iii. 23.*
2. — *vi. 14.*
2. — *ix. 21.*
10. — *xiii. 19 (part.)*
10. — *xix. 27.*
4. *Ρωμ. vi. 6.*
1. — *xiv. 15.*
2. — *xx.*

1. *1 Κορ. i. 19.*
7. — *iii. 17 1st.*
7. — *17 2nd, marg. de-*
fle.
4. — *vi. 13.*
— *x. 10, see D (be)*
4. — *xv. 26.*
— *2 Κορ. iv. 9, see D (be)*
9. *Γαλ. i. 23.*
3. — *ii. 18.*
4. *2 Θεσ. ii. 8.*
4. *1 Ιησ. ii. 14.*
5. — *xi. 28.*
1. *Ιαν. iv. 12.*
— *2 Φετ. ii. 12, see D (to*
be)
2. *1 Ιωάν. iii. 8.*
1. *Ιούδ. 5.*
8. *Rev. viii. 9.*
8. — *xi. 18 1st, 2nd, marg.*
corrupt.

DESTROYED (BE)

ἀπόλλυμι, (*Mid.* of "DESTROY," No. 1, which see,) to be destroyed, perish; of persons, to be put to death; of things, to be lost, ruined.

1 Cor. x. 9, 10.

2 Cor. iv. 9.

DESTROYED (TO BE)

εἰς, unto, for,
φθορά, a spoiling, corrupt- } for a
ion, the bringing into a } spoiling.
worse state,

2 Pet. ii. 12.

DESTROYER.

1. *δλοθρευτής*, a destroyer, (*from "DESTROY," No. 5,*) (*non occ.*)
2. *Ἄπολλύων*, (*part. of "DESTROY," No. 1,*) the Destroyer, Apollyon, (*non occ.*)

1. 1 Cor. x. 10.

2. Rev. ix. 11, marg. (*text, Απόλλυον.*)

DESTRUCTION.

1. *ἀπώλεια*, loss; of things, waste, ruin; of persons, death, esp. by violence, perdition.
2. *δλεθρός*, ruin, death; that which causes death, a ruin to others, (*non occ.*)
3. *καθάρισμα*, a taking down, a pulling down, demolition, (*occ. 2 Cor. x. 4.*)
4. *σύντριψμα*, a breaking together, crushing; hence, ruin, destruction, (*non occ.*)

1. *Ματτ. vii. 13.*
4. *Ρωμ. iii. 18.*
1. — *ix. 22.*
2. *1 Κορ. v. 5.*
3. *2 Κορ. x. 8.*
3. — *xiii. 10.*

1. 2 Pet. iii. 10.

1. *Φιλ. iii. 19.*
2. *1 Θεσ. v. 3.*
2. *2 Θεσ. i. 9* (*δλεθρος*,
"destructive, deadly, L.")
2. *1 Τιμ. vi. 9.*
1. *2 Πτ. ii. 1.*

1. 2 Pet. iii. 10.

DETERMINATE.

ὅρίζω, to bound, to make or set a boundary; hence, to mark out definitely, i.e. to determine.

Acts ii. 23 (part.)

DETERMINE (-ED.)

1. *κρίνω*, to divide, separate; make a distinction, hence, select; come to a decision; hence, to decide, to judge.
2. *δρίζω*, see "DETERMINATE."
3. *βουλένομαι*, to resolve in council. In *N.T.* only *Mid.*, to take counsel, i.e. to consult, deliberate with one's self or with another in council.
4. *ἐπιλύω*, to let loose upon (as dogs); of letters, to break open thereupon; then, to solve, the idea of further being implied, (*occ. Mark iv. 34.*)
5. *τάσσω*, to order, set in order, arrange (as soldiers); hence, to appoint.

2. *Λουκ. xxii. 22.*
1. *Αγ. iii. 13.*
— *iv. 23, see D before.*
2. — *xi. 29.*
3. — *xv. 2.*
3. — *37 (Βουλευτ., to be willing, G ~ L T*
(8th ed.) *Tr A N.*)

4. *Αγ. xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*

2. xvii. 26.

2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,**judge.)*1. *2 Κορ. ii. 1.*1. *Τιτους iii. 12.*2. *xvii. 26.*2. *Acta xix. 30.*1. — *xx. 16.*1. — *xxv. 25.*1. — *xxvi. 1.*1. *1 Κορ. ii. 2.*1. — *v. 3, marg. (text,*

2. δαιμόνιον, dim. of No. 1, (occ. Acts xvii. 18.)

[In classic Greek, these words were originally the same as θεός, God, but in what sense is not certain. From Homer downwards they answered to the Latin *numen*, and denoted general divine agency, the working of a higher power, and afterwards it came to denote a destructive power. In the Septuagint, δαιμόνιον, is used in a bad sense, and in contrast to θεός, God, (Deut. xxxii. 17), and ἄγγελος, angel. In the New Test. the word is specially applied to evil spirits, which are viewed in their morally destructive influence. They appear as special powers of evil in the service of Satan (Matt. xii. 26-28) influencing the physical and psychical life of human beings. Probably they take possession of the place that belongs to the πνέυμα (spirit), so that the action of the personal life is disturbed and deranged, hence, Plut. and Xen. use the verb δαιμονάω, as meaning "to be deranged." Demonical violence essentially differs from Satanic influence wherein the man becomes like the demons the instrument of Satan himself.]

3. Διάβολος, Diabolus, the chief of the Demons, who are his angels, slanderous, calumnious, also as subst., calumniator, accuser, traducer, (from διάβαλλω, to throw over, hence, accuse, malign.) Hence, the more general term of the enemy, the enemy of men, because he is the disturber of their connection with God. The Hebrew יְהוָה, Saravās, Satan, is more generic than the Greek Διάβολος, the former describes his character as the antagonist and opposer of all good; the latter, describes his relation to the saints as their accuser and calumniator, (occ. 1 Tim. iii. 11; 2 Tim. iii. 3; Tit. ii. 3.)

2. Matt. iv. 1, 5, 8, 11.
— 24, see De (be possessed of the.)
2. — viii. 22.
— viii. 16, 28, see De (be possessed with.)
1. — 31, (seized of the)
— 23, see De (be pos-
- Matt. ix. 32, see D (be possessed with a.)
2. — 33, 34 twice.
2. — x. 8.
— xi. 18.
— xii. 23, see D (be possessed with a.)
2. — 24 twice, 27, 28.

8. Matt. xiii. 39.
— xv. 22, see D (be vexed with a.)
2. — xvii. 18.
3. — xxv. 41.
— Mark i. 32, see Ds (be possessed with.)
2. — iii. 15, 23 twice.
1. — v. 12 (om. G: L T (8th ed.) Tr A N.)
— 15, 16, 18, see D (be possessed with a.)
2. — vi. 13.
2. — vii. 26, 29, 30.
2. — ix. 38.
2. — xvi. 9 (ap.), 17 (ap.)
Luke iv. 2, 8.
3. — 5 (om. G: T Tr A N.)
— 6, 13.
2. — 33, 35, 41.
2. — viii. 33.
2. — viii. 2.
— 12.
1. — 20 (No. 2, L N.)
— 30, 33, 35.
30, see Ds (be possessed of the.)
2. — 33.
2. — ix. 1, 42, 49.
9. Luke x. 17.
— xl. 14 twice, 15 twice,
— 18, 19, 20.
— xiii. 22.
3. John vi. 70.
2. — vii. 20.
— viii. 44.
2. — 48, 49.
2. — x. 20, 21.
— xiii. 2.
3. Acts x. 38.
2. — xlii. 10.
2. 1 Cor. x. 20 twice, 21 twice.
3. Eph. iv. 27.
2. — vi. 11.
3. 1 Tim. iii. 6, 7.
2. — iv. 1.
2. 2 Tim. ii. 26.
3. Hob. ii. 14.
2. Jas. ii. 19.
3. 1 Pet. v. 8.
3. 1 John iii. 8 three times, 10.
2. Jude 9.
3. Rev. ii. 10.
2. — ix. 20.
3. — xii. 9, 12.
1. — xvi. 14 (No. 2, G L T Tr A N.)
1. — xviii. 3 (No. 2, L Tr A N.)
2. — xx. 2, 10.

DEVIL (BE POSSESSED WITH A.)

δαιμονίζομαι, to be under the power of a δαιμόνιον, (see "DEVIL," No. 1,) to be possessed by a δαιμόνιον.

Matt. ix. 32; xii. 22. | Mark v. 15, 16, 18.

DEVIL (BE VEXED WITH A.)

Matt. xv. 22.

DEVIL (HE THAT HATH A.)

John x. 21 (part.)

DEVILS (BE POSSESSED OF THE.)

Matt. viii. 33. | Luke viii. 36 (om. G: L.)

DEVILS (BE POSSESSED WITH.)

Matt. iv. 24; viii. 16, 28. | Mark i. 32.

DEVILISH.

δαιμονώδης, demon-like (adj. of "DEVIL," No. 2,) (non occ.)

Jas. iii. 15.

DEVISE (-ED) (CUNNINGLY.)

σοφίζω, to make wise, i.e. skilful, expert.

(a) Mid., to make wisely, devise skilfully or artfully. In Greek profane writers to deceive.

a. 2 Pet. i. 16 (part.)

DEVOTION.

σέβασμα, that for which awe is felt, an object of awe or worship, (occ. 2 Thes. ii. 4.)

Acts xvii. 23, marg. god that one worshipped.

DEVOUR (-ETH, -ED.)

1. ἐσθίω, (*strengthened form*, from *obs. root* ἔω; *Aor.* 2, ἔφαγον, from *obs. root* φάγω,) to eat, take food; hence, consume by eating.
 2. κατεσθίω, to eat down, swallow down, devour.
 3. καταπίνω, to drink down, swallow down as by drinking, same as Eng., to swallow up.
- | | |
|---|--|
| <p>2. Matt. xiii. 4, <i>see D up.</i></p> <p>2. — xxiii. 14 (<i>ap.</i>)</p> <p>— Mark iv. 6, <i>see D up.</i></p> <p>2. — xii. 40.</p> <p>2. Luke viii. 5.</p> <p>2. — xv. 30.</p> <p>2. — xx. 47.</p> | <p>2. 2 Cor. xi. 20.</p> <p>2. Gal. v. 15.</p> <p>1. Hob. x. 27.</p> <p>5. 1 Pet. v. 8.</p> <p>2. Rev. xi. 5.</p> <p>2. — xii. 4.</p> <p>2. — xx. 9.</p> |
|---|--|

DEVOUR UP.

2. Matt. xiii. 4. | 2. Mark iv. 4.

DEVOUT.

1. εὐλαβής, taking well hold, i.e. carefully, circumspectly, hence, cautious, careful as to what is right in religion; avoidance through godly fear of doing anything contrary to right, the fulfilling of all the duties of piety and humanity, (*non occ.*)
 2. εὐσεβής, reverence for God which shews itself in actions, practical piety of every kind, the energy of piety in the life, (*just as No. 1 is that piety which governs the soul,*) reverence well and rightly directed, (occ. 2 Pet. ii. 9.)
 3. σέβομαι, to feel awe or fear before God and man (*esp. when about to do wrong, hence, to feel shame, be ashamed;*) to worship, honour.
- | | |
|--|---|
| <p>1. Luke ii. 25</p> <p>1. Acts ii. 5.</p> <p>1. — viii. 2.</p> <p>2. Acts xxii. 12 (<i>No. 1, L T Tr A N.</i>)</p> | <p>2. Acts x. 2, 7.</p> <p>3. — xiii. 50 (<i>part</i>)</p> <p>— xvii. 17, <i>see D person</i></p> |
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DEVOUT PERSON.

3. Acts xvii. 17 (*part.*)

DIE (-ED, -EPI, -ING) [verb.]

1. θνήσκω, to die, be dying of natural as of violent death.
2. ἀποθνήσκω, to die out, expire, become quite dead.
3. τελευτάω, to end, i.e. to finish, to complete; hence, to end one's life, to die.
4. ἀπόλλυμι, to destroy wholly, cause to perish, (*see "DESTROY," No. 1.*)
 - (a) *Mid.*, of persons, to be put to death.
5. { εἰς, unto,
ἀπώλεια, destruction.

3. Matt. xv. 4	2. Acts xxi. 13.
2. — xxii. 24, 27.	2. — xxv. 11.
2. — xxvi. 55.	5. — 16 (<i>om. G L T Tr A N.</i>)
3. Mark vii. 10.	2. Rom. v. 6; 7 twice, 8.
3. — ix. 44 (<i>ap.</i>), 46, 48.	2. — vi. 9, 14 twice.
2. — xii. 19, 20, 21, 22.	2. — viii. 9.
— xiv. 31, <i>see D with.</i>	2. — viii. 13, 34.
3. Luke viii. 2.	2. — xiv. 7, 8 <i>3 times</i> , 9,
2. — xvi. 22 twice.	15.
2. — xx. 28 last.	2. 1 Cor. viii. 11.
2. — xxii. 28 <i>2d</i> (<i>g. br.</i> , L T (<i>8th ed.</i>) Tr N ^c)	2. — ix. 15.
2. — 29, 30 (<i>ap.</i>), 31,	2. — xv. 3, 22, 31, 32, 36.
32, 33.	2. 2 Cor. v. 14, 15 twice.
2. John iv. 49.	2. — vi. 9.
2. — vi. 50.	— vii. 3, <i>see D with.</i>
2. — viii. 21, 24 twice.	2. Phil. i. 21.
2. — xi. 16.	2. 1 Thea. iv. 14.
1. — 21 (<i>No. 2, G ~ L T (<i>8th ed.</i>) Tr N.</i>)	2. — v. 10.
2. — 26, 32, 37, 50,	2. Heb. vii. 8.
51.	2. — ix. 27.
2. — xii. 24 twice, 33.	2. — x. 28.
4. — xviii. 14 (<i>No. 2, G ~ L T (<i>8th ed.</i>) Tr N.</i>)	2. — xi. 18.
2. — 32.	3. — 22 (<i>part.</i>)
2. — xix. 7.	2. Rev. iii. 2 (<i>ἀποβάλλω, cast away, G ~</i>)
2. — xxii. 23 twice.	2. — viii. 9, 11.
3. Acts vii. 15.	2. — ix. 6.
2. — ix. 57.	2. — xiv. 13.
	2. — xvi. 3.

DIE WITH.

συναποθνήσκω, (*No. 2 with σύν, together with, prefixed,*) to die with any one.

Mark xiv. 31. | 2 Cor. vii. 3.

DIFFER (things that) [margin.]

- τὰ, the things,
- διαφέροντα, differing, (*from διαφέρω, see "DIFFER (FROM)."*)

Rom ii. 18, text, things that are more excellent
Phil. i. 10, text, things that are excellent

DIFFER FROM.

διαφέρω, to bear or carry through; bear asunder, carry different ways, hence, to be different from.

1 Cor. xv. 41. | Gal. iv. 2.

DIFFER (MAKE TO.)

διακρίνω, to separate throughout, i.e., wholly, completely, hence, to make a distinction, to separate one from another.

1 Cor. iv. 7, marg. distinguish.

DIFFERENCE (-s.)

1. *διαίρεσις*, the act of dividing, division, (occ. 1 Cor. xii. 4, 6.)
2. *διαστολή*, a putting or drawing asunder, separation, distinction, (occ. 1 Cor. xiv. 7.)

2 Rom. iii. 22; x. 12. | 1. 1 Cor. xii. 5.

DIFFERENCE BETWEEN (BE.)

μερίζω, to part, divide into parts.

- (a) *Pass.*, to be divided, hence, be distinct.
a. 1 Cor. viii. 34.

DIFFERENCE (MAKE A.)

διακρίνω, to separate throughout or one from another, hence, to make a distinction.

- (a) *Mid. and Pass.* to separate one's self from.

a. Jude 22.

DIFFERENCE (PUT A.)

Acts xv. 9.
a. Rom. xiv. 23, marg. (text, doubt.)

DIFFERING.

διάφορος; different, i.e. diverse, various.

Rom. xii. 6.

DIG (-ED.)

1. *ἀρύσσω*, to dig, dig up as soil, (non occ.)
2. *υκάπτω*, to dig, delve (akin to Eng. scoop), (non occ.)

1. Matt. xxi. 33. — xxv. 18. 1. Mark iii. 1.	2. Luke vi. 48. — xliii. 8. 2. — xvi. 8.
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DIG DOWN.

κατασκάττω, to dig down under, to undermine, hence, overthrow.

Rom. xi. 8.

See also, DEEP.

DIGNITY (-IES.)

δόξα, opinion, notion; seeming; reputation, renown *gen. in an honourable sense*, then, appearance, aspect *whic*. commands recognition, equivalent to splendour, brilliance, glory; manifestation of glory; angelic power so far as their appearance is such a command recognition.

2 Pet. ii. 10. | Jude 8.

DILIGENCE.

1. *σπουδή*, speed, haste, as manifested in earnestness, diligence, zeal.
2. *ἔργαστι*, work, labour; effort, occupation.

2. Luke xii. 58. 1. Rom. xii. 8. 1. 2 Cor. viii. 7. — 2 Tim. iv. 8, 21, see D (do)	1. Heb. vi. 11. 1. 2 Pet. i. 5. — 10, see D (give) 1. Jude 3.
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DILIGENCE (DO.)

σπουδάζω, to make haste, esp. as manifested in diligence, earnestness; to do the utmost.

2 Tim. iv. 9, 21.

DILIGENCE (GIVE.)

2 Pet. i. 10.

DILIGENT.

σπουδαῖος, speedy, hasty, esp. as shown in earnest diligence, (occ. 2 Cor. viii. 17.)

2 Cor. viii. 22 twice.

DILIGENT (BE.)

σπουδάζω, see "DILIGENCE (DO.)"

Titus iii. 12. | 2 Pet. iii. 14.

See also, FOLLOWER.

DILIGENTLY.

1. *σπουδαῖως*, speedily, i.e., earnestly, eagerly, (occ. Titus iii. 13.)
2. *ἀκριβῶς*, accurately, assiduously.
3. *ἐπιμελῶς*, carefully, sedulously, (non occ.)

4. πυγμῆ, (*Dat.* of πυγμή), with the fist, i.e. thoroughly, in opposition to superficial. (Oft seems to be a translation of πυκνή), (*non occ.*)

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|------------------------------|--------------------------------------|
| — Matt. ii. 7, see inquire | 2. Acts xviii. 25. |
| 2. — 8. | 2 Tim. i. 17, see D (<i>very.</i>) |
| — 16, see inquire. | 1. Titus iii. 13. |
| 4. Mark vii. 3, marg. (text, | Heb. xi. 6, see seek. |
| 3. Luke xv. 8, (oft.) | — xii. 15, see look. |
| — 1 Pet. i. 10, see search. | |

DILIGENTLY (VERY.)

σπονδαιοτέρως, the more speedily (*comp. of No. 1*) with more diligence (*than could have been looked for; or perhaps, because I was in chains.*)

2 Tim. i. 17 (*No. 1, L Tr & N.*)

DIMINISHING.

ἡττημα, a being inferior, a worse state, as compared with a former or better state; hence, diminution, (*occ. 1 Cor. vi. 7.*)

Rom. xi. 12, marg. decay or loss.

DINE (-ED.)

ἀριστάω, to breakfast, i.e. to take any meal before the principal one or supper, (*non occ.*)

Luke xi. 37. | John xxi. 12, 15.

DINNER.

ἀριστόν, breakfast, i.e. a Jewish meal which corresponded sometimes to our breakfast, sometimes to our dinner, but which was always taken before the principal meal of the day, which was δεῖπνον, supper, (*non occ.*)

Matt. xxii. 4. | Luke xi. 38.
Luke xiv. 12.

DIP (-ED., -ETH.)

- βάπτω, to dip, to immerse; also to tinge, to dye, (*non occ.*)
- ἐμβάπτω, (*No. 1 with ἐν, in, prefixed*) to dip into, (*non occ.*)

2. Matt. xxvi. 22. | 1. John xiii. 26 1st (part.)
2. Mark xiv. 20. | (No. 2, L) [T Tr A M]
1. Luke xvi. 24. | 2. — 2d (part.) (No. 1, L)
1. Rev. xix. 18.

DIRECT [verb.]

κατευθύνω, to guide straight towards or upon any thing; then, gen. to guide, direct, (*occ. Luke i. 79.*)

1. Thes. iii. 11. | 2 Thes. iii. 5, marg. guide.

DISALLOW.

ἀποδοκιμάζω, to reject on scrutiny or trial.

1. Pet. ii. 4, 7.

DISANNUL (-ETH.)

- ἀθέρεω, to displace; hence, set aside, i.e. abrogate.
- δικυρόω, to deprive of authority, hence, to cancel, (*occ. Matt. xv. 6; Mark vii. 13.*)

1. Gal. iii. 15. | 2. Gal. iii. 17.

DISANNULING.

ἀθέργος, a displacement, a setting aside.

Heb. vii. 18.

DISCERN (-ED., -ING.)

- διακρίνω, to separate or divide up; hence, to examine carefully, investigate, then, to determine, judge of, estimate.
- διακρίνω, to separate throughout, i.e. wholly, completely, hence, to distinguish, make a distinction.

(a) to separate one's self from, i.e. to contend with, then, to contend with one's self, i.e. to hesitate, waver.

3. { πρός, towards, for, διάκρισιν, a distinguishing. } for discriminating, discriminating, } discriminating.

4. δοκιμάζω, to assay, examine, prove or test metals to see if they are pure, hence, to scrutinize.

2. Matt. xvi. 8. | 1. 1 Cor. ii. 14.
4. Luke xii. 56 twice. | 1. — 15 twice, marg.
2a. Rom. xiv. 23, marg. | 2. — xl. 29.
(text, doubt.) | 3. Heb. v. 14.

DISCERNER.

κριτικός, skilled in judging, capable of judging, (*non occ.*)

Heb. iv. 12.

DISCERNING.

διάκρισις, a distinguishing, discerning clearly, discriminating.

1 Cor. xii. 10.

DISCIPLE (-s.)

1. μαθητής, a learner, pupil: *In N.T.* more than this, a follower, one who follows both the teacher and the teaching, (*non occ.*)
2. μαθήτρια, a female pupil or disciple, (*non occ.*)

1. Matt. v. 1.	1. Luke ix. 14, 16, 18, 40, 43, 54.
1. — viii. 21, 23.	1. — x. 23.
1. — 25 (om. L T (8th ed.) Tr N.)	1. — xi. 1 twice.
1. — ix. 10, 11, 14 twice, 19, 37.	1. — xii. 1, 22.
1. — x. 1, 24, 25, 42.	1. — xv. 26, 27, 38
1. — xi. 1, 2.	1. — xvii. 1, 22.
1. — xii. 1, 2, 40.	1. — xviii. 15.
1. — xiii. 10, 36.	1. — xix. 29, 37, 39.
1. — xiv. 12, 16, 19 twice, 22, 26.	1. — xx. 45 (ap.)
1. — xv. 2, 12, 23, 32, 38, 86 twice.	1. John i. 35, 37.
1. — xvi. 5, 13, 20, 21, 24.	1. II. 2, 11, 12, 17, 22.
1. — xvii. 6, 10, 13, 16,	1. III. 22, 23.
1. — xviii. 1. [19.]	1. IV. 1, 2, 6, 27, 31, 33.
1. — xix. 10, 13, 23, 25.	1. VI. 3, 8, 9, 11 twice (ap.), 12, 16, 22 nd & 3 rd , 24, 60, 61, 66
1. — xx. 17 (om. T (8th ed.) Tr N.)	1. — xii. 3.
1. — xxI. 1, 6, 20.	1. — viii. 31.
1. — xxII. 16.	1. — ix. 2, 27, 28 twice.
1. — xxIII. 1.	1. — xi. 7, 8.
1. — xxIV. 1, 8.	1. — 16, nec D (fellow)
1. — xxV. 1, 8, 17, 18, 19, 26, 35, 36, 40, 45, 56.	1. — 54.
— xxVI. 57, see D (be a.)	1. — xii. 4, 16.
1. — 64.	1. — xiii. 5, 22, 23, 35.
1. — xxVII. 7, 8, 9 (ap.), 13, 16.	1. — xv. 8.
— 19, see D (make)	1. — xvi. 17, 29.
1. Mark iii. 15, 16, 18 ³ times.	1. — xvIII. 1 twice, 2, 15 twice, 16, 17, 19, 25.
1. — iii. 7, 9. [23.]	1. — xix. 26, 27 twice, 38.
1. — iv. 34.	1. — xx. 3, 4, 8, 10, 18, 19, 20, 25, 26, 30.
1. — v. 31.	1. — xxi. 1, 2, 4, 7, 8, 12, 14, 20, 23, 24.
1. — vi. 1, 29, 35, 41, 45.	1. Acts i. 15 (ἀδελφοί, brethren, G ~ L T Tr A N.)
1. — vii. 5, 17.	1. — vi. 1, 2, 7.
1. — viii. 1, 4, 6, 10.	1. — ix. 1, 10, 19, 25, 26 twice.
1. — 14 (om. N. E G L. T. Tr A N.)	2. — 36.
— 27 twice, 33, 34.	1. — xl. 26, 29.
1. — ix. 14, 18, 28, 31.	1. — xliii. 52.
1. — x. 10, 13, 23, 24.	1. — xv. 20, 22, 28.
1. — xi. 1, 14. [46.]	1. — xvii. 1.
1. — xii. 43.	1. — xviii. 23, 27.
1. — xiii. 1.	1. — xix. 1, 9, 30.
1. — xiv. 12, 13, 14, 16, 16. [82.]	1. — xx. 1.
1. — xv. 7.	1. — 7 (pl.) (ἡμῶν, we, G L T Tr A N.)
1. Luke v. 30, 33.	1. — 30.
1. — vi. 1, 13, 17, 20, 40.	1. — xxi. 4, 16 twice.
1. — vii. 11, 18, 19.	
1. — viii. 6, 22.	
1. — ix. 1 (om. G T Tr) (ἀρόστολους, apostles, N.)	

DISCIPLE (BE...)

μαθητεύω, (a) trans. (*followed by Acc., and therefore expressing some action implied in or consequent upon the state or quality,*) to make a μαθητής (a disciple), (*occ. Acts xiv. 21.*)

(b) *intrans. and followed by Dat. to be a μαθητής (disciple.)*

(b) Matt. xxvii. 57 (passive, was disciplined to, etc., L T
(8th ed.) Tr N.)

DISCIPLES (make) [margin.]

(a) Matt. xxviii. 19 (text, teach.)

DISCIPLE (FELLOW.)

συμμαθητής; a disciple together with another, (*non occ.*)

John xi. 16.

DISCOURAGED (BE.)

ἀθυμέω, to despond, be disturbed in mind, disheartened, (*non occ.*)

Col. iii. 21.

DISCOVER (-ED.)

1. ἀναφαίνομαι, to be shown, i.e. to have any thing pointed out to one's self, (*occ. Luke xix. 11.*)
2. κατανοέω, to perceive distinctly, discern clearly.
3. ἐλέγχω, to test, try, search out in an unfriendly way; then, to prove what is disputed, convince, convict, hence, reprimand, blame.

3. John iii. 20, marg. (text, reprove.) | 2. Acts xxvii. 39.
1. Acts xxI. 3 (part.) | 3. Eph. v. 13, marg. (text, reprov.)

DISCREET.

σώφρων, of sound mind, used of one who follows sound reason and restrains his passions, hence, sober-minded.

Titus ii. 6.

DISCREET' (be) [margin.]

σωφρονέω, to be σώφρων (of sound mind), to use sound judgment and moderation.

Titus ii. 6, text, sober-minded (be.)

DISCREETLY.

νοννεχῶς, understandingly, (*from νοννεχής, having understanding, (non occ.)*)

Mark xii. 34.

DISEASE (-s.)

1. νόσος, disease, sickness; confirmed disease.

2. νόσημα, a sickness, a disease, (*non occ.*)

3. μαλακία, incipient complaint, softness (*as opp. to καρπεῖα, endurance*), (*non occ.*)

4. ἀσθέεια, want of strength or energy, infirmity, feebleness,

3. Matt. iv. 23.

1. —— 24.

2. —— ix. 33.

3. —— x. 1.

1. Mark i. 34.

4. Acts xxviii. 9.

1. Luke iv. 40.

1. —— vi. 17.

1. —— ix. 1.

2. John v. 4 (ap.)

1. Acts xix. 12.

DISEASED (B.E.)

1. { ἔχω, to have, } to be ill or in evil
κακώς, badly, } case.

2. ἀσθεέω, to want strength, be infirm, weak, feeble.

1. Matt. xiv. 35.

2 John vi. 2.

1. Mark i. 32.

See also, BLOOD.

DISFIGURE.

ἀφανίζω, to cause to disappear, to put out of sight, hide.

Matt. vi. 16.

DISH.

τρύβλιον, a dish or bowl for eating or drinking.

Matt. xxvi. 23.

Mark xiv. 20.

DISHONESTY.

αἰσχυνη, shame, the sense of disgrace, the feeling of shame which attends the performance of a dishonourable deed, *also*, the feeling which deters one from bad conduct through fear of being put to shame.

2 Cor. iv. 2, marg. shame.

DISHONOUR [noun.]

ἀἰγμά, dishonour, disgrace, insult.

Rom. ix. 21.

1 Cor. xv. 43.

2 Cor. vi. 8.

2 Tim. ii. 20

DISHONOUR (EST. -ETH.)

1. ἀτιμάζω, to dishonour, esteem lightly, contemn.

2. καταστύνω, to bring down shame upon,

1. John viii. 48.

1. Rom. i. 24 (mid.)

1. Rom. ii. 23.

2. 1 Cor. xi. 4; 5.

DISMISS (ED.)

ἀπολύω, to let loose from, to let go.

Acta xv. 30 (part); xix. 41.

DISOBEDIENCE.

1. ἀπειθεῖα, unwillingness to be persuaded, wilful unbelief that opposes itself to the gracious purpose of God.

2. παρακοή, that which has been heard amiss, neglect or refusal to hear, hence, the sin of omission, carelessness in ascertaining or regarding the rule of duty, (*non occ.*)

2. Rom. v. 19.

2. 2 Cor. x. 6.

1. Eph. ii. 2.

1. —— v. 6, marg. unbelif.

1. Col. iii. 6.

2. Heb. ii. 2.

1. —— iv. 11, marg. (text,

1. —— v. 6, marg. unbelif.)

DISOBEDIENT.

1. ἀπειθής, unwilling to be persuaded, refusing belief and obedience, contumacious, (*non occ.*)

2. ἀπειθέω, not to suffer one's self to be persuaded, to refuse belief.

3. ἀνιπότακτος, unsubjected, insubordinate, refractory.

1. Luke i. 17.

1. Acts xxvi. 19.

1. Rom. i. 30.

2. —— x. 21 (part.)

3. 1 Tim. i. 9.

1. 2 Tim. iii. 2.

1. Titus i. 16.

1. —— iii. 3

DISOBEDIENT (B.E.)

2. Rom. xv. 31, marg. (text,
Believe not.)

2. Heb. xi. 21.

2. 1 Pet. ii. 7, 8.

2. 1 Pet. iii. 20.

DISORDERLY.

1. ἀτακτος, not keeping the ranks as of soldiers, not in one's place, out of order; hence, neglectful of duties.

2. ἀτακτως, (*adv. of above.*) disorderly.

1. 1 Thes. v. 14, marg. (text, unruly)

2. 2 Thes. iii. 6, 11.

DISORDERLY (BEHAVE ONE'S SELF.)

ἀτακτῶ, to leave or break the ranks (*spoken of soldiers;*) to be out of one's place. be undisciplined, disorderly.

2 Thes. iii. 7.

DISPENSATION.

oikovoula, administration of a household, *Actively* the administrative activity of the owner or the steward ; *passively*, that which is administered, (*Eng. economy*), i.e. a disposition or arrangement of things, a scheme or dispensation, (occ. Luke xvi. 2, 3, 4.)

1 Cor. ix. 17.
Eph. i. 10.

Eph. iii. 2.
Col. i. 25.

2. θέλω, to will, denoting the natural active volition or impulse, and indicating a less formal purpose.

1. Acts xviii. 27 (part.) 1 2. 1 Cor. x. 27.

DISPERSE (-ED.)

diastokopízō, to scatter throughout, i.e. abroad ; disperse abroad.

Acts v. 37.

DISPERSE (-ED) ABROAD.

stokopízō, to scatter, disperse.

2 Cor. ix. 9.

DISPERSED (THE)

{ δό, the,
διαστορά, dispersion,
(occ. James i. 1,
and 1 Pet. i. 1,) } the dispersion of
the Gentiles, i.e.
the countries
where the Jews
lay scattered.

John vii. 35.

DISPLEASED (BE MUCH.)

āγανακτέω, to be much pained (*in body or mind*.)

Mark x. 14, 41.

DISPLEASED (BE SORE.)

Matt. xxi. 15.

DISPLEASED WITH (BE HIGHLY.)

θυμοραχέω, to fight fiercely; have a hot quarrel.

Acts xii. 20 (part.), with εἰπεί, to be (marg. bear an hostile mind intending war with.)

DISPOSED (BE.)

1. βούλομαι, to wish ; denoting the inward predisposition from which the active will proceeds ; to purpose, after deliberation and consideration of all the circumstances of the case.

DISPOSITION.

diatagή, a disposing in order, *as of troops*; arrangement, (occ. Rom. xiii. 2.)

Acts vii. 53.

DISPUTATION (-S.)

1. διάκρισις, a distinguishing, a discerning clearly, a deciding.

2. συζήτησις, a joint-inquiry, and so a disputation.

2. Acts xv. 2 (om. G =) (ζήτησις, a seeking, G L T Tr A.)

1. Rom. xiv. 1, marg. (with εἰς, unto, for) to judge, (lit. *for a deciding*.)

DISPUTE (-ED, -ING.)

1. διαλέγομαι, to speak to and for, i.e. alternately, to converse with; hence, discuss, dispute.

2. διαλογίζομαι, to reckon through, complete or settle an account, hence, to take account of, consider.

3. συζητέω, to seek or examine with, at the same time or together, to seek jointly, hence, dispute.

2. Mark ix. 33.

1. — 34.

— Acts vi. 9, see D with.

3. — ix. 20.

1. Acts xvii. 17.

1. — xix. 8, 9.

1. — xxiv. 12.

1. Rom. ix. 20, see D with.

1. Jude 9.

DISPUTE WITH.

1. συζητέω, see above, No. 3.

2. ἀνταποκρίνομαι, to answer again, reply against.

1. Acts vi. 9.

2. Rom. ix. 20, marg. (text, reply against.)

DISPUTER.

συζητητής, a joint inquirer; hence, disputer, (*non occ.*)

1 Cor. i. 26.

DISPUTING (-S) [noun.]

1. διαλογισμός, balancing or adjustment of accounts, computation ; hence, reflection, cogitation.

2. συζήτησις, a joint inquiry ; hence, disputation.

1 Acta xv. 7. | 2 Phil. ii. 14.

DISPUTINGS (PERVERSE.)

παροδιατριβή, useless disputation, idle occupation.

1 Tim. vi. 5, marg. *pulling one of another; (παρατριβή, incessant quarrellings, G L T Tr A N.)*

DISSEMBLE WITH.

συνποκρίνομαι, to play the hypocrite with *any one*, (*non occ.*)

Gal. ii. 13.

DISSENSION.

στίσις, a setting up, erection ; hence, an upstand, uproar ; of a popular commotion, insurrection ; in a private sense, controversy with *idea of violence*.

Acts xv. 2 ; xxiii. 7, 10.

DISSIMULATION.

ὑπόκρισις, answer, response *as of an oracle*; gen. stage-playing, the playing a part, hence, Eng. hypocrisy.

Gal. ii. 13.

DISSIMULATION (WITHOUT.)

ἀντόκριτος, (*the above with d, negative, prefixed,*) unfeigned, without hypocrisy.

Rom. xii. 9.

DISSOLVE (-ED.)

1. λύω, to loose, loosen *what is fast bound*; dissolve, sever ; of buildings, demolish.

2. καταλύω, to loosen down, disunite the parts of *anything*, destroy.

2 Cor. v. 1. | 1. 2 Pet. iii. 11, 12.

; separation,
iii. 22; x.

DISTRACTION (WITHOUT.)

ἀπερισπάστως, without drawing from around, hence, without distraction, (*non occ.*)

1 Cor. vii. 36.

DISTRESS [noun.]

1. ἀνάγκη, force, constraint, necessity.
2. στρενοχωρία, a crowding into a narrow place, straitness of place, want of room, hence, straits, anguish.
3. συνοχή, a meeting, joining or holding together, a shutting up, hence, *metaph.* distress, (*occ.* 2 Cor. ii. 4.)

1. Luke xxi. 23.

3. _____. 25.

2. Rom. viii. 35.

1. Cor. vii. 26, marg. *neces-*

2. 2 Cor. vi. 4.

2. _____. xii. 10.

1. 1 Thes. iii. 7.

DISTRESS (-ED.)

στρενοχωρέω, to crowd into a narrow place, to straiten as to room. In N.T. *Pass.* to be straightened, not able to turn *one's self*, distressed, (*occ.* 2 Cor. vi. 12.)

2 Cor. iv. 8.

DISTRIBUTE (-ED, -ING.)

1. διφδίδωμι, to give or deliver through, *as through various hands, from one to another*; deal out.
2. μεταδίδωμι, to give with *any one*, i.e. to share with, communicate.
3. μερίζω, to part, to divide into parts
4. κοινωνέω, to be partaker of or in *any thing* with *any person*, to share in common.

1. Luke xviii. 22

(δίδωμι, give, L & N.)

1. John vi. 11.

4. Rom. xii. 13.

3. 1 Cor. vii. 17.

3. 2 Cor. x. 13.

2. Eph. iv. 28, marg. *(text gift.)*

DISTRIBUTE (READY TO.)

εὐμετάδοτος, readily imparting or sharing; (*non occ.*)

1 Tim. vi. 18.

DISTRIBUTION.

1. κοινωνία, act of partaking with *any person*; participation.

2. μερισμός, division, parting, separation.

1. 2 Cor. ix. 19.

2. Heb. ii. 4, marg. *(text gift.)*

DISTRIBUTION (ΜΑΚΕ)

διαδίδωμι, see "DISTRIBUTE," No. 1.
Acts iv. 35.

DITCH.

βόθυνος, any hole or pit dug in the ground, (occ. Matt. xii. 11.)

Matt. xii. 14.

Luke vi. 30.

DIVERS.

1. ποικίλος, variegated, party-coloured.
Metaph. changing colour, and hence, various, divers.

2. τις, one; some one, a certain one.

- | | |
|------------------|-------------------|
| 1. Matt. iv. 24. | 1. 2 Tim. iii. 6. |
| 1. Mark i. 36. | 1. Titus iii. 8. |
| 2. —— viii. 3. | 1. Heb. ii. 4. |
| 1. Luke iv. 40. | 1. —— xiii. 9. |
| 2. Acts xix. 9. | 1. Jas. i. 2. |

DIVERS MANNERS (IN.)

πολυτρόπος, in many ways.

Heb. i. 1.

DIVERS PLACES (IN.)

{ κατά, down, throughout; used } from
distributively, from one to another, { place to place.
 τόπος, places, } place.

Matt. xxiv. 7.

Luke xxi. 11.

Mark xiii. 8.

appear to have been a kind of ventriloquists, the spirit being supposed to speak from the belly without motion of the lips.

Acts xvi. 16, marg. python.

DIVINE.

Θεῖος, divine, what is God's, esp. what proceeds from Him, (occ. with art., *Acts xvii. 29.*)

2 Pet. i. 3, 4.

DIVINE SERVICE.

λατρεία, service, esp. the service of God, and with relation to sacrifice.

Heb ix. 1.

DIVISION. (-s.)

1. *σχίσμα*, that which is cloven or parted, a cleft, division, rent. *Eng. schism.*
2. *διχοστασία*, dissension, discord, (occ. *Gal. v. 20.*)
3. *διαμερισμός*, division disunion, (*non occ.*)

3. Luke xii. 51.

1. John vii. 43.

1. — ix. 16.

1. — x. 19.

2. Rom. xvi. 17.

1. 1 Cor. i. 10.

2 1 Cor. iii. 9, marg. faction

(on. G ~ L T Tr A N.)

1. — xi. 18, marg. schism.

1. — xii. 25, marg. (text,

schism.)

DIVORCE [verb.]

ἀπολύειν, to let loose from, let go free.

Matt. v. 32.

DIVORCEMENT.

ἀποστάσιον, defection, desertion, departure from.

Matt. xix. 7.

Mark x. 4.

DIVORCEMENT (WRITING OF.)

Matt. v. 31

DO (-ST, -TH, -ETH, -ING, DID.)

[See also, DONE (BE).]

τοίειν, to make, i.e. to form, produce, spoken of an external act as manifested in the production of something tangible, completed action; also, to

do, expressing an action as continued or not yet completed; what one does repeatedly, continually, more like No. 2.

2. *πράσσω*, to do, to practice, esp. expressing it as continued or not completed, to do repeatedly, continually, habitually.
 3. *έργαζομαι*, to work, to labour; trans. to form by labour, perform.
 4. *κατεργάζομαι*, (*No. 3, with κατά, down, prefixed,*) to work out, bring about, accomplish, effect, be the cause or author of.
 5. *ἐνεργέω*, to be in work, i.e. to be effective, operative, (*Eng. energy,*) to produce effect, operate.
 6. *ἐπιτελέω*, to bring through to an end, to finish.
 7. *ἔχω*, to have, to hold, i.e. to have and hold, implying continued holding or possession. It is also spoken of what one is said to have with himself, i.e. of any condition or circumstances in which one is, etc.
 8. *κατατίθημι*, to put or lay down, deposit; to lay up for future use.
 9. *προσφέρω*, to bear or bring to any place or person; to bring near, to offer, present to any one.
 10. *πρός*, towards.
 - (a) with Gen. in favour of.
 - (b) with Dat. at, close by.
 - (c) with Acc. to, in reference to, in consideration of, with a view to.
- | | |
|--|--|
| 1. Matt. i. 24. | 1. Mark v. 19, 20, 22. |
| 1. — v. 19, 44, 46, 47 twice. | 1. — vi. 5, 20, 20. |
| 1. — vi. 1, 2 twice, 3 last (part). | 1. — vii. 8 (ap.), 12, 13, 27. |
| 1. — viii. 12 twice, 21, 22, 24, 26. | 1. — ix. 13, 39. |
| 1. — viii. 9 twice. | 1. — x. 17, 38, 38, 51. |
| 1. — ix. 28. | 1. — xi. 3 (ap.), 5, 23 twice, 29, 33. |
| 1. — xii. 2 twice, 8, 12, 50. | 1. — xii. 9. |
| 1. — xiii. 38, 41, 53. | 1. — xiv. 7, 8, 9. |
| 1. — xvii. 12. | 1. — xv. 8, 13, 14. |
| 1. — xviii. 35. | 1. — Luke i. 42. |
| 1. — xix. 16. | 1. — ii. 27. |
| 1. — xx. 5, 16, 32. | 1. — iii. 10, 11, 12, 14, 19. |
| 1. — xxi. 6, 15, 21, 23, 24, 27, 31, 36, 40. | 1. — iv. 23. |
| 1. — xxiii. 3 three times, 6, 23. | 1. — v. 6 (part). |
| 1. — xxiv. 46. | 1. — vi. 2 first. |
| 1. — xxv. 40 twice, 45 twice. | 1. — 2 nd (on. L T Tr A.) |
| 1. — xxvi. 12, 13, 19. | 1. — 3. |
| 1. — xxvii. 22, 23. | 1. — 10 (crevices, stretch forth, G ~ N.) |
| 1. — xxviii. 15. | 1. — 11, 23, 26, 27, 31 twice, 33, 46, 47, 49. |
| 1. — Mark ii. 24, 25. | |
| 1. — iii. 8, 35. | |

— Luke vii. 4, see D (for.)	1. ——— 14.
1. ——— 8 twice.	1. ——— iii. 8, 12.
1. ——— viii. 21, 39 twice.	4. ——— viii. 15 1st.
I. ——— ix. 10, 15, 43, 54 (ap.)	2. ——— 15 2nd.
i. ——— x. 25, 28, 37.	1. ——— 15 3rd, 18.
i. ——— xi. 42.	4. ——— 17.
1. ——— xii. 4, 17, 18, 43, 47.	1. ——— 19 1st.
6. ——— xiii. 52 (<i>ἀνορθός</i> , <i>straight off</i> , perfect, L T Tr A M.)	2. ——— 19 2nd.
1. ——— xvi. 3, 4, 8.	4. ——— 20.
1. ——— xvii. 9, 10 8 times.	1. ——— 21.
1. ——— xviii. 18, 41.	1. ——— ix. 11.
1. ——— xix. 48.	1. ——— x. 5.
1. ——— xx. 2, 8, 13, 15.	1. ——— xii. 20.
1. ——— xxii. 19.	2. ——— xiii. 3, 4 1st.
2. ——— 23.	2. ——— 4 2nd.
2. ——— xxxii. 15.	1. 1 Cor. i. 2 (No. 2, G r o T Trm M.)
1. ——— 22, 31, 34 (ap.)	4. ——— 3.
2. ——— 41.	1. 1 Cor. vi. 18.
1. John ii. 5, 11, 18, 23.	1. ——— viii. 36, 37, 38 twice.
L. ——— iii. 2 twice.	2. ——— ix. 17.
2. ——— 20.	1. ——— x. 23.
1. ——— 21.	1. ——— x. 31 twice.
1. ——— iv. 29, 34, 39, 45, 54.	1. ——— xi. 24, 25.
1. ——— v. 16, 19 4 times, 20, 29 last.	— xiii. 10, see D away.
2. ——— 29 2nd:	1. ——— xv. 29.
1. ——— 30, 36.	1. ——— xvi. 1.
1. ——— vi. 2, 6, 14, 28, 38.	— 2 Cor. iii. 7, see done away (ba).
1. ——— viii. 3, 4 twice, 17, 21, 31 twice, 51.	— 11, 14, see D away.
1. ——— viii. 28, 29, 38, 39, 40, 41, 44.	2. ——— v. 10.
1. ——— ix. 16, 26, 31, 33.	1. ——— viii. 10.
1. ——— x. 25, 37, 38, 41.	10. ——— xi. 8.
1. ——— xi. 45, 46, 47 twice.	1. ——— 12.
1. ——— xii. 16, 18, 37 (part.)	1. ——— xiii. 7 twice.
1. ——— xiii. 7, 12, 15 twice, 17, 27 twice.	1. Gal. ii. 10.
1. ——— xiv. 10, 12 3 times, 13, 14, 31.	1. ——— iii. 10, 12.
1. ——— xv. 5, 14, 15, 21, 24 twice.	1. ——— v. 3.
9. ——— xvi. 2	— 17, see D (can.)
1. ——— 3.	2. ——— 21.
1. ——— xvii. 4.	5. Phil. ii. 13.
1. ——— xviii. 36.	1. ——— 14.
1. ——— xix. 24.	2. ——— iv. 9.
1. ——— xx. 30.	— 13, see D (can.)
1. ——— xxi. 25.	1. ——— 14.
1. Acts i. 1.	1. Col. iii. 17, 23 1st.
1. ——— ii. 22, 37	3. ——— 23 2nd.
2. ——— iii. 17.	1. 1 Thea. iv. 10.
1. ——— iv. 7, 16, 28.	2. ——— 11.
2. ——— v. 35.	1. ——— v. 11, 24.
1. ——— vi. 8.	1. 2 Thea. iii. 4 twice.
1. ——— viii. 6.	1. 1 Tim. i. 1.
1. ——— ix. 6 1st (ap.), 69 2nd, 18, 36.	1. ——— v. 21.
1. ——— x. 6 (ap.), 38, 39.	1. 2 Tim. iv. 5.
1. ——— xi. 30.	1. Titus iii. 5.
1. ——— xii. 8.	1. Philem. 14, 21.
1. ——— xiv. 11, 15, 27.	— Heb. iv. 8, see D (we have to.)
1. ——— xv. 4, 17.	1. ——— vi. 3.
2. ——— 29.	1. ——— vii. 27.
7. ——— 36.	1. ——— x. 7, 9, 36 (part.)
1. ——— xvi. 18.	1. ——— xii. 6, 17, 19, 21.
2. ——— 28.	1. ——— 21, marg. (text, work)
1. ——— 30.	1. Jas. ii. 8, 12, 19.
2. ——— xvii. 7.	1. ——— iv. 15, 17 twice.
1. ——— xix. 14.	1. 1 Pet. ii. 22.
2. ——— 36.	1. ——— iii. 11, 12.
1. ——— xxi. 29, 33 (with <i>τέστιν</i> .)	1. 2 Pet. i. 10 (part.), 19.
1. ——— xxi. 10 twice, 26 (with <i>μάλλας</i> , lit. about to do.)	1. ——— iii. 17, 29.
8. ——— xxv. 9.	1. 1 John i. 6.
2. ——— xxvi. 9.	1. ——— iii. 7, 10 (ap.), 22.
1. ——— 10.	1. 3 John 5 1st.
2. ——— 20, 26, 31.	3. ——— 5 2nd.
1. Rom. i. 29, 32 1st.	1. ——— 6, 10.
2. ——— 32 2nd.	1. Rev. ii. 5.
2. ——— ii. 1, 3 1st.	— xiii. 18, 14.
1. ——— 3 2nd.	— xix. 10, } see D it
4. ——— 9.	— xxii. 9, } not (thou)
	1. ——— 14 (ap.)

DO AWAY.

καταργέω, to render inactive, idle, useless; then, to make useless or void; hence, abolish, do away.

1 Cor. xiii. 10.

2 Cor. iii. 11, 14.

DO (CAN.)

1. ποιέω, see "DO," No. 1.

2. ἰσχύω, to be strong, prevail.

1. Gal. v. 17.

2. Phil. iv. 13.

DO (FOR...)

παρέχω, to hold beside or near to *any one*, i.e. to present, offer, furnish, supply.

Luke vii. 4.

DO IT NOT (THOU.)

μή, not, (with Imperative.)

Rev. xix. 10. xxii. 9.

DO (WE HAVE TO.)

ἡμῖν ὁ λογός, [is] our account.

Heb. iv. 13.

See also, CAN, COULD, DESPITE, DILIGENCE, DONE, EVIL, GOOD, HAVE, MURDER, SACRIFICE, SERVICE, VIOLENCE, WELL, WHAT [interrog.], WIT, WRONG.

DOCTOR (-s.)

διδάσκαλος, a teacher, instructor.

Luke ii. 46.

See also, LAW.

DOCTRINE (-s.)

1. διδάχή, teaching, process of teaching, thing taught; esp. the act.

2. διδάσκαλία, teaching, esp. the substance or result of teaching.

3. λόγος, word *spoken*, the speaking (*as a means, not as a product*); the word *as that which is spoken*, i.e., an exposition or account which one gives.

1. Matt. vii. 28.
2. —— xv. 9.
1. —— xvi. 12.
1. —— xxii. 33.
1. Mark i. 22, 27.
1. —— iv. 2.
2. —— vii. 7.
1. —— xi. 18.
1. —— xii. 38.
1. Luke xv. 32.
1. John vii. 16, 17.
1. —— xviii. 19.
1. Act ii. 42.
1. —— v. 28.
1. —— xiii. 12.
1. —— xvii. 19.
1. Rom. vi. 17.
1. —— xvi. 17.
2. Rev. ii. 14, 15, 24.

1. 1 Cor. xiv. 6, 26.
2. Eph. iv. 14.
2. Col. ii. 22.
— 1 Tim. i. 3, see teach.
2. —— 10.
2. —— iv. 1.
2. —— 6, 13, 16.
2. —— v. 17.
2. —— vi. 1, 3.
2. 2 Tim. iii. 10, 16.
1. —— iv. 2.
2. —— 3.
2. Titus i. 9.
2. —— ii. 7, 10.
3. Heb. vi. 1, marg. word.
1. —— 2.
1. —— xiii. 9.
1. 2 John 9 twice, 10.
2. Rev. ii. 14, 15, 21.

DOER (-s.)

ποιητής, a maker of *any thing* (*hence, Eng. poet, i.e. maker of a poem,*) *then gen. a doer, (occ. Acts xvii. 28.)*

Rom. ii. 13.
Jas. i. 22, 23, 25; iv. 11.

See also, EVIL

DOG (S)

1. *κύων*, a dog, *pl. dogs.*
2. *κυνάριον*, (*dim. of No. 1.*) a little dog, a puppy.
1. Matt. vii. 6.
2. —— xv. 26, 27.
2. Mark vii. 27, 28.
1. Luke xvi. 21.
1. Phil. iii. 2.
1. 2 Pet. ii. 22.
1. Rev. xxii. 15.

DOING [noun.]

1. *ποιέω*, see "DO," No. 1.
2. *ποίησις*, a making, a doing.
3. *ἔργον*, a work; labour, business, employment, deed, act, action.
3. Rom. ii. 7 | 1. 2 Cor. viii. 11 (inf.)
2. Jas. i. 25, marg. (text, deed)

DOING (IN.)

1. Gal. vi. 9 (part.) | 1. 1 Tim. iv. 16.

DOING (BE ONE'S.)

γίνομαι, to begin to be, come into existence, come to pass.

Matt. xxi. 42. }
Mark xii. 11. } Lit. from the Lord this came to pass.

See also, EVIL, WELL.

DOMINION.

1. *κράτος*, strength, power in action, force, superiority.
2. *κυριότης*, lordship, dominion.
— Matt. xx. 25, see D over (exercise)
— Rom. vi. 9, 14, see D over (have.)
— vii. 1, see D over (have.)
— 2 Cor. i. 24.
2. Col. i. 16.
1. 1 Pet. iv. 11.
1. —— v. 11.
2. 2 Pet. ii. 10, marg. (text, government.)
2. Jude 8.
1. —— 25.
1. Rev. i. 6.

DOMINION OVER (EXERCISE.)

κατακυριεύω, to lord it against, i.e. over any one.

Matt. xx. 25.

DOMINION OVER (HAVE.)

κυριεύω, to be lord over any person or thing.

Rom. vi. 9, 10, vii. 1. | 2 Cor. i. 24.

DONE (SO BE IT.)

γίνομαι, to begin to be, implying origin, either from natural causes or through special agency; result and change of state, etc.

- Matt. i. 22.
— vi. 10.
— viii. 10.
— xi. 20, 21, 23 twice.
— xviii. 19, 31 twice.
— xxii. 4, 21.
— xxvi. 42, 58.
— xxvii. 54.
— xxviii. 11.
Mark iv. 11.
— v. 14, 33.
— xiii. 30.
Luke iv. 23.
— viii. 34, 35, 56.
— ix. 7.
— x. 13 twice.
— xi. 2 (ap.)
— xiii. 17.
Luke xiv. 22.
— xxii. 42.
— xxiii. 8, 31, 47, 48.
— xxiv. 21.
John i. 28.
— xv. 7.
— xix. 38.
Acts ii. 43.
— iv. 16, 21, 28, 30.
— v. 7.
— viii. 13.
— x. 16.
— xi. 10.
— xii. 9.
— xiii. 12.
— xiv. 3.
— xxi. 14.
— xxiv. 2 (part.)
Acts xxviii. 9 (part.)

DONE AWAY (BE.)

καταργεύω, to render inactive, idle, useless; hence, to spoil.

(a) *Pass.* to cease, be done away.

a. 2 Cor. iii. 7.

See also, DEED, WELL.

DOOR.

θύρα, door, (*Germ.* thur, *Sans.* Dūar, *Eng.* door,) whether of a room or a house. *Metaph.* access, opportunity.

Matt. vi. 8.	John xviii. 16 1st.
— xxiv. 33.	— 16 2nd. 17, see D (that ke-peth.)
— xxv. 10.	— xx. 19, 26.
— xxvii. 60.	Acts v. 9, 19, 23.
— xxviii. 2 (om. G - L)	— xii. 6, 13.
T Tr. A M.	— xix. 27.
Black i. 33.	— xvi. 2d, 27
— ii. 2.	— xxi. 30.
— xi. 4.	1 Cor. xvi. 9.
— xiii. 20.	2 Cor. ii. 12.
— xv. 46.	Col. iv. 3.
— xvi. 3.	Jas. v. 9.
Luke xi. 7.	Rev. iii. 8, 20 twice.
— xiii. 25 twice.	— iv. 1.
John x. 1, 2, 7, 9:	

DOOR KEEPER.

θυρωπός, a door keeper, porter, male or female.

John xviii. 16, 17, with art.

DOTE.

νοέω, to be sick, ill, to ail, whether in body or mind, (*non occ.*)

1 Tim. vi. 4 (part.), marg. sick.

DOUBLE [adj.]

διπλοῦς, two-fold, double.

1 Tim. v. 17. | Rev. xviii. 6 twice.

DOUBLE [verb.]

διπλάσω, to double; to repay two-fold, (*non occ.*)

Rev. xviii. 6.

DOUBLE-MINDED.

διψυχος, double-minded, two-souled, (*non occ.*)

Jas. i. 8; iv. 8.

DOUDLE-TONGUED.

δίλογος, uttering the same thing twice, repeating, (*non occ.*)

1 Tim. iii. 8.

DOUBT (-ED, -ETH, -ING.)

1. *διακρίνω*, to separate throughout, i.e. wholly, completely.

(a) *Mid.* and *Pass.* to separate one's self from, i.e. contend with, then, to be in strife with with one's self, i.e. hesitate, waver.

2. *διστάζω*, to stand in two ways, be uncertain as to which to take, (*French balancer*), (*non occ.*)

3. *ἀπόρεομαι*, to be without resource, to know not what to do.

4. *διαπορέω*, (*No. 3 with δία*, throughout, prefixed,) to be entirely without resource, to be in great doubt or perplexity.

2. Matt. xiv. 31.	1a. Acts x. 20.
1a. — xxii. 21.	1a. — xi. 12 (om. G - A.)
2. — xxviii. 17.	3. Acts xxv. 20, marg. be doubtful.
1a. Mark xi. 23.	— xxviii. 4, see D (no.)
— Luke xi. 20, see D (no.)	1a. Rom. xiv. 23, marg. discern and put a difference between meats.
— John x. 24, see D (make to.)	— 1 Cor. ix. 10, see D (no.)
8. — xiii. 22.	4. Gal. iv. 20, see D (stand in.)
— Acts ii. 12, see D (be in.)	
4. — v. 24.	
4. — x. 17.	

DOUBT (BE IN.)

4. Acts ii. 12.

DOUBT (MAKE TO.)

ψυχήν, the breath, vital breath, } hold
(Lat. anima,) the principle } up
of life, } our
αἴρω, to take up, lift up, raise, } lives.
John x. 21.

DOUBT (NO.)

1. *ἄπα*, still farther, beyond that; a particle marking a transition, or drawing a conclusion, therefore.

2. *γάρ*, (*γέ*, verily, compounded with No. 1,) the fact is, in fact, and when the fact is given as the reason or explanation, for; more extensive than the Eng. for, since it expresses the cause, reason, or motive of what has been previously affirmed.

3. *πάντως*, wholly, entirely; in every way, by all means.

1. Luke xi. 20. | 3. Acts xxviii. 4.
2. 1 Cor. ix. 10.

DOUBT (STAND IN.)

ἀπορέομαι, see "DOUBT," *No. 3.*

Gal. iv. 20, marg. be perplexed.

DOUBTFUL.

διαλογισμός, computation, adjustment of accounts; hence, consideration, suspense, i.e. doubts.

Rom. xiv. 1, marg. *doubtful thoughts*.

DOUBT (be in) [margin.]

ἀπορέωμα, see "DOUBT," No. 3.

Acts xxv. 20, text, *doubt*.

DOUBTFUL MIND (BE OF.)

μετεωρίω, to lift up on high, raise in the air. In N.T. Mid. or Pass. to be fluctuating in mind (as if floating in the air,) (non occ.)

Luke xii. 29, marg. *live in careful suspense*.

DOUBTING.

διαλογισμός, see "DOUBTFUL."

1 Tim. ii. 8.-

DOUBTLESS.

δῆ, denotes the definiteness and certainty of an expression, serving to strengthen or limit the word to which it is attached; truly, indeed.

2 Cor. xii. 1 (ap.)

See also, YEA, YET.

DOVE.

περιστερά, a dove or pigeon, (occ. Luke ii. 24.)

Matt. iii. 16.

— x. 16.

— xxi. 12.

Mark i. 10.

Mark xi. 16.

Luke iii. 22.

John i. 32.

— ii. 14, 16.

See also, TURTLE.

DOWN.

1. **κατά**, (prep.) down.

(a) with Gen. down from.

(b) with Acc. down towards.

2. **κάτω**; (adv.) downwards.

2. Matt. iv. 6.

In — viii. 52.

In — Mark v. 13.

2. Luke iv. 9.

In — viii. 33.

2. John viii. 6 (ap.), 8 (ap.)

2. Acts xx. 9.

See also, BOW, BRING, CAST, COME, CUT, DIG, DRIVE, FALL, GET, GO, HANG, HEW, KNEEL, LAY, LET, LIE, PRESS, PULL, PULLING, PUT, REAP, RUN, SINK, SIT, STEP, STOOP, TAKE, THROW, THRUST, TREAD, TURN.

DOWN TO.

See, FOOT, HELL.

DRAG (-ING.)

σύρω, to draw, drag, haul, trail along as a net.

John xxi. 8.

DRAGON.

δράκοντ, a dragon, i.e. a large kind of serpent, (so called from his sight which is very acute.) In the N.T. it is used for "that old serpent," the Devil.

Rev. xii. 3, 4, 7 twice, 9, 13, 16, 17; xiii. 2, 4, 11; xvi. 13; xx. 2.

DRAUGHT.

1. **ἀφεδρών**, "draught," latrine, (non occ.)

2. **ἄγρα**. a hunting, catching. In N.T. spoken only of fishing, a draught. (non occ.)

1. Matt. xv. 17.

2. Luke v. 4, 9.

1. Mark vii. 19.

DRAW (-ETH, -EW, -AWN.)

1. **ἐλκύω**, to draw, esp. implying a certain attraction mentally or morally; also, to draw to a certain point.

2. **Ἐλκω**, (older form of same word.)

3. **σύρω**, to draw, drag, or trail along as a net; esp. with the notion of force and sometimes with violence.

4. **ἀντλέω**, to bale out bilge water, bale the ship, (from **ἀντλος**, a hold,) hence, draw out as wine or water.

5. **στάω**, to draw, i.e. to pull.

(a) Mid. to draw out, pull out, as a sword.

6. **ἀνορτάω**, to draw from, pull away, as from the scabbard.

7. ἀναβιβάσω, to cause to ascend, make go up to a higher place; to draw a ship up on land, (*non occ.*)
 8. γίνομαι, to begin to be, to become.
 9. προβιβάσω, to cause to go towards, cause to advance out of, urge forward.

7. Matt. xiii. 48.
 6. — xxvi. 51.
 — Mark vi. 53, see D to the shore.
 5a. — xiv. 47.
 — Luke xxiii. 50, see D on.
 — John ii. 8, see D out.
 4. — 9.
 4. — iv. 7.
 — 11, see D with.
 4. — 15.
 8. — vi. 19.
 1. — 24.
 1. — xii. 32.
 1. — xviii. 10.
 1. — xxii. 6, 11.
 — Acts v. 37, see D away,

Acts xi. 10, see D up.
 3. — xiv. 19.
 1. — xvi. 19.
 — 27, see D out.
 8. — xvii. 6.
 9. — xix. 33 (συνβιβάσω
to bear aloft, L T
(6th ed.) Tr A N.)
 — xx. 30, see D away.
 2. — xxi. 30.
 — Heb. x. 38, see D back.
 — 39, see D back
(of them who.)
 — Jam. i. 14, see D away
(be).
 2. — ii. 6.
 3. Rev. xii. 4

DRAW AWAY.

1. ἀποστάω, see "DRAW," No. 6.
 2. ἀφίστημι, trans. to place away from, cause to depart, to make to revolt, move to revolt, or detach from another.
 2. Acts v. 37. | 1. Acts xx. 30.

DRAWN AWAY (BE.)

ἐξέλκομαι, (*No. 2. with ἐκ, out of, prefixed,*) to be drawn out, hurried away.
 Jam. i. 14 (part.)

RAW BACK.

ὑποστέλλω, to send or draw under or back. In *N.T.* Mid. to draw one's self back esp. under cover, out of sight.

Heb. x. 38.

DRAW BACK (OF THEM WHO.)

ὑποστολή, a shrinking or drawing back under cover, or out of sight.

Heb. x. 39 (Gen.)

DRAW ON.

ἐπιφώσκω, to grow light upon, to dawn upon, (*occ. Matt. xxviii. 1.*)

Luke xxiii. 60.

DRAW OUT.

1. ἀντλέω, see "DRAW," No. 4.

2. στάω, see "DRAW," No. 5a.

1. John ii. 8. | 2. Acts xvii. 27.

DRAW TO THE SHORE.

προσορμίζω, to bring a ship to anchor at or near a place; to cast anchor, land at, (*non occ.*)

Mark vi. 53

DRAW UP.

ἀναστάω, (*No. 5 with ἀνά, up, prefixed,*) to draw up, (*occ. Luke xiv. 5.*)

Acts xi. 10.

DRAW WITH (TO.)

ἀντλῆμα, what is drawn. In *N.T.* a bucket, i.e. any vessel for drawing water.

See also, NEAR, NIGHT.

DREAM (-S) [noun.]

1. ὄναρ, a dream, a vision in sleep as opp. to a waking vision and esp. a significant or prophetic dream, (*non occ.*)
 2. ἐνύπνιον, what comes in sleep, hence, a dream, a mere dream, (*non occ.*)

1. Matt. i. 20. | 1. Matt. xxvii. 19.
 1. — ii. 12, 18, 19, 22. | 2. Acts ii. 17.

DREAM [verb.]

ἐνυπνιάζομαι, to dream, (*from No. 2, above,*) (*occ. Jude 8, part.*)

Acts ii. 17.

DREAMER (FILTHY.)

ἐνυπνιάζομαι, to dream.

Jude 8 (part.)

DRESSED (BE.)

γεωργέομαι, to be a γεωργός (a farmer), hence, to till, cultivate, (*non occ.*)

Heb. vi. 7

DRESSER.

See, VINEYARD.

DRIED (*be*) [margin.]

ξηρανόμαι, to be dried up, hence, dried as fruits.

Rev. xiv. 15, text, *be ripe*.

DRINK [noun.]

1. *πόστις*, a drinking, (*the action being incomplete and in progress,*) (*non occ.*)

2. *πόμα*, drink, i.e. the thing drunk, (*non occ.*)

1 John vi. 55.	2 1 Cor. x. 4.
1 Rom. xiv. 17.	1 Col. ii. 16, marg. drinking.
2 Heb. ix. 10.	

DRINK (STRONG.)

σίκερα, sickerd, i.e. any intoxicating liquor, (lxx. for *בָּשָׂר*, Lev. x. 9; Deut. xxix. 6; Judges xiii. 4, 7, 14,) (*non occ.*)

Luke i. 15.

DRINK (-ETH, -ING, -ANK, -UNK, -UNKEN.).

πίνω, to drink, (*non occ.*)

Matt. vi. 25 (om. G & T (8th ed.) N), 31; xi. 18, 19; xxiv. 38, 49; xxvi. 27, 29 twice, 42; xxvii. 34 twice; Mark ii. 16 (om. L & N); xiv. 23, 25 twice; xv. 23 (om. T Tr A N); xvi. 18 (ap.), Luke, i. 15; v. 30, 33, 39; vii. 33, 34; x. 7; xii. 19, 29, 45; xiii. 26; xvii. 6 twice, 27, 28; xxii. 18, 30; John iv. 7, 9, 10, 12, 13, 14; vi. 53, 54, 56; vii. 37; xviii. 11; Acts ix. 9; xxiii. 12, 21; Rom. xiv. 21; 1 Cor. ix. 4; x. 4 twice, 7, 21; 31; xl. 22, 25, 26, 27, 28, 29 twice; xv. 32; Heb. vi. 7; Rev. xiv. 10; xvi. 6; xxiii. 3.

DRINK OF.

Matt. xx. 22 twice, 23. | Mark x. 38 twice, 39 twice.

DRINK WITH.

συμπίνω, to drink together with another, (*non occ.*)

Acts x. 41.

DRINK (GIVE.)

ποτίζω, to let drink, to give to drink.

Matt. xxv. 35, 37, 42. | Rom. xii. 20.

DRINK (GIVE TO.)

Matt. x. 42.
— xxiii. 48.Mark ix. 41.
— xv. 36.

DRINK (MAKE.)

Rev. xiv. 8.

DRINK (MAKE TO.)

1 Cor. xii. 13.

See also, DRUNK, WATER.

DRINKING [margin.]

πόστις, see "DRINK," No. 1.

Col. ii. 16, text, drink.

DRIVE (-ETH, -EN, -AVE, -OVE.)

1. *ἐκβάλλω*, to throw out, cast out *with the idea of force*.

2. *ἔλαύνω*, to drive, impel, urge on, *as horses, etc.*

3. *ἀπελαύνω*, to drive away from, (*non occ.*)

1. Mark i. 12.	1. John ii. 15, with <i>ἐκ</i> , out
2. Luke viii. 29.	3. Acts xviii. 16. [af.]
2. Jam. iii. 4.	

DRIVE BACK [margin.]

ἀνακόπτω, to beat or drive back.

Gal. v. 7, text, hinder (*τύνοτω, to beat or drive on*, G L T Tr A N.)

DRIVE OUT.

ἔγωθέω, to thrust out, expel! (*occ. Acts xxvii. 39.*)

Acts vii. 45.

DRIVE UP AND DOWN.

διαφέρω, to bear or carry through a place, to carry different ways, bear asunder, to be borne hither and thither.

Acts xxvii. 27 (part.)

DRIVE (LET.)

$\left\{ \begin{array}{l} \text{ἐπιδίδωμι, to give up, } \\ \text{up, here, part., we were being borne} \end{array} \right.$ lit. giving [her] up,
 $\left\{ \begin{array}{l} \text{φέρω, to bear or } \\ \text{carry, along (or before it, } \end{array} \right.$ i.e. the wind.)

Acts xxvii. 15.

DRIVEN (BE.)

φερόμαι, to be borne or carried.

Acts xxvii. 17.

See also, WINE.

DROP [s. GREEK]

ἀπόρρητος, a lump or piece, a clot or grout
of blood. (Rom. xiii.)
Luke xxii. 48; esp.)

DRUNKENNESS.

μεθύσιον, strong drink; drunkenness; (*acc.*
to *Pott.* from *Sins.* mad, to be drunk
or mad,) see under "DRUNK," (non
acc.)

Luke xxi. 36

Gal. v. 21

Rom. xiii. 13.

DROPSY WHICH HAD THE.)

ὑγραινεῖσθαι, hydroptic, impulsive.

Luke xv. 2

DROWN [s. an.)

1. *βυθίζειν*, to sink in the deep, i.e. to cause to sink.
2. *ενεργεῖν*, to bring down, swallow up,
some to dry, to swallow up;) of
the earth, to absorb; of the sea, to
overwhelm.
1. Matt. viii. 22
2. Luke vi. 25

DROWNED (BE.)

ανατρέπειν, to throw into the sea. Pass.
to be plunged or drowned therein.
Matt. xvi. 4

DRUNK or DRUNKEN (BE.)

1. *μεθύσκειν*, to be drunken with wine,
from μέθη, mixed wine, hence,
μέθη μεθή, *θυγ. mead.*
2. *ενεργεῖν*, to grow drunk, *marrying the*
husband. (Matt. i. 22; 2 Cor. x. 21.)
1. Matt. viii. 22
2. Luke vi. 25
3. Rev. xvi. 3

DRUNK (BE. MADE.)

1. Rom. viii. 2

DRUNK (NICE WALL)

1. John xiv. 34

DRUNKARD

ανεργος μεθύσκων, drunken with
wine, i.e. slothful, lazy, esp.
physically, (occ. Heb. vi. 12.)

1. John xiv. 34

DRY [adj.]

1. *ἀνεύπειρος*, without water.

2. *ξηρός*, dry, withered, of trees, as opp.
to green; of land, as opp. to water.

1. Matt. xii. 35

1. Luke xi. 24

2. Luke xxiii. 31

DRY LAND.

2. Heb. xi. 29.

DRY UP.

ξηραίνειν, to dry, make dry.

Mark v. 29

Mark xi. 20

Rev. xvi. 12

DUE [noun.]

όφειλή, what is due, indebtedness, debt.
Rom. xiii. 7.

DUE [adj.]

1. *ἴδιος*, own, one's own.

2. *όφειλε*, to owe, be indebted, esp. in a
pecuniary sense.

2. 1 Cor. vii. 3 (part.) (*όφειλή*, what is due, instead of
δικαιούμενος σύνταξας, due benevolence, G L T Tr A N.)
1. Gal. vi. 9. 1. 1 Tim. ii. 6. 1. Titus i. 3

DUE (BE.)

2. Matt. xvii. 34

See also, BORN, REWARD, REASON, TIME.

DULL

μεθύσκων, sluggish, slothful, lazy, esp.
physically, (occ. Heb. vi. 12.)

Heb. vi. 12

See also, HEARING.

DUMB.

1. ἀφωνος, voiceless, (*with reference to the voice.*)
2. ἀλαλος, speechless, (*with reference to the words.*) (*non occ.*)
3. κωφος, blunted, lame; *as to the tongue, dumb.*
4. σιωπα, to be silent, still.

3. Matt. ix. 32, 33.
3. —— xii. 23 twice.
3. —— xv. 30, 31.
2. Mark vii. 37.
2. —— ix. 17, 25.

4. Luke i. 20 (part.)
3. —— xi. 14 twice.
1. Acts viii. 32.
1. 1 Cor. xii. 2.
1. 2 Pet. ii. 16.

DUNG [noun.]

σκύβαλον, dregs, refuse; (*prob. from κυρι βάλλειν, to cast to the dogs.*)

Phil. iii. 8 (pl.)

DUNG [verb.]

{ βάλλω; to cast, throw.
κοκρία, dunghill, dung, manure, (*occ.*
Luke xiv. 35.)

Luke xiii. 8 (κύπρος, full of dung, filthy, instead of
γεωρία, G L T Tr N.)

DUNGHILL.

κοκρία, dunghill.

Luke xiv. 35.

DURE.

See, WHILE.

DURST.

See, DARE.

DUST.

1. κονιορτός, dust raised or stirred up, a cloud of dust, (*non occ.*)
2. χόσ, (χοῦς), earth, as dug out and thrown up, heap of earth, hence, gen. loose earth, (*non occ.*)

1. Matt. x. 14.
2. Mark vi. 11.
1. Luke ix. 5.
2. Rev. xviii. 19.

1. Luke x. 11.
1. Acts xiii. 51.
1. —— xxii. 23.

DUTY (BE ONE'S.)

ἀφέιλω, to owe, to be indebted, esp. in a pecuniary sense.

Lake xvii. 10. | Rom. xv. 27.

DWELL (-EST, -ETH, -LT, -ING.)

1. οἰκέω, to inhabit, hold as one's abode, to house, (*from οἶκος, a house.*) (*non occ.*)
2. κατοικέω, (*No. 1 with κατά, down, prefixed,*) to settle down in a fixed dwelling; to dwell fixedly in a place.
3. μένω, to remain, stay, abide, (*Lat. manes.*)
4. σκηνώω, to tent, to pitch tent; hence, to dwell in tents, to tabernacle.
5. κάθημαι, to sit down, sit.

2. Matt. ii. 23.
2. —— iv. 13.
2. —— xii. 21, see D in.
Luke i. 65, see D round about.
2. —— xi. 26.
2. —— xiii. 4.
5. —— xxi. 35.
4. John i. 14.
3. —— 39, marg. οἴδει.
3. —— 40.
8. —— xl. 56.
2. —— xvi. 10, 17.
2. Acts i. 30 (with εἰπει, to be.)
2. —— ii. 5.
— 9, see D in.
— 14, see D at.
— iv. 16, see D in.
2. —— vii. 2, 4 twice, 48.
2. —— ix. 22.
— 32, 33, see D at.
2. —— xi. 29.
2. —— xiii. 27.
2. —— xvii. 24, 26.
— xix. 10, see D in.
— 17, see D at.
2. —— xxii. 12.
3. —— xxviii. 16, 30.
1. Rom. vii. 17, 18, 20.
1. —— viii. 9.

1. Rom. viii. 11 2nd.
1. —— 11 2nd, see D in.
1. 1 Cor. iii. 10.
1. —— viii. 12, 13.
— 2 Cor. vi. 16, see D in.
2. Eph. iii. 17.
2. Col. i. 19.
2. —— ii. 9.
— 11, 16, see D in.
1. 1 Tim. vi. 16.
— 2 Tim. i. 5, 14, see D in.
2. Heb. xi. 9.
2. Jas. iv. 5 (καρφίζει, to take up "dwelling, L T Tr A N.)
— 1 Pet. iii. 7, see D with
— 2 Pet. ii. 8, see D among.
3. 1 John iii. 17, 24.
3. —— iv. 12, 13, 15, 16 twice.
3. 2 John 2.
2. Rev. ii. 13 twice.
2. —— iii. 10.
2. —— vi. 10.
4. —— viii. 15.
2. —— xi. 10 twice.
4. —— xii. 12.
4. —— xiii. 6.
2. —— 8, 12, 14 twice.
2. —— xiv. 6 (No. 5, G L T Tr A N.)
2. —— xvii. 8.
4. —— xxi. 3.

DWELL AMONG.

ἐγκατοικέω, (*No. 2, with ἐν, in, prefixed,*) to dwell fixedly in or among.

3 Pet. ii. 8.

DWELL AT.

κατοικέω, see "DWELL," No. 2.

Acts ii. 14; ix. 32, 35; xix. 17.

DWELL IN.

(When not two separate words.)

1. κατοικέω, see "DWELL," No. 2.
2. ἐνοικέω, to inhabit, dwell in.

1. Matt. xxiii. 21.
1. Acts ii. 9.
1. —— iv. 16.
1. —— xix. 10.

2. Rom. viii. 11 2nd.
2. 2 Cor. vi. 16.
2. Col. iii. 16.
2. 2 Tim. i. 5, 14.

DWELL ROUND ABOUT.

τερποικέω, to dwell around, (non occ.)

Luke i. 65.

DWELL WITH.

τυνοικέω, to dwell together with, (non occ.)

1 Pet. iii. 7.

See also, STRANGER.

DWELLER AT (-s.)

κατοικέω, see "DWELL," No. 2.

Acta i. 10 (part.)

DWELLER IN.

Acta ii. 9 (part.)

DWELLING [noun.]

κατοικίας, a dwelling, habitation, (non occ.)

Mark v. 3.

DWELLING PLACE (HAVE NO CERTAIN.)

αστατέω, to be a wanderer, to have no fixed residence, wander without a home, (non occ.)

1 Cor. iv. 11.

DYING [noun.]

νέκρωσις, a putting to death, (expressive of the action as incomplete and in progress,) (occ. Rom. iv. 19.)

2 Cor. iv. 10.

DYING (BE A.)

ἀποθνήσκω, to die out, expire, become quite dead, (the termination denoting the beginning or progress of the act.)

Heb. xi. 21 (part.)

DYING (LIE A.)

Luke viii. 42.

EACH.

1. *ἴνι, one,*
ἴνι, word, by,
ἴνι, one,
ἴνι, apiece, severally.

2. *ἴκαστρος, each, every one, (i.e. of any number separately.)*

2. Acta ii. 3.

1. Rev. iv. 8 (ap.)

EACH ONE.

2. Luke xiii. 15.

See also, OTHER.

EAGLE (-s.)

*άερός, an eagle, (lxx. for ἰτω.) (The eagle feeds only upon fresh or living prey,) (non occ.)*Matt. xxiv. 28.
Luke xvi. 37.Rev. iv. 7.
— xii. 14.

E

EAR (-s.)

(Part of the body.)

1. *οὖς, an ear, in pl. ears, (Lat. auris, Germ. ohr, Eng. ear.)*
2. *ἄριον, (dim. of No. 1) an ear, esp. one of the ears.*
3. *ἀκοή, hearing, (the action of hearing actively or passively,) hence, that which hears, and that which is heard ; hearing, report.*

- | | |
|---|---|
| 1. Matt. x. 27. | 1. Luke xiv. 35. |
| 1. — xii. 15. | 1. — xiii. 50. |
| 1. — xiii. 9, 15 twice, 16, | 1. — 51. |
| 43. | 2. John xviii. 10 (<i>ώραίον, a little ear, T Tr Λ Ν</i>) |
| 2. — xxvi. 51. | 2. — 26. |
| — xxviii. 14, see E | 1. Acta vii. 51 57. |
| (come to one's) | 1. — xi. 22. |
| 1. Mark iv. 9, 23. | 3. — xvii. 20. |
| 1. — viii. 16; 33. | 1. — xxviii. 27 twice. |
| 3. — 35. | 1. Rom. xi. 8. |
| 1. — viii. 18. | 1. I Cor. ii. 9. |
| 2. — xiv. 47 (<i>ώραίον, a little ear, G- L T Tr Α Ν</i>) | 1. — xii. 16. |
| 1. Luke i. 44. | 3. 2 Tim. iv. 3, 4. |
| 1. — iv. 21. | 1. Jas. v. 4. |
| 1. — viii. 8. | 1. 1 Pet. iii. 12. |
| 1. — ix. 44. | 1. Rev. ii. 7, 11, 17, 29. |
| 1. — xii. 3. | 1. — iii. 6, 13, 22. |
| | 1. — xiii. 9. |

EARS (COME TO ONE'S.)

ἀκοῦω, to hear, { to come to the ears of,
pass. to be { i.e. come before him
 heard, } officially, be borne
ἐπί, upon, } witnesse of before.
 Matt. xxviii. 14 (*ὑπό, by,* instead of *ἐπί,* (lit. be heard by), L Tr.)

See also, CARE, DESIRE, EXPECTATION, HEED.

EARNESTLY.

προσεύχεσθαι, a prayer to God, (here Dat. i.e. with prayer.)

Jas. v. 17, marg. in his praying.

See also, ITCHING.

EAR.

(Of corn.)

στάχυς, an ear of grain.

Mark iv. 28 twice

EAR OF CORN

Matt. xii. 1.

Luke vi. 1.

Mark ii. 23.

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1. Acts vii. 49.
 1. —— viii. 33.
 1. —— ix. 4, 8.
 1. —— x. 11.
 1. —— 12 (*om. G. - TrA.*)
 1. —— xi. 6.
 1. —— xii. 47.
 1. —— xiv. 15.
 1. —— xvii. 24, 25.
 1. —— xxii. 22.
 1. —— xxvi. 14.
 1. Rom. ix. 17, 28.
 1. —— x. 18.
 1. 1 Cor. viii. 5.
 1. —— x. 26, 28 (*ap.*)
 1. —— xv. 47.
 1. Eph. i. 10.
 1. —— iii. 15.
 1. —— iv. 9.
 1. —— vi. 3.
 — Phil. ii. 10^{1st}, see E (*in.*)
 — — 10^{2nd}, see E (*under the.*)
 1. Col. i. 16, 20.
 1. —— iii. 2, 5.
 — 2 Tim. iii. 20, see E (*of.*)
 1. Heb. i. 10.
 1. —— vi. 7.
 1. —— viii. 4.
 1. —— xi. 18, 38.
 1. —— xii. 25, 26 twice.

1. Jas. v. 5, 7, 12, 17, 18.
 1. 2 Pet. iii. 5, 7, 10, 13.
 1. 1 John v. 8 (*ap.*)
 1. Rev. i. 6, 7.
 1. —— iii. 10.
 1. —— v. 8 twice, 6, 10,
 13 twice.
 1. —— vi. 4, 8 twice, 10,
 13, 15.
 1. —— viii. 13 times, 2, 3.
 1. —— viii. 5, 7, 13.
 1. —— ix. 1, 3 twice, 4.
 1. —— x. 5, 6, 8.
 1. —— xi. 4, 6, 10 twice, 18.
 1. —— xii. 4, 9, 12, 13,
 16 twice.
 1. —— xiii. 8, 11, 12, 13,
 14 twice.
 1. —— xiv. 3, 6, 7, 15,
 16 twice, 18, 19 twice.
 1. —— xv. 1, 2.
 1. —— 14 (*om. G L T*
Tr A N.)
 1. —— 18.
 1. —— xvii. 2 twice, 5, 8,
 18.
 1. —— xviii. 1, 3 twice, 9,
 11, 23, 24.
 1. —— xix. 9, 19.
 1. —— xx. 8, 9, 11.
 1. —— xxi. 1 twice, 24.

EARTH (IN.)

ἐπίγεος, upon the earth, extant in the earth.

Phil. ii. 10.

EARTH (OF.)

οὐτράκινος, like earthenware, made of clay, earthen, (*occ. 2 Cor. iv. 20.*)

2 Tim. ii. 20.

EARTH (UNDER THE.)

καταχθόνιος, (*from κατά*, down, and χθών, the earth, ground, *akin to Lat. humi,*) under-ground, subterranean.

Phil. ii. 10.

EARTHEN.

οὐτράκινος, like earthenware, made of clay, (*occ. 2 Tim. ii. 20.*)

2 Cor. iv. 7.

EARTHLY.

1. { ἐκ, of,
 { γῆ, see "EARTH," No. 1, } of the
 earth.
 2. ἐπίγεος, upon the earth, terrestrial.
 1. John iii. 31. 2 Cor. v. 1.
 2. Jas. iii. 15.

EARTHLY THINGS.

2. John iii. 12, } neut. pl. with article.
 2. Phil. iii. 19, }

EARTHQUAKE.

σεισμός, motion, shaking, shock; (*from σέιω, to move to and fro with idea of shock, concussion, (occ. Matt. viii. 24.)*

- Matt. xxiv. 7.
 — xxv. 54.
 — xxviii. 2.
 Mark xiii. 8.
 Luke xxi. 11.

Acts vi. 26.

Rev. vi. 12.

— viii. 5.

— xi. 13 twice, 19 (*om. G. -*)

— xvi. 18 twice.

EARTHY.

χοῦκός, (*from χόος, earth dug or thrown up,*) of rubbish, of earth or clay, (*non occ.*)

1 Cor. xv. 47, 48, 49.

EASE (TAKE.)

ἀναπαύω, to cease or desist from labour, (*constantly used in Lxx. of resting on the Sabbath.*) Here, Mid. to take this rest, enjoy repose, (*the idea of previous toil and anxiety being prominent.*)

Luke xii. 19.

EASED (BE.)

ἀνεστι, a letting loose, relaxation, hence rest, (*not from labour, but a relaxation of the strain of endurance, etc.*)

2 Cor. viii. 13.

EASIER.

εὐκοπώτερος, (*comp. of εὖ, well, and κόπος, labour,*) that which is done by labour more easily, requiring less labour, (*non occ.*)

- Matt. ix. 5.
 — xix. 24.
 Mark ii. 9.

- Mark x. 25.
 Luke v. 23.
 — xvi. 17.

Luke xviii. 25.

EASILY.

See, BESET, PROVOKED.

EAST.

ἀνατολή, a rising, exp. of the sun, hence the east, (*same as Anglo Saxon, cf. east, easter, yeast,*) (*occ. Luke i. 78.*)

- Matt. ii. 1, 2, 9.
 — viii. 11.
 — xxiv. 27.

- Luke xiii. 29.
 Rev. vii. 2, } with ἡλίου,
 — xvi. 12, } of the sun.

Rev. xxi. 13.

EASTER

Πάσχα, (from Heb. פֶּסַח, a sparing, immunity, hence, פֶּסַח, to spare, pass over,) the feast of the Passover.

Acts xii. 4.

EASY.

χρηστός, apt for use, useful; of things, better for any use, good to be done or be borne.

Matt. xi. 30.

EAT (-EN, -ETH, -ING, ATE.)

1. *φάγω, (an obsolete root furnishing some tenses for No. 2,) to eat, consume, eat up. This word seems to differ from No. 2 in idea, in that it combines both eating and drinking, while No. 2 is to eat as opp. to drinking.*

2. *ἔσθιω, to eat, (as opp. to πίνω, to drink,) to consume, live upon.*

3. *τρέψω, to feed. As distinguished from No. 1 it denotes not so much the act of eating, as the enjoyment and object of eating. Hence, to feed, or feast. Used of several persons it means to mess together, (non occ.)*

4. *γεύομαι, to taste, hence, metaph. to experience.*

5. *βιβρώσκω, to eat, (akin to βορά, eatage, food, and Lat. voro, to eat up, swallow.)*

6. *μεγαλαμβάνω, to take a part or share of anything with others; i.e. to partake of, share.*

7. { *νομή, the act of feeding;*
metaph. a feeding, eating, spreading,
(occ. John x. 9.) } *to have pasture.*
ἔχω, to have,

1. Matt. vi. 25, 31.
2. — ix. 11.
2. — xi. 18, 19.
2. — xii. 1.
1. — 4 twice.
1. — xiv. 16, 20.
2. — 21.
2. — xv. 2.

1. Matt. xv. 20.
2. — 27.
1. — 32, 37.
2. — 38.
3. — xxvi. 38.
2. — 49.
1. — xxvi. 17.
2. — 21 (part.).

- Matt. xxvi. 26 1st, see eating (be).
- 1. — 26 2nd.
- 2. Mark i. 6.
- 2. — ii. 16 twice.
- 1. — 26 twice.
- 1. — iii. 20.
- 1. — v. 43.
- 1. — vi. 31, 36, 37 twice, 42, 44.
- 2. — vii. 2, 3, 4, 5, 28.
- 1. — viii. 1, 2, 8.
- 1. — 9 (om. G & T Trb A N.).
- 1. — xi. 14.
- 1. — xiv. 12, 14.
- 2. — 18 1st (part.)
- 2. — 18²nd, 22¹st (part.)
- 1. — 22 2nd (om. G L T Tr A N.).
- 1. Luke iv. 2.
- 2. — v. 30, 33.
- 2. — vi. 1.
- 1. — 4 twice.
- 2. — vii. 33, 34.
- 1. — 36.
- 1. — ix. 13, 17.
- 2. — x. 7, 8.
- 1. — xii. 19, 22, 29.
- 2. — 45.
- 1. — xiii. 26.
- 1. — xiv. 1, 15.
- xv. 2, see E with.
- 2. — 16.
- 1. — 23.
- 1. — xvii. 18 twice.
- 2. — 27, 28.
- 1. — xxii. 8, 11, 15, 16.
- 2. — 30.
- 1. — xxiv. 43.
- John ii. 17, see E up.
- 1. — iv. 31, 32.
- 33, see E (aught to.)
- 1. — vi. 5.
- 5. — 13.
- 1. — 23, 26, 31 twice, 49, 50, 51, 52, 53.
- 3. — 54 (part. with art.)
- 3. — 56, 57.
- 1. — 58 1st.
- 3. — 58²nd.
- 8. — xiii. 18.
- 1. — xviii. 23 [with. — Acts i. 4, see E together]
- 6. Acts ii. 46.
- 1. — ix. 9.
- 4. — x. 10.
- 1. — 13, 14.
- 41, } see E with.
- xi. 3, }
- 1. — 7.
- xii. 23, see worms.
- 4. — xx. 11 (part.)
- 4. — xxxii. 12.
- 4. — 14.
- 1. — 21.
- 2. — xxvii. 85.
- 38, see E enough.
- 1. Rom. xiv. 21st.
- 2. — 2 2nd, 3 4 times, 6 3 times, 20.
- 1. — 21, 23.
- 1 Cor. v. 11, see E with.
- viii. 4, see eating.
- 2. — 7.
- 1. — 8 twice.
- 2. — 10.
- 1. — 13.
- 1. — ix. 4.
- 2. — 7 twice.
- 1. — x. 3, 7.
- 2. — 16, 25, 27, 28, 31.
- 1. — xi. 20.
- 21, see eating.
- 2. — 22.
- 1. — 24 (om. G L T Tr A N.).
- 2. — 26, 27, 28, 29 twice.
- 1. — 33.
- 2. — 34.
- 1. — xv. 32.
- Gal. ii. 12, see E with.
- Col. ii. 16, see eating.
- 1. 2 Thes. iii. 8.
- 2. — 10, 12.
- 7. 2 Tim. ii. 17.
- 1. Heb. xiii. 10.
- Jas. v. 2, see moth.
- 1. — 3.
- 1. Rev. ii. 7, 14.
- 1. — 17 (om. G L T Tr A N.).
- 1. — 20.
- x. 9, 10 1st, see E up.
- 1. — 10 2nd.
- 1. — xvii. 16.
- 1. — xix. 18.

EAT ENOUGH.

κορέννυμι, to sate, to satisfy as with food and drink, (occ. 1 Cor. iv. 8.)

(a) *Pass. or Mid. to be sated, to be full, i.e. to have eaten and drunk enough.*

Acts xxvii. 38 (part.)

EAT TOGETHER WITH [margin.]

συναλίγω, to gather together in a heap (of things.) In N.T. of persons, to meet together, (non occ.)

Acts i. 4, text, be assembled together.

EAT UP.

κατεσθίω, (No. 2, with κατά, down, prefixed,) to eat down, swallow down.

John ii. 17. | Rev. x. 9, 10.

EAT WITH.

συνεσθίω, (*No. 2 with σὺν*, together with, prefixed,) to eat with *any one*; hence, gen. to associate with.

Luke xv. 2. | Acts xi. 3.
Act. x. 4. | 1. Cor. v. 11.
Gal. ii. 12.

EAT (AUGHT TO.)

φάγω, see "EAT," *No. 1.*

John iv. 33 (Inf.)

EATING (BE.)

έσθιω, see "EAT," *No. 2.*

Matt. xxvi. 26 (part.)

EATING [noun.]

1. *βράχτις*, the act of eating.
 2. *φάγω*, see "EAT," *No. 1.*
1. 1 Cor. viii. 4. | 2. 1 Cor. xi. 21 (Inf.)
Col. ii. 16, marg. (text, meat.)

EDGE (-s.)

1. *στόμα*, the mouth.
 2. *όφρύς*, the eye-brow; *then, from likeness of shape*, the brow of a hill.
2. Luke iv. 29, marg. (text, | 1. Luke xxi. 24.
brow.) | 1. Heb. xi. 34.

TWO EDGES (WITH.)

δίστομος, double-mouthed.

Rev. ii. 12.

See also, TWO.

EDIFICATION.

οἰκοδομή, the act or process of building a house, a building up. *In N.T. only metaphorically.*

Rom. xv. 2. | 2 Cor. x. 8.
1 Cor. xiv. 3. | — XIII. 10

EDIFY (-ED, -ETH, -ING.)

1. *οἰκοδομέω*, to build a house, and then gen. to build, construct. *Metaph.* to build up, establish. (*Identical with Lat. cedes, a house, and fio, to construct.*)
2. *οἰκοδομή*, see "EDIFICATION."

1. Acts ix. 31.

1. 1 Cor. x. 23.

1. 1 Cor. viii. 1.

1. —— 10, marg. (text,

embolden.)

1. 1 Thes. v. 11.

1. 1 Cor. x. 23.

1. —— XIV. 4 twice, 17.

2. Eph. iv. 29, marg. (text,

edifying.)

1. 1 Thes. v. 11.

EDIFY (THE THINGS WHEREWITH ONE MAY.)

{ *τὰ*, the things,

{ *τῆς*, of the,

{ *οἰκοδομῆς*, building up.

Rom. xiv. 19.

EDIFYING.

1. *οἰκοδομή*, see "EDIFICATION."

2. *οἰκοδομία*, building a house, (*the action incomplete and in progress.*) *Metaph.* edifying.

1. 1 Cor. xiv. 5, 12, 23.

1. 2 Cor. xii. 19.

1. Eph. iv. 12, 16.

1. —— 29, marg. edify

2. 1 Tim. i. 6 (no Elzevir, ed.

1624) (*οἰκοδομία*, man-

agement of a household,

SIGLTRAN) (No 1G ~)

EFFECT (BECOME OF NO.)

καταργέω, to leave unemployed or idle, make useless, void, abolish. *In Pass.* to be done away.

Gal. v. 4 (pass.)

EFFECT (MAKE OF NONE.)

1. *καταργέω*, see above.

2. *ἀκυρώ*, to deprive of authority, (occ. Gal. iii. 17.)

3. *κενώ*, to make empty, vain, fruitless.

2. Matt. xv. 6. | 1 Rom. iv. 14.

2. Mark vii. 13. | 3 1 Cor. i. 17.

1. Gal. iii. 17.

EFFECT (MAKE WITHOUT.)

1. Rom. iii. 9.

EFFECT (TAKE NONE.)

ἐκπίπτω, to fall out of, as things from their places. *Metaph.* to fail.

Rom. ix. 6.

EFFECTUAL.

ἐνεργής, energetic, i.e. at work: active working, (occ. Heb. iv. 12.)

1 Cor. xvi. 9. | Philem. 6

EFFECTUAL (BE)

ἐργάζεσθαι, to be at work, be in active operation.

(a) *Mid.* to show one's self active, to be active, ex parte.

2 Cor. i. 6, marg. *be working*.

EFFECTUAL FERVENT.

Jas. v. 16 (part)

EFFECTUAL WORKING.

ἐργαζόμενος, Eng. energy, the being at work; power in action, energetic exercise, effectual operation.

Eph. iii. 7; iv. 16.

EFFECTUALLY.

See, WORK.

EFFEMINATE.

μαλακός, soft, (*Lat.* *mollis*); soft to the touch; hence, of things not subject to the touch, soft; gentle.

1 Cor. vi. 9.

EGG.

οὐοῦ, an egg, (*Lat.* *ovum*; *Germ.* *ey*; *Anglo Saxon*, *aeg*), (*non occ.*)

Luke xi. 12.

EIGHT.

οκτώ, eight, (*Lat.* *octo*, *Sancr.* *ashten*.)

Luke ii. 21
— ix. 28.
John v. 5.

John xx. 26.
Acts ix. 33.
1 Pet. iii. 20.

EIGHTEEN.

{ *δέκα*, ten,
 καὶ, and,
 { *οκτώ*, eight.

Luke xiii. 4, 11, 16

EIGHTH.

ογδόος, eighth.

Luke i. 59.
Acts vii. 8.
P.L.W. 6, see E day (the.)

2 Pet. ii. 5.
Rev. xvii. 11.
— xxi. 20.

EIGHTH DAY (THE)

οκτακήμερος, an eighth-day person or thing.

Phil. iii. 5.

EITHER.

{ *ἢ*, either, (*a disjunctive particle*), or;
 ιντερrogative, whether.

Matt. vi. 24.

— xii. 33.

Luke vi. 42 (om. T Tr A

N.)

— xv. 8.

Luke xvi. 13.

Acts xvii. 21.

1 Cor. xiv. 6.

Phil. iii. 12.

Col. iii. 12.

EITHER SIDE (ON.)

{ *ἐπτεῦθεν*, hence, } hence and thence;
 καὶ, and, *ταχαῖς* on this side and
 ἐπτεῦθεν, hence, } *ταχαῖς* that side.

John xix. 18.

Rev. xxii. 2 (*ἐπτεῦθεν*, hence, *ταχαῖς*, *ταχαῖς*, thence,

Col. L T Tr A) (*ἐπτεῦθεν* *καὶ*, and hence, N.)

ELDER (-S) [noun.]

πατέρων, (*comp.* of *πρέσβης*, old, which Döderlein derives from *πρέπω*, *πρέψω*, and so strictly, one that is conspicuous or distinguished,) older, *i.e.* elder. In pl. aged men, elders, just like Anglo Saxon aldermen, *i.e.* eldermen. The word always implying dignity and wisdom.

[Among the Gentiles it was the name of dignity and official position—as Egyptians, Gen. i. 7; Moabites and Midianites, Num. xxii. 7; in Sparta, a political official title.

In the Jewish nation, persons who were apparently the deputies of the tribes and families according to the right of the first-born, 1 Kings viii. 1, 3. From among these, Moses at God's command chose seventy men who were no longer the representatives of the people, but who bore "with him the burden of the people," Num. xi. 16; Deut. xxvii. 1; cf. with Ex. xix. 7, and Josh. viii. 10.

With these is connected (not perhaps in historical continuity) the institution of the Sanhedrim, side by side with the institute of the elders revived throughout Israel in our Lord's time.

In the christian church they were men appointed (*καθιστάναι*, Titus i. 5) or chosen (*χειροτονεῖν*, Acts xiv. 23) everywhere (*κατ' ἑκκλησίαν*, Acts xiv. 23; *κατὰ πόλιν*, Titus i. 5.)

[The twenty-four elders in the Apocalypse are entirely different, in their standing before God, in their relation to Jesus and to John; in their appearance and their disappearance, in the essence and object of their worship, in their history and their destiny. They appear to be "Elders of the Priests." See Isa. xxxvii. 2; and Jer. xix. 1. The chief priests of the heavenly courses (for the earthly order of the temple was only a "pattern" of things in the heaven, Heb. viii. 5; ix. 23; 1 Chron. xxviii. 11—13.)

Their number, twenty-four, is the number of the earthly "pattern," 1 Chron. xxiv. 3—5. It was also the *total number*, 1 Chron. xxiii. 3, 4. Also the number of the prophets, 1 Chron. xxv. 31, and the porters of the tribe of Levi, 1 Chron. xxvi. 17—19. It is the number that reigns in the temple, 1 Chron. xxvii. 1—15, 25—31, in its constitution in the hands of God's king, after Eli and his sons were set aside through their failure.

They distinguish themselves from the Church or those redeemed by Christ in Rev. v. 9, 10, (see "the critical readings" in Ap.,) where, in verse 9, the word "us" should be omitted (G.-L T A), and in verse 10, the words "us" and "we" should be "them" and "they," (G.I.T Tr. A N.) Their robes are white (iv. 4), but not because washed in the blood of the Lamb, (cf. vii. 14.) They are also distinguished from the great multitude which is so washed. They are in heaven, but no mention is made of blood by which alone any can enter, even Christ Himself, Heb. ix. 7, 12, 25; x. 19; xiii. 11. They act as Priests before the great multitude appears (v. 8), but not afterwards. They are seen crowned and on thrones (iv. 4, θρόνοι) before

Jesus and the great multitude are seen, and they are not seen after (xix. 4) when Jesus and the ransomed host leave heaven for earth. We never read of their reigning forever and ever, for they are *angels*, and "unto angels hath He not put in subjection the world to come, (Heb. ii. 5.)

In the life of our Lord, the earthly elders formed the main body of His adversaries, Matt. xxi. 23, etc. Now these heavenly elders own the Lamb slain, as their worthy Lord. "The will be done on earth as it is in heaven."

The twenty-four elders in the Apocalypse therefore appear to be the heavenly "course" of angelic royal priests, ministering in heaven in relation to earth, (hence *the earth* is prominent in all their utterances iv. 10, 11; v. 9, 10; xi. 18, 19, and xix. 2—4.) They are seen resigning their office when God's government is about to undergo change, and others more worthy—a new body of royal priests, *me* redeemed by blood—associated with the man Christ Jesus are to take their place.]

Matt. xv. 2.	Acts xvi. 4.
—xvi. 21.	—xx. 17.
—xxi. 23.	—xxi. 19.
—xxii. 3, 47, 57.	—xxii. 5, see E (esta of.)
—59 (occ. G : L T (5th ed.) Tr A N.)	—xxiii. 14.
—xxvii. 1, 3, 12, 20, 31.	—xxiv. 1.
—xxviii. 12.	—xxv. 15.
Mark vii. 3, 5.	1 Tim. v. 1, 17, 19.
—viii. 31.	Titus i. 6.
—xi. 27.	Heb. xi. 2.
—xiv. 43, 53.	Jas. v. 14.
—xv. 1.	1 Pet. v. 1 st 2 nd , see E (d an.)
Luke viii. 3.	2 John 1.
—ix. 22.	3 John 1.
—xx. 1.	Rev. iv. 4, 10.
—xxii. 52.	—v. 5, 6, 8, 11, 14.
—xl. see elders.	—vii. 11, 13.
Acts iv. 5, 8, 23.	—xi. 16.
—vi. 12.	—xiv. 3.
—xi. 30.	—xiv. 4.
—xiv. 23.	—xiv. 9.
—xv. 2, 4, 6, 22, 23.	—xiv. 4.

ELDER (ALSO AN.)
συμπρεσβύτερος, a fellow-elder.
1 Pet. v. 1

ELDERS.
πρεσβυτέροι, an assembly of aged men
a council of elders, senate, (whence
Eng. presbytery), (occ. 1 Tim. iv. 14.
Luke xiii. 66)

ELDERS (ESTATE OF.)

Acts xxii. 5.

ELDER [adj.]

1. πρεσβύτερος, see "ELDER (ALSO AN.)"
2. μείζων, (comp. of μέγας, great, large,) greater, larger; of οὐρά, ὁ μείζων, the elder, (*Lat. major natu.*) In Rom. ix. 12, quoted from Gen. xxv. 23, where lxx. for οὐρά.

1. Luke xv. 25 2. Rom. ix. 12, marg. greater.
1. 1 Pet. v. 5.

ELDER WOMAN.

1 Tim. v. 2.

ELDEST.

πρεσβύτερος, elder, (see above.)

John viii. 9 (ap.)

ELECT [adj.]

ἐκλεκτός, chosen out, preferred, selected, (occ. "CHOSEN.")

Matt. xxiv. 22, 24, 31.	1 Tim. v. 21.
Mark xiii. 20, 22, 27.	2 Tim. ii. 10.
Luke xviii. 7.	Titus i. 1
Rom. viii. 33.	1 Pet. i. 2.
Col. iii. 12.	— ii. 6.
2 John i. 13.	

ELECTED TOGETHER WITH.

συνεκλεκτός, (ἐκλεκτός, see above, and σύν, together with,) chosen out, preferred, selected together with, (non occ.)

1 Pet. v. 13.

ELECTION.

ἐκλογή, a picking out, selection, then, selection made, that which is chosen, (hence, Eng. eclogue,) (occ. Acts ix. 15.)

Rom. ix. 11.	1 Thes. i. 4.
— xi. 5, 7, 28.	2 Pet. i. 10.

ELEMENT (-S.)

στοιχεῖον, in pl., the outward religious rites and ceremonies of religion, as distinct from spiritual Christianity. In Greece, to-day, every mountain, tree and fountain has

its stocheion or divinity who has to be appeased and propitiated with outward acts and observances. Hence the word means ceremonialism, whether pagan or Jewish. Occurs in Church Epistles only Gal. iv. 3, 9 and Col. ii. 8, 20. Outside these, only in Heb. v. 12, 2 Pet. iii. 10, 12.

Gal. iv. 3. | Col. iii. 8, 20, marg. (text,
— 9, marg. rudiment. | 2 Pet. iii. 10, 12 [rudiment])

ELEVEN.

ēndēka, eleven, (non occ.)

Matt. xxviii. 10.	Luke xxiv. 9, 33.
Mark xvi. 14 (ap.)	Acts i. 26.
	Acts ii. 14.

ELEVENTH.

ēndēkatos, eleventh, (non occ.)

Matt. xx. 6, 9.	Rev. xxi. 20.
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ELI.

Ἐλι, Greek for אֵל, Eli, my God, (quoted from Ps. xxii. 2.)

Matt. xxvii. 46 twice.

ELIAS.

Ἐλιας, Elias, (Heb. for אֱלֹהִים and יְהוָה, Elijah, i.e. my God is Jehovah.)

In all passages, except

Luke ix. 54 (ap.)

ELOI.

Ἐλωּי, Eloi, (Aramaic אֱלֹהִי, my God ; quoted from Ps. xxii. 2, where the lxx. is ὁ Θεός μου for Heb. אֱלֹהִים, which in Matt. xxvii. 46, is ἥλιος,) (non occ.)

Mark xv. 34 twice.

ELOQUENT.

λόγιος, skilled in words or speech ; gen. learned, (occurs first in Herodotus, who used the word esp. for one learned in history, chroniclers as opp. to Epic Poets.)

Acts xviii. 24.

ELSE.

ἴπει, since, since if so, otherwise, since if otherwise.

2. { *érei, see No. 1,*
ἀπε, still farther beyond that, (marking a transition or drawing a conclusion,) } else by consequence, or since otherwise indeed.
3. { *εἰ, if,* } but if not, otherwise at least; (*εἰ μή, introduces an ἀληθινή, not, hypothesis.*)
δὲ, but, } incredible or untenable μή, not, at least indeed.
4. { *εἰ, if,* } if otherwise indeed or otherwise μήγε, not indeed, at least indeed.
5. *ἄτερος, the other, (denoting generic distinction,) the other (different,) one of two, (stronger than ἄλλος.)*
6. *καὶ, and, even.*

4. Matt ix. 17.
 5. Mark ii. 31, 32
 6. Luke v. 37.
 8. Acts xvii. 21

8. *πότα ii. 25.*
 2. 1 Cor. vii. 14.
 3. — xiv. 16.
 1. — xv. 29.

See also, OR.

EMBOLDENED (εἰ.)

οἰκοδομέω, to build a house, and then, gen. to build up, construct. *Metaph.* edify, establish, confirm.

1 Cor. viii. 10, marg. edify.

EMBRACE (-ED, -ING.)

1. *ἀσπάζομαι, to draw to one's self, hence, to embrace, salute, spoken of those who meet and separate; of things, to welcome, embrace.*
2. *συμπεριλαμβάνω, to take around with something else, i.e. to embrace with, comprehend, include, (non occ.)*

1. Acts xx. 1. 2. Acts xx. 10.
 1. Heb. xi. 13.

EMERALD.

1. *σμαράγδινος, of smaragdus, of emerald, (non occ.)*
2. *σμάραγδος, an emerald, a precious stone of a light green colour, (non occ.)*

1. Rev. iv. 3. 2. Rev. xxi. 19.

EMINENT PLACE [margin.]

ἴπεροχή, a prominent place, eminence, as a mound, a hill, etc.; also of authority or station, excellence, (occ. 1 Cor. ii. 1.)

1 Tim. ii. 2, text, authority.

EMPTY [adj.]

1. *κενός, empty, (opp. to πλήρης, full.)*
Metaph. empty, vain.
2. *σχολάζω, to have leisure, be free from labour; of place, to be vacant, unoccupied.*

2. Matt. xii. 44 (part) | 1. Luke i. 63.
 1. Mark xii. 2 | 1. — xx. 10, 11

EMULATION (-S.)

γέλος, zeal, fervour; in a good sense, ardour; in a bad sense, jealousy.

Gal. v. 20.

EMULATION (PROVOKE TO.)

ταραχήλω, to render miszealous, i.e., to make jealous, provoke to jealousy.

Rom. xi. 14.

ENABLE (-ED.)

ἐνδυναμώ, to strengthen in, i.e., to render strong, to impart strength to.

1 Tim. i. 12.

ENCOUNTER (-ED.)

συμβάλλω, to throw together; of persons, to throw one's self together with another, i.e. to meet with.

Acts xvii. 18.

END [noun.]

1. *τέλος, the fulfilment or completion of any thing, (Lat. effectus,) i.e. its end or issue, (not its cessation.) It denotes strictly, not the ending, of a departed state, but, the arrival of a complete or perfect one.*
2. *συντέλεια, a bringing to one end together; the combination of parts to one end, marking the unity, perfection, and accomplishment of a scheme, (non occ.)*
3. *πέρας, end, i.e. extremity. Metaph. of what comes to an end, conclusion, termination.*
4. *ἔκβασις, a going out of, a way out of, hence, the issue or event of a matter.*

1. Matt. x. 22.
— xi. 1, see E (make an.)
2. — xiii. 39, 40, 49
2. — xxiv. 3.
1. — 6, 13, 14.
— 21, see E to the other (from one.)
1. — xxvi. 58.
— xxviii. 1, see E (in the.)
2. — 20.
1. Mark iii. 26.
1. — xiii. 7, 13.
1. Luke i. 33.
— xviii. 1, see E that (to this.)
1. — xxi. 9.
1. — xxii. 37.
1. John xiii. 1.
— xviii. 37, see E (to this.)
— Acts vii. 19, see E (to the.)
— xiii. 47, see ends.
— F.v. i. 11, } see E
— iv. 16, } (to the)
1. — vi. 21, 22.

END (IN THE.)

οψί, late, after a long time, (*Lat. sero,*) late in the day, at evening, ('*pp. to ηψιλ.*)

Matt. xxviii. 1.

END (MAKE AN.)

τελέω, to bring about, complete, fulfil, accomplish, (*Lat. perficere,*) execute fully.

Matt. xi. 1

END (ΤΕΛΙΚΑ.)

- { τὰ, the things,
ἔσχατη, the last, ex- } the last state,
treme, uttermost, } (occ. Mar. xii. 45,
(of place or time,) Luke xi. 23.)
2 Pet. ii. 26.

END (TO EKE.)

1. { εἰς, unto, } (with an Inf. following,) with respect to, with a view to, (marking the object to which an action is directed.)
2. τελεῖω, completely, thoroughly, perfectly.
1. Acts vii. 19.
1. Rom. i. 11.
1. — iv. 16.

1. 1 The. iii. 13.
2. 1 Pet. i. 13, marg.
perfectly.

END (TO THIS.)

- { εἰς, unto, with a view to, τοῦτο, this.
John xxi. 47.
2 Cor. g. 9.

Rom. x. 4.

3.

— 18.

1. 1 Cor. i. 8.

1. — x. 11.

1. — xv. 24.

1. 2 Cor. i. 13.

1. — ii. 9, see E (to this.)

1. — xi. 15.

1. Phil. iii. 19.

1. 1 Thes. iii. 13.

1. 1 Tim. i. 5.

1. Heb. iii. 6 (ap.), 14.

1. — vi. 8, 11.

3. — 16.

1. — vii. 3.

2. — ix. 26.

4. — xiii. 7.

1. Jas. v. 11.

1. 1 Pet. i. 9.

1. — 13, see E (to this.)

1. — iv. 7, 17.

2. 2 Pet. ii. 29, see E (to this.)

1. Rev. ii. 26.

1. — xxi. 6.

1. — xxi. 13.

END THAT (TO THIS.)

(with Inf. following,) respecting, marking the remote object, the subjective purpose of the agent, and the relation which one object has towards another.

Luke x. 1.

END TO THE OTHER (FROM ONE.)

- { ἀπό, from,
ἀκρων, extremities,
ἕως, unto,
ἀκρων, extremities.

Matt. xxiv. 31.

ENDS.

ἐσχάτος, the last, extreme, uttermost, (of place or time.)

Acts xxi. 47

See also, WORLD.

END (-ED) [verb.]

1. τελέω, to bring about, complete, fulfil, (*Lat. perficere,*) to perform, not merely to end, but, to complete and perfect.
2. συντελέω, to bring to one end together, bring quite to an end.
3. πληρώω, to make full, fill up, perform fully, accomplish, fulfil.

- 2 Matt. vii. 28 (No. 1. L | 2 Luke iv. 2 (part.)
T Tr A N) | 2. — 13 (part.)
1. — x. 23, marg. (text, 3. — vii. 1.
go over) 2. Acts xix. 21.
2. Acts xxi. 27

ENDED (BE.)

γένεσαι, to begin to be, implying origin; to take place, implying result; to be in progress, implying change of state or condition.

John xiii. 2

ENDEAVOUR (-ED, -ING.)

1. σπουδᾶσθαι, to make haste, as manifested in diligence, earnestness, zeal; to do the utmost.

2. ζητέω, to seek after, look for, to strive to find ; to seek to do.
 3. φιλοτιμέομαι, to love honour, to be ambitious of *doing any thing*, to exert one's self, to strive as from a love and sense of honour.

2. Acts xvi. 10.
 3. 2 Cor. v. 9, marg. (text, labour.)

1. Eph. iv. 3.
 1. 1 Thes. ii. 17
 1. 2 Pet. i. 15.

ENDING [noun.]

τέλος, see "END," No. 1.

Rev. i. 8 (om. G L T Tr A.).

ENDLESS.

1. ἀκατάλυτος, indissoluble, (*non occ.*)
 2. ἀπέραντος, unlimited, boundless ; which is not able to be passed, interminable, (*non occ.*)
 1. Heb. vii. 16. | 2. 1 Tim. i. 4.

ENDUED WITH (BE.)

ἐνδύω, to go in, enter in as a garment, to cause to go into a garment.

(a) *Pass.* or *Mid.* to be clothed, to clothe one's self.

a. Luke xxiv. 49. | Jas. iii. 13, see knowledge.

ENDURE (-ED, -ETH, -ING.)

1. μένω, stay, stand fast, continue, abide, (*Lat. manes*).
 2. ὑπομένω, (*No. 1 with ὑπό*, under, prefixed,) to remain behind after others have gone ; trans. to remain under the approach or presence of any person or thing, i.e. to await the onset ; then, of persons in conflict, to keep one's ground, hold out, (*No. 2 is a brave bearing up against sufferings, No. 5 is a more tame and passive sufferance of them.*)
 3. φέρω, to bear, (*Lat. sero, Sans. bhri, Pers. ber, Germ. bahren, fahren, and Eng. bear,*) to bear or carry a load, to bear with idea of motion ; in *Pass.* to bear pain, misfortune, hardship.
 4. ὑποφέρω, (*No. 3 with ὑπό*, under, prefixed,) to bear or carry by being under, to bear up from underneath, support, sustain, (*occ. 1 Cor. x. 13.*)

5. ἀνέχομαι, to hold one's self upright, hold one's self up *against a thing*, hence, hold or sustain an equal mind, to bear patiently.

6. καρπερέω, to be strong, staunch, or firm, (*non occ.*)

2. Matt. x. 22.
 2. — xxii. 13.
 — Mark iv. 17, see time.
 — xiii. 13.
 1. John vi. 27.
 2. Rom. ix. 22.
 2. 1 Cor. xiii. 7.
 — 2 Cor. i. 6, see enduring.
 5. 2 Thess. i. 4.
 — 2 Tim. ii. 3, see E hardness.
 2. — 10.
 4. — fit 11.

5. 2 Tim. iv. 3.
 — 5, see afflictions
 — Heb. vi. 15, see
 patiently.

2. — x. 32.
 1. — 34.
 6. — xi. 27.
 2. — xii. 2, 3, 7.
 3. — 20.
 2. Jas. i. 12.
 2. — v. 11.
 1. 1 Pet. i. 25.
 4. — ii. 19.

ENDURE HARDNESS.

κακοπαθέω, to suffer evil, esp. of the evils and hardships of soldiers.

2 Tim. ii. 3 (*συγκακοπαθώ, suffer hardness with me, instead of σὺ οὐν κακοπαθώ, thou therefore endure hardness, G ~ L T Tr A R)*)

ENDURE PATIENTLY.

μακροθυμέω, to be long-minded, long-suffering, forbearing.

Heb. vi. 15 (part.)

ENDURING.

ὑπομονή, a remaining behind or under, endurance, the patience of hope (Rom. viii. 25), which has faith and hope for its basis. In *Lxx*, used for τιμώ, hope, because it denotes the peculiar definiteness which hope attains in the economy of grace. (Used for ἐλπίς, hope, in Titus ii. 2, but ἐλπίς, 1 Cor. xiii. 13.)

2 Cor. i. 6.

ENEMY (-IES.)

1. ἔχθρός, passively, hated, odious, object of enmity, (*opp. of ἀγαπητός, beloved*); actively, opposite to, hating another and adverse to him ; as subst an enemy, adversary, (*occ. Matt. x. 36, Acts ii. 35.*)

2. { ἔχθρός, an enemy, } a man [*that is*] (see above,) { an enemy.
 ἄνθρωπος, a man,

1. Matt. v. 43, 44
 1. — xiii. 25
 2. — 23.
 1. — 39.
 1. — xxii. 44
 1. Mark xii. 36
 1. Luke i. 71, 74
 1. — vi. 27, 33.
 1. — x. 19.
 1. — xix. 27, 43
 1. — xx. 43.
 1. Acts xii. 10.

1. Rom. v. 10.
 1. — xi. 28.
 1. — xii. 20.
 1. 1 Cor. xv. 25, 26.
 1. Gal. iv. 16.
 1. Phil. iii. 18.
 1. Col. i. 21.
 1. 2 Thes. iii. 15.
 1. Heb. i. 13.
 1. — x. 13.
 1. Jaa. iv. 4.
 1. Rev. xi. 5, 12.

ENGRAFTED.

ἐμφυτός, adapted for inward growth (*from ἐμφύω, to implant; the termination marking the idea of capability or adaptation both actively and passively, (non occ.)*)

Jas. i. 21.

ENGRAVE (-EN.)

ἐντυπόω, to carve in, cut in intaglio, (*opp. to ἐκτυπώ, in relief,*) (*non occ.*)

2 Cor. iii. 7

ENJOIN.

1. ἐντέλλομαι, to enjoin upon, to charge with, command.
 2. ἐπιτάσσω, to set over, put in command; put upon one as a duty, to enjoin command.

2. Phil. ii. 8. | 1. Heb. ix. 20.

ENJOY.

1. { *eis, unto, with a view to, (marking the immediate purpose,)*
 ἀπόλαυσις, enjoyment, pleasure, i.e., the advantage got from a thing,
 2. τυγχάνω, to hit, esp. to hit a mark with an arrow; hence, gen. to hit upon, happen upon; of persons, to meet by chance; of things, to meet with, reach, gain, obtain a thing.

2. Acts xxiv. 2 (part.) | 1. 1 Tim. vi. 17

ENJOY THE PLEASURES.

- { *ἔχω, to have,*
 { *ἀπόλαυσις, enjoyment,* } to be having [sin's] enjoyment

Heb. xi. 23.

ENLARGE (-ED, -ING.)

1. μεγαλύνω, to make great, magnify.
 2. πλατύνω, to make broad, widen, extend, (occ. Matt. xxiii. 5.)
 1. Matt. xxiii. 5. | 2. 2 Cor. vi. 11, 13.
 1. 2 Cor. x. 15, marg. magnify.

ENLIGHTEN (-ING.)

φωτίζω, trans. to give light to, shine upon, intrans. to give light, to shine.

Eph. i. 18. | Heb. vi. 4

ENMITY.

ἐχθρά, (*fem. of ἐχθρός, see "ENEMY,"*) enmity, hatred, (occ. Gal. v. 20.)

Luke xxiii. 12. | Eph. ii. 15, 16.
 Rom. viii. 7. | Jas. iv. 4.

ENOUGH.

1. ἀρκέος, sufficient, (*from ἀρκέω, see below*), (occ. Matt. vi. 34; 1 Pet. iv. 3.)
 2. ἵκανός, coming to, reaching to, and hence, sufficing, i.e. sufficient; of things, enough; of persons, competent.
 1. Matt. x. 25. | 2. Luke xxii. 38
 — Luke xv. 17, see spare. | — Acts xxvii. 38, see eat.

ENOUGH (BE).

ἀρκέω, to ward off, keep off, hence (*in N.T.*), to aid, assist; then, by impl. to be strong enough and able to assist any one, hence, to suffice, be enough, (*Lat. satis est.*)

Matt. xxv. 9.

ENOUGH (IT IS.)

ἀτέχω, to hold off from; to have off or out, i.e., to have all that is one's due so as to cease from having any more, to have received in full.

(a) *impers.* it is sufficient, (*Lat. sufficit.*)

Mark xiv. 41.

ENQUIRE (-ED.)

1. πυνθανόματ, to ask for information, enquire of or from any one,
 2. ζητέω, to seek after, look for, to strive to find.

3. ἐπιζητέω, (*No. 2 with ἐπί, upon, prefixed,*) to seek earnestly or continually, enquire after.
4. συζητέω, (*No. 2 with σύν, together with, prefixed,*) to seek *any* thing with another, to seek together, i.e. to enquire of one another.
5. διαγινώσκω, to know throughout, i.e. accurately, to obtain an accurate knowledge of or insight into, (*with the idea of suffering one's self to be influenced thereby,*) (occ. Acts xxiv. 22.)
6. ἐξετάζω, to verify out, to examine, explore *whether anything is true or not*; gen. to seek out the truth by enquiry.

6. Matt. x. 11.
4. Luke xxii. 23.
1. John iv. 52.
1. Acts xxiii. 20.

2. Ἰωάννης xvi. 19.
3. Δέσμωτος xix. 39.
A. ——————
xxiii. 15.

ENQUIRE DILIGENTLY.

1. ἀκριβέω, to know or do anything accurately; to enquire accurately or assiduously.
2. ἐκζητέω, (*No. 2 above, with ἐκ, out of, prefixed,*) to seek out, search out, (*as for anything lost,*)

1. Matt. ii. 7, 16. | 2 1 Pet. i. 10.

ENQUIRE FOR.

ζητῶ, see "ENQUIRE," No. 2.

Acts ix. 11.

ENQUIRE HEREOF (*how to*) [marg.]

$\left\{ \begin{array}{l} \text{εἰ, as to,} \\ \text{τί, the,} \\ \text{περὶ, concerning,} \\ \text{τούτῳ, this,} \\ \text{ἐρήσιν, enquiry,} \end{array} \right.$	$\left\{ \begin{array}{l} \text{as to the enquiry} \\ \text{concerning this} \\ \text{(person, i.e. Jesus} \\ \text{or Paul, or this} \\ \text{matter.)} \end{array} \right.$
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Acts xxv. 20 (*cis. as to (om. T (8th ed.) Tr A B N.) (τούτῳ, these things, instead of τούτῳ, this, G. L. T. Tr A N.) (text, of such manner of questions.)*)

ENQUIRY FOR (MAKE.)

διερωτάω, to enquire through to the end or till the enquiry is successful, (*non occ.*)

Acts x. 17.

ENRICH (-ED.)
πλουτίζω, to make rich, enrich, (occ. 2 Cor. vi. 10.)

1 Cor. i. 3. | 2 Cor. ix. 11

ENROLLED (*be*) [margin.]

ἀπογράφω, to write off, i.e. to copy; hence, to write down, (*lxx. for בְּנֵי, Jude viii. 14.,*) to inscribe as in a register.

Luk. ii. 1 pass. (text, be taxed.)
Heb. xii. 23, pass. (text, be written)

ENSAMPLE (-s.)

1. τύπος, a blow, that which is produced by a blow, the mark of a blow, impression; the impress of a seal, stamp of a coin, etc.; hence, that which forms the pattern or model after which a thing is made.

2. ὑπόδειγμα, that which is shown, a sign that which is shown to any one either for imitation or for warning.

1. 1 Cor. x. 11, marg. type (τύπος, typically, L Tr A N.)	1. 1 Thes. i. 7. 1. 2 Thes. iii. 9
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1. Phil. iii. 17 | 1. 1 Pet. v. 3.
2. 2 Pet. ii. 6.

ENSUE.

διώκω, to cause to flee, hence, to pursue after as flying enemies, in order to find or overtake.

1 Pet. iii. 11

ENTANGLE (-ED, -ETHI.)

παγιδεύω, to lay snares for, to trap, (*from παγίς, anything which fixes or holds fast, hence, a trap or snare.*)

Matt. xxii. 15.

ENTANGLE IN.

ἐμπλέκω, to braid in, interweave. *Mid.* to entangle or mix one's self up with, (*non occ.*)

2 Pet. ii. 26

ENTANGLE ONE'S SELF WITH.

2 Tim. ii. 4 (Mid.)

ENTANGLED WITH (BE.)

ἐνέχω, to have or hold in anything. *Pass.*
to be held in or by anything.

Gal. v. 1 (Pass.)

ENTER (-ED, -ETH, -ING.)

1. *ἔρχομαι*, to come or go; it denotes the act of coming or going, and is used of persons or things.
2. *εἰσέρχομαι*, (*No. 1 with εἰς*, unto, prefixed,) to come or go into.
3. *παρεισέρχομαι*, (*No. 2 with παρά*, beside, prefixed,) to come or go in beside so as to be present along with, (the idea of stealth being implied,) (occ. Gal. ii. 4.)
4. *εἰσπορεύομαι*, to pass into, to convey or transport one's self into.
5. *ἀνθείνω*, to cause to ascend, to move to a higher place, come up, rise; spoken of thoughts which come up into one's mind, to spring up.
6. *ἐμβαίνω*, to go or move in; embark.
7. *εἰσειμι*, to go into, proceed into, enter.
8. *εἴσοδος*, way into any place, entrance; also, the act or power of entering.

2 Matt. v. 20.

2 — vi. 6.

2 — viii. 13, see E in.

2 — 21.

2 — viii. 5.

2 — 23 (part.)

2 — ix. 1.

2 — x. 5, 11.

2 — xii. 4, 29.

2 — 45, 1, see E in.

2 — xv. 17, 1.

2 — xviii. 3, 8, 9.

2 — xix. 17, 23.

2 — 23 (*om. T Tr^b A N.*)

2 — xxiii. 13.

2 — xxiv. 32.

2 — xxv. 21, 23.

2 — xxvi. 41.

2 Mark i. 21 (*om. G ~ T*Tr^b A N.)

1 — 29.

2 — 45.

2 — ii. 1.

2 — iii. 1, 27.

6. — iv. 1.

2 — 19, see E in.

2 — v. 12, 13.

2 — 40, see E in.

2 — vi. 10.

4 — 56.

4 — vii. 15.

2 — 17.

4 — 18, 19.

2 — 24.

6 — viii. 10, 13.

2 — ix. 25, 43, 45, 47.

2 — x. 15, 23, 24, 25.

4 — xi. 2 (part.)

2 — 11.

2 Mark xiii. 15.

2 — xiv. 38 (*No. 1, T A N.*)2 — xvi. 5 (*No. 1, T A*)

2 Luke i. 40.

2 — iv. 38.

2 — v. 3.

2 — vi. 6.

2 — vii. 1, 6, 44.

— viii. 16, see E in.

2 — 30, 32, 33.

2 — ix. 4, 34, 52.

2 — x. 5, 8, 10, 38.

2 — xi. 26, 52 twice, see E in.

2 — xiii. 24 twice, see E in.

2 — xvii. 12 (part.), 27.

2 — xviii. 17.

2 — 24 (*No. 4, T Tr A*)

2 — 25.

2 — xix. 1.

4 — 30 (part.)

2 — xxii. 23.

2 — xxii. 3, 10^{1st} (part.)— 10^{2nd}, see E in.

2 — 40, 46.

2 — xxiv. 3, see E in.

2 — 26.

2 John iii. 4, 5.

2 — iv. 38.

6 — vi. 17, 22 (*ap.*)

2 — x. 1.

— 2, 9, see E in.

2 — xiii. 27.

2 — xviii. 33.

5 — xxi. 3 (*No. 6, G L.*)4 Acts iii. 2 (*T Tr N.*)

2 — 8.

2 — v. 21.

4 Acts viii. 3.

2 — ix. 17.

2 — x. 24.

2 — xi. 12.

2 — xiv. 22.

2 — xvi. 7.

1 — xviii. 7 (*No. 2, L N.*)

2 — 19.

— xiv. 30, } see E

— xx. 29, } in.

2 — xxi. 8.

2 — 26.

2 — xxiii. 16.

2 — xxv. 23 (part.)

— xxvii. 2, see E into.

— xxvii. 8, see E in.

2 Rom. v. 12.

3 — 20

5 1 Cor. ii. 9.

— 1 Thes. i. 9, see entering

in.

2 Heb. iii. 11, 18.

— 19, see E in.

2 — iv. 1, 3 twice, 5, 6,

10, 11.

2 — vi. 19, 20.

— ix. 12, see E in.

2 — 24, 25.

8 — x. 19.

2 Jas. v. 4.

2 2 John 7 (*ἔξιρχομαι, to**go out*, G ~ L T Tr A

— Rev. xi. 11. (N.)

2 — x. 8.

2 — xxi. 27.

— xii. 14, see E in.

ENTER IN

(Where not two separate Greek words.)

2 Matt. vii. 13.

2 — xii. 45.

4 — xv. 17.

4 Mark iv. 19.

4 — v. 40.

4 Luke viii. 16.

2 — xl. 26 (*Nal. G ~ T*

A.)

2 — 52 twice.

2 — xiii. 24 twice.

4 Luke xxii. 19.

2 — xxiv. 5.

2 John x. 2, 9.

2 Acts xix. 30

2 — xx. 29.

2 — xxviii. 8.

2 Heb. iii. 19.

2 — iv. 6.

2 — ix. 12.

2 Rev. xxii. 14.

ENTER INTO.

(Where not two separate Greek words.)

ἐπιβαίνω, to go or move upon, to go upon shipboard.

ENTERING IN.

εἰσόδος, see "ENTER," No. 8.

1 Thes. i. 9.

ENTERTAIN (-ED.)

ἡγείσω, to receive or entertain strangers, to receive as a guest.Heb. xiii. 2 (lat (2nd), see strangers.)

ENTICE (-ED, -ING.)

δελεαίσω, to entice or catch by a bait.

Jas. i. 14.

ENTICING.

πειθός, apt for persuading, persuasive, winning.1 Cor. ii. 4, *mag. persuadible (πειθώ, Pitho, Lat. Suada, the goddess of persuasion, G ~)*

ENTICING WORDS.

πιθανολογία, persuasive discourse.

Col. ii. 4.

ENTIRE.

ὅλοκληρος, whole in every part, fixed in all its parts, (occ. 1 Thes. v. 23.)
Jas. i. 4.

ENTRANCE.

εἰσόδος, see "ENTER," No. 8.
2 Pet. i. 11.

ENTRANCE IN.

1 Thes. ii. 1.

ENTREAT (-ED.)

1. **ἐρωτάω**, to ask, i.e. to interrogate; also, to ask, - i.e. request, beseech, beg, (*implying familiarity if not equality*.)
 2. **παρακαλέω**, to call to one's side, call near; *every kind of calling to which is meant to produce a particular effect*, e.g. exhortation, help, comfort, etc.
 3. **παραιτέομαι**, to ask near *any one*, i.e. at his hands to obtain by asking; also, to ask aside or away, to get rid of by asking, *to entreat that something may not take place*.
 4. **χράομαι**, to use, make use of, of things; of persons, to use well or ill, to treat.
- Matt. xxii. 6, see spite-fully.
2. Luke xv. 23.
— xviii. 32, see spite-fully.
— xx. 11, see shame-fully.
— Acts vii. 6, 10, see evil.
4. Acts xxvii. 8.
2. 1 Cor. iv. 13.
1. Phil. iv. 8.
— 1 Thes. ii. 2, see shame-fully.
2. 1 Tim. v. 1.
3. Heb. xii. 10.

ENTREATED (EASY TO BE.)

εὐπειθής, easily persuaded, compliant, (non occ.)

Jas. iii. 17.

ENTREATY.

παράκλησις, a calling near, a summons to one's side; hence, an admonitory, encouraging, and consolatory exhortation, invitation, or entreaty.

2 Cor. viii. 4.

ENVIOUSLY [margin.]

φθόνος, see "ENVY," No. 1.
Jas. iv. 5, with *πρός*, towards (text, envy.)

ENVY (-IES) [noun.]

1. **φθόνος**, envy. *The word is always used in a bad sense; jealousy of another's success, depreciation of his worth, envy of his excellence, (associated by sound and sense, with φόνος (murder), as envy led to the first murder), (occ. Gal. v. 21.)*
2. **ζήλος**, zeal; gen. in a good sense, ardour, zeal for the cause of another, emulation to imitate superior worth; also, sometimes in a bad sense, heart-burning, jealousy.

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| 1. Matt. xxvi. 18. | 1. Phil. i. 15. |
| 1. Mark xv. 10. | 1. 1 Tim. vi. 4. |
| 2. Act v. 17, marg. (text, <i>indignation</i> .) | 1. Tit. iii. 3. |
| 2. — xiii. 45. | 1. Jas. iv. 5, with <i>πρός</i> , towards (marg. <i>enviously</i> .) |
| 1. Rom. i. 29. | 1. 1 Pet. ii. 1. |

ENVY (BE MOVED WITH.)

ζηλώω, to be zealous towards, i.e. for or against any person or thing; gen. for, and in a good sense.

Acts vii. 9.
— xvii. 5 (om. G T (not 8th ed.))

ENVY (-ETH, -ING) [verb.]

1. **φθόνευ**, to be φθόνος, (see "ENVY," No. 1,) (non occ.)
 2. **ζηλόω**, see above.
- | | |
|--------------------|----------------|
| 2. 1 Cor. xiii. 4. | 1. Gal. v. 20. |
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ENVYING (-S.)

1. **φθόνος**, see "ENVY." No. 1.
 2. **ζηλώω**, see "ENVY," No. 2.
- | | |
|----------------------|--------------------|
| 2. Rom. xiii. 13. | 2. 2 Cor. xii. 20. |
| 2. 1 Cor. iii. 3. | 1. Gal. v. 21. |
| 2. Jas. iii. 14, 15. | |

EPHESUS.

Ἐφέσος, Ephesus.

In all passages, except

Eph. i. 1 (om. δι 'Ἐφέσῳ, in Ephesus, Trd Ab N.)

EPHESUS (OF.)

Ἐφεσίνος, Ephesian; of Ephesus.

Rev. ii. 1 (*τὸν Ἐφέσῳ, in Ephesus, G L T Tr A N.*)

EPHTHATHA.

Ἐφθαθά, Ephthatha, *an Aramaean imperative*, "be opened," from *Heb.* פָתַח, to open.

Mark vii. 34.

EPISTLE (-s.)

ἐπιστολή, what is sent to any one, hence, a letter.

Acts xv. 30. — xxiii. 33.	2 Cor. vii. 8. Col. iv. 16.
Rom. xvi. 22.	1 Thes. v. 27.
1 Cor. v. 9. 2 Cor. iii. 1, 2, 3.	2 Thes. ii. 15. — iii. 14, 17. 2 Pet. iii. 1, 16.

EQUAL [noun.]

συνηλικιάτης, one of like age, an equal in age, (*non occ.*)

Gal. i. 14, marg. equal in years.

EQUAL [adj.]

ἴσος or **ἴσως**, equal to, the same as, in appearance, size, strength, or number, etc., (*occ.* Acts xi. 17; Luke vi. 34; Mark xiv. 56, 59.)

Matt. xx. 12. Luke xx. 36, see angels.	John v. 18. Phil. iii. 6 (neut. pl.) Rev. xxi. 16.
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EQUAL (THAT WHICH IS.)

{ τὸ, the, { ισότης, equality, i.e. equal state or proportion,	what is equitable, equity. Col. iv. 1.
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EQUALITY:

ἰσότης, equality, i.e. equal state or proportion; equity.

2 Cor. viii. 14 twice.

ERE.

πρίν, (*adv. of time*,) before, sooner than.
John iv. 49.

ERR (-ED.)

1. **πλανάω**, to make to wander, cause to err, lead astray, esp. used of doctrinal error, or religious deceit.
2. **ἀποπλανάω**, (*No. 1 with ἀπό*, from, prefixed,) to cause to wander away from, lead astray from:
(a) Pass. to go astray from, swerve from.

3. **ἀστοχέω**, to miss the mark, to err.

1. Matt. xxii. 29. 1. Mark xii. 24, 27. 2. 1 Tim. vi. 10, marg. be 3. — 21. [s]educed.	8. 2 Tim. ii. 18. 1. Heb. iii. 10. 1. Jas. i. 16. 1. — v. 19.
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ERROR (-s.)

1. **πλάνη**, a wandering, seduction from the truth.

2. **ἀγνόημα**, ignorance, involuntary error, (*lxx. for ἀνών*, Gen. xlili. 12,) (*non occ.*)

1. Matt. xxvii. 64. 1. Rom. i. 27. 2. Heb. ix. 7. 1. Jas. v. 20.	1. 2 Pet. ii. 18. 1. — iii. 17. 1. 1 John vi. 6. 1. Jude 11.
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ESCAPE (-ED.)

1. **φεύγω**, to flee, take flight, (*Lat. fuga, fugio.*)

2. **ἀποφεύγω**, (*No. 1 with ἀπό*, away from, prefixed,) to flee away from, (*non occ.*)

3. **διαφεύγω**, (*No. 1 with διά*, through, prefixed,) to flee through, escape by flight, (*non occ.*)

4. **ἐκφεύγω**, (*No. 1 with ἐκ*, out of, prefixed,) to flee out of a place, escape.

5. **ἔξιρχομαι**, to go or come out of any place.

6. **διασώζω**, to save through, i.e. to bring safely through; as through danger, sickness, etc.

— Matt. xxii. 33, see E	1 Cor. x. 18, see E (may can.)
4. Luke xxi. 36.	2 Cor. xi. 33.
5. John x. 39.	4. 1 Thes. v. 8;
5. Acts xxvii. 42.	4. Heb. ii. 3.
— 44, see E safe.	1. — xi. 34.
6. — xxviii. 1 (part.)	1. — xii. 25 (No. 4, L Tr)
6. — 4 (part.)	2. 2 Pet. i. 4. (A N.)
4. Rom. ii. 8.	2. — ii. 18, 20 (part.)

ESCAPE (CAN.)

1. Matt. xxiii. 33, with ἀπό, away from.

ESCAPE SAFE.

6. Acts xxvii. 44 (pass.)

ESCAPE (WAY TO.)

ἐκβασίς, a going out of, way out of, (*occ.* Heb. xiii. 7.)

1 Cor. x. 19.

ESCHEW.

ἐκκλίνω, to bend out, to turn aside or away from.

1 Pet. iii. 11.

— Mark vi. 21, see chief. | Col. iv. 8 (*τὰ περὶ γῆς*)
— Acts xxii. 5, see elders. | *things concerning*
— Rom. xii. 16, see low. | G ~ L Tr N)
— Jude 6, see first.

ESPECIALLY.

μάλιστα, (*superl. of μάλα*, very, most of all.)

Acts xxvi. 3.
Gal. vi. 10.

1 Tim. v. 17.
2 Tim. iv. 13.

ESPouse (-ED.)

ἀρρόφοραι, to be fitted or joined together, hence, to betroth, to be married to. (*non occ.*)

2 Cor. xi. 2.

ESPoused (BE.)

μνηστεύω, to ask in marriage, to woo. In N.T. only in *Pass.* to be asked in marriage, hence, to be betrothed, affianced.

Matt. i. 18

Luke i. 27. ii. 5.

ESTABLISH (-ED.)

1. *στηρίζω*, to set fast, make fast, fix firmly.
2. *στερέω*, to make stable, strong, to strengthen.
3. *ἴστημι*, (a) *trans.* to cause to stand, to place, set.
(b) *intrans.* to stand as opp. to falling
4. *βεβαιώ*, to make steadfast, make remain in its place, make firm, immovable, certain, fixed
5. *νομοθετέω*, to make or give laws, establish as law, legislate, sanction by law.

— Matt. xviii. 16, see E (be.) | — 2 Cor. xiii. 1, see E (be.)
2 Acts xvi. 5 | 1. 1 Thes. iii. 2.
1 Rom. i. 11. | 3. Heb. viii. 6.
3a. — iii. 31 | 3. — x. 9.
3a. — x. 3 | 3. — xii. 9.

1. 2 Pet. i. 17.

ESTABLISHED (BE.)

3b. Matt. xviii. 16. | 3b. 2 Cor. xiii. 1.

ESTATE (YOUR.)

{ *τὰ*, the things,
| *περὶ*, concerning,
| *ὑμῶν*, you,

{ the things
| concerning
| you.

ESTEEM (-ED, -ETH, -ING.)

1. *ἡγεμονά*, to lead, i.e. go before, & first; *then*, to lead out before the mind, i.e. to view, regard as being so and so, esteem, count, reckon.
2. *κρίνω*, to divide, to separate, to separate from, select, hence, to come to a decision, to judge.
3. *λογίζομαι*, to occupy one's self with reckonings or calculations; to reckon, to count; to take for, value, or esteem.
4. *τιμάω*, to deem or hold worthy, hence to esteem, honour, respect; to treat with honour.

2 Rom. xiv. 5 twice. | 1. 1 Thes. v. 13.
3. — 14. | 1 Heb. xi. 26. [honour]
1. Phil. ii. 3. | 4. 1 Pet. ii. 17, marg (text).

ESTEEMED (BE LEAST.)

ἴχουθερέω, to set at nought, i.e. to despise, contemn.

1 Cor. vi. 4

See also, HIGHLY.

ETERNAL.

1. *αἰών*, (*from ἀω*, *ἀημι*, to blow, breathe,) the life that hastens away in the breathing of our breath, life as transitory; *then*, the course of life, time of life, and gen. life in its temporal form, *then*, the space of human life, an age. *αἰών* always includes a reference to the life, filling time or space of time, hence, the unbounded time past and future, in which the life of the world is accomplished; immeasurable time, (Gen. pl. of ages.)
2. *αἰώνιος*, belonging to the *αἰών*, (see No. 1,) to time in its movement; constant, abiding, eternal.
(a) with *ζωή*, life.
3. *διδίος*, always existing, perpetual, (adj. from *αἰών*, always), (occ. Jude 6.)

2a. Matt. xix. 16.	2. 2 Cor. v. 1.
2a. —— xxv. 46.	1. Eph. iii. 11 (gen. pl.)
2. Mark iii. 29.	1. 1 Tim. i. 17.
2a. —— x. 17, 30.	2a. —— vi. 12.
2a. Luke x. 25.	2a. —— 19 (<i>ὅρες, that</i> <i>which is really,</i> G L T Tr [A N.]
2a. —— xviii. 18.	2. 2 Tim. ii. 10.
2a. John iii. 15.	2a. Titus i. 2.
2a. —— iv. 36.	2a. —— iii. 7.
2a. —— v. 39. 7.	2. Heb. v. 9.
2a. —— vi. 54, 68.	2. —— vi. 2.
2a. —— x. 28.	2. —— ix. 12, 14, 15.
2a. —— xii. 25.	2. 1 Pet. v. 10.
2a. —— xvii. 2, 3.	2a. 1 John i. 2.
2a. Acta xiii. 48.	2a. —— ii. 25.
3. Rom. i. 20.	2a. —— iii. 18.
2a. —— ii. 7.	2a. —— v. 11, 13, 20.
2a. —— v. 21.	2. Jude 7.
2a. —— vi. 23.	2a. —— 21.
2. 2 Cor. iv. 17, 18.	

EUNUCH (-s.)

εὐνοῦχος, bed-keeper, keeper of the bed-chamber; a eunuch, and sometimes a minister of the court, (*non occ.*)

Matt. xix. 12^{1st}, 20 & 42. | Acts viii. 27, 34, 36, 38, 39.

EÜNUCH (MAKE.)

εὐνούχισθαι, to make a εὐνοῦχος, (*see above.*)

(a) *Pass.* to be made a eunuch.

(b) *Metaph.* to live like a eunuch, i.e. in voluntary abstinence, (*non occ.*)

a. Matt. xix. 12^{3rd}. | b. Matt. xix. 12^{5th}.

EVANGELIST (-s.)

εὐαγγελιστής, a messenger of glad tidings, a proclaimer of the gospel story, of the facts of redemption, (*as distinct from προφήτης, who speaks of the revelation of God, and from διδάσκαλος, (who speaks about it.), (non occ.)*)

Acts xxi. 8.

2 Tim. iv. 5.

Eph. iv. 11.

EVEN. [noun.]

1. ὥψια, (*fem. of ὥψιος, late, as subst.*) late evening, the latter of the two evenings among Hebrews; first being from 3 p.m. to sunset, the latter after sunset. ὥψια appears to be used of both; sometimes perhaps (a) the former, and (b) the latter.
2. ὥψέ, (*adv.*) late, i.e. after long time, late in the day, late evening.

1a. Matt. viii. 16.

1b. —— xx. 8.

1b. —— xxvi. 20.

1a. —— xxvi. 57.

1b. John vi. 16.

1a. Mark iv. 35.

1b. —— vi. 47.

2. —— xi. 19.

1a. —— xv. 42.

1b. —— vi. 2.

xi. 6, see E as.

xiii. 22.

EVEN (AT.)

2. Mark xiii. 35.

EVEN [adj.]

ὁρθός, upright, erect, i.e. straight, right.

Luke xix. 44, *see ground.*

Heb. xiii. 13, *marg. (text, straight.).*

EVEN [adv.]

1. καί, (*the conj. of annexation, uniting things strictly co-ordinate,) and; sometimes not merely annexing, but implying increase, addition, something more, also, or only emphasis, even.*
2. δέ, (*the conj. of antithesis, to be carefully distinguished from No. 1,) but, marking either a contrast to what has gone before; or an addition to it, moreover.*
3. γάρ, (*a contraction of γέ ἄπα, verily then,) hence, in fact, and when the fact is given as a reason, or explanation, for.*
4. τε, (*a conj. of annexation, annexing with implied relation or distinction,) and, also, annexing something added.*
5. μέν, (*a conj. of antithesis,) truly, indeed, (*often followed by δέ, but,) μέν being the first thing, δέ the second, when referring to the different members of a proposition.**
6. ἔτι, (*adv.) any more, any longer, yet, still, even.*
7. οὕτω or οὕτως, (*adv.) thus, in this wise, so.*

1. Matt. v. 46, 47.	— Mark xiv. 54, <i>see into.</i>
— 48, <i>see E as.</i>	— Luke i. 2, <i>see E as.</i>
— vi. 29, <i>see not.</i>	6. —— 15.
1. —— vii. 12.	— vi. 33, <i>see E (also.)</i>
— 17, <i>see E as.</i>	1. —— viii. 18, 25.
1. —— viii. 27.	1. —— ix. 54.
— ix. 18, <i>see now.</i>	1. —— x. 11.
— xi. 26, <i>see E as.</i>	— 21, <i>see E as.</i>
1. —— viii. 8.	— xii. 7, <i>see E every.</i>
— 45, <i>see E as.</i>	1. —— 41, 57.
1. —— xiii. 12.	— xvii. 30, <i>see thus.</i>
— xv. 28, <i>see E as.</i>	1. —— xviii. 11.
— xviii. 14, <i>see E as.</i>	1. —— xix. 26.
1. —— 33.	— 37, <i>see now.</i>
1. —— xx. 14.	— 32, <i>see E as.</i>
— 28, <i>see E as.</i>	1. —— 42.
— xxiii. 37, <i>see E as.</i>	1. —— xx. 37.
1. —— xxv. 29.	— xxiv. 24 (<i>om. I. Tr)</i>
— xxvi. 38, <i>see unto.</i>	John iii. 14, <i>see E as.</i>
1. Mark i. 27.	1. —— v. 21.
1. —— iv. 25.	— 23, <i>see E as.</i>
— 36, <i>see E as.</i>	— vi. 57, <i>see E he.</i>
1. —— 41.	1. —— viii. 25.
1. —— vi. 2.	— x. 15, <i>see E as I.</i>
— xi. 6, <i>see E as.</i>	1. —— xi. 23, 37.
1. —— xiii. 22.	— xii. 50, <i>see E as.</i>

- John xiv. 31, see E so.
 — xv. 10, } see E
 — xvii. 14, 10, } aa.
 — 18, see E so I
 also.
 — 22, see E aa.
 — xx. 21, see E so I.
 — xxi. 25, see not.
 1. Acts v. 39.
 — xi. 6, see to.
 — 16, see E so.
 1. — xv. 8.
 1. — xxvi. 11.
 7. — xxvii. 25.
 1. Rom. i. 19.
 4. — 26.
 — 28, see E aa.
 2. — iii. 22.
 — iv. 6, see E aa.
 1. — v. 7, 14, 18, 21.
 1. — vi. 4.
 — 19, see E so.
 1. — viii. 23.
 1. — 34 (om. G - Lb T
 (8th ed.) Tr Ab N.)
 1. — ix. 24.
 2. — 30.
 1. — xi. 5.
 — 31, see E so.
 1. — xv. 3.
 1. — 6.
 — 1 Cor. i. 6, see E aa.
 1. — ii. 11.
 1. 1 Cor. iii. 5.
 — iv. 11, see present.
 1. — vii. 7.
 — 8, see E I.
 1. — ix. 14.
 — x. 33, see E I.
 — xi. 1, see E I also.
 — 5, see me.
 1. — 12,)
 — 14, see not.
 — xii. 2, } see E
 — xiii. 12, } aa.
 — xiv. 7, see E (and.)
 1. — 12.
 1. — xv. 22, 24.
 1. — xvi. 1.
 1. 2 Cor. i. 8, 8.
 1. — 13 (om. G - L Tr
 A N.)
 — 14, see E aa.
 — iii. 15, see unto.
 — 18, see E aa.
 1. — vii. 14.
 1. — xi. 13.
 1. Gal. ii. 16.
 — iii. 6, see E aa.

EVEN ALSO.

(When not two separate Greek words.)

1. 1 Cor. xi. 12.

EVEN AS.

(When not two separate Greek words.)

1. ὡς, as. In comparative sentences, as ;
 in objective, that ; in final, in order
 to ; in causal, for the ground that.
 2. καθώς, like as, according as.
 3. ὅπερ, (No. 1 strengthened by περ,)
 wholly as, just as.
 4. καθάπερ, even as, truly as.

1. Gal. iv. 8, 29.
 1. — v. 12.
 — Eph. i. 10, see E him.
 1. — ii. 3.
 1. — iv. 8, 32.
 1. — v. 12, 23, 29.
 — 33, see E as.
 — Phil. i. 7, see E as.
 1. — 15.
 2. — ii. 8.
 1. — iii. 15, 18.
 1. — iv. 16.
 1. Col. iii. 13.
 — 1 Thes. iii. 4, see E so.
 1. — 14.
 5. — 18.
 1. — 19.
 1. — iii. 4, 12, 13.
 1. — iv. 13, 14.
 1. — v. 11, see E aa.
 1. 2 Thes. ii. 16 φέρετο πατήρ
 ἥμων, God our Father,
 instead of θεός καὶ^{τινας} πατήρ ἥμων, God even
 our Father, G - L Tr
 A N.)
 1. — iii. 1.
 1 Tim. iii. 11, see E so.
 1. Titus i. 15.
 1. Philem. 19.
 — Heb. iv. 12, see to.
 1. — vii. 4 (om. L Tr)
 1. — xi. 12, 19.
 1. Jas. ii. 17.
 1. — iii. 5.
 8. — iv. 14, marg. for
 (om. L Tr N.)
 — 1 Pet. iii. 6, see E aa.
 1. 2 Pet. i. 14.
 1. — ii. 1.
 — 1 John ii. 6, see E aa.
 — 9, see now.
 1. — 18.
 — 27, } see E
 — iii. 3, 7, } aa.
 — John iv. 3, see E
 (and.)
 — 3 John 2, 3, } see E
 — Jude 7, } aa.
 1. — 23.
 — Rev. i. 7, see E so.
 1. — ii. 19 (om. G - Tr
 Ab N.)
 — 27, see E I.
 — iii. 21, see E I also.
 — xvi. 7, see E so.
 1. — xvii. 11.
 1. — xviii. 6.
 — xxii. 11, see like.
 — xxiii. 20, see E so.

5. τρόπος, a turning, turn, hence, gen.
 manner, way.

(a) as adv. δῶν τρόπον, in what manner.

9. Matt v. 46 (No. 1, L
 T (8th ed.) Tr A N.)
 1. — xv. 28.
 3. — xx. 28.
 3a. — xxxiii. 37.
 1. Mark iv. 36.
 4. — xi. 6.
 2. Luke i. 2.
 2. — xix. 32.
 2 John v. 23.
 2. — xli. 50.
 2. — xv. 10.
 2. — xvii. 14, 16, 92.
 2. Rom. i. 28.
 4. — iv. 6.

EVEN HE.

(When not two Greek words.)

ἐκεῖνος, that, that one there, (the more
 remote, connected with the third per-
 son.) It is also employed as an
 emphatic demonstrative, he, (and in
 this case may refer to the nearer, as
 οὗτος, this, may refer to the remoter.)

John vi. 57

EVEN HIM.

(When not two Greek words.)

αὐτός, very, self, (always emphatic when
 used in the Nom. for the 3rd pers.)
 not He simply, but He himself.

Eph. i. 10.

EVEN I.

(When not two Greek words.)

καὶώ, I, (when used in Nom. for 1st pers.
 is emphatic.)

1. Cor. vii. 8; x. 33. |

Rev. ii. 27.

EVEN I ALSO.

(When not three Greek words.)

1 Cor. xi. 1. | Rev. iii. 21.

EVEN SO.

(When not separate Greek words.)

1. οὕτω, οὕτως, see "EVEN," (adv.) No. 7.
 2. ναί, (adv.) affirming yes ; yea, strongly
 affirming.
 3. ὥσπερ, in the same way, in like
 manner as.

- | | |
|-------------------|-----------------------------------|
| 1. Matt. vii. 17. | 1. Rom. vi. 19: |
| 2. —— xi. 26. | 1. —— xi. 31, |
| 1. —— xii. 4. | 1. I Cor. xi. 12 |
| 1. —— xviii. 14. | 1. I Thes. iii. 4 |
| 1. —— xxiii. 26. | 3. I Tim. iii. 11. |
| 2. Luke x. 21. | 2. Rev. i. 7 |
| 1. John iii. 11. | 2. —— viii. 7 |
| 1. —— xiv. 31. | 2. —— xxii. 20 (<i>om. G L</i>) |
| 1. Acta xii. 15. | T Tr A N S) |

EVEN SO I.

(When not separate Greek words.)
καὶ, I, (when used in Nom. for 1st pers.
is emphatic.)

John x. 15 . xx. 21

EVEN SO I ALSO.

John xvii. 18.

EVEN VERY.

kai, see "EVEN," (adv.) No. 1.

Luke xii. 7.

EVEN (ALSO.)

Lukko v. 1. 33.

EVEN (AND.)

1. ὅμως, at the same time, i.e. nevertheless, notwithstanding, yet even:
 2. καί, see "EVEN," (*adv.*) No. 1

1 Cor. xiv. 7. | 2 John iv. 3.

EVENING.

1. ἑσέρβα, evening, eventide, eve, (*Lat. vesper*), (occ. *Acts iv. 3.*)
 2. ὥψιά, see "EVEN," [noun] No. 1.
2. Matt. xiv. 15, 23. 1. Luke xxiv. 29.
2. — xv. 2. 1. *Acts xxvii. 28.*

EVENING (AT.)

John xx. 19.

EVENING (IN THE.)

- { *ψύ̄νις*, late,
γενομένης, becoming, (*part.*
of γίνομαι, to become,) } evening,
begin to be, } arriving.

Mark xiv. 17.

EVENTIDE.

1. ἐσπέρα, see "EVENING." No. 1
 2. { ὥψια, late, } the hour being
 { ὥψα, the hour, } late, (*non occ.*)
 2. Mark xi. 11. | 1. Acts ix. 3

EVER

1. πάντοτε, always, at all times.
 2. αἰών, see "ETERNAL," No. 1.
 3. δέι, . always, i.e. ever, continually,
 (hence, old Eng. "aye," ever.)

4. { εἰς, unto, into,
 πάντας, all,
 τοὺς, the,
 αιῶνας, ages, } into all the
 ages.

- Matt. xxiv. 21, see nor. | - Acts xxiii. 15, see of.
 3. Mark xv. 3. | 1. 1 Thes. iv. 17.
 1. Luke xv. 31. | 1. — v. 15.
 - John vi. 39. | 2. 2 Tim. iii. 7
 - — x. 8. } see that. | 2. Heb. viii. 24.
 1 — xviii. 20. | 1. — 25.

4. Jude 25.

EVER (FOR.)

- | | | |
|-----|--|--|
| 1. | $\{\epsilon\acute{\imath}s$, into, unto,
$\alpha\acute{\imath}\omega\acute{v}$, a go, see
"ETERNAL," No. 1, | $\}$ *with the article,
unto the age. |
| 2. | a. $\acute{\imath}\omega\acute{v}ios$, belonging to the $\acute{\imath}\omega\acute{v}$, (see
"ETERNAL," No. 2.) | |
| 3. | $\{\epsilon\acute{\imath}s$, into, unto,
$\eta\acute{m}e\acute{p}av$, a day,
$\alpha\acute{i}\acute{a}\acute{v}os$, of eternity, | $\}$ unto [the] day
of
perpetuity. |
| 4. | $\{\epsilon\acute{\imath}s$, unto, into,
$\tau\acute{o}$, the,
$\delta\acute{i}\eta\acute{n}ek\acute{e}s$, carried
through, contin-
uous, unbroken, | $\}$ unto the
uninterrupted
continuance. |
| 1. | Matt. vi. 18 (pl.) (ap.) | 2 Cor. ix. 9. |
| 2. | — xxii. 19. | 2. Philem. 15. |
| 3. | Mark xi. 14. | 1*. Heb. v. 6. |
| 4. | Luke i. 38 (pl.) | — vi. 20. |
| 5. | — 55 (G~) (fus)
$\alpha\acute{i}\acute{a}\acute{v}os$, until the age,
(G.) | 1*. — vii. 17, 21. |
| 6. | John vi. 51, 58.
— viii. 33 twice. | 4. — xii. 14. |
| 7. | xii. 34. | — xiii. 3 (pl.) |
| 8. | xiv. 16. | 1*. 1 Pet. i. 23 (om. G L T
Tr A N.) |
| 9. | Rom. i. 25 (pl.) | 1. — 25. |
| 10. | ix. 5 (pl.) | 1. 2 Pet. ii. 17 (om. G L T
T Tr A N.) |
| 11. | xii. 36 (pl.) | 3. — iii. 18. |
| 12. | xvi. 27 (pl.) | 1. 1 John i. 17 |
| | | 1*. 2 John 2. |
| | | 1. Jude 13. |

EVER AND EVER (FOR.)

1. *εἰς*, unto, into,
τόν, the (*pl.*),
αἰώνας, ages, (*see "ETERNAL," No. 1.*)
τῷν, of the (*pl.*).
αἰώνων, ages.

1. *eis*, unto, into,
tōv, the (*sing.*),
2. *aiōva*, age, (*see "ETERNAL," No. 1*),
tōv, of the (*sing.*),
aiōvos, age.
3. { *eis*, unto, into,
aiōvas, ages, (*see "ETERNAL," No. 1*),
aiōvwv, of ages.

1. Gal. i. 5.
1. Phil. iv. 20.
1. 1 Tim. i. 17.
1. 2 Tim. iv. 18.
2. Heb. i. 8.
1. — xiii. 21 (*om. tōv aiōvōv, of the ages, G: T.*)
1. 1 Pet. iv. 11.
1. — v. 11 (*om. tōv aiōvōv, of the ages, T.*)
1. Rev. xxii. 5.
1. Rev. i. 6 (*om. tōv aiōvōv, of the ages, T A N*) (*N singular instead of plural*)
1. — iv. 9, 10.
1. — v. 13, 14 (*ap.*)
1. — vii. 12.
1. — x. 6.
1. — xi. 15.
3. — xiv. 11.
1. — xv. 7.
1. — xix. 3.
1. — xx. 10.
1. Rev. xxii. 5.

EVERLASTING.

1. *aiōvios*, belonging to the *aiōv*, (*see "ETERNAL," No. 1*).
(a) with *ōnī*, life.
2. *aiōtios*, always existing, perpetual;
(*adj. from aiē, always,*) (*occ. Rom. i. 20.*)

1. Matt. xviii. 8.
1a. — xix. 29.
1. — xxv. 41, 46.
1. Luke xvi. 9.
1a. — xviii. 30.
1a. John iii. 16, 36.
1a. — iv. 14.
1a. — v. 24.
1a. — vi. 27, 40, 47.
1a. — xii. 50.
1a. Acts xiii. 46.

- 1a. Rom. vi. 22.
1. — xvi. 26.
1a. Gal. vi. 8.
1. 2 Thes. i. 9.
1a. — ii. 16.
1a. 1 Tim. i. 16.
1. — vi. 16.
1. Heb. xiii. 20.
1. 2 Pet. i. 11.
2. Jude 6.
1. Rev. xiv. 6.

EVERMORE.

1. *pántote*, always, at all times.

2. { *eis*, unto, into,
tō, the,
pantelēs, very
end,
i.e. absolutely, perfectly, (*by etymology it refers to completeness, but it may refer to duration where the context requires it,*) (*non occ.*)

1. John vi. 34.
1. 1 Thes. v. 16.
2. Heb. vii. 25, *marg. (text, to the uttermost.)*

EVERMORE (FOR.)

1. { *eis*, unto, into,
tōv, the,
aiōva, age, (*see "ETERNAL." No. 1*).

2. { *eis*, unto, into,
tōv, the (*pl.*),
2. *aiōvas*, ages, (*see "ETERNAL," No. 1*)
tōv, of the (*pl.*),
aiōvov, ages.
1. 2 Cor. xi. 31 (*pl.*)
2. Rev. i. 13.

EVERY.

1. *πᾶς*, *see "ALL," No. 1.* Singular in all passages except those marked 1b.
2. *ἕκαστος*, each, every one of any number separately.

3. *κατά*, down.

(a) with *Gen.* down from.

(b) with *Acc.* down upon, down along; of place or time, distributively, from one to another, (*e.g. κατ' ἔτος*, year by year.)

4. { *κατά*, from one to another, (*see No. 3b,*) } from each
{ *ἐνα*, one, } one [mouth]
{ *ἕκαστος*, each, (*see No. 2,*) } to another.
5. { *eis*, one, } each.
{ *ἕκαστος*, each, (*see No. 2,*) } one.

All passages are included here, except EVERY MAN and EVERY ONE; for which, see below.

1. Matt. iii. 10.
1. — iv. 4.
1. — vii. 17, 19.
— viii. 33, *see E* thing.
1. — ix. 35 twice.
1. — xii. 25 twice, 36
1. — xiii. 47, 52.
1. — xv. 18.
1. — xviii. 16.
1. — xix. 3.
— Mark 14, *see E* quarter (from).
1. — ix. 49 (*ap.*)
1. — xvi. 15 (*ep.*)
— 20, *see E* where.
1. Luke ii. 41.
1. — iii. 5 twice, 9.
1. — iv. 4 (*ap.*)
1. — 37.
2. — 40.
1. — v. 17.
2. — vi. 41.
— viii. 1, *see E* throughout.
— 4, *see E* (out of).
— ix. 6, *see E* where.
1. — x. 1.
1. — xi. 17.
2. — xvi. 5.
3. — 19.
— xix. 43, *see E* (on).
1. John i. 9.
1. — ii. 10.
— vii. 23, } *see E* whit.
— xiii. 10, } *whit.*
1. John v. 9.
1. — viii. 22, *marg. (text,*
1. — xiii. 1, } *rehol.*
1. — xiv. 5, 11 twice.
1. 1 Cor. i. 2.
— 6, *see Ething.*
1. — iv. 17, *1st, see E* where.
1. — 17, 24.
1. — vi. 18.
— vii. 2, *see E* woman.

- 1 1 Cor. xi. 3, 4, 5.
 2. — xii. 18.
 1. — xv. 30.
 2. — ss.
 1. 2 Cor. ii. 14.
 1. — iv. 2.
 — 8, see E side(on.)
 — viii. 7, see E thing.
 1. — ix. 8.
 — 11, see E thing.
 1. — x. 6 twice.
 1. — xiii. 1.
 1. Gal. v. 3.
 1. Eph. i. 21.
 2. — iv. 7.
 1. — 14, 16 1st.
 5. — 16 2nd.
 — v. 24, see E thing.
 — 33, see E one in particular.
 1. Phil. i. 3, 4, 18.
 1. — ii. 9, 10, 11.
 — iv. 6, see E thing.
 — 12, see E where.
 1. — 21.
 1. Col. i. 10, 15, 28 3 times.
 1. 1 Thes. i. 8.
 2. — ii. 11.
 — v. 18, see E thing.
 2. 2 Thes. i. 3.
 1. — ii. 17.
 1. — iii. 6, 17.
 1 Tim. ii. 8, see E where.
 1. — iv. 4.
-
- EVERY BRANCH.
(When not separate words in the Greek.)
 τὰς, see "ALL," No. 1.
 John xv. 2.
-
- EVERY MAN.
(When not separate words in the Greek.)

1. πᾶς, see "ALL," No. 1.
 2. ἄνας, quite all, all together, all at once or at the same time.
 3. ἕκαστος, see "EVERY," No. 2.
 4. { εἷς, } { εἴκαστος, } see "EVERY," No. 5.
 5. ἀνά, (prep. up to or up by,) with numerals or measures of quantity or value, apiece; here ἀνά διηράπιον, a denarius apiece.
 6. { ἄν, a particle expressing uncertainty, conditionality, possibility, } { who might be τις, any one, } any one
 7. { τις, who? } { τι, what? } who...what?
 8. Matt. xvi. 27.
 5. — xx. 9, 10.
 3. — xxv. 16.
 2. Mark viii. 26.
 8. — xiii. 34.
 7. — xv. 24.

1. 1 Tim. v. 10.
 2. — 2 Tim. ii. 21.
 1. — iv. 18.
 — Titus i. 5, see E (in.)
 1. — 16.
 1. — iii. 1.
 1. Philem. 6.
 1. Heb. ii. 2.
 1. — iii. 4.
 1. — v. 1.
 1. — viii. 9.
 1. — ix. 19.
 3. — 25.
 3. — x. 3.
 1. — 11.
 1. — xii. 1, 6.
 1. — xiii. 21.
 1. Jas. i. 17 twice, 19.
 1. — iii. 7, 16.
 1. 1 Pet. iii. 18.
 1. 1 John iv. 1, 2, 3.
 1. Rev. i. 7.
 1. — v. 9, 18.
 1. — vi. 14, 15 1st.
 1. — 15 2nd (om. G T L T Tr A N.)
 1. — xiv. 6.
 1. — xvi. 9, 20.
 1. — xviii. 2 twice, 17.
 1. — xxii. 21, see E sev-
 eral.
 4. — xxii. 2 (om. ἑνα, G T L T Tr A N.)

EVERY MAN (HOW MUCH.)
 { τις, who? } { τι, what? } who...what?
 Lake xix. 15 (om. τις, Tr N.)

EVERY ONE.

(When not separate words in the Greek.)

1. πᾶς, see "ALL," No. 1.
 2. ἄνας, see "EVERY MAN," No. 2.
 3. ἕκαστος, see "EVERY," No. 5.
 4. { κατά, from one to another, } { from
 see "EVERY," No. 3b, } { one to
 εἷς, one, } { another. }

1. Matt. vii. 8, 21, 26.
 3. — xviii. 36.
 1. — xix. 29.
 1. — xxv. 29.
 3. — xxvi. 22.
 1. Mark ix. 49.
 3. Luke ii. 3.
 1. — vi. 40.
 1b. — ix. 43.
 1. — xi. 4, 10.
 1. — xviii. 14.
 1. — xix. 26.
 1. John iii. 8, 20.
 2. — vi. 7.
 1. — 40.
 1. — xviii. 37.
 4. — xxii. 25.
 3. Acts ii. 38.
 3. — iii. 36.
 2. — v. 16.
 1b. — xvi. 26.
 1b. — xxviii. 2.
 1. Rom. i. 16.
 1. — x. 4.
 4. — xii. 5.
3. Rom. xiv. 12.
 3. — xv. 2.
 3. 1 Cor. i. 12.
 3. — vii. 17.
 3. — xl. 21.
 3. — xiv. 26.
 3. — xvii. 2.
 1. — 16.
 3. 2 Cor. v. 10.
 1. Gal. iii. 10, 13.
 3. Eph. v. 33.
 3. 1 Thes. iv. 4.
 1. 2 Tim. ii. 19.
 1. Heb. v. 13.
 3. — vi. 11.
 1. 1 John ii. 29.
 1. — iv. 7.
 1. — v. 1.
 3. Rev. ii. 23.
 3. — v. 8.
 3. — vi. 11 (αὐτοῖς, αὐτοῖς
 them, G T Tr A) (αὐτοῖς
 εἰδότε, vnto them
 especially, L Tr A N.)

EVERY ONE IN PARTICULAR.

- κατά, from one to another, { each one
 see "EVERY," No. 3b, } { by one,
 ἑνα, one, } { i.e. indi-
 ἕκαστος, each, see "EVERY," } { vidually.
 No. 5. }

Eph. v. 33.

EVERY SEVERAL.

ἀνά, see "EVERY MAN," No. 5,
ἕκαστος, each, see "EVERY," No. 5,

Rev. xxi. 21

EVERY THING.

(When not separate words in the Greek.)
πᾶς, see "ALL," No. 1.

(a) singular.

(b) plural.

b. Matt. viii. 33.
a. 1 Cor. i. 5.
a. 2 Cor. viii. 7.a. 2 Cor. ix. 11.
a. Eph. v. 24.
a. Phil. iv. 6.

a. 1 Thess. v. 18.

EVERY WHERE.

(When not separate words in the Greek.)

1. πανταχοῦ, in every place, everywhere.
 2. { ἐν, in,
παντὶ, every, } in every (way or manner being understood.)
 3. { ἐν, in,
παντὶ, every,
τόπῳ, place, locus, } in every place.
1. Mark xvi. 20 (*ap.*) in every direction, G
 1. Luke ix. 6. L T T A N.
 — Acts viii. 4. secgo. 1. Acts xxviii. 22
 1. — xvii. 20. 1. 1 Cor. iv. 17.
 1. — xxi. 28 (*πανταχῆ*). 2. Phil. iv. 12.
 3. 1 Tim. ii. 8.

EVERY WHIT'

ὅλος, see "ALL," No. 2.

a. John vii. 23; a. xiii. 10.

EVERY WOMAN.

(When not separate words in the Greek.)

ἕκαστος, each, see "EVERY," No. 5.

1 Cor. vii. 2 (fem.)

EVERY (IN.)

*ἕκαστη, see "EVERY," No. 3b.*Acts v. 42.
— xiv. 23.
— xv. 21 lit.Acts xx. 23.
— xxii. 19.
Titus i. 5.
— xxvi. 11, with τὰς (pl.)

EVERY (INTO.)

Acts viii. 3.

EVERY (OUT OF.)

Luke viii. 4.

EVERY (THROUGHOUT.)

Luke viii. 1.

EVERY QUARTER (FROM.)

*πανταχόθεν, from all sides.*Mark i. 45 (*πάντοθεν, from every place, G. & LT Tr. A.*)

EVERY SIDE (ON.)

1. πάντοθεν, from every place, hence, on every side.

2. { ἐν, in,
παντὶ, every, } in every (way, manner or side.)

1. Luke xix. 43. | 2. 2 Cor. iv. 8.

EVIDENCE.

ἔλεγχος, evidence, demonstration, proof, convincing argument, (occ. 2 Tim. iii. 16, ἔλεγμός, conviction, reproof, L T Tr A N.)

Heb. xi. 1.

EVIDENT.

1. δῆλος, plain, manifest, made known.
 2. κατάδηλος, most evident, etc., (No. 1 with κατό, intensive,) (non occ.).
 3. πρόδηλος, manifest beforehand, or manifest before all, conspicuous, (No. 1 with πρό, before, prefixed.)
1. Gal. iii. 11. | 3. Heb. vii. 14.
 — Phil. i. 28, *see token.* | 2. — 15.

EVIDENTLY.

*φανερῶς, openly, i.e. clearly, manifestly, (occ. Mark i. 45; John vii. 10.)*Acts x. 8. | Gal. iii. 1, *see set forth.*

EVIL [noun and adj.]

1. πονηρός, causing or having labour, sorrow, pain; (*denoting the more active form of evil,*) hence, evil, malignant.(a) *with article, ὁ πονηρός, the Evil one, the active worker out of evil, with * prefixed denotes the translation by the adj. in English.*

2. *κακός*, bad, generically, embracing every form of evil whether moral or physical, (hence No. 3.)
- κακόν*, (neut.) as subs., with * prefixed denotes the translation by the adj. in English.
3. *κακία*, badness, the evil habit of mind not restricted to malevolence, but gen. badness in its forms of meanness, cowardice, etc., but sometimes malice.
4. *κακώς*, (adv. of No. 2,) badly, ill, evil physically or morally.
5. *φαῦλος*, light, blown about by every wind, (with a moral reference opp. to *ἀγαθός*, good,) worthless, good for nothing, (like the old Eng. naughty from nought.)

With * denotes that it is translated by the English adjective.

6. { *τονῆρός*, evil, see No. 1,
βῆμα, a word as uttered by
 the living voice; not } evil
 merely the word, but the } word
 whole matter to which it } or
 relates, matter.

Every reference is included in this list, except EVIL SPEAKING and SPEAK EVIL, for which see under SPEAK.)

6. Matt. v. 11 (om. *βῆμα*,
 word, L T (8th ed.) Tr
 Nt.)
- la. —— 57, 80.
- 1*. —— 45.
- la. —— vi. 12.
- 1*. —— 23.
8. —— 34.
- 1*. —— viii. 11, 17, 18.
1. —— ix. 4 (pl.)
- 1*. —— xii. 34, 35 1st & 2nd.
 —— 35 3rd, see E
 thing.
- 1*. —— 39.
1. —— xv. 19.
- 1*. —— xx. 15.
- 2*. —— xxiv. 48.
2. —— xxvii. 23.
- Mark iii. 4, see E (do.)
- 2*. —— vii. 21.
- 1*. —— 22.
- 23, see E thing.
2. —— xv. 14.
1. Luke iii. 19.
- vi. 9, see E (do.)
- 1*. —— 22.
1. —— 25.
- 1*. —— 45 1st & 2nd.
 —— 45 3rd, see E (that
 which is.)
- 1*. —— vii. 21.
- 1*. —— viii. 2.
- la. —— xi. 4 (ap.)
- 1*. —— 13, 30, 34.
- xvi. 25, see E thing.
2. —— xxiii. 23.
- 1*. John iii. 19.
5. —— 20 (pl.)
5. John v. 20 (pl.)
- 1*. —— vii. 7.
- —— xv. 15, see E (the.)
4. —— xviii. 23 1st.
2. —— 23 2nd.
- Acta vii. 6, 19, see E
 entreat.
2. —— ix. 13 (pl.)
- —— xiv. 2, see E affected
 (make.)
- —— xviii. 14, see E
 doing.
- 1*. —— xix. 12, 13, 15, 16.
4. —— xxiii. 5.
2. —— 9.
- Rom. i. 30, see E thing.
2. —— ii. 9.
2. —— iii. 6 (pl.)
2. —— vii. 19, 21.
2. —— xi. 11 (No. 5, G-e-L
 T Tr A Nt.)
- xii. 9, see E (that
 which is.)
2. —— 17 twice, 21 twice.
- 2*. —— xiii. 3.
- —— 4 1st (see E (that
 which is.)
2. —— 4 2nd.
2. —— xvi. 10.
- I Cor. x. 6, see E thing.
2. —— xiii. 5.
- 2*. —— xv. 23.
- 3 Cor. vi. 8, see report.
2. —— xiii. 7.
- 2*. —— Gal. i. 4.
- 1*. Eph. v. 16.
- 1*. —— vi. 18.

- 2*. Phil. iii. 2.
2. Col. iii. 5.
2. 1 Thes. v. 15 twice.
1. —— 22.
- 1a. 2 Thes. iii. 8.
- 1*. 1 Tim. vi. 4.
2. —— 10 (pl.)
- 2 Tim. ii. 9, see E doer.
1. —— iii. 13.
2. —— iv. 14 (pl.)
- 1*. —— 18.
- 2*. Titus i. 12.
- ii. 8, see E thing.
- 1*. Heb. iii. 12.
2. —— v. 14.
- 1*. —— x. 22.
2. Jas. i. 13 (pl.) (marg.
 evils.)
- 1*. Jas. ii. 4.
2. —— iii. 8.
- 5*. —— 16.
- 1*. —— iv. 10.
- 1 Pet. ii. 12, 14, see E
 doer.
2. —— iii. 9 twice, 10, 11,
 12 (pl.)
- —— 16, see E doer.
- —— 17, see E doing.
- —— iv. 15, see E doer.
- 1*. 1 John iii. 12.
- 3 John 11st, see E (that
 which is.)
- —— 11 2nd, see E
 (do.)
- Rev. ii. 2, see E (they
 which are.)

EVIL DOING.

1. *ἀδίκημα*, an injustice, a wrong, a crime.
2. *κακοποίεω*, ("EVIL," No. 2 prefixed to *ποιέω*, to do, to do evil, practice sin.)
1. Acts xxiv. 22. | 2. 1 Pet. iii. 17 (part.)

EVIL DOER.

1. *κακούργος*, an evil-worker. } see
 2. *κακοπούρος*, an evil-doer, } " MALE-
 FACTOR."
1. 2 Tim. ii. 9. | 2. 1 Pet. iii. 16 (ap.)
 2. 1 Pet. ii. 12, 14. | 2. — iv. 15

EVIL ENTREAT.

- κακώ*, to affect with *κακός*, (see "EVIL," No. 2,) physically, to ill use, maltreat, to harm; morally, to exasperate.

Acts vii. 6, 19.

EVIL THING (-s.)

1. *πονηρός*, see "EVIL," No. 1.
2. *κακός*, see "EVIL," No. 2.
3. *φαῦλος*, see "EVIL," No. 5.
1. Matt. xii. 36, } neut. | 2. Rom. i. 30, } neut.
 1. Mark vii. 23, } pl. | 2. 1 Cor. x. 6, } pl.
 2. Luke xvi. 23, } neut.

EVIL DO.

(Where not two separate words in the Greek.)

- κακοποίεω*, to do evil, practice sin, ("EVIL," No. 2 with *ποιέω*, to do.)
- Mark iii. 4. | Luke vi. 9.
- 3 John 11.

EVIL (THAT WHICH IS.)

1. πονηρός, see "EVIL," No. 1, } (a) with
2. κακός, see "EVIL," No. 2, } article.
1a. Luke vi. 45. | 2a. Rom. xiii. 4.
1a. Rom. xii. 9. | 2a. 3 John 11.

EVIL (THE.)

- { ὁ, the,
πονηρός, see "EVIL," No. 1.
John xvii. 18.

EVIL (THEY WHICH ARE.)

- κακός, see "EVIL," No. 2:
Rev. ii. 2 (ph)

EVIL AFFECTED (MAKE.)

- κακώ, see "EVIL ENTREAT."
Acts xiv. 2.

See also, SPEAK and SPEAKING.

EXACT [verb.]

πράσσω, to do, expressing an action continued, not completed, to do, i.e., to exercise, practice. Then in ref. to a person, to do to or in respect to any one, (in N.T.) only of harm or evil, also, in the sense of to do a person, i.e. to get money from any one.

Luke iii. 18.

EXALT (-ED, -ETH.)

ὑψώ, to raise high, elevate, lift up, (spoken of the brazen serpent, and of Jesus on the cross.) Metaph. to elevate, i.e. to dignity, etc., to exalt.

- Matt. xi. 23.
— xliii. 12 twice.
Luke i. 62.
— x. 15.
— xiv. 11 twice.
1 Pet. v. 6.

- Luke xxvii. 14 twice.
Acts ii. 89.
— v. 81.
xliii. IV.
2 Cor. xi. 7.

EXALT HIGHLY.

ὑπερυψώ, to make high above, raise high aloft; only used metaph. to highly exalt over all, (non occ.)

Phil. ii. 9.

EXALT ONE'S SELF.

1. ἐπαίρω, to take up, raise up (as a sail or one's hands, etc.)
(ii) Mid. to lift up one's self, raise up as against any thing. Metaph. to be lifted up, become elated.
2. ὑπεραίρω, to lift up over or above any thing.
(a) Mid. to lift up one's self over others, or over-much, become conceited, arrogant, etc.
1a. 2 Cor. x. 5. | 1a. 2 Cor. xi. 20.
2a. 2 Thes. ii. 4.

EXALTED ABOVE MEASURE (BE.)

- 2a. 2 Cor. xii. 7 1st, 7 2nd (ap.)

EXALTED (IN THAT HE IS.)

- { ἐν, in,
τῷ, the,
ὑψει, uplifting, } his up-
ἀὐτῷ, of him, } lifting, } uplifting.
Jas. i. 9.

EXAMINATION.

ἀνάκρισις, a dividing or separating up, hence, examination.

Acts xxv. 26.

EXAMINE (-ED, -ING.)

1. ἀνακρίνω, to separate or divide up, hence, to examine carefully, investigate.
2. ἀνέραζω, to examine thoroughly, inquire strictly, esp. by scourging or torture, (ἐτασμός, is used of torture in 2 Macc. vii. 37,) (non occ.)
3. δοκιμάζω, to prove by test, put to the proof, examine; esp. metals, etc., by fire, and of other things by use; to examine, judge of, estimate, hence, approve by trial.
4. πειράζω, to make trial; of actions, to attempt, try; of persons, to put to the test, in a good or bad sense.

- | | |
|--|--|
| 1. Luke xliii. 14.
1. Acts iv. 9.
1. — xii. 10.
2. — xlii. 24.
2. — 29, marg. torture. | 1. Acts xiv. 8.
1. — xxviii. 18 (part.)
1. 1 Cor. ix. 3.
3. — xi. 28.
4. 2 Cor. xiii. 5. |
|--|--|

EXAMPLE.

1. δεῖγμα, that which is shown, a sample, specimen, example, (*non occ.*)
2. ἵπόδειγμα, (*No. 1 with ἵπο, under, prefixed,*) that which is shown under or before the eyes, i.e. plainly.
3. τίτος, anything produced by repeated blows, hence, a mark or impression made by a hard substance on one of softer material; then, a model, pattern, exemplar in the widest sense, (*Eng. type.*)
4. ἴπογραμμός, a writing-copy, hence, a pattern, etc., for imitation, (*non occ.*)

- Matt. i. 10, see E (make a public)
 2 John xiii. 15.
 - Rom. xv. 5, see E of (after the.)
 3 1 Cor. x. 6, marg. figure
3. 1 Tim. iv. 12.
 2 Heb. iv. 11.
 2 — viii. 5.
 2 Jaa. v. 10.
 4. 1 Pet. ii. 21.
 1 Jude 7

EXAMPLE OF (after the) [margin.]
κατά, down.

- (a) with Gen. down from.
 (b) with Acc. down upon, over against, hence, according to, (*some standard of comparison being stated or implied.*)
 b. Rom. xv. 5, text, according to.

EXAMPLE (MAKE A PUBLIC.)

παραδειγματίω, to make an example of near or beside others, hence, to expose to public shame as an example to others, (*occ. Heb. vii. 6.*)

Matt. i. 19 (δειγματίω, to make an example (G ~ L T Tr A))

EXCEED.

1. ὑπερβάλλω, to throw or cast over or beyond, i.e. beyond a certain limit.) Also, to throw beyond or farther than another, to surpass in throwing, hence gen., to surpass, excel, exceed.
 2. περισσέω, to be over and above, to be over a certain number or measure, hence, to abound, exceed.
 2. Matt. v. 20 (with ελειών, more.)
 2 Cor. iii. 9.
1. 2 Cor. ix. 14.
 1 Eph. i. 19.
 1 — ii. 7.

EXCEEDING.

1. λιαν, much very, exceedingly.

2. σφόδρα, vehemently, eagerly, very much.

3. { δ, the, } here, Dative case,
 θέος, God, } to God.

4. { κατά, } exceedingly
 ὑπερβολή, } super-eminently.

2. Matt. ii. 10.
 1. — 16.
 1. — iv. 5.
 1. — viii. 20.
 2. — xvii. 23.
 2. — xxvi. 22.
 1. Mark ix. 3.
1. Luke xxiii. 8.
 3. Act. vii. 20, marg. to God.
 4. Rom. vii. 13.
 — 2 Cor. iv. 17, sec E (far more.)
 — 1 Pet. iv. 18, } sec joy.
 — Jude 24, } Jude 24.
 2. Rev. xvi. 21.

EXCEEDING (FAR MORE.)

κατά, according to,
 ὑπερβολή, a passing beyond, surpassing,
 εἰς, unto,
 ὑπερβολή, a surpassing,

2 Cor. iv. 17.

See also, ABUNDANT, ABUNDANTLY GLAD, GREAT, JOYFUL, SORROWFUL, SORRY.

EXCEEDINGLY.

1. περισσοτέρως, more abundantly, more, whether of number or degree.
2. σφόδρα, vehemently, eagerly, very much, (*neut. pl. of σφόδρος, eager, vehement.*)
3. σφοδρῶς, (*adv.*) vehemently, eagerly, very much.

4. { ὑπὲρ, over ; with Gen. (as here), above, } exceeding
 ἐκ, from, out of, περισσοῦ, above the abundantly ordinary measure,
5. { φόβον, fear, μέγαν, great, } a great fear.
2. Matt. xix. 25.
 5. Mark iv. 41.
 — xv. 14, see E (the more.)
 — Acts xvi. 20, see trouble.
3. Acts xxvi. 18.
 2 Cor. vii. 18.
 1. Gal. i. 14, sec E (more.)
 4. 1 Thes. iii. 10.
 — Heb. xii. 21, sec fear.

EXCEEDINGLY (MORE.)

1. Gal. i. 14.

EXCEEDINGLY (THE MORE.)

1. Mark xv. 14 (*περισσώς, vehemently*, G L T (8th ed.)
Tr A N.)

EXCEI. (-ETH.)

1. *περισσώνω*, to be over and above, to excel in number or measure.
2. *ὑπέρβαλλω*, to throw or cast beyond a certain limit or goal; also to throw beyond or farther than another, hence, to surpass, exceed, excel.

1. 1 Cor. xiv. 12. | 2. 2 Cor. iii. 10.

EXCELLENCY.

1. *ὑπέρβολή*, a throwing or casting beyond, hence, a surpassing, supereminence, excellence.
2. *ὑπέρχω*, (a) *trans.* to hold over.
(b) *intrans.* to hold one's self over, i.e. to be over, jut out over or beyond; also, to hold one's self above, i.e. to be superior, excel.
3. *ὑπεροχή*, (from No. 2,) a prominence, eminence; of things, superiority, excellence, (occ. 1 Tim. ii. 2.)
3. 1 Cor. ii. 1. | 1. 2 Cor. iv. 7.
2b. Phil. iii. 8 (part)

EXCELLENT.

μεγαλοπρεπής, becoming to a great man, magnanimous; of things, magnificent, (non occ.)
2 Pet. i. 17.

EXCELLENT (MORE.)

1. *διαφοράτερος*, (comp. of *διάφορος*, diverse, various, distinguished,) more distinguished.
2. *πλείων*, more, (the usual comp. of *πολύς*, much,) properly of number, but also of magnitude and in comparison expressed or implied.

3. *κατά*, according to, } more excellent
{ *ὑπέρβολή*, see "EX- } or surpassing.

2. 1 Cor. xii. 31. | 1. Heb. viii. 6
1. Heb. i. 4. | 2. — xl. 4

EXCELLENT (MOST.)

κράτιστος, (superl. of *κράτος*, power in effect, force, superiority,) most ex-

cellent, most noble, (used in addressing persons of rank and authority.)

1. Luke i. 3.

Acts xxiii. 20.

EXCELLENT (THINGS THAT ARE)

{ *τὰ, the things,*
διαφέροντα, different, dis- } that are
crepant, } different.
Phil. i. 10, marg. differ.

EXCELLENT (THE THINGS THAT ARE MORE.)

Rom. ii. 8, marg. differ.

EXCEPT.

1. { *εἰν*, (for *εἰ ἀν*,) in case, if perhaps (assuming the hypothesis as a possibility or uncertainty with the prospect of decision), } μη̄, not, in case...not (the condition referring to future time.) * followed by the Aorist subj. which may be rendered by the fut. perfect.
+ followed by the Sylj. pres.

2. { *εἰ*, in case, if possibly, (more decisive and less uncertain than *εἴν*.) } μη̄, not, in case...not (assuming an incredible or untenable hypothesis.)

3. { *εἰκτός*, without, besides, } except, } except the case if or { *εἰ*, in case, } see No. 2, } unless indeed. } μη̄, not,

4. { *εἰ*, in case, (see above,) } μη̄, not, } except perhaps, unless perchance or unless in some respect, (non occ.)
τι, some or any respect,

5. *παρεκτός*, near by without, i.e. on the outside, without.

6. *πλήν*, more than, over and above, hence, besides, except.

- | | |
|-------------------------|-------------------|
| 1. Matt. v. 20. | 1. John iii. 2. |
| 1. — xii. 28. | 1. — 3, 6. |
| 1. — xviii. 3. | 1. — 27. |
| 2. — xix. 9 (στ.) | 1. — iv. 48. |
| 2. — xxiv. 22. | 1. — vi. 44, 53. |
| 1. — xxvi. 42. | 1. — 65. |
| 1. — Mark iii. 27. | 1. — xii. 24. |
| 1. — vii. 3, 4. | 1. — xv. 4 (τις). |
| — xlii. 20, see E that. | 2. — xix. 11. |
| 4. Luke ix. 18. | 6. Acts viii. 1. |

1'. Acts viii. 31.	4. 1 Cor. vii. 5.
1'. — xv. 1.	3. — xiv. 5.
— xxv. 21, see E it ba.	1'. — 6, 7, 9.
5. — xxvi. 29.	1'. — xv. 30.
1'. — xxvii. 31.	2. 2 Cor. xii. 13.
2. Rom. vii. 7.	4. — xiii. 5.
2. — ix. 29.	1'. 2 Thes. i. 3.
1'. — x. 15.	1'. 2 Tim. ii. 5.
	1'. Rev. ii. 5, 22.

EXCEPT IT BE.

ἢ, either, or.

Acts xxiv. 21.

EXCEPT THAT.

εἰ μή, see "EXCEPT," No. 2.

Mark xiii. 20.

EXCEPTED (BE.)

ἐκτός, without, beside, except, (*hence lit.*, there is an excepting of the one who, etc.)

1 Cor. xv. 27.

EXCESS.

1. *ἀκρασία*, incontinence, intemperance, (occ. 1 Cor. vii. 5.)
2. *ἀνάχυσις*, a pouring out upon, emptying out, (*non occ.*)
3. *ἀσωτία*, the life and character of an *ἀσωτος* (not to be saved, past hope,) profligacy, debauchery, (occ. Tit. i. 6; 1 Pet. iv. 4.)
4. Matt. xxiii. 25 (G~) | 3. Eph. v. 18.
(*ἀδικία*, injustice, G.) | — 1 Pet. iv. 3, see wine.
2. 1 Pet. iv. 4.

EXCHANGE (IN.)

ἀντάλλαγμα; that which is exchanged against anything, compensation, equivalent, hence gen., price, (*non occ.*)

Matt. xvi. 28.

Mark viii. 37.

EXCHANGER (-s.)

τραπεζίτης, a tabler, i.e. one who sat at a table and exchanged money, or received it on deposit, (*non occ.*)

Matt. xxv. 27.

EXCLUDE (-ED.)

ἐκκλείω, to shut out, to exclude, (*non occ.*)

Rom. iii. 27 (pass.)

Gal. iv. 17.

EXCOMMUNICATE [margin.]

ἐκβάλλω, to throw or cast out; gen. with the idea of force or impulse.

John ix. 34 twice (text, cast out.)

EXCUSE [noun] [margin.]

πρόφασις, what is shown or appears before any one, i.e. show, pretence, pretext.

John xv. 22 (text, cloak.)

EXCUSE (MAKE.)

παραιτέομαι, to ask near any one, i.e. at his hands, to obtain by asking; to entreat that something may not be done, to ask aside or away, hence, to excuse one's self from an invitation.

Luke xiv. 18

EXCUSE (WITHOUT.)

ἀναπολόγητος, without apology or defence, (occ. Rom. ii. 1.)

Rom. i. 20.

EXCUSE (-ED, -ING.)

ἀπολογέομαι, to speak one's self off, i.e., to plead for one's self, defend one's self before a tribunal.

Rom. ii. 15.

EXCUSE ONE'S SELF.

2 Cor. xii. 19.

EXCUSED (BE.)

παραιτέομαι, see "EXCUSE (MAKE.)"

Luke xiv. 18, 19 (pass.)

EXECRATION (bind with an oath of) [margin.]

ἀναθεματίζω, to declare one to be *ἀνάθεμα* (accursed), to bind by a curse.

Acts xxiii. 12 (text, bind under a curse.)

EXECUTE (-ED.)

ποιέω, to make, bring about, effect; to do, execute, practice, (e.g. to do judgment, i.e. to act as a judge.)

John v. 27. | Luke i. 8, see priest.

Jude 15.

EXECUTIONER.

σπεκονάτωρ, Lat. speculator or spicator, (from *spicula*, a spear,) Eng. a pike-man, halberdier. In Roman army forming the body-guard and acting as executioners, (non occ.)

Mark vi. 27.

EXERCISE [noun.]

γυμνασία, gymnastic exercise, (so called because practised nude or nearly so, see below,) (non occ.)

1 Tim. iv. 8.

EXERCISE (-ED, -ETH.)

1. *γυμνάω*, to practise gymnastic exercises, (from *γυμνός*, naked,) hence, to train, accustom, (non occ.)
 2. *ἀσκέω*, to work up with skill, as raw materials, hence, to exercise one's self in any thing, to endeavour, strive, (non occ.)
 3. *ποιέω*, see "EXECUTE."
- | | |
|--|-------------------|
| — Matt. xx. 25, see authority and dominion. | 2. Acts xxiv. 10. |
| — Mark x. 42, see authority and lordship. | 1. 1 Tim. iv. 7. |
| — Luke xxii. 25, see authority and lordship. | 1. 1 Heb. v. 14. |
| | 1. — xii. 11. |
| | 1. 2 Pet. ii. 14. |
| | 3. Rev. xiii. 12. |

EXHORT (-ED, -ETH, -ING.)

1. *παρακαλέω*, to call to one, call near, call for; every kind of speaking to which is meant to produce a particular effect, e.g. exhortation, comfort, encouragement.
2. *παραινέω*, to tell or speak of near, before or to any one; hence, to recommend, warn, (occ. Acts xxvii. 9.)
3. *προτρέπω*, to turn forward, i.e. to propel, impel, morally.

(a) Mid. to cause one to turn himself forward; hence, to exhort, to morally impel him onward, (non occ.)

- | | |
|--------------------------|--------------------------------|
| 1. Acts ii. 40. | 1. 1 Thes. v. 14, marg. (text, |
| 1. — xl. 23. | 1. 2 Thes. iii. 12 (beseech.) |
| 1. — xiv. 22. | 1. 1 Tim. ii. 1, marg. de- |
| 1. — xv. 32. | 1. — xl. 2, (sire. |
| 3a. — xviii. 27. | 1. 2 Tim. iv. 2. |
| 2. — xxvii. 22. | 1. Titus i. 9. |
| 1. Rom. xii. 8. | 1. — ii. 6, 15. |
| 1. 2 Cor. ix. 5. | 1. Heb. iii. 18. |
| 1. 1 Thes. ii. 11. | — x. 25, see E one |
| 1. — v. 1. | another. |
| 1. — v. 11, marg. (text, | 1. 1 Pet. v. 1, 12. |
| comfort.) | 1. Jude 3. |

EXHORT ONE ANOTHER.

1. Heb. x. 25.

EXHORTATION.

παράληψις, a calling near, a summons to one's side; hence, an admonitory encouraging and consolatory exhortation, invitation or entreaty, (opp. to *παραίνεσις*, warning.)

Luke iii. 18, see E (in one's)	2 Cor. viii. 17.
Acts xiii. 15.	1 Thes. ii. 8.
— xx. 2, see E (give)	1 Tim. iv. 12.
Rom. xii. 8. [much.]	Heb. xii. 5.
1 Cor. xiv. 8.	— xiii. 22.

EXHORTATION (GIVE MUCH.)

<i>παρακαλέω</i> , see "EX-	exhorting
HORT," No. 1,	[them] with
<i>λόγω</i> , discourse,	much
<i>πολλῷ</i> , much,	discourse

Acts xx. 2.

EXHORTATION (IN ONE'S.)

παρακαλέω, see "EXHORT," No. 1.

Luke iii. 18 (part.)

EXORCIST.

ἐξορκιστής, one who uses an oath, i.e. one who by adjuration professes to expel demons, (Eng. exorcist, non occ.)

Acts xix. 13.

EXPECT (-ING.)

1. *ἐκδέχομαι*, to receive from another, hence, of kings, to succeed. In N.T. inactively to be about to receive from another, hence, to wait for.
2. *προσδοκάω*, to watch toward or for anything, hence, to look for, expect.

2. Acts iii. 5. | 1. Heb. x. 13.

EXPECTATION.

προσδοκία, a watching or looking for, expectation, (in N.T. only of evil, occ. Luke xxi. 26.)

Acts xii. 11.

EXPECTATION (BE IN.)

προσδοκάω, see "EXPECT," No. 2.

Luke iii. 15 (part.) (marg. suspense.)

EXPECTATION (EARNEST.)

ἀποκαραδοκία, a looking away towards any thing with the head bent forward, (*from ἀπό*, from, *κάρα*, the head, and *δοκέω*, to look.)

Rom. viii. 19.

Phil. i. 20.

EXPEDIENT (DE.)

συμφέρω, to bear or bring together, to contribute, to collect; hence, to be profitable, expedient, advantageous.

* *Intrans. and Impers.*

John xi. 50.*	1 Cor. x. 23.
xvi. 7 ^a .	2 Cor. viii. 10.*
xviii. 14. ^b [profitable.]	xii. 1.*

1 Cor. vi. 12, marg. *be*

EXPEL (-LED.)

ἐκβάλλω, to throw or cast out.

Acts xiii. 50.

EXPERIENCE.

δοκιμή, proof, trial; either the state of being tried, a trying; or, the state of having been tried, tried, probity, approved integrity.

Rom. v. 4 twice.

EXPERIMENT.

δοκιμή, see above.

2 Cor. ix. 13.

EXPERT.

γνώστης, a knower, i.e., one who knows, (non occ.)

Acts xxvi. 3.

EXPIRE (-ED.)

1. *πληρώω*, to make full, fill up.

2. *τελέω*, to end, to finish.

1. Acts vii. 30 (part. pass.)
2. Rev. xx. 7 (*μετά*, after, instead of *ὅταν τελευτῇ*, whenever may be ended, Gr.).

EXPOUND, (-ED.)

1. *ἐκτίθημι*, to place out (as an infant that may perish, occ. Acts vii. 21, past.)

(a) in Mid. to set forth, to expound, declare.

2. *διερμηνεύω*, to interpret fully, to thoroughly explain.

3. *ἐπιλύω*, to let loose upon, solve; explain farther.

3. Mark iv. 34.	I. Acts xi. 4.
2. Luke xxiv. 27.	II. — xviii. 26.
—	1a. Acts xxviii. 23.

EXPRESS.

See, IMAGE.

EXPRESSLY.

ῥῆτῶς, in express words, (*adv. of ῥῆτος*, said or expressed in words.)

1 Tim. iv. 1.

EXTORTION.

ἀρταγή, the act of seizing upon or snatching away, plundering, pillage, (occ. Heb. x. 34; Luke xi. 39.)

Matt. xxiii. 25.

EXTORTIONER.

ἀρταξ, (*adj. of above*,) ravenous, (*spoken of wild beasts, rapacious*, (occ. Matt. vii. 15).)

Luke xviii. 11.	I. 1 Cor. v. 10, 12.
—	1 Cor. vi. 10.

EYE (-s.)

1. *οφθαλμός*, the eye, (occ. Acts i. 9, pl.)

2. *ομμα*, sight; the eye, (*No. 1 may be applied to the Deity, but No. 2 can only be applied with propriety to men*)

3. *τρυμαλίσ* a hole, eye of a needle, (*from τρύω*, to rub through,) (non occ.)

4. *τρύπημα*, a hole, eye of a needle, (*from τρυπάω*, to bore,) (non occ.)

1. Matt. v. 29, 38.

1. — vi. 22 twice, 23

1. — vii. 3 twice, 4 twice,

5 twice.

1. — ix. 29, 30.

1. — xiii. 15 twice, 16.

1. — xvii. 8.

1. — xviii. 9 1st & 3rd.

1. — y²nd, sec E (with one.)

4. — xix. 24.

1. — xx. 15, 33.

1. — 34 1st (No. 2, I. T

(8th ed.) Tr A.)

1. — 34 2nd (omit, *αὐτῶν* vi. *οφθαλμοῖς* their eyes, L Tr (8th ed.)

Tr A N.)

1. Matt. xxi. 42.

1. — xxvi. 43.

1. Mark vii. 22.

1. — viii. 18.

2. — 23.

1. — 25.

1. — ix. 47 1st & 3rd.

— — 47 2nd, sec E (with one.)

3. — x. 25.

1. — xii. 11.

1. — xiv. 40.

1. Luke ii. 30.

1. — iv. 20.

1. — vi. 20 41 twice,

42 4 times.

1. — x. 23.

1. — xi. 34 twice.

1. Luke xvi. 23.
 1. — xviii. 13.
 3. — 25 (*γρύπη, a hole,*
 L T Tr A N.)
 1. — xix. 42.
 1. — xxiv. 16, 31.
 1. John iv. 35.
 1. — vi. 5.
 1. — ix. 6, 10, 11, 14, 15,
 17, 21, 26, 30, 32.
 1. — x. 21.
 1. — xi. 37, 41.
 1. — xii. 40 twice.
 1. — xvii. 1.
 — Acts iii. 4, *see faulter.*
 1. — ix. 18, 40.
 — xi. 6, *see faulter*
 — xiii. 9, *see set.*
 1. — xxvi. 18.
 1. — xxviii. 27 twice.
 1. Rev. xxi. 4.

1. Rom. iii. 18.
 1. — xl. 8, 10.
 1. 1 Cor. ii. 9.
 1. — xii. 16, 17, 21.
 1. — xv. 52.
 1. Gal. iii. 1.
 1. — iv. 15.
 1. Eph. i. 18.
 1. Heb. iv. 13.
 1. 1 Pet. iii. 12.
 1. 2 Pet. ii. 14.
 1. 1 John i. 1.
 1. — ii. 11, 16.
 1. Rev. i. 7, 14.
 1. — ii. 18.
 1. — iii. 18.
 1. — iv. 6, 8.
 1. — v. 6.
 1. — vii. 17.
 1. — xix. 12.

EYE (WITH ONE.)

μονόφθαλμος, one-eyed, having lost an eye.

Matt. xviii. 9.

Mark ix. 47.

EYE-SALVE.

κολλούριον, (dim. of κολλύρα, a coarse bread or cake,) a small cake. In N.T. Eng. collyrium, eye-salve, resembling the dough of the κολλύρα, (non occ.)

Rev. iii. 18.

EYE-SERVICE.

όφθαλμοδοντεία, eye-service, i.e. rendered only under or for the master's eye, (non occ.)

Eph. vi. 6.

Col. iii. 22.

EYE-WITNESS.

1. *αὐτόπτης, self-beholding, i.e. an eye-witness, (non occ.)*
 2. *ἐπόπτης.. a looker-on, spectator, hence eye-witness, (non occ.)*
 1. Luke i. 2. | 2. 2 Pet. i. 16.

F

FABLE.

μήθος, anything delivered by word of mouth, and so in its widest sense word, speech, talk; then, the subject of speech or talk, a tale, story, legend. After Pindar, it always denotes fiction, fable, a mythic tale. In Attic Greek prose it usually denoted a legend of the early Greek times before the dawn of history.

1 Tim. i. 4.
 — iv. 7.2 Tim. iv. 4.
 Titus i. 14.

2 Pet. i. 16.

1. Luke xxi. 35.
 1. — xxii. 64 (*a.p.*)
 1. — xxiv. 5.
 2. John xi. 44.
 1. Acts vi. 15 twice.
 1. — vii. 45.
 1. — xvii. 20.
 1. — xx. 25, 38.
 — xxv. 16, *see F to F*
 1. 1 Cor. xiii. 12 twice.
 1. — xiv. 25.
 1. 2 Cor. iii. 7, 13, 18
 1. — iv. 6.
 1. — xi. 20.
 1. Gal. i. 22.
 1. — ii. 11.
1. Col. ii. 1.
 1. — iii. 17.
 1. — iii. 10.
 1. Jas. i. 23.
 1. 1 Pet. iii. 12.
 — 2 John 12, *see F to F*
 — 3 John 14, *F.*
 1. Rev. iv. 7.
 1. — vi. 18.
 1. — vii. 11.
 1. — ix. 7.
 1. — x. 1.
 1. — xi. 16.
 1. — xii. 14.
 1. — xx. 11.
 1. — xxii. 4.

FACE TO FACE.

1. *πρόσωπον, the part towards, at or around the eye; hence, gen. the face, visage, countenance.*
 2. *οψίς, the sight, faculty of seeing; then, the thing seen, appearance; hence, aspect, looks, i.e. the face or countenance.*

1. Matt. vi. 16, 17.
 1. — xi. 10.
 1. — xvi. 3.
 1. — xvii. 2, 6.
 1. — xviii. 10.
 1. — xxvi. 39, 67.
 1. Mark i. 2.
 1. — xiv. 65.

1. Luke i. 76.
 1. — ii. 81.
 1. — v. 12.
 1. — vii. 27.
 1. — ix. 51, 52, 53.
 1. — x. 1.
 1. — xii. 56.
 1. — xvii. 16.

1. { *κατὰ, used distributively, πρόσωπον, see No. 1 above,* } face to face.
 2. { *στόμα, mouth, πρὸς, towards, στόμα, mouth,* } mouth to mouth.

1. Acts xxv. 16. 2. 2 John 12.

2. 3 John 14.

FACTION [margin.]

διχοτομία, a standing apart, dissection, discord.

1 Cor. iii. 3, text, division (om. G & L T Tr A N.)

FADE AWAY.

μαραίνω, to put out, to extinguish (*as fire.*)

(a) *Pass.* to go out, expire, die away, decay, (*non occ.*)

a. Jas. i. 11.

FADETH NOT AWAY (THAT.)

1. *ἀμάραντος*, (*adj. of above*) unfading.
2. *ἀμαράντιος*, (*adj. of ἀμάραντος, the proper name of the amarynth or everlasting flower,*) amaranthine.

1. 1 Pet. i. 4.

| 2. 1 Pet. v. 4.

FAIL.

1. *ἐκλείπω*, to leave out of or off, *i.e.* to relinquish, desert; to leave off, *i.e.* to fail, to cease, (*non occ.*)
 2. *ἐπιλείπω*, to leave or forsake upon, *i.e.* in or during anything; hence, to fail, not to suffice, (*non occ.*)
 3. *πέστω*, to fall, fall *(to the ground, hence, to become void.*
 4. *ἐκπίπτω*, to fall out of, fall away from, fail.
 5. *καταργέω*, to leave unemployed or idle; make useless, void, abolish; put an end to, to lay aside.
 6. *ώτερέω*, to be last, hindmost; hence, to come short of, not to reach, miss.
- Luke xii. 33, see F not (that.) 4. 1 Cor. xiii. 8^{1st} (No. 3.
1. — xvi. 9. | L Tr A N.) 5. — 8^{2nd}.
8. — 17. | 1. Heb. i. 12.
— xxi. 18, see F them | 2. — xi. 32.
(men's hearts) | 6. — xii. 15, with ἀπό, from (marg. fall from.)
1. — xxii. 32. | (marg. fall from.)

FAILING THEM (MEN'S HEARTS.)
ἀποψυχόντοι, swooning, ready to die, (*non occ.*)

οἱ ἄνθρωποι, the men, (*non occ.*)

Luke xxi. 26.

FAILETH NOT (THAT.)

ἀνέκλειπτος, (*No. 1, with ἀ, not, prefixed,*) unfailing.

Luke xii. 33.

FAIN (WOULD.)

ἐπιθυμέω, to fix the desire upon, desire earnestly, long for, *denoting the inward affection of the mind.*

Luke xv. 16.

FAINT (-ED.)

1. *ἐκλύω*, to loose out of, to set free from; to loosen out, relax, weary. *In N.T. only Pass. or Mid. to be weary, exhausted, esp. from failure of power, (*non occ.*)*
 2. *ἐκκακέω*, to turn out a coward, *i.e.* to lose one's courage. *In N.T. gen. to be faint-hearted, esp. in view of trial or difficulty, or from moral weakness.*
 3. *κάμνω*, to work one's self weary, be weary (*or even sick*), (*occ. Heb. xii. 3 ; Jas. v. 15.*)
- | | |
|---|---|
| 1. Matt. ix. 36, with εἰμί,
to be, marg. be tired
and lay down (εκύάλω,
to fly, lucerate, G L
T Tr A N.)
xv. 32. | 2. 2 Cor. iv. 1, 10.
1. Gal. vi. 9.
2. Eph. iii. 13.
2. 2 Thes. iii. 13, marg.
(text, be weary j)
1. Heb. xii. 8, 5.
3. Rev. ii. 3. |
| 1. Mark viii. 3
2. Luke xviii. 1 | |

FAIR.

δοτέος, of the town, (*from ἀστυ, and so like Lat. urbanus, from urbs,*) polite, *opp.* to *ἄγριος*, (of the country, a countryman;) *esp.* clever, polished. *Of the external form; well-made. (See description of Moses, Ex. ii. 2 ; Jos. Ant. li. 9, 6, 7), (occ. Heb. xi. 23.)*

Matt. xvi. 2, see weather. | Rom. xvi. 18, see speech on
Acts vii. 20. | Gal. vi. 12, see show

FAIR HAVENS (THE.)

{ *καλὸς*, handsome, beautiful
{ *λιμήν*, a haven, harbour, port.

Acts xxvii. 8.

FAITH.

1. *πίστις*, faith, *i.e.* firm persuasion, the conviction which is based upon hearing, not upon sight, or knowledge; & firmly relying confidence in what we hear from God in His Word.

2 ἀλτησίς, hope, i.e. expectation of something future; a dearly cherished and apparently well-grounded expectation and prospect of some desired good.

- Matt. vi. 30, see F (little.)
- 1 Matt. viii. 10.
- 26, see F (of little.)
- 1. — ix. 2, 22, 29
- xiv. 31, see F (of little.)
- 1. — xv. 28.
- xvi. 8, see F (of little.)
- 1. — xvii. 20
- 1. — xxi. 21.
- 1. — xxiii. 23
- 1. Mark ii. 5.
- 1. — iv. 40.
- 1. — v. 34.
- 1. — x. 52.
- 1. — xi. 22.
- 1. Luke v. 20.
- 1. — viii. 50.
- 1. — viii. 25, 48.
- xii. 28, see F (little.)
- 1. — xii. 6, 19.
- 1. — xviii. 8, 42.
- 1. — xxii. 22.
- 1. Acts iii. 16 twice
- 1. — vi. 5, 7.
- 1. — 8 (ἀρέπειος, grace, G L T Tr A N.)
- 1. — xi. 24
- 1. — xiii. 8
- 1. — xiv. 9, 22, 27.
- 1. — xv. 9
- 1. — xvii. 5
- 1. — xvii. 31, marg. (text, assurance)
- 1. — xx. 21.
- 1. — xxiv. 24.
- 1. — xxvi. 18.
- 1. Rom. i. 5, 8, 12, 17³ times.
- 1. — iii. 8, 23, 25, 27.
- 28, 30 twice, 31
- 1. — iv. 5, 9, 11, 12, 13;
- 14, 16 twice, 19, 20.
- 1. — v. 1.
- 1. — 2 (om. G - L^b Tr^a A.)
- 1. — ix. 30, 32.
- 1. — x. 6, 8, 17
- 1. — xi. 20.
- 1. — xii. 3, 6.
- 1. — xv. 1, 22, 23 twice
- 1. — xvii. 26
- 1. Cor. ii. 5
- 1. — xii. 9.
- 1. — xiii. 2, 13.
- 1. — xv. 14, 17
- 1. — xvi. 18.
- 2 Cor. i. 2 twice.
- 1. — iv. 13.
- 1. — viii. 7.
- 1. — x. 15.

FAITH (OF LITTLE.)

ὅλιγόπιστος, little of faith, a word used only by our Lord; and by Him only as quoted below, to rebuke four different states of mind, viz., anxiety, fear, doubt, and forgetfulness. See the passages.

Matt. vi. 30.

— viii. 28.

Luke xii. 28.

Matt. xiv. 31.

— xvi. 8.

FAITHFUL.

πιστός, prob. a verbal adj. from πειθέω, (to persuade, win by words influence,) hence it may be taken either actively or passively, according to the meanings of the verb. Pass. faithful, trusty, worthy of confidence; of persons, one on whom we may rely; of things, trustworthy, sure, firm, certain. Act. trusting, believing.

- Matt. xxiv. 45.
- xxv. 21 twice, 23 twice.
- Luke xii. 42.
- xvi. 10 twice, 11, 12.
- xix. 17.
- Acts xvi. 15.
- 1 Cor. i. 9.
- iv. 2, 17.
- vii. 25.
- x. 13.
- Gal. iii. 9.
- Eph. i. 1.
- vi. 21.
- Col. i. 2, 7.
- iv. 7, 9.
- 1 Thes. v. 24.
- 2 Thes. iii. 3.
- 1 Tim. i. 12, 15.
- iii. 11
- 1 Tim. iv. 9.
- vi. 2, marg. believing.
- 2 Tim. ii. 11, 13.
- Titus i. 6, 9.
- iii. 8.
- Heb. ii. 17.
- iii. 2, 5.
- x. 23.
- xi. 11.
- 1 Pet. iv. 19.
- v. 12.
- 1 John i. 9.
- Rev. i. 5.
- ii. 10, 13.
- iii. 14.
- xvii. 14.
- xxii. 11,
- xxii. 5.
- xxii. 6.

FAITHFULLY.

πιστός, see above.

3 John 5, neut.

FAITHLESS.

ἀπιστός, (ἀ, neg. prefixed to πιστός, see above,) not worthy of confidence, untrustworthy; not confident, distrustful. In N.T. Greek, faithless, of one who refuses to receive God's revelation of grace.

Matt. xvii. 17.

Mark ix. 19.

Luke ix. 41.

John xx. 27.

FALL [noun.]

1. πτώσις, a fall, downfall. Metaph. downfall, ruin, (non occ.)
2. παράπτωμα, a falling aside as from right, truth, or duty; the particular special act of sin.

1. Matt. vii. 27. 1. Luke ii. 34.

2. Rom. xi. 11, 12.

FALL (-EN, -ETH, -ING, FELL.)

1. πτώω, to fall, as from a higher to a lower place, fall down.
2. ἐκπτώω, (No. 1, with ἐκ, out of, prefixed,) to fall out of.

3. *επίπτω*, (*No. 1, with ἵν, in, prefixed,*) to fall in or into.

(a) followed by εἰς, into.

4. *καταπίπτω*, (*No. 1, with κατά, down, prefixed,*) to fall down motionless, (*comp. 1 Sam. xxviii. 20.*)

5. *ἐπιπίπτω*, (*No. 1, with ἐπί, upon, prefixed,*) to fall upon. *In N.T.* only of persons, to throw one's self upon, either as embracing, or in a hostile sense. *Metaph.* to fall upon or come over one.

(a) followed by ἐπί, upon.

6. *γίνομαι*, to begin to be, i.e. to come into existence or into any state; to become, marking the result of any agency.

7. *καταβαίνω*, to come down, (*βαίνω, being used of all kinds of motion.*)

8. *καταφέρω*, to bear or carry down from a higher to a lower place. *In N.T.* only Pass. to be borne down, thrown down, to fall. *Metaph.* to be borne down, oppressed.

9. *πτωτός*, to stumble, to fall.

— Matt. ii. 11, } see F
— iv. 9, } down.

1. — viii. 25, 27

2. — x. 29.

2a. — xi. 11.

1. — xiii. 4, 5, 7, 8.

1. — xv. 14, 27.

1. — xvii. 6, 15.

— xviii. 26, 29, see F down.

1. — xxi. 44 twice (ap.)

1. — xxiv. 29.

1. — xxvi. 39.

— Mark iii. 11, see F down before.

1. — iv. 4, 5, 7, 8.

1. — v. 22.

— xxx, see F down before.

— vii. 25, see F at.

1. — ix. 20.

2. — xiii. 25, with εἰσι, to be (No. 1, L T Tr A N.)

1. — xiv. 25.

5a. Luke i. 12.

— iv. 7, see F down before.

— v. 8, see F down at.

1. — 12.

1. — vi. 39 (No. 3, L T Tr A.)

1. — 49 (εργάζεσθαι, to fall together, T Tr A N.)

1. — viii. 5.

1. — 6 (No. 4, T Tr A.)

1. — 7, 8.

1. — 13, see F away

1. — 14.

— 23, see asleep.

— 28, 47, see F down before.

— 41, see F down.

1. — x. 18.

— Luke x. 50, see F among.

3a. — 56.

1. — xi. 17.

1. — xiii. 4.

3a. — xiv. 5 (No. 1, L Tr A N.)

— xv. 12, see F to.

5a. — xv. 20.

1. — xvi. 21.

— xvii. 16, see F down.

1. — xx. 18 twice.

1. — xxi. 24.

— xxii. 44, see F down

1. — xxiii. 50.

John xi. 32, see F down

1. — xii. 24.

1. — xviii. 6.

0. Acts i. 18, part, see F headlong.

— 25, see transgression.

1. — 26.

— v. 5, 10, see F down.

— vii. 60, see asleep.

5a. — viii. 16.

1. — ix. 4.

— 18, see F from.

5a. — x. 10 (No. 6, G ~ L T Tr A N.)

— 25, see F down.

5a. — 44 (No. 1, L)

5a. — xi. 15.

— xii. 7, see F off.

5a. — xiii. 11 (No. 1, L T Tr A N.)

— 30, see sleep.

— xv. 16, see F down.

— xvi. 29, see F down before.

5a. — xix. 17 (No. 1, L Tr.)

— 35, see fell down from Jupiter (which.)

8. *Ἄκτη* xx. 9^{1st}.
— 9^{2nd}, see F down.
5a. — 37.
1. — xxii. 7.
4. — xxvi. 14, part.
2. — xxvii. 17, 29.
- 32, see F off.
1. — 34 (*ἀπόλλυμι, to perish*, G L T Tr A N.)
- 41, see F into.
- xxviii. 6, see F down.
1. Rom. xi. 11, 22.
1. — xiv. 4.
- 5a. — xv. 8.
1. 1 Cor. x. 8, 12.
- xiv. 25, see F down.
- xv. 6, 18, see asleep.
- Gal. v. 4, see F from.
- Phil. i. 12, see F out.
2. Thess. ii. 3, see falling away.
- 3a. Tim. iii. 6, 7.
- 3a. — vi. 9.
1. Heb. iii. 17.
1. — iv. 11.
- vi. 6, see F away.
- 3a. — x. 31.
- xii. 15, see F from.
- 30.
- 1 Pet. i. 24, see F away.
0. 2 Pet. i. 10.
- 2 Pet. iii. 4, see asleep.
- 17, see F from.
- Jas. i. 2, see F into.
2. — 11.
1. — v. 12.
- Jude 24; see F (keep from.)
1. Rev. i. 17.
2. — 11 5 (No. 1, G L T Tr A N.)
- iv. 8, 14, } see F down.
1. — vi. 18, 16.
1. — vii. 11.
1. — viii. 10 twice.
1. — xi. 11 (No. 5, G ~ L T Tr A N.)
- 13, 16.
1. — xiv. 8^{1st}.
1. — 8^{2nd} (om. Ab M^{2nd}.)
6. — xvi. 2.
1. — 19.
7. — 21.
1. — xvii. 10.
1. — xviii. 2^{1st}.
1. — 2^{2nd} (om. Tr Ab N.)
- xix. 4, see F down.
1. — 10.
- xxii. 8, see F down.

"The following combinations are where these are not separate words in the Greek."

FALL AMONG.

περιπίπτω, to fall around any one so as to embrace; or to fall so as to be surrounded by any thing, (occ. *Acts xxvii. 41*; *Jas. i. 2.*)

Luke x. 30.

FALL AT.

προσπίπτω, to fall towards any thing, to strike against. *In N.T.* with idea of purpose, to fall at, rush upon, dash against, (*Matt. vii. 25.*) Of persons, to fall down to or before any one.

Mark vii. 25.

FALL AWAY.

1. *ἐκπίπτω*, see "FALL," No. 2.
2. *παραπίπτω*, to fall near by any one, so as to meet with; also, to fall aside so as to desert, (non occ.)
3. *ἀφίστημι*, (a) *trans.* to place away from, cause to depart.
(b) *intrans.* to separate one's self, depart, forsake.
- 3b. Luke viii. 13. | 2. Heb. vi. 6, part
1. 1 Pet. i. 24.

FALL DOWN.

1. πτίσσω, see "FALL," No. 1.
2. καταπίσσω, see "FALL," No. 4, (occ. Acts xxvi. 14.)
3. καταβαλώ, see "FALL," No. 7.

1. Matt. ii. 11.	1. Acts xv. 16.
1. —— iv. 9.	1. —— xx. 9.
1. —— xviii. 26, 29.	2. —— xxviii. 6.
1. Luke viii. 41.	1. Cor. xiv. 25.
1. —— xxi. 16.	1. Heb. xi. 30.
3. —— xxi. 44 (ap.)	1. Rev. iv. 10.
1. John xi. 32.	1. —— v. 8, 14.
1. Acts v. 6, 10.	1. —— xix. 4.
1. —— x. 25.	1. —— xxiii. 8.

FALL DOWN AT

προσκίνητω, see "FALL AT."

Luke v. 8.

FALL DOWN BEFORE.

1. προσκίνω, see "FALL AT."

2. προσκυνέω, to kiss towards *any one*, i.e. to kiss one's own hand and extend it towards a person, at the same time prostrating one's self, as a mark of respect and homage; hence, to worship, adore.
ἐνώπιον, in the presence of, before.

1. Mark iii. 11.	2. Luke iv. 7, marg. (text.)
1. —— v. 33.	1. —— viii. 28, 47. (worship)
1. Acts xvi. 29.	

FALL DOWN FROM JUPITER
(WHICH.)

Διοπετής, (*from Διός, gen. of Ζεύς, and πτίσσω, to fall*), fallen from Jupiter, i.e. heaven descended.

Acts xix. 85.

FALL FROM.

1. ἐκπίσσω, see "FALL," No. 2.
2. ἀποπίσσω, to fall from, (*non occ.*)
3. { νιστερέω, to be last, behind, } to fall
 inferior,
 ἀπό, from, { behind
 from.
 2. Acts ix. 18. | 1. 2 Pet. iii. 17. (*fall of*)
 1. Gal. v. 4. | 3. Heb. xii. 15, marg. (text.)

FALL HEADLONG.

- { πρηγής, bending forward, }
 prostrate,
γενόμενος, becoming, (see { falling
 " FALL," No. 6,) headlong.
 Acta L. 18.

FALL INTO.

(When not two words in the Greek.)
περιπίσσω, see "FALL AMONG."

Acts xxvii. 41. | Jan. i. 2.

FALL OFF.

ἐκπίσσω, see "FALL," No. 2.

Acts xii. 7. xxvii. 32.

FALL OUT.

ἐρχομαι, to come or go; move or pass along.

Phil. i. 12.

FALL TO.

ἐπιβάλλω, to cast upon or over. *Impers.*
to fall upon or to, i.e. to pertain or belong to *any one*; hence, as here, τὸ ἐπιβάλλον, the portion which falls (*to me*), i.e. my due share.

Luke xv. 12.

FALLING AWAY.

{ η, the, | viz., the one foretold by
ἀνοστασία, | him, 2 Thes. ii. 5, and by
 | apostacy, | our Lord, Matt. xxiv. 10-12.
 | 2 Thes. ii. 3.

FALLING (KEEP FROM.)

{ φυλάσσω, to watch, *not to sleep*, keep
watch; hence, to guard, to keep,
ἀπταυστος, not stumbling, prop. of a
horse.

Jude 24.

FALSE.

ψεύδης, false, as opp. to what is true, lying, deceiving, (*occ. Rev. ii. 2; xxi. 8.*)

Acts vi. 13.

See also, ACCUSATION, ACCUSER, APOSTLE, BRETHREN, CHRIST'S, PROPHET, WITNESS.

FALESLY

ψεύδω, to speak falsely, to lie to *any one*, deceive by lying.

Matt. v. 11, part. (marg. *lying*) (om. G & L Trub.).
1 Pet. iii. 16. } see accuse.
Luke iii. 14.

FALSELY SO CALLED.

ψειδώνυμος, falsely named (*whence Eng. pseudonym.*)

1 Tim. vi. 20

FAME.

1. φήμη, (*whence, Lat. fama, and Eng. fame,*) a voice from heaven, an ominous or prophetic voice. *Then, any voice or words; rumour, report, (non occ.)*
2. ἀκοή, hearing, either the sense or faculty of hearing; the instrument of hearing, i.e. the ears; or that which is heard, as instruction or report.
3. ηχος, a ringing in the ears; a sound or noise of any sort.
4. λόγος, a word as spoken, whether the act of speaking or the thing spoken, hence, talk, an account which one gives.

2 Matt. iv. 24.
1 — ix. 31, see F (spread abroad one's)
— 31, see F (spread abroad one's)

2 Matt. xiv. 1.
2 Mark i. 28.
1 Luke iv. 14.
3 — 37.

4. Luke v. 15.

FAME (SPREAD ABROAD ONE'S.)

διαφημίζω, to rumour abroad, make known.

Matt. ix. 31

FAMILY.

πατριά, paternal descent, lineage. In N.T. a family, as a subdivision of the Jewish tribe, and containing several households, (occ. Luke ii. 4; Acts iii. 25.)

Eph. iii. 15.

FAMINE.

λιμός, failure, want as of food. hence, hunger, famine.

Matt. xxiv. 7.
Mark xiii. 8.
Luke iv. 25.
Rev. xviii. 8.

Luke xv. 14.
xxii. 11.
Rom. viii. 35.

FAN

πτυόν, winnowing shovel with which grain is thrown up against the wind in order to cleanse it, (non occ.)

Matt. iii. 12.

Luke iii. 17

FAR.

1. μακρός, (*adj.*) long; of space, i.e. from one point to another, and hence, far, far distant.
 2. μακράν, (*adv.*) (*prop. acc. fem. of No. 1*), strictly for μακρὰν δόδόν, a long way, a great way; far off.
 3. πόρρω, (*adv.*) forwards, far forwards, hence, far off.
 4. { πολλῷ, much,
μᾶλλον, more, rather, } by far, far-far.
- | | |
|--|---|
| 3. Matt. xv. 8.
— xvi. 22, see F from
(be it.)
— xxi. 33, } see
— xxv. 14, } country
— Mark vi. 35, see day.
9. — vii. 6.
— viii. 8, see F (from.)
— xii. 1, see country.
2. — 34.
— xiii. 34, see journey
2. Luke vii. 6.
1. — xv. 13.
1. — xix. 12. | — Luke xx. 9, see country
— xxi. 51, see F thus
— xxv. 23, see spent
2 John xxi. 8.
2. Acts xviii. 27.
— xxii. 21, see Phene.
— Rom. xiii. 12, see spent
— 2 Cor. iv. 17, see ex-
ceeding
— Eph. i. 21, see above.
— ii. 13, see F off.
— iv. 10, see above
3. Phil. i. 23.
— Heb. vii. 15, see more |
|--|---|

FAR FROM (BE IT.)

{ οἵως, (*adj.*) of the gods, } here, God be
appeared, propitious : propitious,
of men, cheerful ; in or
N.T. of God, propitious, favourable,
favourable, to thee, [Lord.]
σοι, to thee,
Matt. xvi. 22

FAR HENCE.

μακράν, see "FAR," No. 2.

Acts xxii. 21

FAR OFF.

Eph. vi. 13

FAR (FROM.)

μακρόθεν, from far.

Mark viii. 8.

FAR (THUS.)

{ έώς, unto, as long as, up to,
τοῦτον, this.

Luke xxii. 51

FARE (-ED.)

εὐφραίνω, to make merry, rejoice, as connected with feasting.

Luke xvi. 19.

FAREWELL or FARE YE WELL.

1. *ρώννυμι*, to strengthen, make firm.
*In N.T. only imperat. pass. as a formula at the end of epistles like Lat. *vnde*, i.e. fare-well, (*non occ.*)*
2. *χαίρω*, to joy, rejoice, be glad.
Impert. (as here) as a word of salutation or greeting, joy to thee! joy to you! hail!

1. Acts xv. 29.
1. — xxiii. 30 (*om. G - L T Tr A.*)
2. 2 Cor. xiii. 11

FAREWELL (BID.)

ἀποτάσσομαι, to arrange one's self off, separate one's self from, i.e. to take leave of, bid farewell to.

Luke ix. 61

Acts xviii. 21.

FARM.

ἀγρός, a field, esp. a cultivated field.
Matt. xxii. 5.

FARTHER SIDE (THE.)

{ τὸ, the,
πέραν, beyond, over, on } that beyond
the other side, the other side,
Mark x. 1

FARTHING.

1. *ἀσσάριον*, assarion, dim. of *Lat. as*, *Heb. נָסִין*, a small as; a brass coin equal to one-tenth of a denarius or *δραχμή*, i.e. to about three farthings, (*non occ.*)
2. *κοδράντης*, *Lat. quadrans*, the fourth part of an "as" (*No. 1*), or one-fifth of a farthing, (*non occ.*)

2. Matt. v. 26 2. Mark xii. 42.
1. — x. 20. 1. Luke xii. 6.

FASHION [noun.]

1. *σχῆμα*, outward figure, shape, mien, (*non occ.*)
2. *εἶδος*, thing seen, external appearance.
3. *πρόσωπον*, the part towards, at or around the eye, hence, gen. the face, countenance.
4. *τύπος*, a type, i.e. anything caused or produced by blows; a mark or impress made by a hard substance on a softer material; also, a model, pattern, exemplar, in the widest sense.

— Mark ii. 12, see F (on this.) 2. Luke ix. 29. 4. Acts vii. 44. 1. 1 Cor. vii. 31	1. Phil. ii. 8. — iii. 21, see F like unto. — 1 Pet. i. 14, see F one's self 3. Jas. i. 11
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FASHION (ON THIS.)

οὕτως, thus, on this wise, in this manner.
Mark ii. 12.

FASHION ONE'S SELF ACCORDING TO.

συνχηματίζω, to give the same form with, (or outward figure), to conform to anything. *In N.T. only Mid. or Pass. to conform one's self, to be conformed to anything, (occ Rom. xii. 2.)*

1 Pet. i. 14.

FASHIONED LIKE UNTO.

σύμμορφος, having like form with, (*μορφή* denoting form abstractedly, and *σύν*, denoting association.)

Phil. iii. 21

FAST [noun.]

νηστεῖα, a fasting, fast, i.e. abstinence from food.

Acts xxvii. 9.

FAST (-ED, -EST, -ING.)

νηστεύω, to fast, to abstain from eating. (from *νή*, equal to negative un, and *εσθίω*, to eat.)

Matt. iv. 2, part. — vi. 16 twice. — 17, part. 18 — ix. 14 twice, 15. Mark ii. 18 1st, see F (use to.)	Mark ii. 18 2nd & 3rd, 19 1st. — 19 2nd (ap.), 20 Luke v. 33, 34, 35. — xviii. 12. Acts x. 30 (<i>om. L T Tr A N</i>) — xiii. 3, 3, part
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FAST (USED TO.)

{ *ἥσαν*, they were,
νηστεύων, fasting.

Mark ii. 18.

FAST [adj.]

See, HOLD, STAND, STICK.

FAST (MAKE.)

ἀσφαλίζω, to make firm, fixed, immovable.

Acts xvi. 24.

FASTEN ON.

καθάπτω, to adapt, to fit down upon anything, whence, to bind or fasten on, (*non occ.*)

Acts xxviii. 3

FASTEN ONE'S EYES.

διενίψω, to fix the eyes intently upon, gaze upon intently.

— Luke iv. 20 (with *εἶπεν* to be.)

Acts iii. 4; xi. 6, part.

FASTING.

1. *νηστεία*, a fasting, fast, i.e. abstinence from food, (*occ.* Acts xvii. 9.)

2. *νηστις*, not having eaten, fasting, (*non occ.*)

3. *ἀστέρος*, without food.

2 Matt. xv. 32.

1. — XVII. 21 (*ap.*)

2. Mark viii. 3.

1. — ix. 29 (*om. T Trā*

nt.)

1. Luke ii. 37.

1. Acts xiv. 23.

3. — XXVII. 33.

1. 1 Cor. vii. 5 (*om. G L T*

Tr A N.)

1. 2 Cor. vi. 5.

1. — xi. 27.

FATHER (-s.)

πατήρ, father, [prob. to be derived from Heb. אָב, which is the simplest labial sound of the infant. Consequently it recurs in all the cognate tongues— Sanscr. pitri, Lat. pater, Germ. vater, Eng. father], (*occ.* Heb. xi. 23.)

* Spoken of God, as Creator, etc., and as distinguishing the first person of the ever-blessed Trinity.

Matt. ii. 22.

— III. 9.

— IV. 21, 22.

— V. 16*, 45*, 48*

— VI. 1*, 4*, 6 twice*

8*, 9*, 14*, 15*, 18 twice*

26*, 32*

— VII. 11*, 21*

— VIII. 21.

— X. 20*, 21, 29*, 32*

33*, 35, 37.

— XI. 25*, 26*, 27* 3 times.

— XII. 50*.

— XIII. 43*.

— XIV. 4 twice, 5 twice,

18*.

— XVI. 17*, 27*.

— XVIII. 10*, 14*, 19*,

33*.

— XIX. 5, 19, 29 (*ap.*)

— XX. 23*.

— XXI. 81.

— XXIII. 9 1st, 9* 2nd,

30, 32.

— XXIV. 36*.

— XXV. 34*.

— XXVI. 29*, 39*, 42*,

— XXVIII. 19*. (58*)

Mark i. 20.

— V. 40.

— VII. 10 twice, 11, 12.

— VIII. 38*.

— IX. 21, 24.

— X. 19, 29.

— XI. 12, 25*, 26* (*ap.*)

— XII. 12, 32*.

— XIV. 36*.

— XV. 21.

Luke i. 17, 32, 55, 59, 62,

67, 72, 73.

— II. 48, 49*.

— III. 8.

— VI. 23, 26, 36*

— VIII. 51.

— IX. 9*, 42, 59.

— X. 21 twice, 22* 3 times.

— XI. 2*, 11, 13*, 47, 48.

— XII. 30*, 32*, 53 twice

— XIV. 26.

— XV. 12 twice, 17, 18 twice,

20 twice, 21, 22, 27, 28,

29.

— XVI. 24, 27 twice, 30.

— XVIII. 20.

— XXII. 29*, 42*.

— XXIII. 34* (*ap.*), 46*

Luke xxiv. 40*.

John i. 14*, 18*

— II. 16*.

— III. 38*.

— IV. 12, 20, 21, 23 twice.

— V. 17*, 18*, 19*, 20*,

21*, 22*, 23*, 26*, 30*,

(om. G L T Tr A N).

36 twice, 37*, 43*, 45*

— VI. 27*, 31, 33*, 37*,

39* (om. G L T Tr A

N) 42, 44*, 45*, 46* twice,

49*, 57* twice, 58.

— VII. 22.

— VIII. 10*, 18*, 19* 3 times,

27*, 28*, 29* (om. G =

L T Tr A N), 38* 1st,

38 2nd, 39*, 41* 2nd,

42*, 44 3 times, 40*, 53*,

54*, 56*.

— X. 15* twice, 17*, 18*,

25*, 29* twice, 30*, 32*,

36*, 37*, 38*.

— XI. 41*.

— XII. 26*, 27*, 28*, 49*,

50*.

— XIII. I. 3*.

— XIV. 2*, 6*, 7*, 8*,

9* twice, 10*, 3 times,

11* twice, 12*, 13*, 16*,

20*, 21*, 23*, 24*, 26*,

28* twice, 31* twice.

— XV. 1*, 8*, 9*, 10*,

15*, 16*, 23*, 24*,

26* twice.

— XVI. 3*, 10*, 15*, 16*,

(ap.), 17*, 23*, 25*, 26*,

27*, 28* twice, 32*.

— XVII. 1*, 5*, 11*, 21*,

24*, 25*.

— XVIII. 11*.

— XX. 17* 3 times, 21*.

Acts i. 4*, 7*

— II. 33*.

— III. 13*, 22 (*ap.*), 25.

— V. 30.

— VII. 2 twice, 4, 11, 12,

14, 15, 19, 20, 32, 38,

39, 44, 45 twice, 51, 52,

— XII. 17, 32, 36.

— XV. 10.

— XVI. 1.

— XIII. 1.

— 3, see F (of the.)

— 14.

— XXIV. 14, see F (of

— XXVI. 6. (one a.)

— XXVII. 8.

— 17, see F (of one's.)

— 25.

Rom. i. 7*.

— IV. 1 (πρόπατρος, fore-

father, G C L T Tr A N)

— II. 12 twice, 16, 17,

— VI. 4*.

— VIII. 15*.

Rom. ix. 5, 10

— XI. 34.

— XV. 6*, &

1 Cor. i. 8*.

— IV. 15.

— V. 1.

— VIII. 0*.

— X. 1.

— XV. 24*.

2 Cor. i. 2*, 8* twice.

— VI. 16*.

— XI. 31*.

Gal. i. 1*, 8*, 4*.

— 14, sec F (of one's.)

— IV. 2, 6*.

Eph. i. 2*, 3*, 17*

— II. 18*.

— III. 14*.

— IV. 6*.

— V. 20*, 31.

— VI. 2, 4, 23*.

Phil. i. 2*.

— II. 11*, 22.

— IV. 30*.

Col. i. 2*, 3*, 12*

— II. 2*, (ap.)

— III. 17*, 21*.

1 Thes. i. 1*, 1st, 1²nd.

— II. 11.

— III. 11*, 18*.

2 Thes. i. 1*, 2*.

— II. 18*.

1 Tim. i. 2*.

— 9, see F (murderer of a.)

— V. 1.

2 Tim. i. 2*.

Tit. i. 4*.

Philem. 3*.

Heb. i. 1, 5*.

— III. 9.

— VII. 3, see F (without)

— 10.

— VII. 9.

— XII. 7, 9 1st, 9* 2nd.

Jas. i. 17*, 27*

— II. 21.

— III. 9*.

1 Pet. i. 2*, 3*, 17*

— 18, see F (received

by tradition from the.)

2 Pet. i. 17*

— III. 4.

I John i. 8*.

— II. 1, 13 1st, 13* 2nd,

14*, 15*, 16*, 22*, 23*,

24*.

— III. 1*.

— IV. 14*.

— V. 7* (ap.)

2 John 3* twice, 4*, 9*

Jude 1*.

Rv. i. 6*.

— II. 27*.

— III. 5*, 21*.

— XIV. 1*.

FATHER (MURDERER OF A.)

πατραλώας, a smiter of his father. (*non occ.*)

1 Tim. i. 9.

FATHER (WITHOUT.).

ἀπατρώρ, without father, (*non occ.*)

Heb. vii. 8.

FAULTLESS.

1. ἄμερπτος, not blamed, without reproach.
 2. ἀμωμός, with spot or blemish of sin.
 1. Heb. viii. 7. 2. Jude 24.

FAVOUR [noun.]

χάρις, grace, objectively it denotes personal gracefulness, a. pleasing work, beauty of speech; subjectively it denotes an inclining towards, courteous or gracious disposition. On the part of the giver, kindness, favour; on the part of the receiver, thanks, respect, homage.

Luke i. 30. | Acts ii. 47.
— ii. 32. | — viii. 10, 46.
Acts xxv. 3.

FAVOURED (HIGHLY.)

χαριτώθω, to make *χάρις* (in the subjective sense,) to grace, i.e. in Pass. as here, to be gracious or favoured, (occ. Eph. i. 6.)

Luke i. 23, pass part (margin, graciously accepted or much graced.)

FEAR [noun.]

1. φόβος, fear, terror, fright, dismay, hence, flight. It denotes the outward manifestation rather than the sensation of fear. In a bad sense, it is the effect of the spirit of No. 2; in a good sense the fear of God.
 2. δειλία, moral cowardice, timidity, (non occ.)
 3. ἀγών, contest, esp. with the idea of peril or danger.

1. Matt. xiv. 26.
 1. — xxvii. 4, 8.
 1. Luke i. 12, 65.
 — 74, see F (without out.)
 — iii. 14, see F (put)
 1. — v. 26.
 1. — vii. 16.
 1. — viii. 37.
 1. — xxi. 26.
 1. — xix. 38.
 1. — xx. 19.
 1. Acts ii. 43.
 1. — v. 5, 11.
 1. — ix. 31.
 1. — xix. 17.
 1. Rom. iii. 18.
 1. — viii. 15.
 1. — xiii. 7 twice.
 1. 1 Cor. ii. 8. (out.)
 — xvi. 10, see F (with)

1. 2 Cor. vii. 1, 5, 11, 15.
 3. Col. ii. 1, marg. (text, conflict.)
 1. Eph. v. 21.
 — vi. 5.
 — Phil. i. 14, see F (without out.)
 1. — ii. 12.
 2. 2 Tim. i. 7.
 1. Heb. ii. 15.
 — xi. 1, see F (bo moved with.)
 — xii. 28, see F (godly)
 1. 1 Pet. i. 17.
 — ii. 18.
 — iii. 2. (ence.)
 — 15, marg. rever.
 1. 1 John iv. 18 3 times.
 Jude 12, see F (without out.)
 1. — 23.
 1. Rev. xi. 11.
 1. — xviii. 10, 15.

FEAR (BE MOVED WITH.)

εὐλαβέομαι, to act with caution, be circumspect, resulting from salutary fear, to act with pious fear, (occ. Acts xxiii. 10.)

Heb. xi. 7, marg. be wary.

FEAR (GODLY.)

εὐλαβεία, caution, circumspection, then, cautious, cautious observance from salutary fear, reverence.

Heb. xii. 28.

FEAR (put in) [margin.]

διασείω, to shake throughout (trans.) i.e. to cause to shake violently, hence, to inspire terror.

Luke iii. 14, text, do violence to.

FEAR (WITHOUT.)

ἀφοβός, (ἀ, privative, and φόβος, see "FEAR," No. 1.)

Luke i. 74. | Phil. i. 14.
1 Cor. xvi. 10. | Jude 12.

FEAR (-ED, -ETH, -ING.)

1. φοβέω, to strike with fear, scare, frighten. Mid. or Pass. as here, to be put in fear, take fright, (see "FEAR," No. 1.)
 2. { φόβος, see "FEAR," No. 1. } to have
 { ἔχω, to have, } fear.
 3. εὐλαβέομαι, see above, "FEAR (be moved with.)"

1. Matt. i. 20.	1. Acts x. 2, 22, 35.
1. — x. 20. [from.]	1. — xiii. 10, 2d.
1. — 28 1st (with and.)	1. — xvi. 38.
1. — 28 2nd, 31.	3. — xxiii. 10 (No. 1 G ~ L Tr A ~ N.)
1. — xiv. 5.	1. — xxvii. 17, 24, 20.
1. — xx. 26, 46.	1. Rom. xi. 20.
1. — xxvii. 54.	1. 2 Cor. xi. 3.
1. — xxviii. 5.	1. — xii. 20.
1. Mark iv. 41.	1. Gal. ii. 12.
1. — vi. 33.	1. Col. iii. 22.
1. — vi. 20.	2. 1 Tim. v. 20.
1. — xi. 18, 32.	1. Heb. iv. 1.
1. — xii. 12.	— v. 7, see F (in that one.)
1. Luke i. 18, 30, 50.	1. — xi. 27.
1. — ii. 10.	— xii. 21, see F (ox-coordinately.)
1. — v. 10.	1. — xiii. 6.
1. — viii. 60.	1. 1 Pet. ii. 17.
1. — ix. 34, 45.	1. 1 John iv. 18.
1. — xii. 5 3 times, 7, 82.	1. Rev. i. 17.
1. — xviii. 2, 4.	1. — ii. 10.
1. — xix. 21.	1. — xii. 18.
1. — xx. 19.	1. — xv. 7.
1. — xxii. 2.	1. — xv. 4.
1. — xxiii. 40.	1. — xii. 6.
1. John ix. 22.	
1. — xii. 15.	
1. Acta v. 26.	

FEAR EXCEEDINGLY.

ἐκφόβος, frightened out-right or out of one's senses, *εἰμί*, to be,

Heb. xii. 21.

lit. "frightened, out-right am I."

FEARETH (IN THAT ONE.)

ἀπὸ, from, *ἥ*, the ("of him") understood,) *εὐλαβεία*, see "FEAR (GODLY)," either "from his fear" (delivered understood) or "on account of his devoutness."

Heb. v. 7, marg. for one's piety.

FEARFUL.

- δειλός, cowardly, timid, esp. the inward sensation of fear.
- φοβερός, fearful, terrible, frightful, (*adj.* of "FEAR" [noun], No. 1.)

1. Matt. viii. 26. | 2. Heb. x. 27
1. Mark iv. 40. | — 31, see F thing.
— Luke xxii. 11, see F sight | 1. Rev. xxi. 8.

FEARFUL SIGHT.

φόβητρον, something fearful, terrible portent, (*non occ.*)

Luke xxi. 11.

FEARFUL THING.

φοβερός, *neut.* of No. 2 above.

Heb. x. 31

FEAST [noun.]

- ἴερτή, a feast or festival. Spoken of the Jewish feasts..
- δεῖπνον, the chief meal of the Jews, Greeks, and Romans taken at or towards evening, hence, gen. an evening banquet or feast in general.
- δοχῆ, reception, as of guests, hence, a banquet, feast.

2. Matt. xxiii. 6. — John ii. 8, see governor
1. — xxvi. 5. — 9 1st, see ruler.
1. — xxvii. 15. — 11th, see governor
2. Mark xii. 39. — 23, see F day.
— xiv. 2, see F day | 1. — iv. 45 twice.
1. — xv. 6. | 1. — v. 1.
1. Luke ii. 41, 42. | 1. — vi. 4.
3. — v. 29. | 1. — vii. 9, 8 twice, 10,
3. — xiv. 18. | 11, 14, 37
2. — xx. 46. — x. 22, see dedication.
1. — xxii. 1. | 1. — xi. 56.
1. — xxiii. 17 (ap.)

1. John xii. 12, 20 | — 1 Cor. v. 8, see F(keep the)
1. — xiii. 1, 29. | — 2 Pet. ii. 13, see F with.
1. Acta xviii. 21 (ap.) | — Jude 12 1st, see charity.
— Jude 12 2nd, see F with.

FEAST-DAY.

1. Mark xiv. 2. | 1. John ii. 23.

FEAST (KEEP THE.)

ἴερτάω, to keep an *ἴερτή*, (see "FEAST," No. 1,) keep a festival, (*non occ.*)
1 Cor. v. 8, marg. *holiday*.

FEAST WITH [verb.]

συνεωχέω, to let be well fed together, to feast several together; or, (a) *Mid.* to feast with *any one*, to revel with, (*non occ.*)

a. 2 Pet. ii. 13, part. | b. Jude 12, part.

FEEBLE.

- ἀσθενής, without strength or energy, infirm, feeble.
- παραλίω, to loosen at or from the side (i.e. of things joined side by side), to disjoin; hence, to relax, enfeeble, (*only in N.T. perf. part. pass.*)

1. 1 Cor. xii. 22. | 2. Heb. xii. 12.

FEEBLE-MINDED.

όλιγόψυχος, of little soul, low-spirited, faint-hearted, (*non occ.*)

1 Thes. v. 14.

FEED (-ED, -ETH, -ING, FED.)

- βόσκω, to pasture, to feed. *The word βόω*, from which it is derived, contains the universal idea of nourishing, hence, it is applied to men. It refers to the special functions of providing food, (*occ.* Matt. viii. 33.)
- ποιμαίνω, to exercise the whole office of a ποιμήν (a shepherd), which involves not merely the feeding on grass (*προύρη*, whence No. 2), but the entire leading, guiding, guarding, and folding of the flock.
- τρέφω, to make firm, thick, or solid, then, to make thick or fat by feeding, and hence, to feed, make to grow or increase, nourish, bring up, rear.

4. *χοράσω*, to feed or fatten in a *χόρπος*
(an enclosed place or feeding place,
Lat. hortus, *Eng.* court, garden),
gen. to feed, fatten, fill, satisfy.

5. *ψυμίζω*, to feed by putting little bits
into the mouth *as nurses do children*,
hence, supply with food, (*occ.* 1 Cor.
xiii. 3.)

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|-------------------------------------|------------------------------|
| 2. Matt. ii. 6, marg. (text, rule.) | 2. John xxi. 16. |
| 3. — vi. 20. | 1. — 17. |
| 1. — viii. 30, mid. | — Acts xiii. 18, marg. see |
| 3. — xxv. 37. | 2. — xx. 28. (bear.) |
| 1. Mark v. 11, mid. | 5. Rom. xii. 20. |
| 1. — 14. | — 1 Cor. iii. 8, see F with. |
| 1. Luke viii. 32, mid. 34. | 2. — ix. 7. |
| 3. — xii. 24. | — 18, see F of. |
| 1. — xv. 15. | — xiii. 3, see bestow. |
| 4. — xvi. 21. | 2. 1 Pet. v. 2. |
| — xvii. 7, see F cattle. | 2. Jude 12. |
| 1. John xxi. 15. | 2. Rev. vii. 17. |
| | 3. — xii. 6. |

FEED CATTLE.

2. Luke xvii. 7.

FEED OF [margin.]

έσθιω, to eat, (*as opp. to πίνω*, to drink,) to consume, live upon, (*see "EAT."* No. 2.)

1 Cor. ix. 18, text, live of.

FEED WITH.

ποτίζω, to give to drink; of plants, to water.

1 Cor. iii. 2.

FEEL, FELT.

1. *γινώσκω*, to perceive, observe, obtain a knowledge of or insight into, become aware of.
 2. *πάσχω*, to be affected by anything from without, to be acted upon, either by good or evil; of good, to experience; of evil, to suffer.
1. Mark v. 29. | 2. Acts xxviii. 5.

FEEL AFTER.

ψηλαφάω, to touch, feel after, grope like a blind man, or as in the dark.

Acts xvii. 27.

FEELING (BE PAST.)

ἀπαλγέω, to put off the feeling of pain, cease from feeling pain at anything, (*non occ.*)

Eph. iv. 19.

FEELING OF (BE TOUCHED WITH THE.)
συμπαθέω, to feel or suffer with another, to be affected in like manner, (*occ.* Heb. x. 34.)

Heb. iv. 15.

FEIGN.

ὑποκρίνομαι, to be judged under, i.e. to represent another person by acting under a mask, hence, to personate, pretend, feign, (*non occ.*)

Luke xx. 20, part.

FEIGNED.

πλαστός, formed, fashioned, (*as the clay by the potter or marble by statuary,*) well-turned, (*non occ.*)

2 Pet. ii. 3.

FELLOW (-s.)

1. *ἀνήρ*, a man, in relation to his sex and age, *Lat.* vir.
 2. *έραίρος*, a companion, comrade, messmate, (*only used by Matthew, occ.* xx. 13; xxii. 12; xxvi. 50.)
 3. *μέροχος*, partaking. *As Subst.* a partaker, companion, partner, (*occ.* Luke v. 7; Heb. iii. 1, 14; vi. 4, xii. 8.)
2. Matt. xi. 16 (*ἔρεστος, the others, G ~ T Tr N.*) | 1. Acts xvii. 5
3. Heb. i. 9.

See also, BASE, CITIZEN, DISCIPLE, HEIR, HELPER, LABOURER, PESTILENT, PRISONER, SERVANT, SOLDIER, SUCH, THIS, WORK, WORKER, YOKE.

FELLOWSHIP

1. *κοινωνία*, act of partaking, sharing, i.e. participation, communion.
2. *μετοχή*, partnership, fellowship, (*non occ.*)

1. Acts ii. 42.	1. Eph. iii. 9 (<i>οἰκονομία</i> , <i>administration, G L T</i> <i>Tr A N.</i>)
1. Cor. i. 9.	
— x. 20, see F with (have.)	1. Phil. i. 5.
2. Cor. vi. 14.	1. — iii. 1.
1. — viii. 4.	1. — iii. 10.
1. Gal. ii. 9.	1. 1 John 1, 3 twice, 6, 7.
	— Eph. v. 11, see F with (have.)

FIDELITY.

πίστις, faith, (*see "FAITH," No. 1.*)
Titus ii. 10.

FIELD (-s.)

1. *ἀγρός*, a field, *esp. a cultivated field, then of such fields in the aggregate, farms, villages, the country.*
2. *χώρα*, space, which receives, contains, or surrounds anything, and hence, place, spot, country, land, province. Open country as opp. to city.
3. *χωρίον*, (*dim. of No. 2 in form, but not in sense,*) a particular place, landed property, estate, like Eng. "place."

1. Matt. vi. 29, 30.	— Luke vi. 1, see corn.
1. — xiii. 24, 27, 31, 36, 39, 44 twice.	1. — xii. 28.
1. — xxiv. 18, 40	1. — xv. 25.
1. — xxvii. 7, 8 twice. 10.	1. — xvi. 7, 31.
— Mark ii. 23, see corn.	1. — 36 (np.)
1. — xiii. 16	2. John iv. 35
— Luke ii. 8, see abide.	3. Acts i. 18, 19 twice.
	2. Jas. v. 4.

FIERCE.

1. *ἀνήμερος*, not tame, wild, savage, of persons, a country or plants, (*non occ.*)
 2. *σκληρός*, dry, hard; the meaning being decided by the noun; hence, of winds, as here, violent.
 3. *χαλεπός*, heavy, difficult; of things, perilous; of persons, fierce, furious, (*occ. 2 Tim. iii. 1.*)
3. Matt. viii. 28. [more.] | 1. 2 Tim. iii. 3.
— Luke xxiii. 5, see P (be the) | 2. Jas. iii. 4.

—

FIERCE (BE THE MORE.)

ἐπιστρέψω, to strengthen upon, (*i.e. in addition*); hence, to be or grow stronger, to be more violent or fierce, (*non occ.*)

Luke xxiii. 5.

FIERCENESS.

θυμός, the soul, (*from the spirit which we breathe out,*) an intense passion or forcible exhalation of the mind, not necessarily implying passion or revenge.

Rev. xvi. 19.

Rev. xix. 15.

FIERY.

1. *πῦρ*, fire, here, Genit. of fire, (*low Germ. für; high Germ. feuer; Eng. fire.*)
2. *πυρόματ*, to be set on fire, ignite; here, part. τὰ πεπυρωμένα, the ignited....
2. Eph. vi. 16, part. | 1. Heb x. 27.

FIERY TRIAL.

πύρωσις, a burning, lighting, kindling, (*occ. Rev. xviii. 9, 18.*)

1 Pet. iv. 12.

FIFTEEN.

δεκαπέντε, fifteen, (*non occ.*)

John xi. 18.

Acts xxvii. 28.

Gal. i. 18.

FIFTEEN (THREE SCORE AND.)

- | | | |
|----------------|-----------------------|-----------------|
| { | éβδομήκοντα, seventy, | } seventy-five. |
| { πέντε, five, | | |
- Acts vii. 14.

[NOTE.

This number refers here to "all his kindred" whom Joseph "sent" for and "called."

The numbers in Gen. xlvi. refer similarly to those who are defined by them. Thus :—

Those who "came with Jacob," who "came out of his loins," (v. 26), ("besides Jacob's sons' wives") 66

Then, Jacob, and Joseph, and his two sons who were in Egypt (v. 27) 4

Making 70

The nine "besides" who "went down," in Acts vii. 14, are clearly those of the "kindred" who are *excepted* in Gen. xlvi. 26; so that the complete statement would be as follows :—

"Went down," Souls.

"out of loins" (Gen. xlvi. 26). 66

"besides" (Gen. xlvi. 26), (*i.e.*,

the "kindred" of Acts vii. 14) 9

Total, "Kindred" (Acts vii. 14) 75

Jacob and the three already in Egypt (Gen. xlvi. 27). 4

Total, "Kindred" and issue in Egypt 79

FIFTEENTH.

πεντεκαίδεκατος, the fifteenth, (*non occ.*)
Luke iii. 1.

FIFTH.

πέμπτος, the fifth, (*non occ.*)
Rev. vi. 9.
— ix. 1.

Rev. xvi. 10.
— xxi. 20.

FIFTY.

πεντήκοντα, fifty, (*non occ.*)
Luke vii. 43.
— xvi. 6.
John viii. 57.

John xxi. 11.
Acts xiii. 20 (ap.)
— xix. 19, see thousand.

FIFTIES (BY.)

{ *ἀνά*, (*distributive*), } fifty by fifty.
πεντήκοντα, fifty,

Mark vi. 40 (*κατὰ*, instead of *ἀνά*, by *fifties*, L T T R A N)
Luke ix. 14.

FIG.

σύκον, a fig, (*non occ.*)

Matt. vii. 16.
Mark xi. 13.

Luke vi. 44.
Jas. iii. 12.

FIG (UNTIMELY.)

ολυνθός, a fig which grows under the leaves and does not ripen at the proper season but hangs upon the leaves during the winter: Lat. *grossus*, (*non occ.*)

Rev. vi. 18, marg. green fig.

FIG-TREE.

συκέα or *συκῆ*, a fig-tree, (*non occ.*)

Matt. xxi. 19 twice, 20, 21.
— xiv. 32.
Mark xi. 13, 20, 21.
— xii. 28.

Rev. vi. 13.

Luke xiii. 6, 7.
— xxi. 29.
John i. 49.
Jas. iii. 12.

FIGHT [noun.]

- ἀγών, place of assembly where games were celebrated, hence, place of contest, then, a conflict in the public games, and after, any contest.
- ἀθλησις, a contest or combat, esp. of athletes, gen. a struggle, trial.
- πόλεμος, the agitation and tumult of battle, hence, fight, battle, war.

1. 1 Tim. vi. 12.

2. Heb. x. 32.

3. — xi. 31.

FIGHT (FOUGHT) [verb.]

- ἀγωνίζομαι, to be a combatant in the public games, then, to contend as with an adversary.
- πολεμέω, to war, make war, fight.
- πυκτεύω, to fist, to box, to fight as a boxer, (*non occ.*)
- μάχομαι, to fight as in war or battle, hence, gen. to strive, contend, quarrel.

1. John xviii. 36. — Acts v. 39, { see <i>F</i> against — xiii. 9, } God	1. 1 Tim. vi. 12.
2. 1 Cor. ix. 26. { beasts. — — xv. 32, see <i>F</i> with	1. 2 Tim. iv. 7. 4. Jas. iv. 2. 2. Rev. ii. 16. 2. — xii. 7 twice.

FIGHT AGAINST GOD.

- θεομαχέω, to fight or contend against God, (*non occ.*)
- θεομάχος, a fighting against God, a contending with God, (*non occ.*)

2. Acts v. 39. 1. — xxiii. 9 (om. G L T T R A N)

FIGHT WITH BEASTS.

θηριομαχέω, to fight with wild beasts like condemned persons in the public spectacles.

1 Cor. xv. 32:

FIGHTING.

μάχη, a fight, a battle, gen. strife, controversy.

2 Cor. vii. 5.	Jas. iv. 1, marg. brawling.
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FIGURE.

- παραβολή, a placing side by side for the purpose of comparison, representation or similitude.
- τύπος, a blow, then, that which is produced by the blow, the mark of a blow, impression; hence, model, pattern, exemplar in the widest sense.
- ἰντίπτωσις, resisting a blow or impression, then, that which receives the mark or impress, [hence, No. 2 is the thing prefiguring, No. 3 is the thing prefigured, while ἵντορπτωσις is simply delineation, outline,] (*occ.* 1 Pet. iii. 21.)

2. Acts vii. 43. 2. Rom. v. 14. — 1 Cor. iv. 6, see transfer.	1. Heb. ix. 9. 1. — xi. 19. 3. — 24. — 1 Pet. iii. 21, see <i>F</i> (like)
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FILL (-ED, -ETH, -ING.)

1. πληρώω, to fill, make full, to fulfil.
Pass. to be filled or full. *Intrans.* to be complete.
 - (a) with *Acc.* of the thing filled.
 - (b) with *Gen.* of what it is filled with.
 - (c) with *Dat.* of “ FILLER.”
 - (d) *Acc.* with *eis*, up to.
 - (e) Hebrew Idiom, *Acc.* of what it is filled with.
- 2 συμπληρώω, (*No. 1 with σύν*, together with, *prefix-d.*) to fill up altogether, to fill wholly or completely.
3. πίμπλημι, to fill, fill up. *Pass.* to become full of, be satisfied, have enough of.
 - (b) with *Gen.* of what filled with.
4. ἐμπίμπλημι, (*No. 3 with ἐν*, in, *prefixed*), to fill in, i.e. Eng. to fill up, make quite full, satiate.
5. χορτάζω, to feed with grass or hay, to fodder, (*prop. used of beasts*), *gen.* to feed, fill with food.
6. γεμίζω, to fill or load.
7. κεράννυμι, to mix, to mingle as wine with water, etc.; hence, *gen.* to compound for drinking.

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| 5. Matt. v. 8. | 3. Acts iv. 8, 31. |
| — ix. 16, see F up. | 1a. — v. 3. |
| 5. — xiv. 20. | 3. — 17. |
| 5. — xv. 33, 37. | 1a & b. — 28. |
| — xxiii. 33, see F up. | 3. — ix. 17. |
| 1. — xxvii. 48. | 3. — xiii. 9, 45. |
| Mark ii. 21, see F up. | 1b. — 52. |
| 5. — vi. 42. | 4. — xiv. 17. |
| 5. — vii. 27. | 3. — xix. 29. |
| 5. — viii. 8. | 1c. Rom. i. 29. |
| — xv. 36, see F full. | 1a & b. — xv. 18. |
| 2. Luke i. 15, 41. | 1b. — 14. |
| 4. — 53. | 4. — 24. |
| 3. — 67. | 1c. 2 Cor. vii. 4. |
| 1b. — ii. 40. | 1d. Eph. iii. 19. |
| 1b. — iii. 5. | 1m. — iv. 10, marg. <i>fulf.</i> . |
| 3. — iv. 28. | 1c. — v. 18. |
| 3. — v. 7, 26. | — Phil. i. 11, see F with (be). |
| 3. — vi. 11. | 5. — iv. 12. |
| 5. — 21. | 1e. Col. i. 9. |
| 2. — viii. 23. | — 24, see F up. |
| 5. — ix. 17. | 1c. — iv. 19, <i>mag.</i> (text, complete) <i>τεληφορέω</i> , fully persw. ded, G ~ L T Tr A N. |
| 6. — xiv. 23. | — 1 Thes. ii. 13, see F up. |
| 6. — xv. 16. | 1b. 2 Tim. i. 4. |
| John ii. 7 twice. | 5. Jas. ii. 16. |
| 4. — vi. 12. | 6. Rev. viii. 5. |
| 6. — 13. | — xv. 1, see F up. |
| 6. — 26. | 6. — 8. |
| 1b. — xi. 3. | 7. — xvii. 6 twice. |
| 1a. — xvi. 6. | 5. — xix. 21. |
| 3. — xix. 39 (<i>ap.</i>) | |
| 1a. Acts iii. 2. | |
| 3b. — 4. | |
| 2. — iii. 10. | |

FILL FULL.

6. Mark xv. 36.

FILL UP.

1. πληρώω, *see “ FILL,” No. 1.*
2. ἀναπληρώω, (*No. 1 with ἀνά*, up, *prefixed*), to fill up as a chasm or a measure, etc.
3. ἀνταναπληρώω, (*No. 2 with ἀντί*, instead of, *prefixed*), to fill up instead of, to make good, (*non occ.*)
4. τελέω, to bring about, complete, fulfil, accomplish, hence, to end, to perfect.

— Matt. ix. 16, see F up (which is put in to.)	3. Col. i. 24.
— xxiii. 32.	2. 1 Thes. ii. 16.
— Mark ii. 21, see F up	4. Rev. xv. 1.

FILL UP (WHICH IS PUT IN TO.)

πληρωμα, that with which any thing is filled or of which it is full, the contents.

Matt. ix. 16.

FILLETH UP (PIECE THAT.)

Mark ii. 21.

FILLED WITH (BE.)

πληρώω, *see “ FILL,” No. 1.*

1c. Eph. v. 18. | 1b. Phil. i. 11, pass. (i.e. All.)

FILTH.

1. περικάθαρμα, cleansings, i.e. that which is thrown away in cleansing. Used in pl. offscourings. [Used in Athens of worthless persons who in plague or famine or other visitations were reserved to be thrown into the sea in the belief that they would cleanse or wipe off the guilt of the nation,] (*non occ.*)
2. φύπτος, dirt, filth, dirtiness, uncleanness, (*non occ.*)

1. Cor. iv. 13.	2. 1 Pet. iii. 21.
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FILTHINESS.

1. αἰσχρότης, deformity, ugliness. In N.T. metaph. obscenity, whatever is offensive to Christian purity, (*non occ.*)
2. ἀκαθάρτης, uncleanness, filth. Also moral uncleanness, i.e. lewdness (*non occ.*)

3. μολυμός, a soiling, hence, defilement, stain.

4. ρύπαρία, dirt, filth, *in the worst sense*.

3. 2 Cor vii. 1
1. Eph. v. 4.
4. Jas. i. 21

2. Rev. xvi. 4 (τὰ ἀκάρατα, the impurities, G L T Tr A N.)

FILTHY.

1. αἰσχρός, deformed, ugly. *In N.T.* metaph. indecorous, indecent, (*elsewhere*, "SHAME.")

2. ἀσέλγια, excess, immoderation, intemperance *in any thing*, (*in language or conduct*.)

— Col. iii. 8, see F communication.
— 1 Tim. iii. 3, } see lucre.
— Titus i. 7, } lucre.

1. Titus i. 11.
— 1 Pet. v. 2, see lucre.
2. 2 Pet. ii. 7.
— Jude 8, see dreamer.

FILTHY (BE.)

ῥυπῶ, to make foul and filthy. *Mid.* pollute one's self.

Rev. xxii. 11^{1st}, part. (οἱ ρυπαρός, the filthy one, G Lb T Tr A N.)

Rev. xxii. 11^{2nd}, Imper. (ρυπάρεσθαι, be filthy, G I.b) (ρυπαίω, besoil, defile (mid.) L T Tr A N.)

FILTHY COMMUNICATION.

αἰσχρολογία, the licence of the ungoverned tongue, obscene language, but not limited to this, (*non occ.*)

Col. iii. 8.

FINALLY.

1. λοιπόν, left, remaining.* *With the article*, the rest, *as of time*, henceforth, henceforward. *Also*, as to the rest, finally.

2. τέλος, an end, completion.* *Adverbially with art.* finally, at last.

1. 2 Cor. xiii. 11.
1*. Eph. vi. 10.
1*. Phil. iii. 1.

1*. Phil. iv. 8
1*. 2 Thes. iii. 1
2* 1 Pet. iii. 8.

FIND (-ETH, -ING, FOUND.)

1. εὑρίσκω, to find, *as without seeking*, meet with, light upon. *Also*, to find *as by search*, hence, find out, discover.

2. ἀνευρίσκω, (*No. 1 with ἀνά, up, pre-fixed*,) to find out *as by searching*, (*non occ.*)

3. καταλαμβάνω, to take, receive *as with eagerness*. Metaph. to seize with the mind, and Mid. as here, to comprehend for one's self, gather, perceive.

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| 1. Matt. i. 18. | 1. John xix. 6, 6. |
| 1. —— ii. 8. | 1. —— xxl. 6. |
| 1. —— viii. 7, 8, 14. | 1. Acts iv. 21. |
| 1. —— viii. 10. | 1. —— x. 22, 23 twice, 39. |
| 1. —— ix. 39 twice. | 1. —— xi. 11, 16 twice. |
| 1. —— xi. 20. | 1. —— viii. 40. |
| 1. —— xii. 43, 44. | 1. —— ix. 2, 33. |
| 1. —— xii. 44, part., 46. | 1. —— x. 27. |
| 1. —— xvii. 27. | 1. —— xi. 26, part. |
| 1. —— xviii. 13, 28. | 1. —— xiii. 6, 22, 28, part. |
| 1. —— xx. 6. | 1. —— xvii. 6, 23, 27. |
| 1. —— xxi. 2, 19. | 1. —— xviii. 2. |
| 1. —— xxii. 9, 10. | 1. —— xix. 1, 19. |
| 1. —— xxiv. 46. | 1. —— xxi. 2. |
| 1. —— xxvi. 40, 43, 60 ^{1st} Lb T Tr A N.) | 2. —— 4. |
| 1. —— 60 ^{2nd} (cm G | 1. —— xxxii. 9. |
| 1. —— xxvii. 32. | 1. —— xxiv. 5, 12, 18, 20 |
| 1. —— Mark i. 37, part. | 3. —— xxv. 25, part. |
| 1. —— vii. 2, see fault | 1. —— xxvii. 6, 28 twice. |
| 1. —— 30. | 1. —— xxvii. 14. |
| 1. —— xi. 2, 4, 18 twice | 1. Rom. iv. 1. |
| 1. —— xiii. 36. | 1. —— vii. 10. |
| 1. —— xiv. 10, 37, 40, 55 | 1. —— 18 (om *Geo I. T Tr A N.) |
| 1. Luke i. 80 | 1. —— 21. |
| 1. —— ii. 12. | — ix. 19, see fault. |
| 2. —— 16. | 1. —— x. 20. |
| 1. —— 45, part., 46. | — xi. 33, see F out (past.) |
| 1. —— iv. 17. | 1. 1 Cor. iv. 2. |
| 1. —— v. 19, part. | 1. —— xv. 15. |
| 1. —— vi. 7. | 1. 2 Cor. iii. 13. |
| 1. —— vii. 0, 10. | 1. —— v. 3. |
| 1. —— viii. 95. | — vii. 14, see F (be) |
| 1. —— ix. 36. | 1. —— ix. 4. |
| 1. —— xi. 9, 10, 24, 25 | 1. —— xi. 12. |
| 1. —— xii. 37, 38, 43. | 1. —— xii. 20 twice. |
| 1. —— xiii. 6, 7. | 1. Gal. ii. 17. |
| 1. —— xv. 4, 5, part., 6, | 1. Phil. ii. 8. |
| 8, 9 twice, 24, 32. | 1. —— iii. 9. |
| 1. —— xvii. 18. | 1. 2 Tim. i. 17, 18 |
| 1. —— xviii. 8. | 1. Heb. iv. 16. |
| 1. —— xix. 30, 32. | — viii. 6, see fault. |
| 1. —— 48, sec F (can.) | 1. —— xi. 5. |
| 1. —— xxii. 13, 46. | 1. —— xii. 17. |
| 1. —— xxiii. 2, 4, 14, 22 | 1. 1 Pet. i. 7. |
| 1. —— xxiv. 2, 3, 23, part | 1. —— ii. 22. |
| 24, 33. | 1. 2 Pet. iii. 14 |
| 1. John i. 42 twice, 44, 46 twice. | 1. 2 John 4. |
| 1. —— ii. 14. | 1. Rev. ii. 2. |
| 1. —— v. 14. | 1. —— iii. 2. |
| 1. —— vi 25, part. | 1. —— v. 4. |
| 1. —— viii. 34, 35, 36. | 1. —— ix. 6. |
| 1. —— ix. 35, part | 1. —— xii. 8. |
| 1. —— x. 9. | 1. —— xiv. 5. |
| 1. —— xi. 17. | 1. —— xvi. 20. |
| 1. —— xii. 14, part | 1. —— xviii. 14, 21, 22, 24. |
| 1. —— xvii. 28. | 1. —— xx. 11, 15 |

*The how must be omitted and the word "is" supplied before "not". Thus, "to perform that which is good is not (present)"

FIND (CAN.)

1. Luke xix. 46.

FOUND (BE.)

γίνομαι, to begin to be, become, became

2. Cor. vii. 14.

FINDING OUT (PAST.)

ἀνεξίχνιαστος, which cannot be explored.
Metaph. inscrutable, untraceable,
(occ. Eph. iii. 8.)

Root. xi. 33.

FINE.

See, BRASS, FLOUR, LINEN.

· FINGER (-s.)

δάκτυλος, a finger, (from Sans. root, *dig-*, to show, point out, hence, Greek, *δείκω* and *δείκνυμι*, and Lat. *digitus*, and in-dic-are), (*non occ.*)

Matt. xxiii. 4.
Mark vii. 33
Luke xi. 20, 46.

Luke xvi. 24.
John viii 6 (ap.)
— xx. 25, 27.

FINISH (-ED.)

1. *τέλεω*, to bring about, complete, fulfil, accomplish, hence, to end, to perfect.
2. *ἀποτελέω*, (*No. 1 with ἀπό*, away from prefixed.) to finish off, to perfect. *In N.T. pass.* to be perfected, completed, (*non occ.*)
3. *ἐκτελέω*, (*No. 1 with ἐκ*, out of, prefixed,) to finish out or off, completely, (*non occ.*)
4. *ἐπιτελέω*, (*No. 1 with ἐπί*, upon, prefixed.) to bring through to an end, finish, perform.
5. *συντελέω*, (*No. 1 with σύν*, together with, prefixed,) to bring to one end or terminate together; to end altogether, end fully, finish wholly, bring quite to an end.
6. *τελειώ*, to make perfect, consummate. (*The word is used of inaugurating as king, to confirm in the kingdom, and so, of the consummation of the martyrs and glorification of the saints.*)

7. { *τὰ*, the things, { the things or
πρὸς, towards or for, { resources necessary
ἀπαρτισμόν, completion, } for completion, } for completion (*non occ.*)

8. *διαίνω*, to bring quite through to an end, complete, (*non occ.*)

1. Matt. xiii. 53.
2. — xix. 1.
3. — xxvi. 1.
7. Luke xiv. 23 (*eis, unto,* instead of *τὰ πρότερα*, G — T Tr A N) (*τὰ εἰς, the things unto, L G ~.*)
3. — 29, 30.
6. John iv. 34.
6. — v. 36.
6. — xvii. 4.
- L — xix. 30.

1. Rev. xx. 7, marg. to expire.

1. Acts xx. 24.
8. — xxi. 7, part.
5. Rom. ix. 28.
4. 2 Cor. viii. 6.
4. Phil. i. 6, marg. (text, perform.)
1. 2 Tim. iv. 7.
- Heb. iv. 3, see F (be.)
2. Jas. i. 15, part.
1. Rev. x. 7.
1. — xi. 7.
1. — xx. 5.

FINISHED (BR.)

γίνομαι, to begin to be, to come into existence.

Heb. iv. 3.

FINISHER.

τελεωτής, a completer, a perfecter, who brings one through to the goal so as to win and receive the prize, (*non occ.*)

Heb. xii. 2.

FIRE.

1. *πῦρ*, fire, (*low Germ. fir; high Germ. feuer; Eng. fire.*)
2. *πυρά*, any spot where fire is kindled; esp. a heap of fuel collected to be set on fire or actually burning; hence, a fire in this sense, a pyre, *pyra*, (*non occ.*)
3. *φῶς*, light, prop. the light of the sun, with the idea of shining, brightness, used as below of fire-light.

1. Matt. iii. 10.
1. — 11 (om. G —).
1. — 12.
1. — v. 21.
1. — vii. 19.
1. — xiii. 40, 42, 50.
1. — xvii. 15.
1. — xviii. 8, 9.
1. — xxv. 41.
1. Mark ix. 22, 43 (ap.) 44 (up.), 45 (ap.), 46 (ap.)
1. — 47 (om. G — L T Tr)
1. — 48, 49. [A N.]
3. — xiv. 54.
1. Luke iii. 9, 16, 17.
1. — ix. 54.
1. — xii. 48.
1. — xvii. 29.
1. — xxii. 55.
3. — 56.
1. John xv. 6.
- xviii. 18, } see
- xx. 9, } coals.
1. Acts ii. 9, 19.
1. — vii. 30.
2. — xxvii. 2, 3.
1. — 6.
1. Rom. xii. 20.
1. 1 Cor. iii. 13 (twice, 15)
1. 2 Thess. i. 8.
1. Heb. i. 7.
1. — xl. 84.
1. — xii. 18, 29.
1. Jas. iii. 5, 6 *lit.*
- xii. 6, *twice*, see F (be on.)
1. — v. 8.
1. 1 Pet. i. 7.
1. 2 Pet. iii. 7.
- 12, see F (be on.)
1. Jude 7, 23.
1. Rev. i. 14.
1. — ii. 18.
1. — iii. 18.
1. — iv. 5.
1. — viii. 5, 7.
1. — viii. 8 (om. G —).
1. — ix. 17 *lit.*
- 17 *2nd*, see F (of)
1. — 18.
1. — x. 1.
1. — xi. 5.
1. — xiii. 18.
1. — xiv. 10, 18.
1. — xv. 2.
1. — xvi. 8.
1. — xvii. 10.
1. — xviii. 8.
1. — xix. 12, 20.
1. — xx. 9, 10, 14, 15.

1 Rev. xxi. 8.

FIRE (BE ON.)

πυρόομαι, to be set on fire, to be fired
2 Pet. iii. 12.

FIRE (OF.)

πύρινος, of fire, fiery, (*non occ.*)
Rev. ix. 17.

FIRE (SET ON.)

φλεγίζω, to set on blaze, to set in flames,
(*non occ.*)

Jas. iii. 6 twice.

See also, HELL.

FIRKIN (-s.)

μετρητής, one who measures or values.
Then, like ἀμφορεύς, (*Lat. metreta*).
At Athens the usual liquid measure containing 33½ English quarts or 8½ English gallons. (*Eng. "firkin" equal to 9 gallons*), (*non occ.*)

John ii. 6.

FIRM.

βέβαστος, steadfast, firm, sure.

Heb. iii. 6 (ap.)

FIRST.

1. *πρῶτος*, (*adj. as though the superlative of πρό*, before,) foremost, hence, first, the first, of place, order, time, or dignity, (*like Lat. primus*.)
2. *πρῶτον* or *τὸ πρῶτον*, (*neut. sing. of No. 1, used as adv.*) first, (*like Lat. primum*), used of place, order, time, or rank.
3. *πρότερον*, (*a comp. without any posit. in use, answering to Lat. prior, and No. 1 being the superl.*) before others, prior.
4. *μία*, (*fem. of εἷς*), the numeral one.
5. *ἀρχῆ*, beginning, commencement.

— Matt. i. 25, see F born
2. — v. 24.
2. — vi. 33.
2. — vii. 5.
2. — viii. 21.
1. — x. 2.
2. — xii. 29.
1. — 45.

2. Matt. xiii. 30.
2. — xvii. 10.
2. — xi. 11 (on. G = L T Tr A N).
1. — 27.
1. — xix. 30 twice.
1. — xx. 8, 10, 16 twice.
1. — xxi. 28.

1. Matt. xxi. 31 (δὲ ὑπέρεσπε, he who afterwards [repeated, referring to v. 29] L Tr.)
1. — 36.
1. — xxii. 25, 38.
2. — xxiii. 26.
— xxvi. 17, see F day.
1. — xxvii. 61.
— xxviii. 1, see F day.
2. Mark iii. 27.
2. — iv. 28.
2. — vii. 27.
2. — ix. 11, 12.
1. — 35.
— x. 81 1st, see F (be)
1. — 31 2nd.
1. — xii. 20, 28, 29, 30 (ap.).
2. — xiii. 10.
1. — xiv. 12.
— xvi. 2, } see F
— xvi. 9 1st, } day.
2. — 9 2nd (ap.).
— Luke i. 3, see F (from the very.)
1. — ii. 2.
— 7, see F born
— vi. 1, see second.
2. — 42.
2. — ix. 59, 61.
2. — x. 5.
1. — xi. 26.
2. — 38.
— xii. 1, see F of all.
1. — xiii. 30 twice.
1. — xiv. 14.
2. — 28, 31.
1. — xvi. 5.
2. — xvii. 25.
1. — xix. 16.
1. — xx. 29.
2. — xxi. 9.
— xxiv. 1, see F day.
1. John i. 42 (No. 2, L Tr.)
1. — v. 4 (ap.).
1. — viii. 7 (ap.).
— x. 40, see F (at).
— xii. 16, see F (at the).
2. — xviii. 18.
1. — xix. 32.
— 39, see F (at the).
— xx. 1, see F day.
1. — 4, 8.
— 19, see F day.
2. Acta iii. 26.
2. — vii. 12.
2. — xi. 26.
1. — xii. 10.
— xxii. 24, see preach.
2. — 46.
— xv. 14, see F (at the).
1. — xvi. 12, marg. (text, chief)
— xx. 7, see F day.
1. — 18.
— xxvi. 4, see F (at the).
2. — 20.
1. Acta xxvi. 23.
1. — xxvii. 43.
2. Rom. i. 8.
2. — 10 (on. L b.)
3. — ii. 9, 10.
— viii. 23, see F fruits.
— 29, see F born.
1. — x. 19.
— xi. 16, see F fruits.
— 35, see give.
2. — xv. 24.
— xvi. 5, see F fruits.
— 1 Cor xi. 18, see F of all.
2. — xii. 28.
1. — xiv. 30.
— xv. 3, see F of all.
— 20, 23, see F fruits.
1. — 45, 47.
2. — 46.
4. — xvi. 2.
— 15, see F fruits.
2. 2 Cor. viii. 5.
— 12, see F (be).
— Gal. iv. 13, see F (at the).
— Eph. i. 12, see trust.
2. — iv. 9 (om. G L T Tr)
1. — vi. 2. [A N.]
1. Phil. i. 5.
— Col. iv. 15, 18, see F born.
2. 1 Thes. iv. 16.
2. 2 Thes. ii. 3.
1. 1 Tim. i. 10.
2. — ii. 1.
1. — 13.
2. — iii. 10.
2. — v. 4.
1. — 12.
2. 2 Tim. i. 5.
2. — ii. 6.
1. — iv. 16.
4. Titus iii. 10.
— Heb. i. 6, see F begotten.
— ii. 3, see begin.
3. — iv. 6.
5. — v. 12.
2. — vii. 2.
3. — 27.
1. — viii. 7, 13.
1. — ix. 1, 2, 6, 8, 15, 18.
1. — x. 9.
— xi. 28, } see F
— xii. 23, } born.
— Jas. i. 18, see F fruit.
2. — iii. 17.
— 1 Pet. iv. 17, see begin.
2. 3 Pet. i. 20.
2. — iii. 8.
1. 1 John iv. 19.
— Jude 6, see F estate.
— Rev. i. 5, see F begotten.
1. — 11 (ap.), 17.
1. — ii. 4, 5, 8, 19.
1. — iv. 1, 7.
1. — viii. 7.
1. — xiii. 12 twice.
— xv. 4, see F fruits.
1. — xvi. 2.
1. — xx. 5, 6.
1. — xxii. 1 twice, 19.
1. — xxiii. 13.

FIRST AT.

2. John x. 40.

FIRST (AT THE.)

- 2 John xii. 16.
3. — xix. 39.
2. Acts xv. 14.
5. Acts xxvi. 4, with
ārdō, from.
3. Gal. iv. 13.

FIRST (BE.)

1. *πρῶτος*, see "FIRST," No. 1.

2. πρόκειματι, to lie before, to be laid or set before *any one*; to lie or be before the mind of any one, i.e. to be present to him.

1. Mark x. 31, pl. "are." | 2. 2 Cor. viii. 12.

FIRST DAY.

1. πρώτος, see "FIRST," No. 1.

2. μία, see "FIRST," No. 4.

1. Matt. xxvi. 17.

2. — xxviii. 1.

2. Mark xvi. 2.

2. Acts ix. 7.

1. Mark xvi. 9 (ap.)

2. Luke xxiv. 1.

2. John xx. 1, 19.

FIRST ESTATE.

ἀρχή, see "FIRST," No. 5.

Jude 5, marg. *principality*

FIRST (FROM THE VERY.)

ἄνωθεν, from above, (*see under "ABOVE (FROM)"*, p. 21.)

Luke i. 3.

FIRST OF ALL.

1. πρῶτον, see "FIRST," No. 2.

2. { ἐν, among,
πρῶτος, first matters.

1. Luke xii. 1.

1. 1 Cor. xi. 18.

2. 1 Cor. xv. 3.

FIRST BEGOTTEN.

πρωτότοκος, first-born, (*non occ.*)

Heb. i. 6.

Rev. i. 5.

FIRST BORN.

Matt. i. 25 (om. L T Tr A) | Col. i. 15, 18.
Luke ii. 7. | Heb. xi. 28.
Rom. viii. 29. | xii. 23.

FIRST FRUIT (-s.)

ἀπροχή, an offering of first-fruits; then, an offering generally. In N.T. pl., the first-fruits which were consecrated to God, (*non occ.*)

Rom. viii. 23.
— xl. 16, sing.
— xvi. 5.

Rev. xiv. 4.

1 Cor. xv. 20, 23.
— xvi. 16.
Jas. i. 13.

FISH (-es) [noun.]

1. ἵθις, a fish, (*from ἵκω, to go, and θίω, to rush impetuously*), (*non occ.*)

2. ὄψαπιον, a little fish, (*dim. of ὄψον, whatever is eaten with bread, which later came to be applied particularly to fish*), (*non occ.*)

1. Matt. vii. 10.	1. Luke xi. 11 twice.
1. — xiv. 17, 19.	1. — xxiv. 42.
— xv. 34, see F(little.)	— John vi. 9, see F(small.)
1. — 36.	2. — 11.
1. — xvii. 27.	1. — xxii. 6, 8.
— viii. 7, see F(small.)	2. — 9, 10.
1. Luke v. 6, 9.	1. — 11.
1. — ix. 13, 16.	2. — 13.
	1. 1 Cor. xv. 39.

FISH (LITTLE.)

ἱχθύδιον, *dim. of No. 1 above, in form, but perhaps not in meaning.*

Matt. xv. 34.

FISH (SMALL.)

1. ἵχθυδιον, see "FISH (LITTLE.)"

2. ὄψάπιον, see "FISH," No. 2.

1. Mark viii. 7. | 2. John vi. 9.

FISHER (-s.)

ἀλιεύς, a fisher, fisherman, (*from ἀλς, the sea.*)

Matt. iv. 18, 19. | Mark i. 16, 17.
John xxi. 7, see cont.

FISHERMAN (-MEN.)

Luke v. 2.

FISHING (A.)

ἀλιεύω, to fish, catch fish.

John xxi. 3, inf.

FIT [adj.]

1. εὐθέτος, well-situated, convenient, (*occ. Heb. vi. 7.*)

2. καθήκω, to come or reach down to. In N.T. *impers.* to suffice, be enough for a thing, it is becoming, fit, proper, (*occ. Rom. i. 28.*)

1. Luke ix. 62.	2. Acts xxii. 22, part.
1. — xiv. 35.	(ind. G T Tr A N.)

FIT (-ED) [verb.]

καταπτίζω, to make fully ready, to put in full order, to make complete, esp. of what is broken, hence, to refit, repair.

Rom. ix. 22, marg. *make up.*
Heb. x. 6, marg. (*text, prepare.*)

FIT (BE.)

ἀνήκω, to have come up to *anything*, to extend to, hence, to pertain to, to be fit or becoming, (occ. Eph. v. 4; Philem. 8.)

C L III. 18.

FITLY.
See, FRAME, JOIN.

FIVE.

πέντε, five, (prob. from *τάς*, παντός, all, i.e., all the fingers on the hand.) See under "THREE," for spiritual significance.

Matt. xiv. 17. 18.	Luke xxi. 18. 19.
— xvi. 2.	John iv. 18.
— xxi. 2 — xvi. 18.	— x. 2.
— xvi. 2 — xvi. 18.	— vi. 2. 18. 19.
Matt. v. 26. 27.	Col. i. 18.
— viii. 18.	— xxv. 1.
Luke i. 26.	Prov. xv. 28.
— ii. 18. 22.	— xii. 20. see F. times.
— xii. 22.	— xii. 22. 23.
— xvi. 20.	— xii. 22.
Rev. xxi. 18.	— xii. 22.

FIVE TIMES

various five times

2 Cor. xii. 24.

See also E VENGE, FIFTH.

FIFTY.

— a sum of money in England.

— see F.

— F. V.

— a sum of money in England having

etc.

— etc.

— etc.

— etc.

— F. V.

1. 1 Cor. x. 18.
 1. —— xv. 39 lat & 2nd.
 1. —— 39 3rd (om. G L T Tr A N.)
 1. —— 39 4th (om. G -.)
 1. —— 50.
 2. 2 Cor. i. 17.
 1. —— iv. 11.
 1. —— v. 16 twice.
 1. —— vii. 1, 5.
 1. —— x. 2, 3 twice.
 1. —— xi. 18.
 1. —— xii. 7.
 1. Gal. i. 16.
 1. —— ii. 16, 20.
 1. —— iii. 8.
 1. —— iv. 19, 14, 23, 29.
 1. —— v. 13, 16, 17 twice,
 19, 24.
 1. —— vi. 8 twice, 12, 13.
 1. Eph. ii. 3 twice, 11 twice, 15.
 1. —— v. 29, 30 (ap.), 31.
 1. —— vi. 5, 12.
1. Phil. i. 22, 24.
 1. —— iii. 3, 4 twice.
 1. Col. i. 22, 24.
 1. —— ii. 1, 5, 11, 18, 23.
 1. —— iii. 22.
 1. 1 Tim. iii. 16.
 1. Philem 16.
 1. Hob. ii. 14.
 1. —— v. 7.
 1. —— ix. 13.
 1. —— x. 20.
 1. —— xii. 9.
 1. Jas. v. 8.
 1. 1 Pet. i. 24.
 1. —— iii. 18, 21.
 1. —— iv. 1 twice 2, 5.
 1. 2 Pet. ii. 10, 18.
 1. 1 John ii. 16.
 1. —— iv. 2, 3 (ap.).
 1. 2 John 7.
 1. Jude 7, 8, 23.
 1. Rev. xvii. 16.
 1. —— xix. 18 8 times, 21.

FLESHLY.

1. σάρξ, (*here the Gen. of No. 1 above.*)
 2. σαρκικός, fleshly, distinctive of the flesh, what attaches to the flesh in its corporeity, (*more abstract, and not so gross in its idea as σάρκινος, which denotes of flesh, fleshy; see below.*)
 2. 2 Cor. i. 12. 1. Col. ii. 18.
 2. 1 Pet. ii. 11.

FLESHY.

σάρκινος, of flesh, fleshy, made of the material substance σάρξ. *Our Lord was σάρκινος, "of human flesh subsisting;" but not, σαρκικός, as other men, subject to fleshly lusts and appetites, (non occ.)*

2 Cor. iii. 3.

FLIGHT.

φυγή, flight, (*hence, Eng. fugue, fugitive, Lat. fuga*), (*non occ.*)

Matt. xxiv. 20.
 Mark xiii. 18 (om. G := L T Tr A N.)
 Heb. xi. 34, see turn

FLOCK.

1. ποίμνη, a flock, esp. of sheep; but metaph. also of men, (*occ. John x. 16, where it is wrongly rendered "fold."*)
 2. ποίμνιον, (*prob. dim. of No. 1 being contraction of ποιμένιον.*) a little flock, (*non occ.*)

29
20

FLOOD (-s.)

1. κατακλυσμός, dashing down upon, an inundation, deluge, *spoken of Noah's flood, (non occ.)*
 2. πλήμυρα, flood-tide, the flow of the sea, *as opp. to the ebb; then, by implication any flood, (non occ.)*
 3. ποταμός, a river, stream, (*from ποτάω, to flow.*)
3. Matt. vii. 25, 27. 1. 2 Pet. iii. 5.
 1. —— xxiv. 38, 39. 3. Rev. xii. 15 1st.
 2. Luke vi. 48. —— 15 2nd, see below.
 1. —— xvii. 27. 3. —— 16.

FLOOD (CARRIED AWAY OF THE.)

ποταμορφόρητος, borne or carried away by a river or flood, (*non occ.*)

Rev. xii. 15.

FLOOR.

ἄλων, a threshing-floor, where corn is trodden out, (*non occ.*)

Matt. iii. 12. 1. Luke iii. 17.

FLOUR (FINE.)

σεμίδαλις, the finest wheaten flour;
Lat. simila, similago, (non occ.)

Rev. xviii. 13.

FLOURISH AGAIN.

ἀναθάλλω, to shoot up again, sprout, (*non occ.*)

Phil. iv. 10, marg. be revised.

FLOW.

ῥέω, to flow, (*non occ.*)

John vii. 38.

FLOWER.

ἄνθος, a flower, (*non occ.*)

Jas. i. 10, 11. 1. 1 Pet. i. 24 twice.

FLOWER OF ONE'S AGE (PASS THE)
 { εἰμί, to be, } past or beyond the
 { ὑπέρακμος, be- } bloom of youth or
 yond the point, flower of life.

1 Cor. vii. 36.

FLUX (BLOODY.)

δυσεντερία, dysentery, (*non occ.*)
Acts xxviii. 8

FLY (-ING.)

1. πετάμαι, (*a later form of No. 2,*) to spread the wings to fly, hence, gen. to fly, (*non occ.*)

2. πέτομαι, same meaning, (*non occ.*)

1. Rev. iv. 7 (No. 2, G L T Tr A N.)	2. Rev. xii. 14.
1. —— viii. 13 (No. 2, G L T Tr A N.)	1. —— xiv. 6 (No. 2, G L T Tr A N.)
1. —— xix. 17 (No. 2, G L T Tr A N.)	1. —— xix. 17 (No. 2, G L T Tr A N.)

FOAL.

νιός, a son, (*strictly spoken only of man but, also sometimes in a wider sense.*
Matt. xxi. 5.

FOAM (-ETH, -ING.)

ἀφρίζω, to froth, to foam at the mouth, (*non occ.*)

Mark ix. 18, 20.

FOAM OUT.

ἐπαφρίζω, (*the above with ἐπί, upon, prefixed,*) to foam upon, to foam out, (*non occ.*)

Jude 18.

FOAMETH AGAIN (THAT ONE.)

{ μετά, with,
ἀφροῦ, foam.

Luke ix. 39

FOE (-s.)

ἐχθρός, (*adj.*) Pass. hated, odious, object of enmity. Act. inimical, hostile. As subst. with art. an enemy, adversary; (*elsewhere*, "enemy.")

Matt. x. 36.

| Acts ii. 35.

FOLD [noun.]

1. αὐλή, a court, a yard, any enclosed space in the open air, hence, the court of an oriental house, and also, a sheep-fold.

2. ποίμνη, a flock, esp. of sheep.

— John x. 1 see sheep-fold. | 1. John x. 16. 2d.
2. John x. 10. 2nd.

FOLD UP.

ἐλίσσω, to roll up, fold up, as a garment to be laid away, (*occ. Rev. vi. 14.*)
Heb. i. 12.

FOLK.

See, IMPOTENT, SICK.

FOLLOW.

1. ἀκόλουθέω, to be an ἀκόλουθος (following, attending, hence, as subst. a follower, footman), to follow one; go with or after him. Used esp. of soldiers, servants, and pupils, (*occ. Rev. xviii. 5.*)
2. ἔπακολούθέω, (*No. 1 with ἐπί, out of, prefixed,*) to follow out.
3. ἄπακολούθέω, (*No. 1 with ἀπί, upon, prefixed,*) to follow upon, attend upon, accompany.
4. κατακολούθιώ, (*No. 1 with κατά down, prefixed,*) to follow down, i.e. to follow closely.
5. παρακολούθέω, (*No. 1 with παρά, beside, prefixed,*) to follow side by side, to accompany, conform to.
6. συνακολούθιώ, (*No. 1 with σύν, together with, prefixed,*) to follow together with any one, to follow with.
7. διώκω, to cause to flee, hence, to pursue after as flying enemies, pursue in order to find or overtake; metaphor. to follow earnestly after.
8. μιμέομαι, to mimic, but in a good sense, i.e. to imitate, follow as an example.
9. γίνομαι, to begin to be, come into existence, come to be, become.
10. { δεῦτε, here! i.e. come! } { come hither
come behind, after, } after me.
11. { εἰμί, to be, } lit. "which is after," μετά, after,

10. Matt. iv. 19.
1. —— 20, 22, 25.
1. —— viii. 1, 10, 19, 23, 28.
1. —— ix. 9 twice, 19, 27.
1. —— x. 38.
1. —— xii. 15.
1. —— xiv. 18.
1. —— xvi. 24.
1. —— xix. 2, 21, 27, 28.
1. —— xx. 29, 34.
1. Matt. xxi. 9.
1. —— xxvi. 58.
1. —— xxvii. 55.
1. —— 62.
1. Mark i. 18.
1. —— 36, see F after.
1. —— ii. 14 twice, 15.
1. —— iii. 7 (om. G.—).
1. —— v. 24.
1. —— 37 (No. 1, L.)

1. *Mark vi. 1.*
2. — *viii. 34.*
3. — *xv. 38 twice (ap.)*
4. — *x. 21, 23, 33, part. 52.*
5. — *x. 9.*
6. — *xiv. 13.*
7. *1 Cor. vi (No. 6, G ~ L T Tr A N.)*
8. — *ix. 54.*
9. — *xv. 41.*
10. — *xvi. 17 (ap.)*
11. — *20 (ap.)*
12. *Luke v. 11, 27, 28.*
13. — *vii. 9.*
14. — *ix. 11, 23, 49, 57, 59, 61.* [ing.]
15. — *xiii. 33, see following.*
16. — *xvii. 23.*
17. — *xviii. 22, 28, 48.*
18. — *xxii. 10, 39.*
19. — *49, see F (that would.)*
20. — *54.*
21. — *xxiii. 27.*
22. — *49.*
23. — *56, see F after.*
24. *John i. 37, 38, 40, 48.*
25. — *vi. 2.*
26. — *22, see following.*
27. — *viii. 12.*
28. — *x. 4, 5, 27.*
29. — *xi. 31.*
30. — *xii. 26.*
31. — *xiii. 36 twice, 37.*

FOLLOW AFTER.

1. *ἐπακολουθέω, see "FOLLOW," No. 3.*
2. *κατακολουθέω, see "FOLLOW," No. 4.*
3. *διώκω, see "FOLLOW," No. 7.*
4. *καταδιώκω, (No. 3 with κατά, down, prefixed,) to pursue closely, as an enemy; follow closely in order to find, (non occ.)*
5. *καθεξῆς, according to the order or succession, i.e. successively, consecutively, in connected order. *With art.*

4. *Mark i. 38.*
5. *Luke xxiii. 53.*
6. *Acts iii. 24.*
7. *Rom. ix. 30, 31.*
8. *I Tim. vi. 11.*
3. *Rom. xiv. 19.*
4. *1 Cor. xiv. 1.*
5. *Phil. iii. 12.*
6. *1 Tim. v. 24.*
7. *viii. 7.*
8. *xiv. 4, 8, 9, 13.*
9. *xix. 14.*

FOLLOW (THAT SHOULD.)

- { μετά, after,
ταῦτα, these things.
1 Pet. i. 11.

FOLLOW (WHAT SHOULD.)

- { τὸ, the thing,
ἔσθμενον, about to be.
Luke xiii. 49.

FOLLOWER.

- μημητής, an imitator.

1. *John xviii. 15.*
2. — *xxi. 6.*
3. — *xxi. 19, 20, 22.*
4. — *Acts iii. 24, see F after.*
5. — *xii. 8, 9.*
6. — *xiii. 43.*
7. — *xvi. 17.*
8. — *xxi. 1, 18, see following.*
9. — *xxi. 36.*
10. — *xxiii. 11, see following.*
11. — *Rom. ix. 30, 31, } εἰς F
xiv. 19, } after.*
12. — *1 Cor. x. 4, margin: go with.*
13. — *xiv. 1, } see F
Phil. iii. 12, } after.*
14. — *1 Thes. v. 15.*
15. — *2 Thes. iii. 7, 9.*
16. — *1 Tim. v. 10.*
17. — *— 24, } see F
vi. 11, } after.*
18. — *2 Tim. ii. 22.*
19. — *Heb. xii. 14.*
20. — *xiii. 7.*
21. — *1 Pet. i. 11, see F (that should.)*
22. — *ii. 21.* [should.]
23. — *3 Pet. i. 16, part.*
24. — *ii. 2, 15.*
25. — *3 John 11.*
26. — *Rev. vi. 8.*
27. — *viii. 7.*
28. — *xiv. 4, 8, 9, 13.*
29. — *xix. 14.*

1. *Cor. iv. 10.*
2. — *xi. 1.*
3. *Eph. v. 1.*
4. *Phil. iii. 17, see F together.*
5. *1 Thes. i. 6.*
6. — *ii. 14.*

7. *2 Tim. iii. 10, see F of (be a diligent.)*
8. *Heb. vi. 12.*
9. *1 Pet. iii. 13, οὐλωτής, επιλογές of, Ο ~ L T Tr A N.)*

FOLLOWER OF (be a diligent)

[margin.]

παρακολουθέω, see "FOLLOW," No. 5.

2 Tim. iii. 10, text, know fully.

FOLLOWER TOGETHER.

σύμμαμπτής, a co-imitator, joint-imitator.

Phil. iii. 17.

FOLLOWING.

ἔπιών, coming upon or over one; of time, succeeding.

Acts xxiii. 11.

FOLLOWING (THE DAY.).

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| { <i>τῇ, the,</i> | <i>ἐπιών, coming upon,</i> | } <i>with ἡμέρα, day,</i> |
| | | |
| 2. { <i>τῇ, the,</i> | 3. { <i>τῇ, the,</i> | |
| 3. { <i>ἐπαύρον, upon the Morrow,</i> | 4. { <i>ἐπίσης, in order, next in order,</i> | |
| } <i>morrow.</i> | } <i>the day next in order.</i> | |
| 4. { <i>ἐπομένῃ, Mid. part. near to, next,</i> | 5. { <i>τῇ, the,</i> | |
| } <i>next day.</i> | 6. { <i>ἐχομένῃ, Mid. part. near to, next,</i> | |
| 5. Luke xiii. 33. | 7. { <i>τῇ, the,</i> | |
| 2. John i. 44. | 8. { <i>ἐπαύρον, upon the Morrow,</i> | |
| 1. Acts xxi. 18. | 9. { <i>τῇ, the,</i> | |
| | 10. { <i>ἐπίσης, in order, next in order,</i> | |
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| | 192. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 193. { <i>τῇ, the,</i> | |
| | 194. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 195. { <i>τῇ, the,</i> | |
| | 196. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 197. { <i>τῇ, the,</i> | |
| | 198. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 199. { <i>τῇ, the,</i> | |
| | 200. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 201. { <i>τῇ, the,</i> | |
| | 202. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 203. { <i>τῇ, the,</i> | |
| | 204. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 205. { <i>τῇ, the,</i> | |
| | 206. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 207. { <i>τῇ, the,</i> | |
| | 208. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 209. { <i>τῇ, the,</i> | |
| | 210. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 211. { <i>τῇ, the,</i> | |
| | 212. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 213. { <i>τῇ, the,</i> | |
| | 214. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 215. { <i>τῇ, the,</i> | |
| | 216. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 217. { <i>τῇ, the,</i> | |
| | 218. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 219. { <i>τῇ, the,</i> | |
| | 220. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 221. { <i>τῇ, the,</i> | |
| | 222. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 223. { <i>τῇ, the,</i> | |
| | 224. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 225. { <i>τῇ, the,</i> | |
| | 226. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 227. { <i>τῇ, the,</i> | |
| | 228. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 229. { <i>τῇ, the,</i> | |
| | 230. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 231. { <i>τῇ, the,</i> | |
| | 232. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 233. { <i>τῇ, the,</i> | |
| | 234. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 235. { <i>τῇ, the,</i> | |
| | 236. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 237. { <i>τῇ, the,</i> | |
| | 238. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 239. { <i>τῇ, the,</i> | |
| | 240. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 241. { <i>τῇ, the,</i> | |
| | 242. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 243. { <i>τῇ, the,</i> | |
| | 244. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 245. { <i>τῇ, the,</i> | |
| | 246. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 247. { <i>τῇ, the,</i> | |
| | 248. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 249. { <i>τῇ, the,</i> | |
| | 250. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 251. { <i>τῇ, the,</i> | |
| | 252. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 253. { <i>τῇ, the,</i> | |
| | 254. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 255. { <i>τῇ, the,</i> | |
| | 256. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 257. { <i>τῇ, the,</i> | |
| | 258. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 259. { <i>τῇ, the,</i> | |
| | 260. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 261. { <i>τῇ, the,</i> | |
| | 262. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 263. { <i>τῇ, the,</i> | |
| | 264. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | 265. { <i>τῇ, the,</i> | |
| | 266. { <i>ἐπιστήμῃ, Mid. part. near to, next,</i> | |
| | | |

3. *βρῶσις*, eating, the act of eating.

1. *Acts xiv. 17.*

3. *2 Cor. ix. 10.*

2. *1 Tim. vi. 8.*

1. *Jas. ii. 15.*

FOOL (-s.)

- μωρός*, dull, not acute; of the mind, dull, slow, (*Sans.* muhera, fool, from Root, muh, to be silly), (*Lxx.* for נָבָל, Deut. xxxii. 6; Is. xxxii. 5, 6; נָבָל, Ps. xciv. 8.)
- ἄφρων*, without mind (*φρήν*), senseless, destitute of any sound principle.
- ἄσοφος*, without wisdom (*σοφός*), (*non occ.*)
- ἀνόητος*, unreflecting, never applying the νοῦς (mind) to moral or religious truth.

- | | |
|--|--|
| 1. <i>Matt. v. 22.</i> | 1. <i>1 Cor. iii. 18.</i> |
| 1. —— <i>xviii. 17.</i> | 1. —— <i>iv. 10.</i> |
| 1. —— <i>19 (om. G - L^b) T Tr A R^a</i> | 2. —— <i>xv. 36.</i> |
| 2. <i>Luke xi. 40.</i> | 2. <i>2 Cor. xi. 16 twice, 19.</i> |
| 2. —— <i>xii. 20.</i> | — — — <i>23, see F (as a.)</i> |
| 4. —— <i>xxiv. 25. (come a.)</i> | 2. —— <i>xii. 6, 11.</i> |
| — <i>Rom. i. 23, see F (be a.)</i> | 3. <i>Eph. v. 15</i> |
| | — — — <i>1 Tim. vi. 4. see F (be a.)</i> |

FOOL (AS A.)

παράφρονείν, to be aside from a right mind, deranged, (*non occ.*)

2 Cor. xi. 23, part.

FOOL (be a) [margin.]

τυφών, to smoke, fume, surround with smoke, cloud.

1 Tim. vi. 4 (pass.) text, & proud.

FOOL (BECOME A.)

μωραίνειν, to make dull, make foolish.

Rom. i. 22, pass.

FOOLISH.

- μωρός*, see "FOOL," No. 1.
- ἀνόητος*, see "FOOL," No. 4.
- ἀνύνετος*, irrational in conduct, stupid.
- ἄφρων*, see "FOOL." No. 2.

1. *Matt. vii. 26*

1. —— *xv. 2, 3, 8*

3. *Rom. i. 21*

4. —— *ii. 20.*

3. —— *x. 19.*

— *1 Cor. i. 27, see F (make)*

— *27, see F thing.*

2. *Gal. iii. 1, 3.*

— *Eph. v. 4, see F talking*

2. *1 Tim. vi. 9.*

1. *2 Tim. ii. 23*

2. *Tit. iii. 3.*

1. —— *9.*

4. *1 Pet. ii. 15.*

FOOLISH (MAKE.)

μωραίνειν, to make dull or foolish.

1 Cor. i. 20

FOOLISH TALKING.

μωρολογία, foolish talking, (*non occ.*)

Eph. v. 4

FOOLISH THING.

μωρός, see "FOOL," No. 1.

1 Cor. i. 27, neut.

FOOLISHLY.

{ *ἐν, in,*
 ἀφροσύνη, see "FOLLY," } in folly, in
 No. 2, imprudence.

2 Cor. xi. 17, 21

FOOLISHNESS.

1. *μωρός*, see "FOOL," No. 1.

2. *μωρία*, folly, foolishness, absurdity.

3. *ἀφροσύνη, see "FOLLY," No. 2.*

3. *Mark vii. 22.*

2. *1 Cor. i. 18, 21, 23.*

2. *1 Cor. i. 25, neut.*

2. *ii. 14.*

2. *1 Cor. iii. 19*

FOOT, FEET.

1. *πόδις*, the foot both of men and beasts, strictly the foot from the ankle downwards. (*Sanscr.* pad; *Lat.* pes, pedis; *Eng.* pad, foot; *Germ.* fuss), (*non occ.*)

2. *βάσις*, a stepping, power to step or walk; then, that with which one steps, a foot; also, that on which one steps; hence, *Eng.* basis, (*non occ.*)

1. *Matt. iv. 6*

— *v. 13, see tread.*

1. —— *vii. 6*

1. —— *x. 14.*

1. —— *xiv. 12, see F (on.)*

1. —— *xv. 30.*

1. —— *xviii. 8 twice.*

1. —— *xviii. 29 (om. "at his feet," O L T Tr N)*

1. —— *xxii. 13*

1. —— *xxviii. 9.*

1. *Mark v. 22.*

1. —— *vi. 11.*

1. —— *vii. 25.*

1. —— *ix. 45 twice.*

1. —— *Luke i. 79.*

1. —— *vii. 11.*

1. —— *viii. 383 times, 44 twice.*

1. —— *46 (om. G -) (45)*

1. *Luke viii. 35, 41*

1. —— *ix. 6.*

1. —— *x. 39.*

1. —— *xv. 22.*

1. —— *xvii. 16.*

1. —— *xxiv. 30, 40 (ap.)*

1. —— *John xi. 2, 32, 44.*

1. —— *xii. 3 twice.*

1. —— *xiii. 5, 6, 8, 9.*

1. —— *xx. 10 (om. G - T N).*

1. —— *xx. 12, 14 twice.*

1. —— *xx. 13.*

2. *Acta iii. 7.*

1. —— *v. 35, 37.*

1. —— *v. 2, 9, 10.*

1. —— *vii. 5, see F (on set one a.)*

1. —— *53, 58.*

1. —— *x. 25.*

1. Acte xiii. 25, 51.
 1. ——— xiv. 8, 10.
 1. ——— xvi. 24.
 1. ——— xxii. 11.
 1. ——— xxii. 3.
 1. ——— xxvi. 16.
 1. ——— x. 15.
 1. ——— xvi. 30.
 1. Cor. xii. 15, 21.
 1. ——— xv. 23, 27.
 1. Eph. 1. 22.
 1. ——— vi. 15.
 1. Tim. v. 10.
 1. Heb. ii. 8.

- Heb. x. 29, see tread.
 1. ——— xii. 13.
 — Rev. i. 13, see F (garment down to the)
 1. ——— 15, 17.
 1. ——— ii. 18.
 1. ——— iii. 9.
 1. ——— x. 1, 21st.
 1. ——— 2nd, see F (left).
 1. ——— xi. 2, see tread.
 1. ——— 11.
 1. ——— xii. 1.
 1. ——— xiii. 2.
 1. ——— xix. 10.
 1. ——— xxii. 8.

FOOT (GARMENT DOWN TO THE.)
 ποδήρης, reaching down to and touching the feet; (from πούς, ποδός, the foot, and ἀπω, to fit.) Used of the High Priests' garment, Ex. xxviii. 4, (non occ.)

Rev. i. 13.

FOOT (ON.)

πεζή, (dat. fem. of πεζός, on foot, used as adv.), on foot, but usually, by land, (occ. Mark vi. 33.)

Matt. xiv. 13.

FOOT ON (TO SET ONE'S)

{ βῆμα, a step, } a foot-breadth, what
 { ποδός, of a foot, } the foot can stand on.

Acts vii. 5.

FOOTSTOOL.

1. ὑποπόδιον, under-foot, hence, footstool.
 2. { ὑποπόδιον, footstool, }
 { τῶν, of the, } a footstool of
 { ποδῶν, feet, } his feet.
 2. Matt. v. 35.
 2. ——— xxii. 44 (ὑποπόδιον,
 view ποδῶν, under the
 foot, G. L T Tr A R.)
 2. Mark xii. 36.
 1. Jaa. ii. 8.
2. Luke xx. 43.
 2. Acts ii. 35.
 2. ——— vii. 49.
 2. Heb. i. 13.
 2. ——— x. 13.

FOR.

(When "for" is not the translation of a case of the noun or part of another word, it is one of these following.)

1. εἰς, into, to, unto, with a view to ; hence, with respect to a certain event, in order to, for.
 2. ὑπέρ, over and separate from ; here only with Gen. on behalf of, as though bending over to protect, (the

opposite of No. 13); then, as the service rendered on behalf of another may often be in his stead, it comes to have this meaning, but is less definite than No. 8.

3. διά, through, implying separation, and disjunction.

(a) with Gen. through, by means of, by, (marking the instrument of the action.)

(b) with Acc. on account of, owing to, because of, (marking the ground or reason of the action.)

4. περί, around and separate from, here only with Gen. about, concerning, marking the object of the thought or discourse.

5. ἐπὶ, upon.

(a) with Gen. upon and proceeding from, as a pillar upon the ground.

(b) with Dat. upon and resting upon, marking the basis or foundation, and also the ethical basis, the occasion or cause of an action or emotion, also the moving principle or suggesting motive, about, for.

(c) with Acc. upon (with a view to superposition), motion to marking the intention, for, against.

6. πρός, towards, in the direction of.

(a) with Gen. hitherwards, belonging to the character of, conducive to.

(b) with Dat. near, hard by.

(c) with Acc. hitherwards (of literal direction), to ; then, of mental direction, towards, against, in consideration of.

7. ἀπό, from (from the exterior), from, on account of, marking the cause or occasion.

8. ἀντί, over against (denoting opposition or equivalent), instead of, for, in return for, (in John i. 16, it denotes grace in the place of grace, i.e. continually renewed.)

9. ἐν, in (of time, place, or element.)

10. ἐκ, out of (opp. to No. 1), used of time, from, the future springing out of the present from, for.

11. ἀχρό, (adv. as prep.) unto, as far as, until, during.

12. ἐνεκα, (*prep. adv.*) because of, by reason of, on account of.
13. κατά, down, here only with *Acc.* down upon or along, over against, according to, in reference to some standard of comparison.
14. ως, as, like as, as it were.
15. δέ, the, here with the *Inf.* marking the result or purpose.
16. γάρ, (*a contraction of γε, verily, and ἀπό, therefore, further,*) the fact is, in fact, (having a more extensive meaning than the Eng. for, expressing the reason, cause, motive, principle, etc. of what has been previously said.)
17. { καὶ, and, also, } and...in fact, or.
 { γάρ, see No. 16, } in fact...also.
18. ὅτι, introduces that which rests on a patent fact, that (used in objective sentences as equivalent to the *acc.* with *inf.* and as a particle of explanation,) because, inasmuch as, seeing that.
19. διότι, (*contraction for διὰ τοῦτο, ὅτι*) wherefore, on this account.
20. ἐπειδή, since truly, inasmuch as.
21. καὶ, and, also.
22. δέ, (*an adversative and disjunctive particle*), but, now, moreover, (marking a contrast or antithesis sometimes otherwise concealed.)
16. Matt. i. 20, 21.
 16. — ii. 2, 5, 6.
 4. — 8.
 16. — 18, 20.
 16. — iii. 2, 3, 9, 15.
 16. — iv. 6, 10, 17, 18.
 16. — v. 3, 4, 5, 6, 7, 8, 9
 16. — 10^{lms.}, see F.. snake
 18. — 10^{nd.}
 16. — 11, see F.. snake
 18. — 12^{nd.}
 16. — 12^{nd.}
 1. — 13.
 16. — 18, 20, 29, 30.
 16. — 34, 35 twice.
 8. — 38 twice.
 2. — 44.
 18. — 45.
 16. — 46.
 18. — vi. 5.
 16. — 7^{th.}
 9. — 7^{th.}
 16. — 8.
 18. — 18 (ap.).
 16. — 14, 16, 21, 24.
 18. — 26.
 4. — 28.
 16. — 32 twice.
 1. — 34^{th.}
 10. — 34^{th.}
 16. — vii. 2, 8, 12.
 18. — 18.
 10. — 26, 29.
 1. — viii. 4.
17. Matt. viii. 9.
 16. — ix. 5, 18, 16, 21, 24.
 1. — x. 10^{th.}
 16. — 10^{th.}
 16. — 17.
 1. — 18^{th.}, see F.. snake
 16. — 19 (ap.), 20.
 16. — 22, see F.. snake.
 16. — 28 (om. G.).
 16. — 26, 36.
 16. — 30, see F.. snake.
 16. — xi. 10 (om. Lb T Tr^b A N).
 16. — 13, 18.
 18. — 21, 23, 26, 29.
 16. — 30.
 16. — xlii. 10.
 16. — 18^{th.}
 3b. — 18^{th.}
 16. — 19, 43.
 16. — xxviii. 2.
 7. — 4.
 16. — 6, 6.
 1. — Mark 1. 4, marg. unta.
 16. — 16, 32.
 18. — 27 (om. G ~ Tr A).
 16. — 38.
 4. — 44^{th.}
 1. — 44^{th.}
 3b. — 11, 4.
 16. — 15.
 3b. — 37 twice.
 5b. — 11, 6.
 16. — 10^{th.}
 — 10^{th.}, see F. to.
 16. — 21.
 16. — 36 (om. L T Tr^b A N).
 — 17, see F.. snake
 16. — 28.
 16. — 26, see F.. snake.
 16. — 31.
 16. — 36 (om. G ~ Lb T Tr^b A N).
 16. — 39.
 16. — viii. 8 (No. 21, L T Tr A N).
 16. — 33.
 16. — 35^{th.}
 16. — 35^{th.}, see F.. snake
 16. — 36.
 16. — ix. 6 twice, 31, 84, 39, 40, 41, 49.
 6c. — x. 5.
 16. — 7, see F.. cause.
 16. — 14, 22, 27 (ap.).
 16. — 45^{th.}
 8. — 45^{th.}
 16. — xi. 18, 18.
 16. — 23 (om. L T Tr^b A N).
 16. — 32.
 4. — xii. 12^{th.}
 16. — 12^{th.}, 23, 25.
 16. — 32.
 16. — 36 (om. Lb T Tr^b A N).
 16. — 44.
 16. — xiii. 6 (om. T Tr^b A N).
 16. — 7 (om. T Tr^b A N).
 16. — 8.
 16. — 9^{th.} (om. T Tr^b A N).
 16. — 9^{th.}, see F.. snake
 1. — 9^{th.}.
 16. — 11.
 16. — 18, see F.. snake.
 16. — 19.
 16. — 20, see F.. snake.
 16. — 22, 38, 56.
 16. — xiv. 5, 7.
 1. — 9.
 4. — 24 (No. 2, L T Tr^b A N).
 18. — 27.
 16. — 40, 56.
 17. — 70.
 16. — xv. 10^{th.}
 5b. — 10^{th.}
 16. — xvi. 4.
 22. — 8^{th.}
 16. — 8^{th.}
 19. — Luke 1. 18.
 16. — 15, 18, 30.
 16. — 37.
 16. — 44^{th.}
 9. — 44^{th.}
 18. — 45, marg. that.
 18. — 48^{th.}
 16. — 48^{th.}
 18. — 49, 68.
 16. — 76.
 9. — 77, marg. (text, by.)
 16. — ii. 10.
 18. — 11.
 5b. — 20.
 15. — 21.
 4. — 27.
 18. — 30.
 1. — 34 twice.

1. Luke iii. 9.
16. —— 8.
4. —— 19 twice.
13. —— iv. 6.
16. —— 8 (om. G L T Tr A N.)
16. —— 10.
11. —— 13.
18. —— 32, 36.
4. —— 33.
18. —— 41, marg. that.
15. —— 43.
1. —— v. 4.
18. —— 8.
16. —— 9.
4. —— 14 1st.
1. —— 14 2nd.
16. —— 39.
— vi. 4, see do.
18. —— 19, 20, 21 twice.
23. —— 23, see F..sake.
16. —— 23 twice.
13. —— 24, 25 twice.
16. —— 26.
2. —— 28 (No. 4, T Tr A N.)
17. —— 32, 33.
17. —— 34 (om. yip, T Tr A N.)
18. —— 35.
16. —— 38, 43, 44 twice,
45, 48 (ap.)
16. —— vii. 5, 6.
18. —— 7.
17. —— 8.
16. —— 29 (om. T Tr A N.)
16. —— 33.
18. —— 39.
5c. —— 44.
18. —— 47.
6c. —— viii. 13.
16. —— 17, 18.
3b. —— 19.
18. —— 25.
16. —— 29 twice.
15. —— 37.
16. —— 40.
18. —— 42.
16. —— 46.
3b. —— 47.
1. —— ix. 3, 5.
18. —— 12.
1. —— 13.
16. —— 14, 24 1st.
— 24 2nd, see F..sake.
16. —— 25, 26.
18. —— 38.
16. —— 44, 48, 50 1st.
2. —— 50 2nd.
16. —— 56 (ap.)
1. —— 62 (om. L T Tr A N.)
16. —— x. 7.
18. —— 19, 21.
16. —— 24.
— xi. 5, see day.
17. —— 4.
20. —— 6.
16. —— 10.
8. —— 11.
16. —— 30.
18. —— 31, 32, 42, 43,
44, 46, 47, 48, 52.
16. —— xii. 12.
18. —— 15.
1. —— 19.
18. —— 24.
4. —— 26.
16. —— 30.
18. —— 32.
16. —— 34.
18. —— 40.
16. —— 52.
5b. —— xiii. 17.
18. —— 24, 31, 33.
18. —— xiv. 11, 14 1st.
16. —— 14 2nd.

18. Luke xiv. 17.
16. —— 24, 28.
1. —— 35 twice.
16. —— xv. 6, 9.
11. —— 24, 32.
16. —— xvi. 2.
18. —— 2, 8.
16. —— 13.
18. —— 15, 24.
16. —— 23.
16. —— xvii. 21, 24.
5c. —— xviii. 4.
18. —— 14.
16. —— 16, 23, 26.
— 29, see F..sake.
16. —— 32.
7. —— xix. 3.
18. —— 4.
16. —— 5, 10, 21.
16. —— 26 (om. Lb Tr A N.)
4. —— 37.
18. —— 43.
16. —— 48.
16. —— xx. 6, 19, 33, 38, 39.
16. —— xxi. 4, 8, 9.
— 12, see F..sake.
1. —— 13.
16. —— 16.
— 17, see F..sake.
18. —— 22.
16. —— 23.
7. —— 26 1st.
16. —— 26 2nd.
19. —— 28.
16. —— 35.
16. —— xxii. 2, 16, 18.
2. —— 19, 20.
16. —— 27.
4. —— 32.
16. —— 37 1st.
17. —— 37 2nd (om. yip, Lb Tr A.)
7. —— 45.
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16. —— 71.
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9b. —— 19, 25.
6c. —— 28 1st 1st.
18. —— 29, 31.
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18. —— 15.
8. —— 16.
18. —— 17, 30.
16. —— ii. 25.
16. —— iii. 2, 16, 17, 20,
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16. —— iv. 8, 9, 15.
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16. —— v. 4 (ap.), 13, 19,
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3b. —— 13.
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4. —— ix. 21.
16. —— 22.
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18. —— x. 4, 5.
— 10, see F to.
2. —— 11.
4. —— 13.
2. —— 15.
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2. —— xi. 4.
— 15, see F..sake.
16. —— 39.
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2. —— 50, 51, 52.
— 53, see F to.
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— 9, see F..sake.
— 18 1st, see F that
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— 18 2nd, see F that
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— 27, see F this
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— 30, see F..sake.
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16. —— 30.
18. —— xv. 8.
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18. —— 15 twice.
— 21, see F..sake.
4. —— 22.
16. —— xvi. 7, 13.
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4. —— 20.
16. —— 27.
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— 10, see F..sake.
20 twice.
4. —— 29.
18. —— xviii. 2.
10. —— 13.
2. —— 14.
18. —— 18.
— 37, see F..cause.
16. —— xix. 6.
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4. —— 24 1st.
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16. —— 34.
1. —— 35.
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6c. —— iii. 10.
16. —— 28 (ap.).
16. —— iv. 9, 12, 16, 20.
18. —— 21 1st.
3b. —— 21 2nd.
16. —— 22, 27, 34.
16. —— v. 20, 30.
2. —— 41.
16. —— vi. 14.
1. —— vii. 5, 21.
16. —— 33, 40.
10. —— viii. 7.
4. —— 15.
16. —— 16, 21, 23.
2. —— 24.
16. —— 38.

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16. —— 11 2nd.
18. —— 15.
16. —— 16 1st.
— 16 2nd, see F..
sake.
1. —— x. 4.
18. —— 14.
19. —— 20 (G~) (No. 18,
G L T Tr A N.)
18. —— 38.
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18. —— xi. 8, 24.
2. —— xii. 5 (No. 4, G~
L T Tr A N.)
7. —— 14.
1. —— xiii. 2.
16. —— 8.
11. —— 11.
6c. —— 15.
16. —— 27, 38.
18. —— 41.
16. —— 47 1st.
1. —— 47 2nd.
1. —— xiv. 26.
5b. —— xv. 14 (om. G~ L
T Tr A N.)
10. —— 21.
2. —— 26.
16. —— 28.
3b. —— 31.
16. —— xvi. 9, 28.
— xvii. 15, see F to.
16. —— 20, 23, 25 twice.
16. —— xviii. 3 (ap.)
16. —— 18 (om. G~ L T
Tr A N.)
10. —— 18, 24.
— xix. 8, see peace.
16. —— 24, 32, 37.
17. —— 40 1st.
4. —— 40 2nd.
16. —— xx. 10, 13, 16 twice,
27.
10. —— 29 (om. G~ L T
Tr A N.)
5b. —— 38.
16. —— xxi. 3.
10. —— 13 1st.
2. —— 13 2nd.
16. —— 22.
2. —— 26.
16. —— 29.
3b. —— 34, 35.
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— xxii. 5, see F to.
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18. —— 15, 21.
16. —— 22, 26.
16. —— xxiii. 5, 8, 11, 17,
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10. —— xxiv. 5.
4. —— 31.
— xxv. 8, see answer.
16. —— 11 (ovv, therefore,
G~ L T Tr A N.)
— 16, see answer.
16. —— 37.
2. —— xxvi. 1 1st (No. 4,
G~ L T Tr A N.)
— 1 2nd, see answer.
6b. —— 6.
— 7, see F..sake.
16. —— 18.
— 21, see F..same.
— 26, see speak.
16. —— 26 1st.
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16. —— 20 1st.
— 20 2nd, see call.
16. —— 20 3rd (lit. No.
12 and 16, "for, on
account of."

16. Acts xxviii. 22, 27.
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 the
 2. — 5 2nd.
 2. — 8 (No. 4, G ~ L
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 16. — 9, 11, 16 twice, 17,
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 — 20 1st, see F..
 cause.
 16. — 26 2nd.
 16. — ii 1twice, 11, 12,
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 1. — 26.
 16. — 28.
 16. — iii. 3.
 — 6, see F then.
 16. — 7, 9, 20, 22, 23.
 3b. — 25.
 16. — iv. 2, 3 1st.
 1. — 3 2nd, 5.
 16. — 9 1st.
 1. — 9 2nd.
 16. — 13, 14.
 16. — 15 (No. 22, G ~ L
 T Tr A N.)
 1. — 22.
 — 23, see F.. sake.
 3b. — 24, 25 twice.
 16. — v. 6 1st.
 2. — 6 2nd.
 16. — 7 1st.
 2. — 7 2nd & 3rd, S.
 16. — 10.
 — 12, see F that.
 16. — 13, 15, 16, 17,
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 16. — vi 5, 7, 10, 14 twice,
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 16. — vii 1, 2, 5, 7, 8, 11.
 16. — viii 14 (No. 22, L Tr.)
 16. — 15 twice, 18 twice,
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 16. — viii 2, 3 1st.
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 10. — 5, 6, 7, 13, 14, 15
 18, 19, 20, 22, 24 twice,
 26 1st.
 — 26 2nd, see pray.
 2. — 26 3rd (om. ὡρεψ
 ημῶν, for us, G ~ L T
 Tr A N.)
 2. — 27.
 1. — 28.
 18. — 29.
 2. — 31, 32, 34.
 — 36 1st, see F..
 sake.
 16. — 38.
 16. — ix. 3 1st.
 2. — 3 2nd.
 10. — 6.
 1. — 8.
 16. — 9, 11, 15, 17, 19,
 28.
 16. — 32 (om. G ~ L T
 Tr A N.)
 2. — x. 1.
 16. — 2, 3, 4 1st.
 1. — 4 2nd.
 16. — 5, 10, 11, 12 twice,
 13, 16.
 16. — xi 1.
 — 11, see F to.
 16. — 13 (No. 22, L T
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 16. — 15.
 9. — 17, marg. (text,
 among)
 16. — 21, 23, 24, 25.
 21. — 27.
 — 28 twice, see F..
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 16. — 29, 30, 32, 34.
 18. — 36.
 16. — xii. 3, 4.
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16. Rom. xii. 19, 20.
 16. — xiii. 1, 3, 4 1st.
 1. — 4 2nd.
 16. — 4 3rd & 4th
 5b. — 5 1st.
 — 5 2nd, see F..
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 16. — 6 1st.
 — 6 2nd, see F..
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 16. — 6 3rd, S, 9, 11.
 — 6 4th, see provision.
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 2. — 15.
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 1. — xv 2.
 16. — 3, 4 1st.
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 — 9 2nd, see F..
 cause.
 16. — 18.
 16. — 24 (om. G), 26 1st.
 1. — 25 2nd.
 10. — 27.
 — 30 1st, see F.. sake.
 3a. — 30 2nd.
 2. — 30 3rd.
 17. — xvi. 2.
 2. — 4.
 1d. — 18, 19.
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 5b. 1 Cor. I. 4.
 16. — 11.
 2. — 13 (No. 4, L Tr.)
 16. — 17, 18, 10, 21.
 20. — 22.
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 16. — ii 2, 8, 10, 11, 14.
 16. — ii 16.
 16. — iii 2, 3 twice, 4, 9,
 11, 13, 17, 19 twice, 21.
 16. — iv 4.
 — 6 1st, see F.. sake.
 2. — 6 2nd.
 16. — 7, 9 1st.
 18. — 9 2nd.
 10, see F.. sake.
 16. — 15 twice.
 — 17, see F cause.
 16. — 20.
 16. — v. 3.
 17. — 7 1st.
 2. — 7 2nd (om. ὡρεψ
 ημῶν, for us, G ~ L T
 Tr A N.)
 — 10, see F then.
 16. — 12.
 16. — vi. 16, 20.
 6c. — vii. 5 1st.
 3b. — 5 2nd.
 16. — 7 (No. 22, G ~ L
 T Tr A N.)
 16. — 9, 14, 16, 22.
 3b. — 26.
 16. — 31.
 6c. — 35 twice.
 17. — viii. 5.
 16. — 8 (om. L T Tr A
 Tr A N.)
 16. — 10.
 3b. — 11.
 16. — ix. 2, 9.
 — 10 twice, see F..
 sake.
 16. — 15, 16 twice, 17, 19.
 — 23, see F.. sake.
 16. — x. 4, 5.
 6c. — 11.
 18. — 17 1st.
 16. — 17 2nd, 26.
 — 28 1st, see F.. sake.
 16. — 28 3rd (om. A. V.
 to 1633) (ap.)
 16. — 29.
 3. — 30.
16. 1 Cor. xi. 5, 6, 7, 8.
 3b. — 9 twice.
 — 10, see F.. cause.
 16. — 12.
 18. — 15 1st.
 8. — 15 2nd.
 1. — 17 twice.
 16. — 18, 19, 21, 23.
 2. — xi. 24.
 16. — 26, 29.
 — 30, see F.. cause.
 16. — 31 (No. 22, G ~ L
 T Tr A N.)
 16. — xii. 8, 12.
 17. — 13, 14.
 2. — 25.
 16. — xii. 9 (No. 22, G ~ L
 T Tr A N.)
 16. — 12 (om. G ~ L).
 16. — xiv. 2 twice.
 16. — 5 (No. 22, L T Tr
 A N.)
 17. — 8.
 16. — 9.
 16. — 14 (om. L Tr.).
 16. — 17.
 — 21, see F all that.
 1. — 22.
 16. — 31, 33, 34, 35.
 16. — xv. 3 1st.
 9. — 3 2nd.
 16. — 9, 16, 21, 22, 25, 27.
 2. — 29 twice.
 16. — 32, 34, 41, 52, 53.
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 16. — 5, 7, 9, 10, 11.
 18. — 17.
 16. — 18.
 2. — 2 Cor. I. 4 twice.
 16. — 8.
 2. — 11.
 16. — 12, 13, 19, 20.
 — 24 1st, see F that.
 16. — 24 2nd.
 16. — ii. 2, 4, 9.
 17. — 10 1st.
 — 10 2nd, see F.. sake.
 16. — 11.
 18. — 15.
 6c. — 16.
 10. — 17.
 16. — iii. 6.
 3b. — 7.
 17. — 10.
 16. — 11, 14.
 16. — iv 5 1st.
 — 52nd see F.. sake
 18. — 6.
 16. — 11 1st.
 — 11 2nd, see F.. sake
 16. — 15 1st.
 — 15 2nd, see F.. sake
 16. — 17 1st.
 16. — 17 2nd, see mo-
 16. — 18 (ment.
 16. — v. 1, 2.
 17. — 4 1st.
 — 4 2nd, see F as
 1. — 5. (that.
 16. — 7, 10.
 16. — 12 (om. G ~ L T Tr
 A N.)
 16. — 13 1st.
 — 13 2nd, see F cause.
 16. — 14 1st.
 2. — 14 2nd.
 2. — 15 twice, 20.
 16. — 21 1st (om. G ~ L
 T Tr A N.)
 16. — vi. 2, 14, 16.
 16. — vii. 3.
 17. — 5.
 18. — 8 1st.
 16. — 8 2nd (om. L Tr.).
 6c. — 8 3rd.
 16. — 9, 10, 11.
 — 12 1st & 2nd, see F
 cause.
 3. — 12 3rd
- 5b. 2 Cor. vii. 18.
 18. — 14.
 18. — viii. 3.
 16. — 9 1st.
 — 9 2nd, see F.. sake.
 16. — 10, 12, 13.
 1. — 14 twice.
 2. — 16.
 18. — 17.
 16. — ix. 2, 7.
 1. — 10.
 18. — 12.
 5b. — 13.
 2. — 14 1st.
 3b. — 14 2nd.
 5b. — 15.
 16. — x. 3, 4, 8 1st.
 1. — 8 2nd & 3rd.
 18. — 10.
 16. — 12, 14 twice, 18.
 16. — xi. 2 twice, 4.
 16. — 5 (No. 22, L Tr.).
 16. — 9, 13, 14, 19, 20.
 16. — xii. 6 twice.
 2. — 8.
 16. — 9.
 — 10 1st, see F..
 sake.
 16. — 10 2nd, 11 twice, 18.
 14 twice.
 2. — 15, 19.
 16. — 20.
 16. — xii. 4 1st.
 17. — 4 2nd.
 16. — 8 1st.
 2. — 8 2nd.
 16. — 9.
 2. Gal. I. 4 (No. 4, G L T Tr
 A N.)
 16. — 10 1st.
 16. — 10 2nd (om. G ~ L
 T Tr A N.)
 16. — 12, 13.
 6c. — ii. 3.
 16. — 8, 12.
 19. — 16 (No. 18, G ~ L
 T Tr A N.)
 16. — 18, 19.
 2. — 20.
 16. — 21.
 1. — iii. 6.
 16. — 10 twice.
 18. — 11.
 2. — 13 1st.
 16. — 13 2nd (No. 18, G ~ L
 L T Tr A N.)
 16. — 18, 21, 26, 27, 28.
 18. — iv. 12.
 16. — 15.
 16. — 20.
 16. — 22, 24, 25, 27 1st.
 18. — 27 2nd.
 16. — 30.
 16. — v. 5, 6, 13 1st.
 1. — 13.
 16. — 14, 17.
 16. — vi. 3, 6, 7.
 18. — 8.
 16. — 13, 15, 17.
 2. Eph. I. 16.
 9. — 17, marg. (text,
 in.)
 3b. — ii. 4.
 16. — 8, 10, 14.
 — 15, see F to.
 18. — 18.
 1. — 22.
 — iii. 1 1st, see F..
 cause.
 2. — 1 2nd, 13.
 — 14, see F.. cause.
 6c. — iv. 12 1st.
 1. — 12 3rd & 3rd.
 13. — 23.
 — 32, see F.. sake.
 2. — v. 2 1st.
 1. — 2 2nd.
 16. — 5, 6, 8, 9, 12, 13.

2. Eph. v. 20.	16. 1 Thes. iv. 2, 3, 7, 9, 14, 15.	3b. Heb. v. 12 nd .	1. 1 Pet. i. 4.
18. — 23.	18. — 16.	16. — 13 rd .	5c. — 13.
2. — 25.	18. — v. 2.	16. — vi. 4.	18. — 16.
16. — 29.	16. — 3 (No. 22, Lb Trm) (om. G T Tr A N.)	3b. — 7, marg. (text, by.)	3b. — 20.
18. — 30.	18. — 7.	16. — 10, 13, 16 st .	19. — 24, marg. for that.
— 31, see F.. cause	18. — 9.	1. — 16 nd .	— ii. 18, see F.. sako.
16. — vi. 1.	2. — 10.	2. — 20.	1. — 14.
18. — 12.	— 13, see F.. sake.	16. — vii. 1, 10, 11, 12, 13, 14.	18. — 15.
4. — 18.	8. — 15.	— 15, see F that.	14. — 16.
2. — 19, 20.	16. — 18.	16. — 17, 18 st .	16. — 19 st .
1. — 22.	4. — 25.	3b. — 18 nd .	3b. — 19 nd .
2. Phil. i. 4.	4. 2 Thes. i. 3.	16. — 19, 21.	16. — 20 st .
5b. — 5.	2. — 4, 5	2. — 25.	— 20 nd , see faults
2. — 7.	4. — 11	16. — 26.	16. — 21 st .
16. — 8.	18. — ii. 3.	2. — 27 st .	2. — 21 nd .
1. — 17.	16. — 7.	16. — 27 rd , 28	16. — 25.
16. — 19, 21.	— 11, see F.. cause	16. — viii. 3.	16. — iii. 5.
16. — 23 (No. 22, G L T Tr A N.)	4. — 13.	10. — 4 (ov., there- fore, L T Tr A N.)	16. — 9 ^{twice} .
3b. — 24.	4. — iii. 1.	16. — 5, 7, 8.	16. — 10.
1. — 25.	16. — 2, 7 st .	18. — 10, 11, 12.	— 12.
9. — 26.	19. — 7 nd .	16. — ix. 2.	16. — 14, see F.. sako.
— 27, see strive.	— 8, see nought.	2. — 7.	18. — 17.
18. — 29 st .	1d. — 10, 11.	1. — 9.	15. — 18 st .
— 29 nd , see F.. sake.	1 Tim. i. 12, see F that.	16. — 18 ^f	4. — 18 nd .
16. — ii. 13, 20, 21.	— 16 st , see F.. cause.	— 15 st , see F.. cause.	2. — iv. 1 st (om. ιν·ι· ημων, for us, G-L T Tr A) (νερ·, υμων, for you, Nt.)
20. — 26.	6c. — 16 nd .	16. — 15 nd .	18. — 1 nd .
10. — 27.	2 — ii. 1, 2.	16. — 16, 17, 19, 24 st .	10. — 3 rd , 6 st .
3b. — 30.	16. — 3 (om. L T Trmb A N.)	2. — 24 nd .	— 6 nd , see F.. cause.
16. — iii. 3.	16. — 5	— 26, see F then.	18. — 8.
3b. — 7, 6 ^{twice}	2. — 6.	16. — x. 1.	9. — 14 st .
5b. — 12.	16. — 13.	— 2, see F then.	18. — 14 nd , 17.
5c. — 14 (No. 1, L T Tr A N.)	18. — iv. 4.	16. — 4.	18. — v. 5, 7 st .
16. — 13, 20.	16. — 5, 8, 10, 16.	4. — 6, 8.	— 7 nd .
16. — iv. 11.	16. — v. 4.	— 10, see once.	16. — 2 Pet. i. 8, 10, 11, 16, 17, 21.
18. — 14.	— 8, see provide.	2. — 12.	16. — ii. 4, 8, 18, 19, 20, 21.
4. Col. i. 3 (No. 3, G~L Tr A*)	9. — 10.	16. — 14, 15.	16. — iii. 4, 6.
3b. — 5.	16. — 11, 15, 18.	4. — 18.	4. 1 John ii. 2 nd & 2nd.
2. — 7.	23, see F.. sake.	16. — 23, 26 st .	— 2 nd , see sako.
— 9 ^{1st} , see F.. cause.	16. — vi. 7, 10.	4. — 26 nd .	18. — 12, see F.. sake.
2. — 9 ^{2nd} .	16. — 2 Tim. i. 7.	— 27, see looking.	16. — 19.
18. — 16 st .	3b. — 12 st .	16. — 30.	18. — iii. 2.
1. — 16 nd .	16. — 12 nd .	17. — 34.	21. — 4.
18. — 19.	18. — 16.	16. — 36, 37.	18. — 8, 9, 11.
2. — 21 st .	— ii. 10, see F.. sake.	16. — xi. 2, 5, 6	2. — 16 ^{twice} .
— 24 nd , see F.. sake.	16. — 11, 16.	1. — 6	18. — 20.
1. — 25.	16. — ii. 2, 6, 9.	16. — 10 st , 14, 16,	18. — v. 7, 9.
16. — ii. 1 st .	16. — 18 ^{4 times} .	26, 27, 32.	4. — 16.
4. — 1 nd (No. 2, L T Tr A N.)	16. — iv. 3, 6, 10, 11 st .	4. — 40.	— 2 John 2, see F.. sake.
16. — 5.	16. — 11 nd .	8. — xii. 2.	18. — 11.
18. — 9.	16. — 15.	16. — 3, 6, 7, 10 st .	16. 3 John 3.
16. — iii. 3	— Titus i. 5, see F.. cause.	6a. — 10 nd .	— 7, see F.. sako.
— 6, see F.. sake.	16. — 10.	5c. — 10 ^{3rd} .	Jude 3, see contend.
16. — 20.	16. — 11, see F.. sake.	6c. — 11.	16. — 4.
16. — 24 (om. G~L T Tr A N.)	16. — ii. 11.	8. — 16.	18. — 11.
— 25, see reserve.	2. — 14.	16. — 17 ^{twice} , 18, 20,	16. — 11.
4. — iv. 3 st .	16. — iii. 3, 9, 12.	25.	16. — 20.
3b. — 3 nd .	1. — 14.	17. — 29.	18. — 4, 7, 9.
2. — 12.	16. Philem. 7.	16. — xiii. 2, 5, 9, 11 st .	4. — 16.
16. — 13 ^{1st} .	— 9, sec F.. sake.	4. — 11 nd .	— 2 John 2, see F.. sake.
2. — 13 ^{2nd} .	16. — 10.	16. — 14, 16, 17 st .	18. — 7.
4. 1 Thes. i. 2.	16. — 15 ^{1st} .	2. — 17 nd .	16. 3 John 3.
18. — 5 ^{1st} .	6c. — 15 ^{2nd} .	16. — 17 ^{3rd} .	— 7, see F.. sako.
— 5 ^{2nd} , see F.. sake.	18. — 22.	4. — 18 st .	Jude 3, see contend.
16. — 8, 9.	16. Heb. i. 5.	16. — 18 nd .	16. — 4.
16. — ii. 1, 3, 5, 9 ^{1st} .	3b. — 14.	17. — 22.	18. — 11.
16. — 9 ^{2nd} (om. G L T Tr A N.)	16. — ii. 2, 5, 8.	16. Jas. i. 6, 7, 11.	16. — 11.
— 13, see F.. cause	16. — 9 ^{1st} , marg. by.	18. — 12.	16. — Rev. i. 3.
16. — 14 ^{1st} .	2. — 9 ^{2nd} .	18. — 13, 20.	3b. — 9 ^{1st} .
18. — 14 ^{2nd} .	15. — 11 st .	18. — 23.	8b. — 9 ^{2nd} (om. G-L T Tr A b.)
6a. — 17.	3b. — 11 nd .	16. — 24.	3b. — ii. 3.
16. — 19, 20.	16. — 16, 18.	16. — 11, 2, 10, 11, 13.	16. — iii. 2.
16. — iii. 3, 4.	16. — iii. 3, 4.	1. — 23.	18. — 4, 8.
— 5, see F.. cause.	16. — 14, 16.	16. — 26.	18. — iv. 11 st .
18. — 8.	17. — iv. 2.	16. — iii. 2, 7, 18.	9b. — 11 nd .
16. — 9 ^{1st} .	16. — 3, 4, 8, 10, 12, 15.	16. — iv. 14 st .	18. — v. 9.
4. — 9 ^{2nd} .	16. — v. 1 st .	17. — 14, marg. (text, even) (om. L T Trb N.)	3b. — vi. 9 ^{1st} .
5b. — 9 ^{3rd} .	2. — 1 nd & 3 rd .	— 15, see F that . ought to say.	3b. — 0 ^{2nd} (om. L A b.)
— 9 ^{4th} , see F.. sake.	— 2, see F that.	5b. — v. 1.	18. — 17.
17. — 12 st .	4. — 3 rd & 2 nd .	9. — 3.	18. — vii. 17.
17. — 12 st .	16. — 7, see fear.	18. — 7.	1. — ix. 15 ^{1st} , marg. at.
17. — 12 st .	2. — 9 (No. 4, G~L T Tr A N.)	18. — 8.	— 15 ^{2nd} , see F to.
17. — 12 st .	— 7, see fear.	2. Jaa. v. 16.	18. — 10, 12 ^{twice} .

16. Rev. xiii. 18.
16. — xiv. 4.
16. — 5(om. G~L Trb
A N.)
12. — xv. 1, 4 3 times.
16. — xvi. 6 int.
16. — 6(om. G L T
Tr A) (Emp., whosoever,
10. — 10. [N.]
16. — 14.
15. — 21.
2. — xvii. 14.
18. — 17.
18. — xviii. 3, 5, 7, 8.
5b. — 9 (No. 5c, T Tr
A N.)
5b. — 10 1st.
18. — 10 2nd, 11.
- 8b. Rev. xviii. 15.
18. — 17, 19, 20,
28 twice.
18. — xix. 2 twice, 6, 7.
16. — 8, 10.
9d. — xx. 4 twice.
16. — xxi. 1.
18. — 4 (om. L Trb
18. — 5. [Ab.]
16. — 22, 23, 25.
1. — xxii. 2.
18. — 5.
16. — 9 (om. G L T Tr
A N.)
18. — 10 (No. 16, G~
T Tr A N.) (om. G.)
16. — 18 (Fr., I, G L
T Tr A N.)

FOR ALL THAT.

οὐτω, thus, in this wise, so.

1 Cor. xiv. 21.

FOR...CAUSE.

1. { διὰ, through, } on this account, owing
{ τοῦτο, this, } to this (marking the
ground or reason.
2. { εἰς, into, to, unto, } with a view to this,
{ τοῦτο, this, } in order to this.
3. { ἀντὶ, see "FOR," No. 7, } therefore,
{ τοῦτο, this, } for this.
4. { τούτου, of this, } for the sake
{ χάριν, adverbially used } of this, on
with Gen. for the sake } account of
of, on account of, this.

5. ἐνέκα, see "FOR," No. 12.

6. ὑμῖν, (Dat.) for you.

5. Matt. xix. 5.
5. Mark x. 7.
1. John xii. 18, 27.
2. — xviii. 37.
5. Acts xxvi. 21, with
τούτου, of these.
1. — xxviii. 30.
1. Rom. i. 26.
1. — xiii. 6.
1. — xv. 9.
1. Cor. iv. 17.
1. — xi. 10, 30.

6. 2 Cor. v. 13.
5. — vii. 12 twice.
4. Eph. iii. 1, 14.
3. — v. 31.
1. Col. i. 9.
1. 1 Thes. ii. 13.
1. — iii. 5.
1. 2 Thes. ii. 11.
1. 1 Tim. i. 16.
4. Titus i. 5.
1. Hob. ix. 16.
2. 1 Pet. iv. 6.

FOR...SAKE.

1. διά, see "FOR," No. 3.
(a) with Gen. see "FOR," No. 3a.
(b) with Acc. see "FOR," No. 3b.
2. { διά, see "FOR," No. 3b, } on account of
{ ημᾶς, us, } owing to us.
3. { διά, see "FOR," No. 3b, } on account of for
{ ὑμᾶς, you, } owing to you.

4. { διά, see "FOR," No. 3b, } for the sake
{ ἐκείνον, that one, em- } of him or
phatic, that one.
5. ἐνέκα, see "FOR," No. 12.
6. ὑπέρ, see "FOR," No. 2.
7. περί, see "FOR," No. 4.
8. ἐν, in, (of time, place, or element.)
9. χάριν, (used adverbially,) for the sake
of, on account of.

5. Matt. v. 10, 11.
5. — x. 18.
1b. — 22.
5. — 89.
1b. — xiv. 8, 9.
5. — xv. 25.
1b. — xix. 12.
5. — 29.
1b. — xxiv. 9, 22.
1b. — Mark iv. 17.
1b. — vi. 17, 26.
5. — viii. 35.
5. — x. 20.
5. — xiii. 9.
1b. — 15, 20.
5. Luke vi. 22.
5. — ix. 24.
5. — xviii. 29.
5. — xxi. 12.
1b. — 17.
3. John xi. 15.
1b. — xii. 9.
3. — 30.
6. — xiii. 37, 38.
1b. — xiv. 11.
1b. — xv. 21.
6. — xvii. 19.
6. — Acts ix. 10.
7. — xxvi. 7.
1b. — Rom. iv. 23.
5. Rom. viii. 36.
8. — xi. 28 twice.
1b. — xiii. 5.
1a. — xv. 30.
8. 1 Cor. iv. 6.
1b. — 10.
2. — ix. 10 twice.
1b. — 23.
1b. — x. 25, 27.
4. — 28 int.
3. 2 Cor. ii. 10.
1b. — iv. 5, 11.
3. — 15.
3. — viii. 9.
6. — xii. 10.
9. Eph. iv. 32.
6. Phil. i. 29.
6. Col. i. 24.
1b. — iii. 6.
3. 1 Thee. i. 5.
3. — iii. 9.
1b. — v. 13.
1b. — 1 Tim. v. 23.
1b. — 2 Tim. ii. 10.
9. Titus i. 11.
1b. — Philem. 9.
1b. — Pet. ii. 13.
1b. — iii. 14.
1b. — 1 John ii. 12.
1b. — 2 John 2.
6. 3 John 7.

FOR THAT.

(Where not two words in the Greek.)

1. ὅτι, see "FOR," No. 18.
2. διότι, see "FOR," No. 19.
3. εἰ, if, since, though.
4. ἐπειδή, since, because, seeing that.
5. ἐπειδὴ, since truly, inasmuch as.
6. ἐπί, see "FOR," No. 5b.

1. John xii. 18.
6. Rom. 5, 12, marg. in
1. 2 Cor. i. 24. [whom]
5. — v. 6 (de'ōn, on which
[account] G L T Tr A N.) (text, for.)
1. 1 Tim. i. 12.
4. Hob. v. 2.
3. — vii. 15.
2. 1 Pet. i. 24, marg.
(text, for.)

FOR THAT...OUGHT TO SAY.

- { δινέ, instead of,
τού λέγειν, saying.
Jas. iv. 15.

FOR THEN.

1. ἐπει, since, because, seeing that.

2. $\left\{ \begin{array}{l} \text{\acute{e}πei, see No. 1,} \\ \text{\acute{u}pa, accordingly, (marking} \\ \text{a correspondence in point} \\ \text{of fact,) } \end{array} \right\}$ else... by consequence.
1. Rom. iii. 6 | 1. Heb. ix. 26
2. 1 Cor. v. 10. | 1. — x. 2.

FOR TO.

1. *īva*, that, to the end that.
 2. *eis rō*, (with Inf.) unto the..., in order to, for to...
 3. *πρὸς rō*, (with Inf.) with a view to.

3. Matt. xxiii. 5.	1. Acts xxii. 5.
1. Mark iii. 10.	2. Rom. xi. 11.
1. John x. 10.	1. Eph. ii. 15.
1. — xi. 53.	1. Rev. ix. 15.
1. Acts xvii. 15.	1. — xii. 4.

See also, CALL, CAUSE, EVER, EVERMORE, HOPE, INTENT, LAY, LIE, LITTLE, LOOK, MAKE, PURPOSE, SEASON, SEEK, SEND, TARRY, TIME, WAIT.

FORASMUCH AS.

1. *eī*, if, since, though.
 2. *ἐπεί*, since, because, seeing that.
 3. *ἐπειδή*, since truly, inasmuch as.
 4. *ἐπειδήπερ*, since verily, forasmuch as, (non occ.)
4. Luke i. 1. | 8. Acts xv. 24.
1. Acts xi. 17. | 2. 1 Cor. xiv. 12.
2. Heb. ii. 14.

FORASMUCH AS...WAS.

ῶν, (part. of *εἰμί*, to be,) being.
Acts ix. 38

FORBEAR (-ING.)

1. *ἀνέχομαι*, to hold one's self upright, hence, to bear up, hold up, hold out, endure; then, to bear with.
 2. *ἀνίημι*, to send up or forth, to let up, let go, relax, loosen; hence, to cease from.
 3. *φείδομαι*, to spare, i.e. to abstain from using or doing anything.

— 1 Cor. ix. 6, see F work-
3. 2 Cor. xii. 6. | 2. Eph. vi. 9, marg. moder-
1. Eph. iv. 2. | ing. 1. Col. iii. 13. | (at).
— 1 Thea. iii. 1, 5, see F (can.).

FORBEAR WORKING.

{ *μή*, not,
{ *ἐργάζομαι*, to work, labour.
1 Cor. ix. 6.

FORBEAR (CAN.)

στέγω, to cover, hence, conceal, (here doubtless referring to the Apostle's anxiety.)

1 Thes. iii. 1 part., 5 part.

FORBEARANCE.

ἀνοχή, a holding back, delay, hence, self-restraint, forbearance.

Rom. ii. 4; iii. 25.

FORBEARING [marg.]

ανεξίκακος, enduring under evils and injuries, (non occ.)

2 Tim. ii. 24, text, patient.

FORBID.

1. *κωλύω*, to cut off, to weaken, hence, gen. to hinder, prevent, restrain.
 2. *διακωλύω*, (No. 1 with διά, through, prefixed,) to hinder throughout, impede utterly, (non occ.)
2. Matt. iii. 14.
1. — xix. 14.
1. Mark ix. 38, 39.
1. — x. 14.
— Luke vi. 29, see F to take.
1. — ix. 49, 50.
1. — xi. 52, marg. (text, to hinder.)
1. — xviii. 16.
1. — xxiii. 2.
1. Acts x. 47.
1. — xvi. 6.
1. — xxiv. 23.
— xxviii. 31, see F (no man.)
1. 1 Cor. xiv. 39.
1. 1 Thes. ii. 16.
1. 1 Tim. iv. 3.
1. 2 Pet. ii. 16.
1. 3 John 10.

FORBID (GOD.)

{ *μή*, not,
{ *γένοσθαι*, may it be, } may it not be.

Luke xx. 16. Rom. iii. 4, 6, 31. — vi. 2, 15. — vii. 7, 13. — ix. 14.	Rom. xi. 1, 11. 1 Cor. vi. 15. Gal. ii. 17. — iii. 21. — vi. 14.
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FORBID TO TAKE.

κωλύω, see "FORBID," No. 1.

Luke vi. 29.

FORBIDDING (NO MAN.)

ἀκωλύτως, without hindrance, without restraint, (non occ.)

Acts xxviii. 31.

FOROE (be gotten by) [margin.]

βιάζομαι, to use force, to force, (occ.
Luke xvi. 16.)

Matt. xi. 12, text, suffer violence.

FORCE (OF.)

βέβαιος, steadfast, firm, sure.

Heb. ix. 17.

FORCE (TAKE BY.)

ἀπτάζω, to seize upon, snatch away
carry off.

Matt. xi. 12. | John vi. 15.
Acts xxiii. 10.

FOREFATHER (-S.)

πρόγονος, earlier born, older. *In pl.*
progenitors, ancestors, (occ. 1 Tim.
v. 4.)

2 Tim. i. 3.

FOREHEAD (-S.)

μέτωπον, the space between the eyes,
hence, the forehead.

Rev. vii. 8; ix. 4; xiii. 10; xiv. 1, 9; xvii. 5; xx. 4,
xxii. 4.

FOREIGNER (-S.)

πάροικος, dwelling near, neighbouring.

In N.T. with art. as subst. a by-
dweller or a foreigner who lives
in a place without civil rights, but
more prop. sojourner.

Eph. ii. 19.

FOREKNOW (-KNEW.)

προγνωστικό, to know, perceive, learn or
understand beforehand, to take
note of before.

Rom. viii. 20; xi. 2.

FOREKNOWLEDGE.

πρόγνωσις, a perceiving beforehand;
esp. in medicine, prognosis.

Acts ii. 23. | 1 Pet. i. 2.

FOREORDAIN.

1. *προγνωστικό*, see "FOREKNOW."

2. *προτίθημι*, to place or set before.
In mid. (as here.) to put forth on
one's own part, display, set forth.

2. Rom. iii. 25, marg. (text, set forth.)
1. 1 Pet. i. 20.

FOREPART.

πρώρα, the fore-part of a ship, a ship's
head, prow, bow, (occ. Acts xxvii.
41.)

Acts xxvii. 30.

FORERUNNER.

προδρόμος, one who comes to a place
whither the rest are to follow,
(non occ.)

Heb. vi. 20.

FORETELL.

1. *προεῖπον*, to say before, foretell.
2. *προκαταγγέλλω*, to announce or declare beforehand.
3. *προλέγω*, to tell before the event, to forewarn, (occ. Gen. v. 21; 1 Thes. iii. 4.)
1. Mark xiii. 23.
2. Acts iii. 24 (*καταγέλλω*, to announce, G L T Tr A N.)
3. 2 Cor. xiii. 2.

FOREWARN (-ED.)

1. *προεῖπον*, to say before, foretell.
2. *ὑποδείκνυμι*, to show underhand or secretly, give a sight or glimpse of, to give to understand
2. Luke xii. 5. | 1. 1 Thes. iv. 6.

FORGET (-ETH, -ING, -GOTTEN.)

1. *ἐπιλανθάνομαι*, to forget upon, i.e., over, or in consequence of something else, (occ. Heb. xiii. 2.)
2. *ἐκλανθάνομαι*, to forget entirely, forget utterly, (non occ.)
3. *λήθη*, forgetfulness, to take a form of oblivion, } getfulness, forgetfulness, for-
λαμβάνω, to take, } get, (non occ.)
1. Matt. xvi. 5. | 1. Heb. vi. 10.
1. Mark viii. 14. | 2. — xii. 5.
1. Luke xii. 6. | 1. — xiii. 10.
1. Phil. iii. 13. | 1. Jas. i. 24.
3. 2 Pet. i. 9.

FORGETFUL.

ἐπιλησμονή, a forgetting, forgetfulness,
(non occ.)

Jas. i. 25.

FORGETFUL (BE.)

ἐπιλανθάνομαι, see "FORGET," No. 1.
Heb. xiii. 2.

FORGIVE (-ETH, -EN, -ING, -GAVE.)

1. ἀφίημι, to send away, dismiss, set free. *With Acc. of person*, to express the discharge or acquittal of a defendant, whether the appellant is nonsuited by verdict or otherwise, esp. to remit the punishment, where the guilty person is dealt with as if he were innocent.
2. χαρίζομαι, to do a person a favour, be kind to. *In the N.T. sense of χάρις*, it denotes, to be gracious to; with Acc. of thing, to give or bestow a thing willingly or graciously; hence, the meaning peculiar to the N.T. to graciously remit a person's debt or sin; hence, to pardon, forgive graciously.
3. ἀτολάνω, to let loose from, to loosen, unbind; set at liberty, e.g. a debtor, hence, overlook, forgive.

1. Matth. vi. 12 twice, 14 twice, 15 twice.	1. Luke vii. 47 twice, 48, 49.
1. —— ix. 2, 5, 6.	1. —— xi. 4 twice.
1. —— xii. 31 twice, 82 twice.	1. —— xii. 10 twice.
1. —— xviii. 21, 27, 32, 35.	1. —— xviii. 8, 4.
1. Mark v. 5, 7, 9, 10.	1. —— xxvii. 34 (ap.)
1. —— iii. 28.	1. Acts viii. 22.
1. —— iv. 12.	1. Rom. iv. 7.
1. —— xi. 25 twice, 26 twice, (ap.)	2. 2 Cor. ii. 7; 10 3 times.
1. Luke v. 20, 31, 23, 24.	2. —— xii. 13.
2. —— vi. 57 twice,	2. Eph. iv. 82 twice.
2. —— vii. 42, see F (frankly.)	2. Col. ii. 18.
2. —— 48.	1. Jas. v. 16.
	1. John i. 9.
	1. —— ii. 12.

FORGIVE FRANKLY.

2 Luke vii. 42.

FORGIVENESS.

ἀφεσις, discharge, setting free; hence, remission, (mostly in reference to the year of Jubilee), remission of debt or punishment.

Mark iii. 20.
Acts v. 81.
—— xiii. 38.Acts xxvi. 18.
Eph. i. 7.
Col. i. 14.

FORM [noun.]

1. μορφή, form, abstractedly, without reference to any other object, (non occ.)
2. μόρφωσις, embodiment, form without substance, (non occ.)

3. τίτος, a blow, then, that which is produced by the blow; the mark of a blow, impression; hence, model, pattern, exemplar *in the widest sense*; figure, form, manner.

4. ὑποτύπωσις, delineation, outline, sketch, (occ. 1 Tim. i. 16.)

1. Mark xvi. 12 (ap.)	1. Phil. ii. 6, 7.
2. Rom. ii. 20.	2. 2 Tim. i. 13.
3. —— vi. 17.	2. —— iii. 5.

FORMED [verb.]

1. μορφώ, to form, give form to; sketch, figure. Pass. have shape or form, (non occ.)
2. πλάσσω, to form, mould, shape, (*Lat. fingere*), strictly used of the artist who works in soft substances such as earth, clay, or wax; gen. to bring into shape or form, (non occ.)

2. Rom. ix. 20. | 1. Gal. iv. 19, pass.

2. 1 Tim. ii. 13.

FORMED (THING.)

πλάσμα, anything formed or moulded, esp. from wax or clay, an image, figure.

Rom. ix. 20.

FORMER.

1. πρῶτος, the first, foremost, of place or time.
 2. πρότερος, before others, of place or time.
- (a) neut. πρότερον, used as adv. before, sooner, earlier.

1. Acts i. 1.	2a. Heb. x. 22.
2. Eph. iv. 22.	2a. 1 Pet. i. 14.

FORNICATION.

1. πορνεία, fornication, (non occ.)
2. πόρνη, a harlot.

[Fornication seems to be used of the sin of Idolatry in the Church in N.T. as Adultery is of the same sin with the Jews.]

1. Matt. v. 22.	1. Rom. i. 29 (om. G L T Tr A Nt.)
1. —— xv. 19.	1. 1 Cor. v. 1 twice.
1. —— xix. 9.	1. —— vi. 18, 18 1st.
1. Mark vii. 21.	1. —— 18 2nd, sec. F
1. John viii. 41.	(commit.)
1. Acts xv. 20, 29.	1. —— vi. 2.
1. —— xxi. 25.	

- 1 Cor. x. 8, see F (commit.)
 1. 2 Cor. xii. 21
 1. Gal. v. 19.
 1. Eph. v. 3.
 1. Col. iii. 5.
 1. 1 Thes. iv. 8.
 — Jude 7, see F (give one's self over to.)
 — Rev. ii. 14, 20, see F
 1. — 21 (commit.)
 1. Rev. xix. 2.
1. Rev. ix. 21.
 1. — xiv. 8.
 — xvii. 2 1st, see F (commit.)
 1. — 2nd, 4.
 2. — 5, marg. (text, harlot.)
 1. — xviii. 8 1st.
 — 9 2nd, 9, see F (commit.)

FORNICATION (COMMIT.)

πορνεύω, to commit fornication, to play the harlot.

- 1 Cor. vi. 18.
 — x. 8.
 Rev. xviii. 9.
- Rev. ii. 14, 20
 — xvii. 2

FORNICATION (GIVE ONE'S SELF OVER TO.)

ἐκπορνεύω, to be wholly given to fornication, (*non occ.*)

Jude 7.

FORNICATOR (-s.)

πόρνος, a fornicator.

- 1 Cor. v. 9, 10, 11.
 Heb. xii. 16
- 1 Cor. vi. 9.

FORSAKE (-ETH, -EN, -ING, -SOOK.)

1. *καταλείπω*, to leave behind, *esp. of persons dying or going into a far country*; to forsake, abandon.
2. *ἐγκαταλείπω*, (*No. 1 with ἐν, in, prefixed,*) to leave behind in *any place or state*, leave in the lurch, desert.
3. *ἀφίημι*, to send forth, discharge; to let go, dismiss; pass on, pass by; hence, to leave, quit, in various senses.
4. *ἀποτάσσω*, to arrange off, *i.e.* to assign to different places. *In N.T. only Mid.* to arrange one's self off, hence, to separate one's self from.
5. — *ἀποστασία*, an apostacy, defection, revolt.

3. Matt. xix. 27, 29.
 8. — xxvi. 56.
 2. — xxvii. 40.
 3. Mark i. 18.
 8. — xiv. 50.
 2. — xv. 34.
 3. Luke v. 11.
 4. — xiv. 38.
5. Acts xxii. 21, with *ἀπὸ*, from.
 2. 2 Cor. iv. 9.
 2. 2 Tim. iv. 10, 10.
 2. Heb. x. 25.
 1. — xi. 27.
 2. — xii. 5.
 1. 2 Pet. ii. 18.

FORSOMUCH AS.

καθότι, as, according as, because that, inasmuch as.

Luke xix. 9.

FORSWEAR ONE'S SELF.

ἐπιτορκέω, to swear falsely.

Matt. v. 33.

FORTH.

ἔξω, out, without, (*of place*), out of, forth.

- John xi. 43.
 — xv. 6.
- John xix. 4 (twice), 5, 13.
 Acts v. 34.
 Acts ix. 40

See also, BREAK, BRING, BROUGHT, CALL, CARRY, CAST, COME, CONDUCT, FRUIT, GIVE, GO, HOLD, LAUNCH, LET, MANIFEST, ORDER, PASS, PROCEED, PUT, REACH, SEND, SET, SETTER, SHED, SHINE, SHOOT, SHOW, SPEAK, STAND, STRETCH.

FORTHWITH.

1. *εὐθέως*, straightway, immediately.
2. *εὐθύς*, straight, (*of direction*); also of time, like No. 1.
3. *παραχρῆμα*, with the thing itself, *i.e.* at the very moment, on the spot, immediately, *i.e.* directly after something else has taken place.

- | | |
|---|---------------------------------------|
| 1. Matt. xxi. 5.
1. — xxvi. 49 | 2. John xix. 34. |
| 1. Mark i. 28, 43 (No. 2, L
T Tr A N.) | 3. Acts ix. 18 (om. G L T Tr
A N.) |
| 1. — v. 13 (om. L ^b Tr) | 1. — xii. 10 |
| | 1. — xxi. 30. |

FORTY.

τεσσαράκοντα, forty.

[As a typical number, it is the number of probation, separation, or judgment. Starting from Israel's wilderness life, it was the measure of God's judicial dealings (Ezck. iv. 6; xxix. 11—15), and was to be the measure of man's (Deut. xxv. 3.) Moses' life of three periods of forty years, and his personal wanderings, were anticipatory of his association with Israel. The number as connected with God's judicial dealings is repeated in the Book of Judges

(iii. 11, 30; v. 31; viii. 28; xiii. 1.)
 The two periods of forty days Moses was in the mount receiving the law are related to that breaking of the law which led to the forty years in the wilderness. Elijah too, the law's fearless asserter, spent forty days in the wilderness. The time of Nineveh's probation was forty days (Jonah iii. 4.) Our Lord's own wilderness temptation was also forty days; but the forty days after the resurrection point forward to the end of judicial dealings in resurrection life with Christ.]

Matt. iv. 2 twice.

Mark i. 13.

Luke iv. 2.

John ii. 20.

Acts i. 8.

— iv. 22. [old.]

— vii. 23, see F years

— 30, 36, 42.

— xiii. 18, see F years (of.)

Acts xiii. 21.

— xxviii. 18, 21.

2 Cor. xi. 24.

Heb. iii. 9, 17.

Rev. vii. 4.

— xi. 2.

— xiii. 5.

— xiv. 1, 3.

— xxii. 17.

FORTY YEARS OLD.

{ *τεσσαρακονταετής*, forty years,
 χρόνος, time.

Acts vii. 28.

FORTY YEARS (OF.)

τεσσαρακονταετής, forty years.

Acts xiii. 18.

FORWARD.

προνδάλως, speedy, hasty, esp. as shown in earnest diligence, (occ. 2 Cor. viii. 22.)

2 Cor. viii. 17.

FORWARD (BE.)

1. *θέλω*, to will, wish, desire, implying the active volition and purpose, and expressing the natural impulse and desire.

2. *προνδάλω*, to make haste, be zealous to do, esp. as manifested in diligence, earnestness; to do the utmost.

— Mark xiv. 35, see go. | 1. 2 Cor. viii. 10, marg. be
 — Acts xix. 38, see put. | 2. Gal. ii. 10. [willing.
 — 3 John 6, see bring.]

FORWARDNESS.

προνδή, speed, haste, as manifested in earnestness, diligence, zeal.

2 Cor. viii. 8.

FORWARDNESS OF MIND.

προθυμία, predisposition, alacrity of mind, eagerness, good-will, ready-kindness.

2 Cor. ix. 2.

FOSTER-BROTHER [margin.]

σύντροφος, nourished or nursed together.

Acts xiii. 1, text, which had been brought up with.

FOUL.

ἀκάθαρτος, strictly, in a levitical sense, impurified, i.e. uncleaned; then, gen. impure, unclean.

Matt. xvi. 8, see weather. | Mark ix. 25.
 Rev. xviii. 2

FOUND, past tense of FIND.

See, FIND;

FOUND (-ED.)

θεμέλιω, to lay the foundation of any thing, to found.

Matt. vii. 25. | Luke vi. 48 (esp.)

FOUNDATION.

1. *θεμέλιος*, placed or laid as a foundation, fundamental. Hence in N.T. as subst. foundation.

(a) *Neut. τὸ θεμέλιον*, in St. Luke's writings, foundation, (*non occ.*)

2. *καταβολή*, a casting down, hence, a laying down, the founding, the establishing, involving a reference to an intended continuation. In N.T. only in the phrase, κ. τοῦ κόσμου, beginning of the world, (except Heb. xi. 11.)

- | | |
|----------------------------|-----------------------------------|
| 2. Matt. xiii. 33. | 1. 1 Tim. vi. 19. |
| 2. — xxv. 34. | — Heb. i. 10, see F of (lay.the.) |
| 1a. Luke vi. 48, 49. | 2. — iv. 3. |
| 2. — xi. 50. | 1. — vi. 1. |
| 1a. — xiv. 29. | 2. — ix. 26. |
| 2. John xvii. 24. | 1. — xi. 10. |
| 1a. Acts xvi. 26. | 2. 1 Pet. i. 20. |
| 1. Rom. xv. 20. | 2. Rev. xiii. 8. |
| 1. 1 Cor. iii. 10, 11, 12. | 2. — xvii. 8. |
| 2. Eph. i. 4. | 1. — xxii. 14, 19 twice. |
| 1. — ii. 20. | |

FOUNDATION OF (LAY THE.)

θεμελιώ, to lay the foundation of any thing, to found.

Heb. i. 10.

FOUNTAIN

πηγή, a spring, a well, hence, fount, source, (occ. John iv. 6 twice, 11; 2 Pet. ii. 17.)

Mark v. 29.
Jas. iii. 11, 12 (ap.)
Rev. vii. 17.

Rev. xxi. 6.

Rev. viii. 10.
— xiv. 7.
— xvi. 6.

FOUR.

*téτραπε*s, four, (*non occ.*)

[As a typical number, it is the number of the world. It is reproduced in everything earthly, (not by chance, but by the Divine constitution of things.) So we have—the four seasons; four points of compass, (Rev. vii. 1; Ezek. xxxvii. 9; Matt. xxiv. 31; Job. ix. 9); four divisions of people, (Rev. v. 9; vii. 9; x. 11; xiv. 6; xiii. 7); sons of Japheth divided (Gen. x. 5); sons of Ham divided (Gen. x. 20); sons of Shem (Gen. x. 31); the four great world-powers (Zech. i. 18); the four Gospels; the twelve Apostles divided into three fours, in each list headed respectively by Peter, Philip, and James. The same number reigns in the camp of Israel, in the Tabernacle and Temple so far as they relate to the world. See under the word "CHERUBIM."]

Matt. xv. 38, } see
— xvi. 10, } thousand
— xxiv. 31.
Mark ii. 6.
— viii. 9, 20, see thou-
sand.
— xiii. 27.
Luke ii. 37.
John iv. 35, see montha.
— xi. 17.
— 39, see F days (hath
been dead.)
— xix. 23.
Acts v. 36, } see
— vii. 6, } hundred
— x. 11.
— 80, see F days ago.
— xi. 6.
— xii. 4.

Acts xiii. 20, see hundred.
— xxi. 9, 23.
— 38, see thousand.
— xxvii. 29.
Gal. iii. 17, see hundred.
Rev. iv. 4 twice, 6, 8, 10.
— v. 6, 8 twice, 14 last.
— vii. 14 2nd, see F and
twenty.
— vii. 1, 6.
— viii. 13 times, 2, 4, 11.
— ix. 13 (*om. LTrbApNt*)
— 14, 15.
— xi. 16.
— xiv. 1, 3 twice.
— xv. 7.
— xix. 4 twice.
— xx. 8.
— xxi. 17.

FOUR AND TWENTY.

eíkooútétrapes, twenty four.

Rev. v. 14 (*om. G L T Tr A N.*)

FOURFOLD.

tetraplός, fourfold, quadruple, (*non
occ.*)

Luke xix. 8.

FOURFOOTED BEAST.

*tetrapátov*s, fourfooted, quadruped.

Acts x. 12.

Acts xi. 6.

Rom. i. 23.

FOURSCORE.

óydoúkōta, eighty, (*non occ.*)

Luke ii. 37.

Luke xvi. 7.

FOURSQUARE.

tetrapágwos, four-cornered, (*non occ.*)

Rev. xxi. 16.

FOURTEEN.

dékataétrapes, fourteen, (*non occ.*)

Matt. i. 17 3 times.

2 Cor. xii. 2.

Gal. ii. 1.

FOURTEENTH.

tessarapéskaidékatos, fourteenth, (*non occ.*)

Acts xxvii. 27, 33.

FOURTH.

tétrapros, the fourth, (*occ. Acts x. 30.*)

Matt. xiv. 25.

Mark vi. 48.

Rev. iv. 7.

— vi. 7 twice.

Rev. vi. 8, *see F part.*

— viii. 12.

— xvi. 8.

— xxii. 19.

FOURTH PART.

Rev. vi. 8.

FOWL (-S.)

1. *πτερεύον*, able to fly, winged; the general epithet of birds.

2. *ὄρνεον*, a bird, fowl; generally the carnivorous.

1. Matt. vi. 26.

1. — xiii. 4.

1. Mark iv. 4, 32

1. Luke viii. 5.

2. Rev. xix. 17, 21.

1. Luke xii. 24.

1. — xiii. 19.

1. Acts x. 12.

1. — xi. 6.

FOX (-ES.)

άλωπηξ, a fox.

[Derived from *άλωπός*, cunning; or, by Eustathices and Bochart from *άλασθαι*, to wander. Eng. word fox, and Germ. iuohs, from the verb *foxa*, which in the Icelandic signifies to deceive.]

Matt. viii. 20.

Luke xiii. 32.

Luke ix. 58.

FRAGMENT (-s.)

κλάσμα, that which is broken off, a fragment, morsel, (occ. pl. Matt. xv. 37; Mark iv. 8.)

Matt. xiv. 20.
Mark vi. 48.

John vi. 12, 13.

Mark viii. 19, 20.
Luke ix. 17.

FRAME (-ED.)

καταρπίζω, to adjust or put in order again; to reform, restore; involving the idea of positive defects which have to be repaired or adjusted. (Meaning here, to the *āiōnes, ages, which were "prepared," as in ch. x. 5.)*

Heb. xi. 3.

FRAME TOGETHER (FITLY.)

συναρμολογέω, to join together, to fit or joint together.

Eph. ii. 21.

FRANKINCENSE.

λίθανος, (from Heb. לִתְנָהַל, which is from לִתְנָהַל, white.) Frankincense, olibanum, a resinous substance produced from a tree growing in the east, particularly in Arabia. It is of a whitish colour, and the best kind nearly transparent, (non occ.)

Matt. ii. 11.

Rev. xviii. 13.

FRANKLY.

See, FORGIVE.

FRAUD (KEEP BACK BY.)

ἀποστερέω, to rob, despoil, bereave or defraud one of a thing.

Jas. v. 4.

FREE [adj.]

ἐλεύθερος, one who can go where he will, hence, free, at liberty.

Matt. xvii. 26.
John viii. 33, 36.
Rom. v. 15, 16, see gift.
— vi. 20.
— vii. 3.

1 Cor. vii. 21, 22.
— ix. 1, 19.

Rev. xix. 16.

1 Cor. xii. 13.
Gal. iii. 28.
— iv. 26, 31.
Eph. vi. 8.
Col. iii. 11.

1 Pet. ii. 16.
Rev. xiii. 16.

FREE (ΜΑΚΕ.)

ἐλευθερώω, to free, set at liberty, to save from thralldom.

John viii. 32, 36.
Rom. vi. 18, 22.

Rom. viii. 2.
Gal. v. 1

FREE WOMAN.

ἐλεύθερος, see "FREE."

Gal. iv. 22, 28, 30.

FREE (-D) [verb.]

δικαιόω, to bring forth a δίκαιος, (a just or righteous man,) to recognize, set forth as righteous, to justify.

Rom. vi. 7, marg. justify.

FREEDOM.

πολιτεία, the relation in which a citizen stands to the state, the condition or rights of a citizen, citizenship. (occ. Eph. ii. 12.)

Acts xxii. 28.

FREELY.

1. *δωρεάν*, (Acc. of δωρεά, as adv.) as a free gift, freely, Lat. gratis.
2. *παρρήσιάζομαι*, to speak freely, openly or boldly.
3. { μετά, with,
παρρήσια, free-spokenness.

1. Matt. x. 8 twice.

3. Acts ii. 39.

2. — xxvi. 26, part.

1. Rom. iii. 24.

— Rom. viii. 82, see give.

— 1 Cor. ii. 13, see given.

1. 2 Cor. xi. 7.

1. Rev. xxi. 6.

1. Rev. xxii. 17.

FREEMAN.

1. *ἐλεύθερος*, see "FREE."
2. *ἀπελεύθερος*, an emancipated slave, a freedman, (non occ.)
2. 1 Cor. vii. 22, marg. (text, made free.)
1. Rev. vi. 15.

FREQUENT (MORE.)

περισσοτέρως, more abundantly.

2 Cor. xi. 23.

FRESH.

γλυκύς, sweet to the taste. Of water, fresh, (as opp. to πικρός, bitter), (occ. Jas. iii. 11; Rev. x. 9, 10.)

Jas. iii. 12.

FRIEND (s)

1. *philos*, loved, beloved, dear. Soon came to be used as subst. like *Lat.* *amicus*, a loved one, a friend, (*κανόνες*)
 2. *druipos*, a comrade, associate, companion, (freq. used as addressal to soldiers or servants.) more distinct than No. 1. (see Matt. xi. 16.)

1.	Mark vi. 18
2.	xx. 18
3.	xxx. 18
4.	xxxx. 18
5.	Mark vi. 18, see Euseb. 1
6.	v. 18, see Euseb. 1
7.	Euseb. 6. 18
8.	v. 18, Euseb. 6. 18
9.	v. 18, Euseb. 6. 18
10.	v. 18, Euseb. 6. 18
11.	v. 18, Euseb. 6. 18
12.	v. 18, Euseb. 6. 18
13.	v. 18, Euseb. 6. 18
14.	v. 18, Euseb. 6. 18
15.	v. 18, Euseb. 6. 18
16.	v. 18, Euseb. 6. 18
17.	v. 18, Euseb. 6. 18
18.	v. 18, Euseb. 6. 18
19.	v. 18, Euseb. 6. 18
20.	v. 18, Euseb. 6. 18

Lake 227
— 228
John 228
— 229
— 230 231 232
— 231 232
— 232 233
John 233
— 234 235
— 235 236
John 236
— 237 238
— 238 239
John 239

FRIEND (make out)

Method of presentation will be decided by
a Committee of experts to follow.

卷之三

卷之二

...the same { those belonging to
new India } & as it is written
as old India

卷之三

• १०८५ अनुवाद द्वारा देखा गया था।

三

卷之三

10. *Leucosia* *leucostoma* *leucostoma* *leucostoma* *leucostoma*

- 1 -

卷之三

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1967-1970
1971-1974

卷之三

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1. Mark ii. 20.
 1. — iii. 7 (twice, *S* twice, 22).
 1. — iv. 25.
 1. — v. 35.
 — vi. 1, see thence.
 — 2, see whence.
 — 10, see place.
 2. — 14.
 2. — 16 (*om. in sepe*,
 from the dead, T Trb
A N.).
 1. — vii. 1, 4, 6.
 — 15, see without.
 1. — 17.
 — 18, see without.
 — 21, 23, see within.
 — 24, see thence.
 2. — 31.
 1. — 33.
 — viii. 4, see whence.
 1. — 11.
 1. — ix. 9^{1st} (No. 2, L.)
 2. — 9^{2nd}, 10.
 — x. 1, see thence.
 1. — 6.
 2. — 20.
 1. — xi. 12.
 2. — 20, 30, 31.
 3. — xii. 2.
 2. — 25.
 1. — 34.
 1. — xiii. 19.
 2. — 37.
 1. — xiv. 35, 36.
 3a. — 43.
 1. — 52 (*om. aw' aw'aw'*,
 from them, G -> Lb T Tr
A N.).
 — xv. 20, see take.
 1. — 30, 32.
 — 33, see top.
 2. — xvi. 3 (No. 1, L Tr.).
 1. — 8.
 1. Luke i. 2.
 — 3, see first.
 2. — 15.
 4a. — 26 (No. 1, L Tr A N.).
 1. — 38.
 3a. — 45.
 — 50, see generation.
 1. — 52.
 2. — 71 twice, 78, see
 3a. — ii. 1. [high].
 1. — 4, 15, 36.
 1. — 37 (*om. Tr A*)
(No. 2, N.).
 1. — iii. 7.
 2. — 22.
 1. — iv. 1.
 — 9, see hence.
 1. — 13, 42.
 1. — v. 3, 8, 13, 35.
 1. — vii. 8.
 1. — viii. 18, 37.
 3a. — 49 (No. 1, L.).
 1. — ix. 5.
 2. — 7.
 1. — 33, 37, 39, 45.
 1. — 54 (No. 2, L.).
 2. — x. 18.
 1. — 21, 30, 42.
 1. — xi. 4 (ap.).
 — 7, see within.
 2. — 16, 31.
 1. — 50, 51.
 2. — xii. 36.
 1. — 58.
 1. — xiii. 15, 16, 27.
 1. — 29 (*om. G -> Lb T*
Trb A N.).
 1. — xvi. 3.
 1. — 18 (*om. G ->*).
 1. — 21.
 — 26, see thence.
 — 26, see hence.
 1. — 30?
 2. — 31.
 2. — xvii. 7.

1. Luke xvii. 29.
 — xviii. 21, see F my
 youth up.
 1. — 34.
 1. — xix. 24, 26 1st.
 1. — 26 2nd (*om. aw'*,
 aw'aw', *from him*, Lb
T A N.).
 1. — 39, 42.
 2. — xx. 4, 5, 33.
 1. — xxii. 11.
 1. — xxiii. 41, 42, 43 (ap.),
 45.
 1. — xxxii. 5, 49.
 2. — 55.
 1. — xxiv. 2, 9, 13.
 2. — 46, 49.
 1. — 51.
 Sa. John i. 6.
 2. — 19, 32.
 2. — ii. 22.
 1. — iii. 2.
 — 3, 7, see above.
 2. — 13, 27.
 — 31^{1st}, see above.
 2. — 31^{2nd}.
 — iv. 11, see whence.
 2. — v. 24.
 3a. — 34, 41, 44.
 2. — vi. 23, 31, 32 twice, 33.
 2. — 38 (No. 1, L Tr A N.).
 2. — 41, 42, 50, 51, 58,
 64.
 — 66, see time.
 3a. — vii. 29.
 2. — viii. 23 twice, 42.
 1. — 44.
 2. — ix. 1.
 — 29, 30, see whence.
 1. — x. 5, 18.
 2. — 32.
 1. — xi. 53.
 — xii. 9, 17, 27, 38, 82.
 1. — 36.
 1. — xiii. 3.
 2. — 4.
 — xv. 5, see severed.
 1. — 26 twice.
 1. — 27.
 1. — xvi. 22.
 3a. — 27.
 3a. — 29 (No. 2, L Tr A)
 1. — 30.
 3a. — xvii. 8.
 2. — 15.
 2. — xviii. 3.
 1. — 28.
 — 36, see hence.
 — xix. 11, see above.
 — 12, see thence-
 forth.
 2. — 23.
 1. — 27.
 2. — xx. 1, 9.
 1. — xxii. 8.
 2. — 14.
 1. Acts i. 4, 11, 12 1st.
 6. — 12 2nd.
 1. — 22 twice.
 2. — 25 (No. 1, L Tr
A N.).
 2. — ii. 2.
 1. — 40.
 — 46, see house to
 house.
 2. — iii. 2, 15.
 1. — 19.
 — 23, see F among.
 1. — 24, 26.
 2. — iv. 2, 10.
 1. — v. 38, 11.
 — vii. 4, see thence.
 — 39, see thrust.
 1. — viii. 10, 26, 33.
 1. — ix. 3 (No. 2, L Tr
A N.).
 1. — 8.
 3a. — 14.
1. Acts ix. 18.
 1. — x. 17, 21 (ap.), 23,
 37.
 2. — 41.
 — xi. 4, see rehearse.
 2. — 5, 9.
 1. — 11, 27.
 1. — 10, 19.
 2. — 25.
 — xiii. 4, see thence.
 1. — 8, 13 twice, 14,
 29.
 2. — 30.
 1. — 31.
 2. — 34.
 1. — 39.
 — 46, see put.
 2. — xiv. 8.
 1. — 15.
 — 17, see heaven.
 1. — 19.
 — 26, see whence.
 1. — xv. 1, 18.
 — 19, see F among.
 1. — 20 (*om. L Tr A N.*)
 2. — 24, 29.
 1. — 33, 38, 39.
 1. — xvi. 11.
 — 12, see thence.
 2. — xvii. 3.
 1. — 27.
 2. — 31, 33.
 — 33, see F among.
 2. — xviii. 1.
 1. — 2 1st.
 2. — 2 2nd (No. 1, L Tr
A N.).
 1. — 5, 6, 16, 21.
 1. — xix. 9, 12 twice.
 1. — xx. 6, 9, 17, 18.
 — 20, see house to
 house.
 1. — 26.
 1. — xxii. 1 1st.
 — 1 2nd, see thence.
 1. — 7, 10.
 3a. — xxii. 5.
 2. — 6.
 1. — 22, 29.
 1. — 30 (*om. aw' aw'*,
 aw'aw', *from his bonds*,
 G L Tr A N.)
 2. — xxii. 10, see among.
 1. — 21.
 1. — xxiv. 18.
 1. — xxv. 1, 7.
 2. — xxvi. 4.
 — 5, see beginning.
 3a. — 10.
 3a. — 12 (*om. G -> L T*
Tr A N.).
 — 13, see heaven.
 2. — 17.
 1. — 18.
 — xxvi. 4, see thence.
 1. — 21.
 2. — 34 (No. 1, L Tr
A N.).
 — 43, see keep.
 — xxviii. 13, 15, see
 thence.
 2. — 17.
 1. — 23.
 2. — 17.
 1. — 18, 20.
 2. — iv. 24.
 1. — v. 9, 14.
 2. — vi. 4.
 1. — 7.
 2. — 9, 13, 17.
 1. — 18, 22.
 1. — vii. 2, 3.
 2. — 4.
 1. — 6.
 2. — 24.
1. Rom. viii. 2.
 2. — 11 twice.
 1. — 21, 35, 39.
 1. — ix. 3.
 2. — x. 7, 9.
 2. — xi. 15.
 1. — 26.
 1. — xv. 19.
 7. — 22.
 1. — 31.
 1. Cor. i. 3.
 2. — v. 2, see also F
 among.
 — 13, see F among.
 1. — vil. 10, 27.
 2. — ix. 19.
 1. — x. 14.
 1. — xiv. 36.
 2. — xv. 12, 20.
 — 41, see differ.
 2. — 47.
 1. 2 Cor. i. 2.
 2. — 10.
 2. — iii. 1.
 1. — 18.
 2. — v. 2.
 1. — 6.
 2. — 8.
 — vi. 17, see F among.
 1. — viii. 1.
 1. — xi. 3, 9 1st.
 — 9^{2nd}, see burden-
 some.
 1. — XII. 8.
 Gal. i. 1.
 1. — 3.
 2. — 4.
 1. — 6.
 2. — 6, 15.
 1. — ii. 12.
 2. — iii. 13.
 — iv. 1, see differ.
 1. — 24.
 Eph. i. 2.
 2. — 20.
 1. — iii. 9, see also
 world.
 2. — iv. 16.
 1. — 31.
 2. — v. 14.
 2. — vi. 6.
 1. — 23.
 1. Phil. i. 2, 5.
 2. — iii. 20.
 1. — iv. 15.
 3a. — 15.
 1. Col. i. 2.
 2. — 13, 18.
 1. — 25, 26 twice.
 2. — ii. 12, 19.
 1. — 20.
 2. — iv. 16.
 1. 1 Thes. i. 1 (ap.), 8, 9.
 2. — 10 1st & 2nd.
 — 10 3rd.
 1. — iii. 17.
 1. — iii. 6.
 1. — iv. 3, 16.
 1. — v. 22.
 1. 2 Thes. i. 2, 7, 9 twice.
 3a. — ii. 2.
 1. — 13 (*aw'aw'*, *first*-
 fruits, instead of *aw'*,
 aw'aw', *from the begin-*
ning, *L Tr A N.*)
 1. — iii. 2, 3, 6.
 1. 1 Tim. i. 5.
 — 6, see swerve.
 — iv. 1, see depart.
 — v. 13, see house to
 house.
 1. — vi. 5 (ap.).
 1. 2 Tim. i. 2, 3.
 — 15, see turn.
 2. — ii. 8.
 1. — 19, 21.
 1. — iii. 15.
 1. — iv. 18.

1. Titus i. 4
 — 14, see turn.
 1. — ii. 14.
 1. Philem. 3.
 1. Heb. iii. 12.
 — iv. 3, 4, 10 twice.
 — v. 1, see F among.
 2. — 7.
 1. — vi. 1, 7
 1. — vii. 1.
 2. — 6.
 — 24, see *Fone to another*.
 1. — 26.
 1. — viii. 11.
 1. — ix. 14.
 1. — x. 22.
 1. — xi. 15.
 2. — 19 1st.
 — 19 2nd, see whence.
 1. — xii. 15, marg. (text of.)
 1. — 25.
 — Jaa. i. 17 1st, see above.
 1. — 17 2nd, 27.
 — iii. 15, 17, see above
 — iv. 1, see whence.
 1. — 7.
 2. — v. 19.
 — 20 twice.
 2. 1 Pet. i. 8.
 1. — 12.
 2. — 18, 21.
 1. — iii. 10.
 3a. 2 Pet. i. 17 1st.
 4a. — 17 2nd.
 2. — 18.
 — iii. 8, see day to day (from).
 2. — 21 (ap.).
 1. — iii. 4.
 1. John i. 1, 7, 9.
 1. — ii. 7 1st.
 1. — 7 2nd (om. *ān'* *āpoxīs*, from the beginning, G = L T Tr A N.).

1. 1 John ii. 13, 14.
 2. — 19.
 1. — 20, 24 twice.
 1. — iii. 8, 11.
 2. — 14.
 1. — 17.
 1. — iv. 21.
 1. — v. 21.
 3a. 2 John 3 twice, 4.
 1. — 5, 6.
 1. Jude 14.
 1. Rev. i. 4 twice, 5 1st.
 — 5 2nd (No. 2, L Tr A N).
 — ii. 5, see whence.
 1. — iii. 12.
 1. — vi. 4 (No. 2, G L T Tr A N) (*ix. om. G =*).
 1. — 16 twice.
 1. — vii. 2.
 1. — 17 (G~) (No. 2, G L T Tr A).
 2. — viii. 10.
 2. — ix. 1.
 1. — 6.
 2. — 13.
 2. — x. 1, 4, 8.
 2. — xi. 11, 12.
 1. — xii. 14.
 1. — xiii. 8.
 2. — 13.
 2. — xiv. 2.
 1. — 3, 4.
 2. — 18 twice, 18.
 2. — xv. 8 twice.
 1. — xvii. 8.
 2. — xviii. 1, 4.
 1. — 14 twice.
 2. — xx. 1.
 1. — 9 (om. *ān'* *āpoxīs* from God, G = L T Tr A N).
 1. — 11.
 1. — xxii. 2.
 1. — 4 (No. 2, L T Tr A N).
 1. — 10.
 1. — xxiii. 10.

FROM AMONG.

1. ἀπό, see "FROM," No. 1.
 2. ἐκ, see "FROM," No. 2.
 3. { ἐκ, from,
 μεσον, the midst.

3. Matt. xiii. 49. 2. Acts iii. 23. 1. — xv. 19. 3. — xvi. 33.	3. Acts xxiii. 10. 3. 1 Cor. v. 2 2. —————— 13. 3. 2 Cor. vi. 17.
2. Heb. v. 1.	

FROM ONE TO ANOTHER [marg.]

ἀπαραβάτος, not passing from beside, intransmissible, inviolable.

Heb. vii. 24, text, unchangeable.

FROM MY YOUTH UP.

- 1 { *ék*, see "FROM," No. 2,
vētrns, youth,
muv, my, } from my
youth.

2. { *ἐκ*, see "FROM," No. 2, } from
 νεότης, youth. }

1. Matt. xix. 20 (*om. G* → L T Tr A. N.)
 2. Luke xviii. 21.

See also, FALL, FAR, HENCEFORTH.

FROWARD.

σκολιός, crooked, *metaph.* not straightforward, perverse.

1 Pet. ii. 18.

FRUIT (-s.)

1. *καρπός*, that which is dry and ripe, fruit, used of trees but also of the earth; and then gen. produce, result.
 2. *γέννημα*, that which is born or produced; of men, offspring; of trees, etc., fruit, produce.

1. Matt. iii. 8.
 1. — vii. 16, 17 twice,
 18 twice, 19, 20.
 1. — xii. 33 3 times.
 1. — xiii. 8.
 1. — 23, see F (bear.).
 1. — 26.
 1. — xxii. 19, 34 twice,
 41, 43.
 2. — xxvi. 29.
 1. Mark iv. 7, 8.
 — 20, 28, see F
 (bring forth.).
 1. — 29.
 1. — xi. 14.
 1. — xii. 2.
 2. — xiv. 25.
 1. Luke i. 42. -
 1. — iii. 8, 9.
 1. — vi. 43 twice, 44.
 1. — viii. 8.
 — 14, see perfection
 — 15, see F (bring
 forth.).
 1. — xii. 17.
 2. — 18 (Trm.) (*cōros*,
 wheat, Tr.)
 1. — xiii. 6, 7, 9.
 1. — xix. 10.
 1. John iv. 86.
 1. — xii. 24.

1. John xv. 2 3 times, 4, 5,
 8, 16 twice.
 1. Acts ii. 30.
 1. Rom. i. 13.
 1. — vii. 21, 22.
 — viii. 4, 5, see F
 (bring forth.).
 — viii. 23, see first F.
 1. — xv. 28.
 — xvi. 5, see first F.
 1. 1 Cor. ix. 7.
 — xv. 20, 23, } see
 — xvi. 15, } first F
 2. 2 Cor. ix. 10.
 1. Gal. v. 22.
 1. Eph. v. 9.
 1. Phil. i. 11, 22.
 1. — iv. 17. (forth.)
 — Col. i. 6, see F (bring
 1. 2 Tim. ii. 6.
 1. Heb. xii. 11.
 1. — xiii. 15.
 — Jas. i. 18, see first F.
 1. — iii. 17, 18.
 1. — v. 7, 18.
 — Jude 19 1st, see wither.
 — 12 2nd, see F (with-
 out.).
 — Rev. xiv. 4, see first F.
 — xviii. 14, see fruits

1. — xxii. 2 twice.

FRUIT (BEAR.)

καρποφορέω, to bear **καρπός** (fruit.)

(a) *Mid.* to bear fruit to one's self, i.e. propagate one's self, increase.

Matt. xiii. 23.

FRUIT (BRING FORTH.)

- Mark iv. 20, 28.** | **Rom. vii. 4, 5.** {be
Luke viii. 15. | **a. Col. i. 6,** with eight to

FRUIT (WITHOUT.)
ἀκαρπός, unfruitful.

Jude 12.

FRUITS.

ἡπώρα, the part of the year between the rising of Sirius and of Arcturus, (acc. to the division of the year into seven seasons,) and so, not so much the Lat. auctumnus, autumn, as the proper time for field and tree fruits to ripen. ἡπώρα also means the fruit itself, esp. tree-fruit.

Rev. xviii. 14.

FRUITFUL.

καρποφόρος, fruitbearing
Acts xiv. 17.

FRUITFUL (BE.)

καρποφορέω, to bear καρπός (fruit, see "FRUIT." No. 1.)

Col. i. 10.

FRUSTRATE.

ἀθετέω, to displace, set aside, disregard as a treaty or oath; to reject.

Mark vii. 9.
Luke vii. 20. } marg. (text, reject.)
Gal. ii. 21

FULFIL (-ED, -ING.)

- πληρώω, to make full, fill; then, to fulfil, perform fully, complete, accomplish.
- ἀντληρώω, (No. 1 with ἀνά, up, prefixed,) to fill up, complete, (stronger than No. 1.)
- ἐκπληρώω, (No. 1 with ἐκ, from, out of, prefixed,) to fill out, fill quite up, complete in full, (*non occ.*)
- τελέω, to bring about, complete, fulfil, accomplish, not to end a thing or state, but to bring about a complete and perfect one.
- συντελέω, (No. 4 with σύν, together, prefixed,) to bring to one end together, bring quite to an end, finish, perfect.
- τελειώω, to make perfect, consummate, bring to an accomplishment.
- ποιέω, to make, to do, (expressing action either as completed or continued.)

8. πληροφορέω, to bear, or bring fully, to fill up the full measure.

- | | |
|---|--|
| 1. Matt. i. 22. | 1. John xix. 36. |
| 1. —— ii. 15, 17, 23 | 1. Acts i. 16. |
| 1. —— iii. 15. | 1. —— iii. 18. |
| 1. —— iv. 14. | 1. —— ix. 23. |
| 1. —— v. 17. | 1. —— xii. 25, part. |
| 1. —— 18, <i>see F (be.)</i> | 7. —— xiii. 22 |
| 1. —— viii. 17. | 1. —— 23, 27 |
| 1. —— xii. 17. | 4. —— 29. |
| 2. —— xiii. 14. | 3. —— 33. |
| 1. —— xxii. 4. | 1. —— xiv. 26. |
| — xxiv. 34, <i>see F (be.)</i> | 4. Rom. ii. 27. |
| 1. —— xxvi. 54, 56. | 1. —— viii. 4. |
| 1. —— xxvii. 9, 35 (<i>ap.</i>) | 1. —— xiii. 8. |
| 1. Mark i. 15. | 10. <i>see fulfilling</i> [noun.] |
| 5. —— xiii. 4. | 1. 2 Cor. x. 6. |
| 1. —— xiv. 49. | 1. Gal. v. 14. |
| 1. —— xv. 28 (<i>ap.</i>) | 4. —— 16. |
| 1. Luke i. 20, (<i>πιμπλημα, to fill, G. L T Tr A N.</i>) | 2. —— vi. 2. |
| 6. —— ii. 43, part. | 7. Eph. iii. 35. [full.] |
| 1. —— iv. 21. | 1. —— iv. 10, <i>marg. (text,</i> make full proof.) |
| 1. —— xxii. 22 (<i>πιμπλημα, to fill, G. L T Tr A N.</i>) | 1. Phil. ii. 2. |
| 1. —— 24! | 1. Col. i. 25, <i>marg. preach fully.</i> |
| — 32, <i>see F (be.)</i> | 1. —— iv. 17. |
| 1. —— xxiii. 16. | 1. 2 Thes. i. 11. |
| 1. —— xxv. 44. | 2. 2 Tim. iv. 5, <i>marg. (text,</i> make full proof.) |
| 1. John iii. 29. | 4. Jas. iii. 8. |
| 1. —— xii. 38. | 1. —— 25. |
| 1. —— xiii. 18. | 1. Rev. vi. 11. |
| 1. —— xv. 25. | 4. —— xv. 8. |
| 1. —— xvii. 12, 13. | 7. —— xvii. 17, 1st |
| 1. —— xviii. 2, 32. | 4. —— 17, 2nd |
| 1. —— xix. 24 | 1. —— xx. 3. |
| 6. —— 28. | |

FULFILLED (BE.)

γίνομαι, to begin to be, i.e. to come into any existence or state, to become, to enter upon any state or condition, to come to pass.

Matt. v. 18; xiv. 34; Luke xxi. 32.

FULFILLING [noun.]

πληρώμα, that with which any thing is filled or of which it is full, the contents, fulness, filling.

Rom. xiii. 10.

FULL [adj.]

- πλήρης, full of, filled with; gen. full, complete, sufficient.
- πληρώω, to make πλήρης (see No. 1), to fill, *see "FULFIL," No. 1.*
- πληρώμα, *see "FULFILLING."*
- μεστός, full, filled (as with food,) sated.
- μεστώω, to make μεστός (No. 3,) here Pass. to be filled with or full of, (*non occ.*)

6. κορίννυμι, to sate, satisfy, fill one with a thing. *Pass.* (*as here*) to be sated or glutted with a thing, have one's fill of it.

- Matt. vi. 22, see light
 - 23, see darkness
 - xiii. 48, see F (be)
 - 1. - xiv. 20
 - 1. - xv. 37, } of (be)
 - xxxii. 25, 27, see F
 - 4. - 28
 - 1. Mark iv. 28
 - 37, see F (be)
 - 1. - vi. 43 (No. 3, T Tr A N.)
 - vii. 9, see well
 - 1. - viii. 19
 - 3. - 20
 - xv. 36, see fill
 - Luke i. 57, see time
 - 1. - iv. 1
 - 1. - v. 12
 - vi. 25, see F (be)
 - xi. 34^{1st}, see light
 - 34^{2nd}, seedlessness
 - 36 twice, see light
 - 39, see F of (be)
 - xvi. 20, see stores
 - 1. John i. 14, } (be)
 - vii. 8, see F come
 - xv. 11, see F (be)
 - 2. - xvi. 24, part
 - 4. - xxi. 11
 - 5. Acts ii. 13, part
 - 28, see F (make)
-

FULL (BE.)

- 1 πληρόω, see "FULFIL," No. 1.
- (a) *Pass.*
- 2 ἐμπίτλημι, to fill in, make full.
- (a) *Pass.* to be filled (*as with food,* with any person or thing).
- 3 γεμίζω, to fill, load or freight.
- (a) *Pass.* to be laden or freighted.

- | | |
|--------------------|------------------|
| 1a. Matt. xiii. 48 | 1a. John xv. 11 |
| 3a. Mark iv. 37 | 1a. Acts vii. 23 |
| 2a. Luke vi. 25 | 1a. Phil. iv. 18 |
-

FULL OF.

γέμω, to be full, (*spoken strictly of a ship*) be stuffed with.

- (a) *Participle.*
 - a. Rev. iv. 6 | a. Rev. xv. 7
 - b. — v. 8 | b. — xyii. 3, 4
 - a. Rev. xxi. 9
-

FULL OF (BE.)

- | | |
|---------------------|---------------|
| Matt. xxiii. 25, 27 | Rom. iii. 14. |
| Luke xi. 39. | Rev. iv. 8. |
-

FULL (MAKE.)

πληρώω, see "FULFIL," No. 1.

- Act ii. 28

FULL COME (BE.)

John vii. 8, pass.

FULLER.

γυαφέύς, a fuller (*Lat. fullo*), i.e. a cloth carder or dresser, a clothes cleaner, (*from γυάφος*, the prickly teasel, a plant used by fullers to dress or clean cloth, hence, a carding comb,) (*non occ.*)

Mark ix. 3.

FULLY PREACH.

πληρώω, see "FULFIL," No. 1.

Rom. xv. 19. | Col. i. 25, marg. (text, fulfil.)

FULLY.

See also, ASSURED, COME, KNOW, KNOWN, PERSUADED, RIPE.

FULNESS.

πλήρωμα, that with which any thing is filled or of which it is full, the contents, hence, fulness, filling.

- | | |
|------------------------|-----------------|
| John i. 16. | Eph. i. 10, 23. |
| Rom. xi. 12, 25. | — iii. 19. |
| — xv. 29. | — iv. 13. |
| 1 Cor. x. 26, 28 (ap.) | Col. i. 19. |
| Gal. iv. 4. | — ii. 9. |
-

FURLONG (-S.)

στάδιος, that which stands fast, hence, a fixed standard of length; a stade equal to 606½ English feet, (*about one eighth of a Roman mile and one tenth of an English mile.*) Also a race-course, because the most noted (*Olympia*) was exactly a stade long. (*occ.* 1 Cor. ix. 24.)

- | | |
|----------------|---------------|
| Luke xxiv. 13. | John xi. 18. |
| John vi. 19. | Rev. xiv. 20. |
| Rev. xxi. 16. | |
-

FURNACE.

κάμινος, an oven, furnace or kiln, (*for melting metals or baking earthenware; never a fire or stove for heating rooms,*) (*prob. from καίω, to light, Lat. caminus. Eng. chimney,*) (*non occ.*)

- | | |
|---------------------|-------------|
| Matt. xiii. 42, 50. | Rev. i. 15. |
| | Rev. ix. 2. |

FURNISH (v.)

1. **饗**, **饗宴**, to spread, spread out (as a bed), of a room, spread with furniture, of a table, with food, hence, furnished.
 2. **饋**, **饋餉**, to fill, make full, be filled or full of.

FURNISH (IMPROBABLY.)

Equip. to fit out or equip fully, to be put in perfect readiness for complete.

? Then in it, very perfect.

FURTHER

1. *ēti, of the present, yet, as yet, still ; of the future, yet longer, still, henceforth : gen. yet, further.*
 2. { *ēti, yet, see No. 1.*
πλειων, more.

→ were forward for 2012.

FURTHER (AN))

1. Mark v. 55. : Mark vi. 1.
1. Luke xxii. 71.

FURTHERANCE.

προώη, a going forward, progress, advancement, (see 1 Tim. iv. 13.)

Phil 1:25

FURTHERMORE

1. *επα.*, of time, then, next; cf. *τότε*, &c.,
and so, then, accordingly.
 2. { *τὸ*, the,
λοιπόν, remain- } used of time.
ing, { in future, for the
rest, as to what
remains.

G

GADARENES (-s)

1. Γαδαρήνος, a Gadarene, i.e. an inhabitant of the city or district of Gadara. (the fortified capital of Peræa, or the region east of the Jôrdan.) (*non occ.*)
 2. Γερασήνος, a Gerasene, i.e. an inhabitant of the city or district of Gerasa (in the eastern part of Peræa near the Arabian Desert, on the parallel of Samaria, one of the cities of Decapolis.)

[The city must have given its name to a large district, as Jerome says Gilead was then called Gerasa, and Saadias in his Arabic version puts Jerrash (the modern name of Gad-area), for the Heb. Gilead.]

3. Γεργεσηνός, a Gergesene, the proper name of one of the ancient tribes of Canaan, destroyed by Joshua, (of which nothing remained but the

name,) Gen. xv. 21; Deut. viii. 1; Josh. xxiv. 1.

1. Mark v. 1 (No. 2, G ~ L T Tr N), (No. 3, A)
 1. Luke viii. 26 (No. 2, G ~ L T Tr A), (No. 3, N.)
 1. _____ 37 (No. 2, L T Tr A), (No. 3, N.)

GAIN (-s) [noun.]

1. ἔργασία, work, daily labour, business.
 2. κέρδος, gain, profit, advantage.
 3. πορισμός, a providing, procuring, a source or means of making money, gain, (*non occ.*)

- | | |
|---|--|
| 1. <i>Acta xvi. 16, 19.</i>
1. — <i>xix. 24.</i>
— <i>2 Cor. xii. 17, 18, sec G</i>
<i>of (make a)</i> | 2. <i>Phil. i. 21.</i>
2. — <i>iii. 7.</i>
3. <i>1 Tim. vi. 5, 6.</i>
— <i>Jas. iv. 13, sec G (get)</i> |
|---|--|

GAIN (GET.)

κερδαινω, to derive profit or advantage from.

Jan. iv. 18.

GAIN OF (MAKE A.)

πλεονεκτέω, to have or claim more than another, esp. in a bad sense, to claim more than one's due, to be greedy or grasping, to over-reach.

2 Cor. xii. 17, 18.

GAIN (-ED) [verb.]

1. κερδάινω, see "GAIN (GET.)"
2. ἐργάζομαι, to work, labour, (*prop. of husbandry, but also of manual labour,*) to work, do, perform, then to work out, earn by working, trade, traffic.
3. προσεργάζομαι, (*No. 2 with πρός, towards, prefixed,*) to work out there-to, to do something besides another, hence, to make or earn in addition, (*non occ.*)
4. ποιέω, to make, i.e. to form, produce, bring about, cause (*of action completed,*) also to do (*of action incomplete.*)

- | | |
|--|---|
| 1. Matt. xvi. 26.
1. —— xviii. 15.
1. —— xxv. 17, 20, 22.
1. Mark viii. 36.
1. Luke ix. 25. part.
—— xix. 15, see trading | 3. Luke xix. 18.
4. —— 18.
1. Acts xxvii. 21.
1. 1 Cor. ix. 19, 20 twice,
21, 22. [<i>work</i>]
2. 2 John 8, marg. (<i>text</i> , |
|--|---|

GAINSAY (-ING)

1. ἀντιλέγω, to contradict, i.e. to say against, utter, recount, relate against.
2. ἀντεῖσθαι, to speak against or in answer, gainsay, (*occ. Acts iv. 14.*)
2. Luke xxi. 15.
1. Rom. x. 21.
1. Titus ii. 9, marg. (*text, answer again*)
— Jude 11, see gainsaying.

GAINSAYER.

ἀντιλέγω, see "GAINSAY," No. 1; here the participle.

Titus i. 9.

GAINSAVING [noun.]

ἀντιλογία, contradiction.

Jude 11.

GAINSAVING (WITHOUT.)

ἀναντιρρήτως, without objection, (*non occ.*)

Acts x. 29.

GALL.

χολή, gall, bile, gen. anything extremely bitter, (*used by lxx. for τύρη, wormwood, Prov. v. 4, and frequently for τυρη, deadly, bitter poison, Jer. viii. 14,*) (*non occ.*)

Matt. xxvii. 34.

Acts viii. 23.

GALLOWS ONE OF ANOTHER [margin.]

ταραδιατριβή, useless, vain or perverse disputings, (*non occ.*)

1 Tim. vi. 5, text, perverse disputings, (*διαταραχής, continual friction, G L T T A N.*)

GANGRENE [margin.]

γάγγραινο, a gangrene, an eating sore, ending in mortification (*when it becomes σφάκελος,*) (*non occ.*)

2 Tim. ii. 17, text, cancer.

GARDEN.

κῆπος, a garden, orchard or plantation, (*not a flower-garden,*) (*non occ.*)

Luke xiii. 19.

John xviii. 1, 26.

John xix. 41 twice.

GARDENER.

κηπουρός, a keeper of a garden, gen. a gardener, (*non occ.*)

John xx. 15.

GARLAND (-S.)

στέμμα, materials for crowning, a wreath, garland, chaplet, (*non occ.*)

Acts xiv. 13.

GARMENT.

1. ιμάτιον, a piece of dress, esp. an outer garment (*opp. to No. 4,*) in pl. raiment, clothes.

2. ἔνδυμα, anything put on.

3. ἱσθῆτις, clothing, (*like ἐσθῆτις, gen. applied to what is ornate or splendid*) (*non occ.*)

4. χιτών, the inner vest, a woollen shirt or frock (*worn next the body.*)

1. Matt. ix. 16 twice, 20, 21 1. —— xiv. 34 1. —— xxl. 8 2. —— xxii. 11, 12	1. Matt. xxxiii. 5 (om. G— L T Tr A N) 1. —— xxvii. 35 twice (ap.) 1. Mark ii. 21.
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1. Mark v. 27
1. — vi. 56
1. — v. 50
1. — xi. 7, 8.
1. — xiii. 16.
1. — xv. 24.
— xvii. 5, see G (long)
1. Luke v. 36
1. — viii. 44
1. — xix. 35
1. — xxii. 36.
3. Luke xxv. 4.
1. John xiii. 4, 12.
1. — xix. 23.
1. Acts ix. 39.
1. — xii. 8
1. Heb. i. 11.
1. Jas. v. 2.
4. Jude 23
— Rev. 1. 13, see foot
1. — iii. 4
1. — xvi. 15

GARMENT (LONG.)

στολή, equipment, fitting out, esp. equipment in clothes, dress: then, a piece of dress, a robe.

Mark xvi. 5.

GARNER.

ἀποθήκη, any place wherein to lay up a thing, a barn, magazine, storehouse.

Matt. iii. 12.

Luke iii. 17.

GARNISH (-ED.)

κοσμέω, to order, set in order, adorn, garnish; prepare.

Matt. xii. 44
— xiii. 29

Luke xi. 25.
Rev. xxi. 19.

GARRISON (KEEP WITH A.)

φρουρέω, to keep watch or guard, to wath.

2 Cor. xi. 32.

GATE (-s.)

- πύλων, a gate, gateway; the gate-tower, gate-house.
 - πύλη, one wing of a pair of double gates, hence usu. in pl. a gate, the gates (of a town, as opp. to No. 3.)
 - θύρα, a house-door or door of a room, / Germ. thur, Sanscrit dūar, Eng. door.)
 - προβατικός, of or belonging to cattle, (esp. sheep.)
- 2 Matt. vii. 13 int.
2. — 13^{and} (om. L T & N)
2. — 14 (om. Lb.)
2. — xvi. 18
2. Luke vii. 12
1. — xiii. 24 (G. ~), (No. 3, G. L T Tr. A. N.)
1. — xv. 20.
4. John v. 2, marg. (text, sheep market.)
3. Acts iii. 2.
- 2 Act. iii. 10
2. — ix. 24
1. — x. 17
2. — xii. 10.
1. — 13, 14 twice
1. — xiv. 13.
2. Heb. xiii. 12.
1. Rev. xxi. 12 int., 12^{and}, (G. p.), 13 4 times, 15, 21 twice, 25
1. — xxii. 14.

GATHER (-ED., -ETH., -ING.)

- 1 συνάγω, to lead together, gather together, gen. to bring together, join in one.

2. ἐπισυνάγω, to collect and bring to a place, assemble.
3. συλλέγω, to collect, gather, of persons to call together. Pass. to come together, assemble.
4. τρυγάω, to gather in ripe fruits, gather in the vintage or harvest, (non occ.)
5. συστρέψω, to twist up together, roll into a mass, then, gen. to collect, combine, (non occ.)

For "GATHER TOGETHER" and "GATHERED TOGETHER (BE)," see below.

- | | |
|------------------------------|--------------------------------------|
| 1. Matt. iii. 4, part | 4. Luke vi. 44 ^{2nd} . |
| 1. — iii. 12. | 1. — xi. 23. |
| 1. — vi. 26. | — 29, see G thick together (ba.) |
| 3. — vii. 16. | 1. John iv. 36 |
| 1. — xii. 30. | — vi. 12, see G up. |
| — xiii. 26, 29, see G up | 1. — xi. 47. |
| 1. — 30. | 1. — xv. 6. |
| 3. — 40, 41. | — Acts xvi. 10, see assuredly |
| 1. — 47. | — xvii. 5, see company |
| 3. — 48. | 5. — xxviii. 3, part. |
| 2. — xxiii. 87 | — Eph. i. 10, see G together in one. |
| 1. — xxv. 24, 26 | 4. Rev. xiv. 18, 19. |
| 1. — xxvii. 27 | 1. — xv. 14. |
| 1. Luke iii. 17. | |
| 3. — vi. 44 ^{1st} . | |

GATHER TOGETHER.

- συνάγω, see "GATHER," No. 1.
- ἐπισυνάγω, see "GATHER," No. 2
- συλλέγω, see "GATHER," No. 3.
- συναθροίσω, to gather together, assemble, esp. of soldiers.

- | | |
|--------------------|---|
| 3. Matt. xiii. 30. | 4. Luke xxiv. 33, part.
(ἀρπάζω, collected, L T) |
| 1. — xxii. 10. | 1. John vi. 13 (Tr. A. N.) |
| 2. — xxiii. 37 | 1. — xi. 52 |
| 2. — xxiv. 31 | 4. Acts xii. 12 |
| 2. Mark i. 33. | 2. — xii. 27 |
| 2. — xiii. 27 | 1. — xv. 30, part. |
| 2. Luke xii. 1. | — Eph. i. 10, see G. Tr. in one. |
| 2. — xiii. 34 | 1. Rev. xvi. 16. |
| 1. — xv. 13 | L Rev. xx. 8. |

GATHER TOGETHER IN ONE.

αγακεφαλαιόματι, to comprehend several things under one head, to reduce under one head, to reunite for one's self under one head, (occ. Rom. xiii. 9.)

Eph. i. 10

GATHER UP.

- συνάγω, see "GATHER," No. 1.
- συλλέγω, see "GATHER," No. 2.
- Matt. xiii. 28, 29, part. | 1. John vi. 12.

GATHERED TOGETHER (BE.)

1. συνάγω, *Pass.* or *Mid.*, to be gathered together, assembled, be come together.

2. σύνειμι, to go or come together.

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|-----------------------|--|
| 1. Matt. xiii. 2. | — Luke xi. 29, see G thick together (Be.) |
| 1. — xxvii. 20. | 1. — xvii. 37 (συναγένεται, see gather, No. 2, T Tr) |
| 1. — xxiv. 41, part. | 1. Acts iv. 6, 27. [A N.] |
| 1. — xxv. 28. | 1. — xx. 8. |
| 1. — xxvii. 17, part. | 1. 1 Cor. v. 4, part. |
| 1. Mark ii. 2. | 1. Rev. xix. 19. |

GATHERED THICK TOGETHER (BE.)

ἐπαθροίζομαι, to collect together to, or upon, to crowd together upon, (*non occ.*)

Luke xi. 29, part.

GATHERING (-S) [noun.]

λογία, a collection, *as of money*, (*occ. ver. 1.*)

1 Cor. xvi. 2.

GATHERING TOGETHER.

ἐπισυναγωγή, a gathering together upon or unto, (*occ. Heb. x. 25.*)

2 Thess. ii. 1.

GAY.

λαμπρός, bright, brilliant, radiant.

Jas. ii. 3.

GAZE (-ING) UP.

ἐμβλέπω, to look upon, view with steadfastness and attention, (*see "BEHOLD," Nos. 7 and 8.*)

Acts i. 11.

GAZING STOCK (MAKE A.)

θεατρίζω, to be an actor in the theatre; also, to bring upon the theatre, to present as a spectacle, (*non occ.*)

Heb. x. 38, part.

GENDER (-ETH.)

γεννάω, to beget, of men; to bear, of women; bring forth.

Gal. iv. 24.

2 Tim. ii. 23.

GENEALOGY (-IES.)

γενεαλογία, a tracing of one's genealogy, the making a pedigree, tracing a family. (*Eng., genealogy*), (*non occ.*)

1 Tim. i. 4.

Titus iii. 9.

GENERAL.

See, ASSEMBLY.

GENERATION (-S.)

1. γενέα, birth; race, descent; offspring. *It denotes an age or generation from the point of view of race, (as αἰών does from that of duration.)*

2. γέννημα, that which is produced, as a child, fruits of the earth; hence, progeny, offspring.

3. γένεσις, an origin, source; birth, manner of birth.

4. γέρος, race, descent; genus; hence, a people or nation.

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|-------------------------------|----------------------------------|
| 3. Matt. i. 1. | — Luke i. 50, see G to G (from.) |
| 1. — 17 οἱ μετα. | 2. — iii. 17. |
| 1. — xi. 16. | 1. — vii. 31. |
| 2. — xii. 34. | 1. — ix. 41. [50, 51. |
| 1. — 39, 41, 42, 45. | 1. — xi. 29, 30, 31, 32, |
| 1. — xvi. 4. | 1. — xvi. 8. |
| 1. — xvii. 17. | 1. — xvii. 25. |
| 2. — xxiii. 33. | 1. — xxi. 32. |
| 1. — 38. | 1. — Acts ii. 40. |
| 1. — xxiv. 34. | 1. — viii. 33. |
| 1. — Mark viii. 12 twice, 38. | 1. — xiii. 36, marg. |
| 1. — ix. 19. | 1. Col. i. 26. |
| 1. — xiii. 30. | 1. Heb. iii. 10. |
| 1. Luke i. 48. | 4. 1 Pet. ii. 9. |

GENERATION TO GENERATION (FROM.)

{ εἰς, unto,
γενέας, generations,
γενεών, of generations.

Luke i. 50 (εἰς γενέας καὶ γενέας, unto generations and generations, G ~ T Tr A) (εἰς γενέαν καὶ γενέαν, unto generation and generation, G ~ N.)

GENTILE (-S.)

1. ἔθνος, host, multitude, people, (*prob. from ἔθος, custom, usage, manners, etc.,*) a number of people living together bound together by like habits and customs; then gen. people, tribe, nation, with reference to the connection with each other rather than the separation from others by descent, language or constitution.

In the following passages only pl. ἔθνη or τὰ ἔθνη, Gentiles. In the O.T. those who are not of Israel, and in the N.T. those who are neither of Israel nor of the Church, see 1 Cor. x. 32. (The Church being composed of those who are called out of both.)

[The Gentiles or the nations of the earth stand, in relation to God, in a peculiar position of their own, and their destiny is different from that of the Jew, and the Church.]

2. Ἑλλῆν, Hellen [the proper name of the son of Deucalion, and then of his descendants Ἑλλῆνες, the early inhabitants of Thessalian Hellas.] *Afterwards a general name for all the Greeks; hence, in N.T. Ἑλλῆν, a Greek, οἱ Ἑλλῆνες, the Greeks, viz. as opp. to οἱ Βάρβαροι, (i.e. all who are not Greeks,) and as opp. to οἱ Ιουδαῖοι (the Jews), all who are not Jews; and in this sense, Gentiles.*

3. Ἑλληνίς, (fem. of No. 2), a female Greek, (i.e. not a Jew.)

- 1. Matt. iv. 15.
- 1. —— vi. 32.
- 1. —— x. 5, 18.
- 1. —— 18, 21.
- 1. —— xx. 19, 25.
- 3. Mark vii 20, marg. (text, Greek.)
- 1. —— x. 33, 42
- 1. Luke ii. 32.
- 1. —— xviii. 32.
- 1. —— xxii. 24 twice.
- 1. —— xxiii. 25.
- 2. John vii. 35 1st, marg. Greek.
- 2. —— 35 2nd.
- 1. Acts iv. 27.
- 1. —— vii. 45.
- 1. —— ix. 15.
- 1. —— x. 45.
- 1. —— xi. 1, 18.
- 1. —— xiii. 42 (om. G L T Tr A N.)
- 1. —— 46, 47, 48.
- 1. —— xiv. 2, 5, 27.
- 1. —— xv. 3, 7, 12, 14, 17, 19, 23.
- 1. —— xviii. 6.
- 1. —— xxii. 11, 18, 21, 25.
- 1. —— xxiii. 21.
- 1. —— xxvi. 17, 20, 23.
- 1. —— xxviii. 28.
- 1. Rom. i. 13.
- 2. —— ii. 9, } marg.
- 2. —— 10, } Greek.

- 1. Rom. ii. 14, 24.
- 2. —— iii. 9.
- 1. —— 29 twice.
- 1. —— 24, 30.
- 1. —— xi. 11, 12, 13 twice.
- 1. —— xv. 9 twice, 10, 11, 12 twice, 16 twice, 18, 27.
- 1. —— xvi. 4.
- 1. Cor. v. 1.
- 1. —— x. 20 (om. G ~ L T — 32). (Trub A.)
- 1. —— xii. 2.
- 2. —— 13, marg. Greek.
- 1. Gal. ii. 2, 8, 12.
- — — 14 1st, see G (after the manner of.)
- 1. —— 14 2nd, 15.
- 1. —— iii. 14.
- 1. Eph. ii. 11.
- 1. —— iii. 1, 6, 8.
- 1. —— iv. 17.
- 1. Col. i. 27.
- 1. 1 Theor. ii. 16.
- 1. —— iv. 5.
- 1. 1 Tim. ii. 7.
- 1. —— iii. 16.
- 1. 2 Tim. i. 11.
- 1. —— iv. 17.
- 1. 1 Pet. ii. 12.
- 1. —— iv. 9.
- 1. 3 John 7 (ἔθνος, belonging to a nation or Gentile, G ~ L T Tr A N.)
- 1. Rev. xl. 2.

GENTILES (AFTER THE MANNER OF.)

ἔθνικῶς, in the manner of the Gentiles, see No. 1, (non occ.)

Gal. ii. 14.

GENTLE.

1. ἐπιεικῆς, fitting upon, i.e. fit, meet, suitable; hence, fair, reasonable, esp. opp. to δίκαιος (righteous), i.e., not insisting on the letter of the law, considerate, forbearing, kind, fair, (occ. Phil. iv. 5; 1 Tim. iii. 3.)
2. ἡπτός, gentle, mild; soothing, assuaging, (non occ.)

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|--|-------------------|
| 2. 1 Thes. ii. 7 (ὑγιώτερος, child-like, L N.) | 1. Titus iii. 2. |
| 2 Tim. ii. 24. | 1. Jas. iii. 17. |
| | 1. 1 Pet. ii. 18. |

GENTLENESS.

1. ἐπιείκεια, reasonableness, fairness; considerateness, forbearance; the not insisting on just rights.
2. χρηστότης, usefulness as of persons towards others; hence, goodness that shows itself in benevolence, kindness.

1. 2 Cor. x. 1. | 2. Gal. v. 22.

GERGESENE.

Γεργεσηνός, a Gergesene, (see "GADARENÉ," No. 3.)

Matt. viii. 28 (G) (Γερασηνός, see Gadarene, No. 2, G ~ L, (Γερασηνός, see Gadarene, No. 1, G ~ T Tr A N). Γαζαρηνός, prob. a mistake for Γερασηνός, N.)

GET (GOTTEN.)

1. ἔξειμι, to go or come out, (esp. out of the house,) here, to get out upon the land.
2. εὑρίσκω, to find, find out, discover.
3. κτάομαι, to procure for one's self, acquire.
4. ἐμβαίνω, to step in, go or come into, enter.

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|-------------------------------------|-----------------------------|
| 3. Matt. x. 9, marg. text, provide. | 2. Luke ix. 12. |
| — xi. 12, see force. | 1. Acts xxvii. 43. (tago. |
| 4. — xiv. 22. | — 2 Cor. ii. 11, see advan- |
| 4. Mark vi. 45. | — Jas. iv. 13, see gain. |
| | — Rev. xv. 2, see victory |

GET DOWN.

καταβαίνω, to step down, go or come down, descend.

Acts x. 20.

GET THEE.

ἰπτάγω, to lead or bring under, (as horses under a yoke,) to lead or bring away

under. In N.T. and later usage, to go away (*under cover, strictly with the idea of stealth,*) Gen. and Imp., go away, depart, begone.

Matt. xvi. 23. | Luke iv. 5 (ap.) | Mark viii. 33.

GET THEE HENCE.

Matt. iv. 10.

GET OUT.

ἔξερχομαι, to come or go out of any place, to come or go forth.

Luke xiii. 31. | Acts xxii. 18. | Acts vii. 3

GOTTEN FROM (BE.)

ἀποσπάω, to draw from, draw away, *here, Pass.* in Mid. sense, to withdraw one's self, depart, go away.

Acts xxi. 1, part.

GHOST.

[For HOLY GHOST, see HOLY.]

πνεῦμα, the wind, the breath breathed forth, the living principle (*predicated of man and beast,*) breathing as the sign and condition of life, breath.

(For fuller meaning see under "SPIRIT.")

Matt. xxvii. 50. | John xix. 30.

GHOST (GIVE UP THE.)

1. *ἐκπνέω*, to breathe out, expire, die, (*non occ.*)
2. *ἐκψύχω*, to breathe out, to go out, wax cold, become extinct.

1. Mark xv. 37, 39. | 2. Acts v. 5.
1. Luke xxiii. 46. | 2. ——— xii. 23.

GHOST (YIELD UP THE.)

2. Acts v. 10.

GIFT (-S.)

1. *δῶρον*, a gift, a present, an honorary gift; esp. a votive offering to a god; so of gifts, offerings dedicated to God or His service, (*occ.* Luke xxi. 4.)
2. *δωρεά*, a free-gift, a present, (*Lat.* beneficium), (*non occ.*)

3. *δώρημα*, that which is given, a free-gift.

4. *δόμα*, a gift, (*non occ.*)

5. *δόσις*, a giving, the act of giving, (*occ.* Phil. iv. 15.)

6. *χάρισμα*, a favour, kindness; that which is freely given, a gift of grace, gen. the effect of God's gracious working, the positive blessing bestowed upon sinners; and also, in a special sense, a gift of grace imparted to an individual. *Χάρισμα*, is the gift which requires *χάρις* (grace), that it may be rightly exercised, (*occ.* Rom. v. 15, 16.)

7. *χάρις*, free gift, free favour, (*see "GRACE," No. 1.*)

8. *μερισμός*, a dividing, division, distribution, (*occ.* Heb. iv. 12.)

9. *ἀνάθημα*, votive offerings, a thing devoted in honour of God.

1. Matt. ii. 11.

1. ——— v. 23, 24 twice.

4. ——— vii. 11.

1. ——— viii. 4.

1. ——— xv. 5.

1. ——— xxiii. 18, 19 twice.

1. ——— Mark vii. 11.

4. Luke xi. 19.

1. ——— xxi. 1.

9. ——— 5.

2. John iv. 10.

2. Acts ii. 38.

2. ——— viii. 20.

2. ——— x. 45.

2. ——— xi. 17.

6. Rom. i. 11.

— v. 15^{1st}, *see G (free)*.

2. ——— 15^{2nd}.

3. ——— 16^{1st}.

— ——— 16^{2nd}, *see G (free)*.

2. ——— 17 (*on. G → Lv.*)

6. ——— vi. 23.

6. ——— xi. 20.

6. ——— xii. 6.

6. 1 Cor. i. 7.

6. ——— vii. 7.

6. ——— xii. 4, 9, 28, 30, 31.

— ——— xiii. 2, *see prophecy*

— ——— xiv. 1, *see spiritual*

6. 2 Cor. i. 11.

7. ——— viii. 4.

2. ——— ix. 15.

1. Eph. iii. 8.

2. ——— iii. 7.

2. ——— iv. 7.

4. ——— 8.

4. Phil. iv. 17.

6. 1 Tim. iv. 14.

6. 2 Tim. i. 6. (*bution.*)

8. Heb. ii. 4, *marg. distri-*

1. ——— v. 1.

2. ——— vi. 4.

1. ——— viii. 3, 4.

1. ——— ix. 9.

1. ——— xi. 4.

5. Jas. i. 17.

6. 1 Pet. iv. 10.

1. Rev. xi. 10.

GIFT (FREE.)

6. Rom. v. 15, 16.

GIRD (-ED, -EST, -ING, GIRT.)

1. *ζύγνυμι* or *ζύγνωμι*, to put on a girdle, to gird round the loins for conflict or service. Spoken of the long flowing robes of Orientals which are girded up while engaged in any business.

2. *διαζύγνυμι*, (*No. 1 with διά, through, prefixed*), to gird throughout or quite round, i.e., firmly, (*occ.* John xxi. 7.)

2. John xiii. 4, 5. | 1. John xxi. 18 twice.

GIRD ONE'S SELF.

περιζώνυμι, (No. 1 with περί, around, prefixed,) to gird around. In N.T. Pass. or Mid., to gird one's self around.
John xxi. 7

GIRD UNTO ONE'S SELF.

διαζώνυμι, see above, No. 2.
John xxi. 7

GIRD UP.

ἀναζώνυμι, (No. 1 above, with ἀνά up, prefixed), to gird up as with a belt or girdle. Here Mid., to gird up one's self, (non occ.)

1 Pet. i. 13

GIRT (BE.)

περιζώνυμι, see "GIRD ONE'S SELF."
Rev. i. 13.

GIRT ABOUT (HAVE.)

Eph. vi. 14.

GIRDED ABOUT (BE.)

Luke xii. 35.

GIRDLED (HAVE...)

Rev. xv. 6, with περί, around.

GIRDLE.

ξώνη, Eng. zone or belt, girdle, [worn by both sexes among the Jews. often hollow, and served as a purse, as well as to gird up the long flowing dress], (occ. Matt. x. 9; Mark vi. 8.)

Matt. iii. 4.
Mark i. 6.Acts xxii. 11 twice.
Rev. i. 13.

Rev. xv. 6.

GIRT.

See, GIRD.

GIVE (-EN, -EST. -ETH, -ING, GAVE, GAVEST.)

1. *δίδωμι, to give, present (with implied notion of giving freely unforced; opp. to No. 2.) Hence, in various*

connections, to yield, deliver, supply, commit, etc.

2. *ἀποδίδωμι, (No. 1 with ἀπό, from, prefixed), to give away from one's self; i.e., give back, deliver over, yield, restore.*
3. *διαδίδωμι, (No. 1 with διά, through, prefixed), to deliver through as through various hands, i.e., from one to another in succession, to give or hand over.*
4. *ἐπιδίδωμι, (No. 1 with ἐπί, upon, prefixed), to give upon, i.e., in addition to. To give forth, i.e., from one's self upon or to another; or to give besides or in addition.*
5. *μεταδίδωμι, (No. 1 with μετά, with, prefixed,) to give with or part of, give a share; to impart, communicate.*
6. *παραδίδωμι, (No. 1 with παρά, beside, prefixed,) to give near, with or to any one, to give or hand over to another, deliver over.*
7. *χαρίζομαι, to do a person a favour, to be kind or gracious to, to give or bestow a thing graciously, (the end in view must be inferred from the context.)*
8. *παρέχω, to hold near to any one, to hold out near or towards any one, to present, offer.*
9. *δωρέω, to make a gift of.*
10. *πορεισθέρω, to bear or bring in therewith or thereunto, to bring forward therewith or along with.*
11. *τίθημι, to put, set, place, then gen., to bring a thing into a place, hence, to lay down and to give by so doing.*
12. *ἀπονέμω, to apportion, assign, share, (non occ.)*
13. *μαρτυρέω, to be a witness, to bear witness, testify, give testimony to, (hence, Eng. martyr.)*
14. *ποιέω, to make, form, produce, as of a completed action; to do, expressing an action continued or not completed.*
15. *χορηγέω, to be chorus leader, to lead out or furnish a chorus, hence, to furnish, supply, (occ. 2 Cor. ix. 10.)*

16. πρός, towards, in the direction of.

(a) *with Gen.*, in favour of, (occ. Acts xxvii. 34.)

(b) *with Dat.*, ut, close by.

(c) *with Acc.*, towards, in reference to, with.

1. Matt. iv. 9.

1. — v. 31, 42.

1. — vi. 11.

1. — vii. 6, 7.

4. — 9, 10.

1. — xi twice.

1. — ix. 8.

— 24, see place.

1. — x. 1, 8, 15 (ap.)

— xi. 28, see rest.

2. — xii. 30.

1. — 39.

1. — xii. 11 twice, 12.

1. — xiv. 7, 8, 9, 11, 16, 19

1. — xv. 38.

1. — xvi. 4, 19; 26.

1. — xvii. 27.

1. — xix. 7, 11, 21.

1. — xx. 4.

2. — 8.

1. — 14, 23, 28.

1. — xxi. 23, 43.

1. — xxii. 17.

1. — xxiv. 29, 45.

1. — xxv. 8, 15, 28, 29,

35, 42.

1. — xxvi. 9, 15, 26, 27, 48

— 53, see G (presently.)

1. — xxvii. 10, 34.

1. — xxviii. 12, 18.

1. — iv. 11.

24, see G more.

1. — 25.

— v. 13, see leave.

1. — 43.

1. — vi. 2, 7, 22, 23, 25,

28 twice, 37 twice, 41.

1. — viii. 6, 12, 37.

1. — x. 21, 40, 45.

1. — xi. 28.

1. — xii. 9, 14, 15 twice.

1. — xiii. 11, 24, 34.

1. — xv. 23.

— 37, 39, see ghost

9. — 45.

1. Luke i. 32, 77.

1. — iv. 6 twice.

— 20, see G again.

1. — vi. 4, 30, 38 twice.

7. — vii. 21.

1. — 44, 45.

1. — viii. 10, 18, 55.

1. — ix. 1, 13, 16.

— x. 7, see G (such things as one.)

1. — 19, 35.

1. — xi. 3, 7, 8 twice, 9.

1. — 11 twice.

1. — 15 twice, 29, 41.

1. — xii. 32, 33, 42, 48,

51, 58.

4. — xiv. 9.

1. — xv. 12, 16, 29.

2. — xvi. 2.

1. — 12.

1. — xvii. 18.

— xviii. 12, see tithes

1. — 43.

1. — xix. 8, 15, 23, 24, 28.

1. — xx. 2, 10, 16, 22.

1. — xxxi. 15.

— xxii. 5, 19 twice.

1. — xxiii. 2.

— Luke xxiii. 24, see sentence.

— 46, see ghost.

4. — xxiv. 30, 42.

1. John i. 12, 17, 23.

1. — iii. 16, 27, 34, 35.

1. — iv. 5, 7, 10 twice, 12,

14 1st, 14 2nd (ap.), 13,

1. — v. 26, 27, 28.

1. — vi. 27, 31, 32 twice,

33, 34, 37, 39, 51 1st,

51 2nd (ap.), 52, 65.

1. — vii. 19, 22.

1. — ix. 24.

11. — x. 11.

1. — 28, 29.

1. — xi. 22, 57.

1. — xii. 5, 49.

1. — xiii. 8, 15.

4. — 26^{1st} (φέρει βαθύς το φύμαν και δύσας (No. 1) εὐηγ., for whom I shall dip the sop and give it to him instead of, φέρει βάθυς τὸ φύμαν εὐηγ. (No. 4), to whom I shall give the sop when I have dipped it, L Tr A.)

1. — 26 2nd, 29, 34.

1. — xiv. 16, 22 3 times.

1. — xv. 16.

1. — xvi. 23.

1. — xvii. 2 3 times, 4,

6 twice, 7, 8 twice, 9, 11,

12, 14, 22 twice, 24 twice.

1. — xviii. 9, 11.

1. — 14, see counsel.

1. — xix. 9, 11.

1. — 30, see G up.

— 38, see leave.

1. — xxi. 13.

— Acts i. 26, see G forth.

1. — ii. 4, 19.

1. — iii. 6, 16.

1. — iv. 12.

2. — 33.

v. 5, see ghost.

1. — 31, 32.

— vi. 4, see continually.

1. — vii. 5 twice, 8, 10, 38

— 42, see G up.

— viii. 9, see G out.

1. — 18, 19.

1. — ix. 41.

14. — x. 2, part.

— 43, see witness.

1. — xi. 17.

— xii. 22, see about.

1. — 23 1st.

— 23 2nd, see ghost.

— xiii. 16, see audience.

1. — 20 (ap.), 21.

— 22, see testimony

1. — 34.

— xiv. 3, see testimony

1. — 17.

1. — xv. 8.

— 12, see audience.

— xvii. 16, see idolatry

1. — 25, part.

— 27, part.

— 31, marg. offer.

2. — xix. 40 (No. 1 G ~)

— xx. 2, see exhortation.

1. — 32, 35.

— Acts xxi. 40, part, see license.

— xxii. 29, see audience

1. — xxiv. 20.

— xxvi. 10, see G against.

— xxvii. 8, see liberty

7. — 24.

— Rom. i. 24, 26, see G up

— 28, see G over.

1. — iv. 20.

1. — v. 5.

— viii. 32, see G freely

1. — xi. 8.

— 35, see G first.

1. — xii. 3, 8.

5. — 4, marg. import.

— viii. 13, see given to.

1. — 19.

— xiv. 12 (No. 2, L Tr Ab.)

1. — xv. 15.

— 1 Cor. ii. 12, see G (the things that are freely)

— iii. 6, 7, see increase

— vii. 5, see G one's self to.

— x. 32, see offered.

— xii. 3, see understand-

6. — xiii. 3.

— xvi. 1, see order.

1. — 2 Cor. i. 22.

— iii. 6, see life.

1. — v. 5, 12, 18.

1. — vi. 8.

1. — viii. 5, 10.

1. — ix. 9.

1. — x. 8.

1. — xi. 7.

1. — xii. 10.

1. Gal. i. 4.

— ii. 5, see place.

1. — 9 twice.

6. — 20.

7. — iii. 18.

1. — 21 1st.

— 21 2nd, see life.

1. — 22.

1. — iv. 15.

1. Eph. i. 17, 22.

1. — iii. 2, 7, 8.

1. — iv. 7, 8, 11.

— 19, see G over.

1. — 27.

5. — 28, marg. distri-

bute.

6. — v. 2, 25.

1. — vi. 19.

7. Phil. i. 29.

7. — ii. 9.

— iv. 15, see G [noun.]

1. Col. i. 25.

1. — x. 2, 8.

1. — x. 16.

1. — iii. 16.

1. — 1 Tim. ii. 6.

— iii. 2, see hospitality

— 1 Tim. iii. 8, see wine.

— 8, see given to (be)

— iv. 18, see attendance.

1. — 14.

— 15, see G thyself

wholly to.

1. — v. 14.

8. — vi. 17.

1. — 2 Tim. i. 7, 9, 16.

1. — ii. 7, 25.

— iii. 16, see inspiration.

2. — iv. 8.

— Titus i. see lucre.

— ii. 3, see given to.

1. — 14.

7. Philem. 22.

1. Heb. i. 13.

— iv. 8, see rest.

— vii. 2, see part.

1. — 4.

— 13, see attendance.

2. — xii. 17.

1. Jas. i. 5.

1. 1 Pet. i. 21.

12. — iii. 7.

16. — 18.

2. — iv. 5.

15. — 11.

1. — v. 5.

10. — 5.

— 10, see diligence.

1. — iii. 15.

1. — 1 John iii. 23, 24.

1. — iv. 13.

13. — v. 10.

1. — ii. 11, 16, 20.

14. Jude 3, mid.

— 7, see fornication.

1. Rev. i. 1.

1. ii. 7, 10, 17 twice, 21,

23, 28.

1. — iv. 9.

1. — vi. 2, 4 twice, 8, 11.

1. — vii. 2.

1. — viii. 2, 8.

1. — ix. 1, 3, 5.

1. — x. 9.

1. — xi. 2, 3, 13, 18.

1. — xii. 14.

1. — xiii. 2, 4, 5 times,

7 1st (ap.), 7 2nd, 15.

1. — xv. 7.

1. — xvi. 8, 9, 19.

3. — xvii. 13 (διδόσιν,

give (No. 1), instead of

διάδοσιν, shall

give (No. 3), G L T Tr A N.)

1. — 17.

1. — xviii. 7.

1. — xix. 7.

1. — xx. 4.

— 13, see G up.

1. — xxi. 6.

GIVE AGAIN.

2. Luke iv. 20.

GIVE AGAINST.

καταφέρω, to bear or carry down, to bring down as with violence; also with ψῆφον, to give a vote, (implying alacrity or zeal,) bring against any one a vote.

Acts xxvi. 10.

GIVE FIRST.

προδίδωμι, to give beforehand, pay in advance, (*non occ.*)
Rom. xi. 55.

GIVE FORTH.

διδωμι, see "GIVE," No. 1.
Acts i. 22

GIVE FREELY.

χαρίζομαι, see "GIVE," No. 7.
Rom. viii. 52.

GIVE MORE.

προστίθημι, to put to, to add.
Mark iv. 24 (ap.)

GIVE ONE'S SELF TO.

σχολάζω, to have leisure or spare time, have nothing to do; have leisure or opportunity for a thing; then, to devote one's time to a thing, (*occ.*)
Matt. xii. 44, part.)
1 Cor. vii. 6.

GIVE OUT.

λέγω, to say, see under "SAY."
Acts viii. 9.

GIVE OVER.

παραδίδωμι, see "GIVE," No. 6.
Rom. i. 28

Eph. iv. 19.

GIVE PRESENTLY.

παριστῆμι, to place by or beside.
Matt. xxvi. 53.

GIVE THYSELF WHOLLY TO.

{ *τύθε*, be thou, (*Imp. of εἰμί*, to be.)
{ *ἐν*, in.
1 Tim. iv. 1a.

GIVE UP..

1. *διδωμι*, see "GIVE," No. 1.

2. *παραδίδωμι*, see "GIVE," No. 6.

2. John xix. 30.
2 Acts vii. 42 | 2 Rom. i. 24, 26.
| 1. Rev. xx. 13.

GIVETH (SUCH THINGS AS ONE.)

{ *τὰ*, the things, { *lit.*, what [they
} *παρά*, beside or by, } have] by them.
Luke, x. 7.

See also, CHARGE, COMMANDMENT, DRINK, NEED, LIGHT, MARRIAGE, SUCK, THANKS.

GIVEN TO.

1. *διάκω*, to make run, set in quick-motion, pursue.

2. *δουλώω*, to make a slave of, enslave.

— Acts xvii. 16, see Idolatry
1. Rom. xii. 13, part. — 1 Tim. ii. 8, see Wine.
— 1 Cor. ii. 12, see Below. — 2 Tim. iii. 16, see Inspiration.
— 1 Tim. iii. 2, see Hospitality. — Titus i. 7, see Lucre.
2. Titus ii. 8, part.

GIVEN TO (BE.)

προσέχω, to hold to, bring to or near, of a ship; of the mind, to turn one's thoughts or attention to a thing, be intent upon it.

1 Tim. iii. 8.

GIVEN (THE THINGS THAT ARE FREELY.)

{ *τὰ*, the things, { the things
{ *χαρισθέντα*, (part. of *χαρι-* } given-in-
{ *ίζομαι*, "GIVE," No. 7,) } favour.
1 Cor. ii. 12.

GIVER.

δότης, a giver, dispenser, (*non occ.*)
2 Cor. ix. 7.

GIVING [noun.]

δόσις, a giving, a gift, (*occ.* Jas. i. 17.)
Phil. iv. 15.

See also, LAW, THANKS.

GLAD (BE.)

1. *χαίρω*, to rejoice, be delighted or pleased with, answering to the

Germ., gern, to desire; *old high Germ.*, ger; and *Eng.*, eager,) not used in Greek writers.

2. ἀγαλλιάω, to leap or dance much, hence, to rejoice, exult.

— Matt v. 12, sea. G (be exceeding.)	2 Acts ii. 26.
1. Mark xiv. 11.	1. — xi. 23.
1. Luke xv. 32.	1. — xiii. 48.
1. — xxii. 8.	1. Rom. xvi. 19.
1. — xxiii. 8.	1. I Cor. xvi. 17.
1. John viii. 56.	— 2 Cor. iii. 2, see G (make)
1. — xi. 15.	1. — xiii. 9.
1. — xx. 20.	1. I Pet. iv. 13.
	1. Rev. xix. 7.

GLAD (BE EXCEEDING.)

2. Matt. v. 12.

GLAD (MAKE.)

εὐφραίνω, to cheer, delight, gladden.

2 Cor. ii. 2.

See also, TIDINGS.

GLADLY.

1. ἡδέως, sweetly, i.e. with relish of eating, hence, with relish, with pleasure.
2. ἀστμένως, gladly, readily, joyfully.

1. Mark vi. 20.	2. Acts ii. 41 (om. G: L T Tr A N.)
— xii. 37.	— 2 Cor. xi. 19.

GLADLY (MOST.)

ἡδιστα, (*Superl.* of ἡδύς, sweet,) most sweetly, i.e. with high relish.

2 Cor. xii. 9.

GLADLY (VERY.)

2 Cor. xii. 16.

GLADNESS.

1. χαρά, joy, delight.
2. ἀγαλλίασις, much leaping, or dancing; exultation, rejoicing, (occ. Luke i. 44; Jude 24.)
3. εὐφροσύνη, mirth, merriment, esp. of a banquet; good cheer, festivity, (hence, Euphrosyné, one of the graces who presided at festive meetings,) (occ. Acts ii. 28.)

1. Mark iv. 16.	1. Acts xii. 14.
2. Luke i. 14.	8. — xiv. 17.
2. Acts ii. 46.	1. Phil. ii. 29.

2. Heb. i. 9.

GLASS.

1. ἑσπερόν, a mirror, looking-glass, (made usually of polished metal), (see Ex. xxxviii. 8 and Job xxxvii. 18,) (non occ.)
2. ὑάλος, anything transparent like water, i.e. any transparent stone or gem, as crystal, amber, etc., hence, a convex lens of crystal; glass. (This accords with the Greek origin of the word; but it is held by some to be Egyptian, which will agree with the place of its earliest manufacture,) (non occ.)

1. 1 Cor. xiii. 12.	1. Jas. i. 23.
— 2 Cor. iii. 18, see Behold	2. Rev. xxi. 18, 21.

GLASS (OF.)

ὑάλινος, of or made of glass, (see No. 2 above.)

Rev. iv. 6; xv. 2 twice

GLISTER (-ING.)

ἐξαστράπτω, to flash as with lightning, (non occ.)

Luke ix. 29.

GLORIFY (-ED, -ING.)

δοξάω, to think, be of opinion, to hold any one for anything; in later Greek writers to recognize, honour, praise; in the lxx, to invest with dignity, make any one important, to cause him honour by putting him into an honourable position. Hence, the N.T. meanings are, (1) to recognize, honour, praise; (2) to bring to honour, make glorious, glorify, but strictly, to give any one importance. (When predicated of Christ it means that His innate glory is made manifest and brought to light.)

Matt. v. 16.	John xii. 16, 23, 28 8 times.
— ix. 8.	— xii. 51 twice, 52 1st
— xv. 31.	(ap.), 52 2nd & 3rd.
Mark ii. 12.	— xiv. 8.
Luke ii. 20.	— xvi. 14.
— iv. 15.	— xvii. 1 twice, 6, 8, 10.
— v. 25, 26.	— xxi. 19.
— vii. 16.	Acts iii. 18.
— xvii. 13.	— iv. 21.
— xvii. 15.	— xii. 18.
— xviii. 43.	— xii. 48.
— xxii. 47.	— xxl. 20.
John vii. 39.	Rom. i. 21.
— xl. 4.	

- Rom. viii. 17, see G together
 ——— 30.
 ——— xv. 9.
 1 Cor. vi. 20.
 2 Cor. ix. 18, part.
 Gal. I. 24.
 Rev. xviii. 7.
- 2 Thea. i. 10, 12, see G (be)
 ——— iii. 1.
 Heb. v. 5.
 1 Pet. ii. 12.
 ——— iv. 11, 14 (ap.), 16.
 Rev. xv. 4.

GLORIFY (-IED) TOGETHER.

συνδοξάζω, (the above with σύν, together with, prefixed,) (implying union, co-existence, and association not necessarily local,) (non occ.)

Rom. viii. 17

GLORIFIED (BE.)

ἐνδοξάζομαι, (δοξάω, see "GLORIFY," with ἐν, in, prefixed,) to cause to be ἐν δόξῃ, (in glory), i.e. to appear glorious.

2 Thes. i. 10, 12

GLORIOUS.

1. δόξης, (Gen. of δόξα, see "GLORY," No. 1,) of glory.
 2. { διά, through, (as proceeding from,) through, } through by means of, δόξης, see No. 1, glory.
 3. { ἐν, in, (the sphere in which the subject dwells or is acting,) } in δόξῃ, see No. 1, glory.
 4. ἐνδόξος, recognized, honoured, honourable, distinguished; (*there is no example of the meaning glorious in Greek writers or the lxx, but see "GLORY," No. 1, and "GLORIFIED (BE),"*) (occ. 1 Cor. iv. 10.)
- | | |
|------------------------------|-------------------|
| 4. Luke xiii. 17. | 1. 2 Cor. iv. 4. |
| 1. Rom. viii. 21. | 1. Phil. iii. 21. |
| 3. 2 Cor. iii. 7, 8. [made.] | 1. Col. i. 11. |
| ——— 10. see G (be) | 4. Eph. v. 27 |
| 2. ——— 11. id. | 1. 1 Tim. i. 11. |
| 3. ——— 11. id. | 1. Titus ii. 13. |

GLORIOUS (BE MADE.)

δοξάζομαι, (Pass. of δοξάω, see "GLORIFY.")

2 Cor. iii. 10.

GLORY [noun.]

1. δόξα, from the Trans., opinion, notion, (opp. to ἐπιστήμη, real knowledge of a matter;) from the Intrans., seeming (opp. to ἀλήθεια, what is

not concealed, truth;) in Prof. Gr. it denotes the recognition which any one finds, or which belongs to him, renown (differing from τιμή, honour, as recognition does from estimation.) Then from the meaning seeming comes appearance, form, aspect, viz., that appearance of a person or thing which attracts attention or commands recognition, looks like something, equivalent therefore to splendour, brilliance, glory.

In this sense δόξα denotes, the appearance of glory attracting the gaze, manifestation of glory (not the person or thing itself whose glorious appearance attracts attention, but the appearance which attracts attention), splendour, glory, brightness.

The δόξα of God, is, as explained by Philo, the unfolded fulness of the divine δυνάμεις (manifested powers); and coincides with His self-revelation. (In Ex. xxiii. 18 Moses asks, "show me thy glory," and God replies, ver. 19, "I will make all my goodness pass before thee...and will be gracious to whom I will be gracious, and will show mercy," etc., cf. v. 22.) Hence as it comprises, all that God is for us for our good, the fulness of all that is good in Him, so is it the form in which He reveals Himself in the economy of salvation, and becomes the means (2 Pet. i. 3,) and the goal of the Christian vocation and hope (1 Pet. v. 10; 1 Thes. ii. 12,) for its disclosure belongs to the future and the close of the history of redemption.

2. κλέος, report, rumour; good report, fame, (in pl., the lays that were sung of the achievements of heroes,) (non occ.)

- | | |
|--------------------------|-------------------------|
| 1. Matt. iv. 8. | 1. Luke xxi. 27. |
| ——— vi. 2, see G (have.) | 1. ——— xxiv. 26. |
| 1. ——— 13 (ap.), 29. | 1. John i. 14. |
| 1. ——— xvi. 27. | 1. ——— ii. 11. |
| 1. ——— xix. 28. | 1. ——— viii. 18 twice. |
| 1. ——— xxiv. 30. | 1. ——— viii. 50. |
| 1. ——— xxv. 31 twice. | 1. ——— xi. 4, 40. |
| 1. Mark viii. 38. | 1. ——— xii. 41. |
| 1. ——— x. 37. | 1. ——— xvii. 5, 22, 24. |
| 1. ——— xiii. 26. | 1. Acts vii. 2, 55. |
| 1. Luke ii. 9, 14, 32. | 1. ——— xii. 23. |
| 1. ——— iv. 6. | 1. ——— xxii. 11. |
| 1. ——— ix. 26, 31, 32. | 1. Rom. i. 23. |
| 1. ——— xii. 27. | 1. ——— ii. 7, 10. |
| 1. ——— xvii. 18. | 1. ——— iii. 7, 23. |
| 1. ——— xix. 38. | 1. ——— iv. 20. |

1. Rom. v. 2.
1. — vi. 4.
1. — viii. 18.
1. — ix. 4, 23 twice.
1. — xi. 36.
1. — xv. 7.
1. — xvi. 27.
1. Cor. i. 7, 8.
1. — x. 31.
1. — xi. 7 twice, 15.
1. — xv. 40, 41 4 times.
1. — 43.
1. 2 Cor. i. 20.
1. — iii. 7, 9 twice.
— 10th, see G (wherever)
1. — 10th, 2d, 18 3 times.
1. — iv. 6, 15, 17.
1. — viii. 19, 23.
1. Gal. i. 5.
— v. 26, see G (destruc-
tious of vain.)
1. Eph. i. 6, 12, 14, 17, 18.
1. — iii. 18, 21.
1. Phil. i. 11.
1. — ii. 11.
1. — iii. 19.
1. — iv. 19, 20.
1. Col. i. 27 twice.
1. — iii. 4.
1. 1 Thes. ii. 6, 12, 20.
1. 2 Thes. i. 9.
1. — ii. 14.
1. 1 Tim. i. 17.
1. — iii. 16.
1. 2 Tim. ii. 10.
1. — iv. 18.
1. Heb. i. 8.
1. — ii. 7, 9, 10.
1. — iii. 3.
1. — ix. 5.
1. — xiii. 21.
1. Jas. ii. 1.
1. 1 Pet. i. 7.
— 8, see G (full of)
1. — ii. 11, pl. 21, 24.
2. — ii. 20.
1. — iv. 18, 14.
1. — v. 1, 4, 10.
1. — 11 (om. § 84^{ka} καὶ,
glory and, G - L T T R A)
1. 2 Pet. i. 8, 17 twice.
1. — iii. 18.
1. Jude 24, 25.
1. Rev. i. 6.
1. — iv. 9, 11.
1. — v. 12, 13.
1. — vii. 12.
1. — xi. 13.
1. — xiv. 7.
1. — xv. 6.
1. — xvi. 9.
1. — xviii. 1.
1. — xix. 1.
1. — xxi. 11, 23, 24, 26.

GLORY (DESTROUS OF VAIN.)

κενόδοξος, (κενός, empty, and δόξα, glory,) full of empty pride and ambition, vain-glorious, (*non occ.*)

Gal. v. 26.

GLORY (FULL OR.)

δοξάζομαι, / *Pass. of δοξάζω, see "GLORIFY,"* here, part., glorified.

1 Pet. i. 8, part.

GLORY (HAVE.)

Matt. vi. 2.

2 Cor. iii. 10.

GLORY (-ING) [verb.]

1. καυχάομαι, to speak loud, be loud-tongued, boast or vaunt one's self.
2. κατακαυχάομαι, (*No. 1 with κατά, down or against, prefixed,*) to boast against one, exult over him.
3. καύχημα, a vaunt, a boast, the subject matter of boasting.

3. Rom. iv. 2.
1. — v. 3.
— xv. 17, see G (where-
of 1 may.)
1. Cor. i. 29, 31 twice.
— v. 6, } see the
— ix. 15, } noun.
- 1 Cor. ix. 16, see G of
(nothing to.)
2. 2 Cor. v. 12.
— vii. 4, } see the
— vii. 11, } noun.
1. Jas. i. 9, } marg. (text,
2. — ii. 13, } re/oice.)

2 Jas. iii. 14.

GLORY OF (NOTHING TO.)

{ οὐ, not,
καύχημα, a matter of boasting.

1 Cor. ix. 16.

GLORY (WHEREOF I MAY.)

καύχησις, the act of boasting, a boasting.

Rom. xv. 17.

GLORYING [noun.]

1. καύχημα, the subject matter, or theme of boasting.
2. καύχησις, the act of boasting.

1. 1 Cor. v. 6. | 1. 1 Cor. ix. 16.
2. 2 Cor. vii. 4.

GLORYING (IN.)

καυχάομαι, see "GLORY," [verb] No. 1.
2 Cor. xii. 11, part. (om. G L T T R A N.)

GLUTTONOUS.

φάγος, an eater, a glutton.

Matt. xi. 19. | Luke vii. 34.

GNASH (-ED, -ETH.)

βρύχω, to roar, howl, esp., the death cry of a wounded hero. (*If the common form of the Attic βρύκω, then to bite, gnash, with the teeth,*) (*non occ.*)

Acts vii. 54.

GNASH WITH.

τρίχω, of animals, to cry sharp and shrilly, squeak; the noise of gnashing or grinding of teeth; of a cart wheel, to creak, (*non occ.*)

Mark ix. 18.

GNASHING [noun.]

βρυγμός, a biting, a gnashing of the teeth, (*non occ.*)

Matt. viii. 12.
— xiii. 42, 50.
— xxii. 13.

Matt. xxiv. 51.
— xxv. 30.
Luke xiii. 28.

GNAT.

κώνωψ, a gnat or mosquito, Lat., culex, (*non occ.*)

Matt. xxiii. 24.

GNAW (-ED.)

μαστάνωμαι, to chew, gnaw, (*non occ.*)
Rev. xvi. 10.

GO (-EST, -ETH, -ING, GONE, WENT, WENTEST.)

1. πορεύω, to cause to pass over by land or water, transport. *In N.T. only Pass.*, to transport one's self, i.e., pass from one place to another; (from πόρος, a passing, passage, from πείρω, to pierce through, having respect to the point to be reached.) (Cf. No. 11.)
2. ἐκπορεύομαι, (No. 1 with ἐκ, out of, prefixed,) to pass out of, go or come forth.
 - (a) followed by ἀπό, from, away from.
 - (b) followed by ἐκ, out of.
 - (c) followed by ἔξω, outside, without.
3. παραπορεύομαι, (No. 1 with παρά, beside, prefixed,) to pass near or by the side of any one, pass along by.
 - (a) followed by διά, through.
4. ἐρχομαι, to come or go, denoting the act as distinguished from the result.
5. ἀπέρχομαι, (No. 4 with ἀπό, away from, prefixed,) to come or go away from one place to another; hence, to go away, depart, set off.
6. ἐξέρχομαι, (No. 4 with ἐκ, out of, prefixed,) to come or go out of any place, come or go forth.
 - (a) followed by ἀπό, from, away from.
 - (b) followed by ἐκ, out of.
 - (c) followed by ἔξω, outside, without.
 - (d) followed by παρά, beside.
7. εἰσέρχομαι, (No. 4 with εἰς, into, prefixed,) to come or go into, to enter, enter into or among.
 - (a) followed by διά, through.
 - (b) followed by εἰς, into.
 - (c) followed by ἴνω, inside, within.
8. διέρχομαι, (No. 4 with διά, through, prefixed,) to come or go through, to pass through; of water, to pass over.
 - (a) followed by διά, through.
 - (b) followed by κατά, down.

9. προσέρχομαι, (No. 4 with πρός, towards, in the direction of, prefixed,) to come or go to or near to any place or person, to approach, draw near to.
10. παρέρχομαι (No. 4 with παρά, beside, prefixed,) to come or go near to or beside any person or thing, to go or pass near, pass along by.
11. ἄγω, to lead, lead along, (usually of persons. φέρω, to bear, being used of things,) here, only Mid. or reflexive, to lead on, to depart; with the pronoun, let us be leading on, having regard to the point of departure. (Cf. No. 1.)
12. ὑπάγω, (No. 11 with ὑπό, under, prefixed,) to lead or bring under, as horses under a yoke; also, to lead on or away under cover, with the idea of stealth, without noise or notice, hence, gen., to go away, depart so as to be under cover, out of sight.
13. ἀπειμι, to go away from, depart, (*non occ.*)
14. εἰσειμι, to go into, enter.
 - (a) followed by εἰς, into.
15. ἀναβαίνω, to cause to ascend, to go up, climb up, mount, ascend, (from βαίνω, used of all motion on the ground, go, walk, tread, step, the direction being determined by the preposition prefixed; here by ἀνά, up or back.)
 - (a) followed by ἐπί, upon.
16. ἐμβαίνω, (No. 15 with ἐν, in, prefixed, instead of ἀνά, up), to go in, to enter, esp. a ship, etc., to embark.
 - (a) followed by εἰς, into.
17. μεταβαίνω, (No. 15 with μετά, in association with, prefixed, instead of ἀνά, up), to go or pass over from one place to another, to remove.
18. παραγίνομαι, to become near, become present, i.e., approach, arrive.
19. περιπατάει, to walk round, walk about.
20. χωρέω, to give space, give way, find way, retire, retreat from.
21. { ὁδόν, a way,
{ ποιεῖν, to make, } to go forward

1. Matt ii. 3. — 9, see G before.	— Matt. xxi. 9, see G before	7b. Mark viii. 26. — 27, see G out.	— Luke viii. 5, see G out — 14, see G forth.
1. — 20.	7b. — 12.	5. — ix. 43.	16a. — 22 1st.
3. — 22.	6c. — 17.	— x. 17, see G forth.	— 22 2nd, sec Gover
— iii. 5, see G out.	12. — 28.	— 21, see G one's	— 27, see G forth.
— iv. 21, sec G on.	5. — 29, 30.	way.	— 31, see G out.
— 22, see G about.	— 31, see G before.	— 22, see G away.	6a. — 33.
5. — 24.	— 33, see Country.	7a. — 25 (St. G ~ N) (No. 8, G L T Tr A.)	5. — 34 (om. G L T Tr A N)
— v. 1, see G up.	— xxii. 5, see G one's	— 32 1st, see G up.	— 35, see G out.
— 24, see G one's	way.	— 32nd, sec G before	— 37, see G up.
— 41 1st, sec Compel	1. — 9.	— 33, see G up.	— 39, see G one's
12. — 41 2d.	— 10, see G out.	2a. — 46, part	way.
— vii. 13, see G in.	1. — 16.	— 52, } see G	12. — 42 (ap.)
— viii. 4, see G one's	— 22, see G one's	— xl. 2, 4, } one's way	6a. — 46.
way.	way.	— 6, see Let.	1. — 48.
1. — 9 twice.	— xxiii. 13 twice, see	— 9, see G before.	— 51, see G in.
— 13, see G one's	G in.	— 11, see G out.	6a. — ix. 5, part.
5. — 19, 21.	— xxiv. 1, see G out.	2a. — 19.	8b. — 6.
— 31, see G away.	— 26, } see G	— xii. 1, see Country.	— 10, see G nsida.
12. — 33 1st.	— xxv. 1, } forth.	— 12, see G one's	5. — 12 (G ~) (No. 1, G L T Tr A N)
5. — 32 2nd.	— 6, } see G out	way.	1. — 13.
— 33, see G one's	— 8, } see G out	19. — 88.	— 28, see G up.
way.	1. — 9.	2b. — xiii. 1, part.	1. — 51, 52, 53, part,
12. — ix. 6.	5. — 10 1st, part.	— 15, see G down	56, 57 1st, part.
— 13.	— 10 2nd, sec G in	5. — xiv. 10, 12.	5. — 57 2nd, 59, 60.
— 25, see G in.	— 16.	12. — 13.	— x. 3, see G one's
— 26, see G abroad.	5. — 18, 25.	— 14, see G in	way.
— 32, see G out.	— 46, see G away	— 16, see G forth	17. — 7.
5. — x. 5.	1. — xxvi. 14.	12. — 21.	— 10, see G out.
1. — 6, 7, part.	— 18, 24.	— 26, see G out	— 30, see G down.
— 11, see G thence	— 30, see G out.	— 28, see G before	— 34, see G to.
— 23, see G over.	— 32, see G before	— 35, see G forward	1. — 37, 38.
— xi. 7, 8, 9, see G out	5. — 36.	— 39, see G away	1. — xi. 5.
1. — xii. 1.	— 59, sec G farther	11. — 42.	— 14, see G out.
4. — 9.	— 44, sec G away	9. — 45.	6a. — 24.
— 14, see G out	11. — 46.	— 68, see G out.	1. — 26.
6a. — 43.	7c. — 58.	— xv. 43, sec G in.	— 37, see G in.
1. — 45.	— 71, 75, see G out	— xvi. 7 1st, see G	12. — xii. 53.
6a. — xiii. 1.	5. — xxvii. 5.	one's way.	— xiii. 23, see G
— 3, see G forth.	7b. — 59.	— 73rd, sec G before	through.
— 25, see G one's	— 59, see G to.	— 8, see G out.	1. — 32.
way.	— 65, see G one's	1. — 10 (ap.), 12, part	4. — xiv. 1.
16a. — 2.	way.	(ap.)	— 1, see Let.
— 3, see G forth.	1. — xxviii. 7 1st.	5. — 13 (ap.)	1. — 10 1st.
— 25, see G one's	— 72nd, sec G before	— 15 (ap.)	— 10 2nd, sec G up.
way.	— 9 (ap.)	— 20, see G forth.	6. — 18.
5. — 28.	12. — 10 1st.	7b. Luke i. 9.	1. — 19.
4. — 36.	5. — 10 2nd.	— 17, see G before	— 21, 23, see G out.
12. — 44.	— 16, see G away	1. — 39.	— 25, see G with.
5. — 46.	1. — 19.	— 76, see G before.	1. — 31.
4. — xiv. 12.	— 19, sec G out.	— If. 1, see G out.	1. — xv. 4, 15, 18.
5. — 14, sec G forth.	5. — 20.	— 4, see G up.	— 28, see G in.
5. — 15.	— 35, see G out.	— 15 1st, see G away	1. — xvi. 30.
— 22, see G before.	11. — 38.	8. — 15 2nd.	10. — xvii. 7.
— 23, sec G up.	— 44, see G one's	1. — 41.	1. — 11, 14 1st.
5. — 25 (No. 4, G e L T Tr N)	way.	— 42, sec G up.	12. — 14 2nd (lit. in their withdrawing.)
4. — 20.	— 45, see G out.	— 51, see G down.	— 19, see G one's
— 34, see G over	— ii. 11, see G one's	— iv. 14, see G out.	way.
2b. — xv. 11.	way.	7b. — 16.	5. — 23.
20. — 17.	— 12, 13, see G forth	— 30, see G one's	6a. — 29.
6. — 21.	— 23 1st.	way.	— xviii. 10, see G up.
— 23, see G up.	21. — 23 2nd.	— 37, sec G out	— 14, see G down.
5. — xvi. 21.	7b. — 26.	1. — 42.	7b. — 25 (No. 8, L Tr N)
— xvii. 21, see G out.	— iii. 6, see G forth.	— v. 2, sec G out.	— 31, see G up.
1. — 27.	— 19, see G up.	5. — 14.	— 39, see G before.
— xviii. 11, see Going (be.)	4. — 19.	— 15, sec G abroad.	7. — xix. 7.
— 12, 13, see Astray	— 21, } see G	15a. — 19.	1. — 12, 23.
12. — 15.	v. 10, 14, } out.	1. — 24.	12. — 30.
— 28, see G out.	12. — 19.	— 27, sec G forth.	— 32, see G one's
5. — 30.	5. — 24.	— vi. 1, sec G through	way.
1. — 32.	6b. — 30.	— 12, see G out.	7b. — 45.
12. — xix. 21.	12. — 34.	6d. — 19.	— xx. 9, see Country.
— 22, sec G away.	— vi. 1, see G out.	1. — vii. 6, twice, 11 1st.	1. — xxi. 8.
8a. — 24 (No. 7, G T Tr A N)	— 6, sec G round	— 11, see G with.	— 37, sec G out.
— xx. 1, 3, see G out.	about.	— 17, sec G forth.	— xxii. 4, see G one's
12. — 4 1st.	— 12, sec G out.	— 22, sec G one's	way.
— 4 2nd, sec G one's	— 21, sec G forth.	way.	1. — 8.
way.	— 27, 36, 37.	— 24, 25, 26, see G	5. — 13.
— 5, 6, see G out.	— 45, see G before.	out.	1. — 22, 33, 39.
12. — 7.	— 51, see G up.	7b. — 36.	— 47, sec G before.
— 14, see G one's	— 19, sec G out.	1. — 50.	— 62, sec G out.
way.	— 20 1st, sec G one's	— viii. 1, see G throughout.	— 68, } see Let
1. — xxi. 2, 6.	way.	6b. — 20 2nd.	— 52, sec G unto.
	6b. — 30, sec G out.	— 30, sec G out.	

1. Luke xxiv. 13, part, with εἰπι (lit. *write*, *going*)
— 15, see G with.
5. — 24.
1. — 25 twice.
— 29, see G in.
— ii. 12, see G down.
— 13, see G up.
12. — iii. 8.
8a. — iv. 4.
— 8, see G away
12. — 16.
— 28, see G one's way.
6b. — 30.
5. — 43.
4. — 45.
5. — 47.
— 60, see G one's way.
— 51, see G down.
— v. 1, see G up.
— 4, see G down.
5. — vi. 1.
— 3, see G up.
— 16, see G down.
4. — 17.
12. — 21, [with.
— 22^{1st}, see G into
— 22^{2nd}, see G away]
5. — 66.
— 67, see G away.
5. — 68.
12. — vii. 3.
— 8 twice, 10 twice,
14, see G up.
— 19, 20, see G about
12. — 23.
1. — 25 twice.
1. — 53 (ερ.).
1. — viii. 1 (ερ.).
— 9, see G out.
1. — 11 (ερ.).
12. — 14 twice.
— 21st, see G one's way.
12. — 21nd, 22.
6b. — 59 1st.
8a. — 59 2nd (ερ.).
12. — ix. 7 1st.
— 7 2nd, see G one's way.
5. — 11 1st.
12. — 11 2nd.
1. — x. 4.
— 9, see G in and G out.
— 40, see G away
11. — xi. 7.
12. — 8.
1. — 11.
11. — 15, 16.
— 20, see Meet.
— 25, see G one's way.
— 31st, see G out.
12. — 31^{2nd}, 44.
— 46, see G one's way.
3. — 54.
— 55, see G up.
— xii. 11, see G away
— 13, see G forth.
5. — 19.
12. — 35.
12. — xiii. 3.
— 30, 31, see G out
12. — 33, 36 twice.
1. — xiv. 2, 3.
12. — 4, 5.
1. — 12.
— 21st, see G away
1. — 26 2nd.
12. — xv. 16.
— xvi. 5^{1st}, see G one's way.

12. John xvi. 5 2nd.
— 7 twice, see G away.
— 10, 16 (*op.*), 17.
1. — 28.
— xviii. 1, 4, see G forth.
5. — 6.
— 8, see G one's way
— 15, see G in with
— 16, see G out.
7b. — 28.
— 29, 38, see G out.
— xiv. 4, see G forth
7b. — 9.
— 12, see Let.
— 17, } see G forth
— xx. 3, } see G in.
7b. — 6.
— 8, see G in
— 10, see G away.
1. — 17.
12. — xxi. 3 1st.
4. — 3 2nd.
— 3 3rd, see G forth
— 11, see G up.
— 23, see G abroad
Acts i. 10, see G up.
1. — 11.
— 13, see G up.
— 21, see G in and G out.
1. — 25.
— iii. 1, see G up.
14a. — 3.
— 13, see Let.
— iv. 16, see G Aside.
— 21, 23^{1st}, see Let
4. — 23 2nd.
1. — v. 20.
b. — 26, part.
— 40, see Let.
— vii. 15, see G down
— 40, see G before.
— viii. 4, see G everywhere.
— 5, see G down.
1. — 26 1st.
— 26^{2nd}, see G down
1. — 27.
— 29, see G near.
1. — 36.
— 38, see G down.
1. — 39.
— ix. 1, see G unto
7b. — 6.
1. — 11.
— 15, 17, see G one's way.
— 25, see G out.
— 29, see G about.
— 39, see G with.
x. 9^{1st}, see Journey
9^{2nd}, see G up.
1. — 20.
— 21, see G down.
— 23, see G away
— 27, see G in.
— 38, see G about.
— xi. 3, see G in.
— 12, see G with.
S. — 22 (*om.* L T Tr N)
— xii. 9, 10, see G out
1. — 17.
— 19, see G down.
— xiii. 6, see G through
— 11, see G about
7b. — 14.
— xiv. 1.
— 25, see G down.
— xv. 2, see G up.
— 24, see G out.
— 33, see Let.
— 36, see G again.
— 38, see G with.
— 41, see G through

— Acts xvi. 3, see G forth
— 4, see G through
— 6, see G throughout.
1. — 7.
6c. — 13.
1. — 16, part.
— 35, 36^{1st}, see Let
1. — 26 2nd.
Gb. — 40.
— xvii. 2, see G in.
— 9, see Let.
13. — 10.
1. — 14.
1. — xviii. 6.
— 22^{1st}, see G up.
— 22^{2nd}, see G down
— 23, see G over all
7b. — xix. 8.
6a. — 12 (No. 2, G L T
1. — 21. (Tr A N.)
1. — xx. 1.
— 2, see G over.
— 5, see G before.
— 10, see G down.
— 13^{1st}, see G before
— 13^{2nd}, see Afoot.
1. — 22.
8. — 25.
— xxii. 2, see Aboard.
— 4, see G up.
— 5, see G one's way.
— 12, 15, see G up.
— 16, see G with.
— 18, see G in.
— 31, see G about.
1. — xxii. 5, 10.
9. — 26.
— xxiii. 10, see G down
18. — 16.
— 19, see G aside.
1. — 23.
1. — 32 (No. 5, G ~ L
Tr A N.)
— xxiv. 6, see G about
— 11, see G up.
— 25, see G one's way.
— xxv. 5, see G down
— 6, see G down.
— 9, see G up.
1. — 12, 20.
1. — xxvi. 12, part.
— 21, see G about.
— 31, see G aside.
1. — xxvii. 3.
— 28, see G further or Little.
4. — xxviii. 14.
1. — 26.
— Rom. iii. 12, see G out of the way.

— Rom. x. 3, see G about
6. — 18.
1. — xv. 25.
Gb 1 Cor. v. 10.
— vi. 1, 6, 7, see Law
— ix. 7, see Whistare
— x. 4, see G with.
1. — 27.
1. — xvi. 4 twice, 6.
6. 2 Cor. iii. 13.
6. — viii. 17.
— ix. 5, see G before
Gal. i. 17^{1st}, see G up.
5. — 17 2nd.
— 18, } see G up
— ii. 1, 2, } before
Eph. iv. 26, see G down
Phil. ii. 21, see G with (how it will).
1 Thes. iv. 6, see G beyond.
1. Tim. i. 3, part
— 18, } see G
— v. 24, } before
Heb. vi. 1, see G on.
— viii. 18, see G before
14a. — ix. 6.
— xi. 8 1st & 2nd, see G out.
4. — 8 3rd.
— xiii. 13, see G forth.
Jas. i. 24, see G one's way.
— iv. 18^{1st}, see G to.
1. — 13 2nd.
— v. 1, see G to.
1 Pet. ii. 25, see Astray.
— iii. 19, 22.
2 Pet. ii. 16, see Astray.
12. 1 John ii. 11.
— 19, } see G out.
— v. 1, } see G forth.
3 John 7, see G forth.
5. Jude 7.
1. — 11.
2b. Rev. i. 16.
— iii. 12, see G out.
— vi. 2, see G forth
— 4, see G out.
12. — x. 8.
5. — 0.
5. — xii. 17.
12. — xiii. 10.
12. — xiv. 4.
— xvi. 1, see G one's way.
5. — 2.
— 14, see G forth.
12. — xvii. 8, 11.
2b. — xix. 15.
— xx. 6, see G out.
— 9, see G up.

The following combinations do not include those which are represented by two or more separate Greek words. For these see under each word respectively.

GO ABOUT.

1. διέρχομαι, see "go," No. 8.
2. ἐπιχείρω to lay hands upon, put one's hand to a *work*, set to work at, attempt.
3. ητέω, to seek, seek for ; search out, enquire into, to seek to do.
4. πειράω, to make proof or trial, make an attempt.

5. πειράω, to attempt, undertake, endeavour; to make an attempt, try to do, (occ. Acts ix. 26.)

6. περιάγω, to lead round, to go about or round.

6. Matt. iv. 23.
6. — ix. 35.
3. John vii. 19, 20.
2. Acts ix. 29.
1. — x. 38.

6. Acts xiii. 11.
3. — xxii. 31, part
4. — xxiv. 6.
5. — xxvi. 21.
3. Rom. x. 3.

GO ABROAD.

1. ἐξέρχομαι, see "GO," No. 6

2. διέρχομαι, see "GO," No. 8.

1. Matt. ix. 26. | 2. Luke v. 15
1. John xxi. 23.

GO AGAIN.

ἐπιστρέφω, to turn upon or towards, return.

Acts xv. 36

GO ASIDE.

1. ἀναχωρέω, to go back, recede, spoken of those who flee, to go away, depart, withdraw for privacy.

2. ἵποχωρέω, to give place covertly, withdraw one's self under cover, without noise or notice.

3. ἀπέρχομαι, see "GO," No. 5.

2. Luke ix. 10.
3. Acts iv. 15.

1. Acts xxiii. 19.
1. — xxvi. 31, part

GO AWAY.

1. ἀπέρχομαι, see "GO," No. 5.

2. ἐξέρχομαι, see "GO," No. 6

3. πορεύομαι, see "GO," No. 1

4. ὑπάγω, see "GO," No. 12.

1. Matt. viii. 31, (Gos.)
(ἀποτίθλω ἡμῶν, καὶ
us away, instead of,
ἐπέρχοντο ἡμῖν ἀνάλ-
eiv, suffer us to go
away, G L T Tr A N.)
1. — xix. 22.
1. — xxv. 46.
1. — xxvi. 42, 44.
3. — xxviii. 16.
1. Mark x. 22.

1. Mark xiv. 39.
(ἀποτίθλω ἡμῶν, καὶ
us away, instead of,
ἐπέρχοντο ἡμῖν ἀνάλ-
eiv, suffer us to go
away, G L T Tr A N.)
1. — Luke ii. 15.
1. — John iv. 8.
1. — vi. 22.
4. — 67.
1. — x. 40.
4. — xii. 11.
4. — xiv. 28.
1. — xvi. 7 (twice).
1. — x. 10.
2. Acts x. 23.

GO BEFORE.

1. προάγω, ("GO," No. 11, with πρό, before, prefixed,) to lead forth;

intranz., to go before, *of place*, to go in front, *of time*, to go first, precede.

2. προέρχομαι, (No. 4 with πρό, before, prefixed,) to go or come before or forward, i.e., in front of *place*, or first of *time*.

3. προπορεύομαι, (No. 1 with πρό, before, prefixed,) to pass before, i.e., in front of *place*, or first of *time*.

1. Matt. ii. 9.-	2. Luke i. 17.
1. — xiv. 22.	3. — 76.
1. — xxii. 9, 31.	1. — xviii. 39 (ναρύει, to lead along near, Lm.)
1. — xxvi. 32.	2. — xxii. 47.
1. — xxviii. 7.	3. Acts vii. 40.
1. Mark vi. 45.	2. — xx. 5, 13.
1. — x. 32, part with ἤπ. lit., was leading on be- fore.	2. 2 Cor. ix. 5.
1. — xi. 9.	1. 1 Tim. i. 18.
1. — xiv. 28.	1. — v. 24.
1. — xvi. 7.	1. Heb. vii. 18.

GO BEYOND.

ὑπερβαίνω, to go, walk, tread, step beyond, to overstep, go too far.

1 Thes. iv. 6.

GO DOWN.

1. καταβαίνω, to go, walk, tread or step down, descend from a higher to a lower place.

2. κατέρχομαι, to go or come down, denoting the act as distinguished from the result.

3. ἐπίδων, to sink upon, go down or set upon.

(a) followed by ἐπί, upon.

1. Mark xiii. 15.	2. Acts viii. 5.
1. Luke ii. 51.	1. — 26, 38
1. — x. 30.	1. — x. 21.
1. — xviii. 14.	2. — xii. 19.
1. John ii. 12.	1. — xiv. 25.
1. — iv. 51, part.	1. — xviii. 22.
1. — v. 4 (ερ.)	1. — x. 10.
1. — vi. 16.	1. — xxiii. 10.
1. Acts vii. 15.	1. — xxv. 6.

3d. Eph. ii. 26

GO DOWN WITH.

συνκαταβαίνω, ("GO DOWN," No. 1 with σύν, together with, prefixed, implying union or co-operation.)

Acts xxv. 5.

GO EVERYWHERE.

διέρχομαι, see "GO," No. 8.

Acts viii. 4.

GO FARTHER.

1. προβαίνω, to go, step, walk forward, advance.
 2. προέρχομαι, see "GO BEFORE," No. 2.
 2. Matt. xxvi. 39 (προσέρχομαι, see G, No. 9, G ~ T Tr.)
 1. Mark i. 19, part. [N]
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GO FORTH.

1. ἔξερχομαι, see "GO," No. 6.
2. πορεύομαι, see "GO," No. 1.
3. ἐκπορεύομαι, see "GO," No. 2.

1. Matt. xiii. 3.	2. Luke viii. 14.
— xiv. 14.	1. —— 27, part.
— xxiv. 20.	1. John i. 44.
— xxv. 1.	1. —— xii. 13.
1. Mark ii. 12, 13.	1. —— xviii. 1, 4.
— iii. 6.	1. —— xix. 4, 17.
— vi. 24.	1. —— xx. 3.
— x. 17, part.	1. —— xxi. 3.
— xiv. 16.	1. Acts xvi. 3.
— xvi. 20 (ap.)	1. Heb. xiii. 13.
1. Luke v. 27.	1. 3 John 7.
— vii. 17.	1. Rev. vi. 2
3. Rev. xvi. 14 (om. G ~.)	

GO FORWARD.

προέρχομαι, see "GO BEFORE," No. 2.
Mark xiv. 35 (προσέρχομαι, see G, No. 9, G ~ Tr.)

GO FURTHER.

διέστηγμι, to divide, place asunder, stand at certain distances or intervals.

Acts xxviii. 28, part.

GO WITH (HOW IT WILL)

τὰ, the things, } [the verb "see" in this
περὶ, concerning, } text meaning "to look
ἐμὲ, me, away from."]
Phil. ii. 22.

Phil. ii. 22.

GO IN.

1. εἰσέρχομαι, see "GO," No. 7.
2. εἰσεῖμι, see "GO," No. 14.

1. Matt. vii. 13.	1. Luke xxiv. 21
— ix. 25.	1. John x. 9.
— xxiii. 13 twice.	1. —— xx. 5, 8.
1. —— xxv. 10.	1. Acts i. 21.
1. Mark xiv. 14.	1. —— ix. 6.
— xv. 43.	1. —— x. 27.
1. Luke viii. 51.	1. —— xi. 8.
— xi. 37.	1. —— xvii. 2.
1. —— xv. 28.	2. —— xxii. 18

GO IN WITH.

συνεισέρχομαι, ("GO," No. 7, with σύν, together with, *prefixed*, implying union and co-operation.)

John xviii. 15.

GO INTO WITH.

John vi. 22.

GO NEAR.

προσέρχομαι, see "GO," No. 9.
Acts viii. 29.

GO ON.

1. προβαίνω, see "GO FARTHER," No. 1.
2. φέρω, to bear (*as a burden*,) then, to bear with the idea of motion, bear along.

(a) *Mid.*, to bear one's self along, tend.

1. Matt. iv. 21. | 2a. Heb. vi. 1.

GO ONE'S WAY.

1. απέρχομαι, see "GO," No. 5.	1. Luke viii. 39.
2. ὑπάγω, see "GO," No. 12.	2. —— x. 3.
3. πορεύομαι, see "GO," No. 1.	3. —— xvii. 19.
2. Matt. v. 24.	1. —— xix. 12.
— viii. 4, 13.	1. —— xxii. 4.
— xxx. 33.	1. John iv. 28.
— xiii. 25.	3. —— 50 twice.
1. —— xx. 4.	2. —— viii. 21.
— xxii. 14.	1. —— ix. 7.
1. —— xxii. 5, 22.	1. —— xi. 28, 46.
2. —— xxvii. 63.	2. —— xvi. 5.
2. Mark i. 44.	3. —— xviii. 8.
— ii. 11.	3. Acts ix. 15.
2. —— vii. 29.	1. —— 17.
2. —— xi. 51, 52.	3. —— xxi. 5.
2. —— xi. 2.	3. —— xxiv. 25.
1. —— 4.	1. Jas. i. 24.
1. —— xii. 12.	2. Rev. xvi. 1.
2. —— xvi. 7.	
3. Luke iv. 30.	
3. —— viii. 22.	

GO OUT.

1. ἔξερχομαι, see "GO," No. 6.
2. ἀπέρχομαι, see "GO," No. 5.
3. ἐκπορεύομαι, see "GO," No. 2.
4. ἀποβαίνω, to go, step, walk away from.
5. ἔξειμι, to go out of or out from among.
6. σβέννυμι, to quench, extinguish as a light or fire.

(a) *Pres. Pass.*, to be going out

1. διέρχομαι, *see "go," No. 8.*
2. διαπεράω, to drive right through, to pass right across or through a space, pass right over.
3. τελέω, to bring about, complete, fulfil, accomplish.
 - (a) *Pass.*; to be brought about, bring to an end.
3. Matt. x. 23, marg. *cud.* | 2. Matt. xiv. 34, part.
or *finish.* | 1. Luke viii. 22.
1. Acts xx. 2, part.

GO OVER ALL.

διέρχομαι, *see "Go," No. 8.*
Acts xviii. 23.

GO ROUND ABOUT.

περιάγω, ("go," No. 11 with περί, around, prefixed,) to lead round, lead about.
Mark vi. 6.

GO THENCE.

ἐξέρχομαι, *see "go," No. 6.*
Matt. x. 11.

- | GO UP. | |
|---|---|
| 1. ἀναβαίνω, <i>see "go," No. 15.</i> | |
| 2. ἐμβαίνω, <i>see "go," No. 16.</i> | |
| 3. προσαναβαίνω, (<i>No. 1 with πρός</i> , towards, prefixed,) to go up towards, (<i>non occ.</i>) | |
| 4. ἀνέρχομαι, ("go," No. 4 with ἀνά, up, prefixed,) (<i>non occ.</i>) | |
| 5. πορεύομαι, <i>see "go," No. 1.</i> | |
| 1. Matt. iif. 16. | 1. John xxi. 11. |
| 1. — v. 1. | 5. Acts i. 10, part. |
| 1. — xiv. 43. | 1. — iii. 13. |
| 1. — xv. 29. | 1. — ii. 1. |
| 1. — xx. 17, 18. | 1. — x. 9. |
| 1. Mark iii. 13. | 1. — xv. 2. |
| 1. — vi. 51. | 1. — xviii. 22. |
| 1. — x. 32, 33. | 1. — xxi. 4 (<i>ἐνθάδιως</i> , embark, <i>I. T Tr A N.</i>) |
| 1. Luke ii. 4, 42. | 1. — xii. 12, lb. |
| 3. — viii. 37. | 1. — xxiv. 11. |
| 1. — ix. 28. | 1. — xxv. 9. |
| 2. — xiv. 10. | 4. — Gal. i. 17 (<i>ἀνέρ-</i>
<i>χουστ</i> , <i>see G, No. 5, L</i>
<i>T Tr A N.</i>) |
| 1. — xviii. 10, 31. | 4. — xviii. 18, marg. re- |
| 1. John ii. 13. | turn. |
| 1. — v. 1. | 1. — ii. 1, 2. |
| 4. — vi. 8 | 1. Rev. xx. 9 |
| 1. — vii. 8 twice | |
| 1. — x. 10 twice, 14. | |
| 1. — xi. 55 | |

GO WITH.

1. συνέρχομαι, ("go," No. 4 with σύν, together with, prefixed.)
2. συμπορεύομαι, ("go," No. 1 with σύν, together with, prefixed.)

3. ἀκολουθέω, to go with, accompany, follow

2. Luke vii. 11.	1. Acts xi. 12.
2. —— xiv. 25.	1. —— xv. 38.
2. —— xxiv. 15.	1. —— xxi. 16. [follow.]
1. Acts ix. 39.	3. 1 Cor. x. 4, marg. (text.)

GOING (BE)

πορεύομαι, see "GO," No. 1.

Matt. xxviii. 11, part.

GOING OUT (be) [margin.]

σβέννυμι, see "GO OUT," No. 6.

Matt. xxv. 8, text; *go out*

GOAT (-s.)

1. ἐριφός, a kid, a young goat, (occ. Luke xv. 29.)
 2. ἐρίφιον, (*dim. of No. 1.*) a young kid, (*non occ.*)
 3. τράγος, a he-goat, (*non occ.*)

1. Matt. xxv. 32.	3. Heb. ix. 12, 18, 19.
2. —— 33.	3. —— x. 4.

GOATSKIN (-s.)

αἴγειος, of a goat,	goat-skin
δέρμα, a skin of <i>an</i> animal.	<i>hides, (non occ.)</i>

Heb. xi. 37, pl.

GOD (-s.)

1. Θεός, God. A name reclaimed from the heathen, and used in N.T. for the true God. Various derivations, ancient and modern, have been proposed, but it is nearly certain that its origin is from the East and comes from the Sanscrit root, DIU-S (pronounced *dyus*), which means (1) masc., fire, the sun, (2) fem., a ray of light, day,* (3) neut., the sky, heaven. DIV-S also means (1) as adj., brilliant, (2) as fem. subst., sky or heaven.

[Wherever the Sun shines in the world he has been or is, worshipped as God, because he gives light to Heaven and life to earth; and heaven was in turn worshipped as the abode

* Hence Lat., *Dies* (fem.) day.

of the Sun, but the object of adoration was Light and Life,* or heaven either as the abode of the Sun, or as personified. Then DIAUS was procreating or generative power dwelling in heaven. The Father of light and life. Hence came Lat., DEUS; Doric, ΣΔΕΥΣ, and ZEOΣ; Lacedæmonian, ΣΙΟΣ; Eolic, ΔΕΥΣ, or ZEYΣ; and Attic, ΘΕΥΣ and ΘΕΟΣ. †

Θεός however, having lost the meaning of the one God came to mean "a God" only, one of the many gods. Hence it became necessary in N.T. gen., to distinguish it by the article, ὁ Θεός, the one supreme with whom is the fountain of life and light; and now, to know Him that hath called us out of darkness into His marvellous light, is "life eternal." He is "the fountain of life" and "in His light alone can we see light."

In the Septuagint the sing. Θεός, is (with a very few exceptions) the translation of the pl. אלהים (Elohim) never the pl. Θεοί. It is also used frequently for יהוה Jehovah (see under "LORD.")

bn is from the root bn or bn which means, (1) to be strong, powerful; (2) to take precedence, be first, bn‡ then means (1) a powerful man, (Ezek. xxxi. 11; xxxii. 21), (2) power, strength, (Gen. xxxi. 29), (3) God, as the mighty one, the one above all, the first, combining the idea of inspiring awe and adoration.

םתָּהִר, plural, is used (1) for all gods, (Ex. xii. 12; xviii. 11; 2 Kings xix. 18.) (2) angels, Ps. lxxxii. 1; xovii. 7, (3) Kings, Princes, etc., (Ps. lxxxii. 1, 6; Ex. xxi. 6), (4) in the

* Hence ὑπαίρειος, is from ὑπαίρειος, ὑπαίρειος the "fountain of light and heat."

† Kindred with these is DIES-PITER, or DIU-PITER (Jupiter), i.e., Heaven-father; and from DIV proceeds the adj. DEVAS, Lat. Divus, i.e., one of DIV, (Heaven) traceable in the Eng. DIV-ine. Hence also the old Icelandic TIFI or TIVI a god, and modern Icelandic DIF-IL a devil.

‡ It is also probably the root of 'HAOS, the Sun, and is to be traced in the Syr. and Sab. AL-OHO : Arab. ILAH ; Chald., ELAH ; and Samaritan ALAH.

singular sense, the one God, Three in One.]

* In the following references (*distinguished by the asterisk*), Θεός is used without the article, and denotes the conception of God, as an Infinite and perfect Being, one who is almighty, infinite, etc.

With the article (*i.e. in all passages not so distinguished*) Θεός denotes the God, the revealed God, the God of the Bible, and according to the context may denote, this God, our God, etc., the article marks the word as objective and definite, and also distinguishes the subject from the predicate.

Other combinations are also distinguished:

(a) Κύπιος ὁ Θεός, Lord the God, (*like O.T. Jehovah-Elohim.*)

(b) νιὸς Θεοῦ, Son, or a Son of God

(c) Θεοῦ νιός, God's Son, *more emphatic, see Matt. xxvii. 54, etc.*

(d) ὁ νιὸς τοῦ Θεοῦ, the Son of the (revealed) God, *see Matt. xvi. 16; Acts xi. 20, etc.*

(e) νιὸς τοῦ Θεοῦ, Son, or a Son of the (revealed) God, (*the Deity being recognised, but the relationship not so fully admitted.*)

(f) Θεός, used of other Gods.

2. δαιμόνιον, see "DEVIL," No. 2.

1. Matt. i. 23.
— H. 12, 22, *see Warned*
 1. — iii. 9, 16.
 1. — iv 3.
 1. — 4.
 1. — 6.
 1. — 7, 10.
 1. — v. 8.
 - 1b. — 9.
 1. — 34.
 1. — vi. 24.
 1. — 30, 33 (*om. L T N*)
 1. — viii. 29.
 1. — ix. 8.
 1. — xii. 4.
 1. — 28 1st.
 1. — 28 2nd.
 - 1c. — xiv. 33.
 1. — xv. 3, 4, 6, 31.
 - 1d. — xvi. 16.
 1. — 23.
 1. — xix. 6, 17 (ap.)
 1. — 24 (*rev. εὐαγγέλιον, of the heretics, L T Tr A**)
 1. — 26.
 1. — xxi. 12 (*om. G - L Tr N*)
 1. — 31, 42.
 1. — xxii. 16.
- 1*. Matt. xxii. 21 1st
— 21 2nd, 20.
 1. — 30 (*om. G - L Tr*)
(1^o Ab*)
[^a 4th.]
 1. — 31, 32 1st, 32d, 3rd
Tr A N.)
 - 1a. — 37.
 1. — xxiii. 22.
 1. — xxvi. 61, 63 1st.
 - 1d. — 63 2nd.
 - 1c. — xxvii. 40 (L, L.)
 1. — 43 1st.
 - 1c. — 43 2nd.
 1. — 46 twice.
 - 1c. — 64 (*No. 1b, L Tr A*)
 - 1e. Mark i. 1 (*No. 1b, L Tr A*)
(om. T N.)
 1. — 14, 15, 24.
 1. — ii. 7, 12, 20.
 - 1d. — iii. 11.
 1. — 35.
 1. — iv. 11, 26, 30.
 - 1c. — v. 7 1st.
 1. — 7 2nd.
 1. — viii. 8, 9, 12.
 1. — viii. 38.
 1. — ix. 1, 47.
 1. — x. 6 (*om. L b T Tr*
A N.)

1. Mark x. 9, 14, 15, 18, 23,
24, 25.
1. — 27 1st (*No. 1^o, T*
Tr A N.)
 1. — 27 2nd (ap.)
 1. — xi. 22.
 1. — xii. 14, 17 twice, 24
 1. — 26 1st & 4th, 27 1st,
(No. 1^o, L Tr A.)
 - 1*. — 20 3rd & 4th, 27 1st,
Tr A (*No. 1, T.*)
 1. — 29, 30.
 - 1*. — 32 (*om. G L T Tr*
A N.)
 1. — 34.
 1. — xiii. 19.
 1. — xiv. 25.
 1. — xv. 34 twice.
 - 1b. — 39.
 1. — 43.
 1. — xvi. 10 (ap.)
 1. Luke i. 6, 8, 16, 19, 26,
30, 32.
 - 1b. — 35.
 1. — 37, 47, 54.
 - 1a. — 58.
 - 1*. — 78.
 1. — ii. 13.
 1. — 14.
 1. — 20, 28.
 - 1*. — 40, 52.
 - 1*. — III. 2.
 1. — 6, 8.
 - 1e. — 38.
 - 1a. — iv. 8.
 - 1*. — 8 (ap.)
 - 1a. — 8.
 - 1d. — 9 (*No. 1a, G L*
T Tr A N.)
 - 1a. — 12.
 1. — 34.
 - 1d. — 41.
 1. — 43.
 1. — v. 1, 21, 25, 26
 1. — vi. 12, 20.
 1. — vii. 16 twice, 28, 29,
30.
 1. — viii. 1, 10, 11, 21.
 - 1e. — 28 (*om. τοῦ Θεοῦ,*
of Gou, G-.)
 1. — 39.
 1. — ix. 2, 11, 20, 27, 43,
50, 62.
 1. — x. 9, 11.
 - 1a. — 27.
 1. — xi. 20 1st.
 1. — 20 2nd.
 1. — 28, 42, 49.
 1. — xii. 6, 8, 9.
 1. — 20 (*Kύριος, Lord,*
Lm.)
 - 1*. — 21.
 1. — 24, 28.
 1. — 31 (*τάρος, of*
Him or His, G or L T
Tr A N.)
 1. — xiii. 13, 18, 20, 28,
29.
 1. — xiv. 15.
 1. — xv. 10.
 - 1*. — xvi. 18.
 1. — 15 twice, 16.
 1. — xvii. 15, 18, 20 twice,
21.
 1. — xviii. 2, 4, 7, 11, 18,
16, 17, 19, 24, 26, 27,
29, 43 twice.
 1. — xix. 11, 37.
 1. — xx. 16, *see Forbidd.*
 1. — 21, 25 twice.
 1. — 36 (*No. 1^o, T*
Tr A N.)
 1. — 37 1st.
 1. — 37 2nd & 3rd (*No.*
 - 1*. — L T Tr A N.)
 1. — 38.
 1. — xxi. 4 (*om. L Tr B N*)
1. Luke xxi. 81.
 1. — xxii. 16, 18, 69.
 - 1d. — 70.
 1. — xxiii. 36, 40, 47, 51
 1. — xxiv. 19, 58
 1. John i. 18.
 - 1*. — 1 2nd.
 1. — 2.
 1. — 12, 13, 18, 19.
 1. — 29.
 - 1d. — 34.
 1. — 36.
 - 1d. — 50.
 1. — 52.
 - 1*. — III. 2 1st.
 1. — 22nd, 3, 5, 16, 17.
 - 1d. — 18.
 - 1*. — 21.
 1. — 33, 34 1st & 2nd.
 1. — 34 3rd (*o.a. G -*
L T Tr A N.)
 1. — 36.
 1. — 10, 24.
 1. — v. 18 twice.
 - 1d. — 26.
 1. — 42.
 1. — 44 (*om. L b*)
 1. — vi. 27, 28, 30, 33.
 1. — 45 (*No. 1^o, L T*)
 1. — 46.
 - 1d. — 69 (*ὁ θυρῶν*
Θεοῦ, the holy one of
God, instead of ὁ Χριστός
ὁ υἱός τοῦ Θεοῦ, the
Christ the holy one of
God, L T Tr A N.)
 1. — viii. 17.
 1. — viii. 40, 41, 42 twice,
47 3 times.
 - 1*. — 54.
 1. — ix. 3, 16, 24, 29, 31 1st
— 31 2nd, *see Wor-*
shipper.
 - 1*. — 55.
 - 1d. — 56 (*ὁ υἱός τοῦ*
διασπορᾶς, the Son of
man, G or A N.)
 - 1*. — x. 35.
 - 1f. — 34, 35 1st.
 1. — 35 2nd.
 - 1a. — 36.
 1. — xi. 4 1st.
 - 1d. — 4 2nd.
 1. — 22 twice.
 - 1d. — 27.
 1. — 40, 52.
 1. — xii. 48.
 - 1*. — xiii. 8 1st.
 1. — 33, 31, 32 1st
(ap.), 32 2nd.
 1. — xv. 1.
 1. — xvi. 2.
 1. — xvii. 3 (*Tr A N*).
 1. — 30.
 - 1b. — xix. 7 (*No. 1e, Bea*
and Elisevir.)
 - 1*. — xx. 17 twice.
 - 1d. — 23.
 1. — xxi. 19.
 1. Acts i. 8.
 1. — ii. 11, 17, 22 twice,
23, 24, 30, 32, 33, 36.
 - 1a. — 39.
 1. — 47.
 1. — iii. 8, 9, 18 twice,
16, 18, 21.
 - 1a. — 28.
 1. — 25, 26.
 1. — iv. 10, 19 twice, 21,
24 1st.
 1. — 24 2nd (*om. L T*
Tr Ab N) (*i.e. he that,*
instead of God which
has.)

1. — v. 4.	1. — xxvi. 6, 8, 18, 20, 22, 29.	1. — 1 nd (No. 1 st , L T Tr A N.)	1. — 18, 25 twice, 28, 33, 36.
1. — 29.	1. — xxvii. 23, 24, 25, 33.	1. — 2.	1. — xv. 9.
1. — 30, 31, 32	1f. — xxviii. 6.	1. — 4 twice 6.	1. — 10 1st.
1. — 39 1st	1. — 16, 23, 28, 31.	1. — xiv. 3.	1. — 10 2nd.
— 39 nd , see Fight	1. — 16.	1. — 4 (Kύπιος, <i>G</i> c Lord, L T Tr A N.)	1. — 15twice, 24, 28, 34.
1. — vi. 2, 7, 11.	1. — 7 twice.	1. — 6 twice, 11, 12, (L ^b), 17, 18, 20, 22.	1. — 38.
1. — vii. 2, 6, 7, 9, 17.	1. — 8, 9, 10.	1. — xv. 6.	1. — 50.
— 26, see God (to) or exceeding.	1. — 16, 17, 18.	1. — 7 (No. 1, L T Tr A N.)	1. — 57.
1. — 25.	1. — 21 1nd.	1. — 8.	1. — 2 Cor. i. 1st.
1. — 32 twice (om. L T Tr A N.)	1. — 23, 24, 25, 26, 28 twice.	1. — 9; 13, 15, 16.	1. — 1 2nd.
1. — 35, 37.	— 30, see G (hater of.)	1. — 17 (No. 1, L T Tr A N.)	1. — 2.
1. — 40.	1. — 32.	1. — 19 (G ~) (<i>πνεῦ μα ἄγιον, Holy Spirit</i> , instead of, <i>πνεῦ μα τοῦ Θεοῦ Spirit of God</i> , G L T Tr Ab).	1. — 3 1st.
1. — 42.	1. — ii. 2, 3, 4, 5, 11.	1. — 30.	1. — 3 2nd.
1. — 43.	1. — 13 (om. the article, Lb Trmb.)	1. — 32 (Κύπιος, <i>Iησοῦς, the Lord Jesus, Ιησοῦς Χριστός, Jesus Christ, N.</i>)	1. — 4, 9.
1. — 45, 46 1st.	1. — 16, 17, 23, 24, 29.	1. — 33.	1. — 12 (No. 1, L T Tr A N.)
1. — 46 nd (<i>οἶκος, the house, L T Trm A N.</i>)	1. — iii. 2, 3.	1. — 32 (Kύπιος, <i>Iησοῦς Χριστός, Jesus Christ, N.</i>)	1. — 18.
1. — 55 1st.	1. — 4 th , see Forbid	1. — 34.	1. — 19.
1. — 55 nd , 56.	1. — 4 nd .	1. — 20 1st.	1. — 20 1st.
1. — viii. 10, 12, 14, 20, 21.	1. — 5 1st.	1. — 21.	1. — 20 2nd.
1. — 22 (Kύπιος, the Lord, G ~ L T Tr A N.)	1. — 5 2nd.	1. — 23.	1. — 23.
1d. — 37 (ap.)	1. — 6 1st.	1. — ii. 14, 15.	1. — 17 1st.
1d. — ix. 20.	1. — 6 th , see Forbid	1. — 17 1st.	1. — 17 2nd.
1. — x. 2 twice, 3, 4, 15, 22 1st.	1. — 6 th , 7, 11.	1. — 17 3rd (No. 1 st , G = L Tr N ^b)	1. — 17 3rd.
— 22 2nd, see Warned.	1. — 18.	1. — iii. 2.	1. — iii. 3.
1. — 28, 31, 33 1st.	1. — 19.	1. — 4.	1. — 4, 5.
1. — 33 2nd (ἀνδρὸν Kύπιον, from the Lord, instead of νρὸν τοῦ Θεοῦ of God, G ~ L T (νρ., by) Tr A N.)	1. — 21, 22.	1. — 5.	1. — iv. 2 twice.
1. — 34, 38 twice, 40, 41, 42, 46.	1. — 23, 25 twice, 29, 30.	1. — 27.	1. — 4 1st.
1. — xi. 1, 9, 17 twice.	1. — 31, see Forbid.	1. — Cor. i. 1.	1. — 4 2nd, 6 1st.
18 twice, 23.	1. — iv. 2 (No. 1 st , L T Tr A N.)	1. — 2.	1. — 6 2nd (αὐτῷ, of Him, G ~ L.)
1. — xii. 5.	1. — 6.	1. — 3.	1. — 7, 15.
1. — 22.	1. — 17.	1. — 4 twice, 9, 14.	1. — v. 1, 5, 11, 13.
1. — 23, 24.	1. — 20 twice.	1. — 18.	1. — 18.
1. — xiii. 5, 7, 16, 17, 21, 23, 26, 30, 33, 36, 37, 43.	1. — v. 1, 2, 5, 8, 10, 11, 15.	1. — 20, 21 3 times.	1. — 19.
1. — 44 (Kύπιος, the Lord, G ~ L T Tr A N.)	1. — vi. 2, see Forbid.	1. — 24 twice.	1. — 20 twice
— 46.	1. — 10, 11, 13 twice.	1. — 25 twice.	1. — 21.
17. — xiv. 11.	1. — 15, see Forbid.	1. — 27 1st, 27 2nd (ap.), 28.	1. — vi. 1.
1. — 15 (No. 1 st , G ~ L T Tr A N.)	1. — 17 (lit., χάρις τῷ Θεῷ, thanks to God.)	1. — 30.	1. — 4, 7, 16 1st & 2nd.
1. — 22, 26, 27.	1. — 22, 23.	1. — ii. 1.	1. — 16 3rd.
1. — xv. 4, 7.	1. — vii. 4.	1. — 5 1st.	1. — 16 4th.
1. — 6.	1. — 7, 18, see Forbid.	1. — 7 nd , 9, 10 twice, 11 twice, 12 twice, 14.	1. — vii. 1.
1. — 10, 12, 14, 18 (ap.), 19.	1. — 22, 25 1st.	1. — iii. 6, 7.	1. — 6.
1. — 40 (Kύπιος, the Lord, G ~ L T Tr A N.)	1. — 25 2nd.	1. — 9 times.	— 9, see God (according to)
1. — 24, 29, 30.	1. — viii. 3.	1. — 10.	1. — 12.
1. — xviii. 7, 11, 13, 21.	1. — 7 1st.	1. — 16 1st.	1. — viii. 1.
1. — 26 (om. G ~.)	1. — 7 2nd.	1. — 16 2nd, 173 times	1. — 5.
1. — xix. 8, 11.	1. — 8, 9, 14 1st.	1. — 19 (No. 1 st , Lab)	1. — 16.
1. — 20 (Kύπιος, the Lord, S E G L T Tr A N.)	1b. — 14 2nd.	1. — 23.	1. — ix. 7, 8.
— 23, see G that one worshipped.	1. — 14 2nd (with τέκνα, children).	1. — iv. 1.	1. — 11, 12, 13, 14, 15.
1. — 23.	1. — 17.	1. — 5.	1. — x. 4, 5, 13.
1. — 24, 29, 30.	1. — 19.	1. — 8, see Would.	— xi. 1, see Would.
1. — xviii. 7, 11, 13, 21.	1. — 21.	1. — 9, 20.	1. — 7, 11, 31.
1. — 26 (om. G ~.)	1. — 27.	1. — vii. 13.	1. — xii. 2, 3.
1. — xix. 8, 11.	1. — 28, 31.	1. — 15.	1. — 19 (No. 1 st , L T Tr A N.)
1. — 20 (Kύπιος, the Lord, S E G L T Tr A N.)	1. — 33 twice.	1. — 17 (transpose God and Lord, G L T Tr A N.)	1. — 21.
— 23.	1. — 34, 39.	1. — 19.	1. — xiii. 4 twice.
1. — 24, 29, 30.	1. — ix. 5.	1. — 24 (No. 1 st , G L T Tr A N.)	1. — 7, 11, 14.
1. — xviii. 7, 11, 13, 21.	1. — 6, 8, 11, 14 1st.	1. — 20.	1. — Gal. i. 1, 3.
1. — 26 (om. G ~.)	1. — 14 th , see Forbid	1. — 20.	1. — 4, 10, 13.
1. — xix. 8, 11.	1. — 16, 20, 22.	1. — viii. 3.	1. — 15, (om. G ~ L T Trmb A.)
1. — 20 (Kύπιος, the Lord, S E G L T Tr A N.)	1b. — 26.	1. — 4.	1. — 20, 24.
— 23, see G that one worshipped.	1. — x. 1.	1. — 5 twice.	1. — ii. 6.
1. — 25 (om. G ~ L T Tr A N.)	1. — 27.	1. — 6.	— 17, see Forbid.
1. — 27.	1. — 3 twice, 9.	1. — 8.	1. — 19.
1. — 28(G ~) (Kύπιος the Lord, G L T Tr A N.)	1. — 17 (Χριστός, Christ, L T Tr A N.)	1. — ix. 9.	1d. — 20(Trm)(οἱ Θεοὶ καὶ Χριστός, God and Christ, L Tr.)
1. — 32.	1. — xl. 1st.	1. — 21(θεοῦ, of God and χριστοῦ, of Christ) G ~ L T Tr A N.)	1. — 21.
1. — xxi. 19.	1. — 1 nd , see Forbid	1. — x. 13.	1. — III. 6, 8, 11, 17, 18, 20.
1. — xxii. 9, 14.	1. — 2 twice.	1. — 20.	1. — 21 1st (L ^b)
1. — xxiii. 1, 3, 4.	1. — 4, see Answer.	1. — 32.	— 21 nd , see Forbid
— 9, see Fight.	1. — 8.	1. — xii. 3.	1. — 4, 6.
	1. — 11, see Forbid.	1. — 7.	1. — 7 (ap.), 8 1st.
	1. — 21.	1. — 12, 13, 16, 22.	1. — 8 2nd.
	1. — 22.	1. — xii. 3.	
	1. — 23, 29, 30, 32.	1. — 6, 18, 24, 28.	
	1. — 33.		
	1. — xii. 1 twice, 2, 3.		

19. Gal. iv. 9 twice.	1. 2 Thes. ii. 4 4th.	1. Jam. i. 1, 5.	1. Jude 21, 25.
1. — v. 21.	1. — 11, 13.	1. — 13 1st (No. 1*, L T Tr A N.)	1. Rev. i. 1, 2, 6, 9.
1*. — vi. 7.	1. — 16 (Lb.)	1. — 13 2nd.	1. — ii. 7 (add μοῦ, my, G T A b.)
— 14, see Forbid.	1. — iii. 5.	1. — 20.	1d. — 18.
1. — 16.	1. — ii. 3, 5 twice.	1. — 27 (No. 1*, L)	1. — iii. 1.
1*. Eph. i. 2.	1. — iii. 5, 15 twice.	1. — ii. 5, 19, 23 1st.	1. — 12 4 times, 14
1. — 3, 17.	1. — 16 (ὅς, who, G	1. — 23 2nd.	1. — iv. 5.
1. — ii. 4.	L T Tr A N, being the	1. — iii. 9 1st (Kυριος, the	1. — v. 0, 9.
1*. — 8.	relative to an omitted	Lord, G ~ L T Tr A N.)	1. — 10 (om. τῷ Θεῷ
1. — 10. (out.)	though easily recogni-	1. — iv. 4 twice, 6, 7, 8.	1. — ἡμῶν, unto our God, A.)
12, see G (with-	zed antecedent, viz,	1. — 5, 21 twice, 23.	1*. — vi. 9.
1. — 16, 19, 22.	Christ, Ellicot.)	1. — ii. 4.	1. — vii. 2.
1. — iii. 2, 7, 9, 10, 19.	1. — iv. 3.	1. — 5 (No. 1*, L T Tr A N.)	1. — 3, 10 (ap.), 11,
1*. — iv. 6.	1. — 4, 5, 10.	1. — 10.	12, 15, 17
1d. — 13.	1. — v. 4, 5 (Lb.) 21.	1. — 12, 15.	1. — viii. 2, 4.
1. — 15	1. — vi. 1.	1. — 16 (Θεῷ δοῦλοι,	1. — ix. 4 (om. G ~)
1*. — 24	1. — 11 (No. 1*, L	God's servants, instead	1. — 13.
1. — 30, 32.	Tr Ab N.)	of δοῦλων Θεού, servants	1. — x. 7.
1. — v. 1, 2.	1. — 13, 17	of God, T Tr A N.)	1. — xi. 1.
1*. — 5.	1. — 3, 6, 7.	1. — 17.	1. — 4 (om. L) Kύριος
1. — 6, 20.	1. — 8.	1. — 19, 20.	the Lord, G LT Tr A N.)
1*. — 21 (Χριστός,	1. — 9, 15, 19, 25.	1. — iii. 4, see G (lover	1. — 11, 18 twice.
Christ, G LT Tr A N.)	1. — iii. 4, see G (lover	of).	1a. — 17.
1. — vi. 6, 11, 13.	— 16, see Inspiration-	1. — 4.	1. — 19.
1*. — 17, 23	— 17.	1. — 5 (οὐει Θεον, in God	1. — xii. 5, 6, 10 twice, 17
1*. Phil. i. 2.	1. — iv. 1.	instead of εἰνι τῷ Θεῷ	1. — xiii. 6.
1. — 8, 8.	1. — 2.	upon God, L T Tr A.)	1. — xiv. 4, 5 (ap.)
1*. — 11, 28.	1. — 3, 4, 7, 16	1. — 15 (Χριστός, Christ	1. — 7 (Kύριος, the
1. — ii. 6 twice.	1. — 5.	i.e. Christ [as] Lord,	Lord, G ~)
1*. — 9.	1. — 10.	instead of the Lord	1. — 10, 12, 19.
1*. — 11.	1. — 11.	God, G ~ L T Tr A N.)	1. — xv. 2, 3 1st
1. — 19 (No. 1*, G ~	1. — 13.	1. — 11 2nd & 3rd, 14,	1. — 3 2nd.
L T Tr A N.)	1. — iii. 4.	16, 17 twice, 19.	1. — 7, 8.
1*. — 15 (with τίκνα,	1. — 8 (No. 1*, G ~	1. — v. 2, 5, 10, 12.	1. — xvi. 1.
children).	L T Tr A N.)	1. — ii. 5.	1a. — 7.
1. — 27.	1. — 10.	1. — 2 Pet. i. 2.	1. — 9, 11, 14, 19, 21.
1*. — III 3 (genitive in-	1. — 11.	1. — 17, 21 (No. 1, L.)	1. — xvii. 17 twice.
stead of dative, G ~ L	1. — 13.	1. — ii. 4.	1. — xviii. 5.
T Tr A N, lit. by the	1. — 13.	1. — iii. 6, 12.	1a. — 8 (om. Kύριος, Teb
Spirit of God, instead	1. — 4.	1. — ii. 5, 14, 17.	Ab.)
of God in the Spirit.)	1. — 5.	1. — iii. 1, 2, with τίκνα,	1. — 20.
1*. — 9.	1. — Heb. i. 1.	children.	1a. — xix. 1 (τῷ Θεῷ, of
1. — 14, 15, 19.	1. — 6, 8.	1d. — 8.	our God, instead of
1. — 20.	1. — 9 twice.	1. — 9 twice, 10 twice.	Kύριος τῷ Θεῷ, unto
1*. Col. i. 2.	1. — ii. 4.	1. — 16 (om. Στ G L T	the Lord our God, G L
1. — 3, 6, 10, 15,	1. — 9.	Tr A N.)	T Tr A N.)
25 twice, 27.	1. — 13, 17.	1. — 17, 20, 21.	1. — 4.
1. — II, 12, 19.	1. — iii. 4, 12.	1. — iv. 1, 2 twice, 3, 4,	1. — 5 (τῷ Θεῷ, to our
1. — iii. 3, 6.	1. — iv. 4, 9, 10, 12	63 times, 73 times, 8 twice,	God, instead of τῷ
1. — 12 (No. 1*, L.)	1. — vi. 1.	9 twice, 10, 11.	Θεῷ, our God, L T Tr A N.)
1. — 15 (Χριστός,	1. — 3.	1. — 12 1st.	1a. — 6.
Christ, G LT Tr A N.)	1. — 5.	1. — 12 2nd.	1. — 9, 10, 13, 15.
1. — 17.	1. — 7, 10, 13, 17.	1. — 15 1st.	1*. — 17 (τῷ μέγᾳ τῷ
1. — 22 (G ~) (Χύπερος	1. — 18.	1. — 15 2nd, 16 4 times,	Θεῷ, the great [supper]
the Lord, G LT Tr A N)	1. — vii. 1.	20 twice, 21.	of God, instead of τῷ
1. — 3, 11, 12.	1d. — 3.	1. — v. 1, 2 twice, 3, 4.	μεγάλου Θεῷ, [supper]
1*. I Thes. i. 1st, 2nd (ap.)	1. — 19, 25.	1d. — 5.	of the great God, G L
1. — 2, 8.	1. — viii. 5, see Admon-	1. — 9 twice.	T Tr A N.)
1*. — 4.	1. — 10.	1. — 10 1st.	1. — xx. 4, 6.
1. — 8, 9 1st.	1. — ix. 14 1st.	1. — 10 2nd (ύδος, the	1. — 9 (om. ἀπὸ τῷ
1*. — 9 2nd.	1. — 14 2nd.	Son, G ~ L.)	Θεῷ, front God, G ~ L
1. — II 2 twice, 4 1st.	1. — 20, 24.	1. — 10 3rd, 11.	T A.)
1. — 4 2nd (No. 1*,	1. — x. 7.	1. — 12 (om. A. V. 1611	1. — 12 (θρόνος, the
Lb T Tr A N.)	1. — 14.	to 1629.)	throne, G LT Tr A N.)
1*. — 5.	1. — 12, 21.	1d. — 13 1st (ap.)	1. — xxii. 2, 3 1st & 2nd.
1. — 8, 9, 10, 12,	1d. — 20.	1. — 13 2nd.	1*. — 3 3rd (om. θεὸς
13 1st & 2nd.	1. — 31.	1. — 18 twice, 19	ἄνων, [and be] their
1. — 13 3rd.	1. — 36.	1. — 20 1st.	God, G ~ T Tr A N.)
1. — 14.	1. — xi. 3.	1. — 20 2nd.	1. — 4 (om. G T Tr
1. — 15.	1. — 4 1st.	1. — 2 John 3, 9.	Ab.)
1. — III, 2, 6 twice, 11, 13	1. — 4 2nd (Dat. in-	— 10, 11, see G	1*. — 7.
1*. — IV, 1.	1. — 5 twice, 6 (art.,	speed.	1. — 10, 11.
1. — 3, 5, 7, 8.	Tib.)	1. — 3 John 11 twice.	1a. — 22.
1. — 9, see Taught.	1. — 7, see Warned.	1. — Jude 1.	1. — 23.
1. — 14.	1. — 10, 16 1st.	1. — 4 1st.	1. — xxii. 1, 3.
1. — 16.	1. — 16 2nd.	1. — 4 2nd (om. G L T	1a. — 5, 6.
1. — v. 0.	1. — 19, 25, 40.	Tr A N.)	1. — 9, 18, 19.
1. — 18.	1. — xii. 2, 7, 15.		
1. — 23.	1. — 22, 23.		
1*. — 2 Thes. i. 1, 2.	1. — 28, 29.		
1. — 3, 4, 5 twice.	1. — xiii. 4, 7, 15, 16, 20.		

GOD (according to) [margin.]
 κατὰ, according to,
 Θεόν, God.
 2 Cor. vii. 9, (text, after godly manner.)

GOD THAT ONE WORSHIPPETH
 [margin.]

σέβασμα, an object of worship, anything venerated.

Ac. xvii. 23, (text, Devotion.)

HATER OF GOD.

θεοτρυγής, hating God.
 Rom. i. 30.

LOVER OF GOD.

φιλόθεος, loving God; subst., a lover of God.

2 Tim. iii. 4.

GOD SPEED.

χαίρω, to joy, rejoice, be glad. *Inf.*, to wish joy, bid, hail! salute, like Eng. to send greeting.

2 John 10, 11, Inf.

GOD (to) [margin.]

Θεῷ, Dat. of Θεός, (see "GOD,") to God.
 Acts vii. 20, (text, Exceeding.)

GOD (WITHOUT.)

ἀθεος, godless, impious.
 Eph. ii. 12

GODDESS.

Θεά, (fem. of Θεός, see "GOD," No. 1,) a goddess, (non occ.)

Acts xix. 27,
 —— 35 (om. G L T Tr A N.)
 —— 37 (Θεός, God, G L T Tr A N.)

GODHEAD.

1. *τὸ, the thing,*
θεῖον, pertaining to Θεός, that
(see "GOD," No. 1,) what which is
is God's. or proceeds from him; divine,
2. *θεότης, divinity, (the characteristic or property of Θεός), (non occ.)*

3. θεότης, deity, the being in whom θεότης, (No. 2,) of the highest order resides, (non occ.)

1. Acts xi. 29.
 3 Cor. ii. 9. 2. Rom. i. 20.

GODLINESS.

1. εὐσέβεια, godliness. [The opposite of θρησκεία, religion. *Eusebeia* relates to real, true, vital, and spiritual relation with God: while *threskeia* relates to the outward acts of religious observances or ceremonies, which can be performed by the flesh. Our Eng. word "religion" was never used in the sense of true godliness. It always meant the outward forms of worship. In 1 Tim. iii. 16, the *Mystery*, or secret connected with true Christianity as distinct from religion. It is the Gen. of relation. (Occ. Acts iii. 12.)]

2. θεοσέβεια, the fear of God, God-fearing, (non occ.)

1. 1 Tim. ii. 2.	1. 1 Tim. vi. 3, 5, 6, 11.
2. —— 10.	2. 2 Tim. iii. 5.
1. —— 16.	1. Titus i. 1.
1. —— iv. 7, 8.	1. 2 Pet. i. 3, 6, 7.
	1. 2 Pet. iii. 11.

GODLY.

1. Θεοῦ, (Gen. of Θεός, see "GOD," No. 1,) of God.

2. { κατὰ, according to,
 { θεόν, God, (see "GOD,") } according
 { No. 1.) } to God.

3. εὐσέβης, that reverence for God which shews itself in actions, (especially in worship,) pious, devout, used of one who is ruled in what he does or avoids by reverence and godly fear, (occ. Acts x. 2, 7; xxii. 12.)

4. εὐσέβως, (adv. of No. 3,) piously, religiously, (non occ.)

1. 2 Cor. i. 12. —— vii. 9, see G manner (after a.)	1. 2 Cor. xi. 2. 1. 1 Tim. i. 4 (om. A.V. 1611—1650, error.)
2. —— 10. —— 11, see G sort (after a.)	2. 2 Tim. iii. 12. 4. Titus ii. 12. 3. 2 Pet. ii. 9.

GODLY MANNER (AFTER A.)

κατὰ Θεόν, according to God.
2 Cor. vii. 9, *marg. according to God*

GODLY SORT (AFTER A.)

1. *κατὰ Θεόν*, according to God.
2. { *ἀξίως*, worthy,
τοῦ Θεοῦ, of God.
1. 2 Cor. vii. 11. 2. 3 John 6.

GOLD.

1. *χρυσός*, gold
2. *χρυσίον*, (*dim. of No. 1.*) gold, *prop.*, in small pieces or quantity; *esp.*, as wrought, any thing made of gold; hence, gold coin, money

1. Matt. ii. 11 — x. 9. — xxiii. 16, 17 twice 2. Acts iii. 6 — xvii. 29 — xx. 33. 1. Cor. iii. 12. 1. Tim. ii. 9 (No. 2, L.) — 3 Tim. ii. 20, see G (of.) 2. Heb. ix. 4 — Jas. ii. 2, see G ring 1. — v. 9.	2. 1 Pet. i. 7, 18 — iii. 3. 2. Rev. iii. 18. — iv. 4, see G (of.) 1 — ix. 7 (G ~) (pieces, golden, instead of <i>pieces</i> <i>χρυσός</i> , like to gold, G.) — 20, see G (of.) 1 — xviii. 4 (No. 2, G L Tr A.) 1 — xviii. 12 (Tr A.) 1 — 16 (No. 8, G L) 2 — xxi. 18, 31.
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GOLD (OF.)

χρυσέος, golden, of gold.
2 Tim. ii. 20. 1. Rev. iv. 4; ix. 20.

GOLD RING (WITH A.)

χρυσοδακτύλιος, with ring of gold, having gold rings upon the fingers.
Jas. ii. 2

GOLDEN

χρυσέος, golden, of gold.

Heb. ix. 4 twice. Rev. i. 12, 13, 20. — ii. 1. — viii. 3 twice.	Rev. ix. 18. — xiv. 14. — xv. 6, 7. — xvii. 4. — xxl. 15
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GOMORRHA.

Γόμορρά, Gomorrah.

Matt. x. 15. Mark vi. 11 (<i>ep.</i>) Jude 7.	Rom. ix. 20. 2 Pet. ii. 6.
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GONE.

See, go.

GOOD [adj. and noun.]

1. *ἀγαθός*, worthy of admiration, admirable; hence, good, good of its kind. *The original idea of the word is so broad that it denotes in general, skilled either for good or evil; e.g., as used of thieves, it means cunning. Then it branches in two directions, from ability it passes to serviceableness and means good in relation to something else, i.e. what is of advantage, or that which is to advantage. Then the word was transferred to the moral sphere, what is morally good; hence the N.T. meaning, and its relation to δίκαιος, righteous, (only that in δικαίος, the relation to the δίκη, or God's revelation is decisive, while) *ἀγαθός* denotes the inner harmonious perfection, which is its own standard and measure, and which primarily belongs to God.*
2. *καλός*, beautiful, referring to objects whose appearance has a certain harmonious perfection. *καλός* is to *ἀγαθός*, what the phenomenal is to the essence; hence, beautiful, pleasing, of objects perceived by the senses; acceptable, agreeable, well-fitted. Then, of a perfect inward nature manifesting and demonstrating itself in an outward shape, i.e., physically, exquisite, genuine, perfect in form and nature; morally, excellent, worthy of recognition, becoming, well-suited, beautiful, and in this sense, good. (As compared with δίκαιος, righteous; δίκαιος, expresses simply a legal judgment, while καλός, reflects the agreeable impression made by the good as it manifests itself.)
3. *καλόν*, (*neut. of No. 2.*) it agrees with, it is good, beneficial. (*This must not be confounded with καλόν ἐστι, in the moral sense, denoting, it is right or proper.*)
4. *καλῶς*, (*adv. of No. 2.*) well, fairly, beautifully.
5. *χρηστός*, useful, profitable, fit; of persons, useful towards others, hence, well disposed, actively beneficent in spite of ingratitude, good, gentle.

- 6 χρηστότης, usefulness, *as of persons towards others*, benignity, the goodness of the divine attributes showing itself in benevolence to man.
7. βίος, life in its manifestations, the means of living, the good things of life.
8. εὖ, well, (*with ποεῖν*, Mark xiv. 7, to do good to.)

2. Matt. iii. 10.
— v. 13, see G (be).
2. — 16.
4. — 44 (ap.).
1. — 45.
1. — vii. 11 1st.
— 11^{2nd}, see G thing.
1. — 17 1st.
2. — 17 2nd.
1. — 18 1st.
2. — 18^{2nd}, 19.
— viii. 30, see Way off.
— ix. 2, see Cheer.
— 22, see Comfort.
— xi. 26, see Seem.
2. — xii. 33 twice.
— 34, see G thing.
1. — 35 1st, & 2nd.
— 35^{3rd}, see G thing.
2. — xiii. 8, 23, 24, 27,
37, 38, 48.
— xiv. 27, see Cheer.
2. — xvii. 4.
— xix. 10, see G (be.).
1. — 16 1st (om. G = L T Tr A N.).
— 16^{2nd}, see G thing.
1. — 17 twice (np.).
1. — xx. 15.
1. — xxii. 10.
1. — xxv. 21, 23.
2. — xxvi. 10, 24.
— Mark iii. 4, see G (do.).
2. — iv. 8, 20.
— vi. 50, see Cheer.
2. — ix. 5, 59.
1. — x. 17, 18 twice.
— 42, see Think.
— 49, see Comfort.
2. — xiv. 6.
8. — 7.
2. — 21.
— Luke i. 8, see Seem.
— 53, see G thing.
— ii. 10, see Tidings.
— 14, see Will.
2. — iii. 9 (om. 1, b.).
— vi. 9, see G (do.).
4. — 27.
— 33, 35, see G (do.).
2. — 38, 43 twice.
1. — 45 twice.
1. — viii. 8.
2. — 15 1st.
— 43, see Comfort.
2. — ix. 33.
— x. 21, see Seem.
1. — 42.
— xi. 15.
2. — xiv. 34.
— xvi. 25, see G thing.
1. — xviii. 18, 19 twice.
1. — xix. 17.
1. — xxiii. 50.
— John i. 46, see G thing.
2. — ii. 18 twice.
1. — v. 29.
1. — vii. 12.
2. — x. 11 twice, 14, 32,
33.
— xvi. 33, see Cheer.

— Acts iv. 9, see Deed.
1. — ix. 36.
— x. 22, see Report.
— 38, see G (do.).
1. — xi. 24.
— xiv. 17, see G (do.).
— xv. 7, see Ago.
— 25, 28, see Seem.
— 38, see Think.
— xviii. 18, see While.
— xxii. 12, see Report.
1. — xxiii. 1.
— 11, see Cheer.
— xxvii. 22, 25, 26, see Cheer.
1. — Rom. ii. 10
— iii. 8
6. — 12.
1. — v. 7
1. — vii. 12.
2. — 16.
— 18 1st, see G thing.
— 19^{2nd}, see G (that which is).
1. — 19.
3. — 21.
1. — viii. 23.
1. — ix. 11.
— x. 15, see G thing.
— xi. 24, see Olive-tree.
1. — xii. 2, 21.
1. — xiii. 3, 4.
1. — xiv. 16.
2. — 21.
1. — xv. 2.
— xvi. 18, see Word.
2. — Cor. v. 6.
2. — vii. 1, 8, 26 twice.
5. — xv. 33.
1. — 2 Cor. v. 10.
— vi. 8, see Report.
1. — ix. 8.
2. — Gal. iv. 18 1st.
— 18^{2nd}, see Othing.
— vi. 8, see G thing.
1. — 10.
— Eph. i. 5, 9, see Pleasure.
1. — vi. 10.
— iv. 28, see G (the thing which is).
1. — 29.
— vi. 7, see Will.
— 8, see G thing.
1. — Phil. i. 6.
— 15, see Will.
— ii. 13, see Leisure.
— 19, see Comfort.
— iv. 21, see Report.
1. Col. i. 10.
1. — Thea. iii. 4, see Think.
— 6 1st, see Tidings.
1. — 6 2nd.
— v. 2, see G (that which is).
— 2 Thea. i. 11, see Pleasure.
1. — ii. 16, 17.
1. — Tim. i. 5.
2. — 8, 18.
1. — 19.
1. — ii. 10.
2. — iii. 1.
— 2 see Behaviour.

2. 1 Tim. iii. 7, 13.
2. — iv. 4, 6 twice.
2. — v. 4 (om. Good and, G L T Tr A N.).
2. — 10 1st.
1. — 10 2nd.
2. — 25.
2. — vi. 12 twice, 13.
— 18^{1st}, see G (do.).
2. — 18^{2nd}, 19.
2. 2 Tim. i. 14.
2. — iii. 3.
1. — 21.
— iii. 3, see Despise.
1. — 17.
2. — iv. 7.
— Titus i. 8, see G men (lover of).
1. — 18.
— ii. 3, see G things (teacher of).
1. — 5.
2. — 7.
1. — 10.
2. — 14.
1. — iii. 1.
- 2 Titus iii. 8 twice.
2. — 14, marg. honest.
3. Heb. v. 14.
2. — vi. 5.
— ix. 11, } see G thing.
— x. 1.
2. — 24.
— xl. 2, 39, see Report.
— xiii. 9, see G thin.
— 16, see G (do.).
2. — 18.
1. — 21.
1. Jas. i. 17.
— ii. 3, see G place (in a.).
2. — iii. 13.
1. — 17.
3. — iv. 17.
2. 1 Pet. ii. 12.
1. — 18.
1. — iii. 10, 11, 16 twice,
21.
2. — iv. 10.
7. 1 John iii. 17.
— 3 John 11, see G (do.).
— 12, see Report.

GOOD (BE.)

1. ἵσχυω, to be strong, to have physical ability; also to have efficacy, force or value; avail.
2. συμφέρω, to bear or bring together, collect; *Intrans.*, to bring together for any one, i.e., to contribute, conduce; here *Intrans.* and *impers.* it is conducive, it is profitable.

1. Matt. v. 13. | 2. Matt. xix. 10.

GOOD (DO.)

1. ἀγαθοποιέω, to do good, (from ποιέω, to make, to do, to practice, and ἀγάθος, see "Good," No. 1.)
2. ἀγαθοεργέω, to work good, (ἀγάθος see "GOOD," No. 1, and obsolete ἐργω, to work, labour,) (*non occ.*)
3. εὐεργετέω, to work well, do well to, confer benefits, (*non occ.*)
4. εὐτοιά, well doing, i.e. a doing well to, beneficence.

1. Mark iii. 4. | 1. Acts xiv. 17 (No. 2, G ~ L T Tr A N.).
1. Luke vi. 9, 33 twice, | 2. 1 Tim. vi. 18.
35. | 4. Heb. xiii. 16.
3. Acts x. 38. | 1. 3 John 11.

GOOD (THAT WHICH IS.)

1. { τὸ, the,
{ ἀγάθον, good thing, (see "GOOD," No. 1.)
2. { τὸ, the,
{ καλόν, good thing, (see "GOOD," No. 2.)

1. Luke vi. 45.
1 Rom. viii. 13 twice.
2. —— 18.
1. —— xii. 9.
1. —— xiii. 3.

1. Rom. xvi. 19.
1. 1 Thes. v. 15.
2. —— 21.
1. 1 Pet. iii. 19.
1. 3 John 11.

GOOD (THE THING WHICH IS.)

{ τὸ, the,
ἀγαθόν, good thing, (*see "GOOD," No. 1.*)
Eph. iv. 28.

GOOD PLACE (IN A.)

καλῶς, (*adv. of καλός, see "GOOD," No. 2,*) handsomely; well, pleasantly.
Jas. ii. 3, marg. well or seemly.

GOOD MEN (LOVER OF.)

φιλάγαθος, loving good, (φίλος, loving or loved, and ἀγαθός, *see "GOOD," No. 1.*) loving what is good, (*non occ.*)

Titus i. 8, marg. things.

GOOD THINGS (TEACHER OF.)

καλοδιδάσκαλος, *adj.*, teaching what is good, (καλός, *see "GOOD," No. 2, and διδάσκαλος*, a teacher,) as subst. teacher of good, (*non occ.*)

Titus ii. 3.

GOOD THING.

1. ἀγαθόν, *neut. of "GOOD," No. 1.*

2. καλόν, *neut. of "GOOD," No. 2.*

- | | |
|---|---|
| 1. Matt. vii. 11.
1. —— xii. 34, 35.
1. —— xix. 16.
2. Luke i. 53.
1. —— xvi. 25.
1. John i. 46.
1. Rom. vii. 18. | 1. Rom. x. 15.
2. Gal. iv. 18
1. —— vi. 6.
1. Eph. vi. 8
1. Phil. 4. 6.
1. Heb. ix. 11.
1. —— x. 1. |
|---|---|
2. Heb. xiii. 9.

GOODLY.

1. καλός, *see "GOOD," No. 2.*

2. λαμπρός, shining, bright, radiant; of clothing, gay or sumptuous.

1. Matt. xiii. 45.

1. Luke xxi. 5.

2. Jas. ii. 2.

2. Rev. xviii. 14.

GOODMAN.

οἰκοδεσπότης, a house-master, head of a family.

Luke xxii. 11.

GOODMAN OF THE HOUSE.

οἰκοδεσπότης, *see above.*

- Matt. xx. 11.
— xxiv. 43.

- Mark xiv. 14.
Luke xii. 39.

GOODNESS.

1. ἀγαθωσύνη, goodness and kindness, the quality of him who is ruled by and aims at the good, moral worth, and sterling goodness apart from attractiveness.
2. χρηστότης, the goodness of the Divine attributes; in God, benevolence to man; in human agents, that benevolence and sweetness of disposition which finds its sphere in our intercourse with one another, hence, goodness in its attractiveness.
3. χρηστός, well disposed, actively beneficent in spite of ingratitude, morally good.

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| 2. Rom. ii. 4 1st.
3. —— 4 2nd, neut.
2. —— xi. 22 3 times. | 1. Rom. xv. 14.
1. Gal. v. 22.
1. Eph. v. 9.
1. 2 Thes. i. 11. |
|---|---|

GOODS.

- | | |
|---|--|
| 1. τὰ, the things, <i>presenting or pre-</i>
2. ὑπάρχοντα, ex-
3. isting or pre-
sent, <i>in hand, to any one;</i>
4. as possessions, prop-
erty, substance. | the things present;
in hand, to any one;
as possessions, prop-
erty, substance. |
|---|--|
2. ὑπάρχεις, being, existence; then, the being to any one, possession, property, etc., (*occ. Heb. x. 34.*)
3. ἀγαθός, *see "GOOD," No. 1, here, neut. plural.*
4. οὐσία, (*part. of εἰμί, to be,*) entity, essence; then, what is to any one, i.e. what he has, as substance, property, (*occ. Luke xv. 13.*)

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|--|---|
| 1. Matt. xxiv. 47.
1. —— xxv. 14.
— Luke vi. 30, <i>see G</i>
1. —— y. 21.
3. —— xii. 18, 19.
4. —— xv. 12. | 1. Luke xvi. 1.
1. —— xix. 8.
2. Acts iii. 45.
1. 1 Cor. xiii. 3.
1. Heb. x. 34.
— Rev. iii. 17, <i>see G</i> (be increased with.) |
|--|---|

GOODS (BE INCREASED WITH.)

πλουτέω, to be rich, to be rich in anything, to abound.

Rev. iii. 17.

GOODS (THY.)

{ *τὰ, the things,* } thy things or
 { *σά, thy* } possessions.

Luke vi. 30.

GORGEOUS.

λαμπρός, shining, bright, radiant, hence by implication, splendid, sumptuous.

Luke xxiii. 11.

GORGEOUSLY APPARELLED (THEY WHICH ARE.)

<i>οἱ, the persons,</i> <i>ἐν, in,</i> <i>ἱματισμῷ, clothing, raiment,</i> <i>ἐνδόξῳ, splendid, glorious,</i> <i>ὑπάρχοντες, being, remaining,</i> <i>living in any state or place.</i>	<i>those who are living in splendid clothing.</i>
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Luke vii. 25

GOSPEL.

εὐαγγέλιον from Homer to Plutarch, the reward for a good message. Later Greek writers use it in the sense simply of good message. As *τὸ διδασκάλιον* denoted primarily what was taught (doctrina), and then later, in the pl., the fees paid for instruction (*merces docendi*); so reversely *εὐαγγέλιον* denoted primarily the reward paid for a good message, and then the good message itself. The lxx. use it in the latter sense only (except perhaps 2 Sam. iv. 10 and xviii. 22).

In N.T., good news, and always in a special sense. As *ἐπαγγελία* denotes the promise of salvation, so *εὐαγγέλιον* denotes the news of the actual fulfilment of the promise of salvation, i.e. the news of salvation.

- (a) with *βασιλείᾳ*, kingdom.
- (b) with *Θεός*, God.
- (c) with *Χριστός*, etc., Christ.
- (d) with *εἰρήνῃ*, peace.
- (e) with *σωτηρίᾳ*, salvation.
- (f) with *χάρις*, grace.

Matt. iv. 23.
 - ix. 37.
 - xi. 5, see G preached to (have the)

Matt. xxiv. 14.
 — xxvi. 13.
 c. Mark i. 1.
 ab. — 14.

<i>Mark i. 15.</i> <i>— viii. 35.</i> <i>— x. 29.</i> <i>— xiii. 10.</i> <i>— xiv. 9.</i> <i>— xvi. 15 (ap.)</i> <i>Luke iv. 18, see G (preach the.)</i> <i>— vii. 22, see G is preached to (the.)</i> <i>— ix. 6, see G (preach the.)</i> <i>— xx. 1, see G (preach the.)</i> <i>Acts viii. 25, see G in (preach the.)</i> <i>— xiv. 7, 21, see G to (preach the.)</i> <i>— xv. 7.</i> <i>— xvi. 10, see G unto (preach the.)</i> <i>f. — xx. 24.</i> <i>b. Rom. i. 1.</i> <i>c. — 9.</i> <i>— 15, see G (preach the.)</i> <i>c. — 18.</i> <i>— ii. 10. [the.]</i> <i>— x. 15, see G of (preach the.)</i> <i>— 16.</i> <i>b. — xv. 16.</i> <i>c. — 19.</i> <i>— 20, see G (preach the.)</i> <i>c. — 29 (om. G L T Tr A Nt.)</i> <i>— xvi. 25.</i> <i>1 Cor. i. 17, see G (preach the.)</i> <i>— iv. 15.</i> <i>c. — ix. 12.</i> <i>— 14 twice.</i> <i>— 16 twice, see G (preach the.)</i> <i>— 18^{1st}, see G (preach the.)</i> <i>c. — 18^{2nd}.</i> <i>— 18^{3rd}, 23.</i> <i>— xv. 1.</i> <i>e. 2 Cor. ii. 12.</i>	<i>2 Cor. iv. 3.</i> <i>c. — 4.</i> <i>— viii. 18.</i> <i>c. — ix. 13.</i> <i>c. — x. 14.</i> <i>— 16, see G (preach the.)</i> <i>— xi. 4.</i> <i>b. — 7.</i> <i>Gal. i. 6.</i> <i>c. — 7.</i> <i>— 8, 9, see G (preach.)</i> <i>— 11.</i> <i>— ii. 2, 5, 7, 14.</i> <i>— iii. 8, see G before (preach the.)</i> <i>— iv. 13, see G (preach.)</i> <i>e. Eph. i. 13.</i> <i>— iii. 6.</i> <i>d. — vi. 15.</i> <i>— 19 (om. Lb.)</i> <i>Phil. i. 5, 7, 12, 17.</i> <i>c. — 27^{1st}.</i> <i>— 27^{2nd}.</i> <i>— ii. 22.</i> <i>— iv. 3, 15.</i> <i>Col. i. 5, 23.</i> <i>1 The. i. 5.</i> <i>b. — ii. 2.</i> <i>— 4.</i> <i>b. — 8, 9.</i> <i>c. — iii. 2.</i> <i>c. 2 Thes. i. 8.</i> <i>— ii. 14.</i> <i>b. 1 Tim. i. 11.</i> <i>2 Tim. i. 8, 10.</i> <i>— ii. 8.</i> <i>Philem. 13.</i> <i>Heb. iv. 2, see G preached unto (the.)</i> <i>— 6, see G is preached to (the.)</i> <i>1 Pet. i. 12, see G unto (preach the.)</i> <i>— 23, see G (be preached by the.)</i> <i>— iv. 6, see G is preached (the.)</i> <i>b. — 17.</i> <i>Rev. xiv. 6.</i>
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GOSPEL BEFORE (PREACH THE.)

προευαγγελίζομαι, to proclaim beforehand a joyful message.

Gal. iii. 8.

GOSPEL (PREACH THE.)

εὐαγγελίω, equivalent to *εὐαγγέλια λέγειν*, to bring a joyful message, speak good news.

(a) *Mid. with an impersonal object*, to proclaim something (to somebody) as a divine message of salvation; *with a personal object*, to proclaim the divine message of salvation, *with acc. of the person* by proclaiming the message of salvation, to bring some one into relation to it, i.e. to evangelize him.

(b) *Pass.*, to be announced, to have the glad tidings announced to one.

a. Luke iv. 8.
a. — ix. 6.
a. — xx. 1.
a. Rom. i. 15.
a. — xv. 20.

a. 1 Cor. i. 17.
a. — ix. 16 twice.
a. — 18 part.
a. 2 Cor. x. 16.
a. Gal. iv. 13.

2. κυριότης, dominion, lordship.
1. 1 Cor. xii. 28.
2. 2 Pet. ii. 10, *marg. dominion*.

GOSPEL... (PREACH.)

a. Gal. i. 8, 9.

GOSPEL IN (PREACH THE.)

a. Acts viii. 25

GOSPEL OF (PREACH THE.)

a. Rom. x. 15, part (*om. εὐαγγελισθεῖν εἰρήνην τῶν*
preach the gospel of peace, L T Trmb Ab Nt)

GOSPEL TO (PREACH THE.)

a. Acts xiv. 7, with *εἰμί, to be.*
a. — 21, part.

GOSPEL UNTO (PREACH THE.)

a. Acts xvi. 10. a. 1 Pet. i. 12

GOSPEL (BE PREACHED BY THE)

b. 1 Pet. i. 26.

GOSPEL IS PREACHED (THE.)

b. 1 Pet. iv. 6

GOSPEL IS PREACHED TO (THE.)

b. Luke vii. 23.
b. Heb. iv. 6, *marg. (text, it.)*

GOSPEL IS PREACHED UNTO
(THE.)

b. Heb. iv. 2, with *εἰμί, to be.*

GOSPEL PREACHED TO (HAVE THE.)

b. Matt. xi. 5.

GOTTEN.

See, GET.

GOVERNMENT (-s.)

κυβέρνησις, a steering, piloting, direction, hence, a governing. *The idea being that of guidance rather than rule, (non occ.)*

GOVERNOR (s.)

1. ἡγεμών, a leader, guide. *The general word for all governors whether proconsul, legate or procurator.*
2. ἡγέομαι, to go before, go first, lead the way, then to be leader, chief in war, etc., (*here the participle.*)
3. ἔθνάρχης, an ethnarch, i.e. ruler of a people, (*non occ.*)
4. εὐθύνω, to make straight, guide straight, i.e. to guide or steer a ship, (*here, part., the steersman,*) (occ. John i. 23.)
5. οἰκονόμος, a house-manager; one who had authority over the servants, etc., of a family as to their tasks and payments; also over the sons in respect to pecuniary matters as distinguished from tutors.

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| 2. Matt. ii. 6 part. | 2. Acts vii. 10, part. |
| 1. — x. 18. [15, 21.] | 1. — xxiii. 24, 26, 32. |
| 1. — xxvii. 2, 11; <i>see</i> 14, | 1. — 34 (<i>om. G L T Tr</i>) |
| 1. — 23 (<i>om. Tr A Nt</i>) | A Nt.) |
| 1. — 27. | 1. — xxiv. 1, 10 |
| 1. — xxviii. 14. | 1. — xxvi. 30. |
| — Luke ii. 2, } <i>see G (be.)</i> | 3. 2 Cor. xi. 32. |
| — iii. 1, } <i>see G (be.)</i> | 5. Gal. iv. 2. |
| 1. — xx. 20. (<i>the feast.</i>) | 4. Jas. iii. 4, part. |
| — John ii. 8, 9, <i>see G of</i> | 1. 1 Pet. ii. 14. |

GOVERNOR (S.E.)

ἡγεμονεύω, to go before, to go first; be a leader, chief. *Then to be a governor, as of a Roman province.*

Luke ii. 2, part. : iii. 1, part.

GOVERNOR OF THE FEAST.

ἀρχιτρίκλινος, the master of a feast, i.e. the person who had the direction of an entertainment, arranging the guests, etc.

John ii. 8, 9.

GOVERNOR'S HOUSE [margin.]

πρωτάριον, the general's tent in a camp, then the house or palace of a governor of a province.

Matt. xxvii. 27, *text, common bell*

GRACE.

1. *χάρις*, a kind, affectionate, pleasing nature and inclining disposition, either in person or thing. Objectively it denotes, personal gracefulness, a pleasing work, beauty of speech, etc. Subjectively it means an inclining towards, courteous or gracious disposition, friendly willingness; on the part of the giver of a favour, kindness, favour; on the part of the receiver, thanks.

[The word denotes specially, God's grace and favour manifested towards mankind or to any individual, which, as a free act is no more hindered by sin than it is conditional upon works. It is the grace of God, because it denotes the relation assumed and maintained by God towards sinful man. It is joined with Christ, because it is manifested in and through Him.]

2. *εὐπέπεια*, beauty, gracefulness, (of outward appearance,) comeliness, (non occ.)

1. Luke ii. 40.
1. John i. 16 twice, 17
1. Acts iv. 33.
1. —— xi. 23.
1. —— xiii. 43.
1. —— xiv. 3, 26.
1. —— xv. 11, 40.
1. —— xviii. 27.
1. —— xx. 24, 32.
1. Rom. i. 5, 7.
1. —— iii. 24.
1. —— iv. 16.
1. —— v. 2, 15 twice, 17, 20, 21.
1. —— vi. 1, 14, 15.
1. —— xi. 5, 6 ^{1st & 2nd & 3rd}
1. —— 6 ^{4th (ap)}
1. —— xi. 3, 6.
1. —— xv. 15.
1. —— xi. 20, 24 (ap.)
1. 1 Cor. i. 3, 4.
1. —— iii. 10.
1. —— x. 30, marg. thanks-giving.
1. —— xi. 10 ^{3 times.}
1. —— xi. 23.
1. 2 Cor. i. 2, 12.
1. —— 15, marg. (text, benefit.)
1. —— iv. 15.
1. —— vi. 1.
1. —— viii. 1, 6, 7, 9, 19
1. —— ix. 8, 14.
1. —— xi. 9.
1. —— xii. 14.
1. Gal. i. 3, 6, 15.
1. —— ii. 9, 21
1. —— v. 4
1. —— vi. 15
1. Eph. i. 2, 6, 7
1. Eph. ii. 5, 7, 8.
1. —— iii. 2, 7, 8.
1. —— iv. 7, 29.
1. —— vi. 24.
1. Phil. i. 2, 7
1. —— iv. 23.
1. Col. i. 2, 6.
1. —— iii. 16.
1. —— iv. 6, 18.
1. 1 Thes. i. 1.
1. —— v. 23.
1. 2 Thes. i. 2, 12.
1. —— ii. 16.
1. —— iii. 18.
1. 1 Tim. i. 2, 14.
1. —— vi. 21.
1. 2 Tim. i. 2, 9.
1. —— ii. 1.
1. —— iv. 22 (ap.)
1. Titus i. 4.
1. —— ii. 11.
1. —— iii. 7, 15.
1. Philem. 8, 25.
1. Heb. iii. 9.
1. —— vi. 16 twice.
1. —— x. 29.
1. —— xii. 15, 23.
1. —— xiii. 9, 25.
2. Jas. i. 11.
1. —— iv. 6 twice.
1. 1 Pet. i. 2, 10, 13.
1. —— iii. 7.
1. —— iv. 10.
1. —— v. 5, 10, 12.
1. 2 Pet. i. 2.
1. —— iii. 18.
1. 2 John 3.
1. Jude 4.
1. Rev. i. 4.
1. —— xxii. 21.

- GRACED (much) [margin.]*
χαρίτων, see "FAVoured (HIGHLY.)"

Luke i. 28, text highly favoured.

GRACIOUS.

1. *χάρις*, here the Gen. of "GRACE," No. 1.
2. *χρηστός*, useful, toward others, i.e., well-disposed, actively benevolent in spite of ingratitude.
1. Luke iv. 22. | 2. 1 Pet. ii. 3.

GRACIOUSLY [margin.]

See, ACCEPTED.

GRAFF IN

ἐγκεντρίζω, to prick in, to stick in as spurs. In N.T. to ingraft.

Rom. xi. 17, 19, 23 twice.

GRAFF INTO.

Rom. xi. 24 twice.

GRAIN

κόκκος, a kernel, grain, seed, (occ. John xii. 24.)

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| Matt. xiii. 31 | | Luke xiii. 19. |
| — xvii. 20. | | — xvii. 6. |
| Mark iv. 31. | | 1 Cor. xv. 37 |

GRANDMOTHER.

μάμην, strictly, a child's attempt to articulate mother (like our mamma and similar forms in all languages) mother (also prob. like the Lat. mamma, the mother's breast) later, a grandmother, (non occ.)

2. Tim. i. 5

GRANT (-ED.)

1. *δίδωμι*, see "GIVE," No. 1

2. *εἰπον*, to say, to speak.

3. *χαρίζομαι*, see "GIVE," No. 7.

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| 2. Matt. xx. 21 | | 1. Acte xiv. 3 |
| 1. Mark x. 37. | | 1. Rom. xv. 5. |
| 1. Luke i. 74. | | 1. Eph. iii. 16 |
| 3. Acts iii. 14. | | 1. 2 Tim. i. 18 |
| 1. — iv. 29. | | 1. Rev. iii. 21. |
| 1. — xi. 18. | | 1. — xix. 8. |

GRAPE. (-s.)

σταφυλί, a grape, cluster of grapes,
(*non occ.*)

Matt. vii. 16 (pl. LITTRAN.) | Luke vi. 44.
Rev. xiv. 18 (sing. G~.)

GRASS.

χόρτος, an enclosed place, but with the notion of a feeding place, then gen. any feeding ground, and afterwards, food, fodder, esp. for cattle, hay, grass. (*From the same root comes Lat. hortus, and Eng. garden, court.*)

Matt. vi. 30. xiv. 19.	John vi. 10. Jas. i. 10, 11.
Mark vi. 39.	1 Pet. i. 24 ^{3 times.}
Luke xii. 36.	Rev. viii. 7.
Rev. ix. 4.	

GRAVE [adj.]

σεμνός, venerable, reverend. In N.T. of things, honourable, reputable, of persons, grave, dignified, (occ. Ph. iv. 8.)

1. Tim. iii. 8. 11. | Titus ii. 2.

GRAVE [noun.]

1. *μνημεῖον*, a memorial, monument, hence, a sepulchral monument, and then a tomb, sepulchre.

[Among the Hebrews, gen. caverns, closed by a door or stone often decorated.]

2. *μνῆμα*, a memorial, remembrance or record of a person or thing, esp. a memorial of one dead, a monument in honour of the dead.

3. *φόδης*, see "HELL," No. 2.

1. Matt. xxvii. 52, 53 1. Luke xi. 44.	3. 1 Cor. xv. 55, márg. <i>hell.</i> (θάνατος, death, L T Tr A N.)
1. John v. 8. 1. — xi. 17, 31, 38. 1. — xii. 17.	2. Rev. xi. 19. [<i>hell.</i>] 3. — xx. 13 marg. (text.)

GRAVE-CLOTHES.

κειρίαι bands, or bandages for swathing infants or dead bodies, (*non occ.*)

John xi. 44

GRAVEN.

χύραγμα, something graven, sculptured; a mark cut in or stamped, a stamp or sign: also, sculptured work, as idols, etc.

Acta xviii. 29. dat.

GRAVITY.

σεμνότης, venerableness, gravity, dignity, (occ. 1 Tim. ii. 2.)

1. Tim. iii. 4. | Titus ii. 7

GREAT.

1. *μέγας*, great, large, of physical magnitude, also, of the measure, number, cost and estimation of things.
2. *πολύς*, many, numerous, of number, quantity, amount.
 - (a) with the article, the much, i.e. the abundance.
3. *ἰκανός*, coming to, reaching to, and hence, sufficient; of things, enough; of persons, competent; of number or magnitude, abundant, great, much.

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| 1. Matt. ii. 10.
2. — 18.
1. — iv. 16.
2. — v. 12.
1. — 19, 35.
— vii. 23, see G (how.)
1. — vii. 27.
— viii. 10, see G (so.)
1. — 24, 26.
— xiii. 46, see Pries.
2. — xiv. 14.
1. — xv. 28.
— 33, see G (so.)
— xx. 25, see G (they that are).
1. — 26.
2. — 29.
— xxli. 8, see G (very)
1. — xxxii. 36, 38.
1. — xxiv. 21, 24.
2. — 30.
1. — 31.
2. — xxvi. 47.
1. — xxvii. 60.
1. — xxviii. 2, 8.
— Mark i. 35, see White.
2. — iii. 7, 8 ^{1st.}
— 8 ^{2nd} , see G things (what.).
2. — iv. 1.
1. — 32, 37, 39.
1. — v. 11 (om. G ~)
— 19, 20, see G things
1. — 42. [how.]
— vii. 30, see G deal (so much the more a.)
— viii. 1, see G (very)
2. — ix. 14.
— x. 42, see G ones.
1. — 43. [if.]
— 46, see G number
— 48, see G deal (the more a.)
1. — xiii. 2.
2. — 26.
2. — xiv. 43 (om. Lb T Tr A N.).
1. — xvi. 4.
1. Luke i. 15, 32.
— 49, see G thing.
— 58, see G (show.).
— ii. 5, see Child.
1. — 10.
— 34, see Age.
1. — iv. 26; 88.
2. — v. 6.
1. — 29 ^{1st.} | 2. Luke v. 29 ^{2nd} .
1. — vi. 17, 23, 35.
1. — 49.
— viii. 9, see G (so.)
1. — 10.
1. — viii. 37.
— 39, see G things (how.)
1. — ix. 48.
2. — x. 2.
— 13, see Ago
1. — xiii. 19 (om. G ~ Lb Tr Ab N.).
1. — xiv. 16.
— 32, { see Way off
— xv. 20, }
1. — xvi. 26.
1. — xxi. 11 twice, 23.
2. — 27.
2. — xii. 27.
— 44, see Drop.
1. — xxiv. 52.
2. John v. 3 (om. G ~ Lb T Tr A N.).
2. — vi. 2, 3.
1. — 18.
1. — vii. 37.
1. — xi. 11.
1. Acts ii. 20.
1. — iv. 33 twice.
1. — vi. 11.
2. — vi. 7.
1. — viii. 8.
1. — vii. 11.
1. — viii. 1, 2.
1. — viii. 8 (No. 2, L T Tr A N.).
— 9, see Gone(some).
1. — 10.
— 27, see Authority
— ix. 16, see G things (how.).
1. — x. 11.
1. — xi. 5.
2. — 21.
1. — 28.
2. — xiv. 1.
1. — xv. 3.
1. — xvi. 26.
2. — xvii. 4.
1. — xix. 27, 28, 34, 35.
2. — xxi. 40.
3. — xxii. 6.
2. — 28.
1. — xxiii. 9.
2. — 10.
— 14, see Curse. |
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2. *Acta xxiv. 2, 7 (ap.)*
 2. —— *xv. 23.*
 1. —— *xxvi. 22.*
 —— *xxviii. 6, see While*
 2. —— *29 (ap.)*
 1. *Rom. ix. 2.*
 —— *xv. 23, see Desire.*
 —— *Cor. ix. 11, see G thing.*
 1. —— *xvi. 9.*
 —— *2 Cor. i. 10, see G (so.)*
 2. —— *iii. 12.*
 2. —— *vii. 4 twice.*
 2. —— *viii. 2, 22.*
 —— *xi. 15, see G thing*
 —— *Gal. iii. 4, see G things*
 (so.)
 2a. *Eph. ii. 4.*
 1. —— *v. 32.*
 —— *Col. ii. 1, see G (very.)*
 2. —— *iv. 13.*
 2. *1 Thee. ii. 17.*
 2. *1 Tim. iii. 13.*
 1. —— *vi. 16.*
 1. —— *vi. 6.*
 2. *2 Tim. ii. 20.*
 1. *Titus ii. 13.*
 2. *Philem. 7.*
 —— *Heb. ii. 3, see G (so.)*
 1. —— *iv. 14.*
 —— *vii. 4, see G (how.)*
 2. —— *x. 32.*
 1. —— *35.*
 —— *xii. 1, see G (so.)*
 1. —— *xiii. 20.*
 —— *Jas. iii. 4, see G (no.)*
 —— *5th, see Boast.*
 —— *5^{2nd}, see G (how.)*
 —— *1 Pet. iii. 4, see Price.*
 —— *2 Pet. i. 4, see G (exceeding)*
- 2 Pet. ii. 18, see Swelling
 —— iii. 10, see Noise.
 1. *Jude 6.*
 —— 16, see Swelling
 1. *Rev. i. 10.*
 1. —— ii. 22.
 1. —— vi. 4, 12.
 —— 15, see G men.
 1. —— 17.
 2. —— vii. 9.
 1. —— 14.
 1. —— viii. 8, 10.
 1. —— ix. 2 (*καυμάτης, burning, Gr.*)
 1. —— 14. [17, 18, 19]
 1. —— xi. 8, 11, 12, 13, 15.
 1. —— xii. 1, 8, 9, 12, 14.
 1. —— xiii. 2.
 —— 5, see G thing.
 1. —— 13, 16.
 1. —— xiv. 2, 8, 10.
 1. —— xv. 1, 3.
 1. —— xvi. 1, 9, 12, 14.
 1. —— xvii. 17 (om. G — L A.)
 1. —— 18 twice, 19 twice,
 21 twice.
 1. —— xviii. 1, 5, 6, 18.
 1. —— xviii. 1, 2 (ap.), 10.
 16.
 —— 17, see G (no.)
 1. —— 18, 19, 21 twice.
 —— 23, see G men.
 1. —— xix. 1, 2, 5.
 2. —— 6.
 1. —— 17, 18.
 1. —— xx. 1, 11, 12.
 1. —— xxi. 3, 10^{1st}.
 1. —— 10^{2nd} (om. G L)
 T Tr A N.
 1. —— 12.

(The following combinations are where there is not a Greek equivalent for each English word.)

GREAT DEAL (THE MORE A.)

- { *πολλῷ*, much,
μᾶλλον, more.

Mark v. 48.

GREAT DEAL (SO MUCH THE MORE A.)

- { *μᾶλλον*, more,
περισσότερος, exceeding abundantly.

Mark vii. 36.

GREAT (EXCEEDING.)

μεγίστες, the greatest, (*superl. of "GREAT," No. 1.*) (*non occ.*)

2. Pet. i. 4.

GREAT (HOW.)

1. *ηλίκος*, (*relative pron.*) how great of degree, (occ. Col. ii. 1.)
 2. *πηλίκος*, (*dependent interrogative pron.*) how great of degree, (occ. Gal. vi. 11.)

3. *πόσος*, (*interrogative pron.*) how great, of quantity.

3 Matt. vi. 23. | 2. Heb. vii. 4.
 1. Jas. iii. 5.

GREAT THINGS (HOW.)

ὅσος, (*relative pron.*) how great, of quantity; here, only in plural.

Mark v. 19, 20. | Luke viii. 39 twice.
 Acts ix. 16.

GREAT MEN.

μεγιστᾶνες, the great, *Lat.* magnates, i.e., chiefs, nobles, princes, (Mark vi. 21.)

Rev. vi. 15^o, xvi. 23.

GREAT NUMBER OF.

ικανός, see "GREAT," No. 3.

Mark x. 46.

GREAT ONE (SOME.)

{ *τις*, a certain one, { some one great
μέγας, great, } *μέγας*, great,

Acts viii. 9.

GREAT ONES

{ *οἱ*, the, { *μεγάλοι*, great, (*masc. pl.*)

Mark x. 42.

GREAT (SHOW.)

μεγαλύνω, to make great, magnify

Luke i. 58.

GREAT (SO.)

1. *τοσοῦτος*, (*demonstrative pron.*) so great, of quantity.

2. *τηλικοῦτος*, (*demonstrative pron.*) so great, of degree; (occ. Rev. xvi. 18.)

1 Matt. viii. 10	2. Heb. ii. 3
1 —— xv. 33.	1. —— xii. 1
1 Luke vii. 9.	2. Jas. iii. 4.
2 2 Cor. i. 10.	1 Rev. xviii. 17.

GREAT THINGS (so) [margin]

τοσοῦτος, see "GREAT (SO)," No. 1, here neut. pl.

Gal. iii. 4 text, so many things.

GREAT (THEY THAT ARE.)

{ *οἱ*, the,
μεγάλοι, great, *masc. pl.*
Matt. xx. 25

GREAT THING.

1. μέγα, *neut. of "GREAT," No. 1.*
2. τὰ μεγαλεῖα, great, glorious, wonderful *things or works,* (occ. Acts ii. 11.)
2. Luke i. 49 (No. 1, L T | 1. 1 Cor. ix. 11.
Tr A* N*) | 1. 2 Cor. xi. 15.
1. Rev. xiii. 8.

GREAT (VERY.)

1. πάμπολυς, (*πᾶς*, all and *πολύς*, much) very much, vast, (*non occ.*)
2. πλείστος, (*Superl. of "GREAT," No. 2.*) the most, very great *only of number.*
- (a) *with art.*, the greatest [*part of the multitude.*]

2a. Matt. xxi. 8.
1. Mark viii. 1 (*πάλαι πολλοῦ*, again a great, instead of *πάρπολλου*, very large, G* L T Tr A N*)

GREAT (WHAT.)

ἡλίκος, see "GREAT (HOW)," No. 1.
Col. ii. 1

GREAT THINGS (WHAT.)

ὅσος, see "GREAT THINGS (HOW)," here,
neut. pl.

Mark iii. 8 (ἀ the *what things*, Lm.)

GREATER.

1. μείζων, *comparative of μέγας, see "GREAT," No. 1.*
2. μείζοτερος, (*a double comparative of μέγας*,) far greater.
3. πλείων, (*comparative of πολός, see "GREAT," No. 2.*) more.
- (a) πλέον, *neut.*
4. περισσότερος, (*comparative of περισσός*, over and above,) more abundant, esp. of *number.*

1. Matt. xi. 11 twice.

1. — xii. 6.

3. — 41, 42.

4. — xxiii. 14 (*ap.*)

1. Matt. xxiii. 17, 19.

1. Mark iv. 32.

1. — xii. 31.

4. — 40.

1. Luke vii. 28 twice.
3. — xii. 31, 32.
1. — xii. 18.
4. — xx. 47.
1. — xxii. 27.
- John i. 50, *see G thing.*
1. — iv. 12.
1. — v. 20, 30.
1. — viii. 53.
1. — x. 29.
1. — xiii. 16 twice.
- xiv. 12, *see G work*
1. — 28.
1. — xv. 13, 20.
1. — xix. 11.

- 3a. Acts xv. 28.
1. Rom. ix. 12, *mag. (text, elder.)*
1. 1 Cor. xiv. 5.
- xv. 28, *see G part (the.)*
1. Heb. vi. 13, 16.
1. — ix. 11.
1. — xl. 26.
1. Jam. iii. 1.
1. 2 Pet. ii. 11.
1. 1 John iii. 20.
1. — iv. 4.
1. — v. 9.
2. 3 John 4

GREATER PART (THE.)

{ *ὁ*, the,
πλέιστην, majority, (*pl.*)

1. Cor. xv. 6

GREATER THINGS.

μείζων, (*neut. pl.*), (*comp. of "GREAT," No. 1.*)

John i. 50.

GREATER WORK.

John xiv. 12.

GREATEST.

1. μέγας, *see "GREAT," No. 1*
2. μείζων, (*comp. of "GREAT," No. 1.*)
2. Matt. xiii. 32.
2. — xviii. 1, 4.
2. — xxiii. 11.
2. Mark ix. 34.
2. Luke ix. 46.
2. — xxii. 24, 26.
1. Acts viii. 10.
2. 1 Cor. xiii. 13.
1. Heb. viii. 11.

GREATLY.

1. λίαν, *adv. much, very, exceedingly.*
2. πολύς, many, much, *of number, quantity or amount.*
3. σφόδρα, (*neut. pl. of adj. σφοδρός*, eager, vehement,) vehemently, greatly, very much.
4. μεγάλως, (*adv. of μέγας, see "GREAT," No. 1.*) greatly, much, (*non occ.*)
5. χαρά, joy; *here, dative, with joy.*

1. Matt. xxvii. 14.
3. — 54.
2. Mark v. 23, 38, pl.
- ix. 15, *see Amazement.*
2. — xii. 27.
5. John iii. 29.
- Acts ii. 11, *see Wondering.*
3. — vi. 7.
2. 1 Cor. xvi. 12, pl.
- Phil. i. 8, *see Long.*
4. — iv. 10.
- 1 Thes. iii. 6, } *see*
- 2 Tim. i. 4, } *Desire*
1. — iv. 15.
1. 1 Pet. i. 6, *see Rejoice.*
1. 2 John 4.
1. 3 John 3.

GREATNESS.

μέγεθος, greatness, (*non occ.*)

Eph i. 19.

GRECIAN.

'Ελληνιστής, a Hellenist, i.e. a Jew by birth or religion who speaks Greek.

Acts vi. 1. — ix. 29.

— xi. 20, ('Ελλην, see Gentile, No. 2, G L T Tr A²)
(εὐαγγελιστής, en evangelista, N.)

GREEDILY.

See, BUN.

GREEDINESS.

πλεονεξία, a having more, in *N.T.* prop. the will to have more; the active sin of covetousness.

Eph iv. 19.

GREEDY.

See, LUCRE.

GREEK.

1. 'Ελλην, Greek, see "GENTILE," No. 2.
2. 'Ελληνίς, (*fem.* of No. 1,) a female Greek.
3. 'Ελληνικός, *adj.* Greek, Grecian.
4. 'Ελληνιστή, *adv.* in Greek, i.e., in the Greek language.

- | | |
|--|--|
| 2. Mark vii. 26, marg. | 1. Rom. ii. 9, 10, marg. (text Gentile.) |
| 1. John vii. 35 lat., marg. (text, Gentile.) | 1. — x. 12. |
| 1. — xi. 20. | 1. 1 Cor. i. 22. |
| 1. Acts xiv. 1, 2. | 1. — 23 (ἔθνος, see Gentile, No. 1, G L T Tr A N.) |
| 1. — xvii. 4. | 1. — 24. |
| 2. — 12. | 1. — x. 32, marg. (text, Gentile.) |
| 1. — xviii. 4. | 1. — xii. 13, marg. (text, Gentile.) |
| 1. — 17 (om. G = L T Tr A N.) | 1. Gal. ii. 3. |
| 1. — xix. 10, 17. | 1. — iii. 29. |
| 1. — xx. 21. | 1. Col. iii. 11. |
| 1. — xxi. 28. | 3. Rev. ix. 11. |
| 4. — 37. | |
| 1. Rom. i. 14, 16. | |

GREEK (IN.)

4. John xix. 20.

GREEK (OF)

3. Luke xxiii. 38 (esp.)

GREEN.

1. χλωρός, the colour of young grass, etc., i.e. pale green, and then Gen. pale, (*occ.* Rev. vi. 8; ix. 4.)2. θύρος, wet, moist: of a tree, sappy, (as opp. to ξηρός dry,) (*non occ.*)1. Mark vi. 39.
2. Luko xxiii. 31.1. — Rev. vi. 13, see Fig.
2. — viii. 7.

GREEN THING.

1. Rev. ix. 4, neut.

GREET (-ETH.)

ἀσπάζομαι, to draw to one's self. Hence, to embrace, salute, spoken of those who meet and separate.

Rom. xvi. 8; 6, 8, 11.

1 Cor. xvi. 20 twice.

2 Cor. xiii. 12.

Phil. iv. 21.

Col. iv. 14.

1 Thes. v. 26.

2 Tim. iv. 21.

Titus iii. 16.

1 Pet. v. 14.

2 John 13.

3 John 14.

GREETING.

1. ὀναστόμος, salutation, greeting, either oral or by letter.

2. χαίρω, to joy, to rejoice, to be glad, here, *Inf.* to wish joy, to bid hail, i.e. to salute.

1. Matt. xxiii. 7.

1. Luke xi. 43.

1. Luke xx. 46.

2. Jas. i. 1.

GREETING (SEND.)

2. Acts xv. 23; xxiii. 26.

GRIEF

λυπή, grief, sorrow; also, cause of grief, grievance.

1. Pet. ii. 19, pl.

GRIEF (CAUSE.)

λυπέω, to grieve, afflict with sorrow

2. Cor. ii. 5.

GRIEF (WITH.)

στενάχω, to groan, to sigh (*of persons who are in distress.*)

Heb. xiii. 17, part.

GRIEVE (-ED.)

1. λιπέω, see "GRIEF (CAUSE.)"
 2. συλλιπέω, (*No. 1. with σύν, together with prefixed,*) to grieve or afflict with another, to be grieved or afflicted with a person, or, to be grieved at the same time or along with some other emotion, (*non occ.*)
 3. στενάζω, see "GRIEF (WITH.)"

2. Mark iii. 5 | 1. Eph. iv. 30. [grudge]
 1. 2 Cor. ii. 5 | 3. Jas. v. 9, marg. (text,

GRIEVED (BE.)

1. λιπέω, see "GRIEF (CAUSE.)" here, *Mid. or Pass.*
 2. διαπονέω, to labour through, to produce or effect with labour. *In N.T. only Mid.* to pain or grieve one's self, to be indignant, (*non occ.*)
 3. ὀκνέω, to be slow, tardy, to delay, (*non occ.*)
 1. Mark x. 22 | 3. Acts ix. 38, marg. (text,
 John xxi. 17 | 2. — xvi. 18 [delay])
 2. Acts iv. 2 | 1. Rom. xiv. 15.
 1. 2 Cor. ii. 4.

GRIEVED WITH (BE.)

προσοχθίζω, to be burdened or heavy laden with, to be grieved towards any one, to be sore vexed with, implying loathing, (*non occ.*)
 Heb. iii. 10, 17

GRIEVOUS.

1. βαρύς, heavy, oppressive, hard to be borne; afflictive, violent. *Also, weighty, i.e. not to be made light of, severe.*
 2. λιπή, grief, sorrow; *here, Gen., of sorrow.*
 3. ὀκνηρός, slow, tardy; *of persons, slothful; of things, tedious, (occ. Matt. xxv. 26; Rom. xii. 11.)*
 4. πονηρός, causing or having labour, sorrow, pain; hence, evil, *in its active form, malignant.*

— Matt. xxiii. 4, see G to be borne
 — Luke xi. 46, see G to be borne
 1. Acts xx. 29

1. Acts xxv. 7.
 3. Phil. iii. 1.
 2. Heb. xii. 11.
 1. 1 John v. 3.
 4. Rev. xvi. 2.

GRIEVOUS TO BE BORNE.

δυσβάστακτός, hard to be borne, oppressive, (*non occ.*)

Matt. xxiii. 4 (om. G to T Trb A' N); Luke xi. 46.

GRIEVOUSLY.

1. δεινῶς, greatly, vehemently, (*occ. Luke xi. 53.)*
 2. κακῶς, badly, ill, evil
 1. Matt. viii. 6. | 2. Matt. xv. 22.

GRIND (-ING.)

σλήθω, to grind as with a hand-mill, (*mostly done by female slaves.*) (*non occ.*)

Matt. xxiv. 41. | Luke xvii. 35

GRIND TO POWDER.

λικμάω, to winnow, as grain, which in the East is done by throwing it with a fork against the wind which scatters the straw and chaff. Hence, to scatter, disperse; to scatter to the winds, make chaff of anything, (*non occ.*)

Matt. xxi. 44 (up.) | Luke xx. 18.

GROAN.

1. στενάζω, to groan, to sigh, as of persons in distress.
 2. ἐμβριμάωμαι, to be greatly perturbed in mind, deeply moved.

[The classical use of the word (snorting) can hardly be intended. Jesus could hardly have been indignant, or merely repressing what was passing in His own spirit: whatever it was, it was ἐν ἑαυτῷ, in Himself, and doubtless with the sin and death and the power of Satan before Him and knowing the great crisis that would by this act be brought on, Jesus could not have been otherwise than greatly perturbed in Himself, and deeply moved.]

2. John xi. 33, 38
 — Rom. viii. 22, see G together
 1. — 23 | 1. Rom. viii. 23.
 1. 2 Cor. v. 2, 4.
 1. Jas. v. 9, marg. (text,
 grudge.)

GROAN TOGETHER.

συστενάζω, (*No. 1 above with σύν, together with, prefixed,*) (*non occ.*)

Rom. viii. 22.

GROANING.

στεναγμός, a groaning, a sighing, *as of the distressed, (non occ.)*

Acts vii. 34.

Rom. viii. 26.

GROSS (WAX.)

παχύνω, to make fat, *Pass. (as here) to become fat and thick, (non occ.), [quoted from Is. vi. 10.]*

Matt. xiii. 15.

Acts xxviii. 27.

GROUND [noun.]

1. *γῆ*, the earth *as part of the creation, as given up to man and standing in relation to heaven which is the dwelling place of God. Also, earth, or land in contrast to water.*
2. *ἔδαφος*, base, bottom; of a ship, the hold; of a room, the floor: the ground, (*non occ.*)
3. *ἔδραιμα*, basis, foundation; what is fixed, settled, stationary.
4. *χώρα*, space which receives, contains, or surrounds anything, and so, place, spot in which one is, or where anything takes place; esp., the country, as opp. to town, and hence land as cultivated.

5. *ἰπόστρωσις*, see "SUBSTANCE," No. 3.

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|---|--|
| 1. Matt. x. 29 (<i>omn. G. &c.</i>) | — Luke xix. 44, see G (lay even with the.) |
| 1. — xiii. 8, 23. | 1. — xxii. 44 (<i>ap.</i>) [<i>of.</i>] |
| 1. — xv. 35. | — John iv. 6, see G (parcel) |
| — Mark iv. 5, see Stony. | 1. — viii. 6 (<i>ap.</i>), 8 (<i>n.p.</i>) |
| 1. — S. | — ix. 6, see G (outstic.) |
| — 16, see Stony. | 1. — xii. 24. |
| 1. — 20, 26. | — xviii. 6, see G (to the) |
| 1. — viii. 6. | 1. Acts vii. 33. |
| 1. — xii. 29. | 2. — xvii. 7. |
| 1. — xiv. 35. | — Eph. iii. 17. } see |
| 1. Luke viii. 8, 15. | — Col. i. 23, } the verb. |
| 4. — xii. 16. | 3. 1 Tim. iii. 5, marg. stay. |
| 1. — xiii. 7. | 5. Heb. xi. 1, marg. (text, substance) |
| — xiv. 18, see G (piece of.) | |

GROUND (LAY EVEN WITH THE.)

ἔδαφίζω, to beat level and form like a threshing-floor or pavément: to level with, the earth, (*non. occ.*)

Luke xix. 44.

GROUND (ON THE.).

χαμάι, on the earth, on the ground, (*belonging to same root as Lat. humi.*)

John v. 6

GROUND (TO THE.)

John xviii. 6.

GROUND (PARCEL OF.)

χωρίον; place, spot; *like Eng. "place," i.e. field, farm, possession.*

John iv. 5.

GROUND (PIECE OF.)

ἀγόρα, a field, esp. a cultivated field.

Luke xiv. 18.

GROUNDED [verb.]

θεμελιώ, to lay the foundation of anything, to found.

Eph. iii. 17. | Col. i. 23.

GROW (-ETH, GREW, GROWN.)

1. *αὔξάνω*, to increase, to augment; *here Pass., to receive, increase i.e. to grow, grow up.*

2. *γίνομαι*, to begin to be, to become.

3. *ἔρχομαι*, to come or go.

- | | |
|----------------------------------|---------------------------|
| J. Matt. vi. 28. <i>[gather.</i> | 2. Acts v. 24, opt. |
| — xiii. 30, see G to- | 1. — vii. 17. |
| 1. — 32. | 1. — xii. 24. |
| 2. — xxi. 19. <i>[G up.</i> | 1. — xiii. 20. |
| — Mark iv. 7, 27, 32, see | 1. Eph. iii. 21. |
| 3. — v. 26. | — iv. 16, see G up. |
| 1. Luke i. 80. | — 2 Thes. i. 3, see G ex- |
| 1. — II. 40. | ceedingly. |
| 1. — xii. 27 (<i>ap.</i>) | 1. 1 Pet. ii. 2. |
| 1. — xiii. 19. | 1. 2 Pet. iii. 18. |

GROW EXCEEDINGLY.

ὑπεραυξάνω, (*No. 1 with ὑπέρ, over, pre-fixed,*) to over-grow, i.e. to increase exceedingly, *in good sense, (non occ.)*

2 Thes. i. 3.

GROW TOGETHER

συναυξένω, (*No. 1 with σύν, together with, prefixed,*) to grow or increase at the same time with anything else, to grow together *in company, (non. occ.)*

Matt. xiii. 30.

GROW UP.

1. *αὔξανο*, see "GROW," No. 1.
2. *ἀναβαίνω*, to cause to ascend: of plants, to spring up.

3 μηκύνω, to make long, in N.T. mid., to lengthen one's self, i.e., grow up, spoken of plants.

2. Mark iv. 7
3. ——— 27.

2. Mark iv. 32.
1. Eph. iv. 15.

GRUDGE (*an inward*) [margin.]

ἐνέχω, to have in *anything*, to have in one's self, as a disposition, etc., towards any one. In N.T. unfavourable, (occ. Luke xi. 53; Gal. v. 1.)

Mark vi. 19, text, have a quarrel.

GRUDGE [verb.]

στρενάζω, to groan or sigh, of persons in distress, etc., also from impatience, ill-humour, i.e., to murmur, etc.

Jas. v. 9, marg. groan or grieve

GRUDGING.

γογγυσμός, uttering in a low voice, murmuring, i.e., the expression of sullen discontent.

1 Pet. iv. 9, pl. (sing, G ~ L T Tr A N)

GRUDGINGLY.

{ ἐκ, out of.

{ λύπης, sorrow.

2 Cor. ix. 7

GUARD.

Sec., EXECUTIONER, CAPTAIN.

GUEST

ἀνάκειμαι, to be laid up, as offerings or dead bodies; in later usage to recline at table, then, to be a guest.

Matt. xxii. 10 & 11, part

GUEST (BE.)

καταλύω, to loosen down, i.e., to unbind; hence, of travellers, to halt, for rest, put up for the night, and then, gen., to lodge, take lodging.

Luke xix. 7, pass.

GUEST-CHAMBER.

κατάλυμα, a place where one puts up, lodging-place. In the East, a menzil, khan, caravanserai.

Mark xiv. 14

Luke xxii. 11.

GUIDE (-s) [noun.]

οδηγός, way-leader, i.e., a leader, guide, (occ. Matt. xv. 14.)

Matt. xxiii. 16, 24.
Rom. ii. 19. | Acts i. 16.

Rom. ii. 19.

GUIDE (*be the*) [marg.]

ἡγέομαι, to lead, go before, go first, lead the way, hence, be chief or ruler. Heb. xiii. 7, 17 twice, text, have the rule over.

GUIDE [verb.]

1. ἡγέομαι, see "GUIDE (BE THE.)"

2. κατευθύνω, to guide straight towards or upon anything, i.e., to guide, direct on one's way or journey to a place.

3. οδηγέω, to lead the way, i.e., to lead, guide.

2. Luke i. 79.
3. John xvi. 13.
3. Acts viii. 31.
1. Heb. xiii. 24, marg. (text, have the rule over.)

2. 2 Thes. iii. 5, marg.
(text, to direct.)
— 1 Tim. v. 14, see House.

GUILE.

δόλος, a bait for fish, hence, any cunning contrivance for deceiving or catching. In the abstract, wile, craft, cunning.

John i. 47.
2 Cor. xii. 16
1 Thes. iii. 3.

1 Pet. ii. 1, 22.
—— iii. 10. (L T Tr A N)
Rev. xiv. 5 (ψεῦδος, lie, G)

GUILTY.

ἀνάτριος, without accusation of crime, guiltless, (occ. Matt. xii. 5.)

Matt. xii. 7.

GUILTY.

ὑπόδικος, under process, under sentence, i.e., condemned, guilty.

Rom. iii. 19, marg. subject to judgment

GUILTY (BE.)

οφείλω, to owe, to be indebted, then, (from the Aramaean and by impl.) to fail in duty, be delinquent.

Matt. xxiii. 8, marg. a debtor, or bound

GUILTY OF.

ἔνοχος, held in, contained in, bound by, hence, liable, subject to.

Matt. xxvi. 66.
Mark xiv. 64.

1 Cor. xi. 27
Jas. ii. 10.

GULF.

χάσμα a chasm.

Luke xvi. 26.

GUSH OUT.

ἐκχύνω, to pour out, pour forth.

Acts i. 18, pass.

HABIT [margin.]

ἔξις, a having possession ; a being in a certain state, a permanent condition, esp. as produced by practice, a habit : skill as the result of practice and experience, (*non occ.*)

Heb v. 14, text *etc.*

HABITATION.

1. *οἰκητήριον*, a dwelling, habitation (*occ.* 2 Cor. v. 2.)
2. *κατοικητήριον*, (*No. 1 with κατά*, down, prefixed,) fit for inhabiting; *with art.*, as subst., a dwelling-place, abode, (*implying more permanency than No. 1*) (*non occ.*)
3. *κατοικία*, a dwelling, i.e., a settlement, colony, also, the foundation of a colony, (*non occ.*)
4. *ἐπαυλίς*, a fold, a stall; *then* a country-dwelling, cottage: *then*, gen., house, (quoted from Ps. Ixix. 26, where lxx. for ΠΤΡΩ) (*non occ.*)
5. *σκηνή*, any covered or shady place, a booth, hut, tent, tabernacle.

5. Luke xvi. 9. | 2. Eph. ii. 22.
4. Acts i. 20. | 1. Jude 6.
3 — xvii. 26. | 2. Rev. xviii. 2

HAIL [noun.]

χάλαζα, something let go, let fall; hence, hail, (*non occ.*)

Rev. viii. 7, xi. 19; xvi. 21 twice.

HAIL [verb.]

χαιρώ, to joy, to rejoice, be glad ; *In Imperat.* (*as here*) as a word of salutation or greeting, joy to thee, joy to you, i.e. hail. *Lat. salve.*

Matt. xxvi. 49. | Mark xv. 19.
— xxvii. 29. | Luko i. 28.
John xix. 3.

HAIL (ALL.)

Matt. xxviii. 9.

GUSH OUT.

ἐκχύνω, to pour out, pour forth.

Acts i. 18, pass.

H

HAIR.

1. *θρίξ*, the hair, both of man and beast of sheep, wool ; of birds, feathers, (*non occ.*)
 2. *κόμη*, the hair, hair of the head, (*Lat. coma*), long hair, (*non occ.*)
- | | |
|----------------------|---|
| 1. Matt. iii. 4, pl. | 1. Acts xxvii. 34 |
| 1. — v. 36. | — 1 Cor. xi. 14, 15 <i>in</i> , see H (have long) |
| 1. — x. 3d. | 2. — 15 <i>2nd.</i> |
| 1. Mark i. 6, pl. | — 1 Tim. ii. 9, see Braided. |
| 1. Luko vii. 38, 44 | 1. Pet. iii. 3, pl. (<i>on. L.</i>) |
| 1. — xii. 7. | 1. Rev. i. 14. |
| 1. — xxi. 18. | — vi. 12, see H (of). |
| 1. John xi. 2, pl. | 1. — ix. 8 <i>twice</i> , pl. |
| 1. — xii. 8, pl. | |

HAIR (HAVE LONG.)

κομάω, to let the hair grow long, wear long hair, (*non occ.*)

1 Cor. xi. 14, 15

HAIR (OF.)

τρίχυος, hairy, made of hair, (*non occ.*)

Rev. vi. 12.

HALE (ING) [verb.]

1. *σύρω*, to draw to drag, to haul, (*implying the use of some force.*)
 2. *κατασύρω*, (*No. 1 with κατά*, down, prefixed,) to drag down, force along, (*non occ.*)
2. Luke xii. 38. | 1. Acts viii. 3

HALF

ἡμίσυν, half, (*non occ.*)

Mark vi. 23.	Rev. viii. 1, see Hour.
Luko x. 30, see Dead.	— xi. 9, 11
— xix. 8.	— xii. 14

HALL

αὐλή. the open court before the house, court-yard, surrounded with buildings (*from ἄνευ*, to blow, *the αὐλή*)

being open to the air.) Afterwards, any court or hall; any dwelling, and later a country house.

Matt. xv. 16.

| Luke xxii. 55.

HALL (COMMON.)

πραιτώριον, the house or palace of the governor of a province, whether a praetor or any other officer.

Matt. xxvii. 27, marg. *governor's house.*

See also, JUDGMENT.

HALLOW (-ED.)

ἅγιάω, to make holy, sanctify; i.e., to set something into a state opposed to κοινόν (common); or, where the something is already κοινόν, to deliver it from that state and put it into a state corresponding to the revealed nature of God.

Matt. vi. 9.

| Luke xi. 2.

HALT.

χωλός, lame, crippled in the feet.

Matt. xviii. 8.

Mark ix. 45.

| Luke xiv. 21.

John v. 3.

HAND (-S.)

χείρ, the hand, or rather the hand and arm, (χείρ is the old Lat. form, hir. Prob. the root is to be found in the Sanscr. hri, to grasp and akin to αἰψεω, ἀγρέω, ἀρπάζω; Eng. grip, etc.)

Matt. iii. 2, see H (be at.).

— 12.

— iv. 6.

— 17, see H (be at.).

— v. 30.

— vi. 3, see Right.

— viii. 3, 16.

— ix. 18, 25.

— x. 7, see H (be at.).

— xii. 10, 13, 49.

— xiv. 31.

— xv. 2, 20.

— xvii. 22.

— xviii. 8 twice.

— 28, see H on (lay.).

— xix. 13, 15.

— xxi. 46, see H on (lay.).

— xxii. 13.

— xxv. 41, see Left.

— xxvi. 18, see H (at.).

— 23.

— 45^{1st}, see H (be at.).

— 45^{2nd}.

— 46, see H (be at.).

— 50, 51.

Matt. xxvi. 67, see Smite.

— xxvii. 24.

— 29, see Right.

Mark i. 15, see H (be at.).

— 31, 41.

— iii. 1, 3, 5 twice.

— vi. 23, 41.

— vi. 2, 5.

— vii. 2, 3, 5, 32.

— viii. 23 twice, 25.

— ix. 27, 31, 43 twice.

— x. 16.

— 37, 40, see Left.

— xiv. 41.

— 42, see H (be at.).

— 46.

— 58, see H (made without).

— 65, see Strike.

— xvi. 18 (ap.).

Luke i. 1, see H (take in.).

— 66, 71, 74.

— iii. 17.

— iv. 11, 40.

— v. 13.

Luke vi. 1, 6, 8, 10 twice.

— viii. 54.

— ix. 44, 62.

— xiii. 13.

— xv. 22.

— xx. 19.

— xxi. 12.

— 30, 31, see Nigh.

— xxii. 21, 53.

— xxiii. 46.

— xxiv. 7, 39, 40 (ap.),

50.

John ii. 13, see H (at.).

— iii. 35.

— vii. 2, see H (at.).

— 30, 44.

— viii. 20, see H on (lay.).

— x. 28, 29, 39

— xi. 44.

— 55, see Nigh.

— xiii. 3, 9.

— xviii. 22, see Strike.

— xix. 3, see Smite

— 42, see Nigh.

— xx. 20, 25 twice, 27 twice.

— xxi. 18.

Acts ii. 23.

— 33, see Right.

— iii. 7

— iv. 3, 28, 30

— v. 12, 18.

— 31, see Right.

— vi. 6.

— vii. 25, 35, 41

— 48, see H (made with).

— 50.

— viii. 17, 18, 19

— ix. 8, see H (lead by the.)

— 12, 17, 41.

— xi. 21, 30.

— xii. 1, 7, 11, 17

— xiii. 8, 11st

— 11^{2nd}, see H (made to lead by the.)

— 16.

— xiv. 3.

— xvii. 24, see H (made with)

— 25.

— xviii. 6, 11, 26, 33.

— xx. 34.

— xxi. 3, see Left.

— 11 twice, 27, 40.

— xxii. 11, see II (lead by the.)

— xxiii. 19.

— xxiv. 7 (ap.).

— xxvi. 1.

— xxvii. 19, see H (wit' one's own.)

— xxviii. 3, 4, 8, 17.

Rom. viii. 31, see Right

Rom. x. 21.

— xiii. 12, see H (be at.)

1 Cor. iv. 12.

— xii. 15, 21.

— xvi. 21.

2 Cor. v. 1, see H (not made with.)

— x. 16, see Ready.

— xi. 33.

Gal. ii. 9, see Right.

— iii. 19.

— vi. 11.

Eph. i. 20, see Right.

— ii. 11, see H (made by.)

— iv. 28.

Phil. iv. 5, see H (at.)

Col. ii. 11, see H (made without.)

— iii. 1, see Right.

— iv. 18.

1 Thes. iv. 11.

2 Thes. ii. 2, see H (be at.)

— iii. 17.

1 Tim. ii. 8.

— iv. 14.

— v. 22.

2 Tim. i. 6.

— iv. 6, see H (be at.)

Philem. 19.

Heb. i. 8, see Right.

— 10.

— ii. 7 (ap.)

— vi. 2.

— viii. 1, see Right.

— 9.

— ix. 11, 24, see H (made with.)

— x. 2, see Right.

— 31.

— xii. 2, see Right.

— 12.

Jas. iv. 8.

1 Pet. iii. 22, see Right.

— iv. 7, see H (be at.)

— v. 6.

1 John i. 1.

Rev. i. 3, see H (at.)

— 16.

— 17 (om. GLTTRAN.)

— 20.

— ii. 1, ^{1, 7,} see Right.

— vi. 5.

— vii. 9.

— viii. 4.

— ix. 20.

— x. 2, 5, 8, 10.

— xiii. 16.

— xiv. 9, 14.

— xvii. 4.

— xix. 2.

— xx. 1, 4.

— xxii. 10.

HAND (AT.)

ἐγγύς, near, spoken of place or time, (but

more frequently of time;) nigh at hand.

Matt. xxvi. 18.

John ii. 13.

— vii. 2.

Phil. iv. 5.

Rev. i. 9.

— xxii. 10.

HAND (BE AT.)

1. ἐγγίξω, to bring near, cause to approach; usually *intrans.*, to be near, approach.

2. ἐνίστημι, *In N.T. only fut. mid. and perf. art.* *Intrans.*, to stand in or upon, hence to stand near, be at hand.

3. ἐφίστημι, *trans.*, to place upon or over, to set over. *In N.T. only intrans.*, to place one's self upon or near.

1. Matt. iii. 2.
1. —— iv. 17.
1. —— x. 7.
1. —— xxvi. 45, 46.
1. Mark i. 15.

1. Mark xiv. 42.
1. Rom. xiii. 12.
2. 2 Thes. ii. 2.
3. 2 Tim. iv. 6.
1. 1 Pet. iv. 7

HAND (LEAD BY THE)

χειραγωγέω, to lead by the hand, (*non occ.*)

Acts ix. 8; xxii. 11

HAND (SOME TO LEAD BY THE.)

χειραγωγός, a hand-leader, one who leads by the hand, (*non occ.*)

Acts xiii. 11, p.

HAND (TAKE IN.)

ἐπιχειρέω, to put one's hand to a work, set to work at, attempt, make an attempt on.

Luke i. 1.

HAND (WITH ONE'S OWN.)

αὐτοχειρ, doing with one's own hand, (*non occ.*)

Acts xxvii. 19.

HANDS ON (LAY.)

1. κρατέω, to rule, hold sway, *not merely to conquer, but, to hold the conquered in subjection.*

2. πιάω, to press, to hold fast, hence, to lay hold of, seize. *In a judicial sense to arrest.*

1. Matt. xviii. 28.

1. Matt. xi. 46.

2. John viii. 20.

HANDS (MADE BY.)

χειροποίητος, made with hands, hence, artificial, external.

Eph. ii. 11

HANDS (MADE WITH.)

Acts vii. 48; xvii. 24; Heb. ix. 11, 24.

HANDS (MADE WITHOUT.)

ἀχειροποίητος, not made with hands, (*non occ.*)

Mark xiv. 58.

Col. ii. 11.

HANDS (NOT MADE WITH.)

2 Cor. v. 1.

HANDKERCHIEF (-S.)

σουδάριον, a sweat-cloth, then, a napkin or handkerchief.

Acts xix. 12.

HANDLE (ED.)

1. ψηλαφάω, to touch, to feel, to handle, esp., to grope, like a blind man or as in the dark.

2. θιγγάνω, to touch lightly, just touch. (*The root θιγ, answers to the Lat. te-tig-i, Eng. touch, etc.*)

— Mark xii. 4, see Shame- — 2 Cor. iv. 2, see Deceit-
fully.
1 Luke xxiv. 39. 2. Col. ii. 21.
1. 1 John i. 1.

HANDMAID.

δούλη, a female slave or servant (*esp. of involuntary service,*) (*non occ.*)

Luke i. 38.

HANDMAIDEN.

Luke i. 48.

Acts ii. 18.

HANDWRITING.

χειρόγραφον, Eng. chirography, handwriting; also something written by hand.

Col. ii. 14.

HANG (-ED -ETH.)

κρεμάννυμι, to hang, hang up, let hang down.

(a) Mid. to be suspended, (*non occ.*)

Matt. xviii. 6

Luke xix. 48, see H on

— xxii. 40.

— xxiii. 39.

— xxvii. 5, see H one's self.

— x. 39.

Mark ix. 42, see H about (bo.)

— x. 39.

(bo.)

Gal. iii. 13.

Luke xvii. 2, see H about

a. — xxviii. 4

Heb. xii. 12, see H down.

HANG DOWN.

παρίημι, to let drop beside or at the side, hence, to let pass by, pass unnoticed. *Here Pass.*, to be relaxed, slackened, *metaph.* for yielding, giving way, (*non occ.*)

Heb. xii. 12.

HANG ON [marg.]

ἐκκρέμαμαι, to hang from, esp. of those who, listen to a person speaking; to hang on the lips of any one.

Luke xix. 48, *text be very attentive.*

HANG ONE'S SELF.

ἀπάγχομαι, to strangle one's self, (*non occ.*)

Matt. xxvii. 5.

HANGED ABOUT (BE.)

περικειμαι, to lie around, encompass. *Here Pass.* to be laid or put round, and so, hung around.

Mark ix. 42.

| Luke xvii. 2.

HAPLY (IF.)

- | | |
|--|--------------------|
| 1. { <i>ei</i> , if,
<i>ἀρα</i> , (<i>cognate with ἄρω</i> , to fit, marking a correspondence in point of fact) therefore, accordingly, under these circumstances, | if
accordingly. |
| 2. { <i>ei</i> , if,
<i>ἄραγε</i> , by consequence (<i>more emphatic than ἀρα</i> , <i>above</i>),) | |
1. Mark xi. 18. | 2. Acts xvii. 27

HAPLY (LEST.)

1. *μήποτε*, lest ever, lest once.
2. *μήπως*, lest in any way, lest by any means.

1. Luke xiv. 29. | 1. Acts v. 39.
 2. 2 Cor. ix. 4.

HAPPEN

1. *συμβαίνω*, to go with the feet close together, then to come together, as of things or events, to happen together, (*occ. Acts'xx. 19 ; xxi. 35.*)

2. *γίνομαι*, to begin to be, come into existence, as implying origin; also, as implying result, to take place, come to pass, become.

- | | |
|--|---|
| 1. Mark x. 32.
1. Luke xxiv. 14.
1. Acts iii. 10.
2. Rom. xi. 23. | 1. 1 Cor. x. 11.
— Phil. i. 12, see H unto me (the things which.)
1. 1 Pet. iv. 12.
1 3 Pet. ii. 22. |
|--|---|

HAPPENED UNTO ME (THE THINGS WHICH.)

{ *τὰ*, the things,
κατά, relating to,
ἐμέ, me.

Phil. i. 12.

HAPPY.

μακάριος, happy, applied to men; also as applied to God, blessed, which it is elsewhere translated.

- | | |
|--|---|
| John xiii. 17.
Acts xxvi. 2.
Rom. xiv. 22. | 1 Cor. vii. 40.
1 Pet. iii. 14.
— iv. 14. |
|--|---|

HAPPY (COUNT.)

μακαρίζω, to call happy, congratulate, (occ. Luke i. 48.)

Jas. v. 11

HARD.

1. *σκληρός*, dried up, i.e., dry, stiff, hard; of voices, harsh, of winds, fierce; of words, offensive; of things done, grievous.
2. *δύσκολος*, difficult about one's food, i.e., hard to please, discontented, then it is applied to anything that is disagreeable, noting here the fastidiousness with which those who trust in riches receive the humbling truths of the gospel.

- | | |
|--|---|
| 1. Matt. xxv. 24.
2. Mark x. 24.
1. John vi. 60.
1. Acts ix. 5 (ap.)
— xviii. 7, see Join. | 1. Acts xxvi. 14.
— Heb. v. 11, see Uttered.
— 2 Pet. iii. 16, see Understood.
1. Jude 15. |
|--|---|

HARDEN (-ED, -ETH.)

1. *πωρώ*, to make like *πῶπος* (*a kind of stone*), then, gen., to make hard, callous.
2. *σκληρύνω*, to make dry, hard or stiff; to make *σκληρός*, (*see "HARD," No. 1.*)

- | | |
|----------------------------|---------------------------------------|
| 1. Mark vi. 52. | 1. Rom. xi. 7, marg. (text
blind.) |
| 1. — viii. 17. | 2. Heb. iii. 8. |
| 1. John xii. 40. | — — — 13, see H (be.) |
| — Acts xix. 9, see H (be.) | 2. — — — 15. |
| 2. Rom. ix. 18. | 2. Heb. iv. 7 |

HARDENED (BE.)

2. Acts xix. 9, pass. | 2. Heb. iii. 13, pass.

HARDLY.

1. δυσκόλως, *adv. of HARD, No. 2, (non occ.)*
2. μόγις, with labour, with pain, trouble or distress, (*non occ.*)
3. μόλις, with toil and moil.
- | | |
|-------------------|-----------------|
| 1. Matt. xix. 23. | 2. Luke ix. 99. |
| 1. Mark x. 23. | 1. — xviii. 39. |
| 3. Acts xxvii. 8. | |

HARDNESS.

1. πώρωσις, a hardening, induration, (*denoting the action incomplete and in progress,*) (*non occ.*)
2. σκληρότης, dryness, hardness resulting from dryness, (*non occ.*)

— Matt. xix. 8, see Heart. | — Mark xvi. 14, see Heart.
1. Mark iii. 5, marg. blind. | 2. Rom. ii. 5.
— x. 5, see Heart. | 1. — iv. 8, | marg. (text,
— 2 Tim. ii. 3, see Endure. | 1. — xi. 25, | blindness.)

HARLOT

τόρνη, (*sem. of πόρος, from περνάω, to sell*) a harlot, (*occ. Rev. xvii. 1, 15, 16; xix. 2.*)

- | | |
|--------------------|--|
| Matt. xxi. 31, 32. | Jas. ii. 25. |
| Luke xv. 30. | Rev. xvii. 5 (πορνία,
fornication, A Vm.) |
| 1 Cor. vi. 15, 18. | marg. fornication. |
| Heb. xi. 32. | |

HARM [noun.]

1. κακός, bad, *generically, including every form of evil, moral and physical; in an active sense, causing evil, i.e., hurtful, baneful, (elsewhere translated "EVIL.")*
2. πονηρός, causing or having labour, sorrow, pain, denoting the more active form of evil, hence, evil, malignant, (*elsewhere translated "EVIL."*)
3. ἀτοπός, out of place, hence, unusual, strange; then, unnatural, disgusting, foul.

4. ὥβρις, wanton violence arising from the pride of strength, passion or lust, etc. Used also of loss by the sea arising from its violence.
- | | |
|------------------|---------------------|
| 1. Acts xvi. 28. | 1. Acts xxviii. 5. |
| 4. — xxvii. 21. | 3. — 6. |
| | 2. Acts xxviii. 21. |

HARM [verb.]

κακώ, to affect with evil, to do evil to any one.

1 Pet. iii. 13.

HARMLESS.

1. ἄκακος, without κακός, (*see "HARM," No. 1*), void of evil, (*occ. Rev. xvi. 18.*)
2. ἀκέρατος, unmixed, pure, guileless, (*non occ.*)
- | | |
|--|------------------------|
| 2. Matt. x. 16, marg. simple. | 2. Phil. ii. 15, marg. |
| 2. Rom. xvi. 19, marg. (text sincere.) | 1. Heb. vii. 26. |

HARP [noun.]

κιθάρα, the Lat. cithara, whence Eng. guitar. Sept. for נִיר, Gen. xxxi. 27; 1 Chron. ix. 11. Josephus describes the Heb. word (κινύρα,) as having ten strings and as struck with a key (Ant. vii. 12, 3), (*non occ.*)

1 Cor. xiv. 7. | Rev. xiv. 2.
Rev. v. 8. | — xv. 2.

HARP (-ING) [verb.]

κιθαρίζω, to play upon the κιθάρα, (*see above*), (*non occ.*)

1 Cor. xiv. 7. | Rev. xiv. 2.

HARPER (-S.)

κιθαρωδός, one who plays and sings to a κιθάρα, (*see HARP*), (*non occ.*)

Rev. xiv. 2, xviii. 22.

HARVEST.

θερισμός, harvest, harvesting, (lxx. for γύρη, Jer. v. 17,) (*non occ.*)

- | | |
|---|--------------------|
| Matt. ix. 37, 38 ^{1st &c.} | Luke x. 23 times. |
| xiii. 30 ^{1st &c.} , 39. | John iv. 35 twice. |
| Mark iv. 29. | Rev. xiv. 15. |

HASTE [noun.]

σπουδή, speed, haste, esp. as manifested in earnestness, diligence, zeal.

Mark vi. 25

Luke i. 39.

HASTE (WITH.)

σπεύδω, trans. to urge on, to hasten. In N.T. intrans. to urge one's self on, to make haste, having respect simply to time, (thus differing from *σπουδάζω*).

Luke ii. 16, part

HASTE (-ED, -ING) [verb.]

σπεύδω, see "HASTE (WITH.)"

Acts xx. 16.
2 Pet. iii. 12, marg. (text, *haste unto*.)

HASTE (MAKE.)

Luke xix. 5, 6

HASTE UNTO.

2 Pet. iii. 12, marg. *Haste*

HASTILY

ταχέως, quickly, speedily, (gen. used of speed.)

John xi. 31.

HATE (-ED, -EST, -ETH, -ING) [verb.]

μισέω, to hate, usually implying active ill-will in words and conduct, or a persecuting spirit. (In antithesis to *αγαπάω*) to love less, not to love, to slight.

Matt v. 43, 44 (σρ.)
— vi. 24.
— x. 22.
— xiv. 9, 10.
Mark xiii. 13
Luke i. 71.
— vi. 22, 27.
— xiv. 26.
— xvi. 13.
— xix. 14.
— xxi. 17.
John iii. 20.
— viii. 7 twice.
— xii. 25.
— xv. 18 twice, 19, 23,
24, 25

John xvii. 14
Rom. vii. 15.
— ix. 13.
Eph. v. 29.
Titus iii. 3.
Heb. i. 9.
1 John ii. 9, 11.
— iii. 13, 15.
— iv. 20.
Jude 23.
Rev. ii. 6 twice.
— 15 (possibly, in like manner, instead of, ὁ μισῶ, which thing I hate, GL TTr A NT)
— xvii. 16.

HATEFUL.

1 *μισέω*, see above; here, pass. part.

2. *στυγητός*, hated, abominated, horrid; to be hated, hateful, (a stronger word than No. 1, used of hatred shown, not merely felt.)

2. Titus iii. 3. 11. Rev. xviii. 2. pass. part.

HATER.

See, GOD.

HATRED.

έχθρα, enmity, (as it is elsewhere translated.)

Gal. v. 20

HAVE (-ING, -HAD, -HAST, -HATH.)

When not the auxiliary to other verbs.

1. *ἔχω*, to have, to hold, i.e., to have and hold, implying present, continued having, or lasting possession.
2. *ἀπέχω*, (No. 1, with *ἀπό*, away from, prefixed) to hold off from, also, to have off or out, i.e., to have all that is one's due, so as to cease from having any more; to have received in full.
3. *κατέχω*, (No. 1, with *κατα*, down, prefixed) to have and hold fast, to hold firmly Pass. as here, to be held down.
4. *γίνομαι*, to begin to be, come into existence, implying origin either from natural causes or special agency, to be made, arise, come to pass, happen, come to have, become.
5. *λαμβάνω*, to take as with the hand to receive.
6. *μεταλαμβάνω*, (No. 5, with *μετά*, with, prefixed) to take a part or share of anything, prop. with others, then, to obtain.
7. *ἰτίρχω*, to begin, to be originally, by birth or by primary and essential condition. (No. 4, implies change of state or condition, while No. 7, calls attention to the original condition), hence, to possess.
8. *ἀντιβάλλω*, to throw in one's turn, as a weapon, then, referring to words, to converse, exchange words, (non occ.)

9. *eipí*, to be, to exist, to have existence.
 (a) *éorrí*, (3rd. pers. sing. pres. tense) it is.
 * with Dat. is to me, is to him, or for him.
 † with Gen. of this...is, etc.
 ‡ with *év*, in; is in; [i.e., if there is in you any, etc.]
 (b) *eiorí*, (3rd pers. pl. pres. tense) with Dat. there are to us, i.e., we have.
 (c) *éiv*, (3rd pers. sing. Imperfect tense) he, she, or it was.
 * with Dat. there was, or were to us, or them, i.e., they had.
 † with *éxw*, having (part. of No. 1), was having.
 (d) *éorrat*, etc. (Future) he, she, or it shall be, shall there be, or there shall be to him, or us, etc.
 * with Gen., shall be theirs.
 † with Dat., shall be to him, her, or them.
 (e) *óvora*, (pres. participle fem.) with *év*, in, being in, i.e., having.

1. Matt. iii. 4, 9, 14.
 — iv. 24, see Palsey.
 1. — v. 23.
 — 40, see Lot.
 1. — 46.
 1. — vi. 1.
 — 2 pts, see Glory.
 2. — 2 1/2d, 5.
 1. — 8.
 — 16.
 — 32, see Need.
 1. — vii. 20.
 1. — viii. 9, 20 1st & 3rd.
 — 29, see H we to do with thee (what).
 1. — ix. 6.
 — 13, see Will.
 1. — 36.
 — xi. 5, see Gospel.
 1. — 15, 18.
 — xii. 7 1/2d, see Will.
 1. — 10, 11.
 1. — xiii. 5 twice, 6, 9,
 — 12 1/2d.
 — 12 2nd, see Abundance.
 1. — 12 3rd & 4th, 21,
 — 27, 43, 44, 46.
 1. — xiv. 4, 17.
 — 35, see Knowledge.
 1. — xv. 30, 32, 34.
 1. — xvii. 20.
 — xviii. 8, 9.
 4. — 12.
 1. — 22 1/2d, part, 25 2nd.
 — 26, 29, see Patience.
 — 33 1/2d, see Compassion.
 — 33 2nd, see Pity.
 1. — xix. 16 (*κληρονόμων, ιδεριτ, Λμ Ντ.*)
 — 21 1/2d, see H (that one).

1. Matt. xix. 21 2nd.
 9c[†] — 22.
 9d[†] — 27.
 1. — xxii. 9, 21, 23.
 1. — xxiii. 12, 24, 25 2nd,
 — 28.
 — xxiii. 30 twice, see Been.
 — xxv. 21, 23, see Been.
 1. — 25, 28, 29 1st.
 — 29 2nd, see Abundance.
 1. — 29 3rd & 4th.
 — xxvi. 7.
 — 8, see Indignation.
 1. — 11 twice, 65 2nd.
 1. — xxvii. 10.
 — 19, see H thou nothing to do with.
 — 24, see Been.
 — 43, see Will.
 1. — 60.
 1. Mark i. 22.
 — 24, see H we to do with thee (what).
 1. — ii. 10, 17, 19 (ap.).
 25.
 1. — iii. 1, 3, 10 2nd, 15,
 — 22, 26, 29, 30.
 1. — iv. 5 twice, 6, 9, 17,
 — 23, 25 3 times, 40.
 1. — v. 3.
 — 7, see H I to do with thee (what).
 1. — 15 (om. G.).
 9a[†] — 25.
 — 26 3rd, see H (that one).
 2. — vi. 2, 5, 16.
 1. — 18 1/2d.
 — 19 1/2d, see Quarrel.
 — 31, see Leisure.

1. Mark vi. 34.
 — 36, (*τι φάγεσαν, something to eat, instead of ἄρτους τι γέρφαγεσσον οὐκέ έχουσιν, bread, for they have nothing to eat, G~ L[†] T Tr A N[†]*)
 1. — 38.
 1. — vii. 16, 25.
 — 32, see Impediment.
 1. — viii. 1, 2 3rd, 5, 7,
 — 14 2nd, 16, 17 twice,
 — 18 twice.
 1. — ix. 17 2nd, 43, 45,
 — 47, 50 2nd.
 — 50 3rd, see Peace.
 1. — x. 21 twice.
 9c[†] — 22.
 1. — 23.
 1. — xi. 3, 13, 22.
 9d[†] — 23, 24.
 1. — 25.
 1. — xii. 6.
 8. — 22 (om. *θαλασσής κύρβησαι, had her and,*
L[†] T Tr A N[†])
 1. — 23, 44.
 1. — xiv. 8.
 — 4, see Indignation.
 1. — 7 twice.
 — 51, see Cast.
 — Luke i. 3, see Understanding.
 9c[†] — 7.
 9d[†] — 14.
 1. — iii. 8, 11 3 times.
 — iv. 16, see Been.
 1. — 33.
 — 34, see H we to do with (what).
 1. — 40.
 1. — v. 24.
 1. — vi. 8.
 9a[†] — 32, 33, 34.
 1. — vii. 8, 33, 40.
 9c[†] — 41.
 1. — 42, part.
 — viii. 18, 18 3 times, 27
 — 28, see H I to do with thee (what).
 9c[†] — 42.
 9c[†] — 43.
 1. — ix. 8, 11.
 9b — 13.
 1. — 58 1st & 3rd.
 9c[†] — x. 39.
 1. — xi. 5, 6, 36.
 1. — xii. 4, 5 2nd, 17, 19.
 9c[†] — 24.
 — 30, see Need.
 — 33, 44, see H (that one).
 1. — 50.
 1. — xiii. 6, 11.
 9d[†] — xiv. 10.
 1. — 18, 19.
 — 28, see H sufficient
 — 33, see H (that one).
 1. — 35.
 1. — xv. 4, 8, 11.
 — 17, see Spare.
 — 31, see H (that one).
 1. — xvi. 1, 28, 29.
 — xvii. 6, 7.
 1. — xviii. 22 twice, 24.
 1. — xix. 17 (with *εἰπεν*)
 — 24, 25, 26 3 times, 31, 34
 1. — xx. 24, 28, 33.
 1. — xxi. 4 3rd.
 1. — xxii. 36 twice, 87.
 8. — xxiv. 17.
 1. — 39 twice, 41.
 1. John ii. 8.
- John ii. 4, see H I to do with thee (what).
 — iii. 10, see Drunk.
 1. — 15, 16, 29, 36.
 — iv. 9, see Dealings.
 1. — 11 twice, 17 1st & 3rd,
 with (have), 18 twice,
 — 32, 44.
 1. — v. 2.
 3. — 4 (ap.).
 1. — 5 (with *έν* in), 7,
 — 24, 26 1st & 3rd, 36 1st,
 — 38 1st, 39, 40, 42.
 1. — vi. 9, 40, 47, 53, 54,
 — 68.
 1. — vii. 20.
 1. — viii. 6 (ap.), 12,
 — 26 1st.
 — 37, see Peace.
 1. — 41, 48, 49, 52.
 — ix. 18 1st, see Been.
 1. — 41.
 1. — x. 10 twice, 16, 18 1st
 — 2nd, 20.
 — 21, see Devil.
 1. — xii. 6, 8 twice, 35,
 — 36, 48.
 1. — xiii. 8, 29 1st & 3rd,
 — 35.
 1. — xiv. 21, 30.
 1. — xv. 13, 22 2nd 3rd &
 4th, 34.
 1. — xvi. 12, 15, 21, 22,
 — 23 2nd & 3rd.
 1. — xvii. 5, 13.
 1. — xviii. 10.
 9a[†] — 33.
 1. — xix. 7, 10 twice.
 — 11 1st, see H (can).
 1. — 11 2nd, 15.
 1. — xx. 5.
 1. — Acts ii. 44, 45, 47.
 7. — iii. 6 1st.
 1. — 6 2nd.
 — iv. 18, see Been.
 9c[†] — 32.
 1. — 35.
 7. — 37.
 — v. 34, see Reputation.
 — vii. 5, see H no (when as yet he).
 9c[†] — 44 1st.
 9a[†] — 21.
 — 27 1st, see Change.
 — ix. 6, see Will.
 1. — 14, 31.
 1. — xiii. 5.
 9d[†] — 15.
 1. — xiv. 9.
 — 26, see Been.
 4. — Acts xv. 2, part.
 1. — 21.
 — xv. 3, see Will.
 — xvii. 13, see Knowledge.
 — 28 1st, see Being.
 9a[†] — xviii. 10.
 1. — 18.
 9a[†] — 25.
 1. — 38.
 9c[†] — xxi. 9.
 9b — 23 1st.
 1. — 25 2nd.
 — xxii. 12, see Report.
 1. — xxiii. 17, 18, 19, 29.
 — 30, see Against.
 — xxiv. 10 2nd, see Been.
 1. — 15, 16, 19 2nd.
 — 23, see Knowledge.
 1. — 23.
 6. — 25.
 1. — xxv. 16 1st.
 5. — 16 2nd.
 1. — 19, 26 1st.

— Actxxv. 26^{3rd}, see Bring forth
— 26^{3rd}, see Had (be).
1. — 26^{4th}.
— xxvi. 16, see Work.
1. — xxviii. 9, 19, 29^{2nd} (ap.).
— Rom. i. 10, see Journey
— 13^{1st}, see Will.
1. — 13^{2nd}.
1. — ii. 14 twice, 20.
1. — iv. 2.
1. — v. 1 (*χωρεῖ, let us have, instead of ἔχουσιν we have, GLM T TRAN*)
1. — 2, pluperf.
— vi. 9, 14, see Dominion.
21, 22.
— vii. 1, see Dominion.
— 2, see Husband.
1. — viii. 9, 23.
9a* — ix. 2.
9d† — 9.
1. — 21.
1. — x. 2.
1. — xii. 4 twice, 6.
1. — xiii. 3.
1. — xv. 22 twice.
1. — xv. 4, 17, 23 twice.
— xl. 2^{1st}, see Need.
1. 1 Cor. ii. 16.
4. — iv. 5.
1. — 7.
— 11, see Dwelling-placa.
1. — 15.
1. — v. 1.
1. — vi. 1, 4, 19.
1. — vii. 2 twice.
— 4 twice, see Power.
1. — 7, 12, 13, 25^{1st}, 23^{3rd}, 29 twice, 37 1st & 2nd, 40.
1. — viii. 1.
— 8^{1st}, marg., see More.
— 8^{2nd}, marg., see Less.
1. — 10.
1. — ix. 4, 5, 6.
9a* — 16.
1. — 17.
— x. 20, see Fellowship.
— xi. 3, see Will.
1. — 4, 10.
— 14, 15, see Hair.
1. — 16, 22 twice.
— xi. 1, see Will.
1. — 12, 21 twice, 23, 24^{1st}.
— 25, see Care.
1. — 30.
1. — xiii. 1, 23 times, 3.
1. — xv. 26^{5th} once.
— xv. 10, see Hope.
1. — 81, 34.
— xl. 12, see Convenience.
1. 2 Cor. i. 9.
— 12, see Conversation.
1. — 15.
— 24, see Dominion.
1. — ii. 3^{1st}
— 3^{2nd}, see Confidence.
1. — 4, 13.
1. — iii. 4.
— 10, see Glory.
1. — 12, part.
1. — iv. 1st, part, 7, 18^{1st}.
1. — v. 1, 12.
1. — vi. 10.
1. — vii. 1, 5
— 18, see Confidence.

1. 2 Cor. viii. 11, 12 twice.
— 15^{1st}, not in the Greek.
— 15^{2nd}, see Over.
— 15^{3rd}, not in the Greek.
— 15^{4th}, see Luck.
— ix. 5, see Notice.
1. — 8.
1. — x. 6, 15.
1. — iii. 4.
1. Gal. i. 21, see Been.
1. — iv. 22, 27^{2nd}.
— v. 10, see Confidence.
1. — vi. 4, 10.
— 13, see Circumcision.
1. Eph. i. 7. [tion,
— iii. 3, see Conversation.
1. — 12, 18.
1. — iii. 12.
1. — iv. 28.
1. — v. 5.
— 11, see Fellowship.
1. — 27.
— vi. 14^{1st}, see Gird.
— 14^{2nd}, see Hon.
1. Phil. i. 7, 23.
— 25, see Confidence.
1. — 30.
— ii. 2, 20, 27^{2nd}.
— iii. 3, see Confidence.
1. — 4^{1st}.
— 4^{2nd}, see Trust.
1. — 9, 17.
2. — iv. 18^{1st}, marg. have received.
1. Col. i. 14.
— 18, see Pre-eminence.
1. — ii. 1st.
— 19, see Ministered.
1. — 23 (with εἰπεῖν, are things having.)
1. — iii. 13.
1. — iv. 1, 13.
1. — iii. 6.
1. — iv. 12.
— 13^{1st}, see Will.
1. — 13^{2nd}.
1. — v. 1.
— 2 Thes. ii. 12, see Pleasure.
— iii. 1, see Course.
— 4, see Confidence.
1. — 9.
— 14, see Company.
— 1 Tim. ii. 4, see Will.
— iii. 4, 7.
— iv. 8.
— v. 4, 12^{1st}, 16.
1. — vi. 2, 8, 16^{1st}.
2 Tim. i. 3.
— ii. 19.
— iii. 5.
— iv. 3, see Itching.
1. Titus i. 6.
1. — vi. 8.
1. Philem. 5, 7.
— 20, see Joy.
— 21, see Confidence.
1. Heb. ii. 14.
1. — iii. 3^{2nd}.
— iv. 18, see H to do (with whom).
1. — 14, part, 15.
1. — v. 12^{1st}, 12^{2nd}, part, 14.
1. — vi. 18^{1st}, 19.
1. — vii. 3, 5, 6, 24, 28.
1. — viii. 1^{2nd}, 24.
— 7, see Been.
— ix. 1, 4 twice.
1. — x. 1, 2.
— 6, 8, see Pleasure.
1. — 19, 34^{2nd}, 35, 36^{1st}.

— Heb. x. 38, see Pleasure
— x. 5^{2nd}, see Testimony.
1. — 10, 15^{2nd}.
— 26, see Respect.
5. — 36.
1. — xii. 9.
1. — 28, marg. hold fast.
— xiii. 5^{1st}, see H (such things as one).
— 7^{1st}, see Rule.
1. — 10 twice, 14.
— 17, see Rule.
1. — 18.
1. Jas. i. 4.
1. — ii. 1.
— 3, see Respect.
1. — 14 twice, 17, 18 twice.
1. — iii. 14.
1. — iv. 2^{1st}.
— 2^{2nd}, see Desire.
1. — v. 7, see Patience.
1. — 27.
— vi. 14^{1st}, see Gird.
— 14^{2nd}, see Hon.
1. — 2^{3rd}.
— v. 7, see Patience.
1. — 19.
1. — ii. 14 twice.
— 21^{1st}, see Been.
1. 1 John i. 3^{2nd}, 6, 7, 8.
1. — ii. 1, 7^{1st}.
— 19, see Been.
1. — 23 twice (ap.), 28.
1. — iii. 3, 15, 17 twice, 21.
— iv. 16^{2nd}, 17, 18, 21.
1. — v. 10^{1st}, 12^{4times}, 13^{2nd}, 14, 15.
2. John 5, 9 twice, 12
9d* — xxii. 14.

HAVE (CAN.).

1 John xix. 11.

HAVE ON.

ἐνδύωμαι, to go in, to envelop, to cause to go into a garment, i.e., to clothe, *Mid.*, to clothe one's self, *Pass.*, to be clothed.

Eph. vi. 14, Mid

HAVE SUFFICIENT

1 Luke xiv. 28.

HAVE THOU NOTHING TO DO WITH.

{ μηδέν, nothing, } let nothing arise or
σοι, to thee, } happen between thee
and, etc.

Matt. xxvii. 19.

HAVE I TO DO WITH THEE
(WHAT.)

$\tau\acute{\iota}$, what,
 $\epsilon\mu\omega\iota$, to me,
 $\kappa\acute{a}\iota$, and,
 $\sigma\acute{o}\iota$, to thee.

Mark v. 7.

John ii. 4.

Luke viii. 28.

HAVE WE TO DO WITH THEE
(WHAT.)

$\tau\acute{\iota}$, what,
 $\nu\mu\iota\nu$, to us,
 $\kappa\acute{a}\iota$, and,
 $\sigma\acute{o}\iota$, to thee.

Matt. viii. 29

Luke iv. 34.

Mark i. 24.

HAVE TO DO (WITH WHOM.)-

$\pi\rho\delta s$, unto,	$\left\{ \begin{array}{l} \text{unto whom is} \\ \text{our account.} \end{array} \right.$
$\ddot{\o}\nu$, whom,	

$\eta\mu\iota\nu$, to us,

$\circ\lambda\circ\gamma\circ s$, the account,

Heb. iv. 13.

HATH (SUCH THINGS AS ONE.)

$\tau\grave{a}$, the things,
 $\pi\rho\delta\omega\tau\alpha$, present.

Heb. xiii. 6.

HATH (THAT ONE.)

1. $\tau\grave{a}$, the things,
 $\pi\rho\delta\chi\omega\tau\alpha$, present, in hand to any one, i.e., possessions, substance.
2. $\tau\grave{a}$, the things,
 $\pi\rho\delta\grave{a}$, beside and at, { the things with, or, that one has.
3. $\tau\grave{a}$, the things, { my possessions.
 $\epsilon\mu\acute{a}$, mine,

1. Matt. xix. 21, with $\sigma\omega\iota$, "thy."
2. Mark v. 26, with $\iota\alpha\tau\omega\iota$, "she herself" (but $\iota\alpha\tau\omega\iota$, "she," G L T Tr A.)
1. Luke xii. 33, with $\iota\mu\omega\iota$, "your" ("his")
2. —— 44, with $\iota\alpha\tau\omega\iota$, "your"
3. —— xiv. 33, with $\iota\alpha\tau\omega\iota$, "your"
3. —— xv. 31, ("his own")

HAD (BE.)

$\gamma\iota\omega\theta\mu\alpha\iota$, see "HAVE." No. 4

Acts xxv. 26 part

HAD NO (WHEN AS YET HE.)

$\{\begin{array}{l} \text{o}\bar{\u}k, \text{not,} \\ \text{\o}\nu\text{tos, being,} \end{array}\}$ there not being to him, or, he not $a\bar{\u}r\dot{\u}q$, to him,) having.

Acts vii. 5.

See also, COMPASSION and MERCY.

HAVEN.

$\lambda\mu\iota\eta\gamma\eta$, a harbour, haven, creek; a refuge or retreat, rather than a landing place (equivalent to $\ddot{\o}\mu\mu\circ s$), (non occ.)

Acts xxvii. 12 twice.

See, FAIR.

HAVOC OF (MAKE.)

$\lambda\mu\mu\alpha\iota\omega\mu\alpha\iota$, to treat outrageously, esp. of personal injuries; ravage as savage beasts, destroy the sheep and lay waste the fruits of the earth, (non occ.)

Acts viii. 3.

HAY.

$\chi\circ\mu\circ\tau\circ\sigma$, an enclosed place, (from the same root comes Lat., chorus, cohors, as also hortus, and Eng., garden, also akin to $\chi\circ\mu\circ\sigma$, cour, court.) Hence always with the notion of feeding place; then food, fodder, esp. of cattle, grass, hay.

1 Cor. iii. 12.

HAZARD (-ED.)

$\pi\alpha\pi\alpha\delta\delta\omega\mu\alpha\iota$, to give or hand over to another, to deliver up.

Acts xv. 26.

HE.

The pronoun "HE" is generally part of the translation of the verb.

Very frequently it is the translation of the prepositional article ($\circ\circ$).

(a) before nouns, adjectives, and numerals, "he that is," etc., of which there are upwards of 250 instances.

(b) before participles, "he that," or, "he which," of which there are 1200 instances, or

(c) before adverbs and prepositions, "he that is," "the things which are," etc., of which there are 279 instances.

When "HE" is not the translation of any of the above, but the equivalent of a separate Greek word, it is emphatic, and is the translation of one of these below.

1. *ékeivos*, the person there, that person. Strictly it refers to what has gone immediately before, but when No. 2 and No. 1 refer to two things before mentioned, No. 1 belongs to the more remote, and is generally connected with the third person. Its use always marks special distinction either of credit or discredit.

2. *óvros*, this, this person here, mostly used to refer to the latter of two objects, as being the nearer to the subject, and connected with the second person. It is always emphatic.

3. *ávtros*, very, self, joined with each of the persons, with the third pers., not simply he, but he himself, he and no other. Always emphatic.

4. *rís*, any one, a certain one, when emphatic, it denotes somebody important, something great.

5. *ððe*, this one, this one here, marking a closer relation than No. 2.

3. Matt. i. 21.
— iii. 11st, H that,
see Come.

3. — 11nd.

3. — v. 26, see Have.

3. — viii. 24.

3. — x. 38, see H that.

3. — xii. 3rd (om. G L
T Tr A N.)

2. — xiii. 22nd, 23nd.

3. — xiv. 2.

3. — xv. 18, see H (and)

3. — xv. 20nd.

3. — xx. 4, see H (and.)

3. — xxi. 27.

3. — xxiii. } see H

3. — xxv. 17th, } that.

3. — 17th (om. G —
L T Tr A b N.)

2. — xxvii. 58.

3. — Mark i. 8.

3. — ii. 25th (om. G —
L b Tr N.)

3. — 25th.

3. — iii. 13nd.

3. — 29, see H that.

3. — iv. 25th & 2nd, see
H that.

3. — 27, 38.

2&3 — vi. 10th (om. No.
3, G L b T Tr N.)

3. Mark vi. 45th, 47.
— vii. 36th (om. L
T Tr A N.)

3. — viii. 29.

3. — ix. 40, see H that.

3. — xii. 21 (ap.)

3. — xiv. 15.

3. Luke i. 17, 22th.

2. — 32.

3. — ii. 28.

3. — iii. 15, 16.

3. — iv. 15, 30.

3. — v. 1, 14, 16, 17.

3. — vi. 8th, 20, 35.

3. — vii. 5th.

3. — viii. 1, 22th, 37.

3. — 41st (No. 2, L Tr.)

3. — 54.

3. — ix. 51st.

3. — x. 1, see H himself

3. — 38.

3. — xi. 7, see H (and.)

3. — 17, 28.

3. — xv. 14th.

3. — xvi. 24th.

3. — 25 (ððe, here, G ~
L T Tr A N.)

3. — xvii. 11th, 16.

3. — xviii. 39th.

2. — xix. 2 (No. 8, L Tr
om. T Tr N.)

3. Luke xix. 9.

— xxii. 12, see H (and)

3. — 41.

— xxiii. 2, see H

himself.

3. — 9th.

2. — 22nd, 35th.

3. — xxiv. 21, 25, 28th,

1. John i. 18. (31.)

3. — 27 (om. ávtros,
árvros, he it is, G L b T
Tr A N.)

2. — 42

3. — ii. 12nd.

1. — 21

3. — 25.

1. — iii. 30.

1. — iv. 25th.

2. — 47th.

1. — v. 10th, 35, 38, 46.

— vi. 6th, 15, see H

1. — 29, (himself.)

2. — 42 (om. G — L b
Tr A.)

2. — 46th.

— 57th, see H

(even.)

2. — 71th.

— vii. 4, see H himself

3. — 10.

1. — 11.

2. — 29, see H himself

2. — 35th.

1. — viii. 42, 44th.

— ix. 9th, 11th, 12th.

3. — 21th (om. T Tr

3. — 21th. (N.)

1. — 25th, 36th, 37.

3. — xii. 49.

1. — xiii. 25, 26th, 30.

3. — xiv. 10.

— 12th, see H also

1. — 21th, 26.

— xv. 26. (14th.)

1. — xvi. 8th, 13th.

3. — xviii. 1st.

1. — 17, 25.

2. — 30.

1. — xix. 21.

— 35th, see H

(and.)

— Acts ii. 34, see H him-

self

2. — iii. 10 (No. 9, G L
T Tr A N.)

1. — 13 (No. 3, G w
Tr Ab.) (om. L T N.)

2. — iv. 9.

— 35.

— v. 37, see H also.

3. — vii. 15.

2. — 36th.

— ix. 15, 20th, 21th.

2. — x. 6th, 6th (ap.)

2. — 32th, 36.

3. — 42th (No. 2, G ~

L.)

3. Acts xiv. 12.

— xvi. 33th.

2. — xvii. 24.

3. — 25th.

— xviii. 19th (should

be "They.")

3. — 19th.

— 19th, see H

himself.

2. — 26.

— xix. 22th, see H

himself.

3. — xx. 35.

— xxv. 4, 25, see H

himself.

3. — xxviii. 6th.

2. Rom. viii. 9.

— 32th, see H that

— 1 Cor. ii. 15th, see H

himself.

— iii. 15th, see H

himself.

3. — vii. 13 (No. 2, G ~
L T Tr A N.)

— 2 Cor. viii. 15 twice see

H that.

3. — x. 7th.

1. — 18.

3. Eph. ii. 14.

3. — iv. 11.

3. — v. 23, 27.

3. Col. i. 17, 18 (twice.)

— 2 Tim. ii. 12, see H also

1. — 13th.

3. Heb. i. 5th.

3. — ii. 14th.

3. — iv. 20th.

— v. 2, see H himself

4. — x. 28.

3. Jan. i. 13th.

2. — 23.

2. — 25th (om. G ~
T Tr A N.)

3. — 1 John i. 7.

4. — ii. 2.

1. — 6th.

2. — 22nd.

3. — 25.

1. — iii. 5, 7, 7th, 16.

3. — 24th.

3. — iv. 10, 13th.

1. — 17.

3. — 19 (ò ðeòc, I..)

— 2 John 9th.

— 3 John 10th, see H

himself.

3. Rev. iii. 20.

— xiii. 10 twice, see H

that.

3. — xiv. 17.

3. — xvii. 11.

— xix. 12th, see H

himself.

3. — 15th & 3rd.

3. — xxi. 7th.

HE ALSO.

kákēivos, see "HE (AND)."'

John xiv. 12.

Acts v. 37.

2 Tim. ii. 12.

HE HIMSELF.

1. *ávtros*, see "HE," No. 3.

2. { *ávtros*, see "HE," No. 3, } this [man]
{ *óvros*, this, } himself.

3. *éautros*, one's self, himself, (*reflexive*
of No. 1.)

1. Luke x. 1.	3. Acts xxv. 4.
3. — xxiii. 2.	2. — 25.
1. John vi. 6, 15.	1. 1 Cor. ii. 15.
1. — viii. 4.	1. — iii. 15.
1. Acts iii. 34.	1. Heb. ii. 18.
1. — xviii. 19.	1. — v. 2.
1. — xix. 22.	1. 3 John 10.
1. Rev. xix. 12.	

HE THAT.

This is generally the translation of the art. with preposition. When it is not it is one of these following.

1. εἴ τις, if any one.
 2. ὁς, rel. pron., who, which, he who.
* with ἀν; a particle expressing possibility, uncertainty, or conditionality.
 3. ὅσγε, who even, marking a greater in ref. to a less, (non occ.)
 4. ὅστις, whosoever.
- | | |
|------------------------------|--|
| 2. Matt. x. 38. | 2 ^o Mark iv. 25 (om. ἀν, L) |
| 4. — xxiii. 12. | 2. — ix. 40. (T Tr N) |
| 2 ^o Mark iii. 29. | 3. Rom. viii. 32. |
| 1. Rev. xiii. 10 twice. | |

...HE (AND.)

κάκεῖνος, (No. 1 with καί, and, even, also, prefixed,) and he (the person there.)

Matt. xv. 18.	Luke xxii. 12.
— xx. 4.	John vii. 29.
Luke xi. 7.	— xix. 35 2nd.
Acts xviii. 19.	

HE (EVEN.)

John vi. 57.

See also, I, HIM, HIS, WE, YE, THEY, THEM, etc.

HEAD.

κεφαλή, the head of man or beast, the head or chief part of anything.

Matt. v. 36.	Acts iv. 11.
— vi. 17.	— xviii. 6, 18.
— viii. 20.	— xxi. 24.
— x. 30.	— xxvii. 34.
— xiv. 8, 11.	Rom. xii. 20.
— xxii. 42.	1 Cor. xii. 3 3 times, 4 twice,
— xxvi. 7.	5 twice, 7, 10.
— xxvii. 29, 30, 37, 39.	xii. 21.
Mark vi. 24, 25, 27, 28.	Eph. i. 22.
— xii. 4. see II (wound in the)	— iv. 15.
— 10.	— v. 23 twice.
— xiv. 3.	Col. i. 18.
— xv. 19, 29.	— ii. 10, 19.
Luke vii. 38. [N.]	1 Pet. ii. 7.
— 44 (om. G 1. T Tr A)	Rev. i. 14.
— 16.	— iv. 4.
— ix. 68.	— ix. 7, 17 twice, 19.
— xii. 7.	— x. 1.
— xx. 17.	— xii. 1, 3 twice.
— xxi. 18, 28.	— xii. 1 twice, 3.
John xiii. 9.	— xiv. 14.
— xix. 2, 30.	— xvii. 3, 7, 9.
— xx. 7, 12.	— xvii. 19.
	— xix. 12.

HEAD (WOUND IN THE HEAD.)

κεφαλαῖό, to bring under heads, sum up briefly : so here they made short work of it. The word is nowhere used of wounding in the head, and a new sense should be not affixed without evident necessity, (non occ.)

Mark xii. 4.

HEADLONG (CAST DOWN.)

κατακρημνίζω, to cast down from a precipice, (non occ.)

Luke iv. 29.

HEADLONG (FALL.)

πρωηνής, bending forward,	falling
	prostrate,
	γενόμενος, becoming,

Acts i. 18.

HEADY.

προπετής, falling forwards, prone, inclining forwards, in a bad sense, precipitate, sudden, headlong, hasty, violent, (occ. Acts xix. 36.)

2 Tim. iii. 4.

HEAL (-ED, -ING.)

1. θεραπεύω, to serve as a θεράπων, (an attendant, higher than δοῦλος, as implying free and honourable service;) to be an attendant, to do service ; then, to take care of, esp. one's person, to dress, wash, etc., then, esp. to take care of the sick, tend them and treat them medically.
2. ιάομαι, to heal, to cure; prop. of surgeons; to cause to live, revive, or recover from illness.
3. σώζω, to save, to rescue, to preserve safe from danger, loss, or destruction.
4. διασώζω, to bring safely through danger or sickness.
5. { εἰς, unto, for,
 | ιατρός, healing.

1. Matt. iv. 23, 24.	1. Matt. xii. 10, 15, 22.
1. — viii. 7.	2. — viii. 15.
2. — 8, 13.	1. — xiv. 14.
1. — 10.	1. — xv. 30.
1. — ix. 35.	1. — xix. 2.
1. — x. 1, 8.	1. — xxi. 14.

1. *Mark i. 34.*
1. — *iii. 9. 10.*
1. — *15 (om. T Tr A N.)*
5. — *v. 23.*
2. — *29.*
1. — *vi. 5. 18.*
2. *Luke iv. 18 (ap.)*
1. — *23. 40.*
1. — *v. 15.*
2. — *17.*
1. — *vi. 7.*
2. — *17.*
1. — *18.*
2. — *19.*
4. — *vii. 3.*
2. — *7.*
1. — *viii. 2.*
3. — *86.*
1. — *43.*
2. — *47.*
2. — *ix. 2.*
1. — *6.*
2. — *11. 42.*
1. — *x. 9.*
1. — *xiii. 14 twice.*

1. *Luke xiv. 3.*
2. — *4.*
2. — *xvii. 15.*
2. — *xxi. 51.*
2. *John iv. 47.*
2. — *v. 18 (*αὐθεντός, to be sick, G~T.*)*
2. — *xii. 40.*
2. *Acts iii. 11 (*εἰρός, he, instead of, τοῦ ιαστού χαῖστος, the lame man which was healed, G L T Tr A N.*)*
1. — *iv. 14.*
5. — *30.*
1. — *v. 16.*
1. — *viii. 7.*
- 2 — *x. 38.*
3. — *xiv. 9.*
2. — *xviii. 8. 27.*
1. — *xxi. 9.*
2. *Heb xii. 13.*
2. *Jas v. 16.*
2. *1 Pet. ii. 24.*
1. *Rev xiii. 3. 12.*

HEALING [noun.]

1. *θεραπεία, voluntary service, attendance; care of the sick, and then, by implication, relief, healing.*
2. *τάπα, healing, (the termination denoting the complete act; the result or product of the act, (non occ.)*
3. *τάτης, healing, (the termination denoting the action as incomplete and in progress.)*

1. *Luke ix. 11.*2. *Acts iv. 22.*1. *1 Cor. xii. 9. 28. 30.*2. *Rev. xxii. 2.*

HEALTH.

σωτηρία, safety, deliverance, preservation from danger or destruction.

Acts xxvii. 34

HEALTH (BE IN.)

ὑγιαίνω, to be sound, healthy, or in health.

3 John 2.

HEAP.

1. *σωρεύω, to heap one thing on another, to heap with something, (occ. 2 Tim. iii. 6.)*
2. *ἐσωρεύω, (No. 1 with ἐπί, upon, prefixed,) to heap up upon, to accumulate, (non occ.)*

1. *Rom. xii. 20.*— *Jas. v. 3, see Treasure.*2. *2 Tim. iv. 8.*

HEAR (-EST, -ETH, -ING, HEARD.)

1. *ἀκούω, to hear, *intrans.*, to have the faculty of hearing; *trans.*, to hear, perceive with the ears; to give ear, listen; to hear, i.e., to learn by hearing, be informed.*
 2. *εἰσακούω, (No. 1 with εἰς, unto, prefixed,) to hear to, listen to, Also from the Heb., to hear favourably, grant, (non occ.)*
- * **Passive**
3. *δικούω, (No. 1 with διά, through, prefixed,) to hear through or throughout, to hear fully, (non occ.)*
 4. *ἐπακούω, (No. 1 with ἐπί, upon, prefixed,) to hearken upon, i.e., to hear anything at or upon a particular place or occasion (non occ.)*
 5. *ἐπακρόαμαι, to listen upon, or to, (non occ.)*

1. *Matt. ii. 3 part, 9 part, 18, 22 part.*
 1. — *iv. 12 part.*
 1. — *v. 21, 27, 33, 38, 43*
 2. — *vii. 7.*
 1. — *vii. 24, 26.*
 1. — *viii. 10 part*
 1. — *ix. 12 part.*
 1. — *x. 14, 27.*
 1. — *xl. 2 part, 4, 5, 16 (om. T Tr A N.)*
 1. — *16 sec.*
 1. — *xii. 19, 24 part, 42.*
 1. — *xiii. 9 (om. T Tr A N.)*
 1. — *9 sec., 13, 14, 15, 16.*
 1. — *17 8 times, 18, 19 part, 20, 22, 23, 43 (om. L T Tr A N.)*
 1. — *43 sec.*
 1. — *xiv. 1, 18 part twice*
 1. — *xv. 10, 12.*
 1. — *xviii. 6, 6 part.*
 1. — *xxvii. 15, 16.*
 - *17 twice, see H (neglect to.)*
 1. — *xix. 22 part, 23 part*
 1. — *xx. 24 part, 30 part*
 1. — *xxi. 16, 33, 45 part*
 1. — *xxii. 7 part (om. A N.)*
 1. — *22 part, 33 part, 34 part*
 1. — *xxiv. 6.*
 1. — *xxvi. 65.*
 1. — *xxvii. 18, 47 part.*
 1. — *Mark ii. 17 part.*
 1. — *iii. 8 part, 21 part.*
 1. — *iv. 9 (twice, 12 twice, 15, 16, 18, 20, 23 twice, 24 int, 26 sec (ap.), 33, 1 — v. 27.*
 1. — *36 (repairoto, but Jesus overhearing, instead of, as soon as Jesus heard, T Tr A N.)*
 1. — *vi. 21, 11, 14, 16 part, 20 int part, 20 sec, 29 part, 33.*
1. — *Mark vii. 16, 26, 37*
 1. — *viii. 18.*
 1. — *ix. 7.*
 1. — *x. 41 part, 47 part.*
 1. — *xii. 14, 18.*
 1. — *xii. 28, 29, 37.*
 1. — *xiii. 7.*
 1. — *xiv. 11 part, 58, 64.*
 1. — *xv. 35 part.*
 1. — *xvi. 11 part (ap.)*
 2. — *Luke i. 13.*
 1. — *41, 58, 66.*
 1. — *ii. 18, 20, 46, 47.*
 1. — *iv. 23, 28, part.*
 1. — *v. 1, 15.*
 1. — *vi. 17, 27, 47, 49.*
 1. — *vii. 3 part, 9 part, 22 twice, 29.*
 1. — *viii. 8 twice, 10, 12, 18, 14 part, 15, 18, 21, 50 part.*
 1. — *ix. 7, 9, 35.*
 1. — *x. 16 twice, 24 times, 39.*
 1. — *xi. 28, 31.*
 1. — *xii. 3.*
 1. — *xv. 15, 35 twice.*
 1. — *xv. 1, 25.*
 1. — *xvi. 2, 14, 29, 31.*
 1. — *xviii. 6, 22 part, 23 part, 26, 36.*
 1. — *xix. 11 part, 48.*
 1. — *xx. 16 part.*
 1. — *xxi. 9, 38.*
 1. — *xxii. 71.*
 1. — *xxiii. 6 part, 8.*
 - *John i. 41, see H one speak.*
 1. — *37, 40.*
 1. — *iii. 8, 29, 33.*
 1. — *iv. 1, 42, 47 part.*
 1. — *v. 24, 25 twice, 28, 30, 37.*
 1. — *vi. 45, 60 1st part, 6 2nd.*
 1. — *vii. 38, 40 part, 51*
 - *viii. 6, no Greek equivalent.*
 1. — *9 (ap.), 26, 40, 43, 47 twice.*
 1. — *ix. 27 twice, 31 twice, 32, 35, 40.*

1. John x. 3, 6, 16, 20, 27.
 1. —— xi. 4 part, 6, 20,
 29, 41, 42.
 1. —— xii. 12 part, 18, 29,
 34, 47.
 1. —— xiv. 24, 28.
 1. —— xv. 15.
 1. —— xvi. 13.
 1. —— xviii. 21, 37.
 1. —— xix. 8, 13 part.
 1. —— xxl. 7 part.
 1. Act I. 4.
 1. —— ii. 6, 8, 11, 22, 33,
 37 part.
 1. —— iii. 22, 23.
 1. —— iv. 4, 20, 24 part.
 1. —— v. 8 twice, 11, 21
 part, 24, 32 part.
 1. —— vi. 11, 14.
 1. —— vii. 12 part, 34.
 1. —— 37 (om. αὐρός
 ἀκούεσθαι, *Him shall*
be hear, G ~ L T Tr A
 N.).
 1. —— 84 part.
 1. —— viii. 6, 14, 30.
 1. —— ix. 4.
 1. —— 7, with Acc. of
 thing spoken.
 1. —— 13, 21, 38.
 1. —— x. 22.
 2^o —— 31.
 1. —— 33, 44, 46.
 1. —— xi. 1, 7, 18 part.
 1. —— xiii. 7, 44, 48 part.
 1. —— xiv. 9, 14.
 1. —— xv. 7, 24.
 1. —— xvi. 14.
 1. —— 25.
 1. —— 38 part.
 1. —— xvii. 8 part, 21,
 22 1st part, 32 2nd.
 1. —— xviii. 8, 26 part.
 1. —— xix. 2, 5 part, 10,
 26, 28 part.
 1. —— xxl. 12, 20 part,
 22.
 1. —— xxxi. 1, 2 part, 7.
 1. —— 9, with Gen. of
 person speaking.
 1. —— 14, 15, 26 part.
 1. —— xxxii. 16 part.
 2. —— 35.
 1. —— xxiv. 4.
 1. —— 22 part (G ~),
 ἀκούεις ταῦτα, *heard*
these things (om. G L
 T Tr A N.).
 1. —— 24.
 1. —— xxv. 29 twice.
 1. —— xxvi. 3, 14, 29.
 1. —— xxvii. 16 part, 22,
 26, 27, 28.
 1. Rom. x. 14 twice, 18.
 1. —— xi. 8 inf.
 1. —— xv. 21.
 1. 1 Cor. ii. 9.
 1. —— xi. 18.
 2. —— xiv. 21.
 4. 2 Cor. vi. 2.
 1. —— xii. 4, 6.
 1. Gal. i. 13, 23.
 1. —— vi. 21 (*ἀναγνώσκω*,
to know accurately, L^{nt}).
 1. Eph. i. 12 part, 15 part.
 1. —— iii. 2.
 1. —— iv. 21.
 1. Phil. i. 27, 30.
 1. —— ii. 26.
 1. —— iv. 9.
 1. Col. i. 4 part.
 1. —— 5, see H before.
 1. —— 6, 9, 23.
 1. Thea. ii. 13, see H
 (which...).
 1. 2 Thea. iii. 11.
 1. 1 Tim. iv. 16.
 1. 2 Tim. i. 13.
 1. —— ii. 2.
 1. —— iv. 17.
 1. Philem. 6.
 1. Heb. ii. 1, 8.
 1. —— iii. 7, 15, 16 part.
 1. —— iv. 2, 7.
 2^o —— v. 7.
 1. —— xii. 19.
 1. Jas. i. 19.
 1. —— v. 11.
 1. 2 Pet. i. 18.
 1. 1 John i. 1, 3, 5.
 1. —— ii. 7, 18, 24 twice.
 1. —— iii. 11.
 1. —— iv. 3, 5, 6 twice.
 1. —— v. 14, 15.
 1. 2 John 6.
 1. 3 John 4.
 1. Rev. i. 3, 10.
 1. —— ii. 7, 11, 17, 29.
 1. —— iii. 3 (ap.), 6, 13,
 20, 22.
 1. —— iv. 1.
 1. —— vi. 11, 13.
 1. —— vii. 1, 3, 5, 6, 7.
 1. —— viii. 13.
 1. —— ix. 13, 16, 20.
 1. —— x. 4, 8.
 1. —— xi. 12.
 1. —— xii. 10.
 1. —— xiii. 9.
 1. —— xiv. 2 twice, 13.
 1. —— xvi. 1, 5, 7.
 1. —— xviii. 4, 22 twice, 23.
 1. —— xix. 1, 6.
 1. —— xxii. 8 twice, 17, 18.

HEAR BEFORE.

προακούω, to hear beforehand; *here, the Aorist, to have heard of before, already. (non occ.)*

Col. 1, 5.

HEAR ONE SPEAK

{ *ākō'w*, to hear, } lit. one out of the
 wapā, from be- two who heard from,
 side, or as he stood beside,
 John and heard him.

John I. 41, part.

HEAR (NEGLECT TO.)

παρακούω, to hear beside, esp. to hear accidentally; *then*, to hear underhand, to overhear *something* from another; *then*, to hear imperfectly, hear wrong, misunderstand; and *lastly*, not to listen to, take no heed of, or pretend not to hear, (*non occ.*)

Matt. xviii. 17 twice.

HEARD (which...)

ἀκοή, hearing, the sense of hearing,
then, that which is heard.

1 Thess. ii. 13.

HEARER (-s.)

1. ἀκούω, to hear, see "HEAR," No. 1,
(here, participle.)
 2. ἀκροατής, a hearer.

HEARING.

1. *ἀκοή*, hearing, the thing heard.
 2. *διάγνωσις*, knowledge throughont,
i.e. thorough knowledge; hence,
a distinguishing and deciding.

1. Matt. xiii. 14.
— 18, see II (be dull of.)
2. Acts xxv. 21, marg. judgment.
— 23, see H (place of.)
1. — xxviii. 26.

— Acts xxviii. 27, see H (be dull of.) [report.]

1. Rom. x. 16, marg. (text)
1. — 17 twice.
1. Cor. xii. 17 twice.
Gal. iii. 2, 5.
— Heb. iv. 2, see H (of.)
1. — v. 11.

1. Pet. ii. 8

HEARING (BE DULL OF.)

βαρέως, heavily, **ἀκούω**, to hear, { lit. heavily they heard, (*quoted from* Isaiah vi. 10, *where* lxx. *for* **דָבַר** *to make heavy.*)}

Matt. xiii. 13.

Acta xxviii. 27.

HEARING (PLACE OF.)

ἀκροατήριον, place of hearing; *among the Greeks*, the lecture room; *among the Romans*, the place of trial, (*non occ.*)

Acte xxv. 23

HEARKEN (-ED.)

1. *ἀκούω*. see "HEAR," No. 1.
 2. *ἰπακοῖω*, (*No. 1 with ἵπτο*, under *prefixed, implying concealment, or repression,*) to hear with the idea of *stealth, stillness or attention, used esp. of a porter or doorkeeper.*
- | | |
|--------------------------|--|
| 1. Mark iv. 3 | 2. Acts xii. 13, marg ask who was there. |
| 1. —— vii. 14 | 1. —— xv. 13. tanto |
| — Acts ii. 14, see H to. | — xvii. 21, see H |
| 1. —— iv. 19 | 1. Jas. ii. 5. |
| 1. —— vii. 2 | |

HEARKEN TO.

ἐνωτίζομαι, to receive in the ear, i.e., to give ear to, (*non occ.*)

Acte ii. 14

HEARKEN UNTO.

πειθαρχέω, to obey a ruler or one in authority; hence, gen. to obey, (*occ.*)

Acte v. 29, 32; Titus iii. 1.)

Acte xxvii. 21

HEART (-S.)

1. *καρδία*, the heart.

[As the corporeal organ of the body, it is the seat of life, which chiefly and finally participates in all its movements. Also as the seat and centre of man's personal life in which the distinctive character of the human manifests itself. Hence the significance of the heart as the starting point of the developments and manifestations of personal life, as well as the organ of their concentration and outgo.]

2. *ψυχή*, (*from ψυχω*, to breathe,) life in individual existence, the breath or life which exists in every living thing, hence, a living individual, life in distinct individual existence, and the whole man himself, (*see under "SOUL."*)

1. Matt. v. 8. 28.

1. —— vi. 21.
1. —— ix. 4.
1. —— xi. 29.
1. —— xii. 34.

1. —— 35 (*om. G L T Tr A N.*)

1. —— 40.
1. —— xiii. 15 twice, 10.
1. —— xv. 8, 18, 19.

1. —— xviii. 36.
1. —— xix. 8, *see H* (hardness of)

1. —— xxii. 37.
1. —— xxiv. 48.

1. Mark iii. 6. 8.
1. —— iii. 5.

1. —— iv. 15 (*ap.*)
1. —— vi. 52.

1. —— vii. 6, 19, 21
1. —— viii. 17.

— x. 5, *see H* (hardness of)
1. —— xi. 23.

1. —— xii. 30, 33.
1. —— xvi. 14, *see H* (hardness of.)

1. Luke i. 17, 51, 60.
1. —— ii. 19, 36, 61

1. —— iii. 16.
1. —— v. 22.

1. —— vi. 45 *1st.*
1. —— 45 *2nd (ap.)*

1. —— 45 *3rd.*
1. —— viii. 12, 16.

1. —— ix. 47.
1. —— x. 27.

1. —— xii. 34, 45.
1. —— xvi. 15.

— xxi. 6, *see Fail*
1. —— 14, 34.

1. —— xxiv. 25, 32, 38
1. John xii. 40 (*twice.*)

1. —— xiii. 2.
1. —— xiv. 1, 27.

1. —— xvi. 2, 22.
— Acts i. 24, *see H* (which knoweth the.)

1. —— ii. 26, 37, 46.
1. —— iv. 32.

1. —— v. 3, 4.
— 33, *see Cut.*

1. —— vii. 23, 39, 51, 54
1. —— viii. 21, 22, 37 (*ap.*)

1. —— xi. 23.
1. —— xiii. 22.

1. —— xiv. 17.
— xv. 8, *see H* (which knoweth the.)

1. —— 9.

1. Acts xvi. 14.

1. —— xi. 13.
1. —— xxviii. 27 twice.

1. Rom i. 21, 24.
1. —— ii. 5, 15, 29.

1. —— v. 5.
1. —— vi. 17.

1. —— viii. 2.
1. —— x. 1, 6, 8, 9, 10.

1. —— xvi. 18.
1. Cet. ii. 9.

1. —— iv. 5.
1. —— vii. 37 twice.

1. —— xiv. 25.
1. 2 Cor. i. 22.

1. —— ii. 4.
1. —— iii. 2, 3, 15

1. —— iv. 8.
1. —— v. 12.

1. —— vi. 11.
1. —— viii. 9.

1. —— viii. 16.
1. —— ix. 7.

1. Gal iv. 6.
1. Eph. iii. 17.

1. —— iv. 18.
— 33, *see Tender.*

1. —— v. 19.
1. —— vi. 5.

2. —— 6.
1. —— 22.

1. Phil. i. 7.
1. —— iv. 7.

1. Col. ii. 2.
1. —— iii. 15, 16, 22.

1. —— iv. 8.
1. 1 Thea. ii. 4, 17.

1. —— iii. 18.
1. 2 Thea. ii. 17.

1. —— iii. 5.
1. Tim. i. 5.
1. 2 Tim. ii. 22.

1. Heb. iii. 8, 10, 12, 15.
1. —— iv. 7, 12.

1. —— viii. 10.
1. —— x. 16, 22 twice.

1. —— xiii. 9.
1. Jas. i. 26.
1. —— iii. 14.

1. —— iv. 8.
1. —— v. 5, 8.

1. 1 Pet. i. 22.
1. —— iii. 4, 15.

1. 2 Pet. i. 19.
1. —— ii. 14.

1. 1 John iii. 19, 20 *1st.*
1. Rev. ii. 23.

1. —— xvii. 17.
1. —— xviii. 7.

HEART (HARDNESS OF.)

σκληροκαρδία, hardness of heart, (*not found in Greek Authors.*) (*non occ.*)

Matt. xix. 6 Mark x. 5.

Mark xvi. 14 (*ap.*)

HEART (WHICH KNOWETH THE.)

καρδιογνώστης, heart-knower, heart-searcher.

Acte i. 24; xv. 8.

HEARTILY.

1. { *ἐκ*, out of,
— *ψυχή*, see "HEART," } out of the
No. 2, { *ψυχή*, } whole man.

2. ἐπιθυμία, what is directed towards anything, desire which attaches itself to (ἐπι-) its object, to covet.

2. Luke xxii. 16, dat. marg. (text, desire.)
1. Col. iii. 23.

HEAT.

1. καύσων, burning, heat (*as of the sun*), or a scorching wind, (lxx. in Jer. xviii. 17; Ezek. xvii. 10; Job. xxvii. 21), the heat that burns, (occ. Jas. i. 11.)

2. καῦμα, the burning or heat produced, the result of burning.

3. θέρμη, warmth, heat, *as of the summer, or of the fire*, (non occ.)

1. Matt. xx. 12.	— 2 Pet. iii. 10, 12, see H
1. Luke xii. 55.	(with fervent.)
3. Acts xxviii. 3.	2. Rev. vii. 16.
— Jas. i. 11, see H (burning)	— xvi. 9.

HEAT (BURNING.)

1. Jas. i. 11.

HEAT (WITH FERVENT.)

καυτόμαται, to be set on fire, to burn.

2 Pet. iii. 10, 12, pass. part.

HEATHEN.

1. ἔθνος, see "GENTILE," No. 1, (*only plural here.*)

2. { οἱ, the,
{ ἔθνικοι, people of the nations, (*other than Jews.*)

2. Matt. vi. 7. — xvi. 7, see H man 1. Acts iv. 25.	1. 2 Cor. xi. 26. 1. Gal. i. 16. 1. — II. 9.
1. Gal. iii. 8.	

HEATHEN MAN.

ἔθνικός, a man of the nations, (*other than the Jews.*)

Matt. xviii. 17.

HEAVEN (-s.)

οὐρανός, heaven, the over-arching and all-embracing heaven beneath which is the earth and all that is therein.

[The plural is used more often than the singular, and there are many conjectures why. We can know nothing of such a matter but what is revealed (John iii. 12, 13.) We

read of τρίτου οὐρανοῦ, "the third heaven." Jewish fable cannot explain this, nor have we any need to go beyond the covers of God's word for its explanation.

We read in Gen. i. 1, "In the beginning, God created the heavens and the earth." Peter tells us (2 Pet. iii. 5, 6), that "The *heavens* were of old, *and the earth* standing out of the water and in the water: whereby the world (*κόσμος*), that then was, being overflowed with water, perished."

What succeeded is called (2 Pet. iii. 7), "The *heavens* and the *earth* which now are." John calls these (Rev. xxi. 1), "The first *heaven* and the first *earth*," i.e., the former, see ver. 4. These are "kept in store, reserved unto fire." In the day of the Lord "the *heavens* shall pass away with a great noise, and the elements shall melt with fervent heat, the *earth* also and all the works therein shall be burned up." Again, (ver. 12), "The *heavens* being on fire shall be dissolved."

What shall follow is called (2 Pet. iii. 13), "New *heavens* and a new *earth*;" and in Rev. xxi. 1, "A new *heaven* and a new *earth*." In Isaiah lxv. 17, God says, "Behold I create new *heavens*, and a new *earth*." (See also Isaiah li. 16; lxvi. 22.)

Thus we have *Three heavens.*

(1st) "The *heavens* were of old and the *earth*." "The *world* that then was," 2 Pet. iii. 5, 6.

(2nd) "The *heavens* and the *earth* which now are," 2 Pet. iii. 7.

(3rd) "The new *heavens* and the new *earth*," Isaiah lxv. 17.

The origin, causes and progress of these changes make up the whole subject matter of the word of God!

* * Paradise was in the *First* *heaven* and *earth*, (Gen. ii.) It "perished" with them at the flood, and therefore is absent in the *Second*. It appears again in the *Third*, with its Tree of Life, Rev. ii. 7; xxii. 1,

2, 14. To this "Third heaven" and "Paradise" Paul was *caught away*, 2 Cor. xii. 2, 4, (not "up," see under "CATCH,") in "visions and revelations of the Lord," 2 Cor. xii. 1. One catching away—with a double revelation of the New heaven and the New earth, the whole earth being then a "Paradise."

In the light of this, we must in Luke xxiii. 43, place the comma after the words "to-day," which indeed is required by the absence of ὅτι. (Compare Luke xxii. 34, and Matt. xxi. 28, with Mark xiv. 30; Luke iv. 21; and xix. 9.) Thus the promise of Christ to the dying robber is *Future*, (see under "TO-DAY.")

For the expression "Kingdom of Heaven," see under KINGDOM.]

* The plural is rendered by the singular in those passages marked with an asterisk.

Matt. iii. 2*, 10, 17*.
iv. 17*.
v. 3*, 10*, 12*, 16*, 18.
— 19* twice, 20*, 34, 45*.
— 48* (*ouparovos*, heavenly, instead of ἐν τοῖς *ouparovos*, which is in Heaven, G = LTT Tr A N.).
vi. 1*, 9*, 10, 20.
vii. 11*, 21* twice.
viii. 11*.
x. 7*, 82*, 83*.
xi. 11*, 12*, 23, 25.
xii. 50*.
xiii. 11* (om. G -).
— 24*, 31*, 33*, 44*, 45*, 47*, 52*.
xiv. 19*.
xvi. 1, 17, 19* 3 times.
xviii. 1*, 8*, 4*, 10* twice, 14*, 18* twice, 19*, 23*.
xix. 12*, 14*, 21, 23*.
xx. 1*.
xxi. 25 twice.
xxii. 2*, 30.
xxiii. 0* (*ouparovos*, heavenly, instead of ἐν τοῖς *ouparovos*, which is in Heaven, LTT Tr A N.).
— 13*, 22.
xxiv. 29 twice, 30* twice, 31*, 35, 36*.
xxv. 1*.
xxvi. 64.
Mark i. 10, 11*.
vi. 41.
vii. 84.
viii. 11.
x. 21.
xi. 25*, 26* (ap.), 30, 31.
xii. 25*.
xiii. 25* in, 25* 2nd, 27, 31, 32.
xiv. 62.
xvi. 19* (ap.).

Luke ii. 15.
— 21, 22.
iv. 25.
vi. 23.
ix. 16, 54.
x. 15, 16, 20*, 21.
xi. 2* 1st (ap.), 2nd (ap.), 16.
— 33.
xv. 7, 18, 21.
xvi. 17.
xvii. 24 twice, 20.
xviii. 13, 22.
xix. 38.
xx. 4, 5.
xxi. 11, 26*, 33.
xxii. 43 (ap.).
xviii. 51 (ap.).
John i. 32, 51.
— 13 1st & 2nd, 13 3rd (ap.), 27, 31.
vi. 31, 32 twice, 33, 38, 41, 42, 50, 51, 58.
xii. 28.
xvii. 1.
Acts i. 10, 11 3 times.
ii. 6, 19, 34.
iii. 21.
iv. 12, 24.
vii. 42, 49, 55, 56.
ix. 3.
x. 11, 16.
xi. 5, 9, 10.
xv. 15.
— 17, see H (from).
xvii. 24.
xxii. 6.
xvi. 13, see H (from).
Rom. i. 18.
x. 6.
1 Cor. viii. 5.
— xv. 47.
2 Cor. v. 1, 2.
— xii. 2.
Gal. i. 8.
Eph. i. 10* (marg. the heavens).
— iii. 15*.
— iv. 10.
— vi. 9*.

Phil. ii. 10, see H (in.)
— iii. 20*.
Col. i. 5*, 16*, 20*, 23.
— iv. 1*.
1 Thes. i. 10*.
— iv. 16.
2 Thes. i. 7.
Heb. i. 10.
— iv. 14.
— viii. 26.
— viii. 1.
— ix. 23, 24.
— x. 34* (om. G = LTT Tr A N.).
— xii. 23*, 25*, 26.
Jas. v. 12, 18.
1 Pet. i. 4*, 12.
— iii. 22.
2 Pet. i. 18.
— iii. 5, 7, 10, 12, 13.
1 John v. 7 (ap.).
Rev. iii. 12.
— iv. 1, 2.
— v. 3, 13.
— vi. 13, 14.
— viii. 1, 10.

Rev. viii. 13, see H (midst of)
— ix. 1.
— x. 4, 5, 6, 8.
— xi. 6, 12 twice, 13, 15.
— 19 (Tr b).
— xii. 1, 3, 4, 7, 8, 10, 12.
— xiii. 6, 13.
— xiv. 2.
— 6, see H (midst of)
— 7, 13, 17.
— xv. 1, 5.
— xvi. 11.
— 17 (om. G = LTT Tr A). Θεοῦ, of God, instead of οὐπαρόν ἀνὸν θεοῦ οὐπαροῦ, of heaven from the throne, N.).
— 21.
— xviii. 1, 4, 5, 20.
— xix. 1, 11, 14.
— 17, see H (midst of)
— xx. 1, 9, 11.
— xxi. 1 twice, 2.
— 3 (θεοῦ, the throne, LTT A N.).
— 10.

HEAVEN (FROM.)

οὐπαρόθεν, from οὐπαρός, from Heaven, (non occ.)

Acts xiv. 17. | Acts xxvi. 18.

HEAVEN (IN.)

ἐπουράνιος, heavenly, what pertains to or is in heaven; of ἐπουράνιοι, here denotes beings which come within the heavenly order.

Phil. ii. 10.

HEAVEN (MIDST OF.)

μετουράνημα, mid-heaven, the midst of the heavens.

Rev. viii. 13; xiv. 6; xix. 17.

HEAVENLY.

1. { ἐκ, out of, from,
οὐπαρός, heaven, see under } of
HEAVEN,
heaven.

2. οὐπάνιος, heavenly.

3. ἐπουράνιος, (No. 2, with ἐπί, upon, in, heavenly, what pertains to, or is in heaven.)

- | | |
|---|-----------------------------|
| 2. Matt. vi. 14, 26, 32. | — Eph. 1, 8, see II places. |
| 2. — xv. 13. | 3. — 20 (No. 2, L.) |
| 3. — xviii. 35 (No. 2, G ~ LTT Tr Ab N.). | — vii. 10, } see H places. |
| 2. Luke ii. 13. | — vi. 12, } places. |
| 1. — xi. 18. | 3. 2 Tim. iv. 18. |
| 2. John iii. 12, see H thin, 3 Heb. iii. 1. | 3. — vi. 4. |
| 2. Acts xxvi. 19. | — viii. 5, } see II things. |
| 3. 1 Cor. xv. 48 1st. | — ix. 23, } things. |
| — 45 2nd, see H (they that are). | — xi. 16. |
| 3. — 49. | — xii. 22. |

HEAVENLY PLACES.

{ *oi*, the (*masc.*
pl.),
éποντάνιοι,
heavenlies,

the heavenly places, the places pertaining to heaven, in the domain of the heavenly. The phrase defines broadly and comprehensively the region and sphere where are our country, Phil iii. 20; our High Priest; our Treasure, Matt. vi. 20, 21; our Affections, Col. i. 5; our Inheritance reserved, 1 Pet. i. 4, (occ. Eph. i. 20.)

Eph. i. 8, marg. the things | Eph. iii. 10. [high places.)
— ii. 6. | vi. 12, marg. (text,

HEAVENLY (THEY THAT ARE.)

{ *oi*, the [*persons*],
éποντάνιοι, heavenly, what pertains to heaven.

1 Cor. xv. 49

HEAVENLY THINGS.

{ *rū*, the *things* (*neut.*),
éποντάνια, heavenly, (*see above*.)

John iii. 12 { *H places.* | Heb. viii. 5
Eph. i. 3, *masc.* marg. (text) | ix. 23

HEAVINESS

1. λύπη, grief, sorrow.
2. κατήφεια, a casting the eye downward, dejection, (*non occ.*)

1. Rom. ix. 2. | — Phil. ii. 26, see H (be
2. 2 Cor. ii. 1. | 2. Jas. iv. 9. [full of.]
— 1 Pet. i. 6, see H (be in.)

HEAVINESS (BE FULL OF.)

ἀδημονέω, to be troubled or in anguish; to be in a state of great anxiety, (occ. Matt. xxvi. 37; Mark xiv. 33.)

Phil. ii. 28.

HEAVINESS (BE IN.)

λυπέω, to give pain to, to pain, distress. Pass. *as here*, to be sad, to mourn, grieve.

1 Pet. i. 6, part.

HEAVY.

1. βαρέομαι, to be heavy, weighed down, oppressed.
 2. βαρύς, heavy, *as of burdens*, *hard to be borne*.
- | | |
|----------------------------|---|
| — Matt. xi. 28, see Laden. | 1 Mk. xiv. 40. (καταβαρύνομαι) |
| — xxiii. 4. (very) | same as No. 1, but more emphatic, G ~ L T Tr. |
| — xxvi. 37, see H (be | |
| 1. 43, part (very.) | (καταβαρόμαι, N.) |
| — Mark xiv. 33, see H (be | 1. Luke ix. 32, part |

HEAVY (BE VERY.)

ἀδημονέω, *see* "HEAVINESS (BE FULL OF.)" occ. Phil. ii. 26.

Matt. xxvi. 37 | Mark xiv. 33.

HEBREW

1. Ἐβραῖος, a Hebrew, *from Heb.* עברִי passer over, *Prob.*, the same as ὑπέρ, over. In allusion to Abraham's immigration from the other side of the Euphrates, he was called, "Abram the Hebrew," Gen. xiv. 13. In lxx. ὁ περάτης, from πέραν, beyond, i.e., beyond the river. The title Hebrew is therefore their title of separation, and is never used without a special reference to them as distinct from other nations, either latent or expressed.

[Ἐλληνιστής, is a Hellenist, i.e., a Hebrew who has unlearned his own tongue and speaks Greek, and expresses a distinction within the nation, and not between that nation and any other (*see* "GRECIAN.") Ιούδαος, is a Jew in his national distinction from Gentile. It came from the prominence of the single tribe of Judah, to be applied to all who returned from the captivity (*see* "JEW.") Ἰσραηλίτης, is the Israelite as the heir of the Theocratic privileges and the glorious vocation (*see* "ISRAELITE.") So we speak now of the Hebrew Tongue and the Jewish nation.]

2. Ἐβραῖς, the Hebrew language, i.e. the Hebrew Aramaean or Syr Chaldaic which was probably the vernacular language of the Palestine Jews at the time of Christ.

1. Acts vi. 1	2. Acts xxvi. 14
2. — xxii. 40.	1. 2 Cor. xi. 22.
2. — xxii. 2	1. Phil. iii. 5 twice.

HEBREW (IN.)

Ἐβραϊστὶ, Hebraicē, in Hebrew.
John xix. 20.

HEBREW (IN THE.)

John xix. 13, 17

HEBREW TONGUE (IN THE.)

John v. 2 | Rev. xvi. 16

Rev. ix. 11.

HEBREW (OF.)

Ἐβραϊκός, adj., Hebrew.
Luke xxiii. 38 (ap.)

HEDGE [noun.]

φραγμός, a shutting up, fencing or hedging in, also, a hedge or fence.
Mark xii. 1 | Luke xiv. 23.

HEDGE ROUND ABOUT [verb.]

{ *περιθῆμι*, to put around,
 φραγμός, a fence, (see above.)

Matt. xxi. 33.

HEED (TAKE.)

1. *βλέπω*, to look, see, have the power of sight applied to mental vision or consideration, to consider, take to heart, employed to express a more intent, earnest, spiritual contemplation than No. 2.
2. *όράω*, to see, applied to bodily sight; to see to, look to.
3. *προσέχω*, to hold to, bring to or near; used of the mind, to turn one's mind, thought, or attention to a thing, be intent upon it.
4. *σκοπέω*, to look at or after a thing, to consider, examine, (as No. 1 refers to universal contemplation, so No. 4 refers to particular.)

3. Matt. vi. 1

2. — xvi. 6.

2. — xviii. 10

1. — xxiv. 4

1. Mark iv. 24

2. — viii. 15.

1. — xiii. 5, 23, 33

1. Luke viii. 18.

4. — xi. 35.

2. — xii. 15.

1. Luke xxi. 8

2. Acts xxii. 26 (om. G I. T.)

TrAN, the sense being,

"What art thou going

1. 1 Cor. iii. 10. [to do?]

1. — viii. 9

1. — x. 12.

1. Gal. v. 15.

1. Heb. iii. 12.

3. 2 Pet. i. 19.

HEED TO (GIVE.)

3. Acts viii. 10		3. 1 Tim. iv. 1
3. 1 Tim. i. 4		3. Titus. 14

HEED TO (TAKE.)

1. Mark xiii. 9.		3. Luke xxi. 34
3. Luke xvii. 8.		3. Acts v. 36
		1. Col. iv. 17.

HEED TO (GIVE THE MORE EARNEST.)

{ *περισσότερως*, more } more
 abundantly, } abundantly to
προσέχω, see above, } be holding fast
No. 3, unto.

Heb. ii. 1.

HEED UNTO (GIVE.)

1. *προσέχω*, see above, No. 3.
2. *ἐπέχω*, to have or hold upon, to direct upon, spoken of the mind, to pay attention to, mark.

2. Acts iii. 5. | 1. Acts viii. 6

HEED UNTO (TAKE.)

1. *προσέχω*, see above.
2. *ἐπέχω*, see above.

1. Acts xx. 28. | 2. 1 Tim. iv. 16

HEEL.

πτέρνα, the heel, (non occ.)

[Quoted from Ps. xli. 10, where the figure refers to circumventing, supplanting, see Gen. xxvii. 36; Jer. ix. 4; Hos. xii. 3.]

John xiii. 18.

HEIFER.

δάμαλις, a heifer of fit age to be tamed to the yoke, [here referring to the "red heifer" of Num. xix.], (non occ.)

Heb. ix. 13

HEIGHT.

1. *ὕψος*, height; the top, summit or crown.
2. *ὕψωμα*, high position, elevation.

2. Rom. viii. 39. | 1 Eph. iii. 18

1 Rev. xxi. 16.

HEIR (-s.)

κληρονόμος, receiving a portion, *esp.*, *f* an inheritance; as *Sub.t.*, an heir, one who has a *κλήρος*, (a lot), (*not one to whom a κλήρος is allotted, because it is derived from the active; but he who has the inheritance, the stress being laid on the possession.*)

[Spoken emphatically of Christ, who as the Son of ADAM is the heir of universal dominion, Gen. i. 26, 28; Ps. viii. 4—8; Heb. ii. 6—8; as son of ABRAHAM, heir of the land, Gen. xxii. 16—18; Heb. ii. 16; Rom. iv. 13; as Son of DAVID, the heir to the throne, Matt. i. 1, 6; Luke i. 30—38; as Son of God the heir of all, Heb. i. 1, 2; Acts x. 36.]

Matt. xxi. 38.	Eph. iii. 6, see H (fellow.)
Mark xii. 7.	Titus iii. 7.
Luke xx. 14.	Heb. i. 2.
Item. iv. 13, 14.	— 14, see H of (be.)
— viii. 17, and see H (joint.)	— vi. 17.
Gal. iii. 29.	— xi. 7.
— iv. 1, 7.	— 9, see H with.
— 30, see H (be)	Jas. ii. 5.
	1 Pet. iii. 7, see H together

HEIR (BE.)

ἀληρονομέω, to be a *κληρονόμος*, (see HEIR.)

Gal. iv. 30.

HEIR OF (BE.)

Heb. i. 14.

HEIR TOGETHER.

συγκληρονόμος, a heir together with another, (*non occ.*)

1 Pet. iii. 7.

HEIR WITH.

Heb. xi. 9.

HEIR (FELLOW.)

Eph. iii. 6.

HEIR (JOINT.)

Rom. viii. 17.

HELL.

1. γέέρνα, Gehenna.

[Greek for גָּהַן, Ghi-Hinnom, or valley of Hinnom, Josh. xv. 8, where was the scene of the Moloch worship תָּפֵת (Tophet, *i.e.*, abomination.) 2 Chron. xxxiii. 6; Jer. ii. 28; vii. 31; xix. 6, etc. Hence desecrated by Josiah, 2 Kings xxii. 10. The name was not derived from the worship of Moloch, but from the later use of the burning of carrion, by means of ever-burning fire, Jer. xxxi. 40; Is. lxvi. 24. Probably used by our Lord as a symbol, (*cf.* Is. xxx. 33; lxvi. 24; Mal. iv. 1, with Luke xvii. 29, 30; Matt. xiii. 40) for the notion of a devouring judgment fire, which was current prior to the possible employment of Gehenna in this sense, (Lev. x. 2; Num. xvi. 35; 2 Kings i., etc.)]

2. ἄδης, HADES. [This is a Heathen word and comes down to us surrounded with heathen traditions, which had their origin in Babel, and not in the Bible, and have reached us through Judaism and Romanism.

As *Hades* (a word of human origin) is used in the New Testament, as the equivalent for the Hebrew *Sheôl* (a word of Divine origin) its meaning can be gathered, not from human imagination, but from its *Divine usage* in the Old Testament. If we know this we know all that can be known. We therefore give a complete list of all its *sixty-five* occurrences in the Old Testament. We give the list, complete, from the A.V., with the R.V. variations, calling attention to the fact that the American R.V. does not translate the word at all, but simply transliterates it thus: "Sheol."

To enable the eye to help the understanding, we have given the three renderings in three different types; and have referred to the R.V. text and margin in the notes. In all cases where not otherwise noted, the R.V. text is the same as the A.V.

The variations are indicated as follows:

R.V. marg., Heb. *Sheol*.
† R.V. pit; marg., Heb. *Sheol*.
‡ R.V. Sheol.
§ R.V. Sheol; marg., Or, *grave*.
\$ R.V. marg., Or, *the grave*; Heb., *Sheol*.
** R.V. hell; marg., Heb. *Sheol*.

ALL THE OCCURRENCES OF THE WORD *Sheol*.

1. Gen. xxxvii. 35, I will go down into the **grave**.*
2. — xlvi. 38,* then shall ye bring down my grey hairs with sorrow to the **grave**.
3. — xliv. 29,* with sorrow to the **grave**.
4. — xliv. 31,* with sorrow to the **grave**.
5. Num. xvi. 30,* they go down quick into the PIT.
6. — xvi. 33,* they went down alive into the PIT.
7. Deut. xxxii. 22,† shall burn unto the lowest **hell**.
8. 1 Sam. iii. 6,* He bringeth down to the **grave**.
9. 2 Sam. xxii. 6,* the sorrows (R.V. cords) of **hell** compassed me.
10. 1 King. ii. 6,* let not his hoar head go down to the **grave** in peace.
11. — ii. 9,* his hoar head bring thou down to the **grave**.
12. Job vii. 9,† he that goeth down to the **grave**.
13. — xi. 8,* deeper than **hell**; what canst thou know?
14. — xiv. 13,* wouldst hide me in the **grave**.
15. — xvii. 13,‡ the **grave** in my house.
16. — xviii. 16,|| they shall go down to the bars of the PIT.
17. — xxi. 13,|| in moment go down to the **grave**.
18. — xxiv. 19,|| so doth the **grave** [consume] those that have sinned.
19. — xxvi. 6,|| **hell** is naked before him.
20. Ps. vi. 5,‡ in the **grave** who shall give thee thanks?
21. — ix. 17,* the wicked shall be turned (R.V. returned) into **hell**.
22. — xlvi. 10,‡ thou wilt not leave my soul in **hell**.
23. — xviii. 5,* the sorrows (R.V. cords) of **hell** compassed me.
24. — xxx. 3,‡ thou hast brought up my soul from the **grave**.
25. — xxxi. 17,‡ let them be silent in the **grave**.
26. — xix. 14,‡ like sheep are they laid in the **grave**.
27. — xlvi. 14,‡ their beauty shall consume in the **grave**.
28. — xlvi. 16,‡ God will redeem my soul from the power of the **grave**.
29. — lv. 15,† let them go down quick into **hell**. (A.V. marg., the **grave**.)
30. — lxxxvi. 13,|| thou hast delivered my soul from the lowest **hell**. (A.V. marg., the **grave**.)
31. — lxxxviii. 3,|| my life draweth nigh unto the **grave**.

* This being the first occurrence of the word *Sheol*, the R.V. gives a note in the margin, "Heb. *Sheol*, the name of the abode of the dead, answering to the Greek Hades, Acts ii. 27." This note is altogether wrong. (1) It is *interpretation* and not *translation*. (2) It prejudices the word from the outset, fixing upon it the word "abode," which has a technical meaning applicable only to the living: thus anticipating the conclusion, which cannot be arrived at until we have obtained all the evidence, and have it before us. (3) *Sheol* has nothing in it "answering to the Greek *Hades*." *Hades* must have the same meaning as *Sheol*; and must answer to that. It must have the meaning which the Holy Spirit puts upon it, and not the meaning which the heathen put on it.

32. Ps. lxxxix. 48,|| shall he deliver his soul from the hand of the **grave**.
33. — cxvi. 3,|| the pains of **hell** got hold upon me.
34. — cxxxix. 8,‡ if I make my bed in **hell** thou art there.
35. — cxli. 7,‡ our bones are scattered at the **grave's** mouth.
36. Prov. i. 12,|| let us swallow them up alive as the **grave**.
37. — v. 5,|| her steps take hold on **hell**.
38. — vii. 27,|| her house is the way to **hell**.
39. — ix. 18,* her guests are in the depths of **hell**.
40. — xv. 11,|| **Hell** and destruction are before the Lord.
41. — xv. 24,|| that he may depart from **hell** beneath.
42. — xxiii. 14,|| and shalt deliver his soul from **hell**.
43. — xxvii. 20,‡ **Hell** and destruction are never full.
44. — xxx. 16,* the **grave**; and the barren womb.
45. Ecc. ix. 10,* no device, nor knowledge in the **grave**.
46. Song viii. 6,‡ jealousy is cruel as the **grave**.
47. Isa. v. 14,§ hell hath enlarged herself.
48. — xlv. 8,§ hell from beneath is moved for thee (A.V. marg., the **grave**).
49. — xlv. 11,|| thy pomp is brought down to the **grave**.
50. — xiv. 15,¶ thou shalt be brought down to **hell**.
51. — xxviii. 16,¶ with **hell** are we at agreement.
52. — xxviii. 18,* your agreement with **hell** shall not stand.
53. — xxviii. 10,¶ I shall go to the gates of the **grave**.
54. — xxviii. 14,* the **grave** cannot praise thee.
55. — lvi. 9,* and didst debase thyself even unto **hell**.
56. Ezek. xxxi. 15,¶ he went down to the **grave**.
57. — xxxi. 16,¶ I cast him down to **hell**.
58. — xxxi. 17,¶ they also went down into **hell**.
59. — xxxii. 21,¶ shall speak to him out of the midst of **hell**.
60. — xxxii. 27,¶ are gone down to **hell** with their wealth.
61. Hos. xii. 14,¶ I will ransom them from the **grave**.
62. — xlii. 11,|| O **grave**, I will be thy destruction.
63. Amos ix. 5,‡ though they dig into **hell**.
64. Jonah ii. 2, out of the belly of **hell** cried I. (A.V. marg., the **grave**.)
65. Hab. ii. 5, who enlargeth his desire as **hell**.

On a careful examination of the above list, a few facts stand out very clearly.

(i.) It will be observed that in a majority of cases *Sheol* is rendered "the **grave**." To be exact, 54 per cent.: while "hell" is $41\frac{1}{2}$ per cent.; and "pit" only $4\frac{1}{2}$ per cent.

The grave, therefore, stands out on the face of the above list as the best and commonest rendering.

(ii.) With regard to the word "pit," it will be observed that in each of the three cases where it occurs (Num. xvi. 30, 33; and Job xvii. 16), *the grave* is so evidently meant, that we may at once substitute that word, and banish "pit" from our consideration as a rendering of *Sheol*.

(iii.) As to the rendering "hell," it does not represent *Sheol*, because both by Dictionary definition and by colloquial usage "hell" means

- the place of future *punishment*. *Sheol* has no such meaning, but denotes the *present state of death*. "The grave" is, therefore, a far more suitable translation, because it visibly suggests to us what is invisible to the mind, *viz.*, the state of death. It must, necessarily, be misleading to the English reader to see the former put to represent the latter.

(iv.) The student will find that "THE grave," taken literally as well as figuratively, will meet all the requirements of the Hebrew *Sheol*: not that *Sheol* means so much specifically A grave, as generically THE grave.

Holy Scripture is all-sufficient to explain the word *Sheol* to us.

(v.) If we enquire of it in the above list of the occurrences of the word *Sheol*, it will teach

(a) That as to *direction* it is down.

(b) That as to *place* it is in the earth.

(c) That as to *nature* it is put for the state of death. Not the act of dying, for which we have no English word, but the state or duration of death. The Germans are more fortunate, having the word *sterbend* for the act of dying.

Sheol therefore means the state of death; or the state of the dead, of which the grave is a tangible evidence. It has to do only with the dead. It may sometimes be personified and represented as speaking, as other inanimate things are. It may be represented by a coined word, Grave-dom, as meaning the dominion or power of the grave.

(d) As to *relation* it stands in contrast with the state of the living, see Deut. xxx. 15, 19, and 1 Sam. ii. 6-8. It is never once connected with the living, except by contrast.

(e) As to *association*, it is used in connection with mourning (Gen. xxxvii. 34, 35), sorrow (Gen. xlvi. 38. 2 Sam. xxii. 6. Ps. xviii. 5; cxvi. 3), fright and terror (Num. xvi. 27, 34), weeping (Isa. xxxviii. 3, 10, 15, 20), silence (Ps. xxxi. 17; vi. 5. Ecc. ix. 10), no knowledge (Ecc. ix. 5, 6, 10), punishment (Num. xvi. 27, 34. 1 Kings ii. 6, 9. Job xxiv. 19. Ps. ix. 17, R.V. RE-turned, as before their resurrection).

(f) And, finally, as to *duration*, the dominion of *Sheol* or the grave will continue until, and end only with, *resurrection*, which is the only exit from it (see Hos. xiii. 14, etc.; and compare Ps. xvi. 10 with Acts ii. 27, 31; xiii. 35).

If now the eleven occurrences of Hades in the New Testament be carefully examined, the following conclusions will be reached:—

a. *Hades* is invariably connected with death; but never with life: always with dead people; but never with the living. All in *Hades* will "NOT LIVE AGAIN," until they are raised from the dead (Rev. xx. 5). If they do not "live again" until after they are raised, it is perfectly clear that they cannot be alive now. Otherwise we do away with the doctrine of resurrection altogether.

b. That the English word "hell" by no means represents the Greek *Hades*; as we have seen that it does not give a correct idea of its Hebrew equivalent, *Sheol*.

y. That *Hades* can mean only and exactly what *Sheol* means, *viz.*, the place where "corruption" is seen (Acts ii. 31. Compare xiii. 34-37); and from which, *resurrection* is the only exit.

- | | |
|----------------------------|---|
| — Matt. v. 22, see H fire. | 2. Luke xvi. 23, see above,
Note (3.) |
| 1. — 29, 30. | 2. Acts ii. 27, 31. |
| 1. — x. 22. | 2. 1 Cor. xv. 55, marg.
(text, grave.) |
| 2. — xi. 23. | 1. Jas. iii. 6. |
| 2. — xvi. 18. | — 2 Pet. ii. 4, see H (cast
down to.) |
| — xviii. 9, see H fire. | 2. Rev. i. 18. |
| 1. — xxiii. 15, 33. | 2. — vi. 8. |
| 1. Mark ix. 43, 45. | 2. — xx. 13, margin,
[grave.] |
| — ix. 47, see H fire. | 2. — xii. 5. |
| 2. Luke x. 15. | |
| — xii. 5. | |

HELL-FIRE.

*{ γέέννα, Gehenna (see)
“HELL” No. 1.)* *{ the Gehenna
τοῦ, of the,* *of fire.*
{ πυρός, of fire,

Matt. v. 22.

Matt. xviii. 9.

Mark ix. 47.

HELL (CAST DOWN TO.)

ταρπαρώ, to cast into τάρπαρος, (non occ.)

[*τάρπαρος* is not Sheol or Hades, (No. 2) where all men go in death. Nor is it where the wicked are to be consumed and destroyed, which is Gehenna, (No. 1.) Not the abode of men in any condition. It is used only here, and here only of “the angels that sinned,” (see Jude 6.) It denotes the bounds or verge of this material world. The extremity of this lower air—of which Satan is “the prince,” (Eph. ii. 2,) and of which Scripture speaks as having “the rulers of the darkness of this world” and “wicked spirits in aerial regions.” *τάρπαρος* is not only the bounds of this material creation, but is so called from its coldness.]

2 Pet. ii. 4.

HELM.

πηδάλιον, a rudder, (Acts xxvii. 40.)

Jas. iii. 4.

HELMET.

περικεφαλαία, (subst. from περικεφάλαιος, around the head,) a covering for the head, helmet, &c., (non occ.)

Eph. vi. 17.

1 Thes. v. 8.

- HELP (-s) [noun.]
- ἀντληθήσις, the receiving of a fee; then a laying hold of with a view to help. In Biblical Greek it has a sense unknown in Classical Greek, *rīz*, a rendering assistance, help, (*non occ.*)

- βοήθεια, aid, succour, rescue; in pl., auxiliaries or means of help. (Heb. iv. 16.)

- ἐπικουρία, aid, succour; an auxiliary or allied force, (*non occ.*).

3. Acts xxvi. 27. 1. 1 Cor. xii. 28.
2. — xxvii. 17. — 2 Cor. iv. 8, see H (with.
out.)

HELP (without) [margin.]

See DESPAIR.

HELP [verb]

(-ED, -ETH, -ING, HELPED.)

- βοηθέω, to run to help, come to the rescue, to succour.
2. { eis, unto,
{ βοηθεῖα, see “HELP,” } for succour.
(No. 2, above), }
3. ἀντλαμβάνω, to lay hold of with a view to help, to hold helpingly.
4. συλλαμβάνω, to take or lay hold of together, and so to help, aid.
5. συναυτλαμβάνω, to lay hold of a thing together with a person and so to assist that person.
6. συμβάλλω, to throw, send or strike together. In mid. as here, to throw together of one's own with others, i.e. to confer benefit, to contribute, and thus help.

1. Matt. xv. 25.
1. Mark ix. 22, 24.
3. Luke i. 54.
4. — v. 7, mid.
5. — x. 40, mid.
1. Acts xvi. 9.
6. — xviii. 27.
1. — xxi. 28.
5. Rom. viii. 26, mid.
- 1 Cor. xvi. 16, see H with.
- 2 Cor. i. 11, see H together.
4. Phil. iv. 3, mid.
2. Heb. iv. 16.
1. Rev. xii. 16.

HELP TOGETHER.

συνυπουργέω, to join in serving or working under, to serve or work with any one as an underworker.

2 Cor. i. 11.

HELP WITH.

συνεργέω, to join or help in work, to co-operate with, to be a co-worker.

1 Cor. xvi. 16.

HELPER (-s.)

1. *Βοηθός*, succouring, rescuing. *As subst.* a helper, succourer, supporter, rescuer, (*non. occ.*)
2. *συνεργός*, working together in conjunction with. *As subst.* a fellow-labourer, a co-worker.
2. Rom. xvi. 8. | 2 Cor. i. 24.
1. Heb. xiii. 6.

HELPER (FELLOW.)

2. 2 Cor. viii. 23. | 2. 3 John 8.

HEM.

κράσπεδον, the edge, border, margin or hem of a thing, esp. of cloth, (elsewhere, BORDER.)

Matt. ix. 20. | Matt. xiv. 36.

HEN.

ὄρνις, a bird, a fowl. *In N. T. only of poultry*, the hen, (*non occ.*)

Matt. xxiii. 37. | Luke xiii. 34.

HENCE.

1. *ἐντεῦθεν*, hence, thence, from this or that place.
2. *μετά*, (*with Acc. as here*), after.

— Matt. iv. 10, see Get.	1. John ii. 16.
1. — xvii. 20 (<i>ἐνθεν</i> , there, or <i>thither</i> , L T Tr A N.)	1. — vii. 3.
— Luke iv. 9, see H (from.)	1. — xiv. 31.
1. — xiii. 31.	— xviii. 36, see H (from.)
— XVI. 28, see H (from.)	2. Acts i. 5.
	— xxii. 21, see Far.
	1. Jas. iv. 1.

HENCE (FROM.)

1. Luke iv. 9.
1. — XVI. 28, (*ἐνθεν*, there or *thither*, L T Tr A N.).
1. John xviii. 6.

HENCEFORTH (and FROM HENCEFORTH.*)

1. { *ἀπό*, from.
 { *ἄρτι*, now, just now.
2. { *τὸ*, the,
 { *λοιπόν*, remaining time, } in future.
3. *μηκέτι*, no more, no longer.

4. { *ἀπό*, from,
 { *τὸν*, the,
 { *νῦν*, now, } from the present.

1. Matt. xxiii. 39.	— 2 Cor. v. 15, see H (not.)
4. Luke i. 45*.	4. — 16 1st.
4. — v. 10*.	4. — 16 2nd, see H no more.
4. — xii. 52*.	2. Gal. iv. 17.
1. John xiii. 19*, marg. (text, now.)	— Eph. iv. 14, see H no more.
— xv. 15, see H...not.	— 17, see H...not.
3. Acts iv. 17.	2. Heb. x. 13*.
4. — xviii. 6*.	1. Rev. xiv. 13*.
— Rom. vi. 6, see H...not.	

HENCEFORTH NO MORE.

1. *μηκέτι*, no more, no longer, no further, (*referring to what is matter of thought or supposition*.)
2. *οὐκέτι*, no more, no longer, (*referring to what is matter of fact*.)
2. 2 Cor. v. 16. | 1. Eph. iv. 14.

HENCEFORTH...NOT.

1. *μηκέτι*, (*see above, No. 1.*)
2. *οὐκέτι*, (*see above, No. 2.*)
2. John xv. 15. | 1. Rom. vi. 6.
1. Eph. iv. 17.

HENCEFORTH (NOT.)

- μηκέτι*, (*see above, No. 1.*)
2 Cor. v. 15.

HENCEFORWARD (NO...)

μηκέτι, no more, no longer, (*see above, No. 1.*)
Matt. xxi. 19.

HER.

1. *αὐτής*, (*gen. sing. fem.*) herself, demonstrative and emphatic.
2. *ἐαυτῆς*, of one's self, of her own self.
3. *ταύτην*, (*acc. fem. of οὗτος*,) this.

The word "HER" is generally the translation of No. 1, and is of too frequent occurrence to be quoted below.

— Matt. i. 6, see H...the wife.	2. Luke xiii. 34.
2. — xxiii. 37, (No. 1, T T Tr A N.)	— Acts vii. 21, see H own.
1. Luke i. 36, Dat. (om. L.)	2. 1 Cor. xi. 5 2nd, (No. 1, L T Tr A N.)
1. — ii. 22, (<i>αὐτῶν</i> , of them, their, G L T Tr A N.)	— xiii. 5, see H own.
2. 1 Thes. ii. 7.	3. Rev. xii. 15, (No. 1, G L T Tr A N.)

HER OWN.

2. Acts vii. 21, Dat. | 2 Cor. xiii. 5.

HER...THE WIFE.

ἥ, the, (lit. of the [wife] of Uriah.)
Matt. i. 6.

HERBS.

1. λάχανον, a plant tilled in the ground, *i.e.* garden herbs, *as opp. to wild plants*, vegetables, greens, (*non occ.*)
2. βοτάνη, pasturage, *i.e.* herbage, grass, fodder, (*non occ.*)
1. Matt. xiii. 32. | 1. Luke xi. 42.
1. Mark iv. 32. | 1. Rom. xiv. 2.
2. Heb. vi. 7.

HERD.

*ἀγέλη, a herd, (in N. T. only of swine,) non occ.*Matt. viii. 30, 31. | Matt. viii. 32nd.
32^{1st} (om. G L Tr) | Mark v. 11, 13.
N.) | Luke viii. 32, 33.

HERE.

1. ὥδε, (*demonstr. adv. of place*) hither, here.
2. ἐνθάδε, thither, hither, *more com.* here or there; *of time*, here, now, *as opp. to the future*.
3. αὐτοῦ, (*adv. orig. gen. neut. of αὐτός, self,*) just here, or just there.

1. Matt. xii. 41, 42.
1. —— 8, 17.
1. —— xvi. 28.
1. —— xvii. 4 (twice).
1. —— xx. 6.
1. —— xxiv. 2, 23.
3. —— xxvi. 36.
1. —— xxviii. 6.
1. Mark vi. 3.
1. —— viii. 4.
1. —— ix. 1, 5.
1. —— xiii. 21.
1. —— xiv. 32, 34.
1. —— xv. 6.
1. Luke iv. 23.
1. —— ix. 12.
1. —— 27, (No. 3, T Tr A N.)
1. —— 33.
1. —— xi. 31, 32.
1. —— xvii. 21, 23.
1. —— xxii. 38.
1. —— xxiv. 6.
2. —— 41.
1. Rev. xvii. 9.

1. John vi. 9.
1. —— xi. 21, 32.
— Acts iv. 10, see Stand.
1. —— ix. 14.
— x. 33, see H present (be.)
2. —— xxiv. 19, see H (be)
— xx. 20, see H (the same.)
— xxv. 24^{1st}, see H present with (be.)
2. —— 24^{2nd}.
1. Col. iv. 9.
1. Heb. vii. 8.
1. —— xiii. 14.
1. Jas. ii. 3^{1st}.
1. —— 3^{2nd} (om. G = L T Tr A N.)
— 1 Peter i. 17, see Sojourning.)
1. Rev. xiii. 10, 18.
1. —— xiv. 12^{1st}.
1. —— 12^{2nd} (om. G L T Tr A N.)

HERE (BE.)

πάρειμι, to be beside, be near by, be present, to have come.

Acts xxiv. 19.

HERE PRESENT (BE.)

πάρειμι (see above.)

Acts x. 33.

HERE PRESENT WITH (BE.)

συμπάρειμι, to be beside, in conjunction with any one, to be near by or present with another.

Acts xxv. 24.

HERE (THESE SAME.)

1. αὐτοὶ, themselves, { these same or
οὗτοι, these, (near,) { these them-
selves.

Acts xxiv. 20.

HEREAFTER.

1. { μετὰ, after,
{ ταῦτα, these things.
2. { ἀπὸ, from,
{ ἅπται, now, just now.
3. { ἀπὸ, from,
{ τοῦ, the, } from the present.
{ γοῦ, now,
4. μηκέτι, no more, no longer.
2. Matt. xxvi. 64. | — John xiv. 30, see H...
4. Mark xi. 14. | not.
3. Luke xxi. 60. | — 1 Tim. i. 16, see H
2. John i. 52 (om. G ~ L) (should)
T Tr A N.) | 1. Rev. i. 19.
1. —— xiii. 7. | 1. —— iv. 1.
1. —— Rev. ix. 12.

HEREAFTER...NOT.

{ οὐκ, no, not, } no longer.
{ ἔτι, yet, still, }

John xiv. 30.

HEREAFTER (SHOULD.)

μέλλω, to be about to, be on the point of.

1 Tim. i. 16.

HEREBY.

1. { ἐν, in,
{ τούτῳ, this, } in this.

2. { ἐκ, out of, from, } in consequence
 { τούτου, this, } of this.

1. 1 Cor. iv. 4.
 1. 1 John ii. 3, 5.
 1. — iii. 16, 19, 24. | 1. 1 John iv. 2.
 2. — iv. 6.
 1. — 13.

HEREIN.

{ ἐν, in,
 τούτῳ, this.

John iv. 37.
 — ix. 30.
 — xv. 8. | Acts xxiv. 16.
 2 Cor. viii. 10.
 1 John iv. 10, 17.

HEREOF.

αὐτῆς, (*sing. of οὐρός, this*) this
 (*viz. this report.*)

Matt. ix. 26, marg. this. | Acts xxv. 20, see Question.
 Heb. v. 3, see Reason.

HERESY (-IES.)

ἀἵρεσις, a taking, *esp. of a town; then, a taking as of choice, option; a preference, a chosen way or plan; later a philosophic principle, or set of principles, a sect or school, (elsewhere "SECT.")*

Acts xxiv. 14.
 1 Cor. xi. 19, marg. sect. | Gal. v. 20.
 2 Pet. ii. 1.

HERETIC.

ἀἵρετικός, able to choose or select; then, one who acts from party spirit, a factious person. *Eng.* "heretic," (*non occ.*)

Tit. iii. 10.

HERETOFORE.

See SIN.

HEREUNTO.

{ εἰς, unto,
 τοῦτο, this.

1 Pet. ii. 21.

HERITAGE.

κλήρος, a lot, a casting lots; then, that which is assigned by lot, an allotment or portion of land, hence, possessions, heritage.

1 Pet. v. 3.

HEROD.

Ἡρώδης, a name of four persons, Idumeans, successively put in power by the Romans over the whole or part of the Jewish nation.

(a) Herod the Great, son of Antipater, procurator of Galilee, B.C. 41, died A.D. 2, aged 70, after 40 years reign.

(b) Herod Antipas (Herod the Tetrarch) son of Herod the Great, and own brother to Archelaus. Married a daughter of Aretas, and dismissed her for Herodias, whom he induced to leave her husband, his brother Philip Herod.

(c) Herod Agrippa, the elder, oft. called only Agrippa, grandson of Herod the Great, died A.D. 44. Acts xii. 21.

(d) Herod Agrippa, the younger son of (c). It was before this one that Paul was brought.

- | | |
|--|---|
| a. Matt. i. 3, 7, 12, 13, 15,
16, 19, 22. | b. Luke xxiii. 7 twice, 8, 11,
12, 15. |
| b. — xiv. 1, 3, 6 twice. | b. Acts iv. 27. |
| b. Mark vi. 14, 16, 17, 18,
20—22. | c. — xii. 1, 6, 11, 19. |
| b. — viii. 15. | c. — 20. (om. G L T
Tr A N), 21. |
| a. Luke i. 5. | b. — xiii. 1. |
| b. — iii. 1, 19 twice. | c. — xxiii. 35. |
| b. — viii. 3. | d. — xxv. 13, 22—24, 26, |
| b. — ix. 7, 9. | d. — xxvi. 1, 2, 7, 19, 28,
32. |

HERSELF.

1. αὐτή, self, she herself.
 2. ἑαυτῆς, of herself, herself.

- | | |
|------------------|-----------------|
| 2. Matt. ix. 21. | 2. Rev. ii. 20. |
| 2. Luke i. 24. | 2. — xviii. 7. |
| 1. Heb. xi. 11. | 2. — xix. 7. |

HEW, HEWN.

λατομέω, to quarry or hew stones, (*non occ.*)

Matt. xxvii. 60. | Mark xv. 46.

HEW DOWN.

ἐκκόπτω, to cut out, (*as a surgeon does*); of trees to cut down, fell, hence, to cut off, destroy.

Matt. iii. 10. | Matt. vii. 19.
 Luke iii. 9.

HEWN IN STONE.

λαξευρος, hewn in stone, (lxx. Deut. iv. 49.)

Luke xxiii. 53.

HIDE (-ETH, -DEN.)

Also **HIP**, **HIPPEN**, the adjective.

1. κρύπτω, to hide, cover, cloak; conceal, keep secret, to keep covered for purposes of concealment
 2. ἀποκρύπτω, (No. 1 with ἀπό, away from, prefixed) to hide away from any one.
 3. ἐγκρύπτω, (No. 1 with ἐν, in, prefixed) to hide in anything by covering, (non occ.)
 4. περικρύπτω, (No. 1 with περί, around, prefixed) to hide all around, hide wholly, (non occ.)
 5. καλύπτω, to cover with a thing, to cover over so that no trace of it can be seen, (thus differing from No. 1) esp. to cover with a veil, (elsewhere, Cover.)
 6. παρακαλύπτω, (No. 5 with παρά, beside, prefixed) to cover over or hide by putting anything beside or near an object; to veil, disguise, (non occ.)

7. *κρυπτός*, (*adj. of No. 1.*) covered for purposes of concealment.

8. ἀπόκρυφος, (*adj. of No. 2.*) hidden away from, (*occ. Mk. iv. 32.*)

1. Matt. v. 14.
 1. —— viii. 44 twice.
 1. —— x. 26.
 2. —— xi. 25, (No. 1, L T Tr A N.)
 3. —— xiii. 33, (No. 1, G ~)
 2. —— xv. 18.
 1. —— 25.
 7. Mark iv. 22.
 — —— vii. 24, see H (be.)
 4. Luke i. 24.
 8. —— viii. 17.
 — —— 47, see H (be.)
 6. —— ix. 45.
 2. —— x. 21.
 7. —— xii. 2.
 3. —— xiii. 21 (No. 1, T Tr A.)
 1. —— xviii. 34.

1. Luke xix. 42.
 — John viii. 59, }
 — —— xii. 36, } see H
 — Acts xxvi. 26, one's
 (be.) self.
 2. 1 Cor. ii. 7.
 — —— iv. 5, } see H
 — 2 Cor. iv. 2, } thing.
 5. — —— 3 twice.
 2. Eph. iii. 9.
 2. Col. i. 26.
 8. —— iii. 3.
 1. —— iii. 3.
 1. 1 Tim. v. 25.
 1. Heb. xi. 23.
 5. Jas. v. 20.
 1. Pet. iii. 4.
 1. Rev. ii. 17.
 1. —— vi. 15, 16.

MINE ONE'S SELF

1. John viii. 59, }
1. — xiii. 36. } passive.

IIID (BE.)

λανθάνω, to escape notice, be unnoticed.

- Mark vii. 24.** | **Luke viii. 47.**
Acts xxvii. 26.

HIDDEN THING.

7. 1 Cor. iv. 5, }
7. 2 Cor. iv. 2, } neuter.

HIGH.

(See also PRIEST.)

1. ὑψηλός, high, elevated; on high, towering.
 2. μέγας, great, *esp. of bodily size; but also of importance, degree, and power, etc.*
 3. ἄνω, up, above, upwards.

1. Matt. iv. 8.
 1. — xvii. 1.
 — Mark v. 7, see H (most.)
 — vi. 21, see Captain.
 1. — ix. 2.
 — Luke i. 78, see H (from on.)
 1. — iv. 5 (*ap.*)
 — viii. 28, see H
 (most.)
 — xxiv. 40, see H
 (from on.)
 2. John xix. 31.
 — Acts vii. 48, see H
 (most.)
 1. — xiii. 17.
 — xvi. 17, see H
 (most.)

1. — Rom. xi. 20, see High-minded.
 — xii. 16, see H things.
 — xiii. 11, see Time.
 — Cor. x. 5, see H things.
 — Eph. iv. 8, see H (on.)
 — vi. 12, see H places.
 3. Phil. iii. 14.
 — 1 Tim. vi. 17, see High-minded.
 — Heb. i. 3, see H (on.)
 — vii. 1, see H
 (most.)
 1. — 26.
 2. — x. 21.
 1. Rev. xxi. 10, 12.

HIGH (on.)

1. { ἐν, in,
ὑψηλός, high, [pl. prob. places.]

εν, in,
ὑψος, height, } on high.

HIGH (FROM ON)

{ *ek*, out of,
high. } from on high.

Luke i. 78 : xxiv. 49

HIGH (most.)

ψυκτος, (superl.) highest, loftiest,
* applied to God.

- Mark v. 7.** | **Acts vii. 48.***
Luke viii. 28. | **— xvi. 17.**
Heb. vii. 1.

HIGH PLACES.

- { *of, the, (pl.)* } *heavenly places.*
 { *ἐπουρανιοί,* }

HIGH THINGS.

1. { *rā*, the *things*,
 { *ūpṛya*, high *things*.
 2. *ūpwa*, high position, height

See also PRIEST (HIGH.)

HIGHER.

1. ἀνώτερον, higher.
 2. ὑπερέχω, to hold over a thing, as being superior and as protecting.
Here, part. superior, or protecting.

1. Luke xiv. 10. 2. Rom. xiii. 1.

HIGHEST.

ψιστος, (*superl.*) highest, loftiest.

Luke i. 32, 35, 76. | **Luke xiv. 8, see Room.**
— vi. 35. — **v. 46, see Seat.**

HIGHEST (IN THE.)

1. { *ἐν, in,*
 { *τοῖς, the,*
 { *ὑψῖστοις, highest, (pl.)*

2. { *ἐν, in,*
 { *ὑψῖστοις, highest, (pl.)*

1. Matt. xxi. 9. | 2. Luke ii. 14.
 1. Mark xi. 10. | 2. — xix. 38.

HIGHLY.

Luke i. 28, see Favoured.	Acts xii. 20, see Dis- pleased.
— xvi. 15, see H esteemed, (that which is.)	Rom. xii. 3, see Think. Phil. ii. 9, see Exalt.
1 Thes. v. 13, see H (very.)	

HIGHLY ESTEEMED (ЧИАТ WHICH IS.)

- { τὸ, the,
{ ὑψηλός, lofty.

HIGHLY (VERY.)

- { *ὑπὲρ*, over, above, beyond, } exceeding.
 { *ἐκ*, out of, }
 { *περισσῶν*, abundant, remaining over and above. } abundantly.

HIGH-MINDED (BE.)

- τυφώ, to be τύφος, (smoke, vapour,) to be beclouded.
 - ὑψηλοφρονέω, to think lofty things, to be high-minded, haughty, (*non occ.*)

2. Rom. xi. 20. | 2. 1 Tim. vi. 17.
1. 2 Tim. iii. 4.

HIGHWAY (-s.)

1. ὁδός, a way, path, road, highway.

2. { διέξοδοι, ways out through, passages,
 $\tau\bar{\omega}\nu$, of the, ὁδῶν, of roads, } the crossings of the ways, or, the crossways of the roads, (non occ.)

2. Matt. xxi. 9. — Mark x. 46, see H side
 1. — — — 10. (by the.)

1. Luke xiv. 23.

HIGHWAYSIDE (BY THE.)

1. Mark x. 46.

III.

1. ὄπος, a mountain, hill.
 2. ὁρεώς, (*adj.*) mountainous, hilly,
(*non occ.*)
 3. βουνός, a hill, heap, mound, height,
(*non occ.*)

1. Matt. v. 14. 2. Luke i. 39, 65. 3. — iii. 5. — Acts xvii. 19, 22, see Mar's Hill.	1. Luke iv. 29. 1. — ix. 37. 3. — xxiii. 30.
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HIM.

HIM is generally the translation of *avtós*, (very, self, *he*,) in some of its inflections. Sometimes there is no corresponding Greek word. Except in these cases it is the translation of one of these words following, in the passages below.

1. *οὐτός*, this, (*the nearer person.*) *Here*,
*the accusative, except * the Dative,*
and † the Gen.
 2. *ἐαυτόν*, himself. * , *the Dat.*
 3. *ἐκεῖνος*, that one *there.*

1. Matt. xxvii. 32.
 2. Mark xiv. 33 (*ἀὐτῷ*,
 L T Tr A N.)
 1. Luke ix. 26.
 2*. —— 47.
 1. —— xii. 5.
 1*. —— xix. 19 (to him.)
 1. —— xx. 12, 13.
 1. John v. 6.
 1*. —— 38.
 3. —— 43.
 1. vi. 27.
 1*. —— xi. 31.
 1*. —— x. 3. } (to him)
 1. —— xiii. 24. } (to him)
 3. —— 27.
 1. —— xi. 21.
 1. Acts ii. 23.
 1*. —— iv. 10.
 1. —— v. 31.

1. Acts x. 40.
 1*. —— 43 (to him.)
 1. —— xiii. 27.
 1*. —— 39.
 1. —— xv. 38.
 1. —— xvi. 3.
 1. —— xvii. 23.
 3. Rom. xiv. 14, 15.
 1. 1 Cor. ii. 2.
 1. —— iii. 17 (*ἀὐτῷ*, him,
 G ~ L.)
 2*. —— xvi. 2.
 — Eph. i. 10, see H
 (ever).
 1. Phil. ii. 23.
 1. Heb. xi. 12, neut. plur.
 1*. —— 1 John ii. 4, 5.
 1. Rev. v. 14 (ap.).
 1*. —— xix. 20 (*ἀὐτῷ*,
 him, G L T Tr A N.)

- 1†. Acts xii. 11.
 1*. —— xiv. 17 (No. 2*, L
 T Tr N.)
 1*. —— xvi. 27.
 —— xviii. 19 } see H
 —— xix. 22 } (he.)
 1*. —— 31.
 2. —— x. 13.
 —— xxv. 4, 25, see H
 (he.)
 1*. —— xxviii. 18.
 1†. Rom. xiv. 7 twice, (to H)
 1. —— 12.
 1*. —— 22.
 1†. —— xv. 3.
 —— Cor. ii. 15 } see H
 — iii. 15 } (he.)
 1*. —— 18.
 1*. —— xi. 28.
 1†. —— 29 (to H.)
 1*. —— xiv. 4.
 1†. —— 28 (to H.)
 2. —— xv. 28.
 1†. 2 Cor. v. 18 (to H.)
 1†. —— 19 (unto H.)
 1†. —— x. 7 last.
 1. —— 7^{2nd} (with *ἀπό*,
 from.)
 1*. —— 18.
 2. —— xi. 14.
 1*. Gal. i. 4.
 1*. —— ii. 12, 20.
 1*. —— vi. 3, 4.
 2*. Eph. i. 5.
 2†. —— 9.
 1†. —— ii. 15, (No. 2‡ L T
 Tr A N.)
 2‡. —— 16, marg. (text,
 thereby.)
 1*. —— v. 2, 25.

- 1†. Eph. v. 27, (to H.)
 1*. —— 33.
 1†. Phil. ii. 7, 8.
 1†. —— iii. 21, unto H
 (No. 2‡, L T Tr A N.)
 2*. Col. i. 20.
 2. 1 Thes. iii. 11.
 2. —— iv. 16.
 1†. —— 2 Thes. ii. 4.
 2. —— 16.
 2. —— iii. 16.
 1†. —— 1 Tim. ii. 6.
 1†. 2 Tim. ii. 13, 21.
 1†. Titus ii. 14^{1st}.
 1†. —— 14^{2nd} (unto H.)
 1. Heb. i. 3 (om. L T Tr
 A N.)
 —— vi. 18, } see H
 —— v. 2, } (he.)
 1†. —— 3 (No. 2‡ L.)
 1†. —— 4 (unto H.)
 1*. —— 5.
 1. —— vi. 13.
 1*. —— vii. 27.
 1. —— ix. 7.
 1*. —— 14, 25.
 2†. —— 26.
 2*. —— xii. 3.
 1*. Jas. i. 24, 27.
 2. 1 John ii. 6.
 1*. —— iii. 3.
 1†. —— v. 10 (No. 2‡, T
 Tr A.)
 1*. —— 18, (No. 2‡ T
 Tr A.)
 3 John 10, see H (he.)
 — Rev. v. 14 (ap.)
 — xix. 12, see H
 (he.)
 2. —— xxi. 3.

HIM (EVEN) (IN.)

{ *ἐν*, in,
 { *αὐτῷ*, him and no other, him alone.

Eph. i. 10.

HIMSELF.

1. *ἐαυτῷ*, himself, *masc. sing.*

* *Accusative.*

† *Dative.*

2. *αὐτός*, very, self, he and no other, he alone.

* *Accusative*

† *Genitive.*

‡ *Dative.*

2. Matt. vi. 4 (om. G ~ L
 T Tr A N.)
 2. —— viii. 17.
 1*. —— xii. 26.
 1. —— 45 twice.
 1†. —— xiii. 21.
 1*. —— xvi. 24.
 1*. —— xviii. 4.
 1*. —— xxiii. 12 twice.
 1*. —— xxvii. 42.
 2. —— 57.
 1*. Mark iii. 26.
 1*. —— v. 5.
 1†. —— 30.
 2. —— vi. 17.
 1*. —— viii. 34.
 1*. —— xii. 33.
 2. —— 36.
 1*. —— xv. 31.
 2. Luke iii. 23.
 2. —— vi. 3.
 1†. —— vii. 39.
 1*. —— ix. 23, 25.
 —— x. 1, see H (he.)
 1*. —— 29.
 1*. —— xi. 18.
 1. —— 26.
 1†. —— xii. 17.
 1†. —— 21 (for himself.)
 1*. —— xiv. 11 twice.
 1*. —— xv. 17.
 1†. —— xvi. 3.
 1†. —— xviii. 4.
 1*. —— 11, 14 twice.
 1†. —— xix. 12 (for him-
 self.)
 2. —— xx. 42.

HIMSELF (HE.)

1. *αὐτός*, very, self, he alone, he and no other.

2. *ἐαυτῷ*, himself.

3. { *αὐτῷ*, self, } this [man] himself.
 { *τούτῳ*, this. }

1. Luke x. 1.
 2. —— xxiii. 2.
 1. John vi. 6, 15.
 1. —— vi. 4.
 1. Acts ii. 34.
 1. —— xviii. 19.
 1. —— xix. 22.

2. Acts xxv. 4.
 3. —— 25.
 1. 1 Cor. ii. 15.
 1. —— iii. 15.
 1. Heb. ii. 18.
 1. —— v. 2.
 1. 3 John 10.

1. Rev. xix. 12.

HINDER (-ED) [verb.]

1. *ἐκκόπτω*, to cut in, hence, (of an *ἐγκόπη*, a trench cut in the way of an enemy to impede him); to thwart, hinder, (Acts xxiv. 4.)

2. *ἀνακόπτω*, to beat back, hence, to check, restrain, (*non occ.*)

3. *ἐκκόπτω*, to cut out, (as a surgeon does); then, to beat off from a place; repulse of soldiers.

4. { *έγκοπή*, a cutting in, as
a trench in the way } to give a
of an enemy, } hindrance.
(*δίδωμι*, to give,
5. *καλώνω*, to cut short, to restrain,
check, stop, prevent, forbid.
5. Luke xi. 52, marg. *for* [bid.] 2. Gal. v. 7, marg. drive
5. Acts viii. 36. back, (No. 1, G L T Tr
1. Rom. xv. 22. A N.)
4. 1 Cor. ix. 12. 1. 1 Thes. ii. 18.
3. 1 Pet. iii. 7, (No. 1, G L T Tr A N.)

HINDER PART.

πρύμνα, the hindmost part of a ship,
the stern, poop, (*lat.*, *puppis*,)
(*occ.* Acts xxvii. 29.)

Acts xxvii. 41.

HINDER PART OF THE SHIP.

Mark iv. 38.

HIRE [noun.]

μισθός, wages, pay, hire; *gen.*, recom-
pense, reward.

Matt. xx. 8. | Luke x. 7.
Jas. v. 4.

HIRE (-ED) [verb.]

μισθώω, to let out for hire, farm out.
In Mid., as here, to have let to
one, to hire, to engage the services
of *any one*, contract, (*non occ.*)

Matt. xx. 1, 7.

HIRED HOUSE.

μισθωμα, that which is let out for hire,
hired, as a house, (*non occ.*)

Acts xxviii. 30.

HIRED SERVANT (-S.)

1. *μισθωτός*, one who is hired, a hired
servant, (*emphasis on servant*,)
(*occ.* John x. 12, 13.)
2. *μισθιός*, (*adj.*) hired, as subst., hired
ones, (*emphasis on hired*,) (*non occ.*)
1. Mark i. 20. | 2. Luke xv. 17, 19.

HIRELING.

μισθωτός, (*see above*, No. 1.)

John x. 12, 13.

HIS.

(see HIS OWN, below.)

("His," is generally the translation of
αὐτός, No. 1. The following are the
exceptions.)

1. *αὐτὸς*, self, he *and no other*, he alone.
 2. *ἐαυτοῦ*, of himself, etc.
 3. *ἐκεῖνος*, that one *there*.
 4. *τῶις*, belonging to any one, one's
own.
 5. *ὁ*, the definite article, the; *here, the*
Gen., *τοῦ*, of the (*one referred to*,
i.e. God,) hence, his.
- (All passages not quoted are the translation
of No. 1.)
4. Matt. xxii. 5. | 2. Rom. v. 8.
— xxv. 15, see H — 1 Cor. vii. 7, see H
several. proper.
 2. Luke xi. 21. | 2. — 37.
 2. — xii. 47 (No. 1, L T | 3. — x. 28.
Tr A N.) | 2. 2 Cor. iii. 13, (No. 1,
2. — xiii. 19. | L Tr A.)
 2. — xiv. 26 (No. 1, L T | 3. — viii. 9.
Tr N.) | 2. Gal. vi. 8.
 2. — xv. 5 (No. 1, T Tr | 2. Eph. v. 28, 33.
A N.) | 2. 1 Thes. ii. 11, 12.
 2. — 20, (No. 1, L T | 2. — iv. 4.
 2. — xvi. 5. [*Tr N.*] | 2. 2 Thes. ii. 6.
 2. — xix. 13. | 4. 1 Tim. vi. 15.
 4. John v. 18. | 3. 2 Tim. ii. 26.
 3. — 47. | 3. Titus iii. 7.
 3. — ix. 28. | 4. Heb. iv. 10^{2nd}.
 - xix. 27, see H own | — 1 Pet. i. 24, see H
home. own self.
 5. Acts xvii. 28. | 3. 1 Pet. i. 16.
 - xxvi. 23, see H | 4. 2 Pet. ii. 16.
 - acquaintance. | 2. Rev. x. 7.

HIS OWN.

1. *τῶις*, belonging to one, his own.
- * *τὰ τῶια*, neut. pl., with article,
one's things or own possessions.

ἐαυτοῦ, of himself.

1. Matt. ix. 1. | 1. acts xx. 28.
1. — xxv. 14. | 1. — xxv. 19.
1. Mark xv. 20, (*αὐτοῦ*,
his, L) (om. G →) | 1. — xxviii. 30.
1. Luke ii. 3. | 2. Rom. iv. 19.
1. — vi. 44. | 1. — viii. 32.
1. — x. 34. | 1. — xiv. 4, 5.
2. — xiv. 26. | 1. 1 Cor. iii. 8 ^{tw.} ..
1st. John i. 11^{1st}, neut. pl., | 1. — vi. 18.
lit., His own possessions. | 2. — vii. 2.
1. — 11^{2nd}, masc. pl., | 1. — 4.
lit., His own people. | 1. — ix. 7.
1. — 41. | 2. — x. 24.
1. — iv. 44. | 1. — xi. 31.
1. — v. 43. | 1. — xv. 23, 33.
1. — vii. 18. | 2. Gal. vi. 4.
1. — viii. 44. | 1. — 5.
1. — x. 3, 4. | 2. Eph. v. 29.
1. — xiii. 1. | 2. Phil. iii. 4, pl.
1. — xv. 19. | 1. 1 Tim. iii. 4, 5.
1. — xvi. 32, marg. his | 1. — v. 8.
own home. | 1. 2 Tim. i. 9.
— xix. 27, see H own | 1. Heb. vii. 27.
home. | 1. — ix. 12.
1. Acts i. 7, 25. | 1. — xii. 12.
1. — ii. 6. | 1. Jas. i. 14.
1. — iv. 32. | 1. — Pet. ii. 24, see H own
1. — xiii. 36. | 1. self.
1. — 2 Pet. ii. 22.

HIS ACQUAINTANCE.

1. Acts xxiv. 23, pl. masc.

HIS PROPER.

1. 1 Cor. vii. 7.

HIS SEVERAL.

1. Matt. xxv. 15, (with καρδ.)

HIS OWN HOME.

1^o. John xix. 27.

HIS OWN SELF.

ἑτοίμος, himself and no other, he alone.

1 Pet. ii. 24.

HITHER.

1. ὥστε, (demonst. adv.) of manner, in this wise, so, thus; of state, so, as it is; of place, hither, here. (*The old Grammarians deny the usage of place in Homer, and refer it to manner.*)

2. ἐνθάδε, thither, hither; here.

1. Matt. viii. 29.

1. —— xiv. 18.

1. —— xvii. 17.

1. —— xxii. 12.

1. Mark xi. 3.

1. Luke ix. 41 (om. G→)

1. —— xiv. 21.

1. —— xix. 27.

2. John iv. 15, 16.

1. —— vi. 25.

1. John xx. 27 1st—— 27 2nd, see Reach

1. Acts ix. 21.

—— x. 32, see Call.

2. —— xvii. 6.

2. —— xxv. 17.

1. Rev. iv. 1.

1. —— xi. 12.

—— xvii. 1, } see

—— xxi. 9, } Come.

HOISE UP.

ἐπαΐρω, to raise up, prop. of a sail, to hoist up.

Acts xxvii. 40.

HOLD [noun.]

1. τήρησις, a watching or keeping, as with the eye; custody.

2. φυλακή, a watching or guarding, esp. by night; then, the place for guarding others in.

1. Acts iv. 3. | 2. Rev. xviii. 2.

HOLD (-EN, -ING, HELD) [verb.]

1. κρατέω, to be strong, powerful; to have power or rule over; to have and hold in one's power, to be master of, and so, to hold, hold fast, to attain and maintain power over.

2. ἔχω, to have and hold, implying continued holding and lasting possession.

3. κατέχω, (No. 2, with κατὰ, down, prefixed,) to have and hold down, hence used in various senses, here, to have and hold fast, or firmly.

4. λαμβάνω, actively, to take, prop. with the hand; passively, to receive.

5. ποιέω, to make, to form.

6. ἤσαν, (3rd pers. pl. imperf. of εἰμί, to be,) they were.

— Matt. vi. 24, see H to. — Luke iv. 35, see Peace.

— xii. 11, see H on (lay.) — xiv. 4.

4. —— 14, marg. take. —— xvi. 13, see H to. —— xviii. 39, } see

— xiv. 3, see H on (lay.) — xix. 40, } Peace. —— xx. 26th, see

— xx. 26, see Peace. —— xxii. 63, see H (man that.) —— xxiii. 26, see H upon (lay.)

— xxvi. 48, see H fast. —— xxvi. 55, 57, see H on (lay.) —— xxvi. 63, see Peace.

— xxviii. 9, see H by. —— xxviii. 9, see H by. —— xxviii. 13, } Peace.

— Mark i. 25, } see Peace. —— iii. 4, } see Peace. —— xv. 17, } Peace.

— iii. 21, see H on (lay.) —— vi. 17, see H upon (lay.) —— vi. 17, see H upon (lay.) —— vi. 17, } Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

— vi. 17, } see Peace. —— vi. 17, } see Peace. —— vi. 17, } see Peace.

2. Phil. ii. 29.
1. Col. ii. 19. [fast.]
— 1 Thes. v. 21, see H
3. 2 Thes. ii. 6, marg.
(text, withhold.)
1. — 15.
2. 1 Tim. i. 19.
2. — iii. 9.
— vi. 12, 19, see H
on (lay.)
— 2 Tim. i. 13, } see H
Titus i. 9, } fast.
— Heb. iii. 6, } fast.
3. — 14.
- | — Heb. iv. 14, see H fast.
| — vi. 18, see H upon
(lay.)
| — x. 23, } see H
| — xii. 28, } fast.
1. Rev. ii. 1.
| — 13, see H fast.
1. — 14, 15.
| — 25, } see H
| — iii. 3, 11, } fast.
2. — vi. 9.
1. — vii. 1.
| — xx. 2, see H on
(lay.)

HOLD BY.

1. Matt. xxviii. 9.

HOLD FAST.

1. *κρατέω*, (see above, No. 1.)
2. *ἔχω*, (see above, No. 2.)
3. *κατέχω*, (see above, No. 3.)
4. *ἀντέχομαι*, in N.T. only mid., to hold before one against something, hold on by, cling to.
5. *τηρέω*, to watch over, take care of, give heed to, watch narrowly.

1. Matt. xxvi. 48.
3. 1 Cor. xv. 2, marg. (text,
keep in memory.)
3. 1 Thes. v. 21.
2. 2 Tim. i. 13.
4. Tit. i. 9.
3. Heb. iii. 6.
- | 1. Heb. iv. 14.
3. — x. 23.
2. — xii. 28, marg. (text,
have.)
1. Rev. ii. 13, 25.
5. — iii. 3, (ap.)
1. — 11.

HOLD FORTH.

- ἐπέχω*, to have or hold upon, to hold out towards, to direct upon, to aim at and hit

Phil. ii. 16.

HOLD TO.

- ἀντέχομαι*, see "HOLD FAST," No. 4.

Matt. vi. 24. | Luke xvi. 13.

HOLD ON (LAY.)

1. *κρατέω*, see "HOLD," No. 1.
2. *ἐπιλαμβάνομαι*, to take hold upon, in order to hold or detain to or for oneself.

1. Matt. xii. 11.
1. — xiv. 3.
1. — xxvi. 55, 57.
1. Mark iii. 21.
- | 1. Mark xii. 12.
1. — xiv. 51.
2. 1 Tim. vi. 12, 19.
1. Rev. xx. 2.

HOLD UPON (LAY.)

1. *κρατέω*, (see above, No. 1.)
2. *ἐπιλαμβάνομαι*, (see above, No. 2.)
1. Mark vi. 17. | 2. Luke xxiii. 26.
1 Heb. vi. 18.

HOLDEN UP (BE.)

ιστημι, (a) *Trans.*, to cause to stand, to set, to place.

- (b)
- Intrans.*
- , to stand.

b. Rom. xiv. 4.

HELD (MEN THAT.)

- { *οἱ*, the *men*,
{ *συνέχοντες*, holding in constraint.

Luke xxii. 63.

HOLE (-s.)

1. *φωλεός*, a hole, burrow, lurking place of animals, (non occ.)
2. *δύνη*, an opening, a fissure in the earth or rocks, (occ. Heb. xi. 38.)
1. Matt. viii. 20. | 1. Luke ix. 58.
2. Jas. iii. 11, marg. (text, place.)

HOLIEST.

ἅγια, holy, consecrated to God.
Heb. x. 19.

HOLIEST OF ALL.

1. *ἅγια*, (see above.)
2. { *ἅγια*, holy,
{ *ἅγιων*, of holies.
2. Heb. ix. 3. | 1. Heb. ix. 8.

HOLILY.

ὅσιος, piously, holily, i.e. as being pure from all crime, and religiously observant of every duty.

(Adv. of "HOLY," No. 2, which see)
1 Thes. ii. 10.

HOLINESS.

1. *ἅγιασμός*, sanctification, essential purity; the accomplishment of what is expressed in *ἅγιάζω* (see "II (be)") and the result of this action, in that it is contemplated as effected. (Elsewhere "Sanctification.")

2. ἁγιωσύνη, sanctity, marking the condition, the state or holy frame of mind in which the action of the verb ἀγιάζω, (*see "H (be)"*) is evidenced and exemplified, (*non occ.*)
3. ἁγιότης, holiness, *marking the abstract quality, (non occ.)*
4. ὁσιότης, holiness, *or godliness, as manifested in the discharge of religious and social duties.*
5. εὐσέβεια, piety, the good and careful cherishing of the fear of God, *the distinctive title for that which embraces all Christian relations. (Elsewhere "Godliness.")*
4. Luke i. 75.
5. Acts iii. 12.
2. Rom. i. 4.
1. — vi. 19, 22.
2. 2 Cor. vii. 1.
4. Eph. iv. 24.
1. Heb. xii. 14.
2. 1 Thes. iii. 13.
1. — iv. 7.
1. 1 Tim. ii. 15.
— Tit. ii. 3, *see H (as becometh.)*
3. Heb. xii. 10.
1. Heb. xii. 14.

HOLINESS (AS BECOMETH.)

ἱεροπρεπής, befitting the sacred, (*see "HOLY," No. 3,*) as becoming to women who are consecrated or given and devoted to God.

Tit. ii. 3, marg. *as becometh holy women.*

HOLY.

(For HOLY GHOST, etc., *see below.*)

1. ἅγιος, from ἀζομαι, to have veneration and awe. ἅγιος is reverence and the object of it, hence ἅγιος is what belongs to the same, and denotes holy, sacred. *As that could not be sacred which was polluted, purity becomes part of the meaning.* ἅγιος is that which is sacred, and that only can be sacred which is not unclean. [Holiness was taught to the Jews by a series of comparisons, in which purity pervaded all the ceremonies of the Law.]
2. ὄσιος, pure from all crime, the condition of one who has committed no crime, but religiously observes every duty and fulfills every obligation. [The τὰ ὄσια Δαβὶδ τὰ πιστὰ, (the sure mercies of David, Acts xiii. 34, Is. lv. 3,) are the

religiously performed promises made to David, the faithfully fulfilled obligations.]

3. ἱερός, that which is consecrated or sacred, as given and devoted to God, *irrespective of mind or morals*, that which subserves a sacred purpose. (*Hence, τὸ ἱερόν, is the Temple, ἱερέψ, is the priest, τὰ ἱερά, are the sacrifices.*)

1. Matt. iv. 5.
1. — vii. 6.
1. — xxiv. 15.
1. — xxv. 31, (om. G L T Tr A N.)
1. — xxvi. 53.
— Mark i. 24, *see H One.*
1. — vi. 20.
1. — viii. 38.
Luke i. 35, *see H thing.*
1. — 46, 70, 72.
1. — ii. 23.
1. — iv. 34, *see H One.*
1. — ix. 26.
1. John xvii. 11.
— Acts ii. 27, *see H (be.)*
— iii. 14, *see H One.*
1. — iv. 27, 30.
1. — vi. 13.
1. — vii. 33.
1. — x. 22.
— xiii. 34, *see H thing*
— 35, *see H One.*
1. — xxi. 28.
1. Rom. i. 2.
1. — viii. 12 twice.
1. — xi. 16 twice.
1. — xii. 1.
1. — xvi. 16.
1. Cor. iii. 17.
1. — vii. 14, 34.
— ix. 13, *see H thing.*
1. — xvi. 20.
2 Cor. xiii. 12.
1. Eph. i. 4.
1. — ii. 21.
1. — iii. 5.
1. — v. 27.
1. Col. i. 22.
1. — iii. 12.
1. 1 Thes. v. 26.
1. — 27, (om. G L T)
Tr A N.
2. 1 Tim. i. 8.
1. 2 Tim. i. 9.
3. — iii. 15.
2. Titus i. 8.
— ii. 3, *see H women*
(as becometh.)
1. Heb. iii. 1.
2. — viii. 26.
— viii. 2, *see H thing*
— ix. 12, 24, 25, *see*
H place.
1. 1 Pet. i. 15 twice, 16 twice.
1. — ii. 5, 9.
1. — iii. 5.
1. 2 Pet. i. 18.
1. — 21, (ἀώδη, from, T
Tr A) lit., men speak
from God.
1. — ii. 21.
1. — iii. 2, 11.
1. John ii. 20, *see H one.*
1. Jude 20.
1. Rev. iii. 7.
1. — iv. 8, 3 times.
1. — vi. 10.
1. — xi. 2.
1. — xiv. 10 (om. G — A.)
2. — xv. 4 (No. 1, G ~.)
1. — xvii. 20.
1. — xx. 6.
1. — xxii. 2, 10.
1. — xxiii. 6, (ννερμάτων
τοῖς, of the spirits of
the, G L T Tr A N.)
1. — 11. 1st.
1. — 11. 2nd, *see H (be)*
1. — 19.

HOLY ONE.

1. Mark i. 24.
1. Luke iv. 34.
2. Acts ii. 27.
1. Acts iii. 14.
2. — xiii. 35.
1. 1 John ii. 20.

HOLY PLACE.

1. Heb. ix. 12, neut. pl.
1. Heb. ix. 24, neut. sing.
1. Heb. ix. 25, neut. pl.

HOLY THING (-s.)

1. Luke i. 35, neut. sing.
2. Acts xiii. 34, neut. pl.
with art. (τὰ ὄσια),
marg. (text, mercies.)
3. 1 Cor. ix. 13, neut. pl.
with art. (τὰ ἱερά),
1. Heb. viii. 2, neut. pl.,
marg. (text, sanctuary)

HOLY WOMEN (as becometh.)
[margin.]

Titus ii. 3, *see "HOLINESS."*

HOLY (BE.)

ἀγιαζόμεναι, to be ἅγιος (*see "HOLY," No. 1.*) to be set into a state opposed to κοινόν (common, unclean,) or to be delivered from that state if already κοινόν, and be put into a state corresponding to the nature of God.

Rev. xxii. 11.

HOLY GHOST.

πνεῦμα, the wind, the breath breathed forth, the element of life, *predicted of man and beast*, (*see under the word "SPIRIT,"*) the life-principle springing from God, spirit, ἅγιον, *see "HOLY," No. 1,*

[Personality belongs to the Spirit in the same manner as to the Son (Matt. xxviii. 19), and the operations of the Spirit (as John xiv. 17, 26; xv. 26; xvi. 13), must be referred to the Holy Spirit, as the agent who accomplishes in and for man the work of divine redemption.]

The article is not used when the reference is to the gifts, operations, or manifestation of the Spirit in men. Nor when "the Spirit" is regarded subjectively. Nor when the disciples are said to be filled with the Spirit, to walk in or to receive the Spirit. (*Exceptions to this are only apparent.*)

* *τὸ ἅγιον πνεῦμα*, the Holy Spirit, spoken of as Himself, or regarded objectively.

† *τὸ πνεῦμα τὸ ἅγιον*, the Spirit, the Holy Spirit, (*very emphatic.*)

Matt. i. 18, 20.

— iii. 11.
— xii. 33^t.

Mark i. 8.
— iii. 29^t.
— xii. 36^t.
— xiii. 11^t.
Luke i. 15, 35, 41, 67.
— ii. 25, 26^t.
— iii. 16, 23^t.
— iv. 1.
— xii. 10^t, 12^t.

John i. 33.

— vii. 39 (*om. ἅγιον, holy,*
G 3 L T Tr A N.)

— xiv. 26^t.
— xx. 23.
Acts i. 5, 8^t, 16^t.
— ii. 4, 33^t (*τὸν πνεῦμαν τὸ ἅγιον, of the Spirit of the Holy One,*
L T Tr A N.)
— 38^t.
— iv. 8, 31.
— 31 (*, L T Tr A.)

Acts v. 34, 32^t.
— vi. 3 (*om. ἅγιον, holy,*
G L T Tr A N.)
— 5.
— vii. 51^t, 55.
— viii. 15, 17.
— 18^t (*om. τὸ ἅγιον,*
the Holy, L T Tr A N.)
— 19.
— ix. 17, 31^t.
— x. 38, 44^t, 45^t, (*πνεῦμαν τὸ ἅγιον, of the Spirit of the Holy One,*
L T Tr A N.)
— 47^t.
— xi. 15^t, 16, 24.
— xiii. 21^t, 47 (*om. both articles, L T; om. the 2nd, Tr A N.*)
— 9, 52.
— xv. 27^t.
— xvi. 6^t.
— xix. 2 twice, 6^t.

Acts xx. 23^t, 29^t.

Acts xx. 23^t, 29^t.
— xxi. 11^t.
— xxviii. 25^t.
Rom. v. 5.
— ix. 1.
— xiv. 17.
— xv. 13, 16.
1 Cor. ii. 13 (*om. ἅγιον, holy,*
G L T Tr A N.)
— vi. 19^t.
— xii. 3.
2 Cor. vi. 6.
— xiii. 14^t.
1 Thes. i. 5, 6.
2 Tim. i. 14.
Tit. iii. 5.
Heb. ii. 4.
— iii. 7^t.
— vi. 4.
— ix. 8^t.
— x. 15^t.
1 Pet. i. 12.
2 Pet. i. 21.
1 John v. 7^t (ap.)

Jude 20.

HOLY SPIRIT.

Luke xi. 13.
Eph. i. 13^t.

Eph. iv. 30^t.
1 Thes. iv. 8^t.

HOLYDAY.

έστητή, a feast, festival, (lx. for ἡμέρα, Ex. x. 9, Hos. ii. 11, Am. viii. 10; for יֹמָה, Lev. xxiii. 2, Num. x. 10.)

1 Col. v. 8, marg., *see Feast (keep the.)*
Col. ii. 16.

HOME.

1. { *eis*, unto,
οἶκον, a house, abode, } unto a or dwelling, (*with special reference to the inmates*). the house, or home.

2. { *eis*, unto,
τὰ, the,
ἴδια, one's own things, } unto their own (things or homes.)

3. { *ὅ*, the,
ἴδιος, one's own,
οἶκος, house, dwelling, } their own house or home. (*see above, No. 1*),

— Matt. viii. 6, *see H (at.)*
1. Mark iii. 18, *marg.*
— (text, unto a house.)
1. — v. 19.
1. Luke xv. 6.
— John xvi. 32, *see H (to his own.)*
— xix. 27, *see H (unto his own.)*
— John xx. 10, *see H (unto their own.)*
— Acts ii. 46, *see H (at.)*
2. — xxi. 6.
— 1 Cor. xi. 34, } *see H*
— xiv. 35, } (*at.*)
— 2 Cor. v. 6, *see H (be at.)*
3. 1 Tim. v. 4.
— Titus ii. 5, *see H (keeper at.)*

HOME (AT.)

1. $\{\begin{array}{l} \text{ἐν, in,} \\ \text{oἴκιά, a house, a dwelling (the dwelling-} \\ \text{house, as distinct from the inmates, and from all the property left at a person's death),} \end{array}\}$ in the house.
2. $\{\begin{array}{l} \text{ἐν, in,} \\ \text{oἴκῳ, a house, a dwelling (having reference to the inmates),} \end{array}\}$ in the house or home.
3. $\{\begin{array}{l} \text{κατὰ, down, towards; in ref. to time, at or in,} \\ \text{oἴκον, a house, or dwelling,} \end{array}\}$ at home.

1. Matt. viii. 6.
3. Acts ii. 46, marg. (text, from house to house.)
2. 1 Cor. xi. 34. 2. 1 Cor. xiv. 35.

HOME (BE AT.)

ἐνδημέω, to be among one's own people.

2 Cor. v. 6, part.

HOME (KEEPER AT.)

οἰκουρός, keeper or guard of a house.

Tit. ii. 5 (οἰκουρός, one who attends to domestic affairs, G ~ L T Tr A N.)

HOME (TO HIS OWN.)

- $\{\begin{array}{l} \text{εἰς, unto,} \\ \text{τὰ, the,} \\ \text{ἴδια, one's own things,} \end{array}\}$ unto one's own place, etc.

John xvi. 32, marg. (text, to his own.)

HOME (UNTO HIS OWN.)

John xix. 27.

HOME (UNTO THEIR OWN.)

- $\{\begin{array}{l} \text{πρός, towards, unto,} \\ \text{ἐαυτούς, one's self,} \end{array}\}$ towards the [house] of one's self.

John xx. 10 (πρός αὐτούς, unto them, T Tr N.)

HONEST.

1. καλός, beautiful, comely, noble, (see "GOOD," No. 2.)
2. σεμνός, revered, august, venerable; grave, dignified, (occ. 1 Tim. iii. 8, 11; Tit. ii. 2.)

1. Luke viii. 15.
— Acts vi. 3, see Report
— Rom. xii. 17, } see H
— 2 Cor. viii. 21, } thing, good.)
1 Pet. ii. 12.

2. Phil. iv. 8, marg. venerable.
1. Tit. iii. 14, marg. (text, good.)
2 Cor. viii. 21.

HONEST THING.

καλόν, neut. of No. 1.

Rom. xii. 17. | 2 Cor. viii. 21.

HONESTLY.

1. εὐσχημόνως, elegant in figure, mien, and bearing; graceful, hence, with propriety of outward conduct, with seemly deportment, (occ. 1 Cor. xiv. 40.)

2. καλῶς, (adv. of καλός, see "GOOD," No. 2.)

1. Rom. xiii. 13, marg. decently.
1 Thes. iv. 12.
2. Heb. xiii. 18.

HONESTY.

σεμνότης, claim to be venerated; gravity, dignified seriousness, (occ. 1 Tim. iii. 8, 11, Tit. ii. 2.)

1 Tim. ii. 2.

HONEY.

μέλι, honey, (lat., mel,) metaph. of any thing sweet, (non occ.)

Matt. iii. 4. | Mark i. 6.
Rev. x. 9, 10.

HONEY-COMB.

{ μελίσσος, of bees, made by } (non
κυρίον, a honey-comb, [bees } occ.)

Luke xxiv. 42, (ap.)

HONOUR (-S) [noun.]

1. τιμή, a holding worth, an estimate of the value or price of a thing; hence, esteem, honour, respect; intrinsic value, (see No. 2.)
2. δοξά, from *trans*, opinion, notion; from *intrans.*, seeming; denoting the recognition of worth, as No. 1 does the estimation of it. That which attracts honour, rather than the honour which is given, (see "GLORY," No. 1.)

- Matt. xii. 57, { see H
— Mark vi. 4, (with-
out.)
1. John iv. 44.
2. — v. 41, 44 twice.
1. Acts xxviii. 10.
1. Rom. ii. 7, 10.
1. — ix. 21.
1. — xii. 10.
1. — xii. 7.
1. 1 Cor. xii. 23, 24.
2. 2 Cor. vi. 8.
1. Col. ii. 23.
1. 1 Thes. iv. 4.
1. 1 Tim. i. 17.
1. — v. 17.
1. — vi. 1, 16.
1. 2 Tim. ii. 20, 21.
1. Heb. ii. 7, 9.
1. — iii. 3.
1. — v. 4.
1. Pet. i. 7.
1. — iii. 7, marg. (text,
— iii. 7, [precious].
1. 2 Pet. i. 17.
1. Rev. iv. 9, 11.
1. — v. 12, 13.
1. — viii. 12.
1. — xix. 1, (om. G L
T T A N.)
2. — 7.
1. — xxi. 24, (om. G
L T T A N.)
1. — 26.

HONOUR (WITHOUT.)

ἄτιμος, without τιμή, (see "HONOUR," No. 1.)

Matt. xiii. 57.

Mark vi. 4.

HONOUR (-ED, -ETH) [verb.]

1. τιμάω, to estimate or value at a certain price, to deem or hold worthy; to honour, (occ. Matt. xxvii. 9.)
2. δοξάζω, to think, be of opinion, hold any one for anything; hence, to recognise, honour, praise; bring to honour, make glorious; but strictly, to give anyone importance.

1. Matt. xv. 4, 5, 8.
1. — xix. 19.
1. Mark vii. 6, 10.
1. — x. 19.
1. Luke xviii. 20.
1. John v. 23 4 times.
1. — viii. 49.
2. — 54 twice.
1. — xii. 28.

1. Acts xxviii. 10.
2. 1 Cor. xii. 26.
1. Eph. vi. 2.
— Phil. ii. 29, marg., see Reputation.
1. 1 Tim. v. 3.
1. 1 Pet. ii. 17^{1st} marg.
esteeem.
1. — 17^{2nd}.

HONOURABLE.

1. εὐσχήμων, elegant in figure, mien, or bearing, decent, becoming; one of good condition or of reputable position, (opp. of δοχήμων.)
2. ἐνδοξός, recognised, honoured, honourable, distinguished, aristocratic, (opp. of ἄτιμος,) (occ. Lu. xiii. 17, Eph. v. 27.)
3. ἐντιμός, in honour, honoured, prized, (opp. of ἔκτιμος.)
4. τιμός, valued, esteemed worthy, held in honour, of high price.

1. Mark xv. 43.
3. Luke xiv. 8.
1. Acts xiii. 50.

1. Acts xvii. 12.
2. 1 Cor. iv. 10. [(less.)
— xii. 23, see H

4. Heb. xiii. 4.

HONOURABLE (LESS.)

ἄτιμος, (the opp. of No. 2 above,) without honour.

1 Cor. xii. 23.

HOOK.

ἀγκιστρον, a fish-hook, (lxx. 2 K. xix. 28, Hab. i. 15, Ezek. xxxii. 3), (non occ.)

Matt. xvii. 27.

HOPE [noun.]

ἐλπίς, hope, i.e. expectation of something future. (1.) *Subjective*, a well-grounded expectation and a gladly and firmly held prospect of a future good. (2.) *Objective*, the expected good, that for which we hope. (lxx. for ἡπ̄η, Job. vi. 8, xiv. 7, xvii. 15, Ez. xxxvii. 11; נְבוּנָה, Is. xxxi. 2; תִּמְבַּבָּה, Ps. iv. 9, xvi. 9,) (occ. Heb. x. 23.)

- Acts ii. 28.
— xvi. 19.
— xxiii. 6.
— xxiv. 15.
— xxvi. 6, 7.
— xxvii. 20.
— xxviii. 20.
Rom. iv. 18 twice.
— v. 2, 4, 5.
— viii. 20, 24 3 times.
— xii. 12.
— xv. 4, 13 twice.
1 Cor. ix. 10 1st & 2nd.
— 10^{3rd} (ap.)
— xiii. 13.
— xv. 19, see H (have.)
Gal. v. 5.
Eph. i. 18.

- Eph. ii. 12.
— iv. 4.
Phil. i. 20.
Col. i. 5, 23, 27.
1 Thes. i. 3.
— ii. 19.
— iv. 13.
— v. 8.
2 Thes. ii. 16.
1 Tim. i. 1.
Tit. i. 2.
— iii. 13.
— iii. 7.
Heb. iii. 6.
— vi. 11, 12.
— vii. 19.
1 Pet. i. 3, 21.
— iii. 15.

1 John iii. 3.

HOPE (WE HAVE.)

{ *ἐσμὲν*, we are, [hoping, } we have
{ *ἡλπικότες*, who have been } been
hoping, (implying the endurance
of the hope through our lives.)

1 Cor. xv. 19.

HOPE (-ED, -ETH, -ING) [verb.]

1. *ἐλπίζω*, to expect, to hope for any thing (elsewhere, "TRUST.")
- (a) with *ἐπί*, upon, * Dat. resting upon, † Acc. upon, by direction towards.
- (b) with *ἐν*, in.
- (c) with *εἰς*, unto, towards, (to direct hope towards.)

2. προελπίζω, (*No. 1 with πρό, before, prefixed,*) to hope for before.

- | | |
|--------------------------|--|
| 1. Luke vi. 34. | 1. 1 Cor. xiii. 7. |
| — 35, see II for | 2. 2 Cor. viii. 5. |
| again. | 2. Eph. i. 12, marg. (text,
trust.) |
| 1. — xxiii. 8. | 1. Phil. ii. 23. |
| 1. — xxvi. 7. | 1. 1 Tim. iii. 14. |
| — Rom. viii. 24, 25, see | 1. Heb. xi. 1, see H for
(thing.) |
| H for. | lat. 1 Pet. i. 18. |

HOPE FOR.

Rom. viii. 24, 25.

HOPE FOR AGAIN.

ἀπελπίζω, to hope out, *i.e.* to have done hoping, to despair. [*Here, with μηδὲν, not despairing, *i.e.* without anxiety as to the result, or never despairing as to requital,*] (*non occ.*)

Luke vi. 35.

HOPED FOR (THINGS.)

ἐλπιζομένοι, (*participle of "HOPE," No. 1.*), *lit.* "Faith is of things hoped for—a confidence."

Heb. xi. 1.

HORN (-s.)

κέρας, a horn, of a beast. *From the Heb. the symbol of strength, (lxx. for ἄρνη, Jer. xlvi. 25, Ps. lxxv. 11, etc.,) (non occ.)*

Luke i. 69.
Rev. v. 6.
— ix. 13.

Rev. xii. 3.
— xiii. 1 twice, 11.
— xvii. 3, 7, 12, 16.

HORSE.

ἵππος, a horse, (*non occ.*)

Jas. iii. 3.
Rev. vi. 2, 4, 5, 8.
— ix. 7, 9, 17 twice.

Rev. xiv. 20.
— xviii. 13. [21].
— xix. 11, 14, 18, 19.

HORSEMEN.

1. ἵππεύς, a horseman, (*as opp. to πεζός, on foot,*) pl. cavalry, (*non occ.*)
2. ἵππικόν, of a horse, or horses, equestrian, (*opp. to πεζικός, belonging to a walker,*) neut. τὸ ἵππικόν, collectively, the horsemen, cavalry, as in Eng. the horse, (*non occ.*)

1. Acts xxiii. 23, 32. | 2. Rev. ix. 16, (*No. 1 Gr.*)

HOSANNA.

ώσαννά, interj., Hosanna, a slight variation of the Heb. הָסָנָה, save now! succour now! be now propitious! used in Ps. cxviii. 25, which became a common form of wishing safety and prosperity to, as though to say, save and prosper, O Lord. Very different from the joyful acclamation, Hallelujah, (*non occ.*)

Matt. xxi. 9 twice. | Mark xi. 9, 10.
John xii. 13.

HOSPITALITY.

φιλοξενία, love to strangers, hence, hospitality.

Rom. xii. 13.

HOSPITALITY (GIVEN TO.)

φιλόξενος, loving strangers, hence, hospitable.

1 Tim. iii. 2.

HOSPITALITY (LOVER OF)

Tit. i. 8.

HOSPITALITY (USE.)

1 Pet. iv. 9.

HOST [of Guests.]

1. ξένος, any person in a foreign city, with whom one has a treaty of hospitality for self and heirs confirmed by mutual presents and an appeal to Ζεῦς. Thus, both parties were ξένοι, and hence, ξένος denotes, in a pass. sense, the person who receives, the guest; and in an active sense, the host.

2. πανδοχέύς, one who receives all, hence, the keeper of an inn, or caravan-serai, (*see under "INN,"*) (*non occ.*)

2. Luke x. 35. | 1. Rom. xvi. 23.

HOST [of Soldiers.]

στρατιά, an army, (lxx. for στράτευμα, 2 Sam. iii. 23, 1 K. xi. 15,) (*non occ.*)

Luke ii. 13. | Acts vii. 42.

HOSTILE MIND TENDING TO WAR WITH (*bear a*) [margin.]

{ εἰμί, to be,
θυμοαχῶν, fighting desperately,
having a hot quarrel.

Acts xii. 20, marg. (text, be highly displeased with.)

HOT.

ζερός, boiled; boiling hot, hot, (*non occ.*)

1 Tim. iv. 2, see Sear. | Rev. iii. 15 twice, 16.

HOUR (-s.)

ὥρα, (*Lat. hora, Eng. hour,*) season, time of blossoming, (ὥραιος, blossoming; ᾥρος, unseasonable.) It denotes originally the season of the year, then, the time of the day, and when reckoning by measured hours was practised, the hour.

A definite and limited time, a specific period, a certain definite space of time, (*thus differing from καιρός, which means the time, the opportune point of time, opportunity; but see under the words, "SEASON," "TIME," etc.)*

*Matt. viii. 13.
— ix. 22.
— x. 19 (ap.).
— xv. 28.
— xvii. 18.
— xx. 5, 5.
— 6 (om. G = L T Tr A N.).
— 9, 12.
— xxiv. 36.
— 42 (ἥμέρα, day, L T Tr A N.).
— 44, 50.
— xxv. 13.
— xxvi. 40, 45, 55.
— xxvii. 45 twice, 46.*

*Mark xiii. 11, 32.
— xiv. 35, 37, 41.
— xv. 25, 33 twice, 34.
Luke vii. 21, see H (in that same).
— x. 21, see H (in that same).
— xii. 12, see H (in the same).
— 39, 40, 46.
— xx. 19, see H (the same).
— xxii. 14, 53, 59.
— 59, see H after (the space of one.)
— xxiii. 44 twice.
— xxiv. 33.*

*John i. 39.
— ii. 4.
— iv. 8, 21, 23, 52 twice, 53
— v. 25, 28.*

*John vii. 30.
— viii. 20.
— xi. 9.
— xii. 23, 27 twice.
— xiii. 1.
— xvi. 21, 32.
— xvii. 1.
— xix. 14, 27.
Acts ii. 15.
— iii. 1.
— v. 7.
— x. 3, 9, 30 1st.
— 30 2nd (om. G = L T N.).
— xvi. 18, see H (the same).
— 33.
— xix. 34.
— xxii. 13, see H (the same).
— xxiii. 23.
1 Cor. iv. 11, see H (even unto this present).
— viii. 7, see H (unto this).
— xv. 30.
Gal. ii. 5.
Rev. iii. 9, 10.
— viii. 1, see H (the space of half an.).
— ix. 15.
— xi. 13 (ἥμέρα, day, G n.).
— xiv. 7.
— xvii. 12.
— xviii. 10, 17, 19.*

HOUR (IN THAT.)

{ ἐν, in,
αὐτῇ, self very,
τῷ, the,
ὥρᾳ, hour,

} in this very hour,
} in the selfsame
hour.

Luke x. 21.

HOUR (THE SAME.)

1. { ἐν, in,
αὐτῇ, self, very,
ὥρᾳ, hour,
2. { αὐτῷ, self, very,
τῷ, the,
ὥρᾳ, hour,

1. *Luke xx. 19.* 2. *Acts xvi. 18.*
2. *Acts xxii. 13.*

HOUR (IN THE SAME.)

ἐν αὐτῇ τῷ ὥρᾳ, see "HOUR (IN THAT.)"
Luke xii. 12.

HOUR (IN THAT SAME.)

Luke vii. 21 (ἰκενῇ, that, instead of αὐτῇ, L = T Tr A N.)

HOUR (UNTO THIS.)

{ ἧστι, until,
ἀρτι, now, just now,

} until now.

1 Cor. viii. 7.

HOUR (EVEN UNTO THIS PRESENT.)

{ ἀχροι, continually until,
τῆς, the,
ἀρτι, now, just now,
ὥρας, hour,

} until the
present
hour.

1 Cor. iv. 11.

HOUR AFTER (THE SPACE OF ONE.)

{ διαστάσης, being placed
ἀσunder, separated, de-
ὥρας, hour, [parted,
μιᾶς, one,

} having
elapsed.

Luke xxii. 59.

HOUR (THE SPACE OF HALF AN.)

ἡμιώριον, a half an hour, [in Rev. viii. 1, not a period predicted: prob. referring to vv. 3 and 4, and intended to harmonise with the time usually occupied with the silent worship in the Temple, during the burning of the incense.] (*non occ.*)

Rev. viii. 1 (with, ἡς, about.)

HOUSE (-s.)

1. ὄλκος, a house, a dwelling, *with special reference to the inmates*, the home.
2. οἰκία, a house, a dwelling, *as distinct from the inmates, and from all the property left at a person's death.*
3. οἰκητήριον, a habitation. [Used only of the resurrection bodies of men, (2 Cor. v. 2); and of the spirit-body of angels, (Jude 6.).]
4. δόμα, the flat roof of a house, (lxx. for οἶ, Josh. ii. 6, 8; 1 Sam. ix. 25, 26; Ps. cxxix. 6; so also Josephus, Ant. xiii. 5, 3, Bell. ii. 21, 5, iv. 1, 4.)

2. Matt. iii. 11.
2. — v. 15.
2. — vii. 24, 25, 26, 27.
2. — viii. 14.
1. — ix. 6, 7.
2. — 10, 23, 28.
1. — x. 6.
2. — 12, 13, 14.
- 25, see H (inaster of the.)
1. — xi. 8.
1. — xii. 4.
2. — 25, 29 twice.
1. — 44.
2. — xiii. 1, 36, 57.
1. — xv. 24.
2. — xvii. 25.
2. — xix. 29.
- xx. 11, see H (goodman of the.)
1. — xxii. 13 twice.
2. — xxxii. 14 (ap.)
1. — 38.
2. — xxiv. 17.
- 43 1st, see H (goodman of the.)
2. — 43 2nd.
2. — xxvi. 6.
- 18, see Thy. — xxvii. 27, see Government.
2. Mark i. 29.
1. — ii. 1, 11.
2. — 15.
1. — 26.
- iii. 19, marg. home.
2. — 25 twice, 27 twice.
1. — v. 38.
2. — vi. 4, 10.
1. — vii. 17.
2. — 24.
1. — 30.
- viii. 3, 26.
1. — ix. 28.
2. — 33.
- x. 10, 29, 30.
- xi. 17 twice.
2. — xii. 40.
2. — xiii. 15 1st (om. eis τὴν οἰκίαν, into the house, Lb T N.)
2. — 15 2nd, 34, 35.
2. — xiv. 3.
- 14, see H (goodman of the.)
- xv. 18, see Pilate.
1. Luke i. 23, 27, 31, 40, 56, 69.
1. — ii. 4.
2. — iv. 38.
1. — v. 24, 25.
2. — 29.

1. Luke vi. 4.
2. — 48 twice, 49 twice.
2. — viii. 6.
1. — 10. [A N.]
2. — 36 (No. 1, L T Tr)
2. — 37, 44.
2. — viii. 27.
1. — 39, 41.
2. — 51.
2. — ix. 4.
1. — 61.
2. — x. 5 1st.
1. — 5 2nd.
2. — 7 3 times.
1. — 38.
1. — xi. 17 twice, 24.
- xii. 39 1st, see H (goodman of the.)
1. — 39 2nd.
- xiii. 25, see H (master of the.)
1. — 35.
1. — xiv. 1.
- 21, see H (master of the.)
1. — 23.
2. — xv. 8, 25.
1. — xvi. 4, 27.
2. — xvii. 31.
1. — xviii. 14.
2. — 29.
1. — xix. 5, 9, 46 twice.
- xx. 24, see Store.
2. — 47.
2. — xxii. 10, 11.
1. — 54, (No. 2, T Tr A N.)
1. John ii. 16 twice, 17.
2. — iv. 53.
1. — vii. 53 (ap.)
2. — viii. 35.
1. — xi. 20.
2. — 31.
2. — xii. 3.
2. — xiv. 2.
1. Acts ii. 2, 36.
- 46, see H to H (from.)
2. — iv. 34.
- v. 42, see H (in every.)
1. — vii. 10, 20, 42, 47, 49.
- viii. 3, see H (into every.)
2. — ix. 11, 17.
1. — x. 2.
2. — 6.
4. — 9 (since A.D. 1629 "house-top;" before then, house.)
2. — 17.

1. Acts x. 22, 30.
2. — 32.
2. — xi. 11.
1. — 12, 13, 14.
2. — xii. 12.
1. — xvi. 31.
2. — 32.
1. — 34 1st.
- 34 2nd, see H (with all his.)
2. — xvii. 5.
2. — xviii. 7 twice.
1. — 8.
1. — xix. 16.
1. — xxi. 8.
- xxviii. 30, see H (Hired.)
1. Rom. xvi. 5.
- 1 Cor. i. 11, see H (they which are of the.)
2. — xl. 22.
2. — xvi. 15.
1. — 19.
2. — 2 Cor. v. 1 twice.
3. — 2.
1. Col. iv. 15.
1. 1 Tim. iii. 4, 5, 12, 15.
- v. 8, see H (of one's own.)
- 13, see H to H (from.)
- 14, see H (guide the.)
1. 2 Tim. i. 16.
2. — ii. 20.
2. — iii. 6.
1. Tit. i. 11.
1. Philem. 2.
1. Heb. iii. 2, 3, 4, 5, 6 twice.
1. — viii. 8 twice, 10.
1. — x. 21.
1. — xi. 7.
1. 1 Pet. ii. 5.
1. — iv. 17.
2. John 10.

HOUSE (GOODMAN OF THE.)

οἰκοδεσπότης, the master of a house or household, paterfamilias, house-master.

Matt. xx. 11. | Mark xiv. 14.
— xxiv. 43. | Luke xii. 39.

HOUSE (MASTER OF THE.)

Matt. x. 25. | Luke xiii. 25.
| Luke xiv. 21.

HOUSE (GUIDE THE.)

οἰκοδεσποτώ, to be master of a house or head of a family, to rule and guide a household, (*non occ.*)

1 Tim. v. 14.

HOUSE (OF ONE'S OWN.)

οἰκέος, belonging to an οἰκία, (see "HOUSE," No. 2,) hence, family, kindred, friends, and relations.

1 Tim. v. 8, marg. kindred.

HOUSE (THEY WHICH ARE OF THE.)
οἱ, the, *masc. pl.*, the [friends.]

1 Cor. i. 11.

HOUSE (WITH ALL ONE'S.)

πανοικί, with all one's household, (lxx. for πᾶς, Ex. i. 1.)

Acts xvi. 34.

HOUSE TO HOUSE (FROM.)

1. { τὰς, the,
(οἰκίας, houses, (see "HOUSE," No. 2.)

2. $\left\{ \begin{array}{l} \text{kata, down towards; in} \\ \text{ref. to time, at, or in,} \end{array} \right\}$ at
 $\left\{ \begin{array}{l} \text{olcov, a house or dwell-} \\ \text{ing, (see "HOUSE," No. 1.)} \end{array} \right\}$ home.
 2. Acts ii. 46, marg. | 2. Acts xx. 20.
 at home. | 1. 1 Tim. v. 13.

HOUSE (IN EVERY)

2. Acts v. 42.

HOUSE (INTO EVERY)

2. Acts viii. 3, pl.

HOUSEHOLD.

1. *olkos*, see "HOUSE," No. 1.
 2. *oikia*, see "HOUSE," No. 2.
 3. *θεραπεια*, a waiting on, service, attendance, esp., of medical attendance; then, collectively, the body of attendants, a suite, retinue, (occ. Lu. ix. 11, Rev. xxii. 2.)
 — Mar. x. 25, 36, see H | 1. Acts xvi. 15.
 (of one's.) — Rom. xvi. | 2. Acts xvi. 15, 36, see H (they
 2. — xxiv. 45, (*oikeria*, 10,) which are
 the household, L T Tr. | 11,) of.)
 A.) (No. 2, N.) | 1. 1 Cor. i. 16.
 3. Luke xii. 42. | 2. Phil. iv. 22.
 — Acts x. 7, see H servant. | 1. 2 Tim. iv. 19.

HOUSEHOLD (OF ONE'S)
oiketikos, belonging to a house, or household affairs, (non occ.)

Matt. x. 25, 26.

HOUSEHOLD (THEY WHICH ARE OF)

$\left\{ \begin{array}{l} \text{oi, the, (persons,) } \\ \text{ek, of,} \end{array} \right\}$ those of the
 $\left\{ \begin{array}{l} \text{tau, the,} \\ \text{[household.]} \end{array} \right\}$

Rom. xvi. 10, 11.

HOUSEHOLD-SERVANT.

oiketrys, an inmate of one's house, most used of a house-slave, menial, (elsewhere, "SERVANT.")

Acts x. 7.

HOUSE-HOLDER.

oikodespotrys, the master of a house or household, paterfamilias, house-master.

Matt. xiii. 27, 52; xx. 1; xxi. 33.

HOUSE TOP.

δôma, the flat roof of a house, (lx. for
 21, Josh. ii. 6, 8; 1 Sam. ix. 25.
 26; Ps. cxxix. 6. So also Josephus, Ant. xiii. 5, 3; Bell. ii. 21.
 5; iv. 1, 4.)

Matt. x. 27. — xxiv. 17. Mark xiii. 15.	Luke v. 19. — xlii. 3. — xvii. 31.
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Acts x. 9 (A.D. 1629: prior to that date, "house.")

HOW.

1. *πῶς* (adv.) how? in what manner? by what means? used in direct and indirect questions with the indicative, (an absolute question.)
 * with the subjunctive, expressive of deliberation and doubt,
 † with the optative, expressive of a wish,
 2. *ὡς*, in which way, in what way. In comparative sentences, as, like as, about, as it were, according as, how; in objective, that; in final, in order to; in causal, for on the ground that.
 3. *ὅτι*, (conj. demonstrative, and causal like, Eng.), that, used in objective sentences as = the accusative with infinitive, and as a particle of explanation, because, inasmuch as, seeing that. *ὅτι*, introduces that which rests on a patent fact,
 4. *ὅπως*, (rel. adv. of manner,) in what manner, how; also in the manner that, so that,
 5. *καθός*, according as, implying manner; in a causal sense, even as, when,
 6. *τίς, τί*, who? which? what? why? or as an exclamation, how!

— Matt. vi. 23, see H great.	— Matt. xvi. 11, see H is it that?
1. — 28.	— 12, 21, see H that.
3. — vii. 14, marg. (text, because) (G ~) (No. 6, AV in G L Tr.)	— xvii. twice, see Long.
1. — 4.	6. — xviii. 12.
— 11, see H much.	— 21, see Oft.
1*. — x. 19.	1. — xxi. 20.
— 25, see H much.	1. — xxii. 12.
— xi. 2, see H much.	4. — 15.
1. — 4.	1. — 43, 45.
— 5, see H that.	1*. — xxiii. 33.
4. — 14.	— 37, see Often.
1. — 26, 29, 34.	1*. — xxvi. 54.
— xv. 34, } see xvi. 9, 10, } Many.	— xxvii. 13, see Many things.

- Mark ii. 16, see H is it? — Acts ix. 16, see Great.
 1. — 26 (om. Tr^b A^b). 1. — 27 twice.
 4. — iii. 6. 2. — x. 28, 38.
 1. — 23. 1. — xi. 13.
 1. — iv. 13. 2. — 16.
 2. — 27. 1. — xii. 17.
 — 40, see H is it — xiii. 32, see H that.
 1. — v. 16. 3. — xiv. 17.
 — 19, 20, see Great. 5. — xv. 4.
 — vi. 38. 7. — xii. 17.
 — viii. 5, 19, 20 } Many 1. — 36.
 — 21, see H is it 2. — xx. 20.
 1. — ix. 12. 3. — 35nd, see H that
 — 19th, see Long 4. — xxv. 20, see Many.
 — 21, see Long ago 5. — xxi. 20, see Many.
 1. — x. 23, 24. 6. — enquire hereof.
 1. — xi. 18. 1. Rom. iii. 6.
 2. — xii. 26 (No. 1, T 1. — iv. 10.
 Tr A N.). 1. — vi. 2.
 1. — 35, 41. 1. — vii. 1, see H that.
 1^a. — xiv. 1, 11. 1. — viii. 32.
 — xv. 4, see Many 1. — x. 14th & 2nd
 1. Luke i. 34. [things. (No. 1^a, L T Tr A N.)
 3. — 58. 1. — 14th(N)(No. 1^a,
 6. — 62. L T Tr A N.)
 — ii. 49, see H is it? 1. — 15th (No. 1^a, L
 2. — vi. (No. 1, L Tr^b) T Tr A N.)
 1. — 42. 2. — 15th (No. 1^a, L
 — vii. 22, see H that. 2. — vi. 23.
 1. — viii. 18. 1. Cor. i. 28, see H that.
 — 39 twice, see 1. — iii. 10.
 2. — 47. [Great. 1. — vi. 3, see H much
 — ix. 41, see Long. more.
 1. — x. 26. 6. — vii. 16.
 1. — xi. 18. 1. — 32, (No. 1^a, L
 — 12, 24, see H 1. — 33,) T Tr A
 1^a. — xii. 11. [much. 1. — 34,) N.)
 1. — 27, 50. 1. — x. 1, see H that.
 — 56, see H is it 1. — iv. 7, 9, 16.
 — that? — 26, see H is it?
 — xiii. 34, see Often. 1. — xv. 3, see H that.
 1. — xiv. 7. 1. — 12, 35.
 — xv. 17, see Many. 2. — vii. 15.
 — xvi. 2, see H is 1. — viii. 2, } see H
 it? 1. — xviii. 24. — xii. 4, 5, } that.
 — xix. 15, see H Gal. i. 13.
 much. 1. — iv. 9.
 1. — xx. 41, 44. 3. — 13.
 3. — xxi. 5. — vi. 11, see H large.
 1^a. — xxii. 2, 4. — Eph. iii. 3, see H that.
 2. — 61. 6. — vi. 21.
 2. — xxiii. 55. 2. Phil. i. 8.
 2. — xxiv. 6 (öce, what — ii. 23, see Go.
 things, L.) 1. Col. iv. 6.
 4. — 20. 1. 1 Thees. i. 9.
 2. — 35. 2. — ii. 10, 11.
 1. John iii. 4, 9, 12. 1. — iv. 1.
 3. — iv. 1. 2 Thees. i. 18, see Many
 — 9, see H is it 1. — iii. 7, [things.
 that? 1. — 1 Tim. iii. 15.
 1. — v. 44, 47. Philem. 16, see H much
 — vi. 42, see H is it 3. — 19.
 that? 1. Heb. ii. 3.
 1. — 52. — vii. 4, see H great.
 1. — vii. 15. — viii. 6, } see H
 1. — viii. 33. — ix. 14, } much.
 1. — ix. 10, 15, 16, 19, 26. — x. 29.
 — x. 24, see Long. — xii. 17, see H that.
 1. — xi. 36. 3. Jas. ii. 22.
 3. — xii. 19. — 24, see H that.
 1. — 34. — iii. 5, see H great.
 1. — xiv. 5, 9. 1. 1 John iii. 17.
 6. — 22. 1. — iv. 20 (Trm) (öv,
 3. — 28. not, L T Tr A N.)
 1. Acts ii. 8. — Jude 5, 18, see H that.
 1^a. — iv. 21. 3. Rev. ii. 2.
 — v. 9, see H is it? 1. — iii. 3.
 — vii. 25, see H that. — vi. 10, see Long.
 1^a. — viii. 31 (with öv,) — xviii. 7, see H
 much. much.

HOW GREAT.

1. πόσος, how great, of magnitude, number, or time.

2. πηλίκος, how great, how large, of size, (occ. Gal. vi. 11.)
 3. ἡλίκος, how great, esp. in expressions of wonder, extraordinarily great. (occ. Col. ii. 1.)

1. Matt. vi. 23. | 2. Heb. vii. 4.
 3. Jas. iii. 5.

HOW IS IT?

τι, see "HOW," No. 6.

- Mark ii. 16 (om. T Tr A) | Luke ii. 49.
 (but τι, wherefore, N.) | Acts v. 9.
 1 Cor. xiv. 26.

HOW IS IT THAT?

1. πώς, see "HOW," No. 1.

2. τι, see "HOW," No. 6.

1. Matt. xvi. 11. | 1. Luke xii. 56.
 1. Mark iv. 40 (ap.) | 2. — xvi. 2.
 1. — viii. 31. | 1. John iv. 9.
 1. John vi. 42.

HOW LARGE.

πηλίκος, how great, how large, of size. [Here in Dat. pl., "with what large letters," either on account of his unpractised hand or on account of his sight. The dim sight being prob. the thorn in the flesh. (Compare Acts ix. 9; xxiii. 1, 5; Gal. iv. 14—16.)]

Gal. vi. 11.

HOW MUCH.

1. ὄσος, how great, how much, how many, of magnitude, number, or time.

2. πόσος, how great, (correl. of No. 1,) of magnitude, number, or time.

3. τίς, τι, see "HOW," No. 6.

2. Matt. vii. 11. | 1. Acts ix. 13.
 2. — x. 25. | 2. Philem. 16.
 2. — xii. 12. | 1. Heb. viii. 6.
 2. Luke xii. 24. | 2. — ix. 14.
 3. — xix. 15 (om. τι, Tr | 2. — x. 29.
 A N, lit. what business they had done.) | 1. Rev. xviii. 7.

HOW MUCH MORE.

{ μήτις, adv. interrog., is } to say no-
 it? expecting a neg. } thing of, or
 answer, } not to say
 γε, at least, indeed, } then.
 1 Cor. vi. 3.

HOW THAT.

ὅτι, see "HOW," No. 3.

- | | |
|---|---|
| Matt. xii. 5.
— xvi. 12, 21.
Luke vii. 22, (om. L Tr B N)
Acts vii. 25.
— xiii. 32.
— xv. 7.
— xx. 35.
Rom. vii. 1.
1 Cor. i. 26. | 1 Cor. x. 1.
— xv. 3.
2 Cor. viii. 2.
— xi. 4.
— xiii. 5.
Gal. i. 13.
Eph. iii. 3.
Heb. xii. 17.
Jas. ii. 24. |
|---|---|
- Jude 5, 18.

HOW TO ENQUIRE HEREOF

[margin.]

- | |
|--|
| εἰς, unto, as to, (om. T Tr A ^b N.)
τὴν, the [questioning.]
περὶ, concerning.
τούτου, this [man,] (τούτων, these things, G ~ L, T Tr A N.) |
|--|

Acts xxv. 20, (text, of such manner of questions.)

HOWBEIT.

1. ἀλλά, but, marking opposition, interruption, or transition.
2. δέ, an adversative and distinctive particle, but, now, less emphatic than No. 1, marking an alithesis even though concealed.
3. μέντοι, yet, truly, certainly, nevertheless, however.

- | | |
|---|--|
| 1 & 2. John vi. 23, (om. &c, T Tr A ^b ,) (ovr, therefore, N.)
3. — vii. 13.
1. — 27.
1. Acts vii. 48. | 1. 1 Cor. viii. 7.
— xiv. 20.
1. — xv. 46.
1. Gal. iv. 8.
1. I Tim. i. 18.
1. Heb. iii. 16. |
|---|--|

HOWL.

δλολύζω, orig., to cry to the gods with a loud voice, whether in prayer or thanksgiving; then gen., to cry out. An onomatopoeic verb, ololu-zo, Lat., ululare, Eng., howl, Heb., בָּבָר, yālāl, of which it is the translation in the lxx. Is. xiii. 6; xv. 3; Ezek. xxi. 12; Jer. iv. 8; (non occ.)

Jas. v. 1.

HUMBLE, [adj.]

ταπεινός, of place, lying low; of condition, brought down, humble, low. Esp. of rank, of low degree, lowly.

Jas. iv. 6. | 1 Pet. v. 5.

HUMBLE (-ED) [verb.]

ταπεινώω, to depress, lower; to humble, bring low,

- (a) *Middle*, to humble one's self, be humbled.

- | | |
|---|--|
| Matt. xviii. 4.
— xxii. 12.
Luke xiv. 11. | Luke xviii. 14.
2 Cor. xii. 21.
Phil. ii. 8. |
|---|--|

HUMBLE ONE'S SELF.

a. Jas. iv. 10. | a. 1 Pet. v. 6.

HUMBLENESS OF MIND.

ταπεινοφροσύνη, lowliness of mind.

Col. iii. 12.

HUMILIATION.

ταπεινωσίς, a lowering, humbling, abasing; lowliness.

Acts viii. 33.

HUMILITY.

ταπεινοφροσύνη, lowliness of mind.

Col. ii. 18, 23. | 1 Pet. v. 5.

HUMILITY OF MIND.

Acts xx. 19.

HUNDRED.

ἕκατόν, a hundred, (non occ.)

[Typically, as a round number, it expresses indefinite magnitude, as does every multiple of ten.]

- | | |
|--|---|
| Matt. xviii. 12, 28.
Mark iv. 8, 20.
— vi. 37, see H (two.)
— 40, see H (by.)
— xiv. 5, see H (three.)
Luke vii. 41, see H (five.)
— xv. 4.
— xvi. 6, 7.
John vi. 7, see H (two.)
— xii. 5, see H (three.)
— xix. 31.
— xxi. 8, see H (two.)
— 11.
Acts i. 15.
— v. 36, see H (four.)
— vii. 6, see H (four.) | Acts xii. 20, see H and fifty (four.)
— xxiii. 23 (twice,) see H
— xxvii. 37, (two)
Rom. iv. 19, see H years old (an.)
1 Cor. xv. 6, see H (five.)
Gal. iii. 17, see H (four.)
Rev. vii. 4.
— ix. 16, see Thousand.
— xi. 3, see H (two.)
— xii. 6, see H three score and six (six.)
— xiii. 18, see H three score and six (six.)
— xiv. i, 3.
— 20, see H (six.) |
|--|---|
- Rev. xxi. 17.

—*

HUNDRED (two.)

διακόσιοι, two hundred, (non occ.)

- | | |
|---|---|
| Mark vi. 37.
John vi. 7.
— xxii. 8. | Acts xxxiii. 23 (twice.)
— xxvii. 37.
Rev. xi. 3. |
|---|---|
- Rev. xii. 6.

HUNDRED (THREE.)

τριακόσιοι, three hundred, (*non occ.*)

Mark xiv. 5. | John xii. 5.

HUNDRED (FOUR.)

τετρακόσια, four hundred (*non occ.*)

* [The four hundred years in Acts vii. 6, refers to "*his seed*," i.e. Abraham's descendants, and is predicated of the *sojourning* and the *bondage*. It thus agrees with the prophecy, Gen. xv. 13, which refers also to being a *stranger* and *serving*, and is spoken of "thy seed." In Exod. xii. 40, a period of 430 years is mentioned, but this refers to "the *sojourning* of the *Children of Israel*, who dwelt in Egypt," and dates from the *call of Abraham* himself as distinguished from "his seed." The giving of the law was also 430

years from the "*promise*," Gen. xii. 3, and this agrees with Gal. iii. 17.]

Acts v. 30. | Acts xiii. 20, see H and
vii. 6. | fifty (four.)
Gal. iii. 17.

HUNDRED AND FIFTY (FOUR.)

{ *τετρακόσια*, four hundred,
kai, and
{ *πεντηκόντα*, fifty.

Acts xiii. 20.

[NOTE.—If to the 450 years of the Judges be added 40 years in the wilderness, 40 for Saul's reign, 40 for David's reign, and 4 for the first four years of Solomon's, we have 574 years. But in 1st Kings vi. 1, it says:—"It came to pass in the 480th year after the children of Israel were come out of Egypt, &c." This is the *cruce chronologorum*. To explain this,

(1) Some impugn the accuracy of Paul.
(2) Others impugn the accuracy of 1st Kings vi. 1.

(3) Others read Acts xiii. 19, 20, with critical emendations (see ap.), but Alford treats this as an ancient attempt at meeting the difficulty. Moreover, it only increases it in other ways, both grammatically and chronologically. See Alf. *in loco*.

Adhering to Scripture we have—

Years.

1. Exodus to Spies (Nu. x. 11–13, and xiii. 17, 20.) Caleb being 40	...	2
2. Spies to division of land (Jos. xiv. 6–10) Caleb being 85	...	45
3. Div. of land to Captivity I. (to make up 450 years)	...	20
4. Capt. I. (Jud. iii. 8) Cushan, Mesopotamia	...	40
5. Othniel, younger brother of Caleb, Josh. xv. 17 (Judg. iii. 11)	...	40
6. Capt. II. (Jud. iii. 14) Eglon, Moab	...	40
7. Ehud and Shamgar (Jud. iii. 30, 31)	...	3
8. Capt. III. (Jud. iv. 8) Jabin, Canaan	...	23
9. Deborah and Barak (Jud. v. 31)	...	6
10. Capt. IV. (Jud. vi. 1) Midianites	...	7
11. Gideon (Jud. viii. 28)	...	10
12. Abimelech (Jud. ix. 22)	...	8
13. Tola (Jud. x. 2)	...	10
14. Jair (Jud. x. 3)	...	18
15. Capt. V. (Jud. x. 8) Philistines and Ammorites	...	7
16. Jephthah (Jud. xii. 7)	...	18
17. Ibzan (Jud. xii. 9)	...	20
18. Elon (Jud. xii. 11)	...	20
19. Abdon (Jud. xii. 14)	...	7
20. Capt. VI. (Philistines)	...	18
[Of this, Samson, "in the days of the Philistines," 20]		
21. Eli (1 Sam. iv. 18)	...	40
22. Capt. VII. (1 Sam. vii. 2) Philistines	...	20
[Here begin the times of "Samuel the Prophet" (1 Sam. iii. 19, 20)]		
23. From Victory at Mizpeh to end of Samuel (To make up 480 of 1 Kings vi. 1, Josephus makes 12.)	...	10
24. Saul's reign (Acts xiii. 21)	...	40
25. David's reign (1 Kings ii. 11)	...	40
26. Four years of Solomon (1 Kings vi. 37)	...	4
27. Building of Temple (1 Kings vi. 38)	...	7
28. Time of Furnishing it (1 Kings vii. 13–51)	...	3
[Temple finished in eighth month of eleventh year, and dedicated in the seventh month. Therefore not the same year. See also 1 Kings ix. 1–10.]		

490

This period of 490 years or 70 hebdromads makes up the second period of "70 weeks" of years. (The first is reckoned from the birth of Abraham (cf. Gen. xi. 31, and xii. 3, with Acts vii. 24.) to the Exodus (deducting the 15 years that Ishmael and "bondage" was in Abraham's house.)

The third is reckoned from the Dedication of the Temple to Nehemiah's return, deducting the 70 years' captivity, during which time the land "kept her Sabbaths."

The fourth is reckoned from Nehemiah's return (20th year of Artaxerxes, B.C. 433) to the second advent (Dan. ix. 24–27), the crucifixion, or "cutting off of Messiah," being in A.D. 29, the end of the

"seven weeks" and the "threescore and two weeks." The present dispensation is therefore to be deducted from the fourth period of 70 hebdromads, during which time Israel is "Lo Ammi." (Is. liv. 7, 8.) The one hebdromad or week of seven years is still awaiting the fulfilment, in its two divisions of 3½ years (or 1,260 days, or 42 months), during which week God again deals dispensationally with Israel. (That the present dispensation is an interval not entering into subject matter of the prophecies, a Divine parenthesis to be deducted, seems to be implied in such passages as Is. xi. 4; ix. 16, and Matt. iv. 14–16; Is. lxii. 1, 2, and Lu. iv. 18; Is. xl. 3, 4; Micah v. 2; Jer. xxxi. 10–17; Zech. ix. 9, 10.)

HUNDRED (FIVE.)

πεντακόσιοι, five hundred (*non occ.*)

Luke vii. 41. | 1 Cor. xv. 6.

HUNDRED (SIX.)

έξακόσιοι, six hundred (*non occ.*)

Rev. xiii. 18, see below. | Rev. xiv. 20.

HUNDRED THREESCORE AND SIX (SIX.)

$\chi\zeta\varsigma'$, 666. The number for which these letters stand, *viz.* ($\chi' = 600$), + ($\zeta' = 60$) + ($\varsigma' = 6$).

Rev. xiii. 18 (*έξακόσιοι* (αι. N) *six hundred*, *έξηκορτα*, *sixty*, *ζε*, *six*, L A N), (*έξακόσιοι δέκα*, *ζε*, *είδε*, Lm.)

[NOTE.—It is "the number of the beast." It is not a beast, however, but a man, "the number of a man." The spelling out of a name by the numerical value of letters is unsatisfactory, as the number of such names is legion.]

The number is clearly emblematic of Trinity—three numbers, and yet one number, that one a perfect number, but not the perfect one. [Seven is God's perfect number— $\gamma\lambda\omega$, to be or become satisfied, filled; the number that satisfies God's work in nature, as in sound, in colours, and light.] Six ($\omega\omega$, with an unknown root) is a perfect number, the first and the only number that equals the sum of the three figures that will divide it, and these the first three digits, 1, 2, 3. But it just falls short of God's, as does everything human. The oldest man on record attained the age of 969 years—i.e., 90 (100 short of 1000), 60 (10 short of 70) and 9 (1 short of 10). Lamech, his son, through whom was promised blessing and rest, lived to 777 years.

666 is therefore the triple number of imperfection, the perfection of imperfection—"the number of a man"—the number of the things specially hateful to God, and which culminate in the perfection of wickedness, and which seem to peculiarly describe the "man of sin." It is connected with Babylon. "The image of the beast" (Rev. xiii. 14, 15) is mysteriously like the image of Babylon (Dan. iii. 1) in its numerical proportions—"threescore cubits, and the breadth thereof six cubits"—66—foreshadowing the union of the Antichrist and the False Prophet; whilst in the 600 not seen in the image of Nebuchadnezzar we have the Power of Satan assuming the Fatherhood of God. (Thus we have the Trinity of Hell, awful mimicry of the Holy Trinity!). As Nebuchadnezzar meant to deify himself by this image, so it is here; all who refuse to worship the image are in both cases killed, and the children of God suffer persecution. "The man of sin" is to show himself "that he is God," and he assumes the "name of blasphemy." Those who know the number of his name are those who will detect the blasphemy, and those who detect and resist the falsehood and blasphemy are described (Rev. xv. 2) as having "gotten the victory over the beast and over his image, and over his mark, and over the number of his name."

Thus the number points out the character and spirit of Antichrist, the future man who will yet be enthroned as God, and received by the world. He who has understanding, is to count this number.]

HUNDREDS (BY.)

{ $\delta\tau\alpha$, with numerals, &c., } by hun-
apiece, separately, } dred.
{ $\acute{\epsilon}\kappa\alpha\tau\omega$, a hundred, }

Mark vi. 40, (*κατά* $\acute{\epsilon}\kappa\alpha\tau\omega$, hundred by hundred, L T Tr A N.)

HUNDRED YEARS OLD.

έκαπονταέτης, a hundred years old, (lxx. in Gen. xvii. 17.)

Rom. iv. 19.

HUNDREDFOLD.

1. *έκαπον*, a hundred,

2. *έκαπονταπλασίων*, a hundredfold, centupl.

1. Matt. xiii. 8, 23.

2. ——— xix. 29 (*πολλαπλα-*

σιων, manifold, LTTrA)

2. Mark x. 30.

2. Luke viii. 8.

HUNGER [noun.]

λιμός, hunger, famine.

Luke xv. 17. | 2 Cor. xi. 27.

Rev. vi. 8.

HUNGER (-ED) [verb.]

πεινάω, to be hungry, suffer hunger; to hunger after, long for.

Matt. v. 6.

— xxii. 18.

Luke iv. 2.

— vi. 21, 25.

John vi. 35.

Rom. xi. 20.

1 Cor. iv. 11.

— xi. 34.

Rev. vii. 16.

HUNGERED (BE AN.)

Matt. iv. 2. | Matt. xxv. 35, 37, 42, 44.

— xii. 1, 3.

Mark ii. 25.

Luke vi. 3.

HUNGRY.

πεινάω, see above.

Luke i. 53, part.

HUNGRY (BE.)

Mark xi. 12. | 1 Cor. xi. 21.

Phil. iv. 12.

HUNGRY (VERY.)

πρόσπεινος, hungry, (*non occ. and not found elsewhere.*)

Acts x. 10.

HURT [noun.]

ὕβρις, wanton violence arising from pride of strength; then, injury arising from violence, esp. of loss at sea.

Acts xxvii. 10, marg. injury.

HURT [verb.]

1. ἀδικέω, to do wrong, to act unjustly; *trans.*, to do *one* wrong, to wrong, injure, hurt.
2. βλάπτω, to disable, hinder; damage, hurt, mar, (*opp. to No. 1.*) (*non occ.*)
3. κακώ, to affect with evil, *physically*, to do evil to *anyone*, to treat badly, maltreat, (*of persons.*)
2. Mark xvi. 18 (ap.) | 1. Rev. ii. 11.
2. Luke iv. 35. | 1. — vi. 6.
1. — x. 19. | 1. — viii. 2, 3.
3. Acts xviii. 10. | 1. — ix. 4, 10, 19.
1. Rev. xi. 5 twice.

HURTFUL.

βλαβερός, disabling, weakening, impeding; hurtful, noxious, disadvantageous, (*non occ.*)

1 Tim. vi. 9.

HUSBAND.

ἀνήρ, a man, an adult male person, (*Lat.*, vir, *Heb.*, ὄν), spoken of man in various relations, where the context decides the meaning, e.g. husband, soldier, &c.

- Matt. i. 16, 19.
Mark x. 12.
Luke ii. 36.
— xvi. 18, (*om. G* →)
Johniv. 16, 17 twice, 18 twice.
Acts v. 9, 10. (*hath.*)
Rom. vii. 21*, see H (which
— 2nd, 3rd, & 4th,
— 3 twice.
1 Cor. vii. 2, 3 twice, 4 twice,
10, 11 twice, 13, 14 1st.
— 14^{2nd} (*ἀδελφος*, brother, (L T Tr A N.)
- 1 Cor. vii. 16, 34, 39 twice.
— xiv. 35.
2 Cor. xi. 2.
Gal. iv. 27.
Eph. v. 22, 23, 24, 25, 33.
Col. iii. 18, 19.
1 Tim. iii. 2, 12.
Tit. i. 6.
— ii. 4, see H (love
one's.)
— 5.
1 Pet. iii. 1, 5, 7.
Rev. xxii. 2.

HUSBANDS (LOVE ONE'S.)

{ φιλανδρούς, a lover of a husband,
husband-lover.
{ εἰναι, to be.

Tit. ii. 4.

HUSBAND (WHICH HATH.)

ἴπανδρος, under a husband.

Rom. vii. 2.

HUSBANDMAN.

γεωργός, tilling the ground; *as subst.*
a farmer, husbandman, (*non occ.*)

- Matt. xxi. 33, 34, 35, 38, | Luke xx. 9, 10 twice, 14, 16.
40, 41. | John xv. 1.
Mark xii. 1, 2 twice, 7, 9. | 2 Tim. ii. 6.
Jas. v. 7.

HUSBANDRY.

γεώργιον, a tilled field, a farm: *also*
cultivation, (*non occ.*)

1 Cor. iii. 9, *marg.* tillage.

HUSK.

κεράτιον, a little horn; hence, the fruit or pod of the κεράτια, (the carob or locust-tree, *Arab.*, kharoob.) [It is still sometimes eaten by the poor, but is usually given to swine to give the pork a sweet flavour. Common to Syria and S. Europe.] (*non occ.*)

Luke xv. 16.

HYMN.

ὕμνος, a song, *in Homer* only used of the music, *but later of the air and words*, a hymn or festive song in praise of God (lxx. Is. xlii. 10; 2 Ch. vii. 6; Ps. xl. 4.) (*non occ.*) see under "PSALM."

Eph. v. 19. | Col. iii. 16.

HYMN (SING AN.)

ὑμνέω, to sing, laud, sing of, tell of, praise, (lxx. Is. xii. 4; 2 Ch. xxix. 30.) (*occ.* Acts xvi. 25; Heb. ii. 12.)

Matt. xxvi. 30, part. | Mark xiv. 26, part.

HYPOCRISY.

ὑπόκρισις, a reply, answer, esp. as spoken in dialogue on the stage; hence, the playing a part on the stage, dissimulation.

- Matt. xxiii. 28. | Luke xii. 1.
Mark xii. 15. | 1 Tim. iv. 2.

1 Peter ii. 1.

HYPOCRISY (WITHOUT.)

ἀνυπόκριτος, unfeigned (*opp.* of αἴσθοντα)

Jas. iii. 17.

HYPOCRITE.

ὑποκρίτης, one who answers, *esp. on the stage, hence, one who plays a part, a dissembler (non occ.)*

Matt. vi. 2, 5, 16.
— vii. 5.
— xv. 7.
— xvi. 3 (om. ὑποκριτής).
O ye hypocrites, G = L T Tr A N°.
— xxii. 16.

Matt. xxiii. 13, 14 (ap.), 15, 23, 25, 27, 29.
Mark vii. 6.
Luke vi. 42.
— xi. 44 (ap.).
— xii. 58.
— xiii. 15.

HYSSOP.

ὑσσωπός, (Heb., הַסּוֹבֵר) Hyssop, a low plant or shrub, put in contrast with the cedar, as growing out of the wall or rocks. In N.T. used of a stalk or stem of hyssop; and also of a bunch of hyssop for sprinkling.

John xix. 29. | Heb. ix. 19.

I

I.

I is generally part of the verb, in Greek; thus, λέγω is I say, but if there be added to this the pronoun, thus, ἔγω λέγω, I say, there is an emphasis designed, which is wanting in the former case. In the oblique cases the pronouns are more necessary, and therefore the emphasis is not so marked, but in the nominative they are regularly omitted, unless emphasis is intended.

The following passages are where the pronoun I in English is represented by the pronoun in the Greek as a separate emphatic word. In all passages or cases not cited below the pronoun I is only part of the verb in Greek.

1. ἐγώ, I, (*the pronoun of the first person, Lat., ego; Germ., Ich; Eng., I.*) [In no instance is this pronoun used in the Greek where no emphasis is intended to be expressed. Where it is used, it could not have been omitted without affecting the sense. This emphasis may be manifest or latent; or it may be the consequence of antithesis.]

(a) μοῦ, Genitive, of me, (*generally to be translated I, in consequence of the case being the result of government or construction.*)

(b) ἐμοί, Dative, to me, (*the result of construction, e.g. "there is to me" = "I have."*)

* μοί, another form of the Dative.

(c) ἐμέ, Accusative, me, (*the result of construction, gen., being the Acc. of the noun with inf. of the verb, e.g. "me to be" = "that I am."*)

* μέ, another form of the Accusative.

2. καὶ γώ, even I, or I also, (*a contraction of καὶ, and, also or even, and ἐγώ, I.*)

- | | |
|--|--|
| — Matt. ii. 8, see I also. | 1. Mark i. 2 (om. L T Tr A.) |
| — iii. 11 ^{1st} . | la. — 7 ^{1st} |
| la. — 11 ^{2nd} . | l. — 8. |
| l. — 14. [39, 41. | — v. 7 ^{1st} , see I to do with thee (what have.) |
| l. — v. 22, 28, 32, 34, | l. — vi. 16, 50. |
| l. — viii. 7, 9 ^{1st} . | 1c* — viii. 27, 29. |
| l. — x. 16. | l. — ix. 25. |
| — 32, 33, see I also. | 1c* — x. 36 (om. G ~ L Tr A N°.) |
| l. — xi. 10 (om. Lb.) | l. — 38 twice, 39 twice. |
| l. — 28, see And. | — xi. 19 ^{1st} , see I also. |
| l. — xii. 27, 28. | l. — 33 ^{1st} . |
| l. — xiv. 27. | l. — xii. 26. |
| 1c* — xvi. 13 (om. G ~ Lb T Tr A N°.) | l. — xiii. 6. |
| 1c* — 15. | l. — xiv. 19 ^{1st} , 19 ^{2nd} (ap.) |
| — 18 ^{1st} , see I also. | l. — 28 ^{1st} . |
| l. — xviii. 33 (οὐ καὶ γώ, (No. 2), as even I, instead of οὐ καὶ εγώ, even as I, L T Tr A N°.) | l. — 29. |
| l. — xx. 15 ^{2nd} , 22 ^{1st} , | l. — 31 ^{1st} . |
| 22 ^{2nd} (ap.), 23 (ap.) | l. — 36, 58 ^{1st} , 62. |
| — xxi. 24 ^{1st} , see I also. | l. Luke i. 18 ^{2nd} , 19. |
| — 24 ^{2nd} , see I in likewise. | l. — ii. 48, see And. |
| l. — 27 ^{1st} , 30. | l. — 49. |
| l. — xxii. 32. | l. — iii. 16 ^{1st} . |
| l. — xxxii. 34. | l. — 16 ^{2nd} . |
| l. — xxxv. 5. | l. — iv. 43 ^{1st} . |
| l. — xxv. 27. | l. — vii. 8 ^{1st} . |
| l. — xxxvi. 15, see And. | l. — 27 (om. L T Tr A N°.) |
| l. — 22, 25. | — viii. 28 ^{1st} , see I to do with thee (what have.) |
| l. — 32 ^{1st} . | l. — 46. |
| l. — 33. | l. — ix. 9 twice. |
| l. — 35 ^{1st} . | l. — 18, 20. |
| l. — 39. | |
| l. — xxviii. 20 ^{2nd} . | |

1. Luke x. 3 (om. L T Tr A N.)
 1. —— 35 1st.
 1c* —— 35 2nd.
 1. —— xi. 9, see And.
 1c* —— 18.
 1. —— 19.
 1c* —— xiii. 33.
 1. —— xv. 17.
 —— 31, see I have (that.)
 1. —— xvi. 9, see And.
 1c* —— xix. 5.
 1. —— 22 2nd, 23.
 1c* —— 27.
 —— xx. 3, see I also.
 1. —— 8 1st.
 1. —— xxi. 8, 15.
 1c* —— xxii. 15 2nd.
 1. —— 27.
 1. —— 39, see And.
 1. —— 32.
 1a. —— 53.
 1. —— 70.
 1. —— xxiii. 14.
 1. —— xxiv. 39, see I myself.
 1. —— 49. [self].
 1. John i. 20, 23, 26.
 1. —— 27 (om. G = Lb Tr A N.)
 1. —— 30.
 —— 31 1st, see I (and.)
 1. —— 31 2nd.
 1. —— 33, 34, see And.
 —— ii. 4, see I to do with thee (what have)
 1. —— iii. 28 2nd.
 10. —— 30.
 1. —— iv. 14 1st, 26, 32, 38.
 1. —— v. 7 2nd.
 1. —— 17, see And.
 1. —— 30 1st, 31, 34 1st,
 36 1st.
 1. —— 36 2nd (om. L Tr A N.)
 1. —— 43, 45.
 1. —— vi. 20, 35.
 1. —— 40 (om. Lb.)
 1. —— 41, 44, 48, 51 1st &
 1. —— 53 (ap.), 54, 2nd.
 —— 56, 57, see I (and)
 1. —— 63, 70.
 1. —— vii. 7, 8, 17, 29 1st,
 34, 36.
 1. —— viii. 11 (ap.), 12,
 14 1st, 15, 16 1st & 3rd,
 18, 21 twice, 22, 23 twice,
 24 2nd.
 1. —— 28 3rd, see And.
 1. —— 29, 38 1st, 42 1st,
 45, 49 1st, 50, 54, 55 1st,
 58 2nd.
 1c. —— ix. 4.
 1. —— 9, 39.
 1. —— x. 7 2nd, 9, 10, 11, 14.
 —— 15 1st, see Even.
 1c* —— 16 2nd.
 1. —— 17 1st, 18 1st, 25 2nd.
 1. —— 27, 28, see And.
 1. —— 30, 34.
 —— 38 2nd, see I (and)
 1. —— xi. 25, 27, 42 1st.
 1. —— xii. 26.
 1. —— 32 1st, see And.
 1. —— 46, 47 1st, 49 1st,
 50 2nd.
 1. —— xiii. 7, 14, 15 2nd,
 18 2nd, 19 2nd.
 1. —— 26, and see Give.
 1. —— 33.
 1. —— xiv. 3 2nd.
 1. —— 4 (om. Lb.)
 1. —— 6, 10 1st & 2nd, 11,
 12 2nd & 3rd.
 1. —— 14 (ροῦρο, this
 [I will do] Lm.)
 1. —— 16, 19, 20 1st.
 1. —— 20 2nd, see And.
1. John xiv. 21, 27 3rd, 28 1st.
 1a. —— 28 5th.
 1. —— xv. 1.
 1. —— 4, see And.
 1. —— 5 1st.
 1. —— 5 2nd, see And.
 1. —— 9, see I (so).
 1. —— 10, 14, 16, 19, 20, 26.
 1. —— xvi. 4 2nd, 7 1st & 2nd.
 —— 72 1st (No. 1, G ~ L)
 1. —— 16 (ap.) [Ab.]
 1. —— 17 (om. L T Tr A N.) (φ, for which I, instead of ἐγώ ἐγώ, because I, N^o 1), 26, 27, 33.
 1. —— xvii. 4 1st, 9 1st,
 11 2nd, 12 2nd, 14 twice,
 16.
 —— 18, see Even.
 1. —— 19 (om. Lb T N^o)
 1. —— 21, see And.
 1. —— 22, 23, 24 2nd, 25.
 1. —— 28 2nd, see And.
 1. —— xviii. 5, 6, 8 2nd,
 20 1st & 2nd, 21 2nd, 26, 35.
 1. —— 37 1st (om. T Tr Ab N^o)
 1. —— 37 2nd (om. Lb.)
 1. —— 38.
 1. —— xix. 6.
 1. —— xx. 15, see And.
 —— 21, see Even.
 1b* Acts iii. 6 1st.
 1. —— vii. 7, 32.
 1. —— ix. 5, 10, 16.
 1. —— x. 20, 21.
 —— 26, see I myself also.
 1. —— xi. 5 1st.
 1c* —— 15.
 1. —— 17 1st.
 1c* —— xiii. 25 1st (lc L T Tr A N.)
 1. —— 25 2nd, 33, 41.
 1c* —— xvi. 90.
 1. —— xviii. 3, 23 2nd.
 1. —— xviii. 5, 10 1st.
 1b* —— 10 2nd.
 1. —— 15.
 1c* —— 21 1st (ap.)
 1c* —— xix. 21 twice.
 1. —— xx. 22, 25 2nd.
 1. —— 26 2nd (εἰμι, I am, instead of ἐγώ, I, T Tr A N.)
 1. —— 29.
 1. —— xxii. 13.
 1b. —— 37.
 1. —— 39 1st.
 1. —— xxii. 3.
 1b. —— 6.
 1. —— 8 twice.
 1. —— 13, see And.
 1b* —— 17 1st.
 1a. —— 17 2nd.
 1c* —— 7 3rd.
 1. —— 19 1st, see And.
 1. —— 19 2nd, 21, 28 twice.
 1. —— xxiii. 1, 6 twice.
 1a. —— 20. [self].
 1. —— 21 2nd.
 1c* —— xxv. 10 2nd.
 1. —— 15.
 1. —— 18, 20 1st.
 —— 22, see I myself.
 1. —— 25 1st.
 1. —— xxvi. 9 1st, 10 2nd,
 15 twice.
 2. —— 29 2nd.
 1. —— xxviii. 17 1st.
 — Rom. iii. 7, see I also.
 1. —— viii. 9 twice.
 1b* —— 10.
 1. —— 14, 17.
 1. —— 20 1st (om. G = L Tr Ab N^o)
1. Rom. vii. 20 3rd.
 1b. —— 21 2nd.
 1. —— 24.
 1. —— 25, and see I myself self.
 1b* —— ix. 2.
 —— 3, see I myself.
 1. —— x. 19 2nd.
 1. —— xi. 1.
 1. —— 3, see And.
 1. —— 13 2nd, 19.
 1. —— xii. 19.
 1. —— xiv. 11.
 1. —— xv. 14, and see I myself.
 1c* —— 16, 19.
 1. —— xvi. 4, 22.
 1. 1 Cor. i. 12 2nd, 3rd, 4th,
 & 5th.
 1. —— ii. 1 1st, see And.
 1. —— 3.
 1. —— iii. 1, 4 twice, 6.
 1. —— iv. 15.
 1a. —— 18.
 1. —— v. 3 1st.
 1b* —— 12.
 1. —— vi. 12.
 —— vii. 7 2nd, see I myself self.
 1. —— 8 2nd, see Even.
 1. —— 10 2nd, 12, 28.
 —— 40 2nd, see I (also).
 1. —— ix. 6, 15 1st.
 1b* —— 16 2nd.
 1. —— 26 1st.
 —— 27 3rd, see I myself self.
 1. —— x. 30 1st & 3rd.
 —— 33, see Even.
 —— xi. 1, see Even.
 1. —— 23 1st.
 1. —— xv. 9 1st, 10 4th, 11.
 1. —— xi. 10.
 1. ? Cor. i. 23 1st.
 1. —— ii. 2.
 1c* —— 3 1st.
 1. —— 10 1st & 2nd.
 1c* —— 13 2nd.
 1. —— vi. 17, see And.
 1c* —— vii. 7.
 1. —— x. 1, and see I myself.
 2. —— xi. 16 2nd.
 —— 18, 21 3rd, see I also.
 —— 22 3 times, see I (so).
 1. —— 23 2nd, 29 2nd.
 1. —— xii. 11 2nd, 13, and see I myself.
 1. —— 15 1st, 16 1st.
 1. —— 20 5th, see And.
 1c* —— 21 1st (No. 1a,
 L T Tr A N.)
 1. Gal. i. 12 1st.
1. Gal. ii. 19 1st, 20 3rd.
 1. —— iv. 12 2nd.
 2. —— 12 3rd.
 1c* —— 18.
 1. —— v. 2, 10, 11 1st.
 1b. —— vi. 14 1st.
 1. —— 14 2nd, see And.
 1. —— 17.
 — Eph. i. 15 1st, see I also.
 1. —— iii. 1.
 1. —— iv. 1.
 1. —— v. 32.
 1c* —— vi. 20 3rd.
 1c* Phil. i. 7, marg. me.
 — ii. 10 2nd, see I also.
 — 24 2nd, see I myself self.
 1. —— 28 2nd, see And.
 1. —— iii. 4 twice.
 1. —— iv. 11 2nd.
 1. Col. i. 23, 25.
 1c* —— iv. 4 2nd.
 1. 1 Thes. ii. 18.
 2. —— iii. 5 1st.
 1. 1 Tim. i. 15.
 1. —— ii. 7 1st.
 1. 2 Tim. i. 11.
 —— 12 5th, see I have committed unto him (that which).
 1. —— iv. 1 (om. G L T Tr A N.)
 1. Tit. i. 5 2nd.
 1. Philem. 13, 19 twice.
 1. Heb. i. 5 twice.
 1. —— ii. 13 twice.
 1. —— v. 5.
 1a. —— viii. 9 2nd.
 1. —— 9 3rd, see And.
 1. —— x. 30.
 1. —— xii. 26.
 1. James ii. 18 twice, see And.
 1. 1 Pet. i. 16.
 1. 2 Pet. i. 17.
 1. 3 John 1 twice.
 1. 3 John 1.
 1. Rev. i. 8, 9, 11 (ap.), 17 3rd.
 —— ii. 6, see I also.
 1. —— 22 (om. G L T Tr A N.)
 1. —— 23 2nd.
 1. —— 27, see Even.
 1. —— iii. 9 3rd (om. G =)
 10. —— see I also.
 1. —— 19 1st.
 —— 21 2nd, see Even.
 1. —— v. 4.
 1. —— xvii. 7.
 1. —— xxii. 2 (om. G L T Tr A N.)
 1. —— 6 1st (om. G ~)
 1c* —— 6 2nd.
 1. —— xxxii. 8 1st, 13, 16 twice.

I ALSO

(when not two separate words in the Greek.)

κάγω, contraction for καὶ, and, also, even, and ἐγώ, I.

- Matt. ii. 8.
 — x. 32, 33.
 — xvi. 18.
 — xxi. 24.
 Mark xi. 29 (om. T Tr Luke xx. 3. [A])
- Rom. iii. 7.
 2 Cor. xi. 18, 21.
 Eph. i. 15.
 Phil. ii. 19.
 Rev. vi. 6.
 — iii. 10.

I (ALSO.)

1 Cor. vii. 40.

IDOLS (THING OFFERED UNTO)

1 Cor. viii. 1.

IDOLS (THING SACRIFICED UNTO)

Rev. ii. 14, 20.

IDOLS (THING THAT IS OFFERED IN SACRIFICE UNTO)

1 Cor. viii. 4.

IDOLS (THING WHICH IS OFFERED TO)

1 Cor. viii. 10.

IDOLATER.

εἰδωλολάτρης, idol-worshipper, (*occ. only in N.T. and Patristic Greek.*)

1 Cor. v. 10, 11.

— vi. 9.

— x. 7.

Eph. v. 5.

Rev. xxi. 8.

— xxii. 15.

IDOLATRY.

εἰδωλολατρεία, idol-worship, (*occ. only in N.T. and Patristic Greek.*)

1 Cor. x. 14.

Gal. v. 20.

Col. iii. 5.

1 Pet. iv. 3.

IDOLATRY (WHOLLY GIVEN TO.)
κατείδωλος, given up to idols, full of idols.

Acts xvii. 16, marg. full of idols.

IF.

1. *ἐάν*, if haply, if it so be that, (*strictly, εἰ, [see No. 4.] if, and ἀν, haply, perchance.*) [It differs from *εἰ*, (*No. 4.*), in that *εἰ*, expresses a condition which is merely hypothetical, *i.e.* a subjective possibility, while *ἐάν*, (*No. 1.*), implies a condition which experience must determine, *i.e.* an objective possibility, and refers therefore to something future,]

(a) followed by the indicative mood, expressing the condition simply, without reference to whether the event will decide it or not,

(b) followed by the subjunctive mood. This expresses a condition of uncertainty, with an assumption of some small amount of contingency or probability, where experience

will show whether the thing is really so or not, (*John vii. 17.*)

* *Present tense*,

† *Aorist tense*, which may be in most cases translated by the future perfect.

2. { *ἴαν*, if haply, } if also, { *ἴαντες*, if indeed, } * with subj. aorist, { *καὶ*, and, also, } (*see above.*)

3. *ἴαντερ*, if indeed, if now,

* with subj. present, (*see above.*)

4. *εἰ*, if, putting the condition simply, (*for difference between εἰ and ἔάν, see above, No. 1.*)

(a) with the indicative mood, (*present tense*), assumes the hypothesis as an actual fact, the condition being unfulfilled, but no doubt being thrown on the supposition, (*1 Cor. xv. 16.*). With the past tense, the hypothesis is expressed as impossible or contrary to fact, (*Rom. iv. 2.*)

(b) with the optative mood, expressing mere assumption or conjecture, without any subordinate idea; an entire uncertainty—a supposed case, (*Acts xvii. 27; 1 Pet. iii. 14.*)

(c) with the subjunctive mood, like *ἴαν* with the subj., (*No. 1b.*) except that *εἰ* puts the condition as depending on the event more decisively than *ἴαν*, (*ἴαν* representing the condition more doubtful, as depending on some accidental circumstance; “if possibly” or “perhaps,” *1 Cor. ix. 11; xiv. 5.*)

5. *εἴτε*, if at least, if indeed.

* followed by indic., and spoken of what is taken for granted,

6. *εἴτε*, or *εἰ τέ*, whether.

[It will be seen from the above that the two principal words translated “if” are Nos. 1 and 4, (the others being a combination of these with other particles.) For an example of the importance of the difference between them, and their use with certain moods, note,

(1) *Acts v. 38, 39*, “If this counsel

or this work be of men," (*No. 1b**,
a point which the result will decide.)

"But if it be of God," (*No. 4a*,
a case which I put.)

(2) John xiii. 17, "If ye know these things," (*No. 4a*, assuming the case as a fact,) "happy are ye if ye do them," (*No. 1b**, a result which remains to be seen.)]

4a. Matt. iv. 3, 6.

1b†— 9.

1b†— v. 13.

1b— 23.

4a.— 29, 30.

1b†— 46, 47.

1b†— vi. 14.

— 15, see If not.

1b†— 22.

1b†— 23rd.

4a.— 23rd, 30.

1b†— vii. 9, } (om. L T

1b†— 10, } Tr A N,

and *airjōn* for

airjōn, "whom his

son will ask.")

4a.— 11.

1b*— viii. 2.

— 10, see If (or.)

4a.— 31.

1b†— ix. 21.

1b*— x. 13rd.

— 13rd, see If not

4a.— 25.

4a.— xi. 14, 21, 23.

4a.— xii. 7.

1b†— 11, 26, 27, 28.

4a.— xiv. 28.

1b*— xv. 14.

— xvi. 24, see If any

1b†— 26. } [man.

4a.— xvii. 4.

1b*— 20.

4a.— xviii. 8, 9.

1b†— 12, 13, 15 twice.

— 16, see If not.

1b†— 17 twice, 19.

— 35, see If not.

4a.— xix. 10, 17, 21.

1b†— xxii. 3.

1b*— 21st.

— 21nd, see If

(also.)

1b†— 24, 25, 26.

1b†— xxii. 24.

4a.— 45.

4a.— xxiii. 30.

1b†— xxiv. 23.

4a.— 24, see If it were

possible.

4a.— 26, 43.

— 48, see If (but

and.)

4a.— xxvi. 24, 39, 42.

4a.— xxvii. 4.

4a.— 42 (om. G — T Tr

A N: lit. "He is.")

4a.— 43.

1b†— xxviii. 14.

1b*— Mark i. 40.

1b†— iii. 24, 25.

4a.— 26.

— iv. 23, see If any

man.

1b†— 26 (om. T Tr A N: lit. "as a man

may cast."

— v. 23, } see If but.

— vi. 56, } see If but.

1b†— vii. 11.

— 16, see If any

man.

1b† Luke xvi. 30.

4a.— 31.

1b†— xvii. 3 twice, 4.

4a.— 6.

— xix. 8, see If any

1b*— 31. } [man.

1b†— 40 (No. 1a, fut.,

L T Tr A N.)

4a.— 42.

1b†— xx. 5.

— 6, see If (but

and.)

1b†— 28 } [and.]

4a.— xxii. 42.

1b†— 67, 68.

4a.— xxiii. 31, 35.

4a.— 37 (om. Lb.)

4a.— 39 (om. art not

[thou the Christ?]) Lm

T Tr A N.)

4a. John i. 25.

4a.— iii. 12th.

1b†— 12nd.

4a.— iv. 10.

1b*— v. 31.

1b†— 43.

4a.— 47.

1b*— vi. 51.

— 62, see If (and.)

4a.— viii. 4.

1b†— 17.

4a.— 23.

1b*— 37.

1b*— viii. 16.

4a.— 19.

— 24, see If not.

1b†— 31, 36.

4a.— 39, 42, 46.

1b†— 51, 52.

1b*— 54.

1b†— 55, *káv* for *kai*

éav, L T Tr N.)

1b†— ix. 22.

1b*— 31.

— 33, see If not.

4a.— 41.

1b†— x. 9.

4a.— 24, 35, 37, 38.

1b*— xi. 9, 10.

4a.— 12, 21, 32.

1b†— 40, 48, 57.

1b†— xii. 24.

1b*— 26 twice.

1b†— 32, 47.

— xiii. 8, see If not.

4a.— 14, 17th.

1b*— 17nd.

4a.— 32 (ap.)

1b*— 35.

— xiv. 2, see If not.

1b†— 3.

4a.— 7.

1b†— 14.

1b*— 15, 23.

4a.— 28.

— xv. 6, see If not.

1b†— 7, 10.

1b*— 14.

4a.— 18, 19, 20 twice.

— 22, 24, } see If

— xvi. 7th, } not.

1b†— 7nd.

4a.— xviii. 8, 23 twice.

— 30, see If not.

4a.— 36.

1b†— xix. 12.

4a.— xx. 15.

1b*— xxi. 22, 23, 25.

4a.— Acts iv. 9.

1b*— v. 38.

4a.— 39.

4a.— viii. 22, and see If

perhaps.

4a.— 37 (ap.)

1b†— ix. 2.

4a.— xiii. 15.

4a.— xvi. 15.

4b.— xvii. 27, and see If

happily.

4a. Acts xviii. 14, 15.

4a.— xix. 38, 39.

4a.— xx. 16.

4a.— xxiii. 9.

— xxiv. 19, see If . . .

aught.

— 20, } see If many

— xxv. 5, } see If many

— 11 twice.

1b*— xxvi. 5.

— 32, see If not.

— xxvii. 12, see If by

any means.

4b.— 39.

— Rom. i. 10, see If by

any means.

1b*— ii. 25 (w.e., 26.

4a.— iii. 3, 5, 7.

4a.— iv. 2, 14.

4a.— vi. 10, 15, 17.

4a.— vi. 5, 8.

4a.— 16, 20.

— viii. 9th, see If so

be that.

— 9nd, see If any

man.

4a.— 10, 11, 13^{twice},

17, 25, 31.

4a.— ix. 22.

1b†— x. 9. } [12.

4a.— xi. 6th, 6^{2nd} (ap.),

— 14, see If by any

means.

4a.— 15, 16 twice.

— 17, see If some.

4a.— 18, 21.

— 23, see If not.

4a.— 24.

— xii. 18, and see If

it be possible.

1b*— 20 twice.

1b*— xiii. 4.

— 9, see If any.

4a.— xiv. 15.

1b*— 23.

1b†— xv. 24.

4a.— 27.

— 1 Cor. iii. 12, 14, 15, 17,

18, see If any man.

— iv. 7, see If (now.)

1b†— 19.

1b*— v. 11.

4a.— vi. 2.

1b†— vii. 8.

4a.— 9.

— 11, see If (but

and.)

— 12, see If any.

4a.— 13.

— 21, see If (but.)

— 23th, see If (but

and.)

1b*— 28nd.

— 36^{1st}, see If any

man.

1b†— 36^{2nd}. } [man.

1b†— 39, 40.

— 8th, 3, see If any

man.

1b*— 8^{1st}.

— 8^{2nd}, see If . . .

1b†— 10. } [not.

4a.— 13.

— 14, 21^{twice}, 12.

— 16, see If not.

4a.— 17^{twice}.

— x. 27, see If any.

1b†— 28.

4a.— 30.

— xi. 5, see If (even

all one ns.)

4a.— 6^{twice}.

1b*— 14, 15.

— 16, see If any

man.

— 20^{5 times}.

4a.— 31.

- | | | |
|--|--|----------------------------|
| — 1 Cor. xi. 34, see If any man. | 1b* 1 Tim. ii. 5. | — Rev. iii. 3, see If not. |
| 1b† — xii. 15, 16. | 1b† — 15. | 1a — 20. |
| 4a — 17 twice, 19. | — iii. 1, 5, see If a man. | — xi. 5 twice, } see |
| 1b† — xiv. 6, 8. | — v. 4, 8, see If any. | — xiii. 9, } if any |
| — 11, see If not. | 4a — 10 6 times. | — xv. 9, } more. |
| 1b* — 14. | — 16, } see If any. | 1b† 3 John 10. |
| 1b† — 23. | — vi. 3, } man. | 1b† Rev. xxi. 18, 19. |
| 1b* — 24. | 4a. 2 Tim. ii. 11, 12 twice, | |
| 6. — — 27. | 13. | |
| — — 28, see If no. | 1b† — 21. | |
| 1b† — 30. | — 25, see If per- | |
| 4a. — — 35. | adventure. | |
| — — 37, 38, see If any man. | — Titus i. 6, see If any. | |
| 4a. — xv. 2, 12, 13, 14. | 4a. Philem. 17, 18. | |
| — — 15, see If so be that. | 4a. Heb. ii. 2. | |
| 4a. — — 16, 17, 19, 20, 32 twice. | 3* — iii. 6 (No. 1b*, Lb Tr A.) (N has καὶ, and if, with ε written above α.) | |
| 1b* — xvi. 4, 7. | 1b† — 7. | |
| 1b† — 10. | 3* — 14. | |
| — — 22, see If any man. | 1b† — 15. | |
| 1a. 2 Cor. ii. 2. | 4a. — iv. 3, 5. | |
| — — 5, 10, see If any thing. | 1b† — 7. | |
| 4a. — iii. 7, 9, 11. | 4a. — 8. | |
| — — iv. 3, see If (but.) | 3* — vi. 3. | |
| 4a. — — 14 (om. G → L T Tr A N.). | 4a. — vii. 11. | |
| — — vii. 14, see If anything. | 4a. Heb. viii. 4, 7. | |
| 4a. — viii. 12. | 4a. — ix. 13. | |
| 1b† — ix. 4. | 1b* — x. 38. | |
| — — x. 7, see If any man. | 4a. — xi. 15. | |
| 1a. — xi. 4. | 4a. — xii. 7 (εἰς, unto, L T Tr A N.) (ιτ. "with a view to discipline are ye enduring, as to sons in God dealing with you.") | |
| — — 15, see If also. | 4a. — 8. | |
| — — 16, see If otherwise. | — 10, see If so much as (and.) | |
| 4a. — — 30. | 4a. — 25. | |
| 1b† — xiii. 2. | 1b* — xiii. 23. | |
| — Gal. i. 9, see If any man. | — James i. 5, 23, see If any. | |
| 4a. — — 10. | — 26, see If any man. | |
| 4a. — ii. 14, 17, 18, 21. | 1b† — ii. 2. | |
| — — iii. 4, see If yet. | 4a. — 8, 9, 11. | |
| 4a. — — 18, 21, 29. | 1b* — 15. | |
| — — iv. 7. | — 17, see If not. | |
| 4a. — — 15, and see If it had been possible. | — iii. 2, see If any man. | |
| 1b† — v. 2. | 4a. — 14. | |
| 4a. — — 11, 15, 18, 25. | 4a. — iv. 11. | |
| — — vi. 1, marg. al- though. | 1b† — 15. | |
| — — 3, see If a man. | — v. 15, see If (and.) | |
| 5. Eph. iii. 2. | 1b† — 19. | |
| — — iv. 21, see If so be that. | 4a. 1 Pet. i. 6, 17. | |
| 4a. Phil. i. 22. | — ii. 3, see If so be. | |
| — — i. 14 times, see If any. | 4a. — 19, 20 twice. | |
| — — 17, see If (yea and.) | — iii. 1, see If any. | |
| — — iii. 11, see If by any means. | 1b† — 13. | |
| — — 12, see If that. | 4b. — 14, 17. | |
| — — 15, see If anything. | — iv. 11 twice, see If any man. | |
| — — iv. 4, see If any man. | — 13, see If (but and.) | |
| — — 8 twice, see If any man. | 4a. — — 14, 16, 17, 18. | |
| 5. Col. i. 23. | 4a. 2 Pet. ii. 20. | |
| 1a. — ii. 20. | 1b† 1 John i. 6. | |
| — — iii. 1. | 1b* — — 7. | |
| 1b* — — 13. | 1b† — — 8. | |
| 1b† — iv. 10. | 1b* — — 9. | |
| 1b* 1 Thees. iii. 8 (No. In, T Tr A N.). | 1b† — — 10. | |
| 4a. — — 14. | 1b† — — ii. 1. | |
| 1b* 2 Thees. i. 8. | 1b* — — 3, 15. | |
| — — iii. 10, see If any man. | 4a. — — 19. | |
| — — 13, see If any man. | 1b† — — 24. | |
| 1b* — iv. 15. | 1b* — — 29. | |
| — 1 Tim. i. 10, see If anything. | 4a. — — iii. 13. | |
| — — 21, see If not. | 1b* — — 20. | |
| 4a. — — iv. 11. | 4a. — — 20. | |
| 1b* — — 12. | 1b† — — 20. | |
| 1b† — — 20. | 4a. — — v. 9. | |
| — — v. 9. | | |

IF BUT.

καὶ, and if, also if.

Mark v. 28.

Mark vi. 53.

IF BY ANY MEANS.

$\left\{ \begin{array}{l} \text{εἰ, if (see "IF," No. 4.)} \\ \text{πῶς, how, in what way} \end{array} \right\}^* = \text{No. 4c.}$
 $\left\{ \begin{array}{l} \text{or manner,} \\ \text{some means} \\ \text{(non occ.)} \end{array} \right\}$

* Acts xxvii. 12.
Rom. i. 10.Rom. xi. 14.
Phil. iii. 11.

IF HAPLY.

1. $\left\{ \begin{array}{l} \text{εἰ, if (see No. 4a.)} \\ \text{ἀπά, accordingly, mark-} \end{array} \right\} \text{if accord-} \\ \text{ing a correspondence} \quad \left\{ \begin{array}{l} \text{ingly.} \\ \text{in point of fact,} \end{array} \right\}$
2. $\left\{ \begin{array}{l} \text{εἰ, if (see No. 4a.)} \\ \text{ἀπαγέ, accordingly in-} \end{array} \right\} \text{if accord-} \\ \text{indeed,} \quad \left\{ \begin{array}{l} \text{ingly} \\ \text{indeed.} \end{array} \right\}$

1. Mark xi. 13.

2. Acts xvii. 27.

IF IT BE [HAD BEEN *; WERE †] POSSIBLE.

1. $\left\{ \begin{array}{l} \text{εἰ, if,} \\ \text{δύνατόν, possible, able.} \end{array} \right\}$
2. $\left\{ \begin{array}{l} \text{εἰ, if,} \\ \text{δύναμεν, they were able (optative.)} \end{array} \right\}$

1. Matt. xxiv. 24.* | 2. Acts xxvii. 39† (No. 1)
1. Mark xiii. 22.† | 1. Rom. xii. 18. [G~]
1. Gal. iv. 15.*

IF NOT.

1. $\left\{ \begin{array}{l} \text{έάν, if (see No. 1.)} \\ \text{μή, not (see "NO," No. 2.)} \end{array} \right\}^* = \text{1b*},$
 $\left\{ \begin{array}{l} \text{τά, if (see No. 2.)} \end{array} \right\} \dagger = \text{1b†.}$
2. $\left\{ \begin{array}{l} \text{εἰ, if (see No. 4a.)} \\ \text{δέ, but,} \end{array} \right\} \text{but if not in-} \\ \text{μήτε, not indeed,} \quad \left\{ \begin{array}{l} \text{deed.} \end{array} \right\}$
3. $\left\{ \begin{array}{l} \text{εἰ, if (see No. 4a.)} \\ \text{μή, not (see "NO," No. 2.)} \end{array} \right\} \text{if not.}$

1*. Matt. vi. 15.
1†. — x. 13.
1*. — xviii. 16, 35.
2. Luke x. 6.
1*. John viii. 24.
3. — ix. 33.
1*. — xiii. 8.
2. — xiv. 2.
1*. — xv. 6.
3. — 22, 24.

1*. John xvi. 7.
3. — xviii. 30.
2. Acts xxvi. 32.
1*. Rom. xi. 23.
1*. 1 Cor. viii. 8.
1*. — ix. 16.
1*. — xiv. 1P.
1*. Jas. ii. 17.
1*. 1 John iii. 21.
1*. Rev. iii. 3.

IF NO.

1†. 1 Cor. xiv. 28.

IF OTHERWISE.

3. Luke v. 30. | 3. 2 Cor. xi. 16.

IF PERADVENTURE.

μήποτε, lest at some time or other,
(followed here by subjunctive.)

2 Tim. ii. 25.

IF PERHAPS.

$\left\{ \begin{array}{l} \text{εἰ, if (see No. 4a.)} \\ \text{ἀπά, accordingly,} \end{array} \right\}$ whether.
Acts viii. 22.

IF SOME.

$\left\{ \begin{array}{l} \text{εἰ, if (see No. 4a.)} \\ \text{τις, some, certain.} \end{array} \right\}$
Rom. xi. 17, pl.

IF SO BE THAT.

1. $\left\{ \begin{array}{l} \text{εἰτε, if at least, if} \\ \text{ἀλλά, indeed,} \\ \text{καὶ, and, also, even,} \end{array} \right\} \text{if indeed also.}$
2. εἰπε, if indeed, if so be, assuming
the supposition as true, whether
justly or not.
3. $\left\{ \begin{array}{l} \text{εἰπε, (see above,) } \\ \text{No. 2,) } \\ \text{ἀπά, accordingly,} \end{array} \right\} \text{if indeed after}$
all.

2. Rom. viii. 9, 17. | 1. 2 Cor. v. 5.
3. 1 Cor. xv. 15. | 1. Eph. iv. 21.

IF THAT.

$\left\{ \begin{array}{l} \text{εἰ, if (see No. 4c.)} \\ \text{καὶ, and, also, even.} \end{array} \right\}$
Phil. iii. 12.

IF YET.

$\left\{ \begin{array}{l} \text{εἰτε, if at least, if indeed,} \\ \text{καὶ, and, also, even.} \end{array} \right\}$
Gal. iii. 14.

IF (AND)

1. έάν, if (see No. 1b*).
2. καὶ, and if.

2. Mark xvi. 18 (ap.) | 1. John vi. 62.
2. Luke xiii. 9. | 2. Jas. v. 15.

IF (ALSO)

2. Matt. xxi. 21.

IF (BUT)

1. $\left\{ \begin{array}{l} \text{ἀλλά, but (more emphatic than δέ,) } \\ \text{εἰ, if (see "IF," No. 4,) } \\ \text{καὶ, also, even,} \end{array} \right\}$ but if even.
 2. $\left\{ \begin{array}{l} \text{εἰ, if (see "IF," No. 4,) } \\ \text{δέ, but, (not so emphatic as ἀλλά,) } \\ \text{καὶ, and, even, also,} \end{array} \right\}$ but if even.

1. 1 Cor. vii. 21. | 2. 2 Cor. iv. 3.

IF (BUT AND)

1. $\left\{ \begin{array}{l} \text{έάν, if (see "IF," No. 1b†,) } \\ \text{δέ, but.} \end{array} \right\}$
 2. $\left\{ \begin{array}{l} \text{έάν, if (see "IF," No. 1b†,) } \\ \text{δέ, but,} \\ \text{καὶ, and, also, even.} \end{array} \right\}$
 3. $\left\{ \begin{array}{l} \text{ἀλλά, but (more emphatic than δέ,) } \\ \text{εἰ, if (see No. 4c,) } \\ \text{καὶ, and, also, even.} \end{array} \right\}$

1. Matt. xxiv. 48. | 1. Luke xx. 6.
1. Luke xii. 45. | 2. 1 Cor. vii. 11, 28.
3. 1 Peter iii. 14.

IF NOT (AND)

- $\left\{ \begin{array}{l} \text{εἰ, if, (see No. 4,) } \\ \text{δέ, but,} \\ \text{μήγε, not indeed, not at least.} \end{array} \right\}$
 Luke xiii. 9.

—

IF (NOW)

- $\left\{ \begin{array}{l} \text{εἰ, if (see No. 4,) } \\ \text{καὶ, and, also, even,} \end{array} \right\}$ if even.
 1 Cor. iv. 7.

—

IF (ON)

- $\left\{ \begin{array}{l} \text{καὶ, and, also, even,} \\ \text{έάν, if (see "IF," No. 1b†.)} \end{array} \right\}$
 Matt. vii. 10, } (ἢ καὶ, or also, L T Tr A N.)
 Luke xi. 11, }

—

IF SO MUCH AS (AND)

 $\kappa\alpha\nu$, and if, if also.

Heb. xii. 20.

—

IF (EVEN ALL ONE AS)

- $\left\{ \begin{array}{l} \text{αὐτός, same,} \\ \text{ἕν, one,} \\ \text{καὶ, and,} \end{array} \right\}$ one and the same.
 1 Cor. xi. 5.

IF (YEA AND)

- $\left\{ \begin{array}{l} \text{ἀλλά, but,} \\ \text{εἰ, if (see No. 4,) } \\ \text{καὶ, and, also, even,} \end{array} \right\}$ but if even.
 Phil. ii. 17.

—
See also "AS."

IGNORANCE.

1. ἄγνοια, want of perception, (*non occ.*)
 2. ἀγνωσία, a not knowing, (*occ.* 1 Cor. xv. 34.)

1. Acts iii. 17. | 1. Eph. iv. 18.
1. — xvii. 30. | 1. 1 Pet. i. 14.
2. 1 Pet. ii. 15.

IGNORANT.

1. ἄγνοέω, not to perceive or know; not to understand or comprehend.
 2. ἰδώτης, a private person, one in a private station, not engaged in public affairs; one who has no professional knowledge, (*as we say a layman as to law or other subjects, etc., i.e. one who has no knowledge on such a subject as this,*) (*occ.* 1 Cor. xiv. 16, 23; 2 Cor. xi. 6.)

2. Acts iv. 13. | 1. 1 Cor. xii. 1, inf.
1. Rom. i. 18, inf. | 1. Heb. v. 2, part.

IGNORANT (BE)

1. Rom. x. 3. | 1. 1 Cor. xiv. 38 twice.
1. — xi. 23. | 1. 2 Cor. ii. 11.
1. 1 Cor. xi. 1. | 1. 1 Thes. iv. 13.

IGNORANT OF (BE)

- λαθάνω, to escape notice, be unknown, unnoticed; to be hid *as to any one, i.e. from him*, to escape his knowledge or notice.

2 Pet. iii. 5, 8.

IGNORANTLY.

- ἀγνοέω, *see "IGNORANT," No. 1.*

Acts xvii. 23, part. | 1 Tim. i. 13, part.

ILL [noun.]

- κακός, bad, (*opp. to καλός, see "GOOD," No. 2,*) bad, *generically of every form of evil.*

(a) *neuter, as subst., evil, ill, physical and moral.*

a. Rom. xiii. 10.

ILLUMINATE (-ED.)

φωτίζω, to shine, give light, *trans.*, to enlighten, light up, bring to light, throw light upon. *A word of later Greek, found principally in N.T. and lxx. The Hellenistic meaning is to enlighten; and the lxx., to instruct, teach.*

Heb. x. 32, part.

IMAGE.

εἰκών, (*from ἵσκω, to be like, resemble, Jas. i. 6, 23,*) that which resembles an object, or which represents it, hence, image, likeness.

(a) *εἰκών, denotes not merely the image but also the pattern, the original (in opp. to σκιά, the shadow,) which sets forth that likeness or resemblance which is meant to be found in the image, cf. Wisd. xiii. 13; Hos. xiii. 2; Gen. v. 3. This supplies the simplest explanation of the passages marked (a) and Eph. iv. 24 (non occ.)*

Matt. xxii. 20.

Mark xii. 16.

Luke xx. 24.

Rom. i. 23.

a. — viii. 29.

1 Cor. xi. 7.

— xv. 49 twice.

2 Cor. iii. 18.

— iv. 4.

Col. i. 15.

Rev. xx. 4.

- a. Col. iii. 10.
Heb. i. 3, see I (express.)
- a. — x. 1.
Rev. xiii. 14.
— 15 3 times.
— 16 9, 11.
— xv. 2.
— xvi. 2.
— xix. 20.

IMAGE (EXPRESS)

χαρακτήρ, (*from χαράσσω, to tear, cleave, cut in, engrave.*) *Actively*, something engraved or impressed, and esp., an instrument for marking, e.g. a stamp, but rarely used in this sense; *Passively*, a sign, mark, token, and hence, distinctive sign, trait, distinctive type or form, the image impressed as corresponding exactly with the original or pattern. In Heb. i. 3 this word is chosen instead of *χάραγμα* because it is not so narrow in sense. *χάραγμα*, is the thing

impressed; it does not denote the peculiar characteristic, and always suggests the passive relation of the subject spoken of. (See "MARK," No. 1). (non occ.)

Heb. i. 3.

IMAGINATION (-S.)

1. *λογισμός*, reckoning or computing, (esp. of arithmetic,) then, calculation, (in the way of reasoning.)
2. *διαλογισμός*, (No. 1, with διά, through, prefixed,) a reckoning through, balancing of accounts, calculation, reasoning through.
3. *διάνοια*, a thinking over, meditation, reflecting; activity of thinking; esp., moral reflection as the product of the heart.

3. Luke i. 51. | 2. Rom. i. 21.
1. 2 Cor. x. 5, marg. reasoning.

IMAGINE.

μελετάω, to care for, to take care for any thing so as to be able to perform it, (occ. Mark xiii. 11; 1 Tim. iv. 15.)

Acts ix. 25.

IMMEDIATELY.

1. *εὐθύς*, straight, direct, (whether perpendicular or horizontal.) Used of time, straightway.
2. *εὐθέως*, (adv. of No. 1,) immediately, directly, forthwith, at once.
3. *παραχρῆμα*, with the thing itself, at the very moment, on the spot.
4. *ἔξαντῆς*, from this, e.g. time, i.e. forthwith.

2. Matt. iv. 22.
2. — viii. 3.
2. — xiv. 31.
2. — xx. 34.
2. — xxiv. 29.
2. — xxvi. 74 (No. 1, Tr)
1. Mark i. 12.
1. — 28 (om. Tr^b N.)
2. — 31 (om. T Tr^b A N.)
2. — 42 (No. 1, T Tr^b A N.)
2. — ii. 8 (No. 1, L T Tr^b A N.)
2. — 12. (A N.)
2. — iv. 5 (No. 1, L T Tr^b A N.)
2. — 15 (No. 1, L T Tr^b A N.)
2. — 16 (No. 1, L T Tr^b A N.)
2. — 29 (No. 1, T Tr^b A N.)
2. — v. 2 (No. 1, T Tr^b A N.)
2. — 30 (No. 1, T Tr^b A N.)
2. — vi. 27 (No. 1, T Tr^b A N.)
2. — 50 (No. 1, L T Tr^b A N.)
2. — x. 52 (No. 1, L T Tr^b A N.)
2. — xiv. 43 (No. 1, L T Tr^b A N.)
3. Luke i. 39.
3. — iv. 39.
2. — v. 13.

- | | |
|------------------------------------|--------------------------------------|
| 3. Luke v. 25. | 1. John xxi. 3 (om. G & L T Tr A N.) |
| 2. — vi. 49 (No. 1, T T r A N.) | 3. Acts iii. 7. |
| — viii. 44, 47. | 2. — ix. 33. |
| — xii. 36. | 4. — x. 33. |
| — xiii. 13. | 4. — xl. 11. |
| — xviii. 43. | 3. — xii. 23. |
| — xxii. 11. | 3. — xlii. 11. |
| — xxii. 60. | 2. — xvi. 10. |
| 2. John v. 9. | 3. — 26. |
| 2. — vi. 21. | 2. — xvii. 10, 14. |
| 2. — xiii. 30 (No. 1, L T Tr A N.) | 4. — xxi. 32. |
| 2. — xviii. 27. | 2. Gal. i. 16. |
| | 2. Rev. iv. 2. |

IMMORTAL.

ἀφθαρτος, not liable to corruption. [A word never joined with the Hebrew or Greek words for "Soul" or "Spirit," etc., in *O. & N.T.*, though they occur 1,644 times, (*viz.* ἐν, spirit, 400 times; ψυχη, soul, 752 times; πνεύμα, spirit, 385 times, and ψυχή, soul, 105 times. Predicated of only one Being—God.)] (*occ.* Rom. i. 23; 1 Cor. ix. 25, xv. 52; 1 Pet. i. 4, 23, iii. 4.)

1 Tim. i. 17.

IMMORTALITY.

1. *ἀφθαρσία*, incorruption, immortality. [Not the inalienable possession of the human family since the fall. (see Gen. iii. 22, 23.) Now, it is restricted to those who "by patient continuance in well-doing seek for" it, (Rom. ii. 7), and received by them as a "gift," (Rom. vi. 23). A truth "brought to light" by the Gospel, 2 Tim. i. 10.] (*occ.* 1 Cor. xv. 42, 50, 53, 54; Eph. vi. 24; Titus ii. 7.)
2. *ἀθανασία*, immortality. [Expressly declared to be possessed by God alone, 1 Tim. vi. 16. Not to be "put on" by man until resurrection, when "mortality shall be swallowed up of life," 1 Cor. xv. 53, 54.] (*non occ.*)

1. Rom. ii. 7. | 2. 1 Tim. vi. 16.
2. 1 Cor. xv. 53, 54. | 1. 2 Tim. i. 10.

IMMUTABILITY.

{ ó, the,
 { *ἀμετάθετος*, not to be transposed, unalterable, without mutation or change, immovable, (*occ.* ver. 17.)

Heb. vi. 17.

IMMUTABLE.

ἀμετάθετος, see above.

Heb. vi. 18.

IMPART (-ED.).

μεταδίδωμι, to share in association *with* anyone, i.e. to impart, communicate.

Luke iii. 11.
Rom. i. 11.Rom. xii. 8, marg. (text,
1 Thes. ii. 8. [give.]IMPEDIMENT IN ONE'S SPEECH
(HAVE AN)

μογικάλος, speaking with difficulty, a stammerer, (lx. for δέλη, tongue-tied, Is. xxxv. 6.) *non occ.*

Mark vii. 32.

IMPENITENT.

ἀμετανόητος, without change of mind, impenitent.

Rom. ii. 5.

IMPLACABLE.

ἀσπονδος, without libation, league, or compact; without treaty; *then*, without respect for treaties or covenants, (*occ.* 2 Tim. iii. 3.)

Rom. i. 31 (om. G & L T Tr A N.)

IMPLEAD.

ἐγκαλέω, to call in, esp. a debt, and so to demand as one's due; hence, to bring an accusation against anyone, arraign.

Acts xix. 38.

IMPORTUNITY.

ἀναιδεία, shamelessness, want of modesty, impudence, (*non occ.*)

Luke xi. 8.

IMPOSED ON (BE)

ἐπίκειμαι, to lie upon, to be laid upon.

Heb. ix. 10.

IMPOSSIBLE.

1. *ἀδύνατος*, deficient in strength or power; *act.*, infirm, weak, feeble; *neut. and pass.*, impossible, unable.

2. ἀνέδεκτος, what is not able to be done, what cannot be, impossible, (*non occ.*)

— Matt. xvii. 20, see I | 2. Luke xvii. 1.
1. — xix. 26. [(be.)] 1. — xviii. 27.
1. Mark x. 27. 1. Heb. vi. 4, 18.
— Luke i. 37, see I (be.) 1. — xi. 6.

IMPOSSIBLE (BE)

ἀδύνατέω, to be ἀδύνατος, (*see above, No. 1.*) to want strength, (*non occ.*)

Matt. xvii. 20. | Luke i. 37.

IMPOTENT.

1. ἀδύνατος, *see "IMPOSSIBLE," No. 1.*)

2. ἀσθενής, without strength, *esp. in body; hence, sick, diseased.*

2. Acts iv. 9. | 1. Acts xiv. 8.

IMPOTENT MAN.

ἀσθενώ, to want strength or health, to be infirm, weak, feeble; *here, the participle.*

John v. 7, part.

IMPOTENT FOLK.

John v. 3, part. pl.

IMPRISON.

φυλακίζω, to put in ward, imprison, throw into prison, (*non occ.*)

Acts xxii. 19.

IMPRISONMENT.

φυλακή, watch, guard; the act of keeping watch; *then, of persons set to watch, and collectively, guards; then, the place where watch is kept, i.e. watch-post, station; then, imprisonment.*

2. Cor. vi. 5. | Heb. xi. 36.

IMPUTE.

1. λογίζομαι, to occupy one's self with reckonings or calculations. To reckon or count; to reckon anything to a person, to put it to his account, *either in his favour or what he must be answerable for.*

2. ἔλλογέω, to reckon in; *hence, to charge,* (*occ. Philem. 18.*)

1. Rom. iv. 6, 8, 11, 22, | 1. 2 Cor. v. 19.
23, 24. | 1. Gal. iii. 6, marg. (*text,*
2. — v. 13. | 1. Jas. ii. 23. *account.*)

IN.

The English word "IN" is frequently the translation of a case of the noun; these occurrences are not quoted below. Sometimes it is part of a verb or a phrase; these are generally indicated by cross references. When "IN" is the translation of a separate Greek preposition it is one of these words following:

1. ἐν, in, a being or remaining within, *with the primary idea of rest in any place or thing. Of place, in, within, among. Of time, on, upon.*

2. εἰς, into, unto, to, *implying motion to the interior, governing the Accusative.* * Acts ii. 27, 31, (*with Genitive.*) εἰς ἥδον = unto (*the habitation or power of*) Hades.

3. ἐπί, upon, over.

(a) *with Gen., upon, as springing or proceeding from; over, in the presence or time of.*

(b) *with Dat., upon, as resting on; upon, i.e. in addition to.*

(c) *with Acc., upon, by direction towards; with implied motion, up to; during, of time.*

4. κατά, down.

(a) *with Gen., down from; hence, against, in opposition to.*

(b) *with Acc., down towards, down upon or along; hence, throughout. In ref. to time, at or in, correspondent with, according to, at the period of, over against.*

5. διά, through, *from the notion of separation or disjunction.*

(a) *with Gen., through, as proceeding from; through, by means of. In ref. to time, διά marks the passage through an interval, during, or after the lapse of.*

- (b) with *Acc.*, through, as tending towards, on account of, or owing to.
6. πρός, towards, in the direction of.
 (a) with *Gen.*, in favour of, (only in Acts xxvii. 34.)
 (b) with *Dat.*, towards, resting in the direction towards,
 (c) with *Aco.*, hitherwards, towards, against; of mental direction, in consideration of.
7. ἐκ, out of, from out of, motion from the interior.
8. μερά, with, in association with, (union of locality.)
 (a) with *Gen.*, with and from, (separable connection,) together with, among.
 (b) with *Acc.*, after.
9. ἀπό, from, (motion from the exterior), away from; hence, as marking esp. the cause or occasion, from, on account of.
10. ἄχρι, adv. of time, marking duration, continually, during.
11. ενώ, adv. of place, in, within, (implying motion into a place.)
12. νερί, around.
 (a) with *Gen.*, around and separate from, about, concerning, on behalf of.
 (b) with *Acc.*, around and towards; in reference to, about, of any object of thought.
13. ὑπό, under.
 (a) with *Gen.*, beneath and separate from; by, marking the agent.
 (b) with *Acc.*, under and towards, close upon.
- 4b. Matt. i. 20 1st.
 1. —— 20 2nd.
 1. —— ii. 1 twice, 2, 5, 9.
 4b. —— 12, 13.
 1. —— 16 twice, 18.
 4b. —— 19 1st.
 1. —— 19 2nd.
 3a. —— 22 1st (om. G ~ L T Trb Ab N.)
 —— 22 2nd, see Room
 4b. —— 23 3rd.
 2. —— 23.
 1. —— iii. 1 twice, 3, 6, 12,
 3a. —— iv. 6. [17.]
2. Matt. iv. 13 1st.
 1. —— 13 2nd, 16 twice,
 21, 23.
 1. —— v. 12, 15, 16.
 —— 18, see No.
 1. —— 19 twice.
 —— 20, see Case.
 —— 21, 22 3rd, see Danger.
 1. —— 25, 28, 45.
 1. —— 48 (οὐπάντος, heavily, for ἐν τοῖς οὐπάντοις, in the heavens, (G ~ L T Tr A N.)
1. Matt. vi. 1, 2 twice, 4 twice,
 5 twice, 6 twice, 9.
 3a. —— 10 1st.
 1. —— 10 2nd.
 1. —— 18 twice, 20, 23, 29
 1. —— vii. 3 twice, 4, 11.
 —— 13 1st, see Enter.
 1. —— 15, 21, 22 1st.
 1. —— viii. 10, 11.
 1. —— 13 (No. 9, L.)
 1. —— 24, 32.
 1. —— ix. 4, 10.
 —— 25, see Go.
 1. —— 33, 35.
 1. —— x. 9.
 1. —— 11, 15, 16, 17, 19,
 20, 23.
 1. —— 27 1st & 2nd.
 2. —— 27 3rd.
 1. —— 28, 32, 33.
 2. —— 41 twice.
 2. —— 42 1st.
 —— 42 2nd, see No.
 1. —— xi. 1, 2, 6, 8 twice,
 11, 16.
 1. —— 21 3 times, 23 twice,
 24.
 —— 26, see Sight.
 1. —— xii. 5 twice.
 —— 6, see Place.
 2. —— 18 (No. 1, Tr)
 (om. L T A N.)
 1. —— 19.
 1. —— 21 (om. G L T T r A N.)
 1. —— 32 twice, 36, 40 twice,
 42. [41.
 —— 45, see Enter.
 1. —— 50.
 1. —— xiii. 3, 10, 13.
 3b. —— 14 (om. G L T T r A N.)
 1. —— 19, 21, 24, 27, 30 1st.
 2. —— 30 2nd (om. G ~ L T r A.)
 1. —— 31, 32.
 2. —— 33.
 1. —— 34, 35, 40 2nd, 43,
 44, 57 3 times.
 1. —— xiv. 2, 3.
 3b. —— 8.
 1. —— 10.
 3b. —— 11.
 —— 24, see Midst.
 1. —— 33.
 —— xv. 9, see Vain.
 —— 17, see Enter.
 1. —— 32, 33.
 —— xvi. 3, see Morning.
 1. —— 17, 19 twice.
 —— 26, see Exchange.
 1. —— 27, 28.
 1. —— xvii. 5, 22.
 1. —— xviii. 1, 2, 4.
 3b. —— 5.
 2. —— 6 1st.
 1. —— 6 2nd.
 1. —— 10 twice, 14.
 3a. —— 16.
 1. —— 18 twice, 19.
 2. —— 20 1st.
 1. —— 20 2nd.
 1. —— xix. 21, 28 1st.
 3a. —— 28 2nd.
 —— xx. 1, see Morning.
 1. —— 3, 17, 21.
 1. —— xxi. 8 twice.
 1. —— 9 twice, 12, 14, 15.
 —— 18, see Morning.
 3a. —— 19.
 1. —— 22, 28, 32, 33,
 41, 42 twice.
 —— xii. 11, 12, see Come.
 1. —— 15, 16, 28, 30 1st &
 3rd, 36, 43.
1. Matt. xxiii. 2.
 1. —— 6, 7.
 1. —— 9 (οὐπάντος, heavily, for ἐν τοῖς οὐπάντοις, in the heavens, L T Tr A N.)
 —— 13 twice, see Go.
 1. —— 30 twice, 34, 39.
 3b. —— xxiv. 5.
 —— 7, see Divers places.
 1. —— 14, 15, 16, 18, 19,
 26 twice.
 1. —— 30 1st.
 3a. —— 30 2nd.
 1. —— 38 1st, 40, 45, 48,
 50 twice.
 1. —— xv. 4.
 —— 10, see Go.
 1. —— 18 (om. T Tr A N.)
 1. —— 25, 31. [N.]
 —— 35, see Take.
 1. —— 36.
 —— 38, see Take.
 1. —— 39.
 —— 43 1st, see Take.
 1. —— 43 2nd, 44.
 1. —— xvii. 6 twice, 13, 23,
 29, 55 twice.
 11. —— 58, and see Go.
 5a. —— 61.
 3a. —— 64.
 2. —— 67, and see Spit.
 1. —— 69.
 1. —— xxvii. 5 (No. 2, T [Tr N.])
 4b. —— 19.
 3c. —— 29 (No. 1 G ~ L T Tr A N.)
 1. —— 40.
 3c. —— 43 (No. 3b, L.)
 2. —— 51.
 —— 59, see Wrap.
 1. —— 60 twice.
 1. —— xxviii. 18 1st.
 2. —— 18 2nd.
 2. —— 19.
 1. —— 1, 2, 3, 4, 5, 9 1st.
 2. —— 9 2nd.
 1. —— 11, 13.
 1. —— 14, see Put.
 1. —— 19, 20, 23.
 1. —— 35, see Morning.
 1. —— 38 (No. 2, G L T Tr A N.)
 1. —— 45 (No. 3b, T Tr A N.)
 2. —— ii. 1 (No. 1, L T Tr N.)
 1. —— 6, 8 2nd, 15, 20.
 —— 26, see Days of (in the.)
 1. —— iii. 23.
 —— 29, see Danger.
 1. —— iv. 1, 2, 11, 15
 (ap.), 17.
 1. —— 19, see Enter.
 1. —— 28.
 —— 29, see Put.
 3a. —— 31st, 31 2nd (ap.),
 1. —— 36.
 3b. —— 38 (G ~) (No. 1, G L T Tr A N.)
 1. —— v. 5 twice, 13.
 2. —— 14 twice.
 —— 15, see Mind.
 1. —— 20, 27, 30 twice.
 3b. —— 33 (om. L b T Tr A N.)
 2. —— 34.
 —— 39, see Come.
 —— 40, see Enter.
 1. —— vi. 2, 4 twice.
 2. —— 8.
 —— 10, see Place.
 1. —— 11 (ap.), 14, 17.
 —— 22, 25 1st, see Come.

- 5b. *Mark vi. 25* 2nd.
 1. — 27.
 3b. — 28.
 1. — 29, 47, 48, 51.
 3b. — 55.
 1. — 56.
 — vii. 7, see *Vain*.
 1. — viii. 1.
 3a. — 4.
 1. — 14, 26.
 — 37, see *Exchange*.
 1. — 38 twice.
 — ix. 33, 36 1st.
 3b. — 37, 38.
 1. — 41.
 2. — 42 (om. L T Trmb A N.).
 1. — 50.
 1. — x. 10 (No. 2, G ~ L T Tr A N.).
 1. — 21.
 3b. — 24.
 1. — 30 twice, 32, 37,
 52.
 — xi. 4, see *In a place where two ways meet*.
 2. — 8 1st (No. 1, Lm.).
 2. — 8 2nd (ap.).
 1. — 9, 10 1st (ap.).
 1. — 10 2nd, and see *Highest*.
 1. — 15.
 — 20, see *Morning*.
 1. — 23, 25, 26 (ap.),
 27.
 1. — xii. 11.
 3a. — 14.
 1. — 23, 25 2nd, 26 1st.
 3a. — 26 2nd.
 1. — 35, 38 3 times, 39.
 3b. — xiii. 6.
 — 8, see *In divers places*.
 2. — 9.
 1. — 11, 14.
 2. — 16.
 1. — 24, 25, 26.
 — 29, see *Manner*.
 1. — 32.
 1. — xiv. 3 twice.
 — 14, see *Go*.
 2. — 20.
 1. — 25.
 1. — 30 (om. L T Tr A N.).
 — 31, see *Any*.
 1. — 49.
 2. — 60.
 3a. — 62.
 1. — 66.
 3c. — xv. 1 (om. L T Tr Ab N.).
 1. — 7.
 — 17, see *In at*.
 1. — 29 (om. L T Tr A.).
 2. — 38.
 1. — 41.
 — 43, see *Go*.
 — 46 1st, see *Wrap*.
 1. — 46 2nd.
 — xvii. 2, see *Morning*.
 — 5, see *Clothed*.
 1. — 12 (ap.), 17 (ap.).
 — *Luke i. 12* 2nd, } see
 — 3, } Order.
 1. — 5, 6, 7, 8.
 — 15, see *Sight*.
 1. — 17, 18.
 — 19, see *Presence*.
 2. — 20.
 1. — 21, 22, 25, 26.
 — 28, see *Come*.
 1. — 31, 36, 39, 41.
 2. — 44 1st.
1. *Luke i. 44* 2nd.
 3b. — 47.
 1. — 66, 69, 75, 79, 80.
 1. — ii. 1, 7 2nd & 3rd,
 8 1st, 11, 12 2nd.
 1. — 14, and see *Highest*.
 1. — 16, 19, 21, 23,
 24, 25.
 — 27, see *Bring*.
 2. — 28.
 1. — 29, 34.
 — 38 1st, see *Coming*; and, *In that instant*.
 1. — 38 2nd (om. G ~ L T Tr Ab N.) (lit. *redemption of Jerusalem*).
 1. — 43, 44, 46 twice,
 51.
 1. — iii. 1, 2, 4 twice.
 — 15 1st, see *Expectation and Suspense*.
 1. — 15 2nd.
 1. — 17, 23, 22 2nd.
 3a. — 11.
 1. — 14, 15, 20, 21.
 — 23 1st (G ~) (No. 2, G L T Tr A N.).
 1. — 23 2nd, 24, 25 twice,
 27 1st.
 — 27 2nd, *In the time of*
 1. — 28, 33.
 1. — 44 (No. 2, T Tr A N.).
 1. — v. 7, 12.
 3a. — 18 1st.
 — 18 2nd, } see
 — 19, } *Bring*.
 1. — 22, 29, 35.
 2. — vi. 8.
 1. — 12 twice.
 3a. — 17.
 1. — 23 1st & 2nd.
 4b. — 23 3rd.
 1. — 41 twice, 42 3 times.
 2. — vii. 1.
 1. — 9.
 1. — 21, and see *Hour*.
 1. — 23, 25 twice, 28,
 32.
 1. — 37 twice.
 — 45, see *Come*.
 2. — 50.
 1. — viii. 10, 13, 15.
 — 16, see *Enter*.
 1. — 27 twice.
 2. — 34 twice.
 — 35, see *Mind*.
 2. — 48.
 — 51, see *Go*.
 1. — ix. 12, 25 1st, 31, 36.
 3b. — 48, 49.
 1. — 57.
 1. — x. 7, 12, 13 3 times,
 20 twice.
 1. — 21 1st, and see *Hour*.
 — 21 3rd, see *Sight*.
 1. — 26.
 — 34, see *Pour*.
 1. — xi. 1.
 1. — 2 1st & 2nd (ap.).
 3a. — 2 3rd (ap.).
 7. — 6, marg. (text,
 out of).
 2. — 7.
 1. — 21.
 — 26, see *Enter*.
 1. — 31, 32.
 2. — 33 1st, and see *Secret*.
 — 33 2nd, see *Come*.
1. *Luke x. 35.*
 — 37, see *Go*.
 1. — 43 twice.
 — 52 twice, see *Enter*.
 1. — xii. 1, 3 1st & 2nd.
 6c. — 3 3rd.
 1. — 3 4th.
 1. — 12, and see *Hour*.
 1. — 15, 27, 28.
 — 29, see *Suspense*.
 1. — 33, 38 twice, 42,
 45, 46, 52, 58.
 1. — xiii. 4 1st.
 1. — 4 2nd (om. Tr A.).
 1. — 6, 10.
 — 11, see *No*.
 1. — 14 twice, 19.
 2. — 21.
 — 24 twice, see *Enter*.
 — 26 1st, see *Presence*.
 1. — 26 2nd, 28, 29, 35.
 2. — xiv. 8, 10 1st.
 — 10 2nd, see *Presence*.
 1. — 15. } [sense].
 — 21, see *Bring*.
 — 23, see *Come*.
 1. — xv. 4, 7.
 1. — 10, see *Presence*.
 4b. — 14 1st.
 — 14 2nd, see *Want*.
 — 21, see *Sight*.
 1. — 25.
 — 28, see *Go*.
 2. — xvi. 8.
 1. — 10 4 times, 11, 12.
 — 15, see *Sight*.
 1. — 23 3 times, 24 2nd,
 25.
 1. — xvii. 6, 24 (ap.),
 28 twice, 28, 31 3 times.
 3a. — 34.
 1. — 36 (ap.).
 1. — xviii. 2, 3.
 3b. — 9.
 — 17, see *No*.
 1. — 23, 30 twice.
 1. — xix. 17, 20, 30, 36.
 — 38 3 times, 42.
 — 43, see *Keep*.
 1. — 44, 47.
 1. — xx. 1.
 — 31, see *Manner*.
 1. — 33, 42.
 — 45, see *Audience*.
 1. — 46 twice.
 — xxi. 4, see *I unto*.
 1. — 6.
 3b. — 8.
 — 11, see *In divers places*.
 2. — 14 (No. 1, L T Tr A N.).
 1. — 19, 21 3 times, 23 1st.
 3a. — 23 2nd.
 1. — 25 1st, 27.
 1. — 37 2nd.
 2. — 37 3rd.
 — 38 1st, see *Morning*.
 1. — 38 2nd.
 — xxi. 6, see *Absence*.
 — 10, see *Enter*.
 1. — 18.
 2. — 19.
 1. — 20, 28, 30, 37.
 1. — 44 (ap.), 53, 55.
 1. — xxii. 4, 9.
 — 11, see *Array*.
 1. — 14, 19, 22, 29,
 31 twice, 40, 43.
 — 45, see *Midst*.
 — 53 1st, see *Wrap*.
 1. — 53 2nd.
 — 53 3rd, see *Hewn*.
- *Luke xxiv. 1*, see *Morning*.
 — 3, see *Enter*.
 1. — 4, 6.
 6c. — 12 (ap.).
 1. — 18 1st (No. 2, G ~) (om. G T Tr A N.).
 1. — 18 2nd, 19, 27.
 — 29, see *Go*.
 1. — 35 twice, 36, 38,
 44 1st.
 3b. — 47.
 1. — 49, 53.
 1. John i. 1, 2, 4, 5, 10.
 2. — 18.
 1. — 23, 28, 45, 47.
 1. — ii. 1, 11, 14.
 1. — 19 (om. Tr b),
 20 2nd, 23 1st.
 1. — 23 2nd (om. Lb).
 2. — 23 3rd, [Tr].
 1. — 25.
 1. — iii. 13 (ap.), 14.
 2. — 15 (No. 1, Lm T Tr A) (3b. L.).
 2. — 16, 18.
 1. — 21, 23.
 1. — iv, 14, 20 twice, 21,
 23 1st, 24 1st, 31, 44, 53.
 — v. 2, see *Hebrew*.
 1. — 3.
 — 4, see *Step*.
 — 6, see *Case*.
 1. — 13, 14, 26 twice,
 28 twice, 35, 38, 39, 42,
 43 twice.
 2. — 45.
 1. — vi. 10 1st, 31.
 — 37, see *No*.
 1. — 43, 49, 53, 56 twice.
 59 twice, 61.
 1. — vii. 1 twice, 4.
 2. — 5.
 1. — 9, 10, 18, 28, 37.
 1. — viii. 3 twice (ap.).
 — 4 2nd, see *Act*.
 1. — 5 (ap.), 9 (ap.).
 12, 17, 20 twice, 21,
 24 twice, 31.
 — 33, see *Bondage*.
 1. — 35, 37, 44 twice.
 1. — ix. 3, 5.
 2. — 7.
 1. — 34.
 — x. 2, 9 1st, see
 — Enter.
 — 9 2nd, see *Go*.
 1. — 23 twice.
 — 24, see *Suspense*.
 1. — 25, 34, 38 twice.
 1. — xi. 6, 9 2nd, 10 twice,
 17, 20, 24.
 2. — 25, 26.
 1. — 30, 31, 38.
 2. — 52.
 1. — 56.
 1. — xii. 13, 25, 35.
 2. — 36.
 1. — 46, 48.
 1. — xiii. 1, 31.
 1. — 32 1st (ap.), 32 2nd.
 2. — xiv. 1 twice.
 1. — 2, 10 3 times,
 11 twice, 13 twice, 14, 17,
 20 3 times, 26, 30.
 1. — xv. 2, 4 4 times,
 5 twice, 6, 7 twice, 9,
 10 twice, 11, 16, 25.
 1. — XVI. 23 twice, 24,
 25 twice, 26, 33 twice.
 1. — xvii. 10, 11 twice,
 1. — 12 1st (om. εν
 κόρυφε, in the w
 G — L T Tr A F).
 1. — 12 2nd, 1.
 2. — 21 3 times.
 1. — 23 1st & 2n.
 2. — 23 3rd.

1. John xvii. 26 twice.
 -- 18, see Go.
 -- 16, see Bring.
 1. -- 20^{1st & 2nd}.
 1. -- 20^{3rd}, and see Secret.
 1. -- 26, 38.
 1. -- xix. 4, 6.
 2a. -- 13^{1st}.
 2. -- 13^{2nd}.
 -- 13^{3rd}, 17, see Hebrew.
 -- 18, see Midst.
 -- 20, see Hebrew.
 1. -- 41 twice.
 -- xx. 5^{1st}, see Look.
 -- 5^{2nd}, see Go.
 2. -- 7.
 -- 8, see Go.
 1. -- 12.
 2. -- 19.
 1. -- 25.
 2. -- 26.
 -- 30^{1st}, see Presence.
 1. -- 30^{2nd}.
 1. Acts i. 7, 8^{1st}.
 1. -- 8^{2nd} (om. L Trb Ab.)
 1. -- 10.
 -- 11, see Manner.
 -- 13, see Come.
 -- 14, see Continue.
 1. -- 15 twice.
 -- 18, see Midst.
 1. -- 20.
 21, see Go.
 ii. 1, see One.
 -- 9^{3 times}, see Dwell, or Dwellers.
 1. -- 17, 18, 19^{1st}.
 2a. -- 19^{2nd}.
 1. -- 22.
 3b. -- 26.
 2*. -- 27, 31.
 3b. -- 38 (No. 1 L Tr.)
 -- 42^{1st}, see Continue.
 1. -- 46.
 1. -- iii. 6.
 3b. -- 11.
 4b. -- 13.
 -- 16, see Presence.
 4b. -- 22.
 1. -- 26.
 2. -- iv. 3.
 1. -- 7, 12 (ap.),
 -- 16, see Dwell.
 3b. -- 17, 18.
 -- 19, see Sight.
 1. -- 24.
 1. -- v. 4 twice.
 -- 7, 10, see Come.
 1. -- 13, 18, 20.
 13b. -- 21, and see Morning.
 1. -- 22, 25 twice.
 3b. -- 28.
 1. -- 34^{1st}.
 -- 34^{2nd}, see Reputation.
 1. -- 37.
 3b. -- 40.
 1. -- 42^{1st}.
 -- 42^{2nd}, see In every house.
 1. -- vi. 1 twice, 7, 15.
 1. -- vii. 2 twice, 4, 5, 6.
 -- 7^{1st}, see Bondage.
 1. -- 7^{2nd}.
 -- 10, see Sight.
 1. -- 12 (No. 2 G~L T Tr A N.).
 1. -- 16, 17, 20 twice.
 -- 22^{1st} (supply iv, in. T Tr A F.).
1. Acts vii. 22^{2nd}.
 1. -- 22^{3rd} (om. G ~ L T Tr A N.)
 1. -- 29, 30 1st&2nd, 34,
 35, 36^{3 times}, 38 3 times,
 41 twice, 42 twice, 44,
 -- 45, see Bring.
 1. -- 48.
 1. -- viii. 8, 9.
 2. -- 16.
 1. -- 21^{1st}.
 -- 21^{2nd}, see Sight
 2. -- 23^{1st}.
 3a. -- 28.
 1. -- 33.
 1. -- ix. 10, 11.
 1. -- 12^{1st} (om. iv
 opa~tura, in a vision, L T Trab A N.)
 -- 12^{2nd}, see Come.
 1. -- 17, 20, 21, 25,
 27 twice.
 -- 28, see Come.
 1. -- 29, 37 twice.
 3c. -- 42.
 1. -- 43.
 1. -- x. 8^{1st}.
 -- 3^{2nd}, see Come.
 1. -- 17.
 -- 23, see Call.
 -- 25, see Come.
 -- 27, see Go.
 1. -- 30 twice.
 -- 31^{1st}, see Remembrance.
 -- 31^{2nd}, see Sight.
 1. -- 32, 33, 39^{1st}.
 1. -- 39^{2nd} (om. Lb
 Trab).
 2. -- 43.
 1. -- 48.
 4b. -- xi. 1.
 1. -- 5, see Go.
 1. -- 5 twice, 13, 22,
 26, 27.
 -- 28, see In the days of, or Days.
 1. -- 29.
 2. -- xii. 4.
 1. -- 5, 7.
 -- 14, see Run.
 -- 21, see Army.
 4b. -- xiii. 1.
 1. -- 5, 17, 18, 19.
 2. -- 29.
 1. -- 33^{2nd}, 35, 40.
 1. -- 41^{1st}.
 -- 41^{2nd}, see No.
 -- 43, see Continue.
 1. -- xiv. 1.
 3b. -- 3.
 -- 11^{1st}, see In the speech of Lycaonia.
 -- 11^{2nd}, see Likeness.
 -- 14, see In among, or Run.
 1. -- 16^{1st}.
 -- 22, see Continue.
 -- 23, see In every.
 1. -- 25.
 -- xv. 21^{1st}, see In every city.
 1. -- 21^{2nd}.
 4b. -- 23.
 8a. -- 33.
 1. -- 35.
 4b. -- 36.
 5a. -- 9.
 1. -- 12, 18.
 2. -- 24.
 -- 29, see Spring.
 1. -- 32, 36.
 -- xvii. 2, see Go.
 1. -- 11^{1st}.
 -- 11^{2nd}, see In that they.
1. Acts xvii. 16, 17 twice.
 2. -- 21.
 1. -- 22^{1st}.
 4b. -- 23^{2nd}.
 1. -- 24, 28, 31^{1st & 2nd}.
 1. -- xvii. 4, 9, 10, 18.
 2. -- 21 (ap.).
 1. -- 24, 26.
 2. -- xix. 5.
 1. -- 9.
 -- 10, see Dwell.
 1. -- 16, 21.
 2. -- 22.
 -- 27, see Danger.
 -- 30, see Enter, or In unto.
 1. -- 39.
 -- 40^{1st}, see Danger.
 -- 40^{2nd}, see Call.
 10. -- xx. 6.
 1. -- 8.
 3a. -- 9.
 1. -- 10.
 -- 13, 14, see Take.
 1. -- 16.
 -- 19, see Wait.
 -- 23, see In every city.
 -- 29, see Enter, or In among.
 -- xxi. 18, see Go.
 1. -- 27, 29.
 -- 31, see Uproar.
 1. -- xxii. 3^{1st & 3rd}.
 1. -- 17 twice.
 1. -- xxiii. 6^{1st}.
 -- 6^{2nd}, see Call.
 1. -- 9.
 2. -- 11.
 -- 16, 21, see Wait.
 1. -- 33.
 -- xxiv. 3, see Place.
 1. -- 12^{1st & 2nd}.
 4b. -- 12^{3rd}.
 4b. -- 14^{1st}, "in the Law."
 1. -- 14^{2nd}, "in the prophets" (in edition of 1702 and some modern eds.) (om. AV. 1611 and L Ab.)
 1. -- 18.
 1. -- 20 (om. iv ~ euoi, in me, L T Trb Ab N.)
 -- 21, see Call.
 2. -- 24.
 4b. -- xxv. 3.
 1. -- 5.
 3a. -- 6.
 -- 14, see Bonds.
 1. -- xxvi. 10^{1st}.
 4b. -- 11, 13.
 2. -- 18.
 1. -- 21, 26.
 3c. -- xxvii. 20.
 1. -- 21, 27, 31.
 -- 35, see Presence.
 1. -- 37^{2nd}.
 1. -- xxviii. 7.
 -- 8, see Enter.
 1. -- 9, 11 twice, 18,
 31^{1st}.
 -- 30^{2nd}, see Come.
 1. Rom. i. 2, 7, 9^{1st}.
 3a. -- 9^{2nd}.
 1. -- 13, marg. (text, among.)
 -- 15, see In me is (as much as).
 1. -- 18.
 1. -- 19, marg. to.
 1. -- 21, 27 twice.
 1. -- ii. 12.
 -- 14, see Contain.
 1. -- 15, 16.
1. Rom. ii. 17, see Rest.
 1. -- 19, 20, 28, 29^{1st}.
 1. -- iii. 4.
 -- 9, see No.
 1. -- 16.
 -- 20, see Sight.
 1. -- 24, 25.
 1. -- iv. 10^{4 times}.
 3b. -- 18.
 3b. -- v. 2.
 1. -- 3, 5.
 4b. -- 6, marg. accord-
 ing to.
 -- 8, see In that.
 1. -- 11.
 1. -- 13, 17.
 -- vi. 1, see Continue.
 -- 10 twice, see in that.
 1. -- 4, 12^{1st}, 12^{2nd}
 (ap.).
 1. -- vii. 5 twice, 6^{1st}, 8,
 17, 18 twice, 20.
 -- 23, see Delight.
 1. -- 23 twice.
 1. -- viii. 1, 2, 3^{3 times},
 4, 8, 9^{3 times}, 10.
 1. -- 11 twice, and see Dwell.
 2. -- 18.
 3b. -- 20.
 1. -- 37, 38.
 1. -- ix. 1 twice, 7,
 25, 26, 28 (ap.), 33.
 1. -- x. 8, 9 twice, 9.
 2. -- 14^{1st}.
 -- xi. 17, 19, see Graff.
 -- 22, see Continue.
 -- 23^{1st}, see Abide still.
 -- 23^{2nd & 3rd}, see Graff.
 -- 25^{1st}, see Con-
 ceits.
 -- 25^{2nd}, see Part.
 -- 25^{3rd}, see Come.
 2. -- 32.
 1. -- xii. 4, 5.
 -- 12^{3rd}, see Con-
 tinue.
 -- 17, see Sight.
 -- xiii. 4, see Vain.
 1. -- 9, 13^{1st}.
 1. -- xiv. 5, 17, 18, 22.
 3b. -- xv. 12.
 1. -- 13 twice.
 -- 15^{1st}, see Some sort.
 -- 15^{2nd}, see Mind.
 1. -- 23, 27, 29, 30, 31.
 1. -- xvi. 2 twice, 3.
 4b. -- 5.
 1. -- 7, 8, 9, 10, 11,
 12^{1st}, 12^{2nd} (ap.), 13,
 22.
 1. Cor. i. 2 twice, 5^{1st & 2nd},
 6, 7, 8, 10 twice.
 2. -- 13, 15.
 1. -- 21.
 -- 29, see Preserve.
 1. -- 30, 31.
 1. -- ii. 3^{3 times}, 4, 5 twice,
 7, 11, 13.
 1. -- iv. 1, 16, 18, 19, 21.
 1. -- 2, 6^{2nd}, 10,
 15 twice, 17^{3 times}, 20 twice,
 21^{1st}.
 1. -- v. 4, 5, 9.
 1. -- vi. 4, 11, 19, 20^{1st},
 20^{2nd} (ap.).
 1. -- vii. 15.
 1. -- 15, marg. (text,
 to.)
 1. -- 17, 18, 20, 22, 37,
 39.
 -- viii. 4^{1st}, see Sac-
 rifice.

1. Cor. viii. 4^{2nd}, 5^{1st}.
 2. —— 5^{2nd}.
 2. —— 6.
 1. —— 7, 10.
 1. —— ix 1, 2, 9.
 3b. —— 10^{twice}.
 1. —— 18, 24.
 1. —— x 2^{twice}, 5.
 1. —— 8 (om. L Tr A N.)
 —— 19, see Sacrifice.
 1. —— 25.
 1. —— 28, see Sacrifice.
 1. —— xi. 11, 13, 18, 21,
 22, 23.
 2. —— 24, marg. for.
 1. —— 25^{1st}.
 2. —— 25^{2nd}.
 —— 34, see Order.
 1. —— xii. 6, 18, 25.
 2. —— 27, see Particular.
 1. —— 28.
 3b. —— xiii. 6^{1st}
 6^{2nd}, see Rejoice.
 9 twice, 10, see Part.
 1. —— xiv 10, 19^{twice}, 21.
 23, 24, see Come.
 1. —— 25, 28, 33, 34, 35.
 4b. —— 40
 —— xv. 2^{1st}, see Keep
 2^{2nd}, } see Vain.
 10. —— 10, } see Vain.
 1. —— 17, 18, 19^{twice},
 22 twice, 23, 28, 31,
 41, 42^{twice}, 43^{4times},
 52 twice.
 2. —— 54.
 1. —— 58^{1st}.
 —— 58^{2nd}, see Vain.
 —— xvi. 2, see Store.
 1. —— 11, 13, 19^{1st}.
 4b. —— 19^{2nd}.
 1. —— 24.
 2. Cor. i. 1.
 3b. —— 4^{1st}.
 1. —— 4^{2nd}.
 2. —— 5.
 1. —— 6, 8, 9^{1st}.
 3b. —— 9^{2nd} & 3rd.
 2. —— 10.
 1. —— 12^{twice}.
 9. —— 14^{1st}.
 1. —— 14^{2nd}, 19, 20^{1st},
 20^{2nd} (ap.).
 2. —— 21.
 1. —— 22.
 1. —— ii. 1.
 3c. —— 3.
 1. —— 10, 14^{twice},
 15 twice.
 —— 17^{1st}, see Sight.
 1. —— 17^{2nd}, marg. of.
 1. —— iii. 2, 3^{twice}, and
 see Write.
 1. —— 7 (om. G = L T A N.).
 1. —— 9 (om. L Tr A N.).
 1. —— 10.
 3b. —— 14^{1st}.
 1. —— 14^{2nd}.
 1. —— iv. 2^{1st}.
 —— 2^{2nd}, see Sight.
 1. —— 4, 6^{twice}, 7.
 —— 8, see Despair.
 1. —— 10^{twice}, 11, 12^{twice}.
 5a. —— 10 (lit. one's
 own, Lm., Tym.).
 1. —— 11, 12^{1st}, 17, 19.
 —— 20, see I . . .
 stead.
 1. —— 21.
 —— vi. 1, see Vain.
 1. —— 2^{2nd}, 3, 4^{5times},
 5^{6times}, 12^{twice}.
1. 2 Cor. vi. 16^{1st}.
 —— 16^{2nd}, see Walk.
 1. —— vii. 1, 3.
 3b. —— 4, 7.
 1. —— 9, 11^{2nd}.
 1. —— 11^{3rd} (om. G →
 Lb T Tr A N.)
 —— 12, see Sight.
 3b. —— 13.
 1. —— 14, 16^{twice}.
 1. —— vii. 2. [20].
 1. —— 6. [20].
 1. —— 7^{1st}, 4th, & 6th, 18,
 21^{twice}, see Sight.
 1. —— 22^{1st}.
 2. —— 22^{2nd}.
 —— ix. 3^{1st}, see Vain.
 1. —— 3^{2nd}, 4, 8, 11.
 3b. —— 14.
 4b. —— x 1.
 1. —— 3, 6, 14.
 2. —— 16^{1st}.
 1. —— 16^{2nd}, 17.
 2. —— xi 3.
 1. —— 6^{3rd}, 9, 10^{twice},
 17, 23^{3times}, 25, 26^{7th},
 29, 31th.
 1. —— 27^{1st} (om. G → L T A N.)
 —— 27^{2nd}, 3rd, 4th, 45th
 1. —— 32, 33.
 1. —— xii. 2^{twice}, 3, 5,
 9^{twice}, 10^{5times}.
 —— 11^{1st}, see Glory-
 ing.
 1. —— 12^{1st}.
 1. —— 12^{2nd} (om. L T Tr A N.)
 —— 9.
 3a. —— xiii. 1.
 1. —— 3^{twice}.
 1. —— 4 (vvv. Lm Tr A N.)
 marg. with.
 1. Gal. i. 13, 14^{twice}, 16,
 22, 24.
 1. —— ii. 2, see Vain.
 —— 4^{1st}, see Brought.
 —— 4^{2nd}, see Come.
 1. —— 4^{3rd}.
 —— 6, see Conference.
 —— 8^{1st}, see Work.
 8^{2nd}, see Mighty.
 2. —— 16.
 1. —— 20^{twice}.
 —— 21, see Vain.
 1. —— 8. [tine].
 1. —— 10^{1st}, see Con-
 fidence.
 1. —— 10^{2nd}.
 —— 11, see Sight.
 1. —— 12.
 2. —— 17 (om. vī Xp̄o-
 rōv, in Christ, G = L T Tr A N.).
 1. —— 19, 26, 28
 —— iv. 3, 9, see Bond-
 age.
 —— 11, see Vain.
 1. —— 14, 18, 19^{and},
 25^{1st}.
 —— 25^{2nd}, see Bond-
 age.
 1. —— v. 6.
 2. —— 10.
 1. —— 14^{twice}.
 —— 21, see Time.
 1. —— vi. 1^{twice}.
 2. —— 4^{twice}.
 1. —— 6^{2nd}, 12, 13, 14,
 15 (ap.), 17.
 1. Eph. i. 1, 3^{1st}, 3^{2nd}
 (om. st.).
 1. —— 4^{twice}, 6, 7, 8, 9.
 2. —— 10^{1st}.
 —— 10^{2nd}, see Gather.
 1. —— 10^{3rd}.
1. Eph. i. 10^{4th} (ewi, upon,
 L Tr A N.)
 1. —— 10^{5th}, 11, 12,
 13 twice, 15.
 3a. —— 16.
 1. —— 17, marg. for.
 1. —— 18, 20^{twice}, 21^{twice},
 28.
 1. —— ii. 2nd, 3^{2nd}, 4,
 6^{twice}, 7^{twice}, 10^{twice},
 11^{2nd} & 3rd, 12, 13,
 15^{3times}, 16.
 —— 18, see In Him-
 self; or Thereby.
 1. —— iii. 3^{1st}, see Few.
 1. —— 3^{2nd}, 4.
 1. —— 5 (om. G L T Tr A N.)
 —— 6, 9, 10, 11, 12, 15.
 2. —— 18.
 1. —— 17^{twice}, 20.
 1. —— iv. 2, 3, 4, 6.
 2. —— 13, marg. into.
 1. —— 15^{1st}, 18, 21^{twice},
 17^{twice}, 18, 21, 24.
 1. —— v. 2, 5, 8, 9.
 —— 12, see Secret.
 1. —— 19, 20, 21, 24.
 1. —— vi. 1 (om. ει Kupiτe,
 in the Lord, G → L Tr Ab.)
 1. —— 4, 5, 9, 10^{twice},
 12, 13, 18, 20, 21.
 1. —— 24, marg. with.
 1. Phil. i. 1, 4.
 1. —— 5.
 1. —— 6, 7^{1st} & 2nd, 8,
 9^{1st}.
 1. —— 13^{1st}, marg. for.
 1. —— 13^{2nd}, 14, 20^{twice},
 22.
 —— 23, see Strait.
 1. —— 24 (om. G → T R.)
 1. —— 26, 27, 28.
 1. —— 30^{twice}.
 1. —— ii. 5, 15^{twice}, 6, 7.
 —— 10^{1st}, see Heaven
 (in.).
 1. —— 10^{2nd}, see Earth
 (in.).
 1. —— 12^{twice}, 13.
 1. —— 15^{1st} (om. G → L T Tr A N.).
 1. —— 15^{2nd}.
 2. —— 16^{1st}.
 1. —— 16^{2nd} & 3rd, see
 19.
 2. —— 22.
 1. —— 24, 29^{1st}.
 1. —— 29^{2nd}, see Re-
 putation.
 1. —— iii. 1, 3^{2nd} & 3rd,
 4^{twice}, 6, 9, 14, 19, 20.
 1. —— iv. 1, 2, 3^{twice}, 4,
 6, 9, 10.
 —— 11^{1st}, see In re-
 spect of.
 1. —— 11^{2nd}, 12, 15, 16,
 19, 21.
 1. Col. i. 2, 4, 5^{twice},
 6^{3times}, 8, 9, 10^{1st}.
 2. —— 10^{2nd} (G ~) (r̄n
 ēπ̄yōwērō, by the full
 knowledge; for, εἰ r̄n
 ēπ̄yōwērō, unto the
 full knowledge, G T Tr A N.)
 1. —— 12 (om. G → Lb T Tr Ab N.)
 1. —— 17.
 1. —— iii. 4, 6, 17.
 1. Tim. i. 2, 4, 13, 14, 16.
 1. —— ii. 2^{twice}.
 1. —— 3, see Sight.
 1. —— 7^{1st} (om. ει Xp̄o-
 rōv, in Christ, G L T Tr A N.)
 1. —— 7^{2nd}.
 —— 9^{1st}, see Man-
 ner.
 1. —— 9^{2nd}, 11, 12, 14.
 5a. —— 15^{1st} (lit. οἰ π̄yōwērō
 r̄nēπ̄yōwērō, by means
 of the child-bearing,
 i.e., the Incarnation.)
 1. —— 15^{2nd}.
 1. —— iii. 4, 9, 11, 13^{twice},
 15, 16^{3times}.
 1. —— iv. 1, 2.
 —— 6^{2nd}, see Nou-

- 3b. 1 Tim. iv. 10.
 1. —— 12th, 2nd, & 3rd.
 1. —— 12th (om. *ēr vev̄ματι*, in Spirit, G L T Tr A N.)
 1. —— 12th & 6th, 14.
 1. —— 16th, see Continue.
 3c. —— v. 5^{1st}.
 —— 5^{2nd}, see Continue.
 —— 6, see Pleasure.
 1. —— 17.
 2. —— vi. 9.
 —— 13, see Sight.
 1. —— 17th.
 3a. —— 17^{2d}.
 1. —— 17^{3d}, (*ēw̄ θεων* upon God, instead of *ēr vev̄ματι*, in the living God, L T Tr A N.) (All. *ēr vev̄ μεων*).
 1. —— 18.
 —— 19, see Store.
 1. 2 Tim. i. 1, 3, 5^{3 times}, 6^{2nd}, 9, 13 twice, 14, 15, 17, 18.
 1. —— ii. 1 twice, 7, 10, 20, 25.
 1. —— iii. 1, 12, 14, 15, 16.
 —— iv. 2, see Reason.
 1. —— 5.
 3b. Titus i. 2, marg. for.
 1. —— 5^{1st}.
 —— 5^{2nd}, see In every city.
 1. —— 5^{3rd}, 13.
 1. —— ii. 8.
 12b. —— 7^{1st}.
 1. —— 7^{2nd}, 9, 10, 12.
 —— iii. 1, see Mind.
 1. —— 3, 15.
 4b. Philem. 2.
 3a. —— 4.
 1. —— 6^{1st}.
 2. —— 6^{2nd}.
 3b. —— 7.
 1. —— 8, 10.
 —— 13^{1st}, see In . . . stead.
 1. —— 13^{2nd}, 16 twice, 20 twice, 23.
 —— Heb. i. 1st, see Time.
 —— 1^{2nd}, see Manner.
 3a. —— 2.
 —— 6, see Bring.
 4b. —— 10.
 —— ii. 6, see Place.
 —— 8^{1st}, see Subjection.
 1. —— 8^{2nd}, 12.
 3b. —— 13.
 4b. —— 17^{1st}.
 1. —— 18.
 1. —— 2, 5.
 1. —— 8^{1st}.
 4b. —— 8^{2nd}.
 1. —— 8^{3rd}.
 1. —— 11, 12 twice, 15, 17
 —— 19, see Enter.
 1. —— iv. 3.
 —— 4, see Place.
 1. —— 5.
 —— 6, see Enter.
 1. —— 7.
 —— 13, see Sight.
 4b. —— 15, and see All.
 —— 16, see Time.
 1. —— v. 6, 7^{1st}.
 —— 7^{2nd}, see In that he Feared.
 1. —— vi. 18.
 5a. —— vii. 9.
 1. —— 10.
 —— 19, see Bring.
1. Heb. viii. 1, 5, 9 twice.
 3a. —— 10, marg. upon.
 1. —— 13.
 4b. —— ix. 9.
 3b. —— 10.
 —— 12, see Enter.
 1. —— 16, see Brought.
 1. —— 23.
 3b. —— 26.
 1. —— x. 3, 7.
 3a. —— 16 (No. 3c., L T Tr A N.).
 1. —— 22, 32.
 1. —— 34^{2nd} (om. G L T Tr A N.).
 1. —— 34^{3rd} (om. *ēr vev̄ μανῶν* in the heavens, G — L T Tr A N.).
 1. —— 38.
 1. —— xi. 9^{1st}.
 1. —— 9^{3rd}.
 4b. —— 13, marg. according to.
 1. —— 18, 19.
 1. —— 26 (G ~) (Aiyv̄rov, of Egypt, instead of *ēr vev̄ μανῶν*, in Egypt, G L T Tr A N.).
 1. —— 37 (also add *ēr* before "goat-skins.")
 1. —— 38^{1st} (No. 3b., L T Tr A N.).
 —— xii. 9, see Subjection.)
 1. —— 23.
 —— xiii. 3^{1st}, see Ronds.
 1. —— 3^{2nd}, 4, 18, 21^{1st} & 2nd.
 —— 21^{3rd}, see Sight.
 5a. —— 22, and see Few.
 1. Jas. i. 6, 8.
 1. —— 9, and see In that he is exalted.
 1. —— 10, and see In that he is made low.
 1. —— 11, 23, 25, 27.
 1. —— ii. 2^{1st}.
 —— 2^{2nd}, see Come.
 1. —— 2^{3rd}, 4, 5, 10, 16.
 1. —— iii. 2nd.
 2. —— 3.
 —— 7, see Sea.
 1. —— 14, 18.
 1. —— iv. 1, 5^{2nd}.
 —— 10, see Sight.
 1. —— 16.
 —— v. 5^{1st}, see Pleasure.
 1. —— 5^{2nd}, 14.
 1. Pet. i. 4, 5.
 6, see Heaviness.
 2. —— 8.
 1. —— 11, 14, 15, 17.
 3a. —— 20.
 2. —— 21 twice.
 1. —— 22.
 1. —— ii. 6^{1st} (om. L.).
 1. —— 6^{2nd}, 12, 22, 24.
 —— iii. 1, see Subjection.
 1. —— 4^{1st}.
 —— 4^{2nd}, see Sight.
 —— 5^{1st}, see Old Time.
 2. —— 5^{2nd} (*ēr vev̄ μον*, instead of *ēr vev̄ θον*, G ~ L T Tr A).
 —— 5^{3rd}, see Subjection.
 1. —— 15 twice, 16, 19, 20.
 1. —— iv. 2nd (om. G ~ L T Tr A N.).
 1. —— 2, 3, 11.
 —— 15, see Busy.
 1. —— 19. [body].
 —— v. 2, see In you is (as much as).
1. 1 Pet. v. 6, 9^{3rd}, 14.
 2. 2 Pet. i. 8^{2nd}.
 1. —— 12^{2nd}, 13^{1st}.
 2. —— 17.
 1. —— 18, 19 twice.
 —— ii. 1, 5, see Bondage.
 1. —— 10, 12, 18, 18.
 1. —— iii. 1.
 3a. —— 3.
 5a. —— 7, see Store.
 1. —— 10^{1st} (om. *ēr vev̄ μανῶν* in the night, G L T Tr A N.).
 1. —— 10^{2nd}, 11, 14, 18^{2 times}, 18^{1st}.
 1. John i. 5, 6, 7 twice, 8, 10.
 —— ii. 4, 5 twice, 6, 8 twice, 9 twice, 10 twice, 11 twice, 14, 15 twice, 16, 24^{1st}, 2nd, & 3rd.
 1. —— 24^{4th} (om. L.).
 1. —— 27 twice, 28.
 3b. —— iii. 3.
 1. —— 5, 6, 9, 10, 14, 15, 17.
 —— 22, see Sight.
 1. —— 24^{3 times}.
 1. —— iv. 2, 3^{1st} (ap.), 3^{2nd}, 4 twice, 9, 12 twice, 13 twice, 15 twice, 16^{3 times}, 17 twice, 18 twice.
 1. —— v. 7 (ap.), 8^{1st} (ap.).
 2. —— 8^{2nd}.
 1. —— 10, 11.
 6c. —— 14, marg. concerning.
 1. —— 19, 20 twice.
 1. 2 John i. 3, 4, 6, 7, 9 twice.
 1. 3 John 1 (*ēr vev̄ μεων*, marg. *trūy.*)
 —— 3nd, 4.
 —— Jude 4, see Creep.
 1. —— 10, 12.
 1. —— 18 (No. 3a., G ~ L T Tr A N.).
 1. —— 20, 21.
 1. Rev. i. 4, 5, 9^{1st}.
 1. —— 9^{2nd} (om. G L T Tr A N.).
 1. —— 9^{3rd}, 10.
 2. —— 11^{1st}.
 1. —— 11^{2nd} (om. *raic̄ ev̄' Aστος*, which are in Asia, G L T Tr A N.).
 1. —— 13.
 1. —— 15, 16 twice.
 3a. —— 20 (No. 1, L.).
 1. —— ii. 1 twice.
 1. —— 7, 12, 13.
 3c. —— 17.
 1. —— 18, 24.
 1. —— iii. 1, 4 twice, 5, 7, 12.
 7. —— 18.
 —— 20, see Come.
 1. —— 21 twice.
 1. —— iv. 1, 2 twice, 4, 6.
 3c. —— v. 1.
 1. —— 3, 6 twice, 13^{1st}.
 3a. —— 13^{2nd}.
 1. —— 13^{3rd}.
 1. —— vi. 5, 6.
 2. —— 15 twice.
- Rev. vii. 3.
 1. —— 9, 14, 15.
 —— 17, see Māst.
 1. —— viii. 1, 9.
 3b. —— ix. 4.
 1. —— 6, 10.
 —— 11^{1st}, see Hebrew.
 1. —— 11^{2nd}, 17, 19^{1st}, 19^{2nd} (ap.).
 1. —— x. 2, 7, 8, 9, 10.
 —— xi. 3, see Clothed.
 1. —— 6 (*vēr ημέρας*, during the days, instead of *ēr vev̄ μανῶν*, in the days, G L T Tr A N.).
 3a. —— 8.
 2. —— 9.
 1. —— 12, 13, 15, 19 twice.
 1. —— xii. 1, 3, 7, 8, 10, 12.
 2. —— xiii. 6^{1st}.
 1. —— 6^{1st}, 8.
 —— 13, 14, see Sight.
 3a. —— 16^{1st}.
 3a. —— 16^{2nd} (No. 3c., G L T Tr A N.).
 3a. —— xv. 1.
 1. —— 5, 6.
 3a. —— 9^{1st}.
 3c. —— 9^{2nd}.
 —— 10 twice, see Presence.
 1. —— 13, 14, 17.
 1. —— xv. 1 twice, 5.
 —— 6, see Clothed.
 1. —— xvi. 3.
 —— 16, see Hebrew.
 —— 19, see Remembrance.
 1. —— xvii. 3, 4^{2nd}.
 3c. —— 8.
 2. —— 17.
 1. —— xviii. 6, 7, 8.
 1. —— 10 (om. G L T Tr A N.).
 —— 16, see Clothed.
 3a. —— 17^{2nd}.
 1. —— 19^{1st}, 22^{3 times}.
 1. —— 23^{1st} (om. L. A.).
 1. —— 23^{2nd}.
 1. —— 24.
 1. —— xix. 1.
 —— 8, see Array.
 1. —— 11, 14^{1st}.
 —— 14^{2nd}, see Clothed.
 1. —— 17 twice.
 3c. —— xx. 1, 4.
 1. —— 6, 8, 12, 13 twice, 15.
 1. —— xx. 10.
 1. —— 14 (No. 3a., G L T Tr A N.).
 1. —— 23 (om. G L T Tr A N.).
 1. —— 24 (No. 5a., G L T Tr A N.).
 —— 27^{1st}, see No. 27^{2nd}.
 1. —— xxii. 2, 3.
 3a. —— 4.
 —— 14, see Enter.
 3b. —— 16 (No. 1, L. T. Tr.) (om. G ~)
 1. —— 18, 19.

IN AMONG.
 eis, see "IN," No. 2.

Acts xiv. 14; xx. 29.

IN THE DAYS OF.

ἐπὶ, see "IN," No. 3a.

Mark ii. 26. | Acts xi. 28.

IN THE SPEECH OF LYCAONIA.

Λυκαονιστί, *adv.* *Lycaonicè*, in the Lycaonic dialect.

Acts xiv. 11.

IN THE TIME OF.

ἐπὶ, see "IN," No. 3a.

Luke iv. 27.

IN UNTO.

εἰς, see "IN," No. 2.

Luke xxi. 4. | Acts xix. 30.

IN WHOM [margin.]

{ *ἐφ*', upon, [*the ground of*,] } because.
{ *ῳ*, which, }

Rom. v. 12 twice, text, for that.

IN YOU IS (as much as) [margin.]

{ *τὸ*, the (*flock*), } the [*flock which*
{ *ἐν*, in or among, } *is*] *among you*.

1 Pet. v. 2, text, which is among you.

INASMUCH AS.

1. *καθό*, according to what, in so far as.
 2. { *καθ'*, according to, } by as much as.
 { *οὐσιον*, as much as, }
- Phil. i. 7, see below. | 2. Heb. vii. 20.
2. Heb. iii. 3. | 1. 1 Pet. iv. 13.

INASMUCH AS...ARE.

ὄντας, (*part. of εἰμί*, to be,) being.

Phil. i. 7.

INCENSE.

θυμίαμα, that which is burnt as incense,
esp., in religious worship, (*occ.*
Rev. xviii. 13.)Luke i. 9, see I (burn). | Rev. v. 8, marg. (text,
10, 11. Rev. viii. 3, (pl.) 4, (pl.) odour.)

INCENSE (BURN)

θυμιάω, to burn so as to produce smoke;
hence, and esp., to burn as incense.

Luke i. 9.

INCLOSE.

συγκλεῖω, to shut up in conjunction
with another, enclose together.

Luke v. 6.

INCONTINENCY.

ἀκρασία, the character of an *ἀκρατής*,
(see below), hence, incontinence
(Lat., *impotentia*,) *occ.* Matt. xxii.
25.

1 Cor. vii. 5.

INCONTINENT.

ἀκρατής, not having power or command
over a thing, (Lat., *impotens*,) *esp.*,
without power or command over
one's self, or one's passions; un-
bridled.

2 Tim. iii. 3.

INCORRUPTIBLE.

ἀφθαρτος, incorruptible, immortal.1 Cor. ix. 25. | 1 Cor. xv. 52.
1 Pet. i. 4, 23.

INCORRUPTION.

ἀφθαρσια, incorruption, immortality.1 Cor. xv. 42, 50, 53, 54.
Eph. vi. 24, marg. (text, sincerity.)

INCREASE [noun.]

αὔξησις, growth, enlargement, increase,
amplification, (*non occ.*)1 Cor. iii. 6, 7, see I (give | Eph. iv. 16.
the.) Col. ii. 19.

INCREASE (GIVE THE)

αὔξάνω, (see "INCREASE," No. 1a.)

1 Cor. iii. 6, 7.

INCREASE (-ED, -ETH, -ING) [verb.]

1. *αὔξανω*, to make large, increase (like
Lat., *augeo*.)

(a) *trans.*, to give increase, cause to
grow, to enlarge,(b) *intrans.*, to receive increase, to
grow, grow up.

2. *περισσεύω*, to be over and above
the number; to be more than
enough, remain over; abound
more and more, hence, increase.

3. προκόπτω, to beat or drive forwards as if with repeated strokes; hence, to forward a work, to further, push forwards. To make progress in any thing, advance, increase.

4. προστίθημι, to set, put, or lay unto or with any person or thing; to join to, add unto.

lb. Mark iv. 8 (pass. G ~ L T Tr A N.)
3. Luke ii. 58.
4. — xvii. 5.
1b. John iii. 30.
1b. Acts vi. 7.
— ix. 22, see Strength
2. — xvi. 5.
la. 2 Cor. ix. 10.

lb. 2 Cor. x. 15, part.
lb. Col. i. 10.
lb. — ii. 19.
— 1 Thes. iii. 12, see I (make to.)
— iv. 10, see I more and more.
3. 2 Tim. ii. 16.
Rev. iii. 17, see Goods.

INCREASE (MAKE TO)

πλεονάζω, to be more than enough. Of things, to be abundant.

(a) trans., to cause to abound, increase.

1 Thes. iii. 12 (optative.)

INCREASE MORE AND MORE.

{ περισσεύω, see No. 2,
μᾶλλον, more, rather, } to be overflowing, or abounding yet more.

1 Thes. iv. 10.

INCREDIBLE (THING)

ἀπιστός, not to be trusted; of persons, not trusty; of things, incredible.

Acts xxvi. 8.

INDEBTED (BE)

δόφείλω, to owe, to have to pay an account for; to be indebted.

Luke xi. 4.

INDEED.

1. μέν, truly, indeed. A conj. implying affirmation or concession. The old neut of μεῖς, μία, μέν, one, = the first thing; while δέ, a shortened form of δύο, denoting the second thing, is generally placed in opposition to it in an adversative sentence which sometimes has mentally to be supplied. When μέν stands by itself it always looks forward to

something antithetic or different. When not used with δέ, marked *.

2. ἀληθῶς, truly, really, i.e. in truth, in very deed, certainly; affirming the truth in opp. to falsehood.

3. ὄντως, really, actually, verily, (from ὄντος, gen. of ὄν, part. of εἰμί to be) denoting therefore real existence.

καί, and, also, even.

1. Matt. iii. 11. 2. John vii. 26.
1. — xiii. 32. 2. — viii. 31.
1. — xx. 23. 3. — 36.
1. — xxiii. 27. 1. Acts iv. 16.
1. — xxvi. 41. 1. — xi. 16.
1. Mark i. 8 (om. L b T Tr A N.) 1. — xxii. 9.
1. — ix. 13. 1. Rom. vi. 11.
1. — x. 38 (om. T Tr A N.) — viii. 7, see I (neither.)
1. — xi. 32. 1. — xiv. 20.
1. — xiv. 21. 1. Cor. xi. 7.
1. Luke iii. 16. 1. 2 Cor. viii. 17.
1. — xi. 48. — xi. 1, see I (and.)
1. — xxiii. 41. 1. Phil. i. 15.
1. — xxiv. 34. — ii. 27, see I (for.)
2. John i. 47. 1. — iii. 1.
2. — iv. 42. 1. Col. ii. 23.
2. — vi. 55 (twice, (ἀληθῆς, true, G ~ L T Tr A N.) — 1 Thes. iv. 10, see I (and.)
3. 1 Tim. v. 3, 5, 16.

1. 1 Pet. ii. 4.

INDEED (AND)

1. { καὶ, and, even, also, } and in fact.
{ γὰρ, truly then, verily } then, in fact, for,

2. { δλλὰ, but, } but indeed.
{ καὶ, and, even, also, } but indeed.

2. 2 Cor. xi. 1. | 1. 1 Thes. iv. 10.

INDEED (FOR)

{ καὶ, } see "INDEED (AND)" No. 1.
{ γὰρ, } Phil. ii. 27.

INDEED (NEITHER)

{ οὐδὲ, neither, }
{ γὰρ, in fact. } Rom. viii. 7.

INDIGNATION.

1. θυμός, life in its activity and excitement. In a physical sense, breath, breath of life; then, of every outgo of life, spirit, courage, anger, wrath; impulse, longing, the mind as regards the passions, esp., its turbulent commotions.

2. ὀργή, force or impulse, excitement of feeling in general, the opposition of an involuntarily roused feeling, less sudden in its rise than No. 1, but more lasting in its nature. No. 1 is the affection itself, No. 2 its active outgo. No. 1 is the heat of the fire, No. 2 is the flame bursting forth.

3. ζῆλος, zeal, fervour. In a good sense, ardour, emulation to imitate superior worth; in a bad sense, jealousy of it, heartburning, envy.

4. ἀγανάκτησις, physical pain and irritation; hence, vexation, annoyance, (non occ.)

— Matt. xx. 24, see I (he moved with.) 1. Acts v. 17, marg.
— xxvi. 8, } see I 2. Rom. iii. 8.
— Mark xiv. 4, } (have) 4. 2 Cor. vii. 11.
— Luke xiii. 14, see I 1. Heb. x. 27.
(with.) 3. Rev. xiv. 10.

INDIGNATION (BE MOVED WITH)

ἀγανακτέω, physically, to feel a violent irritation; hence, metaph., to be irritated, vexed, or annoyed.

Matt. xx. 24.

INDIGNATION (HAVE)

Matt. xxvi. 8. | Mark xiv. 4.

INDIGNATION (WITH)

Luke xiii. 14, part.

INEXCUSABLE.

ἀναπολόγητος, indefensible, without excuse or defence, (occ. Rom. i. 20.)
Rom. ii. 1.

INFALLIBLE.

See PROOF.

INFANT (s.)

βρέφος, a new born babe.

Luke xviii. 15.

INFERIOR (BE)

ἡττάομαι, to be less or weaker than another, hence, to be unequal or inferior to him.

2 Cor. xii. 13.

INFERIOR (make) [margin.]

ἐλαττώ to make less or smaller, to lessen, diminish, damage.

Heb. ii. 7, text, lower (make.)

INFIDEL.

ἀπιστος, faithless, used of one who refuses to receive God's revelation of grace, (occ. Luke xii. 46.)

2 Cor. vi. 15. | 1 Tim. v. 8.

INFIRMITY (-IES.)

1. ἀσθένεια, want of strength, weakness; hence, feebleness, sickness.

2. ἀσθένημα, a weakness, a sickness (non occ.)

3. νόος, confirmed disease.

1. Matt. viii. 17.	2. Rom. xv. 1.
1. Luke v. 15.	1. 2 Cor. xi. 30.
8. — vii. 21.	1. — xii. 5, 9, 10.
1. — viii. 2.	1. Gal. iv. 13.
1. — xiii. 11, 12.	1. 1 Tim. v. 23.
1. John v. 5.	1. Heb. iv. 15.
1. Rom. vi. 19.	1. — v. 2.
1. — viii. 26.	1. — vii. 28.

INFORM (-ED.)

1. ἐμφανίζω, to show forth, manifest, make clear or plain.

2. κατηχέω, to resound; to sound a thing in one's ears, impress it upon one by word of mouth.

2. Acts xxi. 21, 24. | 1. Acts xxiv. 1.
1. Acts xxv. 2, 15.

INGRAFTED.

ἐμφυτός, inborn, innate; implanted (non occ.)

Jas. i. 21.

INHABITANT (-S.)

κατοικέω, to dwell in, inhabit, esp., to have settled or be planted in a new place (here particip.)

Rev. xvii. 2, part. (Since Ed. 1702; before then, "Inhabiter of.")

INHABITER (-S.)

κατοικέω (see above.)

Rev. viii. 13, part.

INHABITERS OF.

Rev. xii. 12, part (om. G | Rev. xvii. 2, part. (In Ed. L T Tr A N.) tions from 1611 to 1702.)

INHERIT (-ED.)

κληρονομέω, to be a *κληρονόμος* (receiver of a portion, esp., of an inheritance), to get or obtain by lot; *esp.*, to receive a share of an inheritance, to inherit.

- Matt. v. 5.
— xix. 29.
— xxv. 34.
Mark x. 17.
Luke x. 25.
— xviii. 18.
1. Cor. vi. 9, 10.

1. Cor. xv. 50 twice.
Gal. v. 21.
Heb. vi. 12.
— xii. 17.
1 Pet. iii. 9.
Rev. xxi. 7 (*δώσει αὐτῷ, I will give to him*, G~L.)

5. *πονηρία*, evil-nature, bad state or condition, (*implying* the wicked act of the mind delighting in evil,) malignity.

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|--------------------|--------------------|
| 1. Matt. vii. 23. | 3. 1 Gor. xiii. 6. |
| 1. — xiii. 41. | 1. 2 Thes. ii. 7. |
| 1. — xxiii. 28. | 3. 2 Tim. ii. 19. |
| 1. — xxiv. 12. | 1. Titus ii. 14. |
| 3. Luke xiii. 27. | 1. Heb. i. 9. |
| 3. Acts i. 18. | 1. — viii. 12. |
| 5. — iii. 26. | 1. — x. 17. |
| 3. — viii. 23. | 3. Jas. iii. 6. |
| 1. Rom. iv. 7. | 2. 2 Pet. ii. 16. |
| 1. — v. 19, twice. | 4. Rev. xviii. 5. |

INHERITANCE.

1. *κληρονομία*, that which constitutes one a *κληρονόμος* (receiver or possessor of a portion), the inheritance.
2. *κλήρος*, a lot, a die; *then*, that which is assigned by lot, an allotment or portion of land, a possession.

- | | |
|---------------------------------------|---------------------------------|
| 1. Matt. xxi. 38. | 1. Eph. i. 14, 18. |
| 1. Mark xii. 7. | 1. — v. 5. |
| 1. Luke xii. 13. | 2. Col. i. 12. |
| 1. — xx. 14. | 1. — iii. 24. |
| 1. Acts vii. 5. | — Heb. i. 4, see I (obtain by.) |
| 1. — xx. 32. | 1. — ix. 15. |
| 2. — xxvi. 18. | 1. — xi. 8. |
| 1. Gal. iii. 18. [<i>taint an.</i>] | 1. Pet. i. 4. |
| — Eph. i. 11, see I (ob- | |

INHERITANCE (OBTAIN AN)

κληρόω, to choose by lot; *mid.*, to acquire by lot, to obtain, possess.

Eph. i. 11, *mid.*, (*καλόμαται, to be called*, G~L.)

INHERITANCE (OBTAIN BY)

κληρονομέω, see "INHERIT."

Heb. i. 4.

INIQUITY (-IES.)

1. *ανομία*, violation of law; non-obser-vance or transgression of the law, whether unknown or wilfully violated; lawlessness.
2. *παρανομία*, (*No. 1, with παρά, beside, prefixed*), a violation aside from law, contrary to law and custom, (*non occ.*)
3. *ἀδικία*, the doing contrary to right, (*wider in sense than No. 1*), wrong, injustice; *as done to others it is injury*; any impropriety which is repugnant to δίκαιον, see 1 John v. 17.
4. *ἀδικημα*, that which is done in *ἀδικία*, (*No. 3*), the wrong, injustice, or injury that is done.

INJURE (-ED.)

ἀδικέω, to do wrong, *lit.*, to be an *ἀδικος*, and act like one. *In a narrow sense*, to hurt, to injure; to act unjustly *in a sense defined by the context.*

Gal. iv. 12.

INJURIOUS.

ὑβριστής, a violent, overbearing person; a wanton, insolent man; a licentious, ungovernable man, outrageous in personal insults, (*occ. Rom. i. 30.*)

1 Tim. i. 13.

INJURY [margin.]

ὕβρις, wanton violence arising from pride of strength.

Acts xxvii. 10, *text, hurt.*

INK.

μέλανα, anything black, black pigment used as ink, (*non occ.*)

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| 2 Cor. iii. 2. | 2 John i. 2. |
| | 3 John 13. |

INN.

1. *κατάλυμα*, a loosening down, *e.g. the pads and burdens of beasts, and the girdles and sandals of travellers; hence, used of the place where this was done, that part of the house of the host used for his guests; a lodging place* (*occ. Mark xiv. 14; Luke xxii. 10.*)
2. *πανδοχεῖον*, a place where all are received, *i.e. in the East, a menzil, khan, or caravanserai; a house for the reception of strangers* (*non occ.*)

1. Luke ii. 7.

2. Luke x. 34.

INNER.

1. *ἐνων*, within, *with art (as here)*, the within.
 2. *ἐνώρεπος* (*comparative from No. 1.*) inner, (*occ. Heb. vi. 19.*)
 2. *Acts xvi. 24.* | 1. *Eph. iii. 16.*

2. { *εἰς, unto, >* with inf. to the
 { *τὸ, the, >* end that; in order that.

- | | |
|---------------------------|---------------------------|
| 1. <i>Matt. viii. 24.</i> | 1. <i>Mark ii. 2, 12.</i> |
| 1. — <i>xii. 22.</i> | 1. — <i>iii. 10.</i> |
| 1. — <i>xiii. 54.</i> | 1. — <i>ix. 26.</i> |
| 1. — <i>xv. 31.</i> | 1. <i>Luke xii. 1.</i> |
| 1. — <i>xxiv. 24.</i> | 1. <i>Acts v. 15.</i> |
| 1. — <i>xxvii. 14.</i> | 1. <i>2 Cor. i. 8.</i> |
| 1. <i>Mark i. 27, 45.</i> | 2. <i>viii. 6.</i> |

1. *Gal. ii. 13.*

INNOCENT.

- ἀθέως*, not deserving punishment, guiltless, without fault, (*non occ.*)
Matt. xxvii. 4 (*δίκαιος, righteous, G ~*)
 24.

- INSPIRATION OF GOD (GIVEN BY)
θεόπνευστος, God-breathed, God-inspired.
2 Tim. iii. 16.

INNUMERABLE.

- ἀναριθμητός*, without number, innumerable.
Luke xii. 1, see *Multitude.* | *Heb. xi. 12.*
Heb. xii. 22, see Company.

INSTANT [noun.]

- ὥρα*, a time, season, (*see " HOUR."*)
Luke ii. 39.

INORDINATE.

See, AFFECTION.

INSTANT and EARNEST
(margin) [adj.]

- ἐκτεταῖς*, stretched out, extended, (*occ.*
1 Pet. iv. 8.)
Acts xii. 5, text, without ceasing (*ἀεργῶς, adv.*
L Tr A N.)

INQUIRE.

See, ENQUIRE.

INSTANT (BE)

1. *ἐπίκειμαι*, to lie upon, be laid upon ;
 to press upon as with entreaties,
 be urgent.
 2. *ἔφορτημι*, to place upon or over. *In*
N.T. only intransitive, to stand
 upon, stand by or near, take one's
 position.

1. *Luke xxiii. 23.*
Rom. xii. 12, see Continue.
 2. *2 Tim. iv. 2.*

INSCRIPTION [margin.]

- ἐπιγραφή*, a writing upon, superscription.

Matt. xxii. 20, text superscription.

INSTANTLY.

1. *σπουδαῖος*, speedily, hastily, *implying earnestness*, (*occ. Tit. iii. 13.*)
 2. { *ἐν, in,* } incessantly or
 { *ἐκτένεια, ex-* } with intensity,
 tension, (*non occ.*)
 1. *Luke vii. 4.* | 2. *Acts xxvi. 7.*

INSCRIPTION (WITH THIS)

- { *ἐν, in,*
 { *ῳ, which,*
 { *ἐπεγέγραπτο, had* } on which was
 { *been inscribed,* } inscribed.
Acts xvii. 23.

INSOMUCH AS.

- ὥστε*, so that, expressing result.
Acts i. 19.

INSTRUCT (-ED, -ING.)

1. *κατηχέω*, to sound forth towards, or
 against anyone; hence, to teach,
 esp., orally or by preaching.
 2. *μαθητεύω*, to be a pupil, to be a disciple of.

INSOMUCH THAT.

1. *ὥστε, see above.*

3. *μνέομαι*, to be initiated, in *a thing*, (from *μνω*, to keep close, shut up); *hence*, to be instructed, (*non occ.*)
4. *παιδεύω*, to train up a child, implying discipline, education.
5. *συμβιβάλω*, to unite or knit together; *then*, to put together in reasoning, and *hence*, to demonstrate, prove, and so, teach or instruct.
2. Matt. xiii. 52.
— xiv. 8, see I before.
1. Luke i. 4.
1. Acts xviii. 25.
1. Rom. ii. 18.
5. 1 Cor. ii. 16.
3. Phil. iv. 12.
4. 2 Tim. ii. 25.

INSTRUCT BEFORE.

προβιβάζω, to put forward, instigate, (*occ.* Acts xix. 33.)

Matt. xiv. 8.

INSTRUCTION.

παιδεία, the training of a child, *including discipline and instruction, admonition, rewards and punishments.*

2 Tim. iii. 16.

INSTRUCTOR.

1. *παιδευτής*, a trainer of children, implying a master, teacher, and chastiser.
2. *παιδαγωγός*, a leader of a child. [Among the Greeks a servant whose business it was to attend on the boys of a family, watch over their behaviour, and particularly to lead them to and from school, etc. They were generally slaves, imperious and severe. The word is specially distinguished from *διδασκαλος* (teacher) by Xenophon and Plutarch, (*occ.* Gal. iii. 24, 25.)]

1. Rom. ii. 20. | 2. 1 Cor. iv. 15.

INSTRUMENT (-s.)

σπλον, an instrument, implement with which anything is done, *as of an artisan; of war*, weapons, etc.

Rom. vi. 13^{1st} pl. marg., arms or weapons.
Rom. vi. 13^{2nd}.

INSURRECTION.

στάσις, a setting up, an upstanding; hence, a popular commotion.

Mark xv. 7.

INSURRECTION AGAINST
(MAKE)

κατεφίστημι, to stand forth against and by implication in a hostile sense, to set or rush upon, (*non occ.*)

Acts xviii. 12.

INSURRECTION WITH (THAT
HAD MADE)

συστασιαστής, a companion in a popular rising, a fellow-insurgent, (*non occ.*)

Mark xv. 7, (*στασιαστής*, one who stirs up to sedition, L T T R A N.)

INTEND.

1. *βουλομαι*, to be willing, to be disposed; the inward predisposition and wish, (formed after due deliberation,) from which the active volition proceeds, (*hence, never used of brutes.*)
2. *θέλω*, to will, have in mind, purpose, (*expressive of the active volition, or natural impulse or desire, apart from all deliberation.*) *θέλω*, may have a stronger meaning than *βουλομαι*, (No. 1,) just because natural impulses are stronger than reasonable resolves.
3. *μέλλω*, to be about to do anything, to be on the point of doing it.
2. Luke xiv. 28. — Acts xii. 20, see War or
1. Acts v. 28. | Displeased.
3. — 35. | 1. Acts xi. 4.
3. Acts xx. 13.

INTENT (-s.)

1. *ἔννοια*, what is in the mind, idea, notion.
2. *λόγος*, the word, *as that which is spoken; the exposition or account which one gives.*
2. Acts x. 29. | 1. Heb. iv. 12.

INTENT (FOR THAT)

{ *eis*, unto, with a } in order that, for
view to, } this purpose.
{ *τοῦτο*, this, }

Acts ix. 21.

INTENT (FOR WHAT)

(*πρός*, in reference to,
(*τι*, what)

John xiii. 28.

INTENT (TO THE)

ίνα, that, to the end that, *with the emphasis on the result.*

John xi. 13.

INTENT THAT (TO THE)

ίνα, (see above.)

Eph. iii. 10.

INTENT...SHOULD (TO THE)

{ *eis*, unto, with a view } *with inf.*, to
to, } *the end one*
{ *tò*, the, } *should.*

1 Cor. x. 6.

INTERCESSION (-s.)

έντευξις, a falling in with, meeting with, coming together; access, audience, intercourse; a petition; *then*, intercession; requests concerning others and on their behalf, (*occ.* 1 Tim. iv. 5.)

1 Tim. ii. 1.

INTERCESSION (MAKE)

έντυγχάω, to fall in with, meet and talk with, apply to; *esp., in intercession for or against others*, to intercede, (*occ.* Acts xxv. 24.)

Rom. viii. 27, 34. | Rom. xi. 2.
Heb. vii. 25.

INTERCESSION FOR (MAKE)

έπεντυγχάρω, to intercede on behalf of another, (*non occ.*)

Rom. viii. 26.

INTERPRET (-ED.)

1. *ἐρμηνεώ*, to be an *ἐρμηνεύς* (an interpreter of foreign tongues); to interpret *foreign tongues*.

2. *διερμηνεύω*, to interpret through, *i.e.* fully; to explain.

3. *μεθερμηνεύω*, to translate from one language into another.

3. Matt. i. 23.	3. John i. 42.
3. Mark v. 41.	3. Acts iv. 36.
3. — xv. 22, 34. [A.]	2. 1 Cor. xii. 30.
1. John i. 38 (No. 3, L Tr.)	2. — xiv. 5, 13, 27.

INTERPRETATION.

1. *ἐρμηνεία*, interpretation, explanation, (*non occ.*)

2. *ἐπίλυσις*, a letting loose (as of dogs); a breaking open (as of letters); a sending forth.

1. 1 Cor. xii. 10 (<i>διερμηνεία</i> , full interpretation, L.)	1. 1 Cor. xiv. 26.
— ix. 7,	2. 2 Pet. i. 20.

INTERPRETATION (BE BY)

1. *ἐρμηνεύω*, *see "INTERPRET," No. 1.*

2. *μεθερμηνεύω*, *see "INTERPRET," No. 3.*

1. John i. 42. } pass.	2. Acts xiii. 8. } pass.
1. — ix. 7,	1. Heb. vii. 7, } pass.

INTERPRETATION (BY)

διερμηνεύω, *see "INTERPRET," No. 2.*

Acts ix. 36, pass. part.

INTERPRETER.

διερμηνευτής, a thorough interpreter, (*non occ.*)

1 Cor. xiv. 28 (*ερμηνευτής*, an interpreter, L Tr.)

INTO.

1. *eis*, into (*to the interior*), to, unto.

2. *ἐν*, in (*of time, place, or element*); with plural, among.

3. *ἐπί*, upon, (a) *with Gen.*, upon (*as springing from*), upon and proceeding from.

(b) *with Dat.*, upon, (as resting on.)

(c) *with Acc.*, upon, (by direction towards.)

4. *κατά*, down, (a) *with Gen.*, down from.

(b) *with Acc.*, down towards, down upon or along.

5. *ἔσω*, within, (*implying motion into a place*.)

6. *ὑπό*, under, (a) *with Gen.*, beneath and separate from, by.

(b) *with Acc.*, under and towards, in the power of, close upon.

7. ἀπό, to, unto, as far as, (of place, time, or degree.)

— Matt. i. 17, see Carrying.

1. — ii. 11, 12, 13, 14, 20,

21, 22.

1. — iii. 10, 12.

1. — iv. 1, 5, 8.

— 12nd see Cast.

1. — 12nd, 18.

1. — v. 1, 20, 25, 29,

30.

1. — vi. 6, 13, 26, 30.

1. — vii. 19, 21.

1. — viii. 5, 12, 14, 23,

23, 31, 32 twice, 33.

1. — ix. 1 twice, 17 twice,

23, 26, 28, 38.

1. — x. 5 twice, 11, 12, 23.

1. — xi. 7.

1. — xii. 4, 9, 11, 20, 44.

1. — xiii. 3.

3c. — 8, 20, 23.

1. — 30, 36, 42, 47, 48,

50, 54.

1. — xiv. 13, 15, 22, 23,

32.

1. — 34 (3c. Tr N.)

1. — 35.

1. — xv. 11, 14, 17 twice,

21, 29, 39.

1. — xvi. 13.

1. — xvii. 1, 15 twice, 22,

25.

1. — xviii. 3, 8 twice,

9 twice.

3c. — 12.

1. — 30.

1. — xix. 1, 17, 23, 24.

1. — xx. 1, 2, 4, 7.

1. — xxi. 2, 10, 12, 17,

18, 21, 23, 31.

— 33, see (country).

3c. — xxii. 9.

1. — 10, 13.

3c. — xxiv. 16 (No. 1,

L Tr.)

— 27, see I (even.)

1. — 38.

— xxv. 14, see

Country.

1. — 21, 23, 30, 41,

46 twice.

1. — xxvi. 18, 30, 32.

— 38, see I (even.)

1. — 41, 45, 52, 71.

1. — xxvii. 6, 27, 53.

1. — xxviii. 7, 10, 11,

16 twice.

1. — Mark i. 12, 14.

2. — 16.

1. — 21 twice, 29, 35,

38, 45.

1. — ii. 1, 11, 22nd,

22nd (ap.), 26.

1. — iii. 1, 13, 19.

1. — 20, marg. home

(εἰσοκών.)

1. — 27.

1. — iv. 1.

— 12, see Cast.

3b. — 26.

1. — 37.

1. — v. 12 twice, 13 twice,

18.

1. — vi. 10, 31, 32, 36,

45, 46, 51.

3c. — 53.

1. — 56.

1. — vii. 15, 17, 18,

19^{3rd}

mes., 24 twice, 33.

1. — viii. 10 twice.

1. — 13 (om. εἰς τὸ

καίον, into the ship,

G = T Tr A N.)

1. — 26, 27.

1. Mark ix. 2, 22 twice, 25,
28, 31, 42, 43^{1st}, 43^{2nd}
(ap.), 45^{1st}, 45^{2nd} (ap.),
47 twice.

1. — x. 1, 17, 23, 24, 25,
28 twice, 11 twice,
15, 23.

1. — xii. 1, see Country.
1. — 41, 45.

1. — xii. 15 (om. εἰς τὴν
οἰκίαν, into the house,
L N.).

1. — xiv. 13, 16, 26, 28,
38, 41.

1. — 54, see I (even.)
1. — 68.

1. — xv. 16.
1. — 61.

1. — xvi. 5, 7, 12 (ap.),
15 (ap.), 18 (ap.)

1. Luke i. 9, 39 twice,
79.

1. — ii. 3, 4, 15, 27, 39.
1. — iii. 3, 9, 17.

1. — iv. 1 (εἰς τὴν ἐρημήν,
in the wilderness, in-
stead of εἰς τὴν ἐρη-
μήν, into the wilder-
ness, G ~ L T Tr A N.)

1. — 5 (ap.), 14, 16, 37.
1. — v. 3, 4. [38, 42].

2. — 16.
1. — 19, 37, 38.

1. — vi. 4, 6, 12, 38, 39.
1. — vii. 1, 11, 24, 36, 44.

1. — viii. 22, 29, 30, 31,
32, 33 twice, 37, 41, 51.

1. — ix. 10, 12, 28, 34,
44 twice, 52.

1. — x. 1, 2, 8, 10 twice,
11. [38 twice].

1. — xi. 4, 5, 28, 58.

1. — xii. 19.

1. — xiv. 1, 5, 21, 23.
1. — xv. 13, 15.

1. — vi. 4, 16, 23, 28.

1. — xvii. 3, 12, 27.

1. — xviii. 10, 24, 25.

3c. — xix. 4.

1. — 12.

3c. — 23.

1. — 30, 45.

1. — xx. 9, see Country.

1. — xxi. 1, 24.

1. — xxii. 3, 10 twice, 33,

40, 46, 54, 63.

1. — xxiii. 19 (No. 2, T
Tr A N.)

1. — 25.

2. — 42 (No. 1, Lm.)

1. — 46.

1. — xxiv. 7, 26, 51 (ap.)

1. — John i. 9, 43.

1. — iii. 4, 5, 17, 19, 22,

2. — 35. [24].

1. — iv. 3, 14, 28, 38,

43, 45, 46, 47, 54.

2. — v. 4 (ap.)

1. — 7, 24.

1. — vi. 3, 14, 15, 17, 21,
22.

1. — viii. 2 (ap.)

1. — ix. 39.

1. — x. 1, 36, 40.

1. — xi. 7, 27, 30, 54.

1. — xii. 24, 46.

1. — xiii. 2, 3, 5, 27.

1. — xv. 6.

1. — xvi. 13 (No. 2,
G ~ T M.).

1. — 20, 21, 28.

1. — xvii. 18 twice.

1. — xviii. 1, 11, 15, 28,
33, 37.

1. John xix. 9, 17.
1. — xx. 8, 11, 25 twice,
27.

1. Acts i. 11^{3^{times}}

1. — ii. 20 twice, 34.
1. — iii. 1, 2, 3, 8.

4b. — v. 15 (καὶ εἰς, also
into, L T Tr N) marg.
in every street.

1. — 21.
1. — viii. 3, 4.

1. — 6, see Bondage.
1. — 9, 15, 16.

3c. — 23.

2. — 45.

1. — 34, 39, 55.

— viii. 3, see I every
house.

1. — 38.

1. — ix. 6, 8.

3c. — 11.

1. — 17, 39.

1. — x. 10, see Fall.

1. — 16, 22, 24.

1. — xi. 8, 10, 12.

1. — xii. 4, see Re-
move.

1. — 17.

1. — xiii. 14.

1. — xv. 1, 20, 22, 25.

1. — xvi. 9, 10, 15, 19,
23, 24, 37.

1. — 40 (επός, towards,
or to G L T Tr A N.)

1. — xvii. 10.

1. — xviii. 7, 18, 19, 27.

1. — xix. 2, 22, 29, 31.

1. — xxi. 1, 2, 3.

1. — 4.

1. — 19.

1. — 20.

1. — 21.

1. — 22.

1. — v. 10.

1. — 23.

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1. — 102.

1. — 103.

1. — 104.

1. — 105.

1. — 106.

1. — 107.

1. — 108.

1. — 109.

INTO (EVEN)

{ ἐώς, as far as,
ἐσω, within,
(εἰς, into.

Mark. xiv. 54.

INTREAT (-ED) AND INTREACY.

See, ENTREAT, etc.

INTRUDE INTO.

ἐμβατεύω, to step in, enter into; hence,
to frequent, haunt, (*non occ.*)

Col. ii. 18.

INVENTOR (-S)

ἔφευρετής, an inventor, (*non occ.*)

Rom. i. 30.

INVISIBLE.

ἀόρατος, unseen.

Col. i. 15, 16. | 1 Tim. i. 17.
Heb. xi. 27.

INVISIBLE THINGS (THE)
 { τὰ, the } neut., the unseen
 { ἀόρατα, unseen, } things

Rom. i. 20.

INWARD.

ἐσω, within, *adv. of place where.*Mark vi. 19, see Grudge. | Rom. vii. 22,
2 Cor. vii. 15, see Affection.

INWARD MAN (THE)

{ ὁ, the,
(ἀρωθεύ, from within,

2 Cor. iv. 16, (ὁ ἐσω ἡμῶν, our inner [man], L T Tr N,
ὁ ἐσω(θεύ) ἡμῶν, A.)

INWARD PART.

{ ὁ, } see above.
(ἀρωθεύ,)

Luke xi. 39.

INWARDLY.

1. ἀρωθεύ, from within.

2. (ἐν, in,
(κρυπτός, secret.

1. Matt. vii. 15. | 2. Rom. ii. 20.

IRON [noun.]

σιδέρος, iron, (*non occ.*)

1 Tim. iv. 2, see Spear. | Rev. xviii. 12.

IRON (OF)

σιδηρός, of iron.

Rev. ii. 27.
ix. 9.Rev. xii. 5.
xix. 15.

IRON [adj.]

σιδηρός, of iron.

Acts xii. 10.

IS.

(FORASMUCH AS-, HE-, SEEING THAT-,
SHE-, IT-, THAT-, THERE-, WHEN-,
WHICH-, WHILE-, WHO-.)

Sometimes there is no equivalent in
the Greek for this word.

Sometimes it is the translation of
the article with a noun, adj. or
numeral, *he that is*, etc. Or of the
article with a prep. or adv., *that
which is*, etc. Sometimes also after
nouns with defining words follow-
ing, the art. is commonly repeated,
and is then translated *who is*, etc.

Sometimes it is part of another verb,

When it is not any of these, then it
is the translation of one of these
following,

1. εἰμί, I am, *the ordinary state of
existence*, * with pronoun ἐγώ, I.
 - (a) εἰμί, or εἰστί, (3rd pers. sing.
pres.) he, she, or it is.
 - (b) εἰστέ, ye...are, * with pronoun
ὑμεῖς, you or ye.
 - (c) subjunctive, may be.
 - (d) εἰσιν, to be, *Infinitive with Acc.*,
that...is.
* with "that" understood.
† with διά τό, because of being...
 - (e) ὁν, οὐσα, ὁν, being, (*participle*),
* with Acc. of noun preceding,
that...is; † with art. preceding,
who is, *the one who is*.
 - (f) Imperfect, he, she, it was.

2. ἔνεστι, (*impers. of ἔνειμι*, to be in,) there does not exist, or there cannot be.
3. γίνομαι, to come into being, to be born, to become, to arise, to happen.
4. ὑπάρχω, to begin, to start, to begin to be, (*referring to original state or existence.*)
5. ἀπέχω, to keep off or away from.
6. καθίστημι, to set down, set. *Intrans.*, as here, to be set, to be come into a certain state.
7. ἄγω, to lead, lead along; lead towards a point, bring on.
8. κείματι, to be laid.

la. Matt. i. 20, 23.
 la. — ii. 2.
 la. — iii. 3, 11, 17.
 la. — v. 3, 10, 34, 35 twice,
 48.
 la. — vi. 13 (ap.)
 la. — 21, 22, 25.
 la. — 30, which I.
 la. — viii. 9 (om. L Tr A.)
 la. — 12.
 la. — ix. 5, 15.
 la. — x. 10 (om. L T Tr A N.).
 la. — 11.
 lb. — 20.
 la. — 24, 26, 37 twice, 38.
 la. — xi. 6, 10, 11, 14, 16,
 30 2nd.
 la. — xii. 6, 8, 23.
 le. — 30 1st.
 la. — 30 2nd.
 3. — 45.
 la. — 48, 50.
 la. — xiii. 19, 20, 22, 23,
 31, 32 twice, 33, 37, 38,
 39 twice, 44, 45, 47, 52,
 55, 57.
 la. — xiv. 2, 15, 26.
 1*. — 27.
 5. — xv. 8.
 la. — 26 (οὐκ ἔστι, it
 is not lawful, for οὐκ
 ἔστι καλόν, it is not
 good, L T A.).
 3. — xvi. 2, when . . . I.
 la. — xvii. 4, 5.
 la. — xviii. 1, 4, 8, 9,
 14 1st.
 la. — xix. 14, 24, 26.
 la. — xx. 1.
 le. — 4.
 la. — 7 (ap.)
 la. — 15 2nd, 23.
 la. — xxi. 10, 11, 38,
 42 3rd.
 la. — xxii. 8, 9 1st, 10
 (om. G ~), 16, 17, 18.
 la. — xxiv. 6, 26.
 le. — 28.
 3. — 32.
 la. — 33, 45.
 3. — xxvi. 2.
 la. — 18.
 1*. — 22, 25.
 la. — 26, 28, 38, 48, 66,
 68.

la. Matt. xxvii. 6 2nd, 33,
 xviii. 6. [37].
 la. Mark i. 27 (ap.)
 la. — ii. 9, 19, 28.
 la. — iii. 17, 29, 33, 35.
 la. — iv. 21, 26.
 la. — 31 (No. 1e, L Tr A N.).
 la. — 41.
 la. — v. 41.
 la. — vi. 3, 4, 15 1st.
 la. — 15 2nd (om. L b T Tr A N.).
 la. — 16 1st (om. G L b T Tr A N.).
 la. — 35.
 1*. — 50.
 5. — vii. 6.
 la. — 15, 27, 34.
 la. — ix. 5, 7, 21, 39, 46,
 42, 43, 45, 47.
 la. — x. 14, 24, 25, 29, 40.
 la. — xi. 7, 11.
 1d*. — 18, that I.
 la. — 27.
 3. — 28 1st.
 la. — 28 2nd.
 la. — 29, 33.
 la. — xiv. 14, 22, 24, 34,
 44, 69.
 la. — xv. 22, 34, 42.
 la. — xvi. 6.
 la. Luke i. 36, 61, 63.
 la. — ii. 11.
 la. — iv. 22, 24.
 la. — v. 21, 23, 34, 39.
 la. — vi. 5, 20, 35, 36, 40,
 47, 48, 49.
 la. — vii. 23, 27, 28 twice,
 39, 49.
 la. — viii. 11 twice, 17.
 la. — 25 1st (om. L T Tr A N.).
 la. — 25 2nd.
 la. — 26, 30.
 la. — ix. 9, 33, 35, 38.
 4. — 48, that I.
 la. — 50 twice, 62.
 la. — x. 7 (om. L T Tr A N.).
 la. — 22 twice, 29, 42.
 1d*. — xi. 8.
 la. — 23 1st, that I.
 la. — 23 2nd.

3. Luke xi. 26.
 la. — 29.
 la. — 34 1st & 3rd.
 la. — 34 2nd & 4th.
 la. — xii. 1, 2, 6, 23.
 la. — 28, which I.
 la. — 34, 42.
 3. — 54.
 la. — xiii. 18, 19, 21.
 la. — xiv. 22 2nd.
 la. — 32, while . . . I.
 la. — 35.
 3. — xv. 10.
 la. — 31.
 la. — xvi. 10 3rd & 6th.
 la. — 15 2nd (om. All.).
 la. — 17.
 la. — xvii. 1, 21.
 la. — xviii. 16, 25, 29.
 la. — xix. 9 2nd.
 la. — 46 2nd (τοτα, shall be, Lm T Tr A) (om. N.).
 la. — xx. 2, 14, 17 1st.
 1d. — 27, that I.
 3. — 33.
 la. — 38.
 1d. — 41, that I (om. G ~).
 la. — 44.
 la. — xxi. 30, 31.
 la. — xxii. 11, 19, 38, 53,
 59, 64.
 1d. — xxiii. 2, that I.
 la. — 15, 38 (ap.).
 la. — xxiv. 6.
 7. — 21.
 la. — 29.
 1*. — 39.
 1e* John i. 18, which I.
 la. — 19.
 la. — 27 1st (om. G L b T Tr A N.).
 la. — 30 1st.
 la. — 33, 34, 42, 47.
 la. — iii. 4, when . . . I.
 la. — 6 twice.
 la. — 8.
 le. — 13, which . . . I (ap.).
 la. — 19, 29 1st.
 la. — 31 2nd & 3rd.
 la. — 31 2nd.
 la. — 31 4th (ap.).
 la. — 33.
 la. — iv. 10, 11, 18, 20,
 22, 23, 29, 34, 37, 42.
 la. — v. 2, 10, 12, 25, 27,
 30, 31, 32 twice, 45.
 la. — vi. 9, 14.
 1*. — 20.
 la. — 29, 31, 33, 39, 40,
 42 1st, 45.
 le. — 46, which I.
 la. — 50, 51, 55 twice,
 58, 60, 63, 70.
 la. — vii. 6, 11, 13, 16,
 18 twice, 23, 25, 27 twice,
 28, 36, 40, 41.
 la. — viii. 13, 14, 16, 17,
 19, 26, 29, 34, 38,
 44 twice.
 le. — 47.
 la. — 50, 54 3 times.
 la. — ix. 4, 8, 9 twice, 12,
 16 1st, 17, 19, 20, 24,
 28, 30 twice, 36, 37.
 la. — x. 1, 2, 13, 23 1st,
 34.
 la. — xi. 4, 10.
 la. — xii. 14, 31, 34, 35,
 50.
 la. — xiii. 10, 16, 25, 26.
 la. — xiv. 21.
 3. — 22.
 la. — 24, 28.
 la. — xv. 1, 12, 20.
 la. — xvi. 17, 18, 32.

la. John xvii. 3, 17.
 la. — xviii. 36 twice, 38.
 la. — xix. 35, 40.
 la. — xx. 31.
 la. — xxi. 7, 20, 24 twice.
 la. Acts i. 7, 12.
 la. — ii. 15, 16, 25, 29, 39.
 la. — iv. 11, 12 1st (ap.),
 12 2nd, 36.
 le. — v. 17, which I.
 la. — vi. 2.
 la. — vii. 33, 37, 38.
 la. — viii. 10, 21, 26.
 1d. — 37, that I (ap.).
 la. — ix. 15, 20, 21, 22,
 35, 38, 42.
 la. — xii. 15.
 la. — xvi. 12.
 la. — xvii. 3.
 1d. — 7, that I.
 4. — 24, seeing that
 . . . I.
 la. — xix. 35 1st.
 1e* — 35 2nd, that I.
 la. — xx. 10, 35.
 la. — xxi. 22, 28.
 la. — xxii. 26.
 1d. — xxiii. 8, that I.
 la. — 19.
 la. — xxv. 14, 16.
 4. — xxvi. 34.
 la. — xxviii. 4.
 la. Rom. i. 9, 12, 16, 19, 25.
 la. — ii. 2, 11, 28 1st.
 la. — iii. 8, 10, 11 twice,
 12 twice, 18, 22.
 la. — iv. 15, 16 4th.
 le. — v. 13, when . . . I.
 la. — 14.
 la. — vii. 3 1st.
 1d. — 3 2nd, that I.
 la. — 14.
 la. — viii. 9, 24, 34.
 le. — ix. 5, who is (with
 art.).
 la. — x. 1 (ap.), 8 twice,
 12 1st.
 3. — xi. 5.
 2. — 6 2nd (1st not in
 Greek).
 la. — 6 3rd & 4th (ap.).
 la. — 23.
 la. — xiii. 1, 4 1st & 3rd.
 la. — XIV. 4 (δύναται, is
 POWERFUL, for δύναται
 δύναται εστιν επιφεύγει,
 G ~ L T Tr A N.).
 la. — 17, 23.
 le. — XVI. 1 1st, which I.
 la. — 5 2nd.
 le. 1 Cor. i. 2, which I.
 la. — 18 twice, 25 twice.
 la. — iii. 5, 7, 11, 13, 17,
 19.
 la. — iv. 3, 4, 17.
 la. — vi. 5 (εἰς, one, All.).
 la. — 7, 16, 17, 18, 19.
 la. — vii. 8 (om. All.).
 la. — 9, 19 twice, 22 twice.
 4. — 26.
 la. — 39, 40.
 le. — VIII. 10, which I.
 la. — ix. 3, 16, 18.
 la. — x. 16 twice, 19 1st
 (ap.), 19 3rd, 28.
 la. — xi. 3, 5.
 4. — 7 1st, forasmuch
 as . . . I.
 la. — 7 2nd, 8, 13, 14,
 15.
 la. — 20 (marg. com.),
 24, 25.
 la. — xii. 6 (om. All.).
 la. — 12, 14, 15, 16.
 la. — xiv. 14, 15, 25, 26,
 33, 35. [58].
 1. — XV. 12, 13, 44 twice,

la. 1 Cor. xvi. 15.	la. Heb. xi. 1.
la. 2 Cor. i. 1, which I.	la. — 6 ^{2nd} .
la. — 12.	3. — 6 ^{3rd} .
la. — II. 2 ^{1st} (om. G → L T Tr A N.)	la. — xii. 7 (om. L T Tr Ab N.)
la. — 3.	3. Jas. i. 12, when..
8. — iii. 15.	la. — 17 ^{1st} .
la. — 17.	2. — 17 ^{2nd} .
la. — iv. 3, 4.	la. — 27.
la. — vii. 15.	3. — ii. 10.
la. — ix. 1.	la. — 17, 19, 20, 26 twice.
Id. — x. 7, 18.	la. — iii. 5.
la. 2 Cor. xii. 10.	5. — 6.
la. — 31, which I.	la. — 17.
la. — xii. 13.	la. — iv. 4 ^{1st} .
la. — xiii. 5 (om. L b T Tr Ab.)	6. — 4 ^{2nd} .
la. Gal. i. 7, 11.	la. — 12 ^{1st} .
la. — iii. 12, 16, 20 twice.	la. — 14 (ὅταται, it shall be, G ~) (ἴστε, ye are, L T Tr A) (om. N.)
la. — iv. 1, 2.	la. — 16, 17.
la. — 15 (om. G → L T Tr A N.)	la. 1 Pet. i. 25.
la. — 24, 25, 26 twice.	la. — ii. 15.
la. — v. 3, 22, 23.	la. — iii. 4, 22.
le. — vi. 3, when I.	la. — v. 12.
la. Eph. i. 1, 14, 18, 23.	la. 2 Pet. i. 9.
le. — ii. 4, who I.	1. — 17.
la. — 14.	3. — 20.
la. — iii. 13.	la. — ii. 20.
la. — iv. 9, 10, 15.	la. — iii. 4.
le. — 18, that I.	la. 1 John i. 53 times, 7, 8, 9, 10.
la. — 21.	la. — ii. 2, 4 twice, 7, 8.
la. — v. 5, 10, 12, 13, 18, 23 ^{1st} .	Id. — 9 ^{1st} .
1. — 23 ^{3rd} (om. G → L T Tr A N.)	la. — 9 ^{2nd} , 10, 11, 15, 16, 18 twice, 21, 22 ^{3rd} times, 25, 27 twice, 29.
la. — 32.	la. — iii. 2, 3, 4, 5, 7 twice, 8, 10, 11, 15, 20.
la. — vi. 1, 2, 9 twice, 17.	la. — iv. 3, 3 ³ times, 4, 6, 7, 8, 10, 12, 15, 16, 17, 18, 20.
la. Phil. i. 7.	la. — v. 1, 3, 4, 5, 6, 8 ^{3rd} times, 9 twice, 11 twice, 14, 16, 17 twice, 20.
la. — 8 (om. G → L b T Tr A N.)	la. 2 John 6 twice, 7.
la. — 28.	la. 3 John 11, 12.
la. — ii. 13.	let Rev. i. 4, which I.
4. — iii. 20.	let — 8, which I.
la. Col. i. 7, 15, 17, 18 twice, 24, 27.	la. — ii. 7.
la. — ii. 10.	let — 8, which I.
la. — ii. 5, 14, 20, 25.	la. — v. 2 (om. G → L T Tr A N.)
la. — iv. 9.	la. — 12.
le. — 11, which I.	la. — 13 (om. G → L T Tr A N.)
la. 1 Thes. ii. 13.	la. — ix. 19 (ap.)
la. — iv. 3.	la. — xii. 10, 18 twice.
la. 2 Thes. i. 3.	la. — xiv. 12.
la. — ii. 4, 9.	la. — xvii. 8 ^{1st & 2nd} .
la. — iii. 3, 17.	la. — 8 ^{3rd} (καὶ παρέσται, and shall be present, for καίρει ἀριν, and εἰτ is, G L T Tr A) (καὶ πάλιν πάρεσται, and again is present, N.)
la. 1 Tim. i. 5, 20.	la. — 10, 11 3 times, 14, 18.
la. — iii. 15, 16.	la. — xix. 8, 10.
la. — iv. 8, 10.	la. — xx. 2, 12, 14.
la. — v. 4, 8.	la. — xxii. 8, 16 (om. A ¹).
Id. — vi. 5, that I.	la. — xxii. 10. [17.]
la. — 6, 10.	
la. 2 Tim. i. 6, 12.	
la. — ii. 17.	
la. — iv. 11 twice.	
la. Tit. i. 13.	
la. Heb. ii. 6.	
la. — iv. 13.	
la. — v. 13.	
la. — vii. 2, 15.	
3. — 18.	
la. — viii. 6.	
la. — ix. 15.	
2. — 22.	

ISLAND.

1. *νῆσος*, an island, (*prob. from νέω, to float,*) (*non occ.*)
2. *νησίον*, (*dim. of No. 1*) a small island, (*non occ.*)
2. Acts xxvii. 16. | 1. Acts xxviii. 1, 7, 9.
1. — 26. | 1. Rev. vi. 14.
1. Rev. xvi. 20.

ISLE.

*νῆσος, see "ISLAND," No. 1.*Acts xiii. 6. | Acts xxviii. 11.
Rev. i. 9.

ISRAEL.

'Ισραὴλ, (Heb., Ἰשָׂרָאֵל, wrestler with God) the name given to Jacob, Gen. xxxii. 24, etc. In N.T. spoken only of his posterity (*see below.*)

In all places, except—

Acts iv. 8 (om. L T Tr | Acts xiii. 17 (om. G.)
Ab N.) | Rom. x. 1 (ap.)

ISRAELITE.

'Ισραηλίτης, a descendant of Israel. The grand title of the Jew as a member of the theocracy and heir of the promises, theocratic privileges and glorious vocation. *Hence as the most honourable title, it was the word chosen by the Apostles in order to obtain an hearing, (see Acts ii. 22, iii. 12, xiii. 16; and Rom. ix. 4; Phil. iii. 5; 2 Cor. xi. 22.)*John i. 47. | Rom. xi. 1.
Rom. ix. 4. | 2 Cor. xi. 22.

ISSUE [noun.]

1. *ῥύσις*, a flowing, (lxx. for οἵη) (*non occ.*)
2. *σπέρμα*, seed; hence, children.

— Matt. ix. 20, see Blood. | 1. Mark v. 25.
2. — xxii. 25. | 1. Luke viii. 43, 44.

ISSUE (-ED.) [verb.]

ἐκπορεύομαι, to go or come out of.
Rev. ix. 17, 18.

IT.

(When not part of the translation of a phrase, it is one of these following, and is emphatic.)

1. *ἔκεινος*, that, that one there (*the more remote or latter of two; always emphatic.*)
2. *οὗτος*, this, this one here (*the nearer or former of two.*)
 - (a) *τοῦτο*, neut. sing., Nom. or Acc.
 - (b) *τούτου*, Gen. sing., masc. or neut.
 - (c) *ταύτη*, fem. sing., Dative.
 - (d) *ταύτην*, fem. sing., Acc.

3. *aὐτός*, he, she, it (*demonst. pron.*), self, very.
 4. *τὸ*, the *thing*.
 2a. Matt. xx. 11.
 1a. Mark v. 43.
 2. — vi. 16 (No. 3, G ~).
 2a. — xiv. 5.
 2a. Luke xviii. 36.
 4. 2 Pet. ii. 22.
- 2b. John vi. 61.
 3. — xii. 24.
 2d. 1 Cor. vi. 13.
 2c. Heb. xi. 2.
 2a. — xiii. 17.

IT BE BUT (THOUGH)
οὐμως, yet still, nevertheless.

Gal. iii. 15.

ITCHING EARS (HAVE)
κινθόμενοι, being tickled, itching, } being tickled (or
τὴν, the, } itching) as to the
ἀκοήν, hearing, } ears (or hearing.)
 2 Tim. iv. 3.

ITSELF.
 1. *aὐτός*, he, she, it, self.
 (a) *aὐτή*, *fem. sing., Nom.*

- (b) *aὐτό*, *neut. sing., Nom. or Acc.*
 (c) *aὐτόν*, *masc. sing. Acc.*
 (d) *aὐτῆς*, *fem. sing. Gen.*

2. *ἐαυτοῦ*, of himself, herself, or itself, etc.
 (a) *ἐαυτῆς*, *fem. sing. Gen.*
 (b) *ἐαυτῆν*, *fem. sing. Acc.*

- Matt. vi. 34, see I (of.) 1a. Rom. viii. 21.
 2a. — xii. 25 (w.c.) 1b. — 28.
 2b. Mark iii. 24, 25. 2. — xiv. 14, (No. 1, G
 2b. Luke xi. 17. L T Tr N.)
 2. John xv. 4. 1a. 1 Cor. xi. 14, (om. G ~)
 — xx. 7, see By — Eph. iv. 16, see I (of.)
 1a. — xxi. 25. 1c. Heb. ix. 24.
 1b. Rom. viii. 16. 1d. 3 John 12.

ITSELF (O)

2a. Matt. vi. 34. | 2. Eph. iv. 16.

IVORY (OF)

έλεφάντινος, made of ivory (*from ἐλέφας*, the elephant.)

Rev. xviii. 12.

J.

JACINTH.

νάκινθος, a hyacinth; a flower of deep purple or reddish blue. Then, a gem of like colour, (*non occ.*)
 Rev. xxi. 20.

iv. 24,) being like the sardius, which two stones were the first and last on the High Priest's breastplate (Ex. xxviii. 17, 20),] (*non occ.*)

Rev. iv. 3. | Rev. xxi. 11, 18, 19.

JACINTH (OF)

νάκινθινος, hyacinthine; having the colour of the hyacinth, (*non occ.*)
 Rev. ix. 17.

JEALOUS OVER (BE)

ζηλώω, to be zealous towards, i.e. for or against any person or thing; then, to be jealous of.

2 Cor. xi. 2.

JAILOR.

εσμοφύλαξ, a prison-keeper.
 Acts xvi. 23.

JEALOUSY.

ζῆλος, any eager vehement passion, esp., jealousy.
 2 Cor. xi. 2.

JEALOUSY (PROVOKE TO)

παραζηλώω, to render mis-zealous, i.e. to make jealous, provoke to jealousy.

Rom. x. 19. | Rom. xi. 11.
 1 Cor. z. 22.

JANGLING (VAIN)

ματαιολογία, vain or foolish talk, (*non occ.*)

1 Tim. i. 6.

JASPER.

ιασπής, jasper. [A stone of various colours, but prob. the colour of fire is intended (Ezek. i. 27; Deut.

JEOPARDY (BE IN)

κινδυνεύω, to be in danger or peril.
Luke viii. 23.

JEOPARDY (STAND IN)

1 Cor. xv. 30.

JERUSALEM.

'Ιερουσαλήμ, or Ιεροσόλυμα, Jerusalem.
Heb. סְלָוִיר, dwelling of peace.

In all passages, except—

Luke xxiv. 49, (om. G L T Tr A N.)

JESTING.

εὐτραπελία, the behaviour of the εὐτράπελος, (easily turning or changing, of apes and persons,) wit, liveliness; in a bad sense, jesting, ribald, tricky, dishonest, time-serving.

Eph. v. 4.

JESUS.

'Ιησοῦς, Jesus. [Heb. γιωτ, i.e. *Jehoshua* or *Joshua*, which in the lxx. and N.T. is constantly expressed 'Ιησοῦς. The Heb. is a compound of יְהוָה, *Jah*, (for *Jehorah*) and γιωτ, to save, and implies *Jehorah* the Saviour. Hence applied to Christ, as He who was God, and thus able to "save his people from their sins."

[Jesus is the title of His humiliation. Whenever it occurs alone it brings before us the One who "humbled Himself and became obedient unto death, even the death of the cross." It is the personal name of the "Man of Sorrows," who suffered being incarnate, and died being man. "Wherefore, God also hath highly exalted Him, and given Him a name which is above every name." Thus "CHRIST" becomes the name of His changed position, as raised from the dead, and exalted in glory. "Christ," (in the Epistles) as denoting our position, blessing, and standing before God., e.g. "in Christ," (never, in Jesus). "THE Christ" (with the article gen. in the gospels) as the official desig-

nation of the One offered to Israel, for their then, but now, future blessing.) Hence in the *Gospels* (the record of His earthly life) "Jesus" occurs alone, 566 times, while "Christ," or "The Christ," occurs only 36 times. On the other hand, in the *Acts and Epistles* "Jesus" occurs alone, only 29 times (16 of which are in the *Acts*, as being the transitional testimony to the crucified One), while "Christ" occurs 217 times.]

The combination of "Jesus Christ" seems to place the emphasis on Jesus as "the humbled One now glorified"; while "Christ Jesus" marks Him as "the now glorified One who was once humbled." The combination with "Lord" ("the Lord Jesus Christ") marks His authority and power. For "God hath made that same Jesus . . . both LORD and CHRIST." Acts ii. 36.]

* Jesus=Joshua, the son of Nun.

Matt. i. 1, 13.	Matt. xvi. 20 (om. G L T)
— 18 (om. G → T Tr.)	— 21, 24. [Tr A N.]
— 21, 25.	— xvii. 1, 4, 7, 8, 9.
— ii. 1.	— 11 (om. G = L T Tr)
— iii. 13, 15, 16.	— 17, 18, 19. [A N.]
— iv. 1, 7, 10. [A N.]	— 20 (om. L T Tr A N.)
— 12 (om. G = T Tr)	— 22, 25, 26.
— 17. [A N.]	— xviii. 1.
— 18 (om. G L T Tr)	— 2 (om. T Tr A N.)
— 23 (om. L T Tr A.)	— 22. [26, 28.]
— vii. 28. [A N.]	— xix. 1, 14, 18, 21, 23.
— viii. 3 (om. L T Tr)	— xx. 17, 22, 25, 30, 32, 34.
— 4. [Tr A N.]	— xxi. 1, 6, 11, 12, 16,
— 5 (αὐτός, he, G L T)	— 21, 24, 27, 31, 42.
— 7 (om. L T Tr A N.)	— xxii. 1, 18, 29.
— 10, 13, 14, 18, 20, 22.	— 37 (om. L T Tr A N.)
— 29 (om. G L T Tr)	— 41.
— 34. [A N.]	— xxiii. 1.
— ix. 2, 4, 8, 10.	— 2 (ἀποκριθείς, he answering, L T Tr A N.)
— 12 (om. L T Tr b	— 4. [A N.]
— 15, 19, 22, 23, 27, 28.	— xxvi. 1, 4, 6, 10, 17,
— x. 5. [30, 35.]	— 19, 26, 31, 34, 36, 49,
— xi. 1, 4, 7, 25.	— 50 (twice, 51, 52, 55, 57,
— xii. 1, 15.	— 59, 63, 64, 69, 71, 75.
— 25 (om. L T Tr A)	— xxvii. 1, 11 (twice, 17,
— xiii. 1, 34. [N.]	— 20, 22, 26, 27, 37, 46,
— 36 (om. G → L T Tr	— 50, 54, 55, 57, 58.
— A N.)	— xxviii. 5, 9, 10, 16, 18.
— 51 (ap.), 53, 57.	Mark i. 1, 9, 14, 17, 24, 25.
— xiv. 1, 12, 13.	— 41 (om. L T Tr A N.)
— 14 (om. G → L T Tr A N.)	— ii. 5, 8, 15, 17, 19.
— 16.	— iii. 7.
— 32. (om. G L T)	— v. 6, 7.
— 25. [Tr A N.]	— 13 (om. εἰθέως ὁ 'Ιησοῦς, forthcoming Je- sus, G : L T Tr A N.)
— 27, 29, 31.	— 15.
— xv. 1.	— 19 (om. G → L T Tr A N.)
— 16 (om. L T Tr A)	— 20, 21, 27, 30, 36.
— 21, 28, 29. [N.]	— vi. 4, 30.
— 30 (αὐτός, his, G → L T Tr A N.)	
— 32, 34.	
— xvi. 6, 8, 13, 17.	

- Mark vi. 34 (om. G L T T Tr A N.)
 — vii. 27 (eidi ἤλεγεν, and he said, instead of οὐ εἶ λέγοντες δικαιούσαι, but Jesus said, L T Tr A N.)
 — viii. 1 (om. G L T T Tr A N.)
 — 17 (om. T Tr b A.)
 — 27.
 — ix. 2, 4, 5, 8, 23, 25, 27, 39.
 — x. 5, 14, 18, 21, 23, 24, 27, 29, 32, 38, 39, 42, 47 twice, 49, 50, 51, 52 last.
 — 52^{2nd} (ἀύριος, Him, G L T T Tr A N.)
 — xl. 6, 7.
 — 11 (om. G = L T Tr A N.)
 — 14, 7 (om. G L T T Tr A N.)
 — 22, 23, 33 twice.
 — xii. 17, 24, 29, 34, 35.
 — 4th (om. L b T Tr A N.)
 — xiii. 2, 5.
 — xiv. 6, 18.
 — 22 (om. L b T Tr b A N.)
 — 27, 30, 48, 53, 55, 60, 62, 67, 72.
 — xv. 1, 5, 15, 34, 37, 43.
 — xvi. 6.
 Luke i. 31.
 — ii. 21, 27, 43, 52.
 — iii. 21, 23.
 — iv. 1, 4, 8, 12, 14, 34, 35.
 — v. 8, 10, 12, 19, 22, 31.
 — vi. 3, 9, 11.
 — vii. 3, 4, 6, 9, 19.
 — 22 (om. L b T Tr A N.)
 — 40.
 — viii. 28^{1st}.
 — 28^{2nd} (om. G =)
 — 30, 35 twice.
 — 38 (om. G = L b T T Tr A N.)
 — 39, 40, 41, 45.
 — 46 (om. G =)
 — 50.
 — ix. 33, 36, 41, 42.
 — 43 (om. G = T Tr A N.)
 — 47, 50, 58.
 — 60 (om. G = L b T T Tr A N.)
 — 62.
 — xi. 21 (om. L Tr A N.)
 — 29, 30, 37.
 — 39 (Κύπρος, the Lord's, L T Tr A N.)
 — 41 (Κύπρος, the Lord, L m T Tr N.).
 — xiii. 2 (om. L b T Tr A N.)
 — 12, 14.
 — xiv. 3.
 — xvii. 13, 17.
 — xviii. 16, 19, 22, 24, 37, 38, 40, 42.
 — xix. 3, 5, 9, 35 twice.
 — xx. 8, 34.
 — xxii. 47, 48, 51, 52.
 — 63 (ἀύριος, Him, G = L T Tr A N.)
 — xxiii. 8, 20, 25, 26, 28.
 — 34 (ap.), 42.
 — 43 (om. T Tr b A N.)
 — 46, 52.
 — xxiv. 3, 15, 19.
 — 36 (om. G L T T Tr A N.)
 John i. 17, 29, 36, 37, 38, 42.
- John i. 43 (om. ὁ Ἰησοῦς, after "following," and insert it after "Philip and," G L T T Tr A N.)
 — ii. 1, 2, 3, 4, 7, 11, 13, 19, 22, 24.
 — iii. 2 (ἀύριος, Him, G L T T Tr A N.)
 — 3, 10, 22.
 — iv. 1, 2, 6, 7, 10, 13.
 — 16 (om. L T T Tr b A.)
 — 17, 21, 26, 34, 44.
 — 46 (om. G L T T Tr A N.)
 — 47, 48, 50 twice, 53, 54.
 — v. 1, 6, 8, 13, 14, 15, 16, 17, 19.
 — vi. 1, 3, 5, 10, 11.
 — 14 (om. T Tr A N.)
 — 15, 17, 19, 22, 24 twice.
 — 26, 29, 32, 35, 42, 43, 53, 61, 64, 67.
 — 70 (om. G =)
 — vii. 1, 6, 14, 16, 21, 28, 33, 37, 39.
 — viii. 1 (ap.), 6 (ap.), 9 (ap.), 10 (ap.), 11 (ap.), 12, 14, 18.
 — 20 (om. G L T T Tr A N.)
 — 21 (om. G = L T Tr A N.)
 — 25, 28, 31, 34, 39, 42, 49, 54, 58, 59.
 — ix. 3, 11, 14, 35, 37, 39, 41.
 — x. 6, 7, 23, 25, 32, 34.
 — xi. 4, 9, 13, 14, 17, 20, 21, 23, 25, 30, 32, 33, 35, 38, 39, 40, 41, 44.
 — 45 (om. L T Tr A.)
 — 46, 51, 54, 58.
 — xii. 1, 3, 7, 9, 11, 12, 14, 21, 22, 23, 30, 35, 38, 44.
 — xiii. 1.
 — 3 (om. G = L b T T Tr A N.)
 — 7, 8, 10, 21, 23 twice, 25, 26, 27, 29, 31, 36, 38.
 — xiv. 6, 9, 23.
 — xvii. 19, 31.
 — xviii. 1, 3.
 — xviii. 1, 2, 4, 5 1st.
 — 5^{2nd} (om. Tr A.)
 — 7, 8, 11, 12, 15 twice, 19, 20, 22, 23, 28, 32, 33, 34, 36, 37.
 — xix. 1, 5, 9 twice, 11, 13, 16 (ap.), 18, 19, 20, 23, 25, 28, 29, 30, 33, 38^{1st & 2nd}.
 — 38^{3rd} (ἀύριον, his, L Tr A.) (ἀύριον, him, instead of τὸ σῶμα Ἰησοῦς, the body of Jesus, T N.).
 — 39 (ἀύριος, him, L T Tr A.)
 — 40, 42.
 — xx. 2, 12, 14 twice, 15, 16, 17, 19.
 — 21 (om. T Tr Ab N.)
 — 24, 26, 29, 30, 31.
 — xxi. 1, 4 twice.
 — 5 (om. L b.)
 — 7, 10, 12, 13, 14, 15, 17, 20, 21, 22, 23, 25.
 — Acts i. 1, 11, 14, 16, 21.
 — ii. 22, 32, 36, 38.
 — iii. 6, 13, 20.
 — 26 (om. G L T T Tr A N.)
- Acts iv. 2, 10, 13, 18, 27, 30.
 — 33 (add Χριστός, L b N.)
 — v. 30, 40, 42.
 — vi. 14.
 — vii. 45*.
 — 55, 59.
 — viii. 12, 16, 35, 37 (ap.)
 — ix. 5, 17 (om. G =), 27.
 — 29 (om. L T T Tr A N.)
 — 34.
 — x. 36, 38.
 — xi. 17, 20.
 — xii. 26, 33.
 — xv. 11, 26.
 — xvi. 18, 31.
 — xvii. 3, 7, 18 (ap.)
 — xviii. 5, 28.
 — xix. 4, 5.
 — 10 (om. G L T T Tr A N.)
 — 13 twice, 15, 17.
 — xx. 21, 24, 35.
 — xxii. 13.
 — xxii. 8.
 — xxv. 19.
 — xxvi. 9, 15.
 — xxviii. 23, 31.
 Rom. i. 1, 3, 6, 7, 8.
 — ii. 16.
 — iii. 22, 24.
 — 26 (om. G =)
 — iv. 24.
 — v. 1, 11, 15, 17, 21.
 — vi. 3, 11, 23.
 — vii. 25.
 — viii. 1, 2, 11, 39.
 — x. 9.
 — xiii. 14.
 — xiv. 14.
 — xv. 5, 6.
 — 8 (om. G = L T T Tr A N.)
 — 16, 17, 30.
 — xvi. 3.
 — 18 (om. G L T T Tr A N.)
 — 19 (om. G = L T T Tr A N.)
 — 23, 25.
 Heb. ii. 9.
 — iii. 1.
 — iv. 8th (marg. Joshua.)
 — 14.
 — vi. 20.
 — vii. 22.
 — x. 10, 19.
 — xii. 2, 24.
 — xiii. 8, 12, 20, 21.
 Jas. i. 1.
 — ii. 1.
 1 Pet. i. 1, 2, 3 twice, 7, 13.
 — ii. 5.
 — iii. 21.
 — iv. 11.
 — v. 10.
 — 14 (om. G = L T T Tr A.)
 2 Pet. i. 1 twice, 2, 8, 11.
 — 14, 16.
 — ii. 20.
 — iii. 18.
 1 John i. 3, 7.
 — ii. 1, 22.
 — iii. 23.
 — iv. 2, 3, 15.
 — v. 1, 5, 6.
 — 20 (om. G =)
 2 John 3, 7.
 Jude 1 twice, 4, 17, 21.
 Rev. i. 1, 2, 5.
 — 9th (om. G =)
 — 9^{2nd}.
 — xii. 17.
 — xiv. 12.
 — xvii. 6.
 — xix. 10 twice.
 — xx. 4.
 — xxii. 16, 20, 21.
- Eph. iii. 1, 9 (ap.), 11, 14 (ap.), 21.
 — iv. 21.
 — v. 20.
 — vi. 23, 24.
 Phil. i. 1 twice, 2, 6, 8, 11, 19, 26.
 — ii. 5, 10, 11, 18, 21.
 — iii. 3, 8.
 — 12 (om. G L T T Tr A N.)
 — 14, 20.
 — iv. 7, 19, 21, 23.
 Col. i. 1, 2 (ap.), 3, 4.
 — 28 (om. G L T T Tr A N.)
 — ii. 6.
 — iii. 17.
 1 Thea. i. 1st, 1^{2nd} (ap.), 3, 10.
 — ii. 14, 15, 19.
 — iii. 11, 13.
 — iv. 1, 2, 14 twice.
 — v. 9, 18, 23, 28.
 2 Thea. i. 1, 2, 7, 8, 12 twice.
 — ii. 1, 14, 16.
 — iii. 6, 12, 18.
 1 Tim. i. 1 twice, 2, 12, 14, 15, 16.
 — ii. 5.
 — iii. 13.
 — iv. 6.
 — v. 21.
 — vi. 3, 13, 14.
 2 Tim. i. 1 twice, 2, 9, 10, 13.
 — ii. 1, 3, 8, 10.
 — iii. 12, 15.
 — iv. 1.
 — 22 (om. Ἰησοῦς Χριστός, Jesus Christ, T Tr N.)
 Tit. i. 1, 4.
 — ii. 13.
 — iii. 6.
 Philem. i, 3, 5.
 — 6 (om. L T T Tr Ab N.)
 — 9, 23, 25.
 Heb. ii. 9.
 — iii. 1.
 — iv. 8th (marg. Joshua.)
 — 14.
 — vi. 20.
 — vii. 22.
 — x. 10, 19.
 — xii. 2, 24.
 — xiii. 8, 12, 20, 21.
 Jas. i. 1.
 — ii. 1.
 1 Pet. i. 1, 2, 3 twice, 7, 13.
 — ii. 5.
 — iii. 21.
 — iv. 11.
 — v. 10.
 — 14 (om. G = L T T Tr A.)
 2 Pet. i. 1 twice, 2, 8, 11.
 — 14, 16.
 — ii. 20.
 — iii. 18.
 1 John i. 3, 7.
 — ii. 1, 22.
 — iii. 23.
 — iv. 2, 3, 15.
 — v. 1, 5, 6.
 — 20 (om. G =)
 2 John 3, 7.
 Jude 1 twice, 4, 17, 21.
 Rev. i. 1, 2, 5.
 — 9th (om. G =)
 — 9^{2nd}.
 — xii. 17.
 — xiv. 12.
 — xvii. 6.
 — xix. 10 twice.
 — xx. 4.
 — xxii. 16, 20, 21.

JEW (-s.)

'Ιουδαῖος, Jewish, (lxx. *'Ιουδᾶς* and *'Ιουδᾶ*, Judah,) *with art.*, one of the tribe or country of Judah, *later applied to all the inhabitants of Judæa, Palestine, and their descendants. A Jew in his national distinction from a Gentile. See under "HEBREW."*

In all passages.

JEWS (AS DO THE)

'Ιουδαικῶς, Jewishly, in the Jewish manner, (*non occ.*)

Gal. ii. 14.

JEWS (LIVE AS DO THE)

'Ιουδαικῶς, to live like the Jews, follow their manners, customs, and rites, (*non occ.*)

Gal. ii. 14.

JEW'S RELIGION.

'Ιουδαισμός, Judaism, (*non occ.*)

Gal. i. 13, 14.

JEWISH.

'Ιουδαικός, Jewish, current among the Jews.

Tit. i. 14.

JEWRY.

'Ιουδαία, Judea, the territory of his tribe, but often employed in a wider sense; the kingdom of Judah. *After the captivity used of the whole of Palestine.*

Luke xxiii. 5. | John vii. 1.

JOHN.

'Ιωάννης, John, (*Heb.*, Ιωάννης, *i.e.* Jehovah given,) a proper name, used of four persons in the N.T.

In all passages, except—

Matt. iii. 14, (om. L T Tr A N.)

Mark vi. 16, (om. G E)

John i. 29 (om. G L T Tr A N.)

Rev. xxi. 2 (om. G L T Tr A N.)

JOIN FITLY TOGETHER.

συναρμολογέω, to fit or frame together, join together parts fitted to each other, (*occ.* Eph. ii. 21.)

Eph. iv. 16.

JOIN HARD TO.

συνομορέω, to border together, be contiguous with, (*non occ.*)

Acts xviii. 7, (with εἰμι, to be.)

JOIN ONE'S SELF.

κολλάω, to glue together. In N.T. *mid. or pass. aor.*, to adhere, cleave to; to become one's servant or follower.

Luke xv. 15.

Acts v. 13.

Acts viii. 29.

ix. 26.

JOIN ONE'S SELF TO.

προσκολλάω, (*the above, with πρός*, towards, *prefixed*,) to glue one thing to another, to become united with anyone.

Acts v. 36 (*προσκλίνειν*, to incline towards, to favour, G L T Tr A N.)

JOIN TOGETHER.

συκεύγυμι, to yoke together, *as animals*, (*non occ.*)

Matt. xix. 6.

Mark x. 9.

JOINED (BE)

κολλάω, see "JOIN ONE'S SELF".

1 Cor. vi. 16, 17.

JOINED UNTO (BE)

προσκολλάω, see "JOIN ONE'S SELF TO."

Eph. v. 31.

JOINED TOGETHER (BE PERFECTLY)

καταρτίζω, to make fully ready, to make complete, *esp. of what is broken, refit, repair, mend; of persons, restore, set right.*

1 Cor. i. 10.

JOINT [noun.]

1. ἄρμός, a joint, (*non occ.*)
2. ἀφή, a ligature, *by which the different members of the body are connected*, (*non occ.*)
2. Eph. iv. 16. | 2. Col. ii. 19.
1. Heb. iv. 12.

JOINT [adj.]

See, HEIR.

JONAS, JONA.

'Ιωνᾶς, the father of Peter.

John i. 42, } ('Ιωάνης, John, L Tr.) ('Ιωάνης,
—xxi. 15, 16, 17, } John, T A N.)

JOSEPH.

'Ιωσήφ, Joseph, (*Heb.*, ηψή, he will add,) a proper name of seven persons in the *N.T.*

In all passages, except—

Luke ii. 33, (G ~) (πατέρα αὐτοῦ, his father, G T Tr A N.)
—43, (ap.)

JOSES.

'Ιωσῆς, Joses.

In all passages, except—

Luke iii. 29, ('Ιησούς, Jesus, L T Tr A N.)
Acts iv. 38, ('Ιωσήφ, Joseph, G ~ L T Tr A N.)

JOT.

ἰῶτα, iota, (*Heb.* yod ') the smallest Hebrew letter, (*non occ.*)

Matt. v. 18.

JOURNEY [noun.]

1. ὁδός, *in respect to place*, a way, road, etc.; *in respect of action*, a being on the way.
2. ὁδοιπορία, way-faring, journeying, (*occ.* 2 Cor. xi. 26.)

1. Matt. x. 10.
1. Mark vi. 8.
1. Luke ii. 44.1. Luke ix. 3.
1. —xi. 6, marg. way.
2. John iv. 6.
1. Acts i. 12.

JOURNEY (BRING ON ONE'S)

προπέμπω, to send forth, send before or beforehand.

1 Cor. xvi. 6.

| Titus iii. 13.

JOURNEY (BRING FORWARD ON ONE'S)

προπέμπω, (*see above.*)
3 John 6.

JOURNEY (GO ON ONE'S)

δροιπορέω, to be on the way, to journey, to travel, (*non occ.*)
Acts x. 8, part.

JOURNEY (HAVE A PROSPEROUS)

εὐδόκομαι, to be led in a good way, to have a prosperous journey, (*occ.*)
1 Cor. xvi. 2; 3 John 2 ^{twice.}

Rom. i. 10.

JOURNEY (IN ONE'S)

διαπορεύομαι, to go or pass through a place.

Rom. xv. 21, part.

JOURNEY (MAKE ONE'S)

πορεύω, to cause to pass over by land or water, to transport. In *N.T.* only mid., to transport one's self, to betake one's self, i.e. pass from one place to another.

Acts xxii. 6, part.

JOURNEY (TAKE ONE'S)

1. ἀποδημέω, to be absent from one's people or country; hence, to go abroad, travel into foreign countries.
2. πορεύω, *see "J (MAKE ONE'S)"*

1. Matt. xxv. 15. | 1. Luke xv. 13.
2. Rom. xv. 21.

JOURNEY (TAKING A FAR)

ἀπόδημος, gone abroad, absent in foreign countries, (*non occ.*)

Mark xiii. 34.

JOURNEY (-ED, -ING.) [verb.]

1. πορεύω, *see "J (MAKE ONE'S)"*
2. { πορεία, a going } making [his]
{ away, } journey,
{ ποιέω, to make, } (*occ.* Jas. i. 11.)
3. ὅδεινω, to be on the way, to travel.

Luke x. 33, part. | 1. Acts ix. 3.
2. —xiii. 22. | 1. —xxvi. 12.

JOURNEY WITH.

συνοδεύω, (No. 3 with σὺν, together with, prefixed) to be on the way with any one, (non occ.)

Acts ix. 7.

JOURNEYING.

ὁδοιπορία, a journeying, wayfaring, (occ. John iv. 6.)

2 Cor. xi. 26.

JOY [noun.]

1. *χαρά, delight, joy, gladness, (from χαίρω, see "JOY," No. 1.)*

2. *ἀγαλλίασις, exultation, great joy, esp., with song and dance.*

3. *εὐφροσύνη, mirth, merriment, esp., of a banquet, (occ. Acts xiv. 17.)*

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|------------------------------------|--|
| 1. Matt. ii. 10. | 1. 2 Cor. ii. 3. |
| 1. —— xiii. 20, 44. | 1. —— viii. 13. |
| 1. —— xxv. 21, 23. | 1. —— viii. 2. |
| 1. —— xxviii. 8. | 1. Gal. v. 22. |
| 1. Luke i. 14. | 1. Phil. i. 4, 25. |
| 3. —— 44. | 1. —— ii. 2. |
| 1. —— ii. 10. | 1. —— iv. 1. |
| — vi. 23, see Leap. | 1. 1 Thes. i. 6. |
| 1. —— viii. 13. | 1. —— ii. 19, 20. |
| 1. —— x. 17. | 1. —— iii. 9. |
| 1. —— xv. 7, 10. | 1. 2 Tim. i. 4. |
| 1. —— xxiv. 41, 52. | 1. Philem. 7 (<i>χάρις, grace, G.</i>) |
| 1. John iii. 20. | — 20, see J (have) |
| 1. —— xv. 113 times. | 1. Heb. xii. 2. |
| 1. —— xvi. 20, 21, 22, 24. | 1. —— xiii. 17. |
| 1. —— xvii. 3. | 1. Jas. i. 2. |
| 2. Acts ii. 28. | 1. —— iv. 9. |
| 1. —— viii. 8. | 1. 1 Pet. i. 8. |
| 1. —— xiii. 52. | — iv. 13, see J (with exceeding) |
| 1. —— xv. 3. | 1. 1 John i. 4. |
| 1. —— xx. 24 (om. G = L T Tr A N.) | 1. 2 John 12. |
| 1. Rom. xiv. 17. | 1. 3 John 4. [ing] |
| 1. —— xv. 13, 32. | — Jude 24, see J (exceed- |
| 1. 2 Cor. i. 24. | |

JOY (EXCEEDING)

2. Jude 24.

JOY (WITH EXCEEDING)

ἀγαλλιάω, to rejoice exceedingly, esp., with song and dance.

1 Peter iv. 13, part.

JOY (HAVE)

δινήμι, in N.T. only mid., to have profit or advantage, to enjoy help, to have the delight or advantage of being or doing so and so.

Philem. 20.

JOY (-ED, -ING.) [verb.]

1. *χαίρω, to be delighted, like German, gern, to desire, old high Germ., ger, i.e. eager, to rejoice, be pleased with.*

2. *καυχάομαι, to speak loud, to be loud-tongued; hence, to boast one's self of, or exult.*

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|--------------------------------------|--|
| 2. Rom. v. 11.
1. 2 Cor. vii. 13. | 1. Phil. ii. 17, 18.
1. Col. ii. 5.
1. 1 Thes. iii. 9. |
|--------------------------------------|--|

JOYFUL (BE EXCEEDING)

{ *ὑπερπεισθεύομαι, to super-abound, greatly,*
 { *τῷ, with the,*
 { *χαρᾶ, delight, or joy.*

2 Cor. vii. 4.

JOYFULLY.

- | | |
|---|----------------|
| 1. { <i>μετὰ, with,</i>
{ <i>χαρᾶς, joy.</i> | |
| 2. <i>χαίρω, see "JOY," [verb] No. 1.</i> | |
| 2. Luke xix. 6, part. | 1. Heb. x. 34. |

JOYFULNESS.

χαρά, delight, joy, gladness, (from χαίρω, see "JOY," No. 1.)

Col. i. 11.

JOYOUS.

χαρᾶς, (Gen.) of joy.

Heb. xii. 11.

JUDGE (-S.) [noun.]

1. *κριτής, he who decides, a judge, umpire. The presiding judge; one who decides according to equity and common sense.*

2. *δικαστής, one who executes δίκη; a judge, or, rather, a juror, (lower than, No. 1,) one who decides according to law and justice.*

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|---|--------------------------------------|
| 1. Matt. v. 25 twice.
1. —— xii. 27. | 2. Acts vii. 27, 35.
1. —— x. 42. |
| 1. Luke xi. 19. | 1. —— xiii. 20 (ap.) |
| 2. —— xii. 14 (No. 1, LT Tr A N.) | 1. —— xviii. 15. |
| 1. —— 58 twice. | 1. 2 Tim. iv. 8. |
| 1. —— xviii. 2, 6. | 1. Jas. ii. 4. |
| | 1. —— iv. 11. |
| | 1. Jas. v. 9. |

JUDGE [verb.]

(-ED, -EST, -ETH, -ING.)

1. *κρίνω*, to divide, to separate (*akin to Lat.*, *cerere*, to sift), to make a distinction, come to a decision, to judge, to pronounce final judgment. Not merely sentence of condemnation, but also a decision in any one's favour.
2. *ἀνακρίνω*, (*No. 1, with ἀνά, intens., prefixed*) to separate or divide up, investigate.
3. *διακρίνω*, (*No. 1, with διά, through, prefixed*) to separate throughout, i.e. wholly, completely, to distinguish.
4. { *εἰς*, unto, with a view to,
{ *διάκρισις*, the act of scrutinising.
5. *κριτήριον*, tribunal, the instrument or place of judgment; *here, diminutive and Genitive*, = "of [very small] judgment-seats."
6. *ηγέρομαι*, to lead out. *Then, to do so before the mind, i.e. to view, to regard as being so and so, to esteem or reckon.*

1. Matt. vii. 1, 2 twice.

1. — xix. 28.

1. Luke vi. 37 twice.

1. — viii. 43.

1. — xii. 57.

1. — xix. 22.

1. — xxii. 30.

1. John v. 29, 30.

1. — vii. 24 twice, 51.

1. — viii. 15 twice, 16,

26, 50.

1. — xii. 47 twice, 48 twice.

1. — xvii. 11.

1. — xviii. 31.

1. Acts iv. 19.

1. — viii. 7.

1. — xiii. 46.

1. — xvii. 15.

1. — xviii. 31.

1. — xxii. 3.

1. — xxiv. 6 (ap.)

1. — xxv. 9, 10, 20.

1. — xxvi. 6.

1. Rom. ii. 13 times, 3, 12,

16, 27.

1. — iii. 4, 6, 7.

4. — xiv. 1, marg. (text,

disputation.)

1. — 3, 4, 10, 13 twice,

2. 1 Cor. ii. 15, marg.

discern.

2. — iv. 3 twice, 4.

1. 1 Cor. iv. 5.

1. — v. 3, marg. determine.

1. — 12 twice, 13.

1. — vi. 21st & 2nd.

5. — 23rd.

1. — 3.

3. — 5.

1. — x. 15, 20.

1. — xi. 13.

3. — 31st.

1. — 31st.

1. — 32nd.

2. — xiv. 24.

3. — 29.

1. 2 Cor. v. 14, part.

1. Col. ii. 16.

— 18, see J against.

1. 2 Tim. iv. 1.

1. Heb. x. 30.

6. — xi. 11.

1. — xiii. 4.

1. Jas. ii. 12.

1. — iv. 11 3 times, 12.

1. Pet. i. 17.

1. — ii. 23.

1. — iv. 5, 6.

1. Rev. vi. 10.

1. — xi. 19.

1. — xvi. 5.

1. — xviii. 8.

1. — xix. 2, 11.

1. Rev. xx. 12, 13.

— — —

JUDGMENT AGAINST [margin.]

saraßpaßeuō, to give the prize against any one.Col. ii. 18, text, *beside of one's reward.*

JUDGMENT (-S.)

1. *κρίσις*, separating, sundering; judgment, esp., of judicial procedure; the act or time of pronouncing sentence.
 2. *κρίμα*, the result or issue of the verb *κρίνω*; the decision arrived at, the sentence pronounced, *unfavourable to those concerned*.
 3. *κριτήριον*, the tribunal, the instrument or place of judgment.
 4. *δικαιώμα*, the product or result of *δικαιόω*, (see "JUSTIFY,") the action by which a *δικαιόν*, (a right and just thing,) is set forth or brought about, hence, act of justice, legal statute.
 5. *δίκη*, right, as established custom or usage; right, justice, a judicial process.
 6. *γνώμη*, mind, implying the sense of accord, assent; also, opinion, judgment.
 7. *αἰσθῆσις*, perception by the external senses; hence, power of discerning, (non occ.)
 8. *διάγνωσις*, a knowing through, i.e. exact knowledge, in N.T. in a judicial sense, obtained by examination or trial.
 9. *ἡμέρα*, day. [Here, (1 Cor. iv. 3.) "man's day," the day or time of man's judgment, in opposition to "the Lord's day," the day or period of the Lord's judgment. Compare Rev. i. 10, where the words occur describing the future scene into which John was transported by the Spirit, and which he records in the book of "The Revelation of Jesus Christ."]
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|-------------------------------|-----------------------------|
| 1. Matt. v. 21, 22. | 1. Acts vii. 33. |
| 2. — viii. 2. | — — — xii. 35, see J hall. |
| 1. — x. 15. | 5. xxv. 1, (καρδιὴν, reten- |
| 1. — xi. 22, 24. | tenc. against, G ~ L |
| 1. — xii. 18, 20, 36, 41, 42. | Tr & N. |
| 1. — xxiii. 23. | 8. — 21, marg. (text, |
| 1. Mark vi. 11, (ap.) | hearing.) |
| 1. Luke x. 14. | — Rom. i. 28, see J void |
| 1. — xi. 31, 32, 42. | of) |
| 1. John v. 22, 27, 30. | 4. — 32. |
| 1. — vii. 24. | 2. — ii. 2, 3. |
| 1. — viii. 16. | — 5, see J (right- |
| 1. — xii. 31. | eons) |
| 1. — xvi. 8, 11. | — iii. 19, see J (an- |
| 1. — xviii. 28 1st, (see J | ject to) |
| — hall of) | 2. — v. 14. |
| — 28 2nd, } see J | 4. — xi. 33. |
| — xix. 9, } hall. | 6. 1 Cor. i. 10. |

9. 1 Cor. iv. 3, marg. day.
 3. — vi. 4.
 6. — vil. 25, 40.
 1. — xi. 29 twice, marg. (text, damnation.)
 2. — 34, marg. (text, condemnation.)
 2. GAL v. 10.
 7. Phil. i. 9, marg. sense.
 1. 2 Thes. i. 5.
 2. 1 Tim. iii. 6, marg. (text, condemnation.)
 1. — v. 24.
 — 2 Tim. iii. 8, see J (of no)
 — Tit. i. 16, see J (void of) 2. Rev. xx. 4.

JUDGMENT (HALL OF)
πραιτώριον, see below, "J. HALL."

John xviii. 28.

JUDGMENT (of no) [margin.]
ἀδόκιμος, unapproved, unworthy; spurious, that will not stand proof.
 2 Tim. iii. 8, text, reprobate.

JUDGMENT (RIGHTEOUS)
δικαιοκρίσια, just judgment, (non occ.)

Rom. ii. 5.

JUDGMENT (subject to) [margin.]
ὑπόδικος, under judicial process, under sentence, (non occ.)

Rom. iii. 19 twice, text, guilty.

JUDGMENT (void of) [margin.]
ἀδόκιμος, see "J. (OF NO)"

Rom. i. 23, } text, reprobate.
 Tit. i. 16, }

JUDGMENT HALL.
πραιτώριον, Lat., prætorium, i.e. the general's tent in a camp. Then, the house or palace of the governor of a province. A prætorian residence.

John xviii. 28, 33. | John xix. 9.
 Acts xxiii. 35.

JUDGMENT-SEAT.
βῆμα, a step, a raised place. Then, a tribune to speak from in a public assembly. In the Roman Law-courts there were two, for plaintiff and defendant. Then, the elevated seat of a judge, (occ. Acts vii. 5.)

[The *βῆμα*, or Tribunal of Christ, must be distinguished from "the throne of His [the King's] glory," (Matt. xxv.): and also from the great white Throne of the Father (Rev. xx.). Before the *First*, "we," (2 Cor. v. 10) i.e. the Apostle, and all Christians, "appear"—i.e. be made manifest; to "receive." We appear there as raised in incorruption and made like the Judge "as He is." Before the *Second*, "all the nations" "shall be gathered," and separated and judged according to what they have rendered unto the "brethren" of Christ, "when the Son of Man shall come in His glory," (the Church or bride coming and sitting with Him, Rev. iii. 20, 21.). Before the *Third*, stand "the dead" raised in the second Resurrection, after the thousand years, "the resurrection of damnation." These are "judged," and "cast into the lake of fire." See under "RESURRECTION."]

2. *κρητήριον*, the instrument or place of judgment, the tribunal where sentence is pronounced

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| 1. Matt. xxvii. 19. | 1. Acts xxv. 6, 10, 17. |
| 1. John xix. 13. | 1. Rom. xiv. 10. |
| 1. Acts xviii. 12, 16, 17. | 1. 2 Cor. v. 10. |
| 2 Jas. ii. 6. | |

JUPITER (WHICH FELL DOWN FROM)
Διονεύς, fallen from Jove, heaven descended, (non occ.)

Acts ix. 35.

JURISDICTION.
ἐξουσία, authority.

Luke xxiii. 7.

JUST.
 1. *δίκαιος, fulfilling all claims which are right and becoming. A right state, (of which God and His word is the standard) so that no fault or defect can be charged. (Used of God it refers to His doings as answering to the rule which He has established for Himself.)*

Hence, of man it is just, conformity to God's revealed will. Also the act of God establishing a man as righteous.

2. ἀνδικός, fair, just. No. 1, characterises the person so far as the δίκη (right) is internal or inherent, while No. 2, so far as he occupies the due relation to it, (non occ.)

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| 1. Matt. i. 19. | 1. Acts xxiv. 15. |
| 1. —— v. 45. | 1. Rom. i. 17. |
| 1. —— xiii. 49. | 1. —— ii. 13. |
| 1. —— xxvii. 19. | 2. —— iii. 8. |
| 1. —— 24 (om. G-Lb
T Tr ^b A.) | 1. —— 26. |
| 1. Mark vi. 20. | 1. —— vii. 2. |
| 1. Luke i. 17. | 1. Gal. iii. 11. |
| 1. —— ii. 25. | 1. Phil. iv. 8. |
| 1. —— xiv. 14. | 1. Col. iv. 1. |
| 1. —— xv. 7. | 1. Tit. i. 8. |
| 1. —— xx. 20. | 2. Heb. ii. 2. |
| 1. —— xxiii. 50. | 1. —— x. 38. |
| 1. John v. 30. | 1. —— xii. 23. |
| 1. Acts iii. 14. | 1. Jas. v. 6. |
| 1. —— vii. 52. | 1. 1 Pet. iii. 18. |
| 1. —— x. 23. | 1. 2 Pet. ii. 7. |
| 1. —— xxii. 14. | 1. 1 John i. 9. |
| | 1. Rev. xv. 3. |

JUSTIFICATION.

1. δικαιώμα, the product or result of making right and just. *It is also used for the deed by which one is set forth as righteous,—the act of justification accomplished in the sinner.*
2. δικαιώσις, the action which establishes right, i.e. a sentence in

law, therefore also justification. The establishment of a man as just, by acquittal from guilt, (non occ.)

2. Rom. iv. 25. | 1. Rom. v. 16.

JUSTIFIER.

δικαιών, see below. *Here, participle.*
Rom. iii. 26, part.

JUSTIFY.

δικαιών, to set forth as righteous, to justify by a judicial act. By a judicial decision to free a man from his guilt (which stands in the way of his being right) and to represent him as righteous.

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| Matt. xi. 19. | Rom. vi. 7, marg. (text,
free.) |
| — xii. 37. | — viii. 30 twice, 33. |
| Luke vii. 29, 35. | 1 Cor. iv. 4. |
| — x. 29. | — vi. 11. |
| — xvi. 15. | Gal. ii. 16 ^{3 times} , 17. |
| — xviii. 14. | — iii. 8, 11, 24. |
| Acts xiii. 39 twice. | — v. 4. |
| Rom. ii. 13. | 1 Tim. iii. 16. |
| — iii. 4, 20, 24, 28, 30. | Tit. iii. 7. |
| — iv. 2, 5. | Jas. ii. 21, 24, 25. |
| — v. 1, 9. | |

JUSTLY.

δικαιῶς, justly, rightly, with strict justice.

Luke xxiii. 41. | 1 Thes. ii. 10.

K

KEEP (-EST, -ETH, -ING, KEPT.)

1. τηρέω, to watch over, take care of, keep an eye upon, observe attentively.
 2. διατηρέω, (No. 1, with διά, through, prefixed,) to have one's eye upon throughout, to watch carefully, keep with care, (non occ.)
 3. συντηρέω, (No. 1, with σύν, together with, prefixed,) to have one's eye upon in conjunction or with any one, to watch, keep together with any one.
 4. φυλάσσω, to watch, be sleepless,
- esp., to keep watch and ward by night; to watch, guard, defend. Then, metaph., to preserve, maintain.
- (a) Μιδ., to keep one's self from or as to anything, to be on one's guard, watch one's self.
 5. διαφυλάσσω, (No. 4, with διά, through, prefixed,) to guard through, watch over, protect thoroughly, (non occ.)
 6. φροντέω, to guard, keep with a military guard, to keep or guard with power, rather than with the eye, as Nos. 1 & 4.

7. ποιεω, to make, *as with any external act*; to do, *expressing an action as continued, hence, to perform, fulfil.*
8. ἔχω, to have and hold.
9. κατέχω, (*No. 8, with κατά, down, prefixed,*) to have and hold fast, to hold firmly.
10. παρέχω, (*No. 8, with παρά, beside, prefixed,*) to hold near or towards anything, to offer.
11. ἄγω, to lead, conduct, bring. *Of time, to pass, to spend, then, occur; of a feast, to hold, celebrate.*
12. βόσκω, to pasture, to tend while grazing.
13. { κατάκειματι, τό lie } lie prostrate
{ down, επί, upon, } upon.
14. κρατέω, to be strong, mighty, powerful; to hold fast, not to let go.
15. πράσσω, to do repeatedly, habitually; hence, to practice.

12. Matt. viii. 33.
— xiii. 35, see Secret.
11. — xiv. 6 (*γίνομαι, to occur, G ~ L T Tr A*)
1. — xiv. 17. [N.]
4a. — 20.
7. — xxvi. 18.
— Mark iv. 22, see Secret.
3. — vi. 20, marg. (*text, observe.*)
1. — vii. 9 (*στηνητι, stand, G S*)
14. — ix. 10.
4. Luke ii. 8.
3. — 19.
2. — 51.
5. — iv. 10.
9. — viii. 15.
4. — 29.
— ix. 36, see Close.
4. — xi. 21, 28.
4a. — xviii. 21.
8. — xix. 20.
— 43, see K from.
1. John ii. 10.
7. — viii. 19.
1. — viii. 51, 52, 55.
1. — ix. 16.
1. — xii. 7.
4. — 25.
1. — xiv. 15, 21, 23, 24.
1. — xv. 10 twice, 20 twice.
1. — xvii. 6, 11, 12 1st.
4. — 12 2nd.
1. — 15.
— xviii. 16, 17, see Door.
- Acts v. 2, 3, see K back.
4. — viii. 53.
13. — ix. 33.
— x. 28, see Company.
4. — xii. 4.

4. 1 Tim. vi. 20.
4. 2 Tim. i. 12, 14.
1. — iv. 7.
— Heb. iv. 9, see Sabbath.
7. — xi. 28.
1. Jas. i. 27.
1. — ii. 10.
— v. 4, see Fraud.
6. 1 Pet. i. 5.
2 Pet. iii. 7, see Store.
1. 1 John ii. 3, 4, 5.
4. — v. 21.
1. 1 John iii. 22, 24.
1. — v. 2 (No. 7, G ~ L T Tr A.)
1. — 3, 18.
— 24, see Falling.
1. Rev. i. 3.
1. — ii. 6.
1. — iii. 8, 10 twice.
1. — xii. 17.
1. — xv. 12.
1. — xvi. 15.
1. — xxii. 7, 9.

KEEP BACK.

1. νοστρίζω, to put apart. *In N.T. mid., to put apart for one's self, embezzle, (occ. Tit. ii. 10.)*

2. ὑποστέλλω, to send or draw under; to shrink or draw back; to keep back, suppress, *from timidity, or clandestinely.*

1. Acts v. 2, 3. | 2. Acts xx. 20.

KEEP FROM.

κωλύω, to cut off, weaken, *and hence gen., to hinder, prevent, restrain.*

Acts xxvii. 43.

KEEP IN.

συνέχω, to hold or press together; shut up, esp., *of a city besieged.*

Luke xix. 43.

KEEP IN MEMORY.

κατέχω, (*see above, No. 9.*)

1 Cor. xv. 2, marg. *hold fast.*

KEEP ONE'S SELF.

φυλάσσω, (*see above, No. 4.*)

Acts xxi. 25.

KEEP UNDER.

ὑπωπτάζω, to strike under the eyes, hit and beat the face black and blue, (*Eng., give a black eye*), (occ. Luke xviii. 5.)

1 Cor. ix. 27 (*ὑπωπτάζω, to beat under, suppress, G ~*)

KEEPER.

1. φύλαξ, (*noun, from "KEEP," No. 4.*)
a watcher, keeper, guard, (*non occ.*)

KEE

417

KIN

2. *τηρέω*, (*see "KEEP," No. 1.*) (*here, participle.*)

2. Matt. xxviii. 4.

1. Acts v. 23.

1. — xii. 6, 19.

— Acts xvi. 27, 36, see Prison.
— Titus ii. 5, see Home.

KEEPING [noun.]

τήρησις, a watching, keeping, (*occ. Acts iv. 3, v. 18.*)

1 Cor. vii. 19.

| 1 Pet. iv. 19, see Commit.

KEY (-s.)

κλείς, a key for locking and unlocking, (*non occ.*)

Matt. xvi. 19.
Luke xi. 52.
Rev. i. 18.

Rev. iii. 7.
— ix. 1.
— xx. 1.

KICK [verb.]

λακτίζω, to kick with the heel or foot.

(*The word used in the proverb common among Greek authors, to kick against the pricks,*) (*non occ.*)

Acts ix. 5 (ap.)

| Acts xxvi. 14.

KID.

ἔρεφος, a young goat, (*occ. Matt. xxv. 32.*)

Luke xv. 29.

KILL (-ED, -EST, -ETH, -ING.)

1. *ἀποκτεῖνω*, (*stronger form of κτείνω, to kill, slay*), to kill outright. *Of judges, to condemn to death; of the executioner, to put to death; i.e. to put an end to life.*

2. *ἀνατρέω*, to take up, take up and carry off; *then*, to make away with; *of men, to kill.*

3. *θύω*, to sacrifice, to kill and offer in sacrifice, *or to kill animals for a feast.*

4. *φονεύω*, to murder, (*occ. Matt. xix. 18, xxiii. 35.*)

5. *θανατώω*, to cause to die, put to death.

6. *διαχειρίζομαι*, to lay hands upon.

7. *σφάζω*, (*or σφαττω*), to slay by violence, slaughter, butcher; *used of slaying by cutting the throat.*

4. Matt. v. 21 twice.

1. — x. 28 twice.

1. — xvi. 21.

1. — xvii. 23.

1. — xxi. 35, 38.

3. — xxii. 4.

4. — xxiii. 31.

1. — xxx. 37.

1. — xxiv. 9.

1. — xxvi. 4.

1. — Mark iii. 4.

1. — vi. 19.

1. — viii. 31.

1. — ix. 31st, 31^{2nd}

(part.).

4. — x. 19 (om. G →)

1. — — 31.

1. — xii. 5 twice, 7, 8.

3. — xiv. 12 marg. sac-

rifice.

1. Luke xi. 47, 48.

1. — xii. 4, 5.

1. — xiii. 31, 34.

3. — xv. 23, 27, 30.

4. — xviii. 20.

1. — xx. 14, 15.

2. — xxii. 2.

1. John v. 18.

1. — vii. 1, 18, 20, 25.

1. John vii. 22, 37, 40.

3. — x. 10.

1. — xvi. 2.

1. Acts iii. 15.

2. — viii. 28 twice.

2. — ix. 23, 24.

3. — x. 13.

2. — xii. 2.

2. — xvi. 27.

1. — xxl. 31.

1. — xxiii. 12.

2. — — 15, 21, 27.

2. — xxv. 3.

6. — xxvi. 21.

5. Rom. viii. 36.

1. — xi. 3.

4. — — xiii. 9.

1. 2 Cor. iii. 6.

5. — vi. 9.

1. 1 Thes. iii. 15.

4. Jas. ii. 11 twice.

4. — iv. 2.

4. — — v. 6.

1. Rev. ii. 23.

7. — vi. 4.

1. — — 8, 11.

1. — ix. 5, 18, 20.

1. — xi. 5, 7.

1. — xiii. 10 twice, 13.

KIN.

συγγενής, born with, hence, of the same stock, kindred.

Mark vi. 4 (*συγγενεύσιν*, kinsfolk, T Tr.)

KIND [noun.]

1. *γένος*, race, descent; class, sort, genus, (*as opp. to εἶδος, species.*)

2. *φύσις*, physis, nature; *then*, a nature as generated or produced, a kind.

1. Matt. xiii. 47.

1. — xvii. 21 (ap.)

1. Mark ix. 29.

1. 1 Cor. xii. 10.

1. Cor. xii. 28, marg. (text,

diversity.)

1. — xiv. 10.

— Jas. i. 18, see K of (n).

2. Jas. iii. 7, marg. nature.

KIND OF (A)

τις, one, some, a certain; *with a noun, a kind of, a sort of.*

Jas. i. 18.

KIND [adj.]

χρηστός, good, gentle, benevolent, benign; actively beneficent in spite of ingratitude.

Luke vi. 35.

| Eph. iv. 32.

KIND (BE)

χρηστεύωμαι, to show one's self *χρηστός* (*see above*), to be gentle, benign. (*non occ.*)

1 Cor. xiii. 4.

KINDLE (-ετη.)

1. ἀπτω, to put one thing to another; hence, spoken of fire as applied to things, to put fire to.
2. ἀνάπτω, (No. 1, with ἀνά, up, pre-fixed,) to light up, fire up, kindle, (non occ.)
2. Luke xii. 49.
1. — xxii. 55, part, (*περιέπτω, to light a fire allround, T Tr A N.*)
2. Acts xxviii. 2, (No. 1, L Tr A N.)
2. Jas. iii. 5.

KINDLY.

See, AFFECTIONED.

KINDNESS.

1. χρηστότης, benevolence, benignity; that sweetness of disposition, active beneficence in spite of ingratitude.
2. φιλανθρωπία, love of man, philanthropy, (occ. Tit. iii. 4.)
3. εἰσεβέω, to be pious towards anyone.
2. Acts xxviii. 2.
1. 2 Cor. vi. 6.
1. Eph. ii. 7.
1. Col. iii. 12.
3. 1 Tim. v. 4, marg. (text, show piety.)
1. Tit. iii. 4. [K.]
- 2 Pet. i. 7, see Brotherly

KINDRED.

1. φυλή, a union of individuals into a community or state, hence, a union formed among citizens, a class or tribe, (elsewhere translated tribe.)
2. συγγένεια, sameness of stock, descent or family relationship, kinsfolk.
3. γένος, genus, race, descent, family, kindred.
4. πατριά, paternal descent, lineage; family, (occ. Luke ii. 4; Eph. iii. 15.)
5. οἰκεῖος, belonging to the house, domestic.

- | | |
|------------------|---|
| 2. Luke i. 61. | 5. 1 Tim. v. 8, marg. (text, of one's own house.) |
| 4. Acts iii. 25. | 1. Rev. i. 7. |
| 3. — iv. 6. | 1. — v. 9. |
| 2. — vii. 3. | 1. — vii. 9. |
| 3. — 13. | 1. — xi. 9. |
| 2. — 14. | 1. — xiii. 7. |
| 3. — 19. | |

1. Rev. xiv. 6.

KING.

1. βασιλεύς, King, he who rules over the people, and is in possession of a dominion. Used in the N.T. of kings of the earth. * When used of God or Christ.
[As Messiah, Jesus is designated βασιλεύς, He was prophesied of as K. in the O.T.; promised as K. in the N.T., Luke i. 32, 33; came as K., Matt. ii. 2; rejected as K., Luke xix. 14, (cf. Gen. xxxvii. 8, and Exod. ii. 14); died as K., Matt. xxvii. 37, etc. Now the King is hidden but will soon be revealed to fulfil the O.T. prophecies, and Luke i. 32, 33.]

2. βασιλεύω, to be king, to rule, to have kingship; here, part. τῶν βασιλεύοντων, of those who are kings.

- | | |
|---|---|
| 1. Matt. i. 6 ^{1st} . | 1. John xix. 19, 21 twice. |
| 1. — 6 ^{2nd} (om. L T Tr A N.) | 1. Acts iv. 26. |
| 1. — fl. 1. | 1. — vii. 10, 18. |
| 1. — 2. | 1. — ix. 15. |
| 1. — 3. 9. | 1. — xii. 1, 20 ^{1st} . |
| 1. — v. 35. | — 20 ^{2nd} , see K.'s country. |
| 1. — x. 18. | 1. — xviii. 21, 22. |
| 1. — xi. 8 (βασιλεὺς, royal, G ~) | 1. — xvii. 7. |
| 1. — xiv. 0. | 1. — xxv. 13, 14, 24, 26. |
| 1. — xvii. 25. | 1. — xxvi. 2, 7, 13, 19, 36, 27, 30. |
| 1. — xviii. 23. | 1. 2 Cor. xi. 32. |
| 1. — xxi. 5. | 1. — 1 Tim. i. 17. |
| 1. — xxii. 2, 7, 11, 13. | 1. — ii. 2. |
| 1. — xxv. 3, 40. | 1. — vi. 15 ^{1st} . |
| 1. — xxvii. 11, 29, 37, 42. | 2. — 25 ^{2nd} . |
| 1. — Matt. vi. 14, 22, 25, 26, 27. | 1. Heb. vii. 1 twice. |
| 1. — xiii. 9. | 1. — xi. 23, 27. |
| 1. — xv. 2, 9, 12, 18, 26, 3? | 1. — 1 Pet. ii. 18, 27. |
| 1. — Luke i. 5. | 1. — Rev. i. 5. |
| — viii. 35, see K.'s court. | 1. — v. 6 (βασιλεία, a kingdom, instead of βασιλεύς και, Kings and G L T Tr A N.) |
| 1. — x. 24. | 1. — v. 10 (βασιλεία, a kingdom, G w.t. T Tr A N.) |
| 1. — xiv. 3? twice. | 1. — vi. 15. |
| 1. — xix. 33. | 1. — ix. 11. |
| 1. — xxi. 12. | 1. — x. 11. |
| 1. — xxii. 25. | 1. — xvi. 12, 14. |
| 1. — xxiii. 2, 3, 37, 38. | 1. — xv. 3. |
| 1. — John i. 40. | 1. — xviii. 2, 10, 12 twice. |
| 1. — vi. 15. | 1. — 14 ^{1st} . |
| 1. — xii. 13, 15. | 1. — 14 ^{2nd} , 18. |
| 1. — xviii. 33, 37 twice, 39. | 1. — xix. 10 ^{1st} . |
| 1. — xix. 3. | 1. — xviii. 3, 9. |
| 1. — 12. | 1. — xix. 10 ^{2nd} . |
| 1. — 14, 15 ^{1st} . | 1. — xxl. 24. |
| 1. — 15 ^{2nd} . | |

- KING'S COUNTRY.
βασιλικός, belonging to a king, the king's.

Acts xii. 20.

KING'S COURT.

Βασιλεῖος, royal, belonging to or destined and suitable for the king, (occ. 1 Pet. ii. 9.)

Luke vii. 25, with art.

KINGDOM (-s.)

Βασιλεία, the royal dominion, including the power and form of government, with the territory and the kingdom.

[The following important expressions are to be carefully distinguished :

(a) **Βασιλεία τοῦ θεοῦ**, *the kingdom of God*, the sphere of God's rule, as being then present among the Jews in the person of Christ (Luke xi. 20, xvii. 21, marg.). *Then*, the sphere of Christ's workings; *now* the sphere of the Holy Ghost's workings (Rom. xiv. 17, 1 Cor. iv. 20.)

(b) **Βασιλεία τῶν οὐρανῶν**, *the kingdom of the heavens*, as being the development of God's purpose. The kingdom to be introduced by the Messiah. The time when God's will shall be "done on earth as it is in heaven." *Then*, it was at hand; *now* it is in abeyance (Luke xix. 12-15.)

(c) **Βασιλεία τοῦ Πατρός**, *the kingdom of the Father*. This seems to be for the heavenly people, while "the kingdom of the Son of Man" is for the earthly (Dan. vii. 13, 14; Matt. xxv. 31-46; Luke xxi. 36), and the two together form the heavenly and earthly aspect of the "world kingdom of our Lord and of His Christ," Rev. xi. 15. The one the sphere of the Father's glory, the other of the Son's rule. Will both cease or change when He "delivers up the kingdom to God, even the Father"? (1 Cor. xv. 24.)

(d) **ἡ βασιλεία τοῦ ὑιοῦ τῆς ἀγάπης αὐτοῦ**, *the kingdom of the Son of His love*. The region of blessing of which Christ is the centre,

and into which all who are united to Him by faith are now translated. It involves the thought of position, as (e) does of display.

(e) **ἡ αἰώνια βασιλεία τοῦ Κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ**, *the eternal kingdom of our Lord and Saviour Jesus Christ*, as distinguished from His earthly millennial kingdom. (d) is now present, (e) is still before us, into which they that are Christ's shall have an "abundant entrance."

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|---|--------------------------|
| b. Matt. iii. 2. | a. Luke vi. 20. |
| — iv. 8. | — viii. 28. |
| b. — 17. | — viii. 1, 10. |
| — 23. | — ix. 2, 11, 27, 60, 62. |
| b. — v. 3, 10, 19 twice, 20. | — x. 9, 11. |
| — vi. 10. | — xi. 2, 17, 18. |
| — 18 (ap.) | — 20. |
| — 33. | — xii. 31. |
| b. — vii. 21. | — 32. |
| b. — viii. 11. | — xiii. 18, 20, 28, 29. |
| — 12. | — xiv. 15. |
| b. — ix. 35. | — xvi. 16. |
| b. — x. 7. | — xvii. 20 twice, 21. |
| b. — xi. 11, 12. | — xviii. 16, 17, 24, |
| — xii. 25, 26. | — 25, 29. |
| b. — 28. | — xix. 11. |
| b. — xiii. 11. | — 12, 15. |
| — 19. | — xxii. 10 twice. |
| b. — 24, 31, 33. | — 31. |
| — 38, 41. | — xxii. 16, 18. |
| c. — 43. | — 29, 30. |
| b. — 44, 45, 47, 52. | — xxiii. 42. |
| b. — xvi. 19. | — 51. |
| — 28. | — John iii. 3, 5. |
| b. — xviii. 1, 3, 4, 23. | — xviii. 36 3 times. |
| b. — xix. 12, 14, 23. | a. Acts i. 3. |
| a. — 24 (B, LTT Tr A.) | — 6. |
| b. — xx. 1. | — viii. 12. |
| — 21. | — xiv. 22. |
| a. — xxi. 31, 43. | — xix. 8. |
| b. — xxii. 2. | — xx. 25. |
| b. — xxiii. 13. | — xxviii. 23, 31. |
| b. — xxiv. 7 twice, 14. | a. Rom. xiv. 17. |
| b. — xxv. 1. | a. 1 Cor. iv. 20. |
| — 34. | a. — vi. 9, 10. |
| c. — xxvi. 29. | a. — xv. 24, 50. |
| a. Mark i. 14 (om. τῆς βασιλείας of the Kingdom, G = Lb TTr A N.) | a. Gal. v. 21. |
| — 15. | Eph. v. 5. |
| — iii. 24 twice. | Col. i. 13. |
| a. — iv. 11, 26, 30. | — iv. 11. |
| — vi. 23. | 1 Thes. i. 12. |
| a. — ix. 1, 47. | 2 Thes. i. 5. |
| a. — x. 14, 15, 23, 24, 25. | 2 Tim. iv. 1, 18. |
| — xi. 10. | Heb. i. 8. |
| a. — xii. 34. | — xi. 33. |
| a. — xiii. 8 twice. | — xii. 28. |
| a. — xiv. 25. | Jas. ii. 5. |
| a. — xv. 43. | e. 2 Pet. i. 11. |
| Luke i. 33. | Rev. i. 9. |
| — iv. 5. | — xi. 15. |
| a. — 43. | a. — xii. 10. |
| | — xvi. 10. |
| | — xvii. 12, 17. |

KINSFOLK (-s.)

ογγεγένης, born with, hence, kin, kindred, related; as subst., a kinsman, relative.

Luke ii. 44, pl.

| Luke xxi. 12, pl.

KINSMAN, KINSMEN.

συγγενής, see above.

Mark iii. 21, marg. (text, one's friends.)	John xviii. 26.
Luke xiv. 12 (ap.)	Acts x. 24.
	Rom. ix. 3.

Rom. xvi. 7, 11, 21.

KISS [noun.]

φίλημα, a love-token, esp., as given in salutation, hence, a kiss, (non occ.)

Luke vii. 45. — xxii. 48.	1 Cor. xvi. 20.
Rom. xvi. 16.	2 Cor. xiii. 12.
	1 Thess. v. 26.

1 Peter v. 14.

KISS (-ED.) [verb.]

1. φιλέω, to love, (*used of the passion of love*), to show one's love, hence, to kiss, (*elsewhere, "LOVE."*)
2. καταφιλέω, (*No. 1, with κατά, down, prefixed*) to love tenderly, hence, to kiss warmly, (*stronger than No. 1*) (*non occ.*)

1. Matt. xxvi. 48. 2. —— 49.	2. Luke vii. 38, 35.
1. Mark xiv. 44. 2. —— 45.	1. —— xxii. 47. 2. Acts xx. 37.

KNEE.

*γόνυ, the knee,*** quoted from Isa. xlvi. 23.*

Matt. xxvii. 29, see K (bow the)	Rom. xi. 4*. xvi. 11*.
Mark xv. 18. Luke v. 8.	Eph. iii. 14. Phil. ii. 10*.
	Heb. xii. 12.

KNEE (BOW THE)

γονυπτετώ, to fall upon one's knees.

Matt. xxvii. 29.

KNEEL.

{ τίθημι, to place, }
 { τὰ, the, } i.e. to kneel down.
 { γόνατα, knees, }

Matt. xvii. 14, } see K Mark i. 40, } down to.	Acts vii. 60. — ix. 40.
x. 17, see K to. Luke xxii. 41.	— xx. 38. — xxii. 5.

KNEEL DOWN TO.

γονυπτετώ, to fall upon one's knees.

Matt. xvii. 14.
Mark i. 40, (om. L T Trb Ab.)

KNEEL TO.

γονυπτετώ, see above.

Mark x. 17.

KNIT.

δέω, to bind, to bind together or to anything, to bind around, to fasten.

Acts x. 11 (om. G ± L T Tr Ab N), lit., "let down by four cords."

KNIT TOGETHER.

συμβιβάζω, to make come together, i.e. to join or knit together, unite.

Col. ii. 2, 19.

KNOCK (-ED, -ETH, -ING.)

κρούω, to knock, to rap, as at a door for entrance, (non occ.)

Matt. vii. 7, 8. Luke xi. 9, 10.	Luke xiii. 25.
— xii. 36.	Acts xii. 13, part. 16. Rev. iii. 20.

KNOW (-EST, -ETH, -ING; KNEW, -EST.)

1. οἶδα, (*perf. of obsolete root εἴδω, like Lat. video; Germ. wiss-en; Eng. wit or wot.* The verb ὅράω is used as present, εἶδον serves as aorist, and οἶδα as perfect,) lit., I have perceived, or seen, hence, to have knowledge of, to know. No. 2 implies an active relation, and self-reference of the knower to the object of knowledge, while No. 1 implies that the subject has simply come within the knower's sphere of perception or circle of vision: hence the force of the οὐν οἶδα ἡμᾶς, (Matt. xxv. 12,) "you stand in no relation to me." In profane Greek, it denotes mediate knowledge, e.g. from hearsay.

2. γνῶσκω, to perceive, observe, obtain a knowledge of or insight into. It denotes a personal and true relation between the person knowing and the object known, i.e. to be influenced by one's knowledge of the object, to suffer one's self to be determined thereby: hence the force of οὐδέποτε ἔγνως ἡμᾶς, (Matt. vii. 23,) "I have never had a true and personal connection with you," (cf. verses 21, 22.)

3. ἐπιγνώσκω, (*No. 2, with ἐπί*, upon, *prefixed*) to know thereupon, *i.e.* by looking on as a spectator, to give heed, to notice attentively, to know fully or well. *It implies a more special recognition of the thing known than No. 2.*

4. προγνώσκω, (*No. 2, with πρό*, before, *prefixed*) to perceive or apprehend beforehand, to know previously, to foreknow.

5. { γνωστόν, known, } it is known to
{ εστίν, it is, } us.
{ ημῖν, to us, }

6. ἐπίστραμαι, to fix one's mind upon, *i.e.* to understand, to know how to do *anything*, to know well, to have knowledge.

2. Matt. i. 25.
2. — vi. 3.
1. — 8, 32.
1. — viii. 11.
3. — 16, 20.
2. — 23.
1. — ix. 6.
2. — 30.
2. — x. 26.
2. — xi. 27: twice.
2. — xii. 7, 15, part.
- 16, see Known.
1. — 25.
2. — 33.
2. — xiii. 11.
1. — xv. 12.
3. — xvii. 12.
1. — xx. 22, 25.
1. — xxii. 16, 29.
2. — xxiv. 32, 33.
1. — 36.
2. — 39.
1. — 42.
2. — 43 1st.
1. — 43 2nd.
1. — xxv. 12, 13.
2. — 24.
1. — 26.
1. — xxvi. 2, 70, 72, 74.
1. — xxvii. 18.
1. — xxviii. 5.
- Mark i. 24, 34.
1. — ii. 10.
- iii. 12, see Known.
2. — iv. 11 (om. G ~ L T Tr A N, lit. "has been granted.")
1. — 13 1st.
2. — 13 2nd.
1. — 27.
3. — v. 30.
1. — 33.
2. — 43.
1. — vi. 20.
3. — 33 (No. 1, L Tr A^o.)
2. — 38, part.
2. — vii. 24.
2. — viii. 17.
2. — ix. 30.
1. — x. 19, 38, 42.
2. — xii. 12.
1. — 14.
1. — 15 (*εἰδον*, to see, G ~ T N.)
1. — 24, part.
2. — xiii. 28, 29.

1. Mark xiii. 32, 33, 35.
1. — xiv. 68, 71.
2. — xv. 10, 45, part.
3. Luke i. 4.
2. — 18, 34.
- ii. 15, see Known.
- 17, see Known abroad (make)
2. — 43.
1. — iv. 34, 41.
1. — v. 24.
1. — vi. 8.
2. — 44.
3. — viii. 37, part.
2. — 39.
2. — viii. 10, 17.
1. — 53.
2. — ix. 11.
1. — 33, 55 (ap.)
2. — x. 22.
1. — xi. 13, 17.
2. — xii. 2.
1. — 30.
2. — 39 1st.
1. — 39 2nd.
2. — 47, 48.
1. — xiii. 25, 27.
2. — xiv. 15.
1. — xviii. 20.
2. — 34.
1. — xix. 22.
1. — xx. 21.
2. — xxi. 20, 30, 31.
1. — xxii. 34, 57, 60.
3. — xxiii. 7, part.
1. — 34 (ap.)
3. — xxiv. 16.
2. — 18.
3. — 31.
2. — 35.
2. John i. 10.
1. — 26, 31, 33.
2. — 48.
1. — ii. 9: twice.
2. — 24, 25.
1. — iii. 2.
2. — 10.
1. — 11.
2. — iv. 1.
1. — 10, 22: twice, 25.
- 32, see K of.
1. — 42.
2. — 53.
2. — v. 6.
1. — 32.
2. — 42.
1. — vi. 6, 42, 61, part, 64.

1. John vii. 15.
2. — 17, 26.
- 27 1st.
2. — 27 2nd.
1. — 28 3 times, 29.
2. — 49, 51.
1. — viii. 14, 19 3 times.
2. — 28, 32.
1. — 37.
2. — 52, 55 1st.
1. — 55 2nd, 3rd, & 4th.
1. — ix. 12, 20, 21 twice, 24, 25 twice, 29 twice, 30, 31.
1. — x. 4, 5.
2. — 14 twice, 15 twice, 27, 38.
1. — xi. 22, 24, 42, 49.
2. — 57.
2. — xii. 9.
1. — 35, 50.
1. — xiii. 1, part, 3, 7 1st.
2. — 7 2nd.
1. — 11.
2. — 12.
1. — 17, 18.
2. — 28, 35.
1. — xiv. 4 1st.
1. — 4 2nd (om. Lb T Tr A N.)
1. — 5 twice.
2. — 7 1st.
2. — 7 2nd (No. 1, Tr A.)
2. — 7 3rd, 9, 17 twice, 20, 31.
1. — xv. 15 1st.
- 15 2nd, see Known (make)
2. — 18.
1. — 21.
2. — xvi. 3, 19.
1. — 30.
1. — xvii. 2.
2. — 3.
1. — 4.
2. — 7.
2. — 8 (om. Lb N.)
1. — 21.
2. — 23, 25 3 times.
- xviii. 15, 16, see Known.
2. — xix. 4.
1. — 10.
1. — 28 (*εἰδον*, to see, G.)
1. — 35.
1. — xx. 2, 9, 13, 14.
1. — xxi. 4, 12, 15, 16, 17 1st.
2. — 17 2nd.
1. — 24.
2. Acts i. 7.
- 19, see Known.
- 24, see Hearts.
- ii. 14, see Known.
1. — 29.
- 28, see Known (make)
1. — 30.
2. — 36.
3. — iii. 10.
1. — 16.
- iv. 10, see Known.
1. — v. 7.
- vii. 13 twice, see Known (be made)
1. — 18.
2. — ix. 24.
3. — 30.
- 42, see Known.
2. — x. 28.
1. — 37.
1. — xii. 11.
3. — 14 part.
- xiii. 27, see K not.
- 38, see Known.
6. — xv. 7.
- Acts xv. 8, see Hearts.
- 18, see Known.
1. — xvi. 3.
2. — xvii. 19, 20.
6. — xviii. 25.
2. — xix. 15 1st.
6. — 15 2nd.
- 17, see Known.
6. — 25.
- 32.
3. — 34, part.
2. — 35.
6. — xx. 18.
1. — 22, 25, 29.
2. — 34.
2. — xxi. 24, 34.
2. — xxi. 14.
6. — 19.
3. — 24, 29, part.
2. — 30.
2. — xxiii. 28 (No. 3, L T Tr A N.)
6. — xxiv. 10, part.
- 22, see K to the uttermost.
3. — xxv. 10.
1. — xxvi. 3, part, 4.
4. — 5 (with *εὐωνεύς*, from the first.)
6. — 26.
1. — 27.
3. — xxvii. 39.
3. — xxviii. 1.
5. — 22.
- 28, see Known.
- Rom. i. 19, see Known (that which may be)
2. — 21.
3. — 32.
- ii. 4, see K not.
2. — 18.
2. — iii. 17.
1. — 19.
1. — v. 3.
- vi. 3, see K not.
2. — 6.
1. — 9, 16.
- vii. 1 1st, see K not.
2. — 1 2nd, 7 1st.
1. — 7 2nd, 14, 18.
1. — viii. 22, 26, 27, 28.
- ix. 22, } see Known (make)
- 23, } (make)
2. — x. 18.
2. — xi. 34.
1. — xiii. 11.
1. — xiv. 14.
- xvi. 26, see Known (make)
1. 1 Cor. i. 16.
2. — 21.
1. — ii. 2.
2. — 8 twice.
1. — 11 1st.
1. — 11 2nd (No. 2, G ~ L T Tr A N.)
1. — 12.
2. — 14, 16.
1. — iii. 16.
2. — 20.
- iv. 4, see K by.
2. — 19.
1. — v. 6.
1. — vi. 2, 3, 9, 15, 16; vii. 16 twice. [12.]
1. — viii. 1.
1. — 2 1st (No. 2, L T Tr A N.)
2. — 2 3rd & 4th, 3.
1. — 4.
1. — ix. 13, 24.
1. — xi. 3.
1. — xii. 2.
2. — xiii. 9, 12 1st.
3. — 12 2nd & 3rd.
2. — xiv. 7, 9.
1. — 11.
1. — xv. 58 part.

1. Cor. xvi. 15.
 2. Cor. i. 7.
 2. —— ii. 4, 9.
 2. —— iii. 2.
 1. —— iv. 14.
 1. —— v. 1, 6, 11, 16 1st.
 2. —— 16 2nd & 3rd, 21.
 1. —— vi. 9, see K well.
 2. —— viii. 9.
 1. —— ix. 2.
 1. —— xi. 11, 31.
 1. —— xii. 2 twice, 3 twice.
 3. —— xiii. 5.
 2. —— 6.
 1. Gal. ii. 16.
 2. —— iii. 7.
 1. —— iv. 8. part.
 2. —— 9 1st, part, 9 2nd.
 1. —— 13.
 — Eph. i. 9, see Known
 1. —— 18. [(make)]
 —— iii. 3, 5, 9, see
 Known (make)
 2. —— 19.
 2. —— v. 5 (*tōte γνῶμενοις, ye know-taking*
notes, instead of ἐστε γνῶμοντες, ye are knowing, G L T
 Tr A N.)
 1. —— vi. 8, 9.
 —— 19, see Known
 (make)
 1. —— 21 1st.
 —— 21 2nd, see Known
 2. —— 21. [(make)]
 1. Phil. i. 17, 19, 25.
 2. —— ii. 19, part, 22.
 2. —— iii. 10.
 2. —— iv. 5.
 —— 6, see Known
 (make)
 1. —— 12 twice, 15.
 3. Col. i. 6.
 —— 27, see Known
 (make)
 1. —— ii. 1.
 1. —— iii. 34.
 1. —— iv. 1, 6.
 2. —— 8.
 —— 9, see Known
 (make)
 1. Thea. i. 4, 5.
 —— ii. 1, 2, 5, 11.
 1. —— iii. 3, 4.
 2. —— 5.
 1. —— iv. 3, 4, 5.
 1. —— v. 2, 12.
 2. Thea. i. 8.
 1. —— ii. 6.
 1. —— iii. 7.
 1. Tim. i. 8, 9.
 —— iii. 5, 15.
 3. —— iv. 3.
 6. —— vi. 4.
 1. 2 Tim. i. 12, 15.
 2. —— 18.
 2. —— ii. 19.

1. 2 Tim. ii. 23.
 2. —— iii. 1.
 —— 10, see K fully.
 1. —— 14, 15.
 1. —— iv. 17, see Known
 (be fully)
 1. Titus i. 16.
 1. —— iii. 11.
 1. Philem. 21.
 2. Heb. iii. 10.
 2. —— viii. 11 1st.
 1. —— 11 2nd.
 1. —— x. 30.
 2. —— 34.
 6. —— xi. 8.
 1. —— xii. 17.
 2. —— xiii. 23.
 2. Jas. i. 3.
 1. —— ii. 20.
 1. —— iii. 1.
 1. —— iv. 14.
 6. —— 14.
 1. —— 17.
 2. —— v. 20.
 1. Pet. i. 18, part.
 1. —— iii. 9 (*ὅτι, because,*
 instead of *εἰδότες ὅτι,*
 knowing that, G = L T
 Tr A N.)
 1. —— v. 9.
 1. 2 Pet. i. 12, 14.
 —— 16, see Known
 2. —— 20. [(make)]
 1. —— ii. 9.
 2. —— iii. 3.
 17, see K before.
 2. John H. 3 twice, 4, 5.
 1. —— 11.
 2. —— 13 twice, 14, 18.
 1. —— 20, 21 twice, 23 lat.
 2. —— 29 2nd.
 2. —— iii. 1 twice.
 1. —— 2, 5.
 2. —— 6.
 1. —— 14, 15.
 2. —— 19, 20, 24.
 2. —— iv. 2, 6 twice, 7, 8.
 2. —— v. 2. [13, 16].
 1. —— 13, 15 twice, 18,
 19, 20 1st.
 2. —— 20 2nd.
 2. John 1.
 1. 3 John 12.
 1. Jude 5, part, 10 1st.
 6. —— 16 2nd.
 1. Rev. ii. 2, 9, 13.
 2. —— 17 (No. 1, GLT
 Tr A N.).
 1. —— 19.
 2. —— 23, 24.
 1. —— iii. 1.
 2. —— 3.
 1. —— 8.
 2. —— 9.
 1. —— 15, 17.
 1. —— vii. 14.
 1. —— xii. 12, part.
 1. —— xix. 12.

KNOW BEFORE.

4. 2 Pet. iii. 17, part.

KNOW BY.

óvōida, (*No. 1 with σὺν, together with, prefixed*) to know with *any one*, to know what others know, *hence*, to be witness, able to testify. *Here*, with *ἐαυτῷ*, to be compelled to testify against one's self.

1 Copy 4

KNOW FULLY.

παρακολουθέω, to accompany side by side, to follow closely; then, to follow out closely *in mind*, trace out.

2 Tim. iii. 10, marg., be a diligent follower of:

KNOW NOT.

ἀγνῶ, not to know, to be unacquainted with, *then*, to be ignorant of, have no discernment or understanding of; also, to commit a fault from want of discernment or knowledge.

Acts xiii. 27, part. | **Rom. vi. 3.**
Rom. ii. 4. — **vii. 1.**

KNOW OF

olda, see "KNOW," No. 1.

John iv. 32.

KNOW TO THE UTTERMOST.

διαγνώσκω, ("know," No. 2, with διά, through, *prefixed*) to know throughout, i.e. accurately fully, (see Acts xxiii. 15.)

Acts xxiv. 12

KNOW WELL.

ἐπιεικώσκω see "KNOW," No. 3.

2 Cor. vi. 9

KNOWLEDGE.

- γνῶσις, knowing, or recognition, the knowledge or understanding of a thing, the insight which manifests itself in the thorough understanding of the subjects with which it meets and in the conduct determined thereby; γνῶσις differs from σοφία (wisdom) inasmuch as it requires existent objects, (occ. 1 Tim. vi. 10.)
 - ἐπίγνωσις, (No. 1 with ἐπί, upon, prefixed) clear and exact knowledge; more emphatic than No. 1, because it expresses a more thorough participation on the part of the knower, with the object of knowledge; a knowledge that has a powerful influence on the knower.

3. σύνεσις, intelligence, insight into anything, understanding, cleverness, as shown in quickness of apprehension; acuteness; the intelligent, penetrating consideration which precedes decision and action. σύνεσις is used of reflective thought, σοφία, (wisdom) of productive thought, (*elsewhere translated* "understanding.")

- Matt. xiv. 35, see K of (have)
- 1. Luke i. 77.
- 1. xi. 52.
- Acts iv. 13, see K of (take)
- xvii. 22, see K (have)
- xxiv. 8, see K of (take)
- 22, see K (have)
- 2. Rom. i. 28, marg., with ἔγειρε, to acknowledge, lit., to hold in know-
- 1. — ii. 20. [ledge.]
- 2. — iii. 20.
- 2. — x. 2.
- 1. — xi. 33.
- 1. — xv. 14.
- 1. Cor. i. 5.
- viii. 1 twice, 7, 10,
- 1. — xii. 8. [11.]
- 1. — xiii. 2, 8.
- 1. — xiv. 6.
- xv. 34, see K (not)
- 1. 2 Cor. ii. 14.
- 1. — iv. 6.
- 1. — vi. 6.
- 1. — viii. 7.
- 1. — x. 5.
- 1. — xi. 6.
- 2. Eph. i. 17, marg., ac-
knowledgement.
- 3. — iii. 4.
- 1. — 19.
- 2. — iv. 13.
- 2. Phil. i. 9.
- 1. — iii. 8.
- 2. Col. i. 9, 10.
- 1. — ii. 5.
- 2. — iii. 10.
- 2. 1 Tim. ii. 4.
- 2. 2 Tim. iii. 7.
- 2. Héb. x. 26.
- 1. 1 Pet. iii. 7.
- 2. 2 Pet. i. 2, 3.
- 1. — 5, 6.
- 2. — 8.
- 2. — ii. 21 twice.
- 1. — iii. 18.

KNOWLEDGE (ENDUED WITH)
ἐπιστήμων, (*part.* of "KNOW," No. 6,)
(*non occ.*)

Jas. iii. 18.

KNOWLEDGE (HAVE)

- 1. οἶδα, see "KNOW," No. 1.
- 2. γνώσκω, see "KNOW," No. 2.
- 2. Acts xvii. 13. | 1. Acts xxiv. 22.

KNOWLEDGE OF (HAVE)
ἐπιγνώσκω, see "KNOW," No. 3.

Matt. xiv. 35, part.

KNOWLEDGE OF (TAKE)

ἐπιγνώσκω, see "KNOW," No. 3.

Acts iv. 13. | Acts xxiv. 8.

KNOWLEDGE (NOT)

ἀγνωσία, ignorance, opp. of γνῶσις ("KNOW," No. 1), denoting a moral want or fault, wilful ignorance, (*occ.* 1 Pet. ii. 15.)

1 Cor. xv. 34.

KNOWN.

[*for MAKE KNOWN, see below.*]

- 1. γνωστός, known, capable of being known, knowable.
- 2. φανερός, visible, manifest; hence, known.

- | | |
|--------------------------|----------------------------|
| 2. Matt. xii. 16. | 1. Acts ix. 42. |
| 2. Mark iii. 12. | 1. — xiii. 38. |
| — Luke ii. 17, see K | 1. — xv. 18 (ap.) |
| abroad (make) | 1. — xix. 17. |
| 1. John xviii. 15, 16. | 1. — xxviii. 28. |
| 1. Acts i. 19. | — Rom. i. 19, see K (that |
| 1. — ii. 14. | which may be) |
| 1. — iv. 10, [(be made)] | — 2 Tim. iv. 17, see K (be |
| — vii. 13 twice, see K | fully) |

KNOWN (BE FULLY)

πληροφορέω, to bear or bring fully, hence, to give full assurance, to be fully assured or persuaded.

2 Tim. iv. 17.

KNOWN (BE MADE)

- 1. ἀναγνωρίζομαι, to make one's self known, (*non occ.*)
- 2. { φανερός, visible, mani- } "became"
fest, known,
γίνομαι, to become, } or "were
made manifest."

1. Acts vii. 13^{1st}. | 2. Acts vii. 13^{2nd}.

KNOWN (MAKE)

γνωρίζω, to make known, declare, reveal

- | | |
|-------------------------|------------------|
| Luke ii. 15. | Rom. xvi. 26. |
| — 17, see K abroad | Eph. i. 9. |
| (make) | — iii. 3, 5, 10. |
| John xv. 15. | — vi. 19, 21. |
| Acts ii. 28. | Phil. iv. 6. |
| Rom. i. 19, see K (that | Col. i. 27. |
| which may be) | — iv. 9. |
| — ix. 22, 23. | 2 Pet. i. 16. |

KNOWN ABROAD (MAKE)

διαγνωρίζω, (*the above, with διά, through, prefixed*) to make known throughout, i.e. everywhere.

Luke ii. 17, (*γνωρίζω*, (see above) L Tr A N.)

KNOWN (THAT WHICH MAY BE)

- { τὸ, the thing, that which [is]
- γνωστός, known, capable of being known, knowable.

Rom. i. 19.

L

LABOUR [noun.]

1. κόπος, a beating; *then, as of the breast*, wailing, grief; *also, the being beat out, weariness; hence, wearisome effort, toilsome labour.*
2. ἔργον, work, labour, business, employment.

- John iv. 38^{1st}, see L | — Phil. ii. 25, see L (companion in)
on (bestow)
1. — 38^{2nd}. | 1. 1 Thes. i. 3.
1. 1 Cor. iii. 8. | 1. — ii. 9.
1. — xv. 58. | 1. — iii. 5.
1. 2 Cor. vi. 5. | 1. 2 Thes. iii. 8.
1. — x. 15. | 1. Heb. vi. 10 (om. G. L.)
1. — xi. 23. [stow] | T Tr. A. N.)
— Gal. iv. 11, see L (be- | 1. Rev. ii. 2.
2. Phil. i. 22. | 1. — xiv. 13.
— Rev. xvi. 6, see L (bestow)

LABOUR (BESTOW)

- κοπιάω, (*see "LABOUR," [verb] No. 1.*)
Gal. iv. 11. | Rev. xvi. 6.

LABOUR ON (BESTOW)

- κοπιάω, (*see "LABOUR," [verb] No. 1.*)
John iv. 38.

LABOUR (COMPANION IN)

- συνεργός, working together in conjunction with, co-operating; *then, as subst.*, a co-worker, fellow-labourer.

Phil. ii. 25.

LABOUR (-ED, -ETH, -ING.) [verb.]

1. κοπιάω, to be beat out, *i.e.* to be weary, faint; *then, to weary one's self as with labour*, to toil.
2. ἐργάζομαι, to work, to labour *as at a trade*, to do business.
3. σπουδάζω, to speed, to make haste, *as manifested in diligence, earnestness, or zeal*; to give diligence, be in earnest.
4. φιλοτιμέομαι, to be ambitious of *doing anything*, to exert one's self *from love of honour*, to make it a point of honour *to do anything*.

- | | |
|--|--|
| 1. Matt. xi. 28.
1. John iv. 38.
— vi. 27, see L for.
1. Acts xx. 35.
1. Rom. xvi. 12 ^{1st} , 12 ^{2nd}
(ap.)
1. 1 Cor. iv. 12.
1. — xv. 10.
1. — xvi. 16.
4. 2 Cor. v. 9, marg., en-
deavour.
1. Eph. iv. 28. | 1. Phil. ii. 16.
— iv. 3, see L with.
1. Col. i. 1, 29.
— iv. 12, see L for-
vently.
2. 1 Thes. ii. 9.
1. — v. 12.
1. 1 Tim. iv. 10.
1. — v. 17.
1. 2 Tim. ii. 6.
3. Heb. iv. 11.
1. Rev. ii. 3 (ap.) |
|--|--|

LABOUR FERVENTLY.

- ἀγωνίζομαι, to be a combatant in the public games. *Hence*, to strive, contend *as with a competitor.*

Col iv. 12, marg., strive.

LABOUR FOR.

- ἐργάζομαι, (*see "LABOUR," No. 2.*)

John vi. 27.

LABOUR WITH.

- συναθλέω, to contend along with *any one*, *i.e. on his side*; to render mutual help in contesting, (*occ.* Phil. i. 27.)

Phil. iv. 3.

LABOURER.

- ἐργάτης, a worker, labourer, *as in the fields.*

- | | |
|-------------------------------------|---|
| Matt. ix. 37, 38.
— xx. 1, 2, 8. | Luke x. 2 twice, 7
1 Tim. v. 18.
Jas. v. 4. |
|-------------------------------------|---|

LABOURER (FELLOW)

- συνεργός, a working together with, co-operating; *then, as subst.*, a co-worker.

- | | |
|--------------|---|
| Phil. iv. 3. | 1. Thes. iii. 2 (ap.)
Philem. i. 24. |
|--------------|---|

LABOURER TOGETHER WITH.

- συνεργός, *see above.*

1 Cor. 8.

LACK [noun.]

1. οὐστέρημα, that which is wanting, hence, want, lack.
 2. χρεία, occasion, use, usage, employment; then, from the phrase, "to have occasion," it signifies need, or necessity.

1. Phil. ii. 30. | 2. 1 Thes. iv. 12.

LACK (HAVE)

ελαττονέω, to make less, to diminish; then, *intrans.*, to be less, in respect of quantity, to lack, fall short, (*non occ.*)

2 Cor. viii. 15.

LACK (-ED, -EST, -ETH.) [verb.]

1. ὑστερέω, to be last, behind, posterior; then, to come short of or fail of anything; hence, to want, be without.
 2. λείπω, to leave, forsake; *pass.*, to be left, forsaken of anything, i.e. to be destitute of.

1. Matt. xix. 20. | 2. Luke xviii. 22.
 1. Mark x. 21. | 1. — xxii. 35.
 Phil. iv. 10, see Opportunity.

LACKED (PART WHICH)

1. 1 Cor. xii. 24, part.

LACKETH (THAT)

ἐνδεής, in want, needy, destitute.

Acts iv. 34.

LACKETH (HE THAT)

{ φ, he to whom [*these things are,*]
 { μη, not,
 { πάρεστι, present.

2 Pet. i. 9.

LACKING (WHICH IS)

ὑστέρημα, see "LACK," No. 1.

1 Cor. xvi. 17. | 2 Cor. xi. 9.
 1 Thes. iv. 10.

LAD.

παιδάριον, a little boy, (*elsewhere, "child."*)

John vi. 9.

LADE (-ED, -EN.)

1. σωρεύω, to heap, heap up; to heap up with *anything*, (*occ.* Rom. xii. 20.)
 2. φορτίζω, to burden, load, lay a burden upon *anyone*.

2. Luke xi. 46. | 1. 2 Tim. iii. 6.

LADE WITH.

ἐπιτίθημι, to place or put upon, lay upon, lade or supply with.

Acts xxviii. 10.

LADEN (ΠΕΛΛΥ)

φορτίζω, (*see above*, No. 2.)

Matt. xi. 28, *pass. part.*

LADING.

φόρτος, what is borne, i.e. a burden, load, of a ship, the freight, cargo, (*non occ.*)

Acts xxvii. 10 (φορτίον, (*dim. of above*), GL T T R A N.)

LADY.

κυρία, (*fem. of κύρτος, lord*) lady, used as an honourable title of address, as in Eng. Also a Greek proper name, Kuria or Cyria, (*non occ.*)

2 John i. 5.

LAID.

See, LAY.

LAKE.

λίμνη, any standing water, pool, lake.

Luke v. 1, 2. | Rev. xix. 20.
 — viii. 22, 23, 33. | — xx. 10, 14, 15.
 Rev. xxi. 8.

LAMA.

λαμά or λαμπά, lama, i.e. Heb., לָמָה, why? or wherefore?

Matt. xxvii. 46. | Mark xv. 34.

LAMB (-s.)

1. ἄρνη, later ἄρνος, lamb, (*non occ.*)
 2. ἄρνιον, (*dim. of No. 1*) a little lamb, or lamb. [Used in John xxi. 15; but elsewhere, (in the Apocalypse

only) of Christ, probably in contrast to θήριον, the (wild) beast. The lamb, (λύς) as if slain, the sacrificial scars, telling of the past sufferings, of present worthiness, and life, etc., and pointing to the cause and ground of future vengeance.]

3. ἀμύώς, a lamb: *with art.*, the lamb, the well-known lamb, provided by God, (Gen. xxii. 8,) and typified by the Paschal Lamb, (non occ.)

- | | |
|---------------------------|--------------------------------|
| 1. Luke x. 3. | 2. Rev. xii. 11. |
| 3. John i. 29, 36. | 2. —— xiii. 8, 11. |
| 2. —— xxi. 15. | 2. —— xiv. i. 4 twice, 10. |
| 3. Acts viii. 32. | 2. —— xv. 3. |
| 3. 1 Pet. i. 19. | 2. —— xvii. 14 twice. |
| 2. Rev. v. 6, 8, 12, 13. | 2. —— xix. 7, 9. |
| 2. —— vi. 1, 16. | 1. —— xxii. 9, 14, 22, 23, 37. |
| 2. —— vii. 9, 10, 14, 17. | 2. —— xxii. 1, 3. |

LAME.

χωλός, lame, crippled in the feet.

- Matt. xi. 5.
—— xv. 30, 31.
—— xxi. 14.

- Luke vii. 22.
—— xiv. 13.
Acts iii. 2.

LAME MAN.

Acts iii. 11, (αὐτῷ, he, instead of τῷ iαθύτος χωλῷ,
the lame man which was healed, G L T Tr A N.)

LAME (THAT WHICH IS)
{ τὸ, the thing, } the lame member.
(χωλός, lame,)

Heb. xii. 13.

LAMENT (-ED.)

- θρηνέω, to weep aloud, wail, mourn.
- κόπτω, to beat, to cut. *Here, mid.,*
to beat or cut one's self, i.e.
the breast, as the expression of
grief.

2. Matt. xi. 17.
1. Luke xxiii. 27.

1. John xvi. 20.
2. Rev. xviii. 9.

LAMENTATION.

- θρῆνος, loud weeping, wailing, (non occ.)
- κοπετός, beating of the breast; hence,
lamentation, (non occ.)

1. Matt. ii. 18 (om. G = L T Tr A N.)
2. Acts viii. 2.

LAMP (-S.)

λαμπάς, a torch. *Eastern torches were fed with oil from a little vessel constructed for the purpose, the ἀγγεῖον of Matt. xxv. 4, (occ. John xviii. 3; Acts xx. 8.)*

- Matt. xxv. 1, 3, 4.
7, 8.

- Rev. iv. 5.
viii. 10.

LAND (-S.) [noun]

- γῆ, earth, land, *in contrast with water and with heaven.*
- χώρα, space which receives, contains, or surrounds anything, and so, place, spot where one is, or anything takes place; place, country, (esp., as opp. to the city.)
- χωρίον, (dim., in form, of No. 2, but not in sense) place, a field, farm, possession.
- ἀγρός, a field, esp., a cultivated field.
- ξηρός, dry, *with art.*, the dry land as opp. to the sea.

1. Matt. ii. 6, 20, 21.

1. —— iv. 15 (xii. e)

1. —— ix. 23.

1. —— x. 15.

1. —— xi. 24.

1. —— xii. 34.

4. —— xix. 29.

5. —— xxiii. 15.

1. —— xxvii. 45.

2. Mark i. 5.

1. —— iv. 1.

1. —— vi. 47, 53.

4. —— x. 29, 30.

1. —— xv. 33.

1. Luke iv. 25.

1. —— v. 3, 11.

1. —— viii. 27.

1. —— xiv. 35.

2. —— xv. 14.

1. —— xxii. 23.

1. Luke xxiii. 44, marg.
(text, earth.)

1. John iii. 22.

1. —— vi. 21.

1. —— xxi. 8, 9, 11.

3. Acts iv. 34.

4. —— 37.

3. —— v. 3, 8.

1. —— vii. 3, 4 twice, 6.

1. —— 11 (om. G = L T Tr A N.)

1. —— 29, 33, 40.

2. —— x. 39.

1. —— xiii. 17, 19 twice.

1. —— xxvii. 39.

1. —— 43, and see L

1. —— 44. [(get to)

1. Heb. viii. 9.

1. —— xi. 9.

1. Jude 5.

LAND (GET TO)

{ ἔξειμι, to get out,
ἐπί, upon,
τὴν, the,
γῆν, land.

Acts xxvii. 43.

LAND (-ED, -ING.) [verb.]

- καράγω, to lead down; *as a nautical term*, to bring a ship down to land, then, to land.

2. κατέρχομαι, to go or come down, to descend, either from a higher to a lower country, or from the high seas down to land.

2. Acts xviii. 22. | 1. Acts xxi. 3 (No. 2,
part. L T Tr A N.)

1. Acts xxviii. 12.

LANE (-s.)

οὐμη, (from ῥύομαι, to draw) a narrow street or lane of a city, (occ. Matt. vi. 12; Acts ix. 11, xii. 10.)

Luke xiv. 21.

LANGUAGE.

διάλεκτος, speech, manner of speaking peculiar to a particular people or nation, a language or dialect (elsewhere, "TONGUE.")

Acts ii. 6.

LANTERN (-s.)

φανός, a light, any kind of light, (non occ.)

John xviii. 3.

LAODICEAN.

Λαοδικεύς, a Laodicean.

Col. iv. 16.
Rev. iii. 14, (in Λαοδικείᾳ, in Laodicea, AVm, G L T Tr A N.) (marg., in Laodicea.)

LARGE.

1. μέγας, great, large, of physical magnitude.
 2. ἵκανός, coming to, reaching to, and hence, sufficing, sufficient.
2. Matt. xxviii. 12. | 1. Luke xxii. 12.
1. Mark xiv. 15. — Gal. vi. 11, see How.
— Rev. xxi. 16, see As.

LASCIVIOUS WAY [marg.]

ἀπώλεια, loss, destruction; *hence, heresies* of destruction, i.e. destructive heresies.

2 Pet. ii. 2, (text, pernicious way,) (ἀσύλητα, wanton, S: G L T Tr A N.)

LASCIVIOUSNESS.

ἀσέλγεια, excess, immoderation in anything; hence, licentiousness, wantonness.

Mark vii. 22.
2 Cor. xii. 21.
Gal. v. 19.

Eph. iv. 19.
1 Pet. iv. 3.
Jude 4.

LAT

LAST.

1. ἔσχατος, the last, the extreme, the most remote; with ref. to time, that which concludes anything.

2. ὕστερον, at last, afterwards.

- Matt. xii. 45, see L state (the)
1. — xix. 30 twice.
1. — xx. 12, 14, 16 twice.
— xxii. 37, see L of all.
2. — xxii. 27.
— xxvi. 60, see L (at the)
1. — xxvii. 64.
1. Mark ix. 35.
1. — x. 31 twice.
1. — xii. 6.
1. — xx. 22 (adv., G ~ L Tr A N.)
— Luke xi. 26, see L state (the)
1. — xii. 59.
1. — xiii. 30 twice.
2. — xx. 32.
1. John vi. 39, 40, 44, 54.
1. — vii. 37.
1. John viii. 9 (ap.)
1. — xi. 24.
1. — xii. 48.
1. Acts ii. 17.
1. 1 Cor. iv. 9.
1. — xv. 8 (adv.), 26, 45, 52.
— Phil. iv. 10, see L (at the)
1. 2 Tim. iii. 1.
1. Heb. i. 2.
1. Jas. v. 3.
1. 1 Pet. i. 5, 20.
1. 2 Pet. iii. 3.
1. 1 John ii. 18 twice.
1. Jude 18.
1. Rev. i. 11 (ap.), 17.
1. — ii. 19.
1. — xv. 1.
1. — xxi. 9.
1. — xxii. 13.

LAST (AT THE)

1. ὕστερον, at last, afterwards.
2. ποτέ, when, whenever, at any time.

1. Matt. xxvi. 60. | 2. Phil. iv. 10.

LAST OF ALL.

(when only one Greek word.)

ὕστερον, at last, afterwards.

Matt. xxi. 37.

LAST STATE (THE)

- { τὰ, the, } (occ.)
{ ἔσχατα, last things, } 2 Pet. ii. 20.)

Matt. xii. 45. | Luke xi. 26.

LATCHET.

ἰμás, a thong, a strap of leather, with which the sandal was bound to the foot, (occ. Acts xxii. 25.)

Mark i. 7. | Luke iii. 16.
John i. 27.

LATE (OF)

νῦν, now, just now.

John xi. 8.

LATELY.

προσφάτως, recently, lately, newly, (non occ.)

Acts xviii. 2.

LATIN (IN)

Φωμαῖστη, in the Roman tongue, (*non occ.*)

John xix. 20.

LATIN (OF)

Φωμαῖκός, Roman, (*non occ.*)

Luke xxiii. 38 (ap.)

LATTER.

1. *ὅψιμος*, late, latter, *as opp. to earlier*, (*non occ.*)

2. *ὑστερός*, latter, last, (*non occ.*)

2. Tim. iv. 1. | 1. Jas. v. 7.
— 2 Pet. ii. 20, see End.

LAUD.

ἐπαινέω, to praise upon, to applaud, repeat the praises of *any one*, (*occ.*)
1 Cor. xi. 2, 17, 22; Luke xvi. 8.)

Rom. xv. 11.

LAUGH (-ED.) [verb.]

γελάω, to laugh *as in joy or triumph*, (*non occ.*)

Luke vi. 21, 25.

LAUGH TO SCORN.

καταγελάω, (*the above, with κατά, down, prefixed*) to laugh down, to laugh at, deride, (*non occ.*)

Matt. ix. 24. | Mark v. 40.
Luke viii. 53.

LAUGHTER.

γέλως, laughter, *as of joy or triumph*, (*non occ.*)

Jas. iv. 9.

LAUNCH.

ἀνάγω, to lead up; *as a nautical term*, to lead a ship up or out, *upon the sea*.

Acts xxi. 1. | Acts xxvii. 2, 4, part.

LAUNCH FORTH.

Luke viii. 22.

LAUNCH OUT.

ἐπανάγω, (*the above, with ἐπί, upon, prefixed*) to lead up upon, to lead (*a ship*) up or out upon the sea put out to sea.

Luke v. 4.

LAW.

1. *vόμος*, anything divided out, what one has in use or possession: hence, usage, custom, right, ordinance; law *as prescribed by custom or statute*; then, *in a special sense*, the laws of state and equity committed to writing, (*the vόμος was used of written laws as ἔθη was of the unwritten*), hence, *vόμος became the established name for law when set up in a state and recognised as a standard for the administration of justice*.

In the Bible, ὁ νόμος (*i.e. with the art.*), signifies the law of the Israelites, the Divine law with its various enactments. *When νόμος is used in this sense, without the art., stress is laid, not upon its historical impress or outward form, but upon the conception of law; not upon the law which God gave, but upon law as given by God, as the only one that is or can be. For law in the true sense, as the expression of the will of God, has but one historical embodiment.*

* denotes *vόμος*, without the art.

2. *ἀγοράτος*, pertaining to the forum, forensic; hence, *with some word understood*, *ἀγόρασις*, forensic, or judicial days are held, *i.e.* there are public trials held in the forum.

- | | |
|---|--|
| 1. Matt. v. 17, 18.
— 40, see L (sue at
the) | 1. Luke xvi. 16, 17.
— xxiv. 44. |
| — vii. 12.
— x. 35, see Daugh-
ter and Mother. | 1. John i. 17, 45.
1. vii. 19 (twice, 23, 49,
51). |
| 1. xi. 13.
1. xi. 5.
1. xii. 36, 40.
1. xiii. 23. | 1. viii. 5 (ap.), 17.
1. x. 34.
1. xii. 34.
1. xv. 25.
— xviii. 13, see
Father. |
| 1. Luke ii. 22.
1*. — 23, 24.
1. — 27, 39.
— v. 17, see L (doc-
tor of the) | 1. — 31.
1. — xix. 7.
— Acts v. 34, see L 'do-
ctor of' |
| 1. x. 26.
— xii. 53, see Daugh-
ter and Mother. | 1. vi. 13.
1. vii. 53.
1. xiii. 15, 39. |

1. Acts xv. 5, 24 (ap.)
 1. — xviii. 13, 15.
 2. — xix. 38, marg.,
 court-days.
 1. — xxi. 20, 24, 28.
 1. — xxii. 3, 12.
 1. — xxiii. 3 1st
 — 3 2nd, see L (con-
 trary to the)
 1. — 29.
 1. — xxiv. 6 (ap.), 14.
 1. — xxv. 8.
 1. — xxviii. 23.
 — Rom. ii. 12 1st & 2nd, see
 L (without)
 1*. — 12 3rd & 4th.
 1. — 13 1st (om. art. L
 T Tr A N.)
 1. — 13 2nd (om. art.
 G = L T Tr A N.)
 1*. — 14 1st.
 1. — 14 2nd.
 1*. — 14 3rd & 4th.
 1. — 15.
 1. — 17 (om. art. G
 = L T Tr A N.)
 1. — 18, 20.
 1*. — 23 1st.
 1. — 23 2nd.
 *— 25 twice.
 1. — 26, 27 1st.
 1*. — 27 2nd.
 1. — iii. 19 twice.
 1*. — 20 twice, 21 1st.
 1. — 21 1st, 27 1st.
 1*. — 27 2nd, 28, 31 twice.
 1*. — iv. 13, 14.
 1. — 15 1st.
 1*. — 15 2nd.
 1. — 16.
 1*. — v. 13 twice, 20.
 1*. — vi. 14, 15.
 1*. — vii. 1 1st.
 1. — 1 2nd.
 1*. — 2 1st.
 1. — 2 2nd, 3, 4, 5, 6
 7 1st.
 1*. — 7 2nd.
 1. — 7 3rd.
 1*. — 8, 9.
 1. — 12, 14, 16, 21, 22.
 1*. — 23 1st.
 1. — 23 2nd & 3rd.
 1*. — 25 twice.
 1. — viii. 2 twice, 3, and
 see L, could not do
 (what), 4, 7.
 — ix. 4, see L (giving
 of the)
 1*. — 31 twice.
 1. — 32 (om. ὁ νόμος,
 the law, G = L T Tr
 A N, i.e. works instead
 of the works of the law.)
 1*. — Rom. x. 4.

LAW (ABOUT THE)

νομικός, pertaining or relating to law.

Tit. iii. 9.

LAW (CONTRARY TO THE)
παρανομέω, to act aside from law, (*non
 occ.*)

Acts xxiii. 3, part.

LAW (DOCTOR OF), (D. O. THE)†
νομοδιδάσκαλος, a law-teacher, i.e. a

1. Rom. x. 5.
 1*. — xiii. 8, 10.
 — 1 Cor. vi. 1, 6, 7, see L
 (go to).
 1*. — vii. 39 (om. νόμος,
 by the law, G ~ L T Tr A N.)
 1. — ix. 8, 9.
 1*. — 20 8 mes.
 — 21 1st, 3rd, & 3rd,
 see L (without)
 — 21 4th, see L (un-
 der the)
 — 21 5th, see L
 (without)
 1. — xiv. 21, 34.
 1. — xv. 56.
 1*. Gal. ii. 16 3 times, 19, 21.
 1*. — iii. 2, 5, 10 1st.
 1. — 10 2nd.
 1*. — 11.
 1. — 12, 13, 17.
 1*. — 18.
 1. — 19, 21 1st & 2nd.
 1*. — 21 3r¹, 23.
 1. — 24.
 1*. — iv. 4, 5, 21 1st.
 1. — 21 2nd.
 1. — v. 3.
 1*. — 4.
 1. — 14.
 1*. — 18, 23.
 1. — vi. 2.
 1*. — 13.
 1. — Eph. ii. 15.
 1*. Phil. iii. 5, 6, 9.
 — 1 Tim. i. 7, see L
 (teacher of the)
 1. — 8.
 1*. — 9.
 Titus iii. 9, see L (about
 the)
 1. — Heb. vii. 5.
 1*. — 11, see L (receive
 (the))
 1*. — 12, 16, [the]
 1. — 19, 28 twice.
 1. — viii. 4.
 1*. — 10.
 1*. — ix. 19 (insert art.
 L Tr A N.)
 1. — 22.
 1. — x. 1.
 1. — 8 (om. art. G ~ L
 T Tr A N.)
 1. — 16.
 1*. — 28.
 1*. — ii. 8.
 1. — 9, 10.
 1*. — 11, 12.
 1*. — iv. 11 4 times.
 — 1 John iii. 4 1st, see L
 (transgress the)
 — 4 2nd, see L
 (transgression of the)

teacher and expounder of the
 Jewish law, (*occ.* 1 Tim. i. 7.)

† Luke v. 17 | Acts v. 31.

LAW (GIVING OF THE)

νομοθεσία, lawgiving, legislation, the
 giving of a code of laws, (*non occ.*)
 Rom. ix. 4.

LAW (GO TO)

1. *κρίνω*, to divide, to separate; to
 make a distinction, come to a de-
 cision, to judge. *In prof. Greek*,
 to call anyone to account, begin
 a lawsuit. (*Mid. or pass.*, *occ.*
 Matt. v. 40.)

2. { *κρίταρα*, lawsuits,
 ēχω, to have.

1. 1 Cor. vi. 6. | 2. 1 Cor. vi. 7.

LAW (RECEIVE THE)

νομοθετέω, to make or give laws, to
 establish as law. *Hence, in N.T.*
pass., to be legislated for, receive
 laws.

Heb. vii. 11.

LAW (SUE AT THE)

κρίνω, see "L (GO TO)," No. 1.

Matt. v. 40.

LAW (TEACHER OF THE)

νομοδιδάσκαλος, see "LAW (DOCTOR OF)".

1 Tim. i. 7.

LAW (TRANSGRESS THE)

{ *ἀνομία*, lawlessness.
ποιέω, to do.

1 John iii. 4.

LAW (TRANSGRESSION OF THE)

ἀνομία, lawlessness, contempt of law.

1 John iii. 4.

LAW (UNDER THE)

ἐννομός, what is within the range of
 law, in the law, (*occ.* Acts xix. 39.)

1 Cor. ix. 20 (*followed by χριστῶν*, of Christ, instead
 of χριστῷ, to Christ, G ~ L T Tr A N.)

— 21.

LAW (WITHOUT)

1. ἄνομος, without law, lawless.

2. ἀνόμως, (*adv. of above.*)

2. Rom. ii. 12 twice. | 1 Cor. ix. 21 4 times.

LAW COULD NOT DO (WHAT THE)

{ τὸ, the *thing*,
ἀδύνατος, impossible,
τὸν, by the,
νόμον, law,

Rom. viii. 3.

} what was im-
possible by
the law.

LAWFUL.

ἄνομος, what is within the range of the law, based upon law, and governed and determined according to law, (*occ. 1 Cor. ix. 21.*)

Acts xix. 39, marg., ordinary.

LAWFUL (ARE)

ἔχεσθαι, (*impers. verb*) it is possible, one can, referring to moral possibility or propriety; hence, it is right, it is permitted, one may.

Acts xvi. 21. | 1 Cor. vi. 12 twice.
1 Cor. x. 23 twice.

LAWFUL (IS)

Matt. xii. 2. | Mark ii. 24, 26.
Luke vi. 2.

LAWFUL (IT IS)

Matt. xii. 10, 12.
— xiv. 4.
— xix. 3.
— xx. 15.
— xxii. 17.
— xxv. 6.
Mark iii. 4.
— vi. 18.
— x. 2.

Mark xii. 14.
Luke vi. 4, 9.
— xiv. 3.
— xx. 22.
John v. 10.
— xviii. 31.
Acts xxii. 25.
2 Cor. xii. 4, marg., it is possible.

LAWFUL (WAS)

Matt. xii. 4.

LAWFULLY.

νομίμως, lawfully, according to law and custom, (*non occ.*)

1 Tim. i. 8. | 2 Tim. ii. 5.

LAWGIVER.

νομοθέτης, a lawgiver, legislator.

Jas. iv. 12.

LAWLESS.

ἄνομος, without law, lawless.

1 Tim. i. 9.

LAWYER.

νομικός, pertaining or relating to law; of persons, skilled in the law.

Matt. xxii. 35.
Luke vii. 30.
— x. 25.

Luke xi. 45, 46, 52.
— xiv. 3.
Tit. iii. 13.

LAY (-ING, LAID, LAIN.)

1. τίθημι, to set, to place, to lay.
2. κατατίθημι, (*No. 1, with κατά, down, prefixed*) to set, put, or lay down, deposit.
3. βάλλω, to throw, to cast, the force being modified by the context.
4. καταβάλλω, (*No. 3, with κατά, down, prefixed*) to throw or cast down. In mid., used of laying down as a foundation.
5. κλίνω, to incline, to recline, to bow or lay the head.
6. ἀνακλίνω, (*No. 5, with ἀνά, up in, prefixed*) to lay up in, (*esp. upon a triclinium, in order to take a meal.*)
7. φέρω, to bear, as a burden; to bear or bring as a charge against anyone.

— Matt. iii. 10, see L (be)
— vi. 19, 20, see L up.
3. — viii. 14.
5. — 20.
— xi. 11, } see
— xiv. 3, } Hold.
— xviii. 18, see
Hands.
— xix. 15, see L n.
— xxii. 46, sec Hands.
— xxvi. 55, 57, see
Hold.
1. — xxvii. 60.
— Mark iii. 21, see Hold.
— v. 23, see L on.
— vi. 5, see L upon.
— 17, see Hold.
1. — 29, 56.
— vii. 8, see L aside.
3. — 30.
— xii. 12, } see
— xiv. 51, } Hold.
2. — xv. 46 (*No. 1, L Tr*
A N.)
1. — 47.
1. — xvi. 6.
— Luke i. 66, see L up.
6. — ii. 7.
— iii. 9, see L (be)
— iv. 40, see L on.
1. — v. 18.
1. — vi. 48.
5. — ix. 58.
— xi. 54, see L wait
for [be]
— xii. 19, see L up

— Luke xii. 21, see Tre-
sure.
— xiii. 13, see L
(on).
1. — xiv. 29, part.
3. — xvi. 20.
— xix. 20, see L up
(be).
— 21, 22, see L
(down).
— 44, see Ground.
— xxiii. 26, see Hold.
1. — 53 1st.
1. — 53 2nd, see L (be)
1. — 55.
— xxiv. 12, see L (be)
— John viii. 20, see
Hands.
— x. 15, 17, 18 twice,
see L down.
1. — xi. 34.
— 41, see L (be).
— xii. 4, see L aside.
— 37, 38, } see L
— xiii. 13, } down.
1. — xix. 41, 42.
1. — xx. 2, 13, 15.
— xxxi. 9, see L there-
on (be).
1. Acts iii. 2.
— iv. 3, see L on.
— 35, see L down.
1. — 37.
1. — v. 2, 15.
— vi. 6, see L on.
1. — vii. 16.

- Acts vii. 58, see L down.
 — 60, see Charge.
 — viii. 17, 19, see L on.
 1. — ix. 37.
 — xiii. 3, see L on.
 1. — 29.
 — 38, see L unto.
 — xv. 28 } see L upon.
 — xvi. 23 } upon.
 — xix. 6, }
 — xxiii. 29, see Charge.
 — 30, see L wait.
 7. — xxv. 7.
 — xxviii. 3, 8, see L on.
 1. Rom. ix. 33.
 — xvi. 4, see L down.
 1. 1 Cor. iii. 10, 11^{1st},
 — 11^{2nd}, see L (be)
- 1 Cor. ix. 16, see L upon
 — xvi. 2. (be)
 — 2 Cor. xii. 14.
 — Col. i. 5, see L up (be)
 — 1 Tim. v. 22, see L on.
 — vi. 12, see Hold.
 — 19^{1st}, see Store.
 — 19^{2nd}, see Hold.
 — 2 Tim. iv. 8, see L up (be)
 — 16, see Charge.
 — Heb. i. 10, see Foundation.
 4. — Heb. vi. 1, mid.
 — 18, see Hold.
 — xii. 1, see L aside.
 — Jas. i. 21, see L apart.
 — 1 Pet. ii. 1, see L aside.
 1. — 6. [L down.
 — 1 John iii. 16 twice, see Rev. xx. 2, see Hold.

LAY APART.

ἀποτίθεμαι, to put off from one's self, to lay aside.

Jas. i. 21.

LAY ASIDE.

1. *ἀποτίθεμαι*, (see above.)
 2. *ἀφίημι*, to send forth or away, let go from one's self; hence, to neglect, omit.
 3. *τίθημι*, to set, place, lay.
2. Mark vii. 8. | 1. Heb. xii. 1.
 S. John xiii. 4. | 1. 1 Pet. ii. 1.

LAY DOWN.

1. *τίθημι*, to set, place, lay.
 2. *ὑποτίθημι*, (No. 1, with *ὑπό*, under, prefixed) to set or put under, lay under, as the neck under the axe of the executioner, (occ. 1 Tim. iv. 6, mid.)
 3. *ἀποτίθεμαι*, to put off from one's self, lay aside.
1. Luke xix. 21, 22.
 1. John x. 15, 17, 18 twice.
 1. — xiii. 37, 38.
 1. — xv. 13.
1. Acts iv. 35.
 3. — vii. 58.
 2. Rom. xvi. 4.
 1. 1 John iii. 16 twice.

LAY ON.

1. *ἐπιτίθημι*, to set, place, or lay upon.
 2. *ἐπιβάλλω*, to throw or cast upon.

1. Matt. xix. 15.
 1. Mark v. 23.
 1. Luke iv. 40.
 1. — xiii. 13.
 1. — xxiii. 26.
2. Acts iv. 3.
 1. — vi. 6.
 1. — viii. 17, 19.
 1. — xiii. 3.
 1. — xxviii. 3, 8.
1. 1 Tim. v. 22.

LAY UNTO.

προστίθημι, to set, put, lay unto, towards or with anything.

Acts xiii. 36.

LAY UP.

1. *τίθημι*, to set, place, lay. *Mid.*, to set or put for one's self, on one's own part.
 2. *θησαυρίζω*, to treasure up, lay up in store.
2. Matt. vi. 19, 20. | 1. Luke i. 66, mid.
 2. 3 Cor. xii. 14.

LAY UPON.

ἐπιτίθημι, to set, place, lay upon.

Mark vi. 5. | Acts xvi. 23, part.
 Acts xiv. 28. | xix. 6, part.

LAY WAIT.

{ *ἐπιβούλη*, counsel upon or against,
 plot,
 { *μέλλειν*, to be on the point to,
ἔτεσθαι, to be about to be.

Acts xxiii. 30, (om. ὡς τὸν Ιουδαῖον, L T Tr A N, and om. μελλεῖν, L T Tr A N), i.e. "a plot was about to be laid," instead of, "how that the Jews laid wait."

LAY WAIT FOR.

ἐνεδρεύω, to lie in ambush for or against, (in war.)

Luke xi. 34, (om. G =)

LAID (BE)

κεῖματ, to lie, and also to be laid.

Matt. iii. 10.
 Luke iii. 9.
 — xxiii. 53.

Luke xiv. 12 (ap.).
 John xi. 41 (ap.).
 1 Cor. iii. 11.

LAID THEREON (BE)

ἐπίκειματ, (the above, with *ἐπί*, upon, prefixed,) to lie upon, to be laid upon.

John xxi. 9.

LAID UP (BE)

1. *κεῖματ*, to lie, to be laid.
 2. *ἀπόκειματ*, to be laid away, laid up, for preservation; to be in store for.

1. Luke xii. 19.
 2. — xix. 20.
2. Col. i. 5.
 2. 2 Tim. iv. 8.

LAID UPON (BE)

ἐπίκειμαι, to lie upon, be laid upon.

1 Cor. ix. 16.

LAYING AWAIT.

ἐπιβούλη, counsel upon or against, a plot.

Acts ix. 24.

LAYING ON

ἐπιθέσις, a placing upon, laying upon, as of hands.

Acts viii. 18. | 1 Tim. iv. 14.
Heb. vi. 2.

LEAD (-ETH ; LED, -EST.)

1. ἄγω, to lead, conduct, (*used in a variety of modifications which are determined by the context.*)
2. ἀνάγω, (*No. 1, with ἀνά, up to, prefixed*) to lead up, to conduct up *as from a lower to a higher place.*
3. ἀπάγω, (*No. 1, with ἀπό, away from, prefixed*) to lead away, conduct away.
4. ὁδηγέω, to lead the way.
5. φέρω, to bear, to bear along, bear or bring forth.

- | | |
|----------------------------|-------------------------------|
| 3. Matt. vii. 13, 14. | 1. Acts viii. 32. |
| 4. — xv. 14. | — ix. 8, see Hand. |
| 1. Mark xiii. 11. | 5. — xii. 10. |
| 1. Luke iv. 1, 29. | — xiii. 11, see Hand. |
| 4. — vi. 39. | 1. Rom. ii. 4. |
| — xxii. 11, see Hand. | 1. — viii. 14. |
| 1. — xxii. 54. | 1. 1 Cor. xii. 2. |
| 2. — 68 (No. 3, T Tr A N.) | 1. Gal. v. 18. |
| 1. — xxiii. 1, 32. | — Eph. iv. 8, see Captive. |
| 1. John xviii. 28. | — 1 Tim. ii. 2, see Life. |
| 4. Rev. vii. 17. | — 2 Tim. iii. 6, see Captive. |

LEAD ABOUT.

περιάνω. to lead around or about.

1 Cor. ix. 5.

LEAD AWAY.

1. *εγώ*, see "LEAD," No. 1.
2. *ἀπαγώ*, see "LEAD," No. 3.

- | | |
|------------------------------|---|
| 1. Matt. xxvi. 57. | 2. Luke xxiii. 26. |
| 2. — xxii. 2, 31. | 2. John xviii. 13 (No. 1, L T Tr Ab N.) |
| 2. Mark iii. 44, 53. | 3. — xix. 16 (No. 1, G) (om. G — L T Tr A.) |
| 2. — xv. 19. | 1. 2 Tim. iii. 6. |
| 2. Luke xiii. 15, see below. | |

LEAD AWAY TO WATER! NO. 3.

{ *ἀπαγαγών*, leading [*it*] away,
{ *ποτίζει*, giveth [*it*] drink.

Luke xiii. 15.

LEAD AWAY WITH.

συναπάγω, to lead off or away with *any one.*

2 Pet. iii. 17.

LEAD INTO.

1. *εἰσάγω*, to lead into, (*with εἰς, into.*)
2. *εἰσφέρω*, to bear, bear along, (*with εἰς, into.*)
3. *συναγω*, to lead together with.

- | | |
|------------------|--|
| 1. Matt. vi. 12. | 3. Rev. xiii. 10 (ἀπάγω, lead away, G ~) (om. L T Tr A N.) |
| 2. Luke xi. 4. | i.e. "is for," instead of, ["leadeth into."] |
| 1. Acts xxi. 37. | — xv. 30 (ἀγά, to lead, L.) |

LEAD OUT.

ἐξάγω, to lead out, conduct out from.

- | | |
|--|-----------------------------|
| Mark viii. 23 (ἀφέων, to bring forth, T Tr A N.) | Luke xxiv. 50. John x. 3. |
| — xv. 30 (ἀγά, to lead, L.) | Acts xxi. 33. |
| | Heb. viii. 9. |

LEAD UP.

1. *ἀνάγω*, to lead up, to conduct up.
2. *ἀναφέρω*, to bear upwards, carry up.

1. Matt. iv. 1. | 2. Mark ix. 2.

LEADER.

οδηγός, way-leader, i.e. a leader in the way, a guide.

Matt. xv. 14.

LEAF.

φύλλον, a leaf, (*non occ.*)

- | | |
|----------------|--------------------|
| Matt. xxi. 19. | Mark xi. 13 twice. |
| — xxiv. 32. | — xiii. 23. |
| | Rev. xxii. 2. |

LEAN (-ED, -ING.) [verb.]

1. *ἀνάκειμαι*, to be laid up; to recline as at table, upon a triclinium, where the one who was next was in the bosom of the other.
2. *ἀναπίπτω*, to fall upon or towards, i.e. to fall down, to lie down.

1. John xiii. 23. | 2. John xxi. 20.

LEAP (-ED, -ING.)

1. ἀλλομαι, to leap, jump, spring, (*occ.* John iv. 14.)
2. σκυρτάω, to spring, bound, *used of horses*, and *the skip or frolic of goats*, (*occ.* Luke vi. 23.)
2. Luke i. 41, 44. | 1. Acts iii. 8^{2nd.}
— vi. 23, see L for joy. | 1. —— xiv. 10.
— Acts iii. 8^{1st.}, see L up. | —— xix. 16, see L on.

LEAP FOR JOY.

2. Luke vi. 23.

LEAP ON.

ἐφάλλομαι, (*with ἐτι*) to leap, jump or spring upon, (*non occ.*)

Acts xix. 16.

LEAP UP.

ἐξάλλομαι, to leap out of, i.e. *from the place where one sat or was.*

Acts iii. 8.

LEARN (-ED, -ING.)

1. μανθάνω, to learn, *intellectually from others, or from study and observation*, to be informed, to understand, (*occ.* Acts xxiii. 27.)
2. παιδεύω, to train up a child, and hence, *gen*, to educate, discipline, instruct.

- | | |
|---|-----------------------------|
| 1. Matt. ix. 13. | 1. Gal. iii. 2. |
| 1. —— xi. 29. | 1. Eph. iv. 20. |
| 1. —— xxv. 32. | 1. Phil. iv. 9, 11. |
| 1. Mark xiii. 28. | 1. Col. i. 7. |
| 1. John vi. 45. | 2. 1 Tim. i. 20. |
| 1. —— viii. 15. | 1. —— ii. 11. |
| — Acts vii. 22, ^{see} Learned (be) | 1. —— v. 4, 13. |
| 1. Rom. xvi. 17. | 2. 2 Tim. iii. 7, 14 twice. |
| 1. 1 Cor. iv. 6. | 1. Tit. iii. 14. |
| 1. —— xiv. 31, 35. | 1. Heb. v. 8. |
| | 1. Rev. xiv. 3. |

LEARNED (BE)

2. Acts vii. 22.

LEARNING [noun.]

1. γράμμα, the thing written, i.e. *something written or cut in with the stylus in the ancient manner of writing*; hence, a letter, *as of the alphabet*. *Here, only plural, letters; hence, learning.*
2. διδασκαλία, teaching, instruction.

- | | |
|---|-------------------|
| 1. John vii. 15, marg. (text, letters.) | 1. Acts xxvi. 24. |
| | 2. Rom. xv. 4. |

LEAST.

1. ἐλάχιστος, the least, *in magnitude, number, or quality.*
 2. μικρός, small, little, (*properly of magnitude.*)
- | | |
|--------------------|-----------------------------|
| 1. Matt. ii. 6. | 2. Acts viii. 10. [ed. |
| 1. —— v. 19 twice. | — 1 Cor. vi. 4, see Esteem. |
| 1. —— xxv. 40, 45. | 1. —— xv. 9. |
| 1. Luke xvi. 10. | 2. Heb. viii. 11. |

LEAST (AT)

{ καὶ, and, } truly.
{ γέ, indeed, }

Luke xix. 42, (om. L b Tr Ab N) {om. καὶ, T.}

LEAST (AT THE)

καν, for καὶ έαν, and if, also if, even if although.

Acts v. 15.

LEAST (LESS THAN THE)

ἐλάχιστοτερος, (*superl. of No. 1*) far less, less than least, (*non occ.*)

Eph. iii. 8.

LEAST (THAT WHICH IS)

ἐλάχιστος, the least.

Luke xvi. 10.

LEAST (THAT THING WHICH IS)

ἐλάχιστος, the least.

Luke xii. 26.

LEATHERN.

δερμάτινος, made of skin, leathern, (*occ.* Mark i. 6.)

Matt. iii. 4.

LEAVE (GIVE) [noun.]

ἐπιτρέπω, to turn upon, direct upon, but usually, to commit or entrust to any one's care, refer a matter to a person, leave it to his arbitration; hence, to permit.

Mark v. 13. | John xix. 38.

LEAVE OF (TAKE)

1. ἀποράσσομαι, (*mid.*) to arrange one's self off, separate one's self from, i.e. to take leave of, bid farewell.

2. ἀστάζομαι, to draw to one's self; hence, to embrace, salute, spoken of those who meet or separate.

1. Acts xviii. 18, part.
2. — xxii. 6, part (*ἀστάζομαι*, to tear one's self away,
L T Tr A N.)
1. 2 Cor. ii. 13.

LEAVE (-ETH, -ING, LEFT.) [verb.]

1. ἀφέναι, to send forth or away, to let go from one's self, then, to let go from one's further notice, care, etc., to leave, let alone.
2. ἀνίημι, to send up, or forth, to let up, let go, relax, loosen.
3. καταλείπω, to leave down, to one's heirs, leave behind so as to descend to them; gen., to leave behind, but prop. at one's death; hence, to leave, quit wholly, utterly forsake.
4. ἀπολείπω, (No. 3, with ἀπό, from, instead of κατά, down, prefixed) to leave away from one's self, to leave behind.
5. ἐγκαταλείπω, (No. 3, with ἐν, in, prefixed) to leave behind in, to leave remaining.
6. ὑπολείπω, (No. 3, with ὑπό, under, instead of κατά, down, prefixed) to leave under, to leave behind, as implying concealment.
7. παύω, to pause, cease, refrain from anything.
8. ἀδῶ, to let, suffer, allow, permit; spoken of things, to let be, leave alone, desist.
9. ὑπολιμπάρω, (a lengthened form of No. 6) to leave behind.

- | | |
|--|---|
| 1. Matt. iv. 11. | 1. Mark xiii. 2, 34. |
| 6. ——— 13. | 3. ——— xiv. 52. |
| 1. ——— 20, 22. | 1. Luke iv. 39. |
| 1. ——— v. 24. | 7. ——— v. 4. |
| 1. ——— viii. 15. | 3. ——— 28. |
| 1. ——— xv. 37, see L (be) | 1. ——— x. 30. |
| 3. ——— xvi. 4. | 3. ——— 40. |
| 1. ——— xviii. 12. | 1. ——— xi. 42. |
| 3. ——— xix. 5. | 1. ——— xiii. 35. |
| 3. ——— xxi. 17. | 3. ——— xv. 4. |
| 1. ——— xxii. 22, 25. | 1. ——— xvii. 34, 35, 36 (ap.). |
| 1. ——— xxiii. 23, 38. | 1. ——— xviii. 28, 29. |
| 1. ——— xxiv. 2, 40, 41. | 1. ——— xix. 44. |
| 1. ——— xxvi. 44. | 3. ——— xx. 31. |
| 1. Mark i. 20, 31. | 1. ——— xxi. 6. |
| — viii. 8, see L (that was) | 1. John iv. 3, 28, 52. |
| 1. ——— 13. | 3. ——— viii. 9 (ap.). |
| 3. ——— x. 7. | 1. ——— 29. |
| — 28, 29. | 1. ——— x. 12. |
| 1. ——— xii. 12. | 1. ——— xiv. 18, 27. |
| 8. ——— 19 ^{1st} . [22. | 1. ——— xvii. 28, 32. |
| L ——— 19 ^{2nd} , 20, 21 (ap.) | 5. Acts ii. 27. (T Tr A N.)
3. ——— 31 (No. 5, G. L.) |

3. Acts vi. 2.

3. ——— xiii. 19.

1. ——— xiv. 17.

3. ——— xxi. 3.

7. ——— 32.

8. ——— xxiii. 32.

3. ——— xxiv. 27.

3. ——— xxv. 14.

8. ——— xxvii. 40, marg. (text, commit.)

1. Rom. i. 27.

5. ——— ix. 29.

6. ——— xi. 3.

1. 1 Cor. vii. 13.

3. Eph. v. 31.

1. 1 Thes. iii. 1.

4. 2 Tim. iv. 18, 20.

3. Tit. i. 5 (No. 4, G. L.)

T Tr A N.)

— 5, marg. (see Un-

1. Heb. ii. 8. [done.]

3. — vi. 1.

1. — vi. 1.

2. — xiii. 5.

9. 1 Pet. ii. 21.

4. Jude 6.

1. Rev. ii. 4.

— xi. 2, see I. cut.

LEAVE OUT.

ἐκβάλλω, to throw out, cast out.

Rev. xi. 2, marg. cast out.

LEFT (BE)

περισσεύω, to be over and above, to exceed in number or measure.

Mark iv. 37.

LEFT (THAT WAS)

περίσσευμα, what is more than enough, left over.

Mark viii. 8.

LEAVEN [noun.]

ζύμη, leaven, sour dough. Hence, as leaven causes to ferment and turn sour, it is used in the sense of corruption, (non occ.)

Matt. xiii. 33.

— xvi. 6, 11, 12.

Mark iii. 15 ^{twice}.

Luke xii. 1.

xiii. 21.

1 Cor. v. 6, 7, 8 ^{twice}.

Gal. v. 9.

LEAVEN (-ED, -ETH.) [verb.]

ζυμώω, to leaven, to make ferment, hence, to corrupt, (non occ.)

Matt. xiii. 33.

Luke xiii. 21.

1 Cor. v. 6. (δολώω, to deceive, G. v. 6.)

Gal. v. 9.

LEBBEUS.

Λεββαῖος, Lebbeus or Lebbæus, the name of the Apostle Jude.)

Matt. x. 3, (om. Λεββαῖος δὲ εἰκαλθεῖς, Lebbeus, whose surname was, G. — L Tr A N.) (om. ὁ ἐπικαλθεῖς Θαδδαῖος, whose surname was Thaddeus, T. A.)

LEFT [verb.]

See, LEAVE.

LEFT [adj.]

ἡμιστερός, the left, (occ. 2 Cor. vi. 7.)

Matt. vi. 3.

Luke xxiii. 33.

LEFT FOOT.

εὐώνυμος, of good name, honoured ; hence, of good omen, and used in speaking of the left, instead of the above, which was a word of ill omen, since all omens on the left were regarded as unfortunate by the ancients.

Rev. x. 2.

LEFT (ON THE,) or (ON ONE'S)

1. *ἀριστερός*, left,

2. { *ἔξι*, of,
εὐώνυμων, see above, } on the left.
 2. Matt. xx. 21, 23. | 2. Matt. xxvii. 38.
 2. — xxv. 33. | 2. Mark xv. 27.
 1. 2 Cor. vi. 7.

LEFT HAND (ON THE,) or (ON ONE'S)

2. Matt. xxv. 41.
 2. Mark x. 37 (*ἀριστερός*, T Tr.)
 2. Mark x. 40.

LEG.

σκέλος, the leg, (from the hip to the foot.)

John xix. 31, 32, 33.

LEGION.

λεγεών, legion, the largest division of troops in the Roman army, varying at different periods from 3,000 to 6,600. Used for an indefinitely great number.

Matt. xxvi. 53.
 Mark v. 9.Mark v. 15.
 Luke viii. 30.

LEISURE (HAVE)

εὐκαιρέω, to have a good season, have leisure, have opportunity.

Mark vi. 31.

LEND.

1. *δανείζω*, to lend money, to loan.
 2. *κίχρωμι*, (from *χράω*) to furnish what is needful.

1. Luke vi. 34 twice. | 2. Luke xi. 5.

LENGTH.

μῆκος, length, (non occ.)

Eph. iii. 18. | Rev. xxi. 16 twice.

LENGTH (AT)

τότε, when, whenever, at any time ; *future*, one day, at last.

Rom. i. 10.

LEOPARD.

πάρδαλις, a panther, leopard, (non occ.)

Rev. xiii. 2.

LEPER (-S.)

λεπτός, scaly, scabby ; hence, one so diseased, a leper, (non occ.)

Matt. vii. 2.
 — x. 8.
 — xi. 5.
 Mark i. 40.

Mark xiv. 3.
 Luke iv. 27.
 — vii. 22.
 — xvii. 12.

LEPROSY.

λέπρα, leprosy, in which the skin becomes scaly, (non occ.)

Matt. viii. 3. | Mark i. 42.
 Luke v. 12, 13.

LESS.

1. *ἐλάσσων*, less, minor, in quality or age.
 2. *μικρότερος*, smaller, less, opp. to *μέγας*, large, of magnitude, quantity, number, or time.

2. Mark iv. 31.
 — 1 Cor. xii. 23, see Hon- | — Eph. iii. 8, see Least.
 — Phil. ii. 28, see Sorrow- | — Heb. vii. 7. [ful.

LESS (have the) [marg.]

ὑστερέω, to be last, behind ; of dignity, to be inferior.

1 Cor. viii. 8, (text, be the worse.)

LESSER [marg.]

ἐλάσσων, less, minor, in quality, age, or dignity.

Rom. ix. 12, (text, younger.)

LEST.

1. { *ἴwa*, that, to the end that, with } that
 { the emphasis on result, } not.
μή, not,

2. *μήποτε*, lest ever, lest perhaps, whether indeed, if so be.
 3. *μή*, not ; or elliptically, lest.
 4. *μήπως*, lest in any way, that in no way.

5. { *εἰς*, unto, with a } in order that...
 { view to, } [might] not.
τὸ, the,
μή, not,

- Matt. iv. 6, } see L at
— v. 25, } any time.
2. — viii. 6.
— xiii. 15, see L at
2. — 20, } any time.
2. — xv. 32.
1. — xvii. 27.
2. — xxvi. 5.
2. — xxvii. 61.
1. Mark iii. 9, } any time.
— iv. 12, see L at
3. — xiii. 5, 36.
2. — xiv. 2.
1. — 38.
— Luke iv. 11, see L at
any time.
1. — viii. 12.
2. — xii. 58.
2. — xiv. 8, 12.
1. — 29, and see L
1. — xvi. 28, } [haphly].
1. — xviii. 5.
— xxi. 34, see L at
any time.
1. — xxii. 46.
1. John iii. 20.
1. — v. 14.
1. — xii. 35, 42.
1. — xviii. 28.
1. Acts v. 26 (om. *iva*, L
Tr Ab N.)
— 39, see L haphly.
3. — xiii. 40.
3. — xxiii. 10.
3. — xxvii. 17.
4. — 20 (*μήποντες*, *lest*
perchance, G ~ T Tr
— 42, } [A N.).
2. — xxviii. 27.
4. Rom. xi. 21 (om. G ~ L
T Tr A N, i.e. *neither*
will He spare, etc.)
1. — 25.
1. — xv. 20.
1. I Cor. i. 15, 17.
— viii. 9, see L by
means.
1. — 13.
1. — ix. 12.
— 27, see L that by
any means.
3. — x. 12.
1. 2 Cor. ii. 3, 11.
5. — iv. 4, } [haps]
1. — ix. 3.
— 4, see L haphly
— 27.
— xi. 3, see L by any
means.
3. — xii. 6.
1. — 7 ^{is}, 7 ^{twice}, *ap.*)
4. — 20 (twice.
3. — 21.
1. — xiii. 10.
— Gal. ii. 2, see L by any
means.
4. — iv. 11.
3. — vi. 1.
1. — 12.
1. Eph. ii. 9.
1. Phil. ii. 27.
1. Col. ii. 4.
3. — 8.
1. — iii. 21.
— 1 Thes. iii. 5, see L by
some means.
1. — Tim. iii. 6, 7.
— Heb. ii. 1, see L at any
time.
2. — iii. 12.
1. — 13.
2. — iv. 1.
1. — 11.
1. — xi. 23.
1. — xii. 3, 13.
3. — 15 (twice, 16.
1. Jas. v. 9, 12.
1. Rev. xvi. 15.

LEST AT ANY TIME.

2. Matt. iv. 6. 2. Mark iv. 12.
2. — v. 25. 2. Luke iv. 11.
2. — xiii. 15. 2. — xxi. 34.
2. Heb. ii. 1.

LEST BY ANY MEANS.

4. 1 Cor. viii. 9. 4. 2 Cor. xi. 3.
4. Gal. ii. 2.

LEST BY SOME MEANS.

4. 1 Thes. iii. 5.

LEST HAPPLY.

1. { *ἴρα*, that, to the end that,
(*μήποτε*, lest ever, lest perhaps).
2. *μήπωτε*, see above, No. 2.
3. *μήπως*, lest in any way, that in no
way.
1. Luke xiv. 29. 2. Acts v. 39.
3. 2 Cor. ix. 4.

LEST PERHAPS.

- μήπως*, see above, No. 3.
2 Cor. ii. 7.

LEST THAT BY ANY MEANS.

μήπως, see above, No. 3.

1 Cor. ix. 27.

LET (-ETH.)

1. *ἀφίημι*, to send forth or away, to let go from one's self, to let pass, permit, suffer.
2. *έλω*, to let, let be, leave alone; to suffer, allow.
3. *ἔξεστι*, (*impers. of ἔξειμι*) it is possible, one can; referring to mortⁱ possibility or propriety, it is lawful, it is permitted, one may.
4. *ἐπιτρέπω*, to turn upon, direct upon, turn to or towards; to commit or entrust to any one's care, to rely upon him, to give up; hence, to yield, and so, permit.
5. *κατέχω*, to have and hold down, to hold firmly, to restrain, repress.
[In 2 Thes. ii. 7. *The restraining power is evidently the presence of the Holy Ghost in and with the Church.*
δ *κάτεχων*, he who restraineth, i.e. "until the one restraining at present may happen to be out of the midst."]

6. *κωλύω*, to hinder, prevent.

1. Matt. vii. 4. 1. John xviii. 8.
1. — viii. 22. 3. Acts ii. 1, marg. *mav.*
1. Mark vii. 27. — xxiii. 22, see Depart. part.
— Luke ii. 29, see Depart. — xxvii. 15, see Drive.
1. — vi. 42. 1. — 32.
1. — ix. 44, see Sink. 2. — 60.
1. — 60. 6. Rom. i. 13.
4. — 61. 5. 2 Thes. ii. 7.
1. John xi. 44. — Heb. ii. 1, see Slip.

LET ALONE.

1. Matt. xv. 14. 1. Mark xv. 36.
2. Mark i. 24, imperat. 2. Luke iv. 34, *marg. away*
(om. *fa*, let us alone. 1. — xiii. 8.
G ~ L T Tr A N.) 1. John xi. 48.
1. — xiv. 6. 1. — xii. 7.
2. Acts v. 38 (No. 1, G ~ L T Tr A N.)

LET BE.

- ἀφίημι*, see "LET," No. 1.
2. *ητώ*, (*imperat. of εἰμί*, to be) let him, her, or it be, (*non occ.*)
1. Matt. xxvii. 49. 2. 1 Cor. xvi. 22.
2. Jas. v. 12.

LET DOWN.

1. *καθίημι*, to send, or let fall, iet down, (*non. occ.*)

2. χαλάω, to let go, relax, loosen; hence, to let down, to lower, (*occ.* Acts xxvii. 17.)

2. Mark ii. 4.
2. Luke v. 4, 5.
1. —— 12.
1. Acts ix. 25.

1. Acts x. 11.
1. —— xi. 5.
2. —— xvii. 30.
2. 2 Cor. xi. 33.

LET FORTH.

ἐκδίδωμι, to give out, to deliver out, place out, to give out on hire, let out.

Luke xx. 9.

LET GO.

1. ἀπολύω, to let loose from, loosen, unbind.

2. ἀφίημι, *see "LET," No. 1.*

2. Mark xi. 6.
1. Luke xiv. 4.
1. —— xxiii. 38 (om. μοι ἐάντοις, me, nor let me go. T Trb Ab R.)
4. —— xxiii. 22.
1. John xix. 12.

1. Acts iii. 13.
1. —— iv. 21, 23.
1. —— v. 40.
1. —— xv. 33.
1. —— xvi. 35, 36.
1. —— xvii. 9.
1. —— xxviii. 18.

LET (HAVE)

ἀφίημι, *see "LET," No. 1.*

Matt. v. 40.

LET OUT.

ἐκδίδωμι, *see "LET FORTH."*

Matt. xxi. 33, 41. | Mark xii. 1.

LETTER (-s.)

1. γράμμα, a picture, *lit.*, the written, *i.e.* something written or cut in with the stylus in the ancient manner of writing, a letter of the alphabet; hence, anything written, a writing, a bill, bond, note, letter.

2. ἐπιστολή, anything sent by a messenger, a message or commission, whether verbal or in writing; most usually, a letter, epistle.

1. Luke xxiii. 38 (ap.)
1. John vii. 15, pl. marg. learning.
2. Acts ix. 3.
2. —— xxii. 5.
2. —— xxiii. 25.
1. —— xxvii. 21.
1. Rom. ii. 27, 29.

1. Rom. vii. 6.
2. 1 Cor. xvi. 3.
1. 2 Cor. iii. 6 twice.
2. —— vii. 8.
2. —— x. 9, 10, 11.
1. Gal. vi. 11.
2. 2 Thes. ii. 2.
— Heb. xiii. 22, *see Write.*

LEWD.

πονηρός, causing or having labour, sorrow, pain; hence, gen., evil, malignant; bad, vicious.

Acts xvii. 5.

LEWDNESS.

ῥᾳδιούργημα, what is done easily, light-work, levity; then, *in a bad sense*, wickedness, recklessness, (*non occ.*)

Acts xviii. 14.

LIAR (-s.)

1. ψεύστης, one false, a deceiver, liar, (*non occ.*)
2. ψευδῆς, false, deceiving, lying, (*occ.* Acts vi. 13.)

1. John viii. 44, 45. 1. Rom. iii. 4. 1. 1 Tim. i. 10. 1. Tit. i. 12. 1. 1 John i. 10.	1. 1 John ii. 4, 22. 1. —— iv. 20. 1. —— v. 10. 2. Rev. ii. 2. 2. —— xxi. 8 (No. 1, L.)
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LIBERAL.

ἀπλότης, simplicity, sincerity, candour, unaffectedness, simplicity *without a thought behind.*

2 Cor. ix. 13.

LIBERALITY.

1. ἀπλότης, *see above.*
2. χάρις, what causes joy; hence, a pleasing work, favour, kindness, benevolence.
2. 1 Cor. xvi. 3, marg. gift. | 1. 2 Cor. viii. 2.

LIBERALLY.

ἀπλῶς, simply, *i.e.* in simplicity, with a readiness of heart, answering to the need without a second thought; simply, without a thought behind, freely, (*non occ.*)

Rom. xii. 8, with τὸ in : marg. simplicity.
Jas. i. 5.

LIBERTY.

1. ἀλευθερία, freedom to go where one will, liberty, (*non occ.*)
2. ἀνεστις, a letting loose, relaxation, of chords or strings hitherto tight drawn or strained; hence, rest from labour and anxiety.
3. ἀφεστις, dismission, deliverance; remission, forgiveness.
4. ἐξουσία, authority, the power to do anything, right, full-power.

5. παρησία, the speaking all one thinks, free-spokenness, as characteristic of a frank and fearless mind; hence, frankness, boldness.

- | | |
|------------------------------|---------------------------------------|
| 3. Luke iv. 18. | 1. 2 Cor. iii. 17. |
| 2. Acts xxiv. 23. | 1. Gal. ii. 4. |
| — xxvi. 32, see L (set at) | 1. — v. 1, 13 twice. |
| — xxvii. 3, see L (give) | 5. Heb. x. 19, marg. (text, boldness) |
| 1. Rom. viii. 21. | — xiii. 23, see L (set at) |
| — 1 Cor. vii. 39, see L (at) | 1. Jas. i. 25. |
| 4. — viii. 9, marg. power. | 1. — ii. 12. |
| 1. — x. 29. | 1. 1 Pet. ii. 16. |
| | 1. 2 Pet. ii. 19. |

LIBERTY (AT)

ἐλεύθερος, one who can go where he will; hence, free, at liberty.

1 Cor. vii. 39.

LIBERTY (GIVE)

ἐπιτρέπω, see "LET," No. 4.

Acts xxvii. 3.

LIBERTY (SET AT)

ἀπολύω, to let loose from, loosen, unbind.

Acts xxvi. 32.

Heb. xiii. 23.

LICENSE.

τόπος, place; met., opportunity, room.

Acts xxiv. 16.

LICENSE (GIVE)

ἐπιτρέπω, see "LET," No. 4.

Acts xxvii. 3.

LICK (-ED.)

ἀπολεῖχω, to lick off, i.e. to lick clean, (non occ.)

Luke xvi. 21 (ἀπολεῖχω, to lick over, L T Tr A N.)

LIE [noun.]

1. ψεῦδος, falsehood, lying, a lie.

2. ψεῦσμα, a being false, falsehood.

- | | |
|--------------------|------------------------------------|
| 1. John viii. 44. | — 1 Tim. iv. 12, see L (speaking.) |
| 1. Rom. i. 25. | 1. 1 John ii. 21, 27. |
| 2. — iii. 7. | 1. Rev. xxi. 27. |
| 1. 2 Thes. ii. 11. | 1. Rev. xxii. 15. |

LIES (SPEAKING)

ψεῦδολογος, speaking falsely, lying.

1 Tim. iv. 2.

LIE (-ED.) [to speak falsely.]

ψεύδω, to speak falsely, to lie to any one, to deceive.

Acts v. 3, see I. to.

— 4.

Rom. ix. 1.

2 Cor. xi. 31.

Gal. i. 20.

Col. iii. 9.

1 Tim. ii. 7. [cannot]

Tit. i. 2, see L (that)

Heb. vi. 18.

Jas. iii. 14.

1 John i. 6.

Rev. iii. 9.

LIE TO.

Acts v. 3.

LIE (THAT CANNOT)

ἀψευδής, incapable of falsehood, (non occ.)

Tit. i. 2.

LIE (-ETH, -ING, LAIN, LAY,)

[to rest, lay down.]

1. κέιμαι, to lie, and also to be laid, esp., of a dead body.

2. ἀνάκειμαι, (No. 1, with ἀνά, up, prefixed) to be laid up.

3. κατάκειμαι, (No. 1, with κατά, down, prefixed) to lie down, to lie, to be recumbent, gen., of the sick.

4. βάλλω, to throw, to cast. Here, pass., to be cast, to be thrown down, to lie.

5. βλέπω, to use the eyes, to look.

6. ἔχω, to have and hold. Here, with ἐν, in, to be in, continue.

4. Matt. viii. 8.

4. — ix. 2.

— 36, see L down.

1. — xxviii. 6.

3. Mark i. 30.

3. — ii. 4.

— v. 23, see Death.

2. — 40 (om. G. L b T

Tr A N.)

1. Luke ii. 12, 16.

3. — v. 25.

— viii. 42, see Dying.

3. John v. 3, 6.

6. — xi. 17.

— John xi. 38, see L upon.

— xiii. 35, see L on.

1. — xx. 5, 6, 7, 12.

— Acts xiv. 6, see Region.

— xxiii. 16, see L in

— 21, } wait for.

5. — xxvii. 12.

— 20, see L on.

3. — xxviii. 8, see Sick.

— Rom. xii. 28, see Much.

— Eph. iv. 14, see L in

wait (whereby one)

1. John v. 10.

1. Rev. xxi. 16.

— John xi. 38, see L upon.

— xiii. 35, see L on.

1. — xx. 5, 6, 7, 12.

— Acts xiv. 6, see Region.

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— xiii. 35, see L on.

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— Acts xiv. 6, see Region.

— xxiii. 16, see L in

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— Acts xiv. 6, see Region.

— xxiii. 16, see L in

— 21, } wait for.

5. — xxvii. 12.

— 20, see L on.

3. — xxviii. 8, see Sick.

— Rom. xii. 28, see Much.

— Eph. iv. 14, see L in

LIETH IN WAIT (WHEREBY ONE)

{ πρὸς, towards,
τὴν, the,
μεθοδείαν, method,
system,

} with a view to
systematized
[error.]

Eph. iv. 14.

LIE IN WAIT FOR.

ἐνεδρεύω, to lie in wait for, *esp. in war;*
to lie in ambush against.

Acts xxiii. 16, see Lying. | Acts xxiii. 21.

LIE ON.

1. ἐπίκειμαι, to lie upon, be laid upon.
 2. ἐπίπιπτω, to fall upon.
2. John xiii. 25 (ἀναπίπτω, lean back, G ~ LTTrAN.)
1. Acts xxvii. 20.

LIE UPON.

ἐπίκειμαι, to lie upon, be laid upon.

John xi. 38, with ἐπί.

LIFE (LIVES.)

1. ζωή, life (*akin to ἀω, ἄγμι, to breathe the breath of life*) the perfect and abiding antithesis to θάρατος, (death.)

[ζωή, is life in all its manifestations, from the life of God down to the life of the lowest vegetable. It is necessarily active; it cannot be inert. In its essence or nature it is ever the same, and different only in its developments or manifestations. Each living person or thing has that portion of it which is needful for his or its designed position or purpose. Its one only source is God, who is "the living One." We live only in and by His life. He originates and sustains life in all by giving it out of Himself. "In Him we live and move, and have our being."

ζωή, life, must not be confounded with, or defined as "existence." Existence applies to all created things. Life is the property of only some created things to whom it has been communicated. What-

ever has life has existence; but many things have existence which have no life.

ζωή also must be distinguished from βίος, (No. 3.) In profane and classical literature ζωή is not the nobler word, because the heathen were ignorant of its true connection with sin and death.

ζωή, as used of the future life which we have now in Christ, is "the gift of God," (Rom. vi. 23); by Christ, (John vi. 27, x. 28). "He that hath the Son, hath life; and he that hath not the Son hath not life," (1 John v. 12); now "hid with Christ in God," (Col. iii. 3.)]

2. ψυχή, breath of animal life; one manifestation of ζωή, viz. that which is manifested in animals; hence, life, animal life, the living individual as such. [In one passage (Is. x. 18), 'nephesh,' or ψυχή, is applied to vegetable life.]
3. βίος, life, i.e. the life which we live, the life led; hence, manner of life, period or duration of life, means of living.

[ζωή is life as the gift of God, and therefore is applied to everything which has life. βίος is applied only to men, who not only live, but lead lives; hence, the difference between the words zoölogy and biography. βίος is used only of the lower life, and has no such worthy use as No. 1.]

4. πνεῦμα, wind, breath breathed forth. [When not used for "wind," it expresses immateriality, that which cannot be apprehended by our senses, and which is recognized only by its operations or manifestations. It is seen in life, liveliness, the activities of life, whether these activities be mental, moral, or physical. The πνεῦμα of God is the source of life in all its manifestations. The withdrawal of this πνεῦμα leaves θάρατος, (the opposite of ζωή).]

2. Matt. ii. 20.
— iii. 8, see Amend-
ment.
2. — vi. 25 twice.
1. — vii. 14.
2. — x. 39 twice.
2. — xvi. 25 twice.
1. — xviii. 8, 9.
— xix. 18, see L
(eternal)
1. — 17.
— 29, see L (ever-
lasting).
2. — xx. 28.
— xxv. 46, see L
(eternal).
2. Mark iii. 4.
2. — viii. 35 1st.
2. — 35 2nd (om. G →)
1. — ix. 43, 45.
— x. 17, 30, see L
(eternal)
2. — 45.
1. Luke i. 75 (om. G L T
Tr A N) i.e. all our
days, instead of "all
the days of our life."
2. — vi. 9.
3. — viii. 14.
2. — ix. 24 twice, 58 (ap.)
— x. 25, see L (eter-
nal).
1. — xii. 15. [nal]
2. — 22, 23.
2. — xiv. 26.
2. — xvii. 33.
— xviii. 18, see L
(eternal)
— 30, see L ever-
lasting.
— xxi. 34, see L (of
this).
1. John i. 4 twice.
— iii. 15, see L (eter-
nal) [(everlasting)].
— 16, 36 1st, see L
1. — 36 2nd.
— iv. 16, see L (ever-
lasting).
— 36, see L (eter-
nal) [(everlasting)].
— v. 24 1st, see L
1. — 24 2nd, 26 twice, 29.
— 39, see L (eter-
nal).
1. — 40. [nal]
— vi. 27, see L (ever-
lasting).
— 33, 35. [lasting]
— 40, 47, see L
(everlasting).
1. — 48, 51, 53.
— 54, see L (eter-
nal).
1. — 63. [nal]
— 68, see L (eter-
nal).
— viii. 12. [nal]
1. — x. 10.
2. — 11, 15, 17.
— 28, see L (eter-
nal).
1. — xi. 25. [nal]
2. — xii. 25 1st & 2nd.
— 25 3rd, see L
(eternal).
— 50, see L ever-
lasting.
2. — xiii. 37, 38.
1. — xiv. 6.
2. — xv. 13.
— xvii. 2, see L
(eternal).
— 3, see L (eternal).
1. — xx. 31.
1. Acts ii. 28.
1. — iii. 15.
1. — v. 20.
1. — viii. 33.
1. — xi. 18.
— xiii. 45, see L
(everlasting).
— 48, see L (eter-
nal).
2. — xv. 26. [nal]
1. — xvii. 25.

2. Acts xx. 10, 24.
— xxvi. 4, see L
(manner of).
2. — xxvii. 10, 23.
— Rom. ii. 7, see L (eter-
nal).
1. — v. 10, 17, 18.
— 21, see L (eter-
nal).
1. — vi. 4.
— 22, see L (ever-
lasting).
— 23, see L (eter-
nal).
1. — vii. 10. [nal]
— viii. 9, 6, 10, 38.
2. — xi. 3.
1. — 15.
2. — xvi. 4.
1. Cor. iii. 22.
— vi. 3, see L (things
that pertain to this).
— 4, see L (of
things pertaining to
this).
— xiv. 7, see L
(things without).
1. — xv. 19.
— 2 Cor. i. 8, see L (of).
1. — ii. 16 twice.
— iii. 6, see L (give).
1. — iv. 10, 11, 12.
1. — v. 4. [(the)]
— Gal. ii. 20, see L which
— iii. 21, see L (give).
— vi. 8, see L ever-
lasting.
1. Eph. iv. 18.
1. Phil. i. 20.
1. — ii. 16.
2. — 30.
1. — iv. 3.
1. Col. iii. 3, 4.
— 1 Tim. i. 10, see L ever-
lasting.
— ii. 2, see L (lead
a).
1. — iv. 8.
— vi. 12, 19, see L
(eternal).
1. 2 Tim. i. 10.
3. — ii. 4.
— iii. 10, see L (man-
ner of).
— Titus i. 2, } see L (eter-
nal).
— iii. 7, } [nal].
1. Heb. vii. 3, 16.
— xi. 35, see Raised.
1. Jas. i. 12.
1. — iv. 14.
1. 1 Pet. iii. 7, 10.
3. — iv. 3 (om. τοῦ βίου,
of our life, G = L T Tr
1. 2 Pet. i. 3. [A N.]
1. John i. 1, 2 1st.
— 2 2nd, see L
3. — ii. 16. (eternal)
— 25, see L (eter-
nal).
1. — iii. 14. [nal]
— 15, see L (eter-
nal).
— v. 11 1st, see L
(eternal).
1. — 11 2nd, 12 twice.
— 13, see L (eter-
nal).
1. — 16. [nal]
— 20, see L (eter-
nal).
— Jude 20, see L (eter-
nal).
1. Rev. ii. 7, 10. [nal]
1. — iii. 5.
2. — viii. 9.
1. — xi. 11.
2. — xii. 11.
1. — xiii. 8.
4. — 15, marg. breath.
1. — xvii. 8.
1. — xx. 12, 15.
1. — xxi. 6, 27. [19.
1. — xxii. 1, 2, 14, 17,

LIFE ETERNAL.

{ ζωή, see "LIFE," No. 1, } life eternal,
αἰώνιος, belonging to or life ever-
the αἰών, constant, } lasting,
abiding, eternal, [This is the
gift of God to those who are "in
Christ." See John x. 10; x. 28,
v. 24; vi. 40, 47; xvii. 2; 1. John
v. 11, 12.]

Matt. xxv. 46.
John iv. 36.

John xii. 25.
— xvii. 3.

LIFE (ETERNAL)

- Matt. xix. 16.
Mark x. 17, 30.
Luke x. 25.
— xviii. 18.
John iii. 15.
— v. 39.
— vi. 54, 68.
— x. 28.
— xvii. 2.
Acts xiii. 48.
Rom. ii. 7.
— v. 21.
Rom. vi. 23.
1 Tim. vi. 13.
— 19 (ὑπέρ, real,
instead of αἰώνιος;
eternal, GLTTRAN.).
Tit. i. 2.
— iii. 7.
1 John i. 2.
— ii. 25.
— iii. 15.
— v. 11, 13, 20.
Jude 21.

LIFE EVERLASTING.

- Luke xviii. 30.
John xii. 50.

Gal. vi. 8.
1 Tim. i. 16.

LIFE (EVERLASTING)

- Matt. xix. 29.
John iii. 16, 36.
— iv. 14.

John v. 24.
— vi. 27, 40, 47.
Acts xiii. 46.

Rom. vi. 22.

LIFE (GIVE)

ζωοποιέω, to make alive, to vivify, en-
due with ζωή, (see "LIFE," No. 1.)

2. Cor. iii. 6, marg. quicken | Gal. iii. 21.

LIFE (LEAD A...)

{ βίος, see "LIFE," } to lead a
No. 3, } life, (occ.
διάγω, to lead through, } Tit. iii. 3.)

1 Tim. ii. 2.

LIFE (MANNER OF)

1. ἀγωγή, a leading, guidance; train-
ing, education, tending; and in-
trans., mode of life.
2. θέσης, way or mode of life, manner
or habit of life.

2. Acts xxvi. 4. | 1. 2 Tim. iii. 10.

LIFE (OF)

ζάω, (*akin to ᾁω, ἄημι, to breathe the breath of life*) to live, *see "LIVE," (verb) No. 1.* *Here, infinitive.*

2 Cor. i. 8.

LIFE (OF THIS)

ζωτικός, fit for life; of or pertaining to βίος, (*see "LIFE," No. 3*) livelihood or living.

Luke xxi. 34.

LIFE (OF THINGS PERTAINING TO THIS)

ζωτικός, *see above.*

1 Cor. vi. 4.

LIFE (THINGS THAT PERTAIN TO THIS)

ζωτικός, *see above.*

1 Cor. vi. 3.

LIFE (THINGS WITHOUT)

{ τὰ, the things,
ἀνψυχα, without ψυχή, (*see "LIFE," No. 2.*)

1 Cor. xiv. 7.

LIFE WHICH (THE, ὅ, that which, *lit.*, in what respect.

Gal. ii. 20.

LIFE-TIME.

ζωή, (*see "LIFE," No. 1.*)

Luke xvi. 25.

LIFETIME (ALL THEIR)

{ διὰ, through,
παντὸς, all,
τοῦ, the [of them,] i.e. their,
ζῆν, life, (*see "LIFE," No. 1.*)

Heb. ii. 15.

LIFT OUT.

ἐγείρω, to awaken, wake up, *esp.*, of the dead, to raise up; *then, (the idea of sleep being dropped)* to cause to rise up, set upright.

Matt. xii. 11.

LIFT UP (-ED, ING)

1. ἐταίρω, to lift up upon, raise up, (*No. 3, with επί, upon, prefixed.*)
2. ὑψώω, to heighten, elevate, exalt.
3. αἴρω, to take up, lift up.
4. ἐγείρω, *see "LIFT OUT."*
5. ἀνιστῆμι, to cause to stand up.
6. ἀνορθώω, to set upright, to erect again.

- | | |
|--|----------------------------------|
| 1. Matt. xvii. 8, part. | — John viii. 7, 10, <i>see L</i> |
| 4. —— Mark i. 31. | up one's self. |
| 4. —— ix. 27. | 2. —— xii. 32, 34. |
| 1. Luke vi. 20. | 3. —— xi. 41. |
| 1. —— xi. 27. | 1. —— xiii. 18. |
| — xiii. 11, <i>see L</i> up one's self. | 1. —— xvii. 1. |
| 1. —— xvi. 23. | 1. Acta ii. 14. |
| 3. —— xvii. 13. | 4. —— iii. 7. |
| 1. —— xviii. 13. | 3. —— iv. 24. |
| 1. —— xxi. 28. | 5. —— ix. 41. |
| 1. —— xxiv. 50. | 1. —— xiv. 11. |
| 2. John iii. 14 ^{1st & 2nd} (om. Lm.) | 1. —— xxii. 23. |
| 1. John iv. 35. | 1. 1 Tim. ii. 8. |
| 1. —— vi. 5, part. | — III. 6, <i>see Prido.</i> |
| | 6. Heb. xii. 12. |
| | 2. Jas. iv. 10. |
| | 3. Rev. x. 5. |

LIFT UP ONE'S SELF.

ἀνακύπτω, to raise one's self up, to rise up from a stooping posture, (*occ. Luke xxi. 28.*)

Luke xiii. 11.
John viii. 7 (*ap.*), 10, part (*ap.*)

LIGHT (-S.) [noun.]

1. φῶς, light. *The opp. of σκοτός, darkness. Light underived, absolute; hence, the light of the sun or day. Used therefore of God, who is Light," (1 John i. 5) and of Christ, who is "the Light of the world," (John i. 4, 5, viii. 12), (occ. Mark xiv. 54; Luke xxii. 56.)*
2. φωτιζόμενος, a light, light-giver, *used only of the light of the stars and reflected light, (Lat., luminaria); lxx. for מְנֻרָה, light-holders (Gen. i. 14, 16), (cf. Wisd. xiii. 2.)*
[In Rev. xxi. 11, it is the light reflected upon and from the Heavenly City by its "light," which was the Lamb, ver. 23.] (*non occ.*)
3. φωτισμός, a lighting, illumination, shining.

4. λύχνος, a portable hand lamp fed with oil; (*not a candle.*) [Hence, used of men, whose light is kindled by another, burns for a season, and then is extinguished. See John v. 35.]
5. φέγγος, φῶς, (light) in its brightness or splendour, radiance, (*non occ.*)
6. λαμπάς, a torch, (lxx. Judg. vii. 16, 20.) [Eastern torches were fed with oil from a sort of bottle, (the ἀγγεῖον of Matt. xxv. 4) constructed for the purpose. See Elphinstone's *History of India*, vol. i. p. 333. See under "LAMP."]

1. Matt. iv. 16 twice.
1. —— v. 14.
— 15, see L (give)
1. —— 16.
4. —— vi. 22 1st.
— 22 2nd, see L
(full of)
1. —— 23.
1. —— x. 27.
1. —— xvii. 2.
5. —— xxiv. 29.
5. Mark xiii. 24.
— Luke i. 79, see L to
(give)
1. —— ii. 32.
1. —— viii. 16.
5. —— xi. 33 (No. 1, L
Tr A N.).
4. —— 34 1st.
— 34 2nd, see L
(full of)
1. —— 35.
— 36 1st & 2nd, see L
(full of)
1. —— 36 3rd, see L
(give...)
1. —— xii. 3.
4. —— 35.
1. —— xvi. 8.
1. John i. 4, 5.
1. —— iii. 19 twice, 20 twice,
4. —— v. 35 1st. [21]
1. —— 35 2nd.
1. —— viii. 12 twice.
1. —— ix. 5.
1. —— xi. 9, 10.
— Rev. xxii. 5 2nd, see L (give)
1. John xii. 35 twice.
1. —— 36 2nd timer, 46.
1. Acts ix. 8.
1. —— xii. 7.
1. —— xiii. 47.
1. —— xvi. 29.
6. —— xx. 8.
1. —— xxii. 6, 9, 11.
1. —— xxvi. 13, 18, 23.
1. Rom. ii. 19.
1. —— xiii. 12.
— 1 Cor. iv. 5, see L (bring
to)
3. 2 Cor. iv. 4.
1. —— 6 1st.
— 6 2nd, see L (give)
1. —— vi. 14.
1. —— xi. 14.
1. Eph. v. 8 twice, 13 twice.
— 14, see L (give)
2. Phil. ii. 15.
1. Col. i. 12.
1. 1 Thes. v. 5.
1. 1 Tim. vi. 16.
— 2 Tim. i. 10, see L
(bring to)
1. Jas. i. 17.
1. 1 Pet. ii. 9.
4. 2 Pet. i. 19.
1. 1 John i. 5, 7 twice.
1. —— ii. 8, 9, 10.
1. Rev. xviii. 23.
2. —— xxi. 11.
4. —— 23.
1. —— 24.
1. —— xxii. 5 1st.

LIGHT (BRING TO)

φωτίζω, to light, lighten; *intrans.*, to give light, to shine; *trans.*, enlighten, light up; *hence*, bring to light, make known, publish.

1 Cor. iv. 5. | 2 Tim. i. 10.

LIGHT (FULL OF)

φωτεινός, shining, bright, (*occ.* Matt. xvii. 5.)

Matt. vi. 22. | Luke xi. 34, 36 twice.

LIGHT (GIVE)

1. ἐπιφαίνω, to shine upon, to appear unto, (*non occ.*)
2. λάμψω, to give the light of a torch, to shine as a torch, shine forth, beam.
3. φωτίζω, see "LIGHT (BRING TO)"
4. { πρὸς, towards, with a view } for the
{ to, } shining
{ φωτισμόν, an illumina- } forth.
2. Matt. v. 15. | 4. 2 Cor. iv. 6.
3. Luke xi. 36. | 1. Eph. v. 14.
3. Rev. xxii. 5.

LIGHT TO (GIVE)

ἐπιφαίνω, to cause to appear upon or to, to show forth or before. In N.T., *mid.*, to show one's self upon or to, to appear upon or to.

Luke i. 79.

LIGHT (-ED.) LIGHTEN,* EN-LIGHTEN † (-ED, -ETH.)

1. φωτίζω, see "LIGHT (BRING TO)"
2. ἀπτω, to put one thing to another; spoken of fire as applied to things, to set fire to, kindle, light.
3. καίω, to burn, make burn.
3. Matt. v. 15. | 1. John i. 9.
2. Luke xiii. 16, part. | 1. Eph. i. 18.
2. —— xi. 33, part. | 1. Heb. vi. 4.
2. —— xv. 8. | 1. Rev. xviii. 1.*
1. Rev. xxi. 23.*

LIGHT (-ING.) [verb.]

1. ἔρχομενος, coming.
2. πίπτω, to fall, fall upon.

1. Matt. iii. 16. | 2. Rev. vii. 16.

LIGHT [adj.]

ἐλαφρός, light, not heavy, easy to bear, (*non occ.*)

Matt. xi. 30. | 2 Cor. iv. 17.

LIGHT OF (MAKE)

ἀμελέω, not to care for, neglect.

Matt. xxii. 5.

LIGHTEN (-ETH.) [verb.]

(as to light.)

1. φωτίζω, see "LIGHT (BRING TO)"

2. ἀστράπτω, to lighten *as lightning.*
 3. { εἰς, unto, with a view to, } for...
 { for, [ing, unveiling, } unveil-
 { ἀποκαλυψεις, an uncover- } ing.
 3. Luke ii. 32. | 1. Rev. xviii. 1.
 2. — xvii. 24. | 1. — xxi. 23.

LIGHTEN (-ED.) [verb.]
(as to weight.)

κουφίζω, to lighten, *as a ship, by throwing things overboard, (non occ.)*
 Acts xxvii. 38.

LIGHTEN THE SHIP.

- { ἐκβολὴ, a casting } making an over-
 out, { throw [of the
 ποιέω, to make, } cargo,] (non occ.)
 Acts xxvii. 18.

LIGHTLY.

ταχύ, quickly, with haste.
 Mark ix. 39.

LIGHTNESS.

ἐλαφρία, lightness, (*prop. in weight*)
(non occ.)
 2 Cor. i. 17.

LIGHTNING.

ἀστραπή, lightning, (*occ. Luke xi. 36.*)

Matt. xxiv. 27.	Rev. iv. 5.
xxviii. 3.	viii. 5.
Luke x. 18.	xl. 18.
xvii. 24.	xvi. 18.

LIKE [adj.]

- ὅμοιος, like, resembling, (*gen., of external form and appearance.*)
- ώς, in which way, in what way, and hence, *gen.*, as, so as.
- ώσει, (ώς, as, and εἰ, if) as if, as though, as it were.
- ἴσος, equal, (*spoken of measure, quantity, condition, etc.*)
- οὕτως, thus, { thus, as [*this man.*] ώς, as,

- Matt. iii. 16.
 — vi. 8, see L (be)
- 29.
- xi. 16.
 — xii. 13, see L as.
- xiii. 31, 33, 44, 45,
 47, 52.
- xx. 1.
 — xxi. 24, see L wife.
 — xxii. 2, see L (be)
- 39.
 — xxiii. 27, see L unto (be)
- xxviii. 3.
- Mark i. 10 (No. 2, G L T Tr A N.).
- iv. 31.
 — vii. 8, 13, see L things.
- xii. 31 (om. καὶ δύοια, T A N, i.e. the second is this, instead of, and the second is like, namely.)
 — xiii. 29, see L manner (in)
- Luke iii. 22 (No. 2, L T Tr A N.).
- vi. 23, see Manner.
- 47, 48, 49.
- viii. 31, 32.
- xii. 27.
- 36.
- xiii. 18, 19, 21.
- John i. 32 (No. 2, G L T Tr A N.).
- vii. 46 (ap.)
- viii. 55.
- ix. 9.
- Acts i. 11, see Manner.
- ii. 3, see L as.
- iii. 22 } see L unto.
 — viii. 37 }
- viii. 32.
- xi. 17.
- xii. 29.
- xix. 25, see Occu-
 pation.
- Rom. i. 23, see L to
 (make)
- iv. 17, see L unto.
- Rom. vi. 4, see L as.
 — ix. 29, see L (made)
- 1 Cor. xvi. 13, see Men.
- Gal. v. 21.
- Phil. iii. 21, see Fashion
- 1 Thes. ii. 14, see L things.
- Heb. ii. 17, see L (made)
- iv. 15, see L as.
- vii. 3, see L (be made)
- James i. 6, 23, see L (be)
- v. 17, see Passions.
- Pet. iii. 21, see Figure.
- 2 Pet. i. 1, see Pre-
 cious.
- 1 John iii. 2.
- Jude 7.
- Rev. i. 19.
- 14 (No. 2, G L T Tr A N.).
- 15.
- ii. 18 1st, see L unto.
- 18 2nd.
- iv. 3 1st.
- 3 2nd (ὅμοιός, in like manner, G ~),
 (om. οὐ)
- 6, 7 3 times.
- ix. 7 1st.
- 7 2nd (G ~),
 (χρυσεός, golden, in-
 stead of, ωυοῖς χρυσῷ,
 like gold, G.)
- 10, 19.
- xi. 1.
- xiii. 2, 4, 11.
- xiv. 14.
- XVI. 13 (No. 2, G L T Tr A ; εἰ οὐσεῖ,
 as if it were, N.),
 (No. 3, N²)
- xviii. 18.
- 21.
- xxi. 11 1st.
- 11 2nd.
- 18.

LIKE AS.

- κατά, according } in Heb. iv. 15,
 to [our], } after our simili-
 ὅμοιότης, like- } tude, i.e. "ac-
 ness, } cording to the
 likeness of the way in which we
 are tempted."

2. ως, see No. 2, above.

3. ωσει, see No. 3, above.

4. ωσπερ, wholly as, just as.

2. Matt. xii. 13.	4. Rom. vi. 4.
3. Acts ii. 3.	1. Heb. iv. 15.

LIKE (BE)

- ὅμοιόω, to make like; *here, pass.*, to be or become like, *in form, condition, or circumstances.* Also, *in comparisons*, to be likened.

2. *τίκω*, to the image of, (*non occ.*)

1. Matt. vi. 8. | 1. Matt. xxii. 2.
2. Jas. i. 6, 23.

LIKE UNTO (BE)

παρομοιάζω, to be nearly like, to resemble.

Matt. xxiii. 27, (*βοιοτάζω*, to be like, L Tr.)

LIKE (BE MADE)

ἀφομοιώσωμαι, to liken off, (*not "made like."*) It is used by *Plato* of men who make error appear like truth; and by *Aristotle*, of making the forms of gods like men. It is contrasted with what precedes by δέ, but, and indicates the likeness of *Melchisedec* to another in his characteristics, (*non occ.*)

Heb. vii. 3.

LIKE (EVEN)

ὡς, see "LIKE," No. 2.

Rev. xxi. 11.

LIKE MANNER (IN)

{ οὕτω, thus,
καί, also.

Mark xiii. 29. | Luke vi. 23, see Manner.
Acts i. 11, see Manner.

LIKE TO (MAKE)

δημοίωμα, something made like, a likeness, *in form, shape, or figure.*

Rom. 1. 23.

LIKE (MADE)

δημοίω, see "L (BE)"

Rom. ix. 29. | Heb. ii. 17.

LIKE THINGS.

1. *ταῦτά*, these *things*.

2. *παρόμοια*, nearly like *things*, similar *things*, (*non occ.*)

2. Mark vii. 8 (*ap.*), 13.

1. 1 Thes. ii. 14, (*τὰ εὖ ἀ. the same things*, G L T T R A N.)

LIKE UNTO.

1. *ὡς*, see "LIKE," No. 2.

2. *κατέναντι*, down over against, i.e. at the point over against; hence, before, in the sight of.

1. Acts iii. 22. | 2. Rom. iv. 17, marg.
1. — vii. 37, marg., as. | (text, before.)
1. Rev. ii. 18.

LIKE [verb.]

δοκιμάζω, to assay, prove, to try; to make trial of, put to the proof; then, in consequence of such trial, to approve, sanction.

Rom. i. 28.

LIKEMINDED.

ἰσόψυχος, of equal soul.

Phil. ii. 20, marg., *so dear unto me.*

LIKEMINDED (BE)

{ *φρονέω*, to mind or regard,
τὸ, the,
αὐτό, same thing.

Rom. xv. 5.

Phil. ii. 2.

LIKEN (-ED.)

δημοίως, to make like; to liken, to make to resemble any other objects of the same kind, compare, *pass.*, to be likened, to be like.

Matt. vii. 24, 26.
— xi. 16.
— xiii. 24.
— xviii. 23.

Matt. xxv. 1.
Mark iv. 30.
Luke vii. 31.
— xiii. 20.

LIKENESS.

δημοίωμα, something made like, a likeness.

Rom. vi. 5. | Phil. ii. 7. | Rom. viii. ?.

LIKENESS OF (IN THE)

δημοίως, see "LIKEN." Here, part. *pass.*, made like.

Acts xiv. 11.

LIKEWISE.

1. *δημοίως*, in like manner, (from *δημος*; like, resembling.)

2. ὡσαντως, in the same way, (ὡς, as, and αὐτως, the same.)

3. καὶ, and also.

4. οὕτως, thus, in this manner, on this wise.

5. παραπλησίως, coming alongside of, near to, nigh by, (non occ.)

4. Matt. xvii. 12.

3. — xviii. 35.

2. — xx. 5.

3. — 10.

— xxi. 24, see L (Im)

2. — 30, 36.

1. — xxii. 26.

3. — — xxiv. 33.

2. — — xxv. 17.

1. — — xxvi. 35.

1. — — xxvii. 41.

1. Mark iv. 16.

2. — — xii. 21.

2. — — xiv. 31.

1. — — vi. 31.

1. Luke iii. 11.

3. — — 14, with τε, and

1. — — v. 33. [also.

1. — — vi. 31.

1. — — x. 32, 37.

2. — — xiii. 3 (No. 1, L T

Tr N.)

1. — — 5 (No. 2, T Tr A

— xiv. 33, see L (so)

4. — — xv. 7, 10.

1. — — vi. 25.

3. Luke xvii. 10.

1. — — 28, 31.

3. — — xix. 19.

3. — — xxi. 31.

2. — — xxii. 20.

1. — — 36.

1. John v. 19.

1. — — vi. 11.

1. — — xxii. 13.

3. Acts iii. 24.

1. Rom. i. 27.

4. — — vi. 11.

2. — — viii. 26.

1. 1 Cor. vii. 3, 4, 22.

3. — — xiv. 9.

3. Col. iv. 16.

2. 1 Tim. iii. 8.

2. — — v. 25.

2. Tit. ii. 3, 6.

5. Heb. ii. 14.

1. Jas. ii. 25.

1. 1 Pet. iii. 1, 7.

3. — — vi. 1.

1. — — v. 5.

1. Jude 8.

1. Rev. viii. 12.

LIKEWISE (I IN)

{ καὶ, and, also, } I also.
{ ἐγώ, I,

Matt. xxi. 24.

LIKEWISE (so)

{ οὕτως, thus, in this manner,
{ οὖν, then, therefore.

Luke xiv. 33.

LILY (-IES.)

κρίνον, a lily, (non occ.)

Matt. vi. 28. | Luke xii. 27.

LIMIT (-ETH.) [verb.]

δῆμιν, to bound, to make or set a boundary; hence, mark out definitely.

Heb. iv. 7.

LINE.

κανών, a reed, rod, or staff; then, a measuring-rod; hence, a standard or rule of life and doctrine; Eng., canon.

2 Cor. x. 13, marg. (text, rule.)
— 16, marg., rule.

LINEAGE.

πατριά, paternal descent, lineage.

Luke ii. 4.

LINEN.

1. σινδών, sindon, a fine Indian cloth, muslin; later, gen, fine linen.

2. λίνον, flax; then, what is made of flax, linen, (occ. Matt. xii. 20.)

1. Mark xv. 46. | 1. Luke xxiii. 53.
2. Rev. xv. 6. (λίνον, a stone, L.)

LINEN CLOTH.

1. σινδών, see "LINEN," No. 1. [The young man who wore the linen cloth in Mark xiv. 51, 52, was doubtless Lazarus, for the following reasons:—1. It was expensive, and only used by the wealthy, and Lazarus was rich, (John xii. 1-3.) 2. The nights of the last week were spent by Jesus at Bethany, John xii. 1; Matt. xxi. 17, xxvi. 6. On this night Lazarus would be looking out for His return, and would go as far as the Mount of Olives to look down towards Jerusalem. He would see the torches and hear the tumult in Gethsemane, and go down. 3. The Jews tried to take him because "the chief priests consulted that they might put Lazarus also to death." (John xii. 10.) They would kill Lazarus, though not His disciples. Hence the suppression of the name of Lazarus in the three other Gospels, written during his life, and the mention of him in John, written A.D. 90.]

2. δθόνιον, a piece of fine linen, a linen bandage, (non occ.)

1. Matt. xxvii. 59. | 2. Luke xxiv. 12 (ap.)
1. Mark xiv. 51, 52. | 2. John xix. 40.
2. John ix. 5, 6, 7.

LINEN (FINE)

1. βύσσος, byssus, a fine yellowish flax and the linen made from it, highly prized by the ancients.

2. βύσσων, byssine, made of byssus or fine linen, (non occ.)

3. στινδών, see "LINEN," No. 1.

- | | |
|--|----------------------------------|
| 8. Mark xv. 46. | 2. Rev. xviii. 16. |
| 1. Luke xvi. 19. | 2. —— xix. 8 ^{1st} . |
| 1. Rev. xviii. 12 (No. 2, G L T Tr A N.) | 2. —— 8 ^{2nd} , pl. 14. |

LINGER (-ETH.)

ἀργέω, not to labour, be inactive, be still, hence, to linger, (non occ.)
2 Pet. ii. 3.

LION.

λέων, a lion.

- | | |
|----------------|---------------|
| 2 Tim. iv. 17. | Rev. v. 5. |
| Heb. xi. 33. | —— ix. 8, 17. |
| 1 Pet. v. 8. | —— x. 3. |
| Rev. iv. 7. | —— xiii. 2. |

LIP (-S.)

χεῖλος, a lip, (occ. Heb. xi. 12.)

- | | |
|---------------|-----------------|
| Matt. xv. 8. | 1 Cor. xiv. 21. |
| Mark vii. 6. | Heb. viii. 15. |
| Rom. iii. 13. | 1 Pet. iii. 10. |

LIQUID NARD [marg.]

See, SPIKENARD.

LIST (-ED, -ETH.) [verb.]

- θέλω, to will, to wish, to desire, implying active volition and purpose.
- βούλομαι, to will, to be willing, implying mere passive willingness, or the inward predisposition and bent from which the active volition proceeds. Hence, never used of brutes.

- | | |
|--------------------|-----------------|
| 1. Matt. xvii. 12. | 1. John iii. 8. |
| 1. Mark ix. 13. | 2. Jas. iii. 4. |

LITTLE.

- μικρός, small, little, opp. of μέγας, great.
- δλίγος, little, opp. of πολύς, much.
- δλίγον, neut. of No. 2, used as adv.
- πρός, for, δλίγος, a little, } i.e. for some small things, rather than a little time. It is in contrast with πρὸς πάντα, for all things.

- | | |
|--------------------------------|---|
| 2. Luke vii. 47 ^{1st} | 4. 1 Tim. iv. 8. |
| 3. —— 47 ^{2nd} . | 2. —— v. 23. |
| 1. —— xii. 32. | 1. Jas. iii. 5 ^{1st} . |
| 1. —— xix. 3. | 2. —— 5 ^{2nd} (πλίκος, how small a, L T Tr A N.) |
| 1. John vii. 33. | 1. Rev. iii. 8. |
| 1. —— xii. 35. | 1. —— vi. 11 (om. G T Trb.) |
| 1. 1 Cor. v. 6. | 1. —— xx. 3. |
| 2. 2 Cor. viii. 15. | |
| 1. Gal. v. 9. | |

LITTLE (A)

- μικρον, neut. of No. 1, above, as adv.
- δλίγον, neut. of No. 2, above, as adv.
- ἐν, in, δλίγος, a little, } in brief, or briefly.
- βραχύ, short, small, τι, one, a cer- } one small piece, or a certain small degree, [time. tain, or a short space of
- μετρίως, moderately, moderately, i.e. with moderation. Here, with οὐ, not; i.e. beyond measure, (non occ.)

- | | |
|--------------------|--|
| 1. Matt. xxvi. 39. | 5. Acts xx. 12. |
| 2. Mark i. 19. | 1. 2 Cor. xi. 1, 16. |
| 1. —— xiv. 35, 70. | 3. Eph. iii. 3, marg. (text, in few words) [while. |
| 2. Luke v. 3. | 4. John vi. 7. |

LITTLE SPACE (A)

βραχύ τι, see "LITTLE (A)," No. 4.

Acts v. 34.

LITTLE WHILE (A)

- μικρόν, neut. of "LITTLE," No. 1.

- μικρόν, a little while
- σσον, how short, σσον, how short.

- βραχύς, short, small, of time, distance, or quantity.

- βραχύ, τι, } see "LITTLE," No. 4.

- | | |
|-------------------------|--|
| 3. Luke xxii. 58, neut. | 1. John xvi. 16 ^{twice} , 17 ^{twice} , |
| 1. John xiii. 33. | 18, 19 ^{twice} . [a little, |
| 1. —— xiv. 19. | 4. Heb. ii. 7, marg. (text, |
| | 2. Heb. x. 37. |

LITTLE (for a) or A WHILE. [marg.]

δλίγως, but a little, scarcely, all but, just.

2 Pet. ii. 18, text, clean.

LITTLE TIME (FOR A)

- πρός, for, δλίγος, a little,

- | |
|--|
| 1 Tim. iv. 8, marg. (text, little), see "LITTLE," No. 4. |
| Jas. iv. 14. |

LITTLE FURTHER (GO)

{ βραχὺ, short, small, } lit., having
 διστῆμι, to place } moved a short
 asunder, sepa- } distance fur-
 rate, rther.

Acts xxvii. 28.

LITTLE (NO)

{ οὐ, no, }
 τυγχάνω, to happen. *Here,*
 part. as adj.; happening, } no com-
 as though anywhere or } mon,
 at all times, i.e. chance, } no ordi-
 casual, common; hence, } nary.
 with οὐ,

Acts xxviii. 2.

LITTLE ONE.

μικρὸς, see "LITTLE," No. 1.

Matt. x. 42.
— xviii. 6, 10, 14.Mark ix. 42.
Luke xvii. 2.

LITTLE (VERY)

ἐλάχιστος, superl. of the old ἐλαχύς, but
 used as superl. of μικρός, ("LITTLE,"
 No. 1) the least.

Luke xix. 17.

See also, BOOK, CHILD, DAUGHTER,
 FAITH, FISH, SHIP.

LIVE (-ED, -EST, -ETH, -ING.) [verb.]

1. ζάω, to live (akin to ᾀω, ἄημι, to breathe), to have ζωή (see "LIFE," No. 1). *Not "to be happy," but to have life in all or any of its manifestations, from the life of God down to the lowest vegetable. Not "to exist," for a thing can exist without living.* To live, is to have that peculiar property communicated by God to some parts only of his creation. *He originates and sustains all life by giving it out of Himself. "In Him we live, and move, and have our being."*

2. { ῥό, the, } the living, i.e. living,
 { ζῆν, to live, } (emphatic.)

3. ζωγονέω, to bring forth alive; pass., be born alive; to preserve alive, occ. Luke xvii. 33.)

4. ἀναστρέφω, to turn up, overturn, mid., to turn one's self round, (Lat., versari), hence, to move about, sojourn, live with, pass one's time.

5. βιώ, to lead a life, pass. one's life, (non occ.)

6. διάγω, to lead or bring through; of time, to pass or lead a life, (occ. 1 Tim. ii. 2.)

7. πολιτεύω, to be a πολίτης, (a citizen or free man) live in a free state, to live as a free and good citizen, (occ. Phil. i. 27.)

8. ἵπτάρχω, to begin, to be present; with ἐν, or *Dat.*, implies a being or living in any state, place, or condition.

1. Matt. iv. 4.
1. — ix. 18.
1. — xvi. 16.
1. — xxii. 32.
1. — xxvi. 63.
1. Mark v. 23.
1. — xii. 27.
1. Luke ii. 36.
1. — iv. 4.
1. — vii. 25.
1. — xii. 29, see L in careful suspense.
1. Luke xx. 38 twice.
1. — xxiv. 5.
1. John iv. 10, 11, 50, 51, 53. [53.]
1. — v. 25.
1. — vi. 51 twice, 573 times, 58, 69 (ep.).
1. — vii. 38.
1. — xi. 25, 26.
1. — xiv. 19 twice.
3. Acts vii. 19, pass.
1. — xiv. 15.
1. — xvii. 28.
1. — xxii. 22.
7. — xxiii. 1.
1. — xxv. 24.
1. — xxvi. 5.
1. — xxviii. 4.
1. Rom. i. 17.
1. — vi. 2.
1. — 8, see L with.
1. — 10 twice.
1. — vii. 1, 2, part., 3, part.
1. — viii. 12, 13 twice.
1. — ix. 26.
1. — x. 5.
1. — xii. 1.
1. — 18, see Peaceably.
1. — xiv. 7, 8 times, 9.
1. Cor. viii. 39. [11.]
- ix. 13, see L of.
1. — 14.
1. — xv. 45.
1. 2 Cor. iii. 3.
1. — iv. 11.
1. — v. 15 twice.
1. — vi. 9, 16.
1. — viii. 3, see L with.
1. — xiii. 4 twice.
1. — 11, see Peace.
1. Gal. ii. 14 last.
- 14 2nd, see Jews.
1. — 19, 20 4 times.
1. Gal. iii. 11, 12.
1. — v. 25.
- Eph. vi. 8, see L long.
2. Phil. i. 21.
1. — 22.
1. Col. ii. 20.
1. — iii. 7.
1. 1 Thes. i. 9.
1. — iii. 8.
1. — v. 10.
1. 1 Tim. iii. 15.
1. — iv. 10.
- v. 6 1st, see Pleasure or Delicacy.
1. — 6 2nd, part.
1. — vi. 17 (om. τοῦ Γερρή, the living, G—L T R A N.)
- 2 Tim. ii. 11, see L with.
1. — iii. 12.
1. Titus iii. 12.
6. — iii. 3.
1. Heb. iii. 12.
1. — viii. 8, 25, part.
1. — ix. 14, 17.
1. — x. 20, 31, 38.
1. — xii. 6, 22.
4. — xiii. 18.
1. Jas. iv. 15.
1. 1 Pet. i. 23.
1. — ii. 4, 24.
5. — iv. 2.
1. — 6.
- 2 Pet. ii. 6, see Un-[godly].
1. 1 John iv. 9.
1. Rev. i. 18.
1. — iii. 1.
1. — iv. 9, 10.
1. — v. 14 (ap.)
1. — vii. 2.
1. — 17 (ζωή, of life, G L T R A N, i.e. fountains of waters of life, instead of fountains of living waters.)
1. — x. 6.
1. — xiii. 14.
1. — xv. 7.
1. — xvi. 3 (ζωή, of life, G L T R A N, i.e. soul of life.)
- xviii. 7, 9, see Deliciously.
1. — xx. 4.
1. — 5, see L again.

LIVE AGAIN.

ἀναζάω, (No. 1, with ἀν, up, or again, prefixed.)

Rev. xx. 5, (No. 1, G L T Tr A.)

LIVE IN CAREFUL SUSPENSE

[marg.]

μετεωρίζω, to be floating in the air, hence, to be lifted up, buoyed up, esp., with false hopes.

Luke xii. 28 twice, text, be of doubtful mind.

LIVE LONG.

{ *οἰμί, to be,*
μακροχρόνιος, long-timed, i.e. long-lived.

Eph. vi. 3.

LIVE OF.

ἐσθίω, to eat, take food.

1 Cor. ix. 13, marg., *feed of.*

LIVE WITH.

συζάω, ("LIVE," No. 1, with σύν, together in conjunction with, prefixed) (non occ.)

Rom. vi. 8. | 2 Cor. vii. 3.
2 Tim. ii. 11.

LIVELY.

ζώω, see "LIVE," No. 1. Here part., i.e. living.

Acts vii. 38. | 1 Pet. i. 3.
1 Pet. ii. 5.

LIVING [noun.]

βίος, life, means of life.

Mark xi. 44. | Luke xv. 12, 30.
Luke viii. 43. | xxi. 4.

LIVING (WITH RIOTOUS)

{ *ζώω, to live, (see "LIVE," No. 1); here, part.*
ἀσύνταξις, dissolutely, (from ἀσωρία, not saveable, incorrigible, debauchery), } living in debauchery, riotous excess.

Luke xv. 13.

LO !

1. *ἴδον, (imperative of aor., mid. of εἶδον, to see) a particle serving to call attention, (elsewhere, "BEHOLD!")*

2. *ἴδε, (imperative of εἶδον, to see) used as an interjection, lo ! behold !*

- | | |
|---|--|
| 1. Matt. ii. 9. | 1. Luke xv. 29. |
| 1. — iii. 16, 17. | 1. — xvii. 21 1st. |
| 1. — xiv. 23. | 1. — 21 ^{2nd} (om. T.) |
| 2. — xxv. 25. | 1. — xviii. 28. |
| 1. — xxvi. 47. | 1. — xxiii. 15. |
| 1. — xxviii. 7, 20. | 2. John vii. 26. |
| 1. Mark x. 28. | 2. — vi. 29. |
| 1. — xlii. 21 ^{1st} (No. 2, T Tr A N.) | 1. Acts xiii. 48. |
| 1. — 21 ^{2nd} (No. 2, L T Tr A N.) | 1. — xxvii. 24. |
| 1. — xiv. 42. | 1. Heb. x. 7, 9. |
| 1. Luko i. 44. | 1. Rev. v. 6 (om. καὶ οἶδεν, and lo ! G L Tr A s.) |
| 1. — ii. 9. | 1. — vi. 5. |
| 1. — ix. 39. | 1. — 12 (om. G L T Tr A N.) |
| 1. — xliii. 16. | 1. — vii. 9 (om. L Tr b.) |
| | 1. Rev. xiv. 1. |

LOAF (LOAVES.)

ἄπρος, see "BREAD."

- | | |
|---|--|
| Mark xiv. 17, 19 twice.
— xv. 34, 36.
— xvi. 9, 10. | Mark viii. 5, 6, 14, 19.
Luke ix. 13, 16.
— xi. 5.
Mark vi. 38, 41 twice, 44, 52. |
| | John vi. 9, 11, 13, 26. |

LOCUST (-S.)

ἀκρίς, a locust.

Matt. iii. 4. | Mark i. 6.
Rev. ix. 3, 7.

LODGE (-ED, -ETH.)

1. *ξενίζω, to receive or entertain strangers, to receive as a guest.*
 * *Pass., to be entertained as a guest.*
2. *κατασκηνώ, to plant down a tent, i.e. to pitch a tent; hence, to sojourn. Of birds, to haunt, (occ. Acts ii. 26.)*
3. *καταλύω, to loosen down, unbind, as the burdens from camels. Hence, of travellers, to halt for rest or for the night, to put up for the night.*
4. *αὐλιζομαι, to pass the time in the αὐλή, (an open court or yard) to encamp in the open air, bivouac, either by night or day, (occ. Luke xxi. 37.)*

- | | |
|--------------------|-------------------------------|
| 2. Matt. xiii. 32. | 2. Luke xiii. 19. |
| 4. — xxi. 17. | 1. Acts x. 6*, 18, 23, 38. |
| 2. Mark iv. 32. | 1. — xxi. 16. |
| 3. Luke ix. 12. | 1. — xxviii. 7*. |
| | — 1 Tim. v. 10, see Stranger. |

LODGING.

ξενία, guest-right, alliance of hospitality.
In N.T., place for a guest, a lodging, (*non occ.*)

Acts xxviii. 23. | Philem. 22.

LOFT (THIRD)

τρίστρεγος, three-roofed, having three floors or stories; *τὸ τρίστρεγον*, the third floor, third story, (*non occ.*)

Acts xx. 9.

LOINS.

όσφυς, the loins, the lower region of the back, the lumbar region, as opp. to the shoulders and thighs.

Matt. iii. 4. Mark i. 6. Luke xii. 35.	Acts ii. 30. Eph. vi. 14. Heb. vii. 5, 10.
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1 Pet. i. 13.

LONG [adj.]

See also, ALL, CLOTHING, GARMENT, HAIR, PATIENT, PATIENCE, ROBE, TIME.

1. *πολύς*, many, much. *Of time*, much, long.

2. { *ἐπὶ*, upon, } *i.e.* very much at *πλείων*, more, } length, further.

3. { *οὐκ*, not, } *διλγός*, a little.

1. Matt. xxv. 19. — Luke xxiii. 8, see L season (of a) 1. John v. 6. — xiv. 9, see L (so)	3. Acts xiv. 28. 2. — xx. 9. — 11, see L while 1. — xxvii. 14. [(a)] 1. — xxvii. 21. — Heb. iv. 7, see L (so)
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LONG SEASON (OF A)

{ *ἔξι*, out of, of, } *ἰκανῶν*, sufficing, abundant } for a long ant, great, much. } time.

Luke xxiii. 8, *ἴf ἰκανῶν χρόνων*, for a sufficient number of times, L T R A N.)

LONG (so)

τοσοῦντος, so great, so much. *Of time*, so much, so long.

John xiv. 9. | Heb. iv. 7.

LONG WHILE (A)

{ *ἐφ'*, upon, } for a sufficient, { *ἐναρόν*, sufficing, } or long time.

Acts xx. 11.

LONG [adv.]

See AGO, AS, BEAR, LIVE, PATIENT, SUFFER.

LONG (HOW)

{ *ἕως*, until, } *πότε*, when? at what time?

Matt. xvii. 17 twice. Mark ix. 19 twice. — 21, see Lago (how)	Luke ix. 41. John x. 24. Rev. vi. 10.
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LONG AGO (HOW)

{ *πόσος*, how great, how } How long { *χρόνος*, time, } much, } a time.

Mark ix. 21.

LONG (-ED.) [verb.]

ἐπιποθέω, to desire upon, *i.e. over and above, besides*; hence, to desire earnestly.

Rom. i. 11.

LONG AFTER.

2 Cor. ix. 14.
Phil. ii. 26, part. with *εἰπεῖ*, to be.

LONG AFTER (GREATLY...)

Phil. i. 8.

LONGED FOR.

ἐπιπόθητος, much desired upon, earnestly longed for, (*non occ.*)

Phil. iv. 1.

LONGER.

1. *ἔτι*, yet, still, implying duration, accession, or addition.

2. *πλείων*, more.

1. Luke xvi. 3. | 2. Acts xviii. 20.

LONGER (ANY)

1. *ἔτι*, see No. 1. above.

2. μηκέτι, (*No. 1, with μὴ, no, not, prefixed*) no longer. (*Here, with another negative, μὴ, strengthening the affirmative.*)

2. Acts xxv. 21. | 1. Rom. vi. 2.

LONGER (no)

1. μηκέτι, *see above*, No. 2.
2. οὐκέτι, no further, no more, no longer.

[*No. 1 refers to what is matter of thought or supposition, while No. 2 refers to what is matter of fact.*]

2. Gal. iii. 25. | 1. Tim. v. 23.
1. 1 Thes. iii. 1, 5. | 1. 1 Pet. iv. 2.

LONGSUFFERING [noun.]

μακροθυμία, long before being angry, patient endurance, forbearance, (*occ. Heb. vi. 12; Jas. v. 10.*)

Rom. ii. 4. ix. 22.	Col. iii. 12.
2 Cor. vi. 6. Gal. v. 22.	1 Tim. i. 16. 2 Tim. iii. 10. iv. 2.
Eph. iv. 2. Col. i. 11.	1 Pet. iii. 20. 2 Pet. iii. 15.

LONGSUFFERING (BE)

μακροθυμέω, to be *μακροθυμία*, (*see above*) to be long before being angry, to endure or wait patiently.

2 Pet. iii. 9.

LOOK (-ED, -ETH, -ING.) [verb.]

(*See below for words used in connection.*)

1. ἑδον, to see; implying not the mere act of seeing, but the actual perception of the object, thus differing from No. 2, and referring to the mind and thought of him who sees, (the subject,) thus differing from No. 4.
2. βλέπω, to use the eyes, to see, look; used of the act of seeing, even though nothing is seen; to observe accurately with desire; hence, of mental vision; implying more contemplation than No. 4.
3. ἀναβλέπω, (*No. 2, with ἀνά, up, prefixed*) to look up.

4. ὄπαω, to see, perceive with the eyes, look at, to see something, *used of bodily sight, differing from No. 2 in the same way as No. 1 does; and differing from No. 1 in that it refers in thought to the object, while No. 1 refers to the subject.*

5. ἀφοράω, (*No. 4, with ἀπό, away from, prefixed*) to look away from one thing so as to see another, look off from one thing unto another, (*occ. Phil. ii. 23.*)

6. παρακύπτω, to stoop down near by anything, to bend forward near in order to look at anything more closely.

7. προσδοκάω, to watch toward or for anything, to look for, expect, wait for.

3. Mark xvi. 4, part.	5. Heb. xii. 2.
2. Luke ix. 62.	6. Jas. i. 25.
1. John vii. 52, impera- tive.	6. 1 Pet. i. 12.
2. — xiii. 22, [tive.	1. Rev. iv. 1.
3. — xix. 37.	1. — vi. 8 (om. G =)
2. Acts iii. 4.	1. — xv. 1, 14.
7. — xxviii. 6, part.	1. — xv. 5.

LOOK ABOUT ON.

περιβλέπω, (*No. 2, above, with περί, round about, prefixed.*)

Mark iii. 34, mid.

LOOK AT.

σκοπέω, to look, inspect, reconnoitre, behold, regard.

2 Cor. iv. 18, part.

LOOK DILIGENTLY.

ἐπισκοπέω, (*the above, with ἐπί, upon, prefixed*) to look upon, look after, see to, (*occ. 1 Pet. v. 2.*)

Heb. xii. 15.

LOOK EARNESTLY ON.

ἀτενίζω, to fix the eyes intently upon, gaze upon intently.

Acts iii. 12.

LOOK EARNESTLY UPON.

ἀτενίζω, *see above.*

Luke xxii. 56.

LOOK FOR.

1. προσδοκάω, see "LOOK," No. 7.
2. προσδέχομαι, to receive to one's self.
Of things future, to wait for, expect.
3. ἐκδέχομαι, (*No. 2, with ἐκ, out of, or from, prefixed, instead of πρός, to or towards*) to receive from any quarter, to look for (*being about to receive*), expect.
4. ἀπεκδέχομαι, (*No. 3, with ἀπό, from, prefixed*) to wait out, i.e. to wait long and patiently, to await ardently.

1. Matt. xi. 3.	3. 1 Cor. xvi. 11.
1. —— xxv. 50.	4. Phil. iii. 20.
2. Luke ii. 38.	2. Tit. ii. 13.
1. —— vii. 19, 20.	4. Heb. ix. 28.
1. —— xii. 46.	3. —— xl. 10.
2. Acts xxiii. 21.	1. 2 Pet. iii. 12, 13, 14, 2. Jude 21.

LOOK ON.

1. βλέπω, see "LOOK," No. 2.
2. εἶδον, see "LOOK," No. 1.
3. ἐπεῖδον, (*No. 2, with ἐπί, upon, prefixed.*)
4. ἀτενίζω, to fix the eyes intently upon, gaze upon intently.
5. θεάομαι, to contemplate earnestly, (*with the idea of desire and pleasure*) to see with regard and admiration.
6. θεωρέω, to be a spectator of, to behold as with attention or wonder, to look on or regard, (*as not being the act of an instant, but for a lengthened period.*)
7. σκοπέω, to look, inspect, reconnoitre, regard.

1. Matt. v. 28.	5. John iv. 35.
2. Mark viii. 33.	4. Acts x. 4, part.
6. —— xv. 40.	1. 2 Cor. x. 7.
3. Luke i. 25.	7. Phil. ii. 4.
2. —— x. 32.	1. Rev. v. 3, 4.

LOOK OUT.

- ἐπισκέπτομαι, to look at as though to select, to look out, seek out.
- Acts vi. 3.

LOOK ROUND ABOUT.

περιβλέπω, (*see "L. ABOUT ON."*) Here, mid.

Mark v. 32. | Mark ix. 8.
Mark x. 23.

LOOK ROUND ABOUT ON OR UPON.

περιβλέπω, *see above.*

Matt. iii. 5. | Mark xi. 11, part.
Luke vi. 10.

LOOK STEADFASTLY.

ἀτενίζω, *see "L. ON," No. 4.*

Acts i. 10. | Acts vi. 15.
2 Cor. iii. 13.

LOOK TO.

1. βλέπω, *see "LOOK," No. 2.*

2. ὄφα, *see "LOOK," No. 4.*

2. Acts xviii. 15. | 1. 2 John 3.

LOOK UPON (to)

ὄρασις, the sight, *sense of seeing. Then, aspect, external form, in appearance.*

Rev. iv. 3.

LOOK UP.

1. ἀναβλέπω, ("LOOK," No. 2, with ἀνά, up, prefixed.)

2. ἀνακύπτω, to raise one's self up, to rise up from a stooping posture.

1. Matt. xiv. 19.	βλέψαι, made him look up, T Tr A N, (om.)
1. Mark vi. 41.	1. Luke ix. 16. [G→]
1. —— vii. 34.	1. —— xix. 5.
1. —— viii. 24.	1. —— xxi. 1.
1. —— 25 (διεβλέψεν, he saw clearly, instead of έτρυγεν αὐτὸν ἀνά,	2. —— 28.
	1. Acts xxi. 13.

LOOK UP STEADFASTLY.

ἀτενίζω, *see "L. ON," No. 4.*

Acts vii. 55.

LOOK UPON.

1. ἐμβλέπω, ("LOOK," No. 2, with ἐν, in, prefixed)

2. ἐπιβλέπω, ("LOOK," No. 2, with ἐπί, upon, prefixed.)

3. θεάμαται, (see "L. ON," No. 5.)

1. Mark x. 27.
1. ——— xiv. 67.
2. Luke ix. 38.

1. Luke xxii. 61.
1. John i. 36.
3. 1 John i. 1.

LOOK WHEN.

προσδοκάω, (see "LOOK," No. 7.)

Acts xxviii. 6.

LOOKING AFTER.

προσδοκία, a looking for, expectation.

Luke xxi. 26.

LOOKING FOR.

ἐκδοχή, a reception, a waiting for, (non occ.)

Heb. x. 27.

LOOSE (-ED, -ING.) [verb.]

- λύω, to loose, loosen what is fast bound; hence, to unbind.
- ἀπολύω, (No. 1, with ἀπό, from, prefixed) to let loose from, free from.
- ἀνίημι, to send up or forth, let up, let go.
- ἀνάγω, to lead up, conduct or bring up. As a nautical term, to lead a ship out to sea, to put to sea.
- ἀἴρω, to take up, lift up, raise; of anchors, to weigh anchor and sail away.
- καταργέω, to render inactive, idle, useless; hence, to cause to cease, do away; cease to be connected with.

- | | |
|---------------------------------|---|
| 1. Matt. xvi. 19 twice. | 1. Acts xiii. 25. |
| 2. ——— 18 twice. | 4. ——— xvi. 11. |
| 2. ——— 27. | 3. ——— 26. |
| 1. ——— xxi. 2. | 1. ——— xxii. 30. |
| 1. Mark vii. 35. | 1. ——— xxiv. 26 (ap.). |
| 1. ——— xl. 2, 4, 5. | 5. ——— xxvii. 13. |
| 2. Luke xiii. 12. | 4. ——— 21. |
| 1. ——— 15, 16. | 3. ——— 40. |
| 1. ——— xix. 30, 31. | 6. Rom. vii. 2. |
| — 33 ^{1st} , see Loos- | — 1 Cor. vii. 27 ^{1st} , see L |
| ing (be) | (to be) |
| — 33 ^{2nd} . | 1. ——— 27 ^{2nd} . |
| 1. John xi. 44. | 1. Rev. v. 2. |
| 1. Acts ii. 24. | 1. ——— 5 (om. LTTA.) |
| 4. ——— xiii. 13, part. | 1. ——— ix. 14, 15. |
| | 1. Rev. xx. 3, 7. |

LOOSING (BE)

Luke xix. 33, part.

LOOSED (TO BE)

λιότις, a loosening, from any tie or constraint, (non occ.)

1 Cor. vii. 27.

LORD (-S.)

- κύριος, (an adj., from κύρος, might) mighty. Then, as subst., ὁ κύριος, lord, principal, ruler. Distinguished from No. 2, as being He who assumes and exercises the power, while δεσπότης really possesses it as unlimited.

[It is used of man* as the possessor, owner, or master, e.g. property. Hence, a title of address, Eng., master, sir; French, sieur, monsieur; Germ., herr. See under No. 3.

As a name for God, it is used as predicated of Him, or when He is addressed or spoken of.

As a name for Christ, because He stands in the same relation to us as God. But while κύριος is used as a translation of יהוה, (Jehovah) the name Jehovah is never applied to Christ. And when κύριος is applied to God in the N.T., Jehovah is the word quoted or referred to from the O.T. Also when κύριος is applied to Christ, it is specially and directly explained in the O.T., as in Ps. cx. 1, "Jehovah said unto Adonai," "εἶπεν ὁ κύριος τῷ κύρῳ μοῦ." cf. Matt. xxi. 43—45, and Mark xii. 36, 37.

In the Gospels κύριος usually signifies God, while in the Epistles it generally refers to Christ, and denotes His position of Master in relation to His people, as He who has ownership and authority over them. Hence, all the social and natural relationships of life are to be regarded and performed as subject to His authority; e.g.,

It is the "Lord's Supper," not the supper of Jesus or Christ, because He who says, "Do this," has the right and authority to institute and command. Again, marry, etc.,

in the Lord, obey in the Lord, (not in Jesus or Christ.) See further under "JESUS," and "CHRIST."

2. *κυριεύω*, to be lord over any person or thing, to have dominion over. *Here, part., ὁ κυριεύων*, he who has dominion over, i.e. a lord, potentate. *In pl., as here, those who reign.*

3. *δεσπότης*, one who has absolute dominion, supreme authority, and unlimited power, *arising from ownership*; a master, as opp. to a servant. *No. 1 implies greater honour and respect, No. 3 greater submission. As denoting the exercise of supreme authority, it is applied to God,* and also to Christ.†*

4. *ραββού*, a Hebrew word, like *ραββί*, (Rabbi) but of higher honour, meaning (with the suffix) my great master. *A name publicly given to only seven persons, all of the school of Hillel, and of great eminence.*

- 1. Matt. i. 20, 22, 24.
- 1. — ii. 13, 15, 19.
- 1. — iii. 3.
- 1. — iv. 7, 10.
- 1. — v. 33.
- 1. — vii. 21 twice, 22 twice.
- 1. — viii. 2, 6, 8, 21, 25.
- 1. — ix. 28, 38.
- 1. — x. 24, 25.
- 1. — xi. 25.
- 1. — xii. 8.
- 1. — xiii. 51 (om. G = L T Tr A N.).
- 1. — xiv. 28, 30.
- 1. — xv. 22, 25, 27.
- 1. — xvi. 22.
- 1. — xvii. 4, 15.
- 1. — xviii. 21.
- 1. — xx. 25.
- 1. — xxvi. 26 (om. L T Tr A N.).
- 1. — xxvii. 31, 32, 34.
- 1. — xxviii. 8.
- 1. — xxx. 31, 33.
- 1. — xxxi. 3, 9.
- 1. — xxxii. 40.
- 42, see Lord's (the)
- 1. — xxi. 37, 43, 44 twice.
- 1. — xxiii. 39. [45.]
- 1. — xxiv. 42.
- 1. — 45, 46, 48, 50.
- 1. — xxv. 11 twice, 18, 19, 20, 21 twice, 22, 23 twice, 24, 26.
- 1. — 37, 44.
- 1. — xxvi. 22.
- 1. — xxvii. 10.
- 1. — xxviii. 2.
- 1. — 6 (om. T Tr A N., i.e. "where He lay.")
- 1. — Mark i. 3.
- 1. — ii. 28.
- 1. — v. 19.
- vi. 21, see Lords.
- 1. — vii. 23.

- 1. — Mark ix. 24 (om. G L T Tr A N.).
- 4. — xi. 51.
- 1. — xi. 3, 9, 10 (ap.).
- 1. — xii. 9.
- 11, see Lord's (the).
- 29 twice, 30, 36, 37.
- xiii. 20.
- xvi. 19 (ap.), 20 (ap.).
- 1. Luke i. 6, 9, 11, 15, 16, 17, 25, 29, 33, 38, 43, 45, 46, 58, 66, 68, 76.
- ii. 9 1st, 9 2nd (om. G = L), 11, 15, 22, 23 twice.
- 29. [24, 26.]
- 38 (θεός, L T Tr A N.).
- 39.
- iii. 4.
- iv. 8, 12, 18, 19.
- v. 8, 12, 17.
- vi. 5, 46 twice.
- vii. 6, 31 1st, 31 2nd (ap.).
- ix. 54.
- 57 (om. G = L T Tr A B N.).
- 59, 61.
- x. 1, 2, 17, 21, 27, 40.
- xi. 1, 39.
- xii. 36, 37.
- 41, 42 1st.
- 42 2nd, 43, 45, 46, 47.
- xiii. 8.
- 15, 23, 25 1st.
- 25 2nd (om. L T Tr A N.).
- 35.
- xiv. 21, 22, 23.
- xvi. 3, 5 twice, 8.
- xvii. 5, 6, 37.
- xviii. 6, 41.

- 1. Luke xix. 8 twice.
- 1. — 10, 18, 20, 25.
- 1. — 31, 34, 38.
- 1. — xx. 13, 15.
- 1. — 37, 42 twice, 44.
- 1. — xxii. 31 (ap.), 33, 38, 49, 61 twice.
- 1. — xxiii. 42 (om. L T Tr A N.).
- 1. — xxiv. 3, 34.
- 1. John i. 23.
- 1. — iv. 1.
- 1. — vi. 23 (om. G =), 34, 68.
- 1. — viii. 11 (ap.).
- 1. — ix. 36, 38.
- 1. — xi. 2, 3, 12, 21, 27, 32, 34, 39.
- 1. — xii. 13, 38 twice.
- 1. — xiii. 6, 9, 13, 14.
- 1. — 16.
- 1. — 25, 36, 37.
- 1. — xiv. 5, 6, 22.
- 1. — xv. 15, 20.
- 1. — xx. 2, 13, 18, 20, 25, 28.
- 1. — xxi. 7 twice, 12, 15, 16, 17, 20, 21.
- 1. Acts i. 6, 21, 24.
- 1. — ii. 20, 21, 25, 34 twice, 36, 39, 47.
- 1. — iii. 19, 22.
- 3. — iv. 24.
- 1. — 26, 29, 33.
- 1. — v. 9, 14, 19.
- 1. — vii. 30 (om. Κύριος, the Lord, G = L T Tr A N.).
- 1. — 31, 33.
- 1. — 37 (om. Κύριος, and θεός, i.e. God, instead of the Lord your God, G = L T Tr A N.).
- 1. — 49, 59, 60.
- 1. — viii. 16, 24, 25, 26.
- 1. — ix. 1, 5 1st. [39.]
- 1. — 55 2nd (om. G = L T Tr A N.).
- 1. — 6 twice (ap.), 10 twice, 11, 13, 15, 17, 27, 29, 31, 35, 42.
- 1. — x. 4, 14, 38.
- 1. — 48 (*Ἴησοῦς Χριστός, Jesus Christ, G = L T Tr A N.*)
- 1. — xi. 6, 16, 17, 20, 21 twice, 23, 24.
- 1. — xii. 7, 11, 17, 23.
- 1. — xiii. 2, 10, 11, 12, 47, 48, 49.
- 1. — xiv. 3, 23.
- 1. — xv. 11, 17 twice, 26, 35, 36.
- 1. — xvi. 10 (θεός, God, G = L T Tr A N.).
- 1. — 14, 15, 31, 32.
- 1. — xvii. 24.
- 1. — 27 (G ~), (θεός, God, G = L T Tr A N.).
- 1. — xviii. 8, 9, 25 1st.
- 1. — 25 2nd (*Ἴησοῦς, Jesus, L T Tr A N.*)
- 1. — xix. 5, 10, 13, 17.
- 1. — xx. 19, 21, 24, 35.
- 1. — xxi. 13, 14.
- 1. — 20 (θεός, God, G = L T Tr A N.).
- 1. — xxii. 8, 10 twice.
- 1. — 16 (*αὐτός, His name, instead of the name of the Lord, G L T Tr A N.*)
- 1. — 19.
- 1. — xxiii. 11.
- 1. — xxv. 15, 20.
- 1. — xxvi. 15.
- 1. — xxviii. 31.
- 1. Rom. i. 3, 7.
- 1. — iv. 3, 24.
- 1. — v. 11, 21.
- 1. — vi. 11 (om. τὸ κυρίον ἡμῶν, our Lord, G L T Tr A N.)
- 1. — 23.
- 1. — vii. 25.
- 1. — viii. 39.
- 1. — ix. 28, 29.
- 1. — x. 9, 12, 13, 16.
- 1. — xi. 8, 34.
- 1. — xii. 11 (G ~), (*καιρός, opportunity, or occasion, St. G.*)
- 1. — 19.
- 1. — xiii. 14.
- 1. — xiv. 6 1st, 6 2nd (ap.), 6 3rd & 4th, 8 3 times, 11, 14.
- 1. — xv. 6, 11, 30.
- 1. — xvi. 2, 8, 11, 12 1st, 12 2nd (ap.), 13, 18, 20, 22, 24 (ap.).
- 1. 1 Cor. i. 2, 3, 7, 8, 9, 10, 31.
- 1. — ii. 8, 16.
- 1. — iii. 5, 20.
- 1. — iv. 4, 5, 17, 19.
- 1. — v. 4 twice, 5.
- 1. — vi. 11, 13 twice, 14, 17.
- 1. — vii. 10, 12.
- 17 (*θεός, God, G = L T Tr A N.*) [*Note, for θεός, at beginning of verse, κύριος, Lord, G L T Tr A N.*]
- 22 twice, 25 twice, 32 twice, 34, 35, 39.
- 1. — viii. 5.
- 1. — 6.
- 1. — ix. 1 twice, 2, 5, 14.
- 1. — x. 21 twice, 22, 26, 28 (ap.).
- 1. — xi. 11.
- 20, see Lord's (the)
- 1. — 23 twice, 26, 27 twice.
- 1. — 29 (om. τὸν Κύριον, the Lord's, L T Tr A N.).
- 32.
- 1. — xii. 3, 5.
- 1. — xiv. 21, 37.
- 1. — xv. 31.
- 1. — 47 (om. G = L T Tr A N.).
- 1. — 57, 58 twice.
- 1. — xvi. 7, 10, 19, 22, 23.
- 1. 2 Cor. i. 2, 3, 14.
- 1. — ii. 12.
- 1. — iii. 16, 17 twice, 18 twice.
- 1. — iv. 5.
- 1. — 10 (om. G L T Tr A N.).
- 14.
- 1. — v. 6, 8, 11.
- 1. — vi. 17, 18.
- 1. — viii. 5, 9, 19, 21.
- 1. — x. 8, 17, 18.
- 1. — xi. 17, 31.
- 1. — xii. 1, 8.
- 1. — xiii. 10, 14.
- 1. Gal. i. 3, 19.
- 4.
- 1. — v. 10.
- 1. — vi. 14.
- 1. — 17 (om. G = L T Tr A N.).
- 1. Eph. i. 2, 3, 15, 17.
- 1. — ii. 21.
- 1. — iii. 11, 14 (ap.).
- 1. — iv. 1, 5, 17.
- 1. — v. 8, 10.

1. Eph. v. 17 (*θεός*, God, Lm.)
 1. —— 19, 20, 22.
 1. —— 29 (*χριστός*, Christ, GLTT Tr A N.)
 1. — vi. 1 (om. *ἐν Κυρίῳ*, in the Lord, G = L Tr b Ab.)
 1. —— 4, 7, 8, 10, 21, 23, 24.
 1. Phil. i. 2, 14.
 1. —— ii. 11.
 1. —— 19 (*χριστός*, Christ, L.)
 1. —— 24, 29.
 1. —— iii. 1, 8, 20.
 1. —— iv. 1, 2, 4, 5, 10, 23.
 1. Col. i. 2 (ap.), 3, 10.
 1. —— ii. 6.
 1. —— iii. 16 (G ~), (*θεός*, God, GLTT Tr A N.)
 1. —— 17 (om. G = L.)
 —— 18, 20, 23, 24 twice.
 1. —— iv. 7, 17.
 1. 1 Thes. i. 1st, 1nd (ap.), 3, 6, 8.
 1. —— iii. 15, 19.
 1. —— iii. 8, 11.
 1. —— 12 (om. G ~).
 1. —— 13.
 1. —— iv. 1, 2, 6, 15 twice, 16, 17 twice.
 1. —— v. 2, 8, 12, 23, 27, 28.
 2. 2 Thes. i. 1, 2, 7, 8, 9, 12 twice.
 1. —— ii. 1, 8, 13, 14, 16.
 1. —— iii. 1.
 1. —— 3 (*θεός*, God, L.)
 1. —— 4, 5, 6, 12, 16 twice, 18.
 1. 1 Tim. i. 1 (om. G L T Tr A.)
 1. —— 2, 12, 14.
 1. —— v. 21 (om. G = L T Tr A N.).
 1. —— vi. 3, 14, 15^{1st}.
 2. —— 15^{2nd} (lit. "those who reign").
 2. 2 Tim. i. 2, 8, 16, 18 twice.
 1. —— ii. 7.
 1. —— 14 (*θεός*, God, Lm. T Tr N.).
 1. —— 10, 22, 24.
 1. —— iii. 11.
 1. —— iv. 1 (om. G L T Tr A N.).
 1. —— 8, 14, 17, 18, 22.
 1. Titus i. 4 (om. L T Tr A N.).
 1. Phil. 3, 5, 16, 20^{1st}.
 1. —— 20^{2nd} (*χριστός*, Christ, GLTT Tr A N.).
 1. Heb. i. 10.
 1. —— ii. 3.

LORDS.

μεγιστᾶνες, great ones, *Lat.*, magnates, i.e. chiefs, nobles, princes, (*occ.* Rev. vi. 15, xviii. 23.)

Mark vi. 21.

LORD'S (THE)

1. *κυριακός*, belonging to the lord, (*τὸ κυριακόν*, was the State, or fiscal property.) In N.T. belonging to Christ as Lord, having special reference to Him.

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3. ἡττημα, a being inferior, a worse state, as compared with any other or former state, (occ. 1 Cor. vi. 7.)

1. Acts xxvii. 21. — 1 Cor. iii. 15, see Loss
2. — 22. (suffer)
3. Rom. xi. 12, marg. (text, | 1. Phil. iii. 7, 8 1st (suffer)
diminishing.) | — 8 2nd, see Loss of

LOSS (SUFFER.)

ζημιόω, see "LOSE," No. 2.

1 Cor. iii. 15.

LOSS OF (SUFFER.)

ζημιόω, see "LOSE," No. 2.

Phil. iii. 8.

LOT (-s.)

1. κλῆρος, (prob. from κλάω, to break, because twigs or other κλάσματα, (fragments) were used for the purpose of casting lots) a lot, the lot that apportions or allots. Then, the lot that is allotted or apportioned.

- | | |
|-----------------------------|---------------------------|
| Matt. xxvii. 35 (ap.) | John xix. 24. |
| Mark xv. 24. | — 34, see L (cast) |
| Luke i. 9, see L (be one's) | Acts i. 16 twice |
| — xxiii. 34. | — viii. 21. |
| | Acts xiii. 9, see Divide. |

LOT (BE ONE'S)

λαγχάρω, to have fall to one's lot, obtain as one's portion.

Luke i. 9.

LOTS (CAST)

λαγχάρω, see above.

John xix. 34.

LOUD.

μέγας, great, large, prop. of physical magnitude, but also great in force and intensity; hence, of the voice, loud.

- | | |
|----------------------|----------------------|
| Matt. xxvii. 46, 50. | Acts vii. 57, 60. |
| Mark i. 26. | — viii. 7. |
| — v. 7. | — xiv. 10. |
| — xv. 34. | — xvi. 28. |
| — 37. | — xxvi. 24. |
| Luke i. 42. | Rev. v. 2, 12. |
| — iv. 33. | — vi. 10. |
| — viii. 28. | — vii. 2, 10. |
| — xvii. 15. | — viii. 13. |
| — xix. 37. | — x. 3. |
| — xxiii. 23, 46. | — xii. 10. |
| John xi. 43. | — xiv. 7, 9, 15, 18. |
| | Rev. xix. 17. |

LOVE [noun.]

ἀγάπη, love. [A word not found in the profane writers, nor in Philo and Josephus, nor in Acts, Mark, and James. It is unknown to writers outside of the N.T. φιλανθρωπία, philanthropy was the highest word used by the Greeks, which is a very different thing to ἀγάπη, and even far lower than φιλαδελφία. φιλανθρωπία in its full display was only giving to him who was entitled to it his full rights.] ἀγάπη denotes the love which springs from admiration and veneration, and which chooses its object with decision of will, and devotes a self-denying and compassionate devotion to it. Love in its fullest conceivable form.

2. φιλανθρωπία, philanthropy, love of man, (see above.)

- | | |
|--|-----------------------|
| 1. Matt. xiv. 12. | 1. Phil. i. 9, 17. |
| 1. Luke xi. 42. | 1. — ii. 1, 2. |
| 1. John v. 42. | 1. Col. i. 4, 8. |
| 1. — xiii. 35. | 1. — ii. 2. |
| 1. — xv. 9, 10 twice, 13. | 1. 1 Thes. i. 3. |
| 1. — xvii. 26. | 1. — iii. 12. |
| 1. Rom. v. 5, 8. | 1. — v. 8, 13. |
| 1. — viii. 35, 39. | 1. 2 Thes. ii. 10. |
| 1. — xii. 9. | 1. — iii. 5. |
| 1. — xii. 10, see Brotherly or Brethren. | 1. 1 Tim. i. 14. |
| 1. — xiii. 10 twice. | — vi. 10, see Money. |
| 1. — xv. 30. | 1. — ii. 11. |
| 1. 1 Cor. i. 21. | 1. 2 Tim. i. 7, 13. |
| 1. — xvi. 24. | 2. Titus iii. 4. |
| 1. 2 Cor. ii. 4, 8. | 1. Philem. 5, 7, 9. |
| 1. — v. 14. | 1. Heb. vi. 10. |
| 1. — vi. 6. | 1. — x. 24. |
| 1. — viii. 7, 8, 24. | — 1 Pet. i. 22, } see |
| 1. — xiii. 11, 14. | — iii. 8, } Brethren. |
| 1. Gal. v. 6, 13, 22. | 1. 1 John i. 5, 15. |
| 1. Eph. i. 4. | 1. — iii. 1, 16, 17. |
| 1. — 15 (om. L N.) | 1. — iv. 7, 8, 9, 10, |
| 1. — ii. 4. | 12, 16 3 times, 17, |
| 1. — iii. 17, 19. | 18 3 times. |
| 1. — iv. 8, 15, 16. | 1. — v. 3. |
| 1. — v. 2. | 1. 2 John 3, 6. |
| 1. — vi. 23. | 1. Jude 2, 21. |

LOVE (-ED, -EDST, -EST, -ETH.) [verb.]

1. ἀγαπάω, to regard, (Lat., diligere) esteem, (the principle of internal feeling of delectation and kindness,) to acquiesce with satisfaction, to cherish with reverence, to love, considered in reference to the tendency of the will (elsewhere translated beloved.) (See note, below.)

2. φιλέω, to kiss, to love (Lat., amare), used of the more direct demonstration of regard; (hence, φίλος, a friend, is from φιλέω, from φίω, or

from πίλω, to press; φίλος, is he whom we embrace, or kiss. Again, φιλία is friendship between men, but love when between the sexes,) to love, considered in reference to a natural inclination, or an emotion, (i.e. the passion of love) (elsewhere translated to kiss.) (See note, below.)

[NOTE.—These two words are not used indiscriminately. ἀγαπάω, never means to kiss; φιλέω, never means to acquiesce or cherish with reverence. φιλέω denotes the sense or passion of love, but in ἀγαπάω is implied the cause of φιλέω. ἀγαπάω is to make much of a thing, to admire for some good and sufficient reason, but φιλέω denotes the love which springs naturally from the thing loved, even where no just cause of love exists. ἀγαπάω is never used of an improper love; φιλέω is. Hence, in the N.T. φιλέω is never used of man's love to God, but ἀγαπάω, always. Both words are used of God's love to man, ἀγαπάω, when He is said to "Love the world," (John iii. 16, etc.) and when He wishes men good, and seeks their salvation; and φιλέω is affirmed of His love to His people who please Him, (John xvi. 27, etc.) Again, φιλέω is used of Jesus' love for Lazarus, (John xi. 3, 36); but in verse 5 the word is ἀγαπάω, because there the sisters are included, and therefore this word was more correct. Again, we are commanded to love our enemies, etc., but here ἀγαπάω is used, never φιλέω; love cannot be required in this case, though kindness and compassion are. Again, in John xxi. 15-17, in the first question Jesus uses ἀγαπάω, but Peter uses the word φιλέω in his reply; this is repeated, and then Jesus uses Peter's word in the third question. Once more, to love (φιλέω) life, from an excessive desire to preserve it, and so to lose sight of the real object of living, is reproved by our Lord, (John xii. 25.) Whereas

to love (ἀγαπάω) life, is to consult its real interest. Other examples may be traced out with much profit, e.g. Mark x. 21.]

3. θέλω, to will, desire, wish, implying active volition and purpose.

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|---|--|
| 1. Matt. v. 43, 44, 46 twice. | 1. 1 Cor. ii. 9. |
| 2. —— vi. 5. | 1. —— viii. 3. |
| 3. —— 24. | 2. —— xvi. 22. |
| 2. —— x. 37 twice. | 1. 2 Cor. ix. 7. |
| 1. —— xix. 19. | 1. —— xi. 11. |
| 1. —— xxii. 37, 39. | 1. —— xii. 15 twice. |
| 2. —— xiii. 6. | 1. Gal. ii. 20. |
| 1. Mark x. 21. | 1. —— v. 14. |
| 1. —— xii. 30, 31, 33 twice. | 1. Eph. ii. 4. |
| 3. —— 38. | 1. —— v. 25 twice, 33. |
| 1. Luke vi. 27, 32 4 times, 35. | 1. —— vi. 24. |
| 1. —— viii. 5, 42, 47 twice. | 1. Col. iii. 19. |
| 1. —— x. 27. | 1. 1 Thes. iv. 9. |
| 1. —— xi. 43. | 1. 2 Thes. ii. 16. |
| 1. —— xvi. 13. | 1. 2 Tim. iv. 8, 10. |
| 2. —— xx. 46. | — Tit. ii. 4, see Husband or Children. |
| 1. John iii. 16, 19, 35. | — iii. 4, see Man. |
| 2. —— v. 29 (No. 1, Lm.). | 2. —— 16. |
| 1. —— viii. 42. | 1. Heb. i. 9. |
| 1. —— x. 17. | 1. —— xii. 6. |
| 2. —— xi. 3. | 1. Jas. i. 12. |
| 1. —— 5. | 1. —— ii. 5, 8. |
| 2. —— 36. | 1. 1 Pet. i. 8, 22. |
| 3. —— xii. 25. | 1. —— ii. 17. |
| 1. —— 43. | — iii. 8, see Brethren. |
| 1. —— xiii. 1 twice, 23, 34 3 times. | 1. —— 10. |
| 1. —— xv. 15, 21 4 times, 23 twice, 24, 28, 31. | 2. 2 Pet. ii. 15. |
| 1. —— xv. 9 twice, 12 twice. | 1. 1 John ii. 10, 15 twice. |
| 2. —— 19. [17.] | 1. —— iii. 10, 11, 14 twice, |
| 2. —— xvi. 27 twice. | 18, 23. |
| 1. —— xvii. 23 twice, 24, 26. | 1. —— iv. 7 twice, 8, 10 twice, |
| 1. —— xix. 26. | 11 twice, 12, 19 twice, |
| 2. —— xx. 2. | 20 3 times, 21 twice. |
| 1. —— xxi. 7, 15 1st. | 1. —— v. 1 twice, 2 twice. |
| 2. —— 15 2nd. | 1. 2 John i. 5. |
| 1. —— 16 1st. | 1. 3 John i. |
| 2. —— 16 2nd. | 2. —— 9. |
| 2. —— 17 3 times. | 1. Rev. i. 5. |
| 1. —— 20. | 1. —— iii. 9. |
| 1. —— ix. 13. | 2. —— 19. |
| 1. —— xiii. 8 twice, 9. | 1. —— xii. 11. |
| | 2. —— xxxi. 15. |

LOVELY.

προσφιλής, dear to any one, (non occ.)

Phil. iv. 8.

LOVER.

See, GOD, GOOD, HOSPITALITY, PLEASURE, SELF.

LOVING TO THE BRETHREN.

[marg.]

See, BRETHREN.

LOW (BRING)

ταπεινών, to make low, hence, to humble, abase.

Luke iii. 5.

LOW ESTATE.

ταπείνωσις, a making low, humiliation.
In N.T., the being brought low, low estate, humiliation.

Luke i. 48.

LOW ESTATE (MEN OF)

ταπείνος, low, not high; humble of condition, or mind.

Rom. xii. 16, pl. with art.

LOW (IN THAT HE IS MADE)

$\left\{ \begin{array}{l} \text{ἐν, in,} \\ \text{τῷ, the,} \\ \text{ταπεινώσαι, the being} \end{array} \right\}$ in his becoming low.

Jas. i. 10.

LOW DEGREE (OF)

ταπείνος, low, not high; humble of condition, or mind.

Luke i. 52.

| Jas. i. 9.

LOWER [adj.]

κατώτερος, lower down, i.e. lower, used for ἀδης, Hades, (*see "HELL," No. 2*), (*non occ.*)

Eph. iv. 9.

LOWER (MAKE)

ἐλαττόω, to make less, e.g. in dignity, (*occ.* John iii. 30.)

Heb. ii. 7, marg. *make inferior.*

— 9.

LOWER (-ING.) [verb.]

στυγνάζω, to be or become austere or gloomy, (*occ.* Mark x. 22.)

Matt. xvi. 3.

LOWEST.

ἔσχατος, the last, extreme, uttermost.

Luke xiv. 9, 10.

LOWLINESS.

ταπεινοφροσύνη, lowliness of mind, humility, modesty of mind and deportment.

Eph iv. 2.

LOWLINESS OF MIND.

Phil. ii. 3.

LOWLY.

ταπεινός, low, not high; humble of condition, or mind.

Matt xi. 29.

LUCRE.

κερδος, gain, profit, advantage; then, desire of gain, love of gain, (*occ.* Phil. i. 21, iii. 7.)

Tit. i. 11.

LUCRE (FOR FILTHY)

αἰσχροκερδῶς, for the sake of dishonourable gain, (*non occ.*)

1 Pet. v. 2.

LUCRE (GIVEN TO FILTHY)

αἰσχροκερδής, eager even for dishonourable gain.

Tit. i. 7.

LUCRE (GREEDY OF FILTHY)

αἰσχροκερδής, *see above.*

1 Tim. iii. 3 (*om. G L T Tr A N.*)
— 8.

LUKEWARM.

χλιαρός, warm, lukewarm, (*non occ.*)

Rev. iii. 16.

LUMP.

φύραμα, a kneaded mass, e.g. of potter's clay, or dough, (*non occ.*)

Rom. ix. 21.
xi. 16.

| 1 Cor. v. 6, 7.
Gal. v. 9.

LUNATIC (BE)

σεληνιάζομαι, to be moon-struck, lunatic, (*non occ.*)

Matt. iv. 24. | Matt. xvii. 15.

LUST [noun.]

1. ἐπιθυμία, what is directed towards any thing, desire which attaches itself to (*ἐπί-*) or upon its object. *It is used exclusively of sinful desire, which corresponds to man's depraved nature.* The inward passion of concupiscence.
2. ὅρεξ, a reaching after, the appetite and tendency towards the external object. *No. 1 is only the mental desire, but No. 2 has conjoined with it, the notion of the thing desired. No. 1 may therefore be used absolutely, as in Rom. vii. 7, and xiii. 9, but No. 2 never, (non occ.)*
3. ἡδονή, pleasure, gratification, enjoyment.
4. πάθος, suffering, passion, (*i.e.* of affection or love.)

1. Mark iv. 19.
1. John viii. 44.
1. Rom. i. 24.
2. —— 27.
1. —— vi. 11 (*ap.*)
1. —— vii. 7, marg. con-
cupiscence.
1. —— xiii. 14.
1. Gal. v. 16, 24.
1. Eph. ii. 3.
1. —— iv. 22.
4. 1 Thes. iv. 5.
1. 1 Tim. vi. 9.
1. 2 Tim. ii. 22.
1. Jude 16, 18.
1. 2 Tim. iii. 6.
1. —— iv. 3.
1. Tit. ii. 12.
1. —— iii. 3.
1. Jas. i. 14, 15.
2. —— iv. 1 and 3, marg.
pleasure.
1. 1 Pet. i. 14.
1. —— ii. 11.
1. —— iv. 2, 3.
1. 2 Pet. i. 4.
1. —— ii. 10, 18.
1. —— iii. 3.
1. 1 John ii. 16 twice, 17.

LUST (-ED, -ETH.) [verb.]

1. ἐπιθυμέω, to fix the desire upon, to have the affections directed towards *any thing*, (*of unlawful desires.*)
2. ἐπιθυμέω, to desire upon, *i.e. over and above, besides*, to desire earnestly, long for.

— Matt. v. 28 } see L | 1. Gal. v. 17.
— 1 Cor. x. 6 ^{1st}, } after. | 1. Jas. iv. 2.
1. —— 6 ^{2nd}. | 2. —— 5.

LUSTETH AFTER (THAT...) *ἐπιθυμία, see "LUST," No. 1 [noun.] Rev. xviii. 14.*

LYING [noun* and adj.†]

ψεῦδος, falsehood, lying, a lie.

* Eph. iv. 25. | † 2 Thes. ii. 9.

LYING IN WAIT.

1. ἐνέδρον, a lying in wait, *prop.*, *in war*, an ambuscade, (*non occ.*)
2. ἐπιβουλή, counsel upon or against; hence, plot, conspiracy.

2. Acts xx. 19. | 1. Acts xxii. 16.

LYSIAS.

Δυσίας, Lysias, *i.e.* Claudius Lysias, a Roman Tribune commanding in Jerusalem.

Acts xxiii. 26. | Acts xxiv. 7 (*ap.*), 22.

M

MAD (BE)

μαίνομαι, to rage, to be furious, (*occ.*
Acts xxvi. 24.)

John x. 20.
Acts xii. 15.

Acts xxvi. 25.
1 Cor. xiv. 23.

MAD (MAKE)

{ περιτρέπω, to turn about,
εἰς, unto, } “is turning round
μαίνω, madness, } unto raving
madness.”

Acts xxvi. 24.

MAD AGAINST (BE)

ἔμμαίνομαι, (*the above, with τὸν, in, pre-fixed*) to rage or be furious against any person or thing, (*non occ.*)

Acts xxvi. 11.

MADNESS.

1. ἄνοια, without mind or understanding, folly; *Sept.*, for רָבֵב, Prov. xxi. 15; *Wisd.* xv. 18. *Whence, in N.T.,* madness, or foolish temerity, (*occ.* 2 Tim. iii. 9.)

2. παραφροία, the state of being aside from a right mind, folly, (*non occ.*)

1. Luke vi. 11. | 2. 2 Pet. ii. 16.

MADE (BE)

(See also other words in connection, e.g., CONFESSION, DRUNK, HANDS, KNOWN, LIKE, LOW, PAYMENT, RICH, SUBJECT, WEAK.)

1. γίνομαι, to begin to be, *i.e.* to come into existence, or into any state, as implying origin either from natural causes or through special agency; hence, to become, come to pass.
2. γεννάω, to beget, of men; to bear, of women; *pass.*, to be begotten, be born.
3. κείμαι, to lie, and also to be laid, laid down; hence, appointed.
4. εἰλατ, (*inf. of εἰμί*, to be) to be.
5. ἔσται, (*3rd pers. sing. future of εἰμί* to be) he, she, or it shall be.

1. Matt. iv. 3.	1. Cor. i. 30.
1. —— ix. 16.	1. —— iii. 13.
1. —— xxiii. 15.	1. —— iv. 9. 13.
1. —— xxv. 6.	1. —— vii. 21.
1. —— xxvi. 24.	1. —— ix. 22.
1. Mark ii. 21, 27.	1. —— xi. 19.
1. —— xiv. 4.	1. —— xiv. 25.
5. Luke i. 5. 1st [2nd] has no equivalent.]	1. —— xv. 45.
1. —— iv. 3.	1. 2 Cor. v. 21.
1. —— viii. 17.	1. Gal. iii. 13.
1. —— xiv. 12, 19.	1. Eph. ii. 13.
1. John i. 3 ^{3 times} , 10, 14.	1. —— iii. 7.
1. —— ii. 9.	1. Phil. ii. 7.
1. —— v. 4 (<i>ap.</i>), 6, 9, 14.	1. Col. i. 23, 25.
1. —— viii. 33.	1. 1 Tim. i. 9.
1. —— ix. 39.	1. Tit. iii. 7.
1. Acts vii. 13.	1. Heb. i. 4.
1. —— xii. 5.	1. —— iii. 14.
1. —— xiii. 32.	1. —— v. 5.
1. —— xiv. 5.	1. —— vi. 4, 20.
4. —— xvi. 13.	1. —— vii. 12, 16, 21, 22.
1. —— xix. 26.	1. —— xi. 3. [26.]
1. —— xxii. 40, part.	1. Jas. iii. 9.
1. —— xxvi. 6.	1. 1 Pet. ii. 7 (with <i>εἰς, un'ō.</i>)
1. Rom. i. 3.	2. 2 Pet. ii. 12 (No. 1, St. AV. N.). (ἴδια γεννημένα θησαύρα, irrational animals born naturally, G L T Tr A.)
— 20, see M (thing that is)	
1. —— ii. 25.	
1. —— vii. 13.	
1. —— x. 20.	
1. —— xi. 9.	

MADE (THING THAT IS)

ποίημα, a thing made, (*occ. Eph. ii. 10.*)

Rom. i. 20.

MAGDALENE.

Μαγδαληνή, of Magdala, a distinctive appellation of one of the Marys, *viz.* Mary of Magdala.

Matt. xxvii. 56, 61.

— xxviii. 1.

Mark xv. 40, 47.

— xvi. 1, 9 (*ap.*)

Luke viii. 2.

— xxiv. 10.

John xix. 25.

— xx. 1, 18.

MAGISTRATE (-S.)

1. στρατηγός, leader of an army, commander, general, etc.
2. ἀρχή, beginning; spoken of persons, the first, primus.
3. ἄρχων, one first in power or authority; hence, a ruler, chief person.

2. Luke xii. 11.

3. —— 58.

1. Acts xvi. 20, 22, 35, 36

— Tit. iii. 1, see Obey. [38]

MAGNIFICENCE.

μεγαλειότης, greatness, majesty.

Acts xix. 27.

MAGNIFY (-ED.)

1. μεγαλύνω, to make great, enlarge, to praise.
2. δοξάζω, to be of opinion, to think, to hold any one for anything, to invest with dignity, make any one important, cause him honour.

1. Luke i. 46.

1. Acts v. 13.

1. —— x. 40.

1. —— xix. 17.

2. Rom. xi. 13.

1. 2 Cor. x. 15, marg.

(text, enlarge.)

1. Phil. i. 20.

MAID.

1. παῖς, a child, male or female, a boy, youth, girl, maiden.
2. παιδίσκη, (*dim. and fem. of No. 1*) a girl, a young maiden.
3. κοράστιον, girl, maiden, (*this word belongs more to familiar discourse, like Germ., mädel*) elsewhere translated "damsel."

3. Matt. ix. 24, 25.

2. Mark xiv. 66, 69.

1. Luke viii. 54.

2. —— xxii. 56.

MAIDEN.

1. παῖς, see above, No. 1.
2. παιδίσκη, see above, No. 2.

1. Luke viii. 51.

2. Luke xii. 45.

MAIMED.

1. κυλλός, bent, crooked; hence, crippled, lame, *esp., in the hands, (non occ.)*
2. ἀνάπηρος, maimed, *i.e. deprived of some member, or the use of it, (non occ.)*

1. Matt. xv. 30, 31.
1. — xviii. 8.1. Mark ix. 43.
2. Luke xiv. 13, 21.

MAINSAIL.

ἀρτέμων, (*from ἀράω, to hoist*) a topsail, supparum; others, a jib, dolon, (*non occ.*)

Acts xxvii. 40.

MAINTAIN.

προιστῆμι, *trans.*, to cause to stand before. *Here, intrans.*, to stand before, to put . . . forward.

Tit. iii. 8. | Tit. iii. 14, *marg. profess.*

MAJESTY.

1. μεγαλωσύνη, majesty, *i.e. the Divine majesty and greatness.*
2. μεγαλείότης, greatness, magnificence, glory.

1. Heb. i. 3.
1. — viii. 1.2. 2 Pet. i. 16.
1. Jude 25.

MAKE (-EST, -ETH, -ING.)

(See at foot for list of other words in various connections.)

1. ποιέω, to make, *i.e. to form, produce, to bring about, cause, spoken of any external act as manifested in the production of something tangible and obvious to the senses, and referring to completed action.*

(a) *Middle*, is used with only a remote reference to the subject, which sometimes wholly vanishes and makes it like the active.

2. τίθημι, to set, to put, to place, to lay.

3. διατίθημι, (*No. 2, with διά, through, prefixed*) to place apart, to set out in order, arrange. *In N.T. only middle, to arrange in one's own behalf, to appoint.*

4. καθίστημι, to set down, to set, to place. *In N.T. only in the trans. forms, to be set; of persons, to constitute.*

5. συνιστημι, (*No. 4, with σύν, together with, prefixed, instead of κατά, down.*)

(a) *trans.*, to make stand with or together, to place with or before any one.

(b) *intrans.*, to stand with or together.

6. δίδωμι, to give, (*with one's own accord and with goodwill.*)

7. ἐπιτελέω, to bring through to an end, to finish, to perform.

8. συντελέω, (*No. 7, with σύν, together with, prefixed, instead of ἐπί, upon*) to end or terminate together, to accomplish together.

9. εἰμί, to be; *here, 3rd pers. pres. sing.*, ἔστι, is.

10. κατατκενάω, to prepare fully, put in readiness.

11. κτίζω, to bring under tillage and settlement, *as land; of a city, to found. Gen.*, to form.

12. προχειρίζομαι, to hand forth, to cause to be at hand, ready; to prepare and appoint.

13. ρέω, *obsol.*, to speak, to utter definite words, *and hence, implying more than λαλέω.*

14. { συμβάλλω, to throw one's self together } to meet in with another, to encounter encounter, [to, with a view εἰς, unto, with a view to war.

- | | |
|--|--|
| 1. Matt. iii. 3. | 1. Mark viii. 25 (διβελέψεν, he saw clearly, instead of εποιήσεν αὐτὸν ἀβλέψαν, made him look up, T Tr A N), (om.) |
| 1. — iv. 19. | 1. — ix. 5. [G →] |
| 1. — v. 36. | 1. — x. 6. |
| 1. — xii. 16, 33 twice. | 1. — xi. 17. |
| 1. — xvii. 4 ^{1st} . | 2. — xii. 36. |
| 1. — xix. 4 ^{2nd} (No. 11, Tr.) | 9. — 42. |
| 1. — xx. 12. | 1. Luke iii. 4. |
| 1. — xx. 13. | 1. — v. 29. |
| 1. — xxii. 2. | 1a. — 33. |
| 2. — 44. | 1. — 34. |
| 1. — xxiii. 15 twice. | 1. — ix. 33. |
| 1. — xxv. 16 (κερδάνω, to gain, G ~ L Tr.) | 1. — xi. 40. wise. |
| 1. — Mark i. 13, 17. | 4. — xii. 14. |
| 1. — iii. 12. | |
| 1. — vi. 21. | |
| 1. — vii. 37. | |

1. Luke xiv. 12, 18, 16.
 14. —— 31.
 1. —— xv. 19.
 1. —— xvi. 9.
 1. —— xix. 46.
 2. —— xx. 43.
 —— xxiv. 28, see M
 as though.
 1. John ii. 15 part, 16.
 1. —— iv. 1, 46.
 1. —— v. 11, 15, 18.
 1. —— vi. 10, 15.
 1. —— vii. 23.
 1. —— viii. 53.
 1. —— ix. 6, 11, 14.
 1. —— x. 33.
 1. —— xii. 2.
 1. —— xiv. 23.
 1. —— xviii. 18.
 1. —— xix. 7, 12, 23.
 1a. Acts i. 1.
 2. —— iii. 35.
 1. —— 36.
 1. —— iii. 12.
 3. —— 25.
 1. —— iv. 24.
 4. —— vii. 10, 27, 35.
 1. —— 40, 43, 44, 50.
 1a. —— viii. 2.
 1. —— ix. 39.
 1. —— xiv. 15.
 1. —— xvii. 24, 26.
 1. —— xix. 24.
 2. —— xx. 28.
 —— xxii. 1, see M
 now
 (which I)
 1. —— xxxii. 18.
 12. —— xxvi. 16.
 —— xxvii. 40, see M
 toward.
 1a. Rom. i. 9.
 2. —— iv. 17.
 4. —— v. 19 twice.
 1. —— ix. 20, 21.
 —— 22, see M up.
 1. —— 28.
 1a. —— xiii. 14.
 —— xiv. 19, see M for
 (the things which)
- la. Rom. xv. 26.
 1. 1 Cor. vi. 15.
 2. —— ix. 18.
 1. —— x. 13.
 1. 2 Cor. v. 21.
 —— ix. 5, see M up
 beforehand.
 5a. Gal. ii. 18.
 13. —— iii. 16.
 1a. Eph. i. 16.
 1. —— ii. 14.
 11. —— 15 1st.
 1. —— 15 2nd.
 1a. —— iv. 16.
 1a. Phil. i. 4.
 1a. 1 Thes. i. 2.
 6. 2 Thes. iii. 9.
 1. 1 Tim. ii. 2.
 1a. Philem. 4.
 1. Heb. i. 2, 7.
 2. —— 13.
 4. —— viii. 28.
 7. —— viii. 5 1st.
 1. —— 5 2nd.
 8. —— 8.
 3. —— 10.
 10. —— ix. 2.
 2. —— x. 13.
 3. —— xi. 16.
 1. —— xii. 13, 27.
 1. Jas. iii. 18.
 4. 2 Pet. i. 8.
 1a. —— 10.
 2. —— 11, 16.
 1. 1 John i. 10.
 1. —— v. 10.
 1. Rev. i. 6.
 6. —— iii. 9 1st.
 1. —— 9 2nd, 12.
 1. —— v. 10.
 1. —— xi. 7.
 1. —— xii. 17.
 1. —— xiii. 7 (ap.), 13 (om.).
 1. —— xiv. 7. [G], 14.
 1. —— xvii. 16.
 1. —— xix. 19.
 1. —— xxi. 5.
 1. —— xxii. 15.

MAKE AS THOUGH.

προσποίειν, to make to or for any one, to make pretension to be so and so. Hence, in N.T., dep. mid., to make a show of being or doing anything.

Luke xxi. 28.

MAKE FOR (THE THINGS WHICH) τὰ, the things.

Rom. xiv. 19.

MAKE TOWARD.

κατέχω, to have and hold fast. In navigation, to hold a ship firm towards the land.

Acts xxvii. 40.

MAKE UP. [marg.]

καταρτίζω, to make fully ready, put in full order, make complete.

Rom. ix. 22, text, fit.

MAKE UP BEFOREHAND.

προκαταρτίζω, (the above, with πρό, beforehand, prefixed), (non occ.)

2 Cor. ix. 5.

MAKE NOW (WHICH 1)

νῦν, now, with art, i.e. "my defence unto you at this time."

Acts xxii. 1.

See also, ABLE, ABOUND, ACCEPTED, ADO, ALIVE, ASHAMED, ASTONISHED, BED, BITTER, BOAST, BROAD, CALF, CHOICE, CLEAN, CONFORMABLE, DEFENCE, DESOLATE, DIFFER, DIFFERENCE, DISTRIBUTION, DOUBT, DRINK, EFFECT, END, EUNUCH, EVIL, EXAMPLE, EXCUSE, FAST, FOOLISH, FREE, FRIEND, FULL, GAIN, GAZING-STOCK, GLAD, GLORIOUS, HASTE, HAVOC, INCREASE, INFERIOR, INQUIRY, INSURRECTION, INTERCESSION, JOURNEY, KNOWN, LIGHT, LIKE, LOWER, MAD, MADE, MANIFEST, MATTER, MEET, MELODY, MENTION, MERCHANTISE, MERRY, NEW, NOISE, NUMBER, OBEDIENT, OFFEND, OLD, ORATION, PEACE, PERFECT, PRAYER, PROMISE, PROOF, READY, RECONCILIATION, RENT, REPUTATION, REQUEST, RICH, RISE, RULER, SEE, SERVANT, SHIPWRECK, SHOW, SIGNS, SIT, SORRY, STAND, STRAIGHT, STRONG, SURE, UPROAR, VOID, WAR, WHITE, WHOLE, WISE.

MAKEBATE [marg.]

διάβολος, a calumniator, slanderer, accuser; the name of the Devil, the constant enemy of God and man, and of all truth.

2 Tim. iii. 3, Tit. ii. 3, } text, false accuser.

MAKER.

δημιουργός, one who works for the public, a handcraftsman, artificer; then, used by the Greeks as the name for the Maker of the world, (non occ.)

Acts xviii. 3, see Tent.

Heb. xi. 10.

MALE.

ἀρσην, male, *i.e.* of the male sex, (*occ.* Rom. i. 27.)

Matt. xix. 4.
Mark x. 6.

Luke ii. 23.
Gal. iii. 28.

MALEFACTOR (-s.)

1. *κακούργος*, an evil-worker, the worker or author of evil, *the action being prominent*, a labourer for evil, (*occ.* 2 Tim. ii. 9.)
 2. *κακοπόλος*, an evil-doer, a doer of some particular evil, *the evil being prominent*, an effector of the evil for which he labours.
1. Luke xxiii. 32, 33, 39. | 2. John xviii. 30.

MALICE.

κακία, badness, (*nom.* of *κακός*, bad, *generically including every form of evil, physical and moral.*) *κακία* is evil habit flowing from *πονηρία*, (the wicked act of the mind malignity) vice generally, *in all its forms*.

1 Cor. v. 8.
— xiv. 20.
Eph. iv. 31.

Col. iii. 8.
Tit. iii. 3.
1 Pet. ii. i.

MALICIOUS.

πονηρός, causing or having labour, sorrow, pain; hence, evil in its more active form, malignant.

3 John 10.

MALICIOUSNESS.

κακία, see "MALICE."

Rom. i. 29.

1 Pet. ii. 16.

MALIGNITY.

κακοήθεια, evil disposedness, the desire of evil to others, spitefulness, (*non occ.*)

Rom. i. 29.

MAMMON.

μαμμωνᾶς, Chald. *רָבוֹת*, that in which one trusts; hence, mammon, *i.e.* wealth, riches, (*non occ.*)

Mark vi. 24. | Luke xvi. 11, marg. riches.
Luke xvi. 9, marg. riches. | — 13.

MAN.

(See at foot, for list of other words used in various connections.)

NOTE.—Sometimes "MAN" is the translation of the masc. of adjectives or nouns, etc.

When it is the translation of a separate Greek word it is one of these following:—

1. *ἀνθρώπος*, (*ἀνω ἀθρέτη τῇ ὥπῃ*, looking upwards with his countenance, or from *ἀνω τρέπειν ὥπα*, turning his view upwards) man; *Lat.*, homo, *i.e.* an individual of the human race, a man or woman, a person, a human being, *the generic name, relatively, to gods and animals.* *Man was made out "of the dust of the ground," made in the image of Elohim, the second person of the Trinity. See under "WORD."*

(a) with *ἱوός*, Son, the Son of Man, meaning the Lord Jesus Christ, "the word made flesh."

2. *ἄνήρ*, a man; *Lat.*, vir, *i.e.* an adult male person, a man *in sex and in age, a more honourable title than No. 1.*

3. *τις*, one, some one, a certain one.

4. *ἀρρην*, male, *i.e.* of the male sex.

5. *ἀρσην*, same meaning as No. 4, (*No. 5* being the old Ionic form, *No. 4* the later Attic form.)

6. *τέλειος*, what has reached its end, term, object, or limit; hence, complete, perfect, full, *wanting in nothing*, of persons of full age, full grown.

1. Matt. iv. 19.

1. — v. 18, 16, 19.

1. — vi. 1, 2, 5, 14, 15,

16, 18.

1. — vii. 9, 12.

2. — 24, 26.

1. — viii. 9.

1. — 20.

1. — 27.

1. — ix. 6.

1. — 8, 9.

1. — 32 (om. L T Tr^b)

Ab N.)

1. — x. 17.

1. — 23.

1. — 32, 33, 35, 36.

1. — xi. 9.

1a. — 19 1st.

1. Matt. 19 2nd.

1a. — xii. 8.

1. — 10, 11, 12, 13, 31st.

1. — 31nd (om. L T

Tr A N.)

1a. — 32.

1. — 35 twice.

1a. — 40.

2. — 41.

1. — 43, 45.

1. — xiii. 24, 25, 31.

1a. — 37, 41.

1. — 44, 45, 52.

2. — xiv. 21, 35.

1. — xv. 9, 11 twice, 18,

20 twice.

2. — 38.

1. — xvi. 13 1st.

1. Mart. xvi. 13 ^{2nd}.
 1. — 23, 26 twice.
 1a. — 27, 28.
 1a. — xvii. 9, 12, 14 ^{1st}.
 1. — 14 ^{2nd}.
 1. — xviii. 7.
 1a. — 11 (ap.)
 1. — 12.
 1. — xix. 3 (om. L T A N.).
 1. — 5, 6, 12, 26.
 1a. — 28.
 1. — xx. 1.
 1a. — 18, 28.
 1. — xxxi. 25, 26, 28.
 1. — xxxii. 11, 16.
 3. — 24.
 1. — xxxiii. 4, 5, 7, 13, 28.
 1a. — xxiv. 27, 30 ^{1st},
 37, 39, 44.
 1a. — xxv. 13 (ap.)
 1. — 14, 24.
 1a. — 31.
 1a. — xxvi. 2, 24 ^{1st}.
 1. — 24 ^{2nd}.
 1a. — 24 ^{3rd}.
 1. — 24 ^{4th}.
 1a. — 45, 64.
 1. — 72, 74.
 1. — xxvii. 32, 57.
 1. Mark i. 17, 23.
 1a. — ii. 10.
 1. — 27 twice.
 1a. — 28.
 1. — iii. 1, 3, 5, 28.
 1. — iv. 26.
 1. — v. 2, 8.
 2. — vi. 20, 44.
 1. — viii. 7, 8, 11, 15 twice,
 18, 20 twice, 21, 23.
 9. — viii. 4.
 1. — 24, 27.
 1a. — 31.
 1. — 33, 36, 37.
 1a. — 38.
 1a. — ix. 9, 12, 31 ^{1st}.
 1. — 31 ^{2nd}.
 1. — x. 2.
 1. — 7, 9, 27.
 1a. — 33, 45.
 1. — xi. 2, 30, 32.
 1. — xii. 1, 14.
 3. — 19.
 1a. — xiii. 26.
 1. — 34.
 1. — xiv. 13.
 1a. — 21 ^{1st}.
 1. — 21 ^{2nd}.
 1a. — 21 ^{3rd}.
 1. — 21 ^{4th}.
 1a. — 41, 62.
 1. — 71.
 1. — xv. 39.
 1. Luke i. 25.
 2. — 27, 34.
 1. — ii. 14, 25 twice, 52.
 1. — iv. 4, 33.
 2. — v. 8.
 1. — 10.
 2. — 12, 18 ^{1st}.
 1. — 18 ^{2nd}.
 1. — 20.
 1a. — 24.
 1a. — vi. 3.
 1. — 6.
 1. — 8 (No. 2, G ~ T
 Tr A N.).
 1. — 10 (av^{ro}, unto
 him, G L T Tr A.).
 1. — 22 ^{1st}.
 1a. — 22 ^{2nd}.
 1. — 26, 31, 45 ^{1st}.
 1. — 45 ^{2nd} (om. G ~ L b
 Tr A N.).
 1. — 48, 49.
 1. — vii. 8.
 2. — 20.
 1. — 25, 31.
 1a. — vii. 34 ^{1st}.
 1. — Luke vii. 34 ^{2nd}.
 2. — viii. 27.
 1. — 29, 33, 35.
 2. — 38, 41.
 1a. — ix. 14.
 1a. — 22.
 1. — 25.
 1a. — 26.
 2. — 30, 32, 38.
 1a. — 44 ^{1st}.
 1. — 44 ^{2nd}.
 1a. — 56 ^{1st} (ap.).
 1. — 56 ^{2nd} (ap.).
 1a. — 58.
 1. — x. 3.
 1a. — xi. 24, 26.
 1a. — 30.
 2. — 31, 32.
 1. — 44, 46.
 1a. — xii. 8 ^{1st}.
 1a. — 8 ^{2nd}.
 1. — 9.
 1a. — 10.
 1. — 14.
 3. — 15.
 1. — 16, 36.
 1a. — 40.
 1. — xiii. 4, 19.
 1a. — xv. 2, 16.
 1. — 30.
 1. — xv. 4, 11.
 1a. — xvi. 1, 15 twice, 19.
 1. — xvii. 12.
 1a. — 22, 24, 26, 30.
 1. — xviii. 2, 4.
 1a. — 8.
 1. — 10, 11, 27.
 1a. — 30.
 2. — xix. 2, 7.
 1a. — 10.
 1. — 21, 22, 50.
 1. — xx. 4, 6, 8.
 1. — xxi. 28.
 1a. — 27, 36.
 1. — xxii. 10.
 1a. — 22 ^{1st}.
 1a. — 22 ^{2nd}.
 1a. — 48.
 1. — 58, 69.
 2. — 63.
 1a. — 69.
 1. — xxiii. 4, 8, 14 twice,
 2. — 50 twice [47].
 2. — xxiv. 4.
 1a. — 71st.
 1. — 7 ^{2nd}.
 1. — John i. 4, 6, 8.
 2. — 13, 30.
 1a. — 51.
 1. — ii. 10, 25 twice.
 1. — iii. 1.
 3. — 3.
 1. — 4.
 3. — 5.
 1a. — 13, 14.
 1. — 19, 27.
 1. — iv. 28, 29, 50.
 1a. — v. 5, 7, 9, 12, 15.
 1a. — 27.
 1. — 34, 41.
 1. — vi. 10 ^{1st}.
 2. — 10 ^{2nd}.
 1. — 14.
 1a. — 27.
 3. — 50.
 1a. — 53, 62.
 1. — vii. 22, 23 twice,
 46 ^{1st}, 46 ^{2nd} (ap.), 51.
 1. — viii. 17.
 1a. — 28.
 1. — 40.
 3. — 51, 52.
 1. — ix. 1, 11, 16 twice,
 24 twice, 30.
 1. — x. 33.
 3. — xi. 10.
 1. — 47, 50.
 1a. — John xii. 23, 34 ^{1st} etc.
 1. — 43.
 1a. — xiii. 31.
 3. — xiv. 23.
 3. — xv. 6, 13.
 1. — xvi. 21.
 1. — xvii. 6.
 1. — xviii. 14, 17, 29.
 1. — xix. 5.
 2. Acts i. 10, 11, 16, 21.
 2. — ii. 5, 14, 22 twice,
 29, 37.
 2. — iii. 2, 12.
 2. — iv. 4.
 1. — 9, 12, 13, 14, 16,
 17, 22.
 2. — v. 1.
 1. — 4.
 2. — 14, 25.
 1. — 28, 29.
 2. — 35 ^{1st}.
 2. — 36.
 1. — 38 twice.
 2. — vi. 3, 5, 11.
 1. — 13.
 2. — vii. 2.
 1a. — 36.
 2. — viii. 2, 3, 9, 12, 27.
 2. — ix. 2, 7, 13, 13.
 1. — 33.
 2. — 38 (om. G ~).
 2. — x. 1, 5, 17, 19, 21,
 22, 23 ^{1st}.
 1. — 28 ^{2nd}.
 2. — 30.
 2. — xi. 3, 11, 12.
 2. — 13 (om. G L T
 Tr A N.).
 2. — 20.
 1. — 22.
 2. — 24.
 2. — xiii. 7, 15, 16, 21,
 22 (om. G ~), 26, 38.
 3. — 41.
 2. — xiv. 8.
 1. — 11, 15.
 2. — xv. 7, 13.
 1. — 17.
 2. — 22 twice, 25.
 1. — 26.
 2. — xvi. 9.
 1. — 17, 20, 35.
 2. — xvii. 12, 22.
 1. — 25 (av^{ro}, perfect,
 human, G ~ L T Tr
 A N.).
 1. — 26, 29, 30.
 2. — 31, 34.
 1. — xviii. 13.
 2. — 24.
 2. — xix. 7.
 1. — 16.
 1. — 29, see M of
 Macedonin.
 2. — 35 ^{1st}.
 1. — 35 ^{2nd}.
 2. — 37.
 2. — xx. 30.
 2. — xxi. 11, 23, 26,
 28 ^{1st}.
 1. — 28 ^{2nd}.
 2. — 38.
 1. — 39.
 2. — xxii. 1, 3, 4, 12.
 1. — 15, 25, 26.
 2. — xxiii. 1, 6.
 1. — 9.
 2. — 21, 27, 30.
 2. — xxiv. 5.
 1. — 16.
 2. — xxv. 5, 14.
 1. — 16.
 2. — 17.
 1. — 22.
 2. — 23, 24.
 1. — xxvi. 31, 32.
 1. — xxviii. 4.
 2. — Acts xviii. 17.
 1. — Rom. i. 18, 23.
 4. — 27 ^{1st} (No. 5,
 Tr A N.).
 5. — 27 ^{2nd} & 2nd.
 1. — ii. 1, 3, 9, 16, 29.
 1. — iii. 4.
 1. — 5, see M (as a).
 1. — 38.
 1. — iv. 6.
 2. — 8.
 1. — v. 12 twice,
 18 twice, 19.
 1. — vi. 6.
 2. — vii. 1.
 1. — 22, 24.
 3. — viii. 24.
 1. — ix. 20.
 1. — x. 5.
 2. — xi. 4.
 1. — xii. 17, 18.
 1. — xiv. 18, 20.
 1. — 1 Cor. i. 25 twice.
 1. — 4, see Man's.
 1. — 5, 9, 11 ^{3 times}.
 1. — 13, see Man's.
 1. — 14.
 1. — iii. 21.
 1. — iv. 1.
 3. — 2.
 1. — 3, see Man's.
 1. — 9.
 1. — vi. 18.
 1. — vii. 1, 7.
 2. — 16.
 1. — 23, 26.
 1. — ix. 8, see M (as a).
 1. — x. 13, see M (com-
 mon to).
 2. — xi. 3 twice, 4, 7 twice,
 8 twice, 9 twice, 11 twice,
 12 twice, 14.
 1. — 28.
 1. — xiii. 1.
 2. — 11.
 1. — xiv. 2, 3.
 6. — 20, marg. perfect,
 or of a ripe age.
 1. — xv. 12, 21 twice, 39,
 45 (om. L), 47 twice.
 1. — 2 Cor. iii. 9.
 1. — iv. 2, 16.
 1. — v. 11.
 3. — viii. 12 (om. G ~ L
 T Tr A N.).
 1. — 21.
 1. — xii. 2, 3, 4.
 1. — Gal. i. 1 twice, 10 ^{3 times}.
 1. — 11, see M (after)
 1. — 12.
 1. — ii. 6, 16.
 1. — iii. 12 (om. G L T
 Tr A N.).
 1. — 15.
 1. — v. 3.
 1. — vi. 1, 7.
 1. — Eph. ii. 15.
 1. — iii. 5, 16.
 1. — iv. 8.
 2. — 13.
 1. — 14, 22, 24.
 1. — v. 31.
 2. — 26.
 1. — vi. 7.
 1. — Phil. ii. 7, 8.
 1. — iv. 5.
 1. — Col. i. 23 ^{1st}, 23 ^{2nd} (om.
 G ~), 28 ^{3rd}.
 1. — ii. 8, 22.
 1. — iii. 9, 23.
 1. — 1 Thees. i. 4, 6, 13, 15.
 1. — iv. 8.
 2. — Thees. ii. 3.
 1. — iii. 2.
 3. — 1 Tim. i. 8.
 1. — ii. 1, 4, 5 twice.
 2. — 8, 12.

1. Tit. iv. 10.
 2. — v. 9.
 3. — 24.
 1. — vi. 5, 9, 11, 16.
 1. 2 Tim. ii. 2.
 3. — 5, 21.
 1. — iii. 2, 8, 13, 17.
 1. Tit. i. 14.
 1. — iii. 11.
 1. — iii. 2.
 — 4, see Man (love toward).
 1. — 8, 10.
 1. Heb. ii. 6 ^{1st}.
 1a. — 6 ^{2nd}.
 1. — v. 1 twice.
 1. — vi. 18.
 1. — viii. 8, 28.
 1. — viii. 2.
 1. — ix. 27.
 1. — xiii. 6.
 1. Jas. i. 7.
 2. — 8, 13.
 1. — 19.
 2. — 20, 23.
 2. — ii. 2.
 3. — 14, 18.
 1. — 20, 24.
 2. — iii. 2.
 1. — 8, 9.
 1. — v. 17.

1. Rev. xxi. 3, 17.

MAN (AFTER)

{ κατὰ, according to,
 { ἀνθρώπον, man, (see No. 1, above.)

Gal. i. 11.

MAN (AS A)

{ κατὰ, } see above.
 { ἀνθρώπον, }

Rom. iii. 5.

| 1 Cor. ix. 8.

MAN-CHILD.

ἄρρην, see above, No. 4.

Rev. xii. 13 (ἀρσην, A N.)

MAN (COMMON TO)

ἀνθρώπινος, pertaining to man, human.

1 Cor. x. 13, marg. moderate.

MAN (LOVE TOWARD)

φιλανθρωπία, love of man, (see "LOVE," No. 2, and "MAN," No. 1.)

Tit. iii. 4, marg. pity, etc.

MAN (OF)

ἀνθρώπινος, pertaining to man, human.

1 Pet. ii. 13.

1. 1 Pet. i. 24 (om. G ~) (ἀνθρώπος, its [glory], G L T Tr A, (ἀνθρώπος, his [glory] N.)
 1. — ii. 4.
 — — 18.
 3. — 19.
 1. — 19, see M (of)
 1. — iii. 4.
 1. — iv. 2, 6.
 1. 2 Pet. i. 21 twice.
 1. — ii. 16.
 3. — 19.
 1. — iii. 7.
 3. 1 John iv. 20.
 1. — v. 9.
 1. Jude 4.
 1a. Rev. i. 13.
 1. — iv. 7.
 1. — viii. 11.
 1. — ix. 4, 5, 6, 7, 10,
 15, 18, 20.
 1. — xi. 13.
 4. — xii. 5.
 1. — 13, see M child.
 1. — xiii. 13, 18.
 1. — xiv. 4.
 1a. — 14.
 1. — XVI. 2, 8, 9, 18,
 21 twice.
 1. — xviii. 13.

1. Rev. xxi. 3, 17.

MAN (pity towards) [marg.]

See above, "M (LOVE TOWARDS)"

MAN OF MACEDONIA.

Μακεδόν, a Macedonian.

Acts xix. 29.

MAN'S.

ἀνθρώπινος, pertaining to man, human.

1 Cor. ii. 4 (om. G L T Tr | 1 Cor. ii. 13.
 A N.) | — iv. 3.

See also, AGED, ANOTHER, ANY, BLIND, CERTAIN, CHIEF, COVETOUS, DEAD, EVERY, FORBIDDING, HEATHEN, HOLDETH, IMPOTENT, INWARD, LAME, MEN, MIGHTY, NEITHER, NEVER, NEW, NO, OLD, ONE, OTHER, PERSON, POOR, RICH, SOME, SON, STRONG, SUCH, THAT, THIS, UN-GODLY, WHAT, WISE, YOUNG, YOUNGER.

MANGER.

φάτνη, a crib, a manger, (occ. Luke xiii. 15.)

Luke ii. 7, 12, 16.

MANIFEST. [adj.]

1. φανερός, apparent, visible, conspicuous.
 2. ἐμφανής, appearing in *any thing*, apparent, manifest, (occ. Acts x. 40.)
 3. δῆλος, plain, evident.
 4. ἔκδηλος, (No. 3, with *ἐκ*, out of, *prefixed*) quite plain, quite evident..

1. Luke viii. 17.
 1. Acts iv. 16.
 1. Rom. i. 19.
 2. — x. 20.
 1. 1 Cor. iii. 13.
 1. — xi. 19.
1. 1 Cor. xiv. 25.
 3. — xv. 27.
 1. Gal. v. 19.
 1. Phil. i. 13.
 — 2 Thes. i. 5, see Token.
 4. 2 Tim. iii. 9.
 1. 1 John iii. 10.

MANIFEST (BE)

φανερώω, to make apparent, show openly, make manifest or known.

1 Tim. iii. 16, } pass. or mid.
 1 Pet. i. 20,

MANIFEST (MAKE)

φανερόω, see above.

- John i. 31.
— iii. 21.
— ix. 3.
Rom. xvi. 26.
1 Cor. iv. 5.
2 Cor. ii. 14.
— iv. 10, 11.
— v. 11 twice.

- 2 Cor. xi. 6.
Eph. v. 13 twice.
Col. i. 20.
— iv. 4.
2 Tim. i. 10.
Heb. ix. 8.
1 John ii. 19.
Rev. xv. 4.

MANIFEST (THAT IS NOT)

ἀφανῆς, not apparent, i.e. hidden, concealed, secreted.

Heb. iv. 13.

MANIFEST (-ED.) [verb.]

1. *φανερώω*, to make apparent, make manifest, make openly known.
2. *ἐμφανίζω*, to cause to be seen; *pass.*, to appear, to be seen openly.

1. Mark iv. 22.
— John ii. 11, see M
forth.
2. — xiv. 21, 22.
— xvii. 6.
1. Rom. iii. 21.

- 1. Tim. v. 25, see M
beforehand.
1. Tit. i. 3.
1. 1 John i. 2 twice.
— iii. 5, 8.
1. — iv. 9.

MANIFEST BEFOREHAND.

τρόδηλος, manifest beforehand, or openly evident

1 Tim. v. 25.

MANIFEST FORTH.

φανερώω, see "MANIFEST," No. 1.

John ii. 11.

MANIFESTATION.

1. *φανέρωσις*, a making known, manifesting, (*non occ.*)
2. *ἀποκάλυψις*, an unveiling, uncovering, revealing. *When spoken of a person or persons it always means their appearing.*

2. Rom. viii. 19.
— 1. 1 Cor. xii. 7.
1. 2 Cor. iv. 2.

MANIFESTLY.

See, DECLARE.

MANIFOLD.

1. *ποικίλος*, variegated, parti-coloured; hence, changing colour, and so, changeful, various, manifold; *in a bad sense*, intricate, riddling.

2. *πολυποίκιλος*, (*No. 1, with πολύς, much, prefixed*) much variegated, very many-coloured; *then, multifarious, very various, (non occ.)*

- Luke xviii. 30, see M, more. | 2. Eph. iii. 10.
1. 1 Pet. i. 6.

1. 1 Pet. iv. 10.

MANIFOLD MORE.

πολλαπλασίων, many times more, many times as many, (non occ.)

Luke xviii. 30.

MANKIND.

{ *φύσις*, physis, nature.
 { *ἀνθρώπινος*, pertaining to man,
 { human.

- 1 Cor. vi. 9, see Abuser. | 1 Tim. i. 10, see Defile.
Jas. iii. 7, marg. *nature of man.*

MANNA.

μάννα, manna, the miraculous food with which God fed the Israelites for forty years in the wilderness.

[*Heb.*, מַן, a species. In Exod. xvi. 15: "And when the children of Israel saw it, they said one to another, מַן זוֹ, this is a peculiar species, for they knew not what it was." So Deut. viii. 8: "Who fed thee with מַנְנָה, that peculiar thing which thou knewest not? The Sept. and Schleusner makes מַן the same as זוֹ, what. Others, מִנְנָה, he measured, or in Peil, he prepared. See Exod. xvi. 15, marg.] (*non occ.*)

- John vi. 31, 40.
— 58 (om. G T Tr A N.)

- Heb. ix. 4.
Rev. ii. 17.

MANNER (-s.)

(For various words in connection, see at end of the word.)

1. *ἔθος*, a custom, usage, manner, of a people, established by law or other wise.
2. *ἡθος*, an accustomed seat; hence, in pl., the haunts of animals and men; then, custom, usage, the manners and habits of man, his disposition, character, (*non occ.*)

MAN

r. 10.

27.
4. 6.
12.
9.
0, 23.
2.
4, 18.
0, 24.
2.
9.
7.

1. h

MAN

according t
ov, man, (s
Gal. i.

MAN (AS
v, } see above.

i. 5.

MAN-CHILD.
above, No. 4.

Rev. xii. 13 (*ἀρσενικός*, A. N.)

MAN (COMMON TO)

pertaining to man, hu
Cor. x. 13, marg. moderate.

MAN (LOVE TOWARD)

a, love of man, (see "LOVE,
and "MAN," No. 1.)

Tit. iii. 4, marg. pity, etc.

MAN (OF)

s, pertaining to man, human.

1 Pet. ii. 13.

MAN-CHILD

with the

already men

but for the

not yet

born, but

the first

of all

the sons

of men

are not

all alike

in respect

of age,

but some

are born

when they

are full

size,

and others

when they

are still

small,

and others

when they

are not

fully

grown,

and others

when they

are fully

grown.

then, again, in
some cases to some ex-
treme stated or im-
plied, and in others, in
cases with

(THE SAME)
the same way, in

MANNER

describ-
ing the
way, the
manner
thus, the
these
Tr
Sp

MANSLAYER.

ἀνθροφόνος, a homicide, murderer, (*non occ.*)

1 Tim. 1. 9.

MANSION (s.)

νήση, stay in a place; hence, an abiding place, (*occ.* John xiv. 23.)

John xiv. 2.

MANY.

λέπεις, many, much, *prop.*, of number, quantity, amount; here, in plural.

with art., (as referring to something well known) the much or the many.

v., more, (*compar.* of No. 1) „, of number, but also of magnitude, and in comparison; here, pl. art., (*emphatic*) the more.

coming to, reaching to, and sufficing, i.e. sufficient; of enough; of persons, adequate; of number, in ere, many, but always with of the number sufficing.

1. Mark vi. 13 twice.	
10. 20, see M things.	
10. 31, 33.	
10. 34, see M things.	
M 38, see M (<i>how</i>)	
M 1. —— viii. 4, 8 (ap.), 13.	
M 1. —— viii. 5, 19, 20, see M (<i>how</i>)	
M 1. —— 31, 32, see M	
w) M 1. —— ix. 12, 3 things.	
M 1. —— 26.	
M 1. —— x. 31, 45, 48.	
s. 1. —— xi. 8.	
s. 1. —— xii. 5, 41.	
s. 1. —— xiii. 5, 41.	
s. 1. —— xv. 24, 56.	
s. 1. —— xv. 3, see M things.	
s. 1. —— 4, see M things (<i>how</i>)	
1. —— 41.	
1. Luke i. 1, 14, 16.	
1. —— ii. 34, 35.	
1. —— iii. 18.	
1. —— iv. 25, 27, 41.	
1. —— vii. 11, see M of. 21 twice.	
1. —— 47.	
1. —— viii. 3, 30.	
1. —— 32.	
1. —— ix. 22, see M things.	
1. —— x. 21.	
1. —— 41, see M things.	
1. —— xi. 8, see As.	
1. —— 33, see M things.	
1. —— xii. 7, 19.	
1. —— 47, see M stripes	
1. —— xiii. 24.	
1. —— xiv. 16.	
1. —— xv. 13.	
1. —— 17, see M (<i>how</i>)	

— Luke xv. 29, see M (these)	1. Rom. iv. 17, 18.
— xvii. 25, see M [things.]	1*. —— v. 15 twice.
1. —— xxi. 8. [things.]	1. —— 16.
1. —— xxii. 65.	1*. —— 19 twice.
1. —— xxiii. 8, see M	— vi. 3, see M as (so)
3. —— 9. [things.]	— viii. 14, see As.
— John i. 12, see As.	1. —— 20.
1. —— ii. 12, 23.	1. —— xii. 4.
1. —— iv. 39.	1*. —— 5.
1. —— 41 (Dat. sing.)	— xv. 22, see M ways.
— vi. 9, see M (so)	1. —— 23.
1. —— 60, 66.	1. —— xvi. 2.
1. —— vii. 31.	1. 1 Cor. i. 26 3 times.
1. —— 40 (om. L T Tr A N.)	1. —— iv. 15.
— viii. 26, see M	1. —— viii. 5 twice.
1. —— 30. [things.]	2*. —— x. 5.
1. —— x. 20, 32, 41, 42.	1*. —— 17, 33.
1. —— xi. 19, 45, 47, 55.	1. —— xi. 30 1st.
1. —— xii. 11.	3. —— 30 2nd.
— 37, see M (so)	1. —— xii. 12 twice, 14, 20.
1. —— 42.	— xiv. 10, see M (so)
1. —— xiv. 2.	1. —— xvi. 9.
— xvi. 12, see M things.	1. 2 Cor. i. 11 twice.
— xvii. 2, see As.	1. —— ii. 4.
1. —— xix. 20.	2*. —— 6.
1. —— xx. 30.	1*. —— 17 (λογώς, the rest, G ~)
— xi. 11, see M (so)	2*. —— iv. 15.
1. —— 25.	1. —— vi. 10. [things.]
1. Acts i. 3, 5.	— viii. 22, see M
— iii. 39, see As.	— ix. 2, see M (very)
2. —— 40.	1. —— 12.
1. —— 43.	1. —— xi. 18.
— iii. 24, see As.	1. —— xii. 21.
1. —— iv. 4.	1. Gal. i. 14.
— 6, 34, see As.	— iii. 4, see M things
1. —— v. 12.	— 10, see As. (so)
— 36, 37, see As.	1. —— 16.
1. —— viii. 7 twice, 25.	— 27, see As.
1. —— ix. 13.	1. —— iv. 27.
2. —— 23.	— vi. 12, 16, see As.
1. —— 42.	2*. Phil. i. 14.
3. —— 43.	— iii. 15, see As.
1. —— x. 27.	1. —— 18.
— 45, see As.	— Col. ii. 1, } see As.
3. —— xii. 12.	1. —— 9, 10, 12.
2. —— xiii. 31.	— 2 Tim. i. 18, see M things (how)
1. —— 45.	1. —— if. 2.
— 48, see As.	1. Tit. i. 10.
3. —— xv. 21.	1. Heb. ii. 10.
1. —— xv. 32 (sing.)	1. —— v. 11, sing.
1. —— 35.	2*. —— vii. 23.
1. —— xvi. 18, 23.	1. —— ix. 28.
1. —— xvii. 12.	1. —— xii. 15 (1*, L T Tr A N.)
1. —— xviii. 9.	1. Jas. iii. 1.
1. —— xix. 18.	— 2, see M things.
3. —— xx. 8.	1. 2 Pet. ii. 2.
1. —— 19 (om. G L T Tr A N.)	1. 1 John ii. 18.
2. —— xxi. 10.	1. —— iv. 1.
— 20, see M (<i>how</i>)	2. John 7.
1. —— xxiv. 10.	— 12, } see M things.
2. —— 17.	— 3 John 19, } things.
1. —— xxv. 7.	1. Rev. i. 15.
2. —— 14.	— ii. 24, } see As.
— xxvi. 9, see M	— iii. 19,
1. —— 10. [things.]	1. —— v. 11.
3. —— xxvii. 7.	1. —— viii. 11.
2. —— 20.	1. —— ix. 9.
1. —— xxviii. 10.	1. —— x. 11.
2. —— 23.	1. —— xiv. 2.
— Rom. ii. 12, see As.	1. —— xvii. 1.
	— xviii. 17, see As.
	1. —— xix. 6, 12.

MANY (HOW)

πόσος, how great? how much? of magnitude and quantity; pl., of number, how many?

Matt. xv. 34.
— xvi. 9, 10.
Mark vi. 38.

Mark viii. 5, 19, 20.
Luke xv. 17.
Acts xxi. 20.

3. *τρόπος*, a turning, turn, *direction*; *hence*, manner, way, mode.
 4. *τύπος*, a mark or impress made by a hard substance on a soft; *hence*, model, pattern.

1. John xix. 40.	1. Acts xxv. 16.
1. Acts xv. 1.	2. 1 Cor. xv. 33.
4. —— xxiii. 25.	1. Heb. x. 25.
3. Jude 7.	

MANNER OF (AFTER THE)

κατά, with the Accus., down upon or along, over against; *then*, according to, in reference to some standard of comparison stated or implied; in accordance with.

John ii. 6.

MANNER (AFTER THE SAME)

ώσαντως, as thus, in the same way, in like manner.

1 Cor. xi. 25.

MANNER (AFTER THIS)

1. *οὕτω*, in this manner, on this wise, i.e. so, thus.
2. *τοδέ*, this, this here; *pl.*, *τάδε*, thus, these things, *that follow*. After λέγω, etc., (to say) *ταῦτα*, this that precedes, *τάδε*, this that follows.

1. Matt. vi. 9. | 2. Acts xv. 23 (om. L T Tr A N).
1. 1 Pet. iii. 5.

MANNER (AFTER WHAT)

πῶς, how? in what way or manner?

Acts xx. 18.

MANNER WAS (AS HIS)

κατά, according to,
 { *τὸ*, the, } according to
 { *εἰωθος*, custom, } the custom
 { *τῷ Ιησοῦ*, to or } with Paul,

Acts xvii. 2.

MANNER (IN LIKE)

1. *καὶ*, and, also.
2. *ώσαντως*, as thus, in the same way.

Mark xiii. 29. | 2. Luke xx. 31.
2. 1 Tim. ii. 9.

MANNER AS (IN LIKE)
ὅν, which, } (κατά, accord-
τρόπον, a manner, way, } ing to, *being*
understood) according to what
 manner, after the manner in which,
 in the same or like manner.

Acts i. 11.

MANNER (IN THE LIKE)

{ *κατά*, according to,
 { *ταῦτα*, these same things.

Luke vi. 23.

MANNER (IN THIS)

οὕτω, thus, on this wise.

Rev. xi. 5.

MANNER OF QUESTIONS (OF SUCH)

{ *εἰς*, as to, (om. L T Tr A N) } as to the
 { *την*, the, } enquiry
 { *περὶ*, concerning, } concerning
 { *τούτον*, this, (τούτων, of } concerning this
 { *τούτων*, these things, Gr. L T } [person,
 Tr A N] } i.e. Jesus,
 { *ζήτησιν*, enquiry, } Paul; or
 { *ζήτησιν*, enquiry, } these matters.]

Acts xxv. 20, mark Note to enquire hereof.

MANNERS (IN DIVERS)

πολυτρόπως, in many ways, (non occ.)

Heb. i. 1.

MANNERS (SUFFER ONE'S)

τροποφορέω, to bear with the turn of any one, i.e. with his disposition or manners.

Acts xiii. 18, (Gr. Tr N) (τροφοφορέω, to bear as a nurse, to carry in the arms as a nurse her nursing, Sua AVm G L T A,) marg. bear or feed, as a nurse beareth or feedeth her child.

See also, GENTILES, GODLY, LIFE, LIKE, MEN, PERFECT, WHAT.

MAN-SERVANT.
παιδίς, child; *then*, boy; *hence*, servant; *here*, pl.

Luke xii. 45.

MANSLAYER.

ἀνδροφόνος, a homicide, murderer, (*non occ.*)

1 Tim. i. 9.

MANSION (s.)

μονή, stay in a place; hence, an abiding place, (*occ.* John xiv. 23.)

John xiv. 2.

MANY.

1. *πολύς*, many, much, *prop.*, of number, quantity, amount; here, in plural.

* with art., (as referring to something well known) the much or the many.

2. *πλεῖων*, more, (compar. of No. 1) *prop.*, of number, but also of magnitude, and in comparison; here, pl.

* with art., (emphatic) the more.

3. *ικανός*, coming to, reaching to, and hence, sufficing, i.e. sufficient; of things, enough; of persons, adequate, competent; of number, in pl., as here, many, but always with the idea of the number sufficing.

1. Matt. iii. 7.

1. —— viii. 13, 22 twice.

1. —— viii. 11, 16, 30.

1. —— ix. 10.

1. —— x. 31.

— xiii. 3, see M

things.

1. —— 17, 58.

— xiv. 36, see As.

1. —— xv. 30.

— 34, see M (how)

— xvi. 9, 10, see M

(how)

— 21, see M things.

1. —— xix. 30.

1. —— xx. 16 (ap.), 28.

— xxii. 10, see As.

1. —— 14.

1. —— xxiv. 5 twice, 10,

11 twice.

1*. —— 12.

— xxv. 21, 23, see M

things.

1. —— xxvi. 28, 60 (ap.).

— xxvii. 13, see M

things (how)

— 19, see M things.

1. —— 52, 53, 55.

1. Mark i. 34 twice.

1. —— ii. 2, 15 twice.

1. —— iii. 10 1st.

— 10^{2nd}, see As.

— iv. 2, see M things.

1. —— 33 (om. G .)

1. —— v. 9.

— 26 1st, see M

things.

1. —— 28 2nd.

1. —— vi. 2 (1st, G + T Trab Ab.)

1. Mark vi. 13 twice.

— 20, see M things.

1. —— 31, 33.

— 34, see M things.

— 38, see M (how)

— vii. 4, 8 (ap.), 13.

— viii. 5, 19, 20, see

M (how)

— 31, } see M

— ix. 12, } things.

1. —— 26.

— x. 31, 45, 48.

— xi. 8.

— xii. 5, 41.

— xiii. 6 twice.

— xiv. 24, 56.

— xv. 3, see M things.

— 4, see M things

(how)

— 41.

1. Luke i. 1, 14, 16.

— ii. 34, 35.

— iii. 18.

— iv. 25, 27, 41.

— vii. 11, see M of.

— 21 twice.

1*. —— 47.

— viii. 3, 30.

3. —— 32.

— ix. 22 see M things

— x. 24.

— 41, see M things.

— xi. 8, see As.

— 53, see M things.

1. —— xii. 7, 19.

— 47, see M stripes

— xiii. 24.

— xiv. 16.

— xv. 13.

— 17, see M (how)

- Luke xv. 29, see M (these)
- xvii. 25, see M [things]
1. —— xxi. 8. [things]
1. —— xxii. 65.
- xxiii. 8, see M [things]
3. —— 9. [things]
- John i. 12, see As.
1. —— ii. 12, 23.
1. —— iv. 39.
1. —— 41 (Dat. sing.)
- vi. 9, see M (so)
1. —— 60, 60.
1. —— vii. 31.
1. —— 40 (om. L T Tr A N.)
- viii. 26, see M [things]
1. —— 30. [things]
1. —— x. 20, 32, 41, 42.
1. —— xi. 19, 45, 47, 55.
1. —— xi. 11.
- 37, see M (so)
1. —— 42.
1. —— xiv. 2.
- xvii. 12, see M things
1. —— xix. 2, see As.
1. —— xx. 20.
1. —— xxi. 11, see M (so)
1. —— 25.
1. Acts i. 3, 5.
1. —— ii. 39, see As.
2. —— 40.
1. —— 43.
- iii. 24, see As.
1. —— iv. 4.
- 6, 34, see As.
1. —— v. 12.
- 36, 37, see As.
1. —— viii. 7 twice, 25.
1. —— ix. 13.
2. —— 23.
1. —— 42.
3. —— 43.
1. —— x. 27.
- 45, see As.
3. —— xii. 12.
2. —— xiii. 31.
1. —— 43.
- 48, see As.
3. —— xiv. 21.
1. —— xv. 32 (sing.)
1. —— 35.
1. —— xvii. 12, 23.
1. —— xviii. 8.
1. —— xix. 18.
3. —— xx. 8.
1. —— xxi. 15 (om. G L T Tr A N.)
2. —— xxi. 10.
- 20, see M (how)
1. —— xxiv. 10.
2. —— 17.
1. —— xxv. 7.
2. —— 14.
- xxvi. 9, see M [things]
1. —— 10. [things]
3. —— xxvii. 7.
2. —— 20.
2. —— xxviii. 10.
2. —— 23.
- Rom. ii. 12, see As.
1. Ecm. iv. 17, 18.
- 1*. —— v. 15 twice.
1. —— 16.
- 1*. —— 19 twice.
- vi. 3, see M as (so)
- viii. 14, see As.
1. —— 29.
1. —— xii. 4.
- 1*. —— 5.
- xv. 22, see M ways.
1. —— 23.
1. —— xvi. 2.
- 1 Cor. i. 26 3 times.
1. —— iv. 15.
- viii. 5 twice.
- 2*. —— x. 5.
- 1*. —— 17, 33.
1. —— xi. 30 1st.
3. —— 30 2nd.
1. —— xii. 12 twice, 14, 20.
- xiv. 10, see M (so)
1. —— xvi. 9.
- 2 Cor. i. 11 twice.
1. —— ii. 4.
- 2*. —— 6.
- 1*. —— 17 (Λοιπός, the rest, G ~)
- 2*. —— iv. 15.
1. —— vi. 10. [things]
- viii. 22, see M
- ix. 2, see M (very)
1. —— 12.
1. —— xi. 18.
1. —— xii. 21.
1. Gal. i. 14.
- iii. 4, see M things
- 10, see As. (so)
1. —— 16.
- 27, see As.
1. —— iv. 27.
- vii. 12, 16, see As.
- 2*. Phil. i. 14.
- iii. 15, see As.
1. —— 18.
- Col. ii. 1, } see As.
- 1 Tim. vi. 1, } see As.
1. —— 9, 10, 12.
- 2 Tim. i. 18, see M things (how)
1. —— ii. 2.
- Tit. i. 10.
- Heb. ii. 10.
- v. 11, sing.
- 2*. —— vii. 23.
- ix. 28.
- xii. 15 (1st, L T Tr A N.)
- Jas. iii. 1. [A N.]
- 2, see M things.
- 2 Pet. ii. 2.
- 1 John ii. 18.
- 2 John 7.
- 12, } see M
- 3 John 13, } things.
- Rev. i. 15.
- ii. 24, } see As.
- iii. 19, } see As.
- v. 11.
- viii. 11.
- ix. 9.
- x. 11.
- xiv. 2.
- xvii. 1.
- xviii. 17, see As.
- xix. 6, 12.

MANY (HOW)

τόσος, how great? how much? of magnitude and quantity; pl., of number, how many?

- Matt. xv. 34.
- xvi. 9, 10.
- Mark vi. 38.
- Mark viii. 5, 19, 20.
- Luke xv. 17.
- Acts xxi. 20.

MANY THINGS (HOW)

1. ὅσος, how great, how much; *in pl.*, how many.
 2. πόσος, (*correlat. of No. 1*) *see above.*
 2. Matt. xxvii. 13. | 2. Mark xv. 4.
 1. 2 Tim. i. 18.

MANY (SO)

τοσοῦτος, so great, so much; *of number*, so many, so numerous, (*here pl.*)

- John vi. 9. | John xxi. 11.
 — xii. 37. | 1 Cor. xiv. 10.

MANY AS (SO)

ὅσος, how great, how much; *in pl.*, how many.

Rom. vi. 3.

MANY THINGS (SO)

τοσοῦτος, *see "M (so)"*

Gal. iii. 4, marg. great.

MANY (THESE)

τοσοῦτος, *see above.*

Luke xv. 29.

MANY (VERY)

πλεῖων, *see "MANY," No. 2.*

2 Cor. ix. 2, pl., *with art.*

MANY OF.

ἰκανός, *see "MANY," No. 3; here pl.*

Luke vii. 11 (*om. G - Lb Tr Ab M.*)

MANY STRIPES.

πολλοί, *see "MANY," No. 1.*

Luke xii. 47.

MANY WAYS [marg.]

πολλοί, *see "MANY," No. 1, with art.*
 Rom. xv. 22 (*text, much.*)

MANY THINGS.

1. πολὺς, *see "MANY," No. 1. Here, pl.*
 2. πλεῖων, *see "MANY," No. 2. Here, pl.*

1. Matt. xiii. 3.
 1. — xvi. 21.
 1. — xxv. 21, 23.
 1. — xxvii. 19.
 1. Mark iv. 2.
 1. — v. 26.
 1. — vi. 20, 34.
 1. — viii. 31.
 1. — ix. 12.
 1. — xv. 3.
 1. Luke ix. 22.

1. Luke x. 41.
 2. — xi. 53.
 1. — xviii. 25.
 1. — xxiii. 8.
 1. John viii. 26.
 1. — xvi. 12.
 1. Acts xxvi. 9.
 1. 2 Cor. viii. 22.
 1. Jas. iii. 2.
 1. 2 John 12.
 1. 3 John 13.

MARAN-ATIJA.

μαράν ἀθα, the Greek spelling of Hebrew. Chald, or Syr. words, מַרְאֵת.

{ נָרָא is Chald. for a sovereign, or our
 reign, or supreme Lord } Lord
 (Dan. ii. 47, etc.) | is { cometh
 the Syr. suffix, our, } [A solemn
 מַרְאֵת, cometh, watch-
 word, reminding them and us of
 the nearness of His coming, and
 the duty of being ready for it.]

1 Cor. xvi. 22.

MARBLE.

μάρμαρος, glittering stone, or rock.
 Lat., marmor, (*non occ.*)

Rev. xvii. 12.

MARK [noun.]

1. χάραγμα, something graven or sculptured, a mark cut in, (*occ. Acts xvii. 29.*)
 2. στίγμα, the prick or mark of a pointed instrument, a mark burnt in, a brand, *esp.*, of a runaway slave or prisoner. Hence, Eng., stigma, (*non occ.*)
 3. σκοπός, an object set up in the distance at which one looks and aims; hence, a mark or goal, (*non occ.*)
 2. Gal. vi. 17.
 3. Phil. iii. 14.
 1. Rev. xiii. 16, 17.
 1. — xiv. 9, 11.

1. Rev. xv. 2 (*ap.*)
 1. — xvi. 2.
 1. — xix. 20.
 1. — xx. 4.

MARK (-ED.) [verb.]

1. σκοπέω, to look, watch, reconnoitre; mark, note.
 2. ἐπέχω, to have, or hold upon; spoken of the mind, to fix the mind upon, give heed to.
 2. Luke xiv. 7 part. | 1. Rom. xvi. 17.
 1. Phil. iii. 17.

MARKET (-s.)

ἀγορά, any place of public resort in the towns and cities, where people come together, (from ἀγεῖν, to collect, convoke.)

Matt. xi. 16.
— xxxiii. 7.
Mark vii. 4.

Luke xi. 43.
— xx. 46.
Acts xx. 17.

MARKET-PLACE.

Matt. xx. 3.
Mark xii. 38.

Luke vii. 32.
Acts xvi. 19, marg. cont.

MARRED (BE)

ἀπόλλυμι, to destroy wholly; mid. or pass., as here, to be destroyed wholly, perish utterly.

Mark ii. 22.

MARRIAGE.

γάμος, a wedding, nuptials, i.e. the nuptial solemnities, esp., the wedding feast, (which continued seven days, Judg. xiv. 12.)

Matt. xxii. 2, 4, 9.
— xxv. 10.

John ii. 1, 2.
Heb. xiii. 4.

Rev. xix. 7, 9.

MARRIAGE (GIVE IN)

1. *γαμίσκω*, (from the above) to marry, to grow or become married, the termination, (*σκω*) marking the beginning or progress of the action.
2. *ἐκγαμίσκω*, (No. 1, with *ἐκ*, out, pre-fixed) to give out in marriage.
3. *γαμίζω*, to marry, (the termination marking the having, being, or becoming what the noun, *γάμος*, denotes.)
4. *ἐκγαμίζω*, (No. 3, with *ἐκ*, out, pre-fixed) to place out in marriage.

- | | |
|---|--|
| 4. Matt. xxii. 30 (No. 3,
G ~ L T Tr N.) | 2. Luke xx. 34 (No. 1, L T
Tr A N.) |
| 4. — xxiv. 33 (No. 1 L)
(No. 3, T N.) | 2. — 35 (No. 3, L T Tr
N) (No. 1, A.) |
| 1. Mark xii. 25 (No. 3, L
T Tr A N.) | 4. 1 Cor. vii. 38 ^{1st} (ap.) |
| 4. Luke xvii. 27 (No. 3,
L T Tr A N.) | 4. — 38 ^{2nd} (No. 3, G
L T Tr N) (No. 4,
A.) |

MARROW.

μυελός, marrow; Lat., medulla, (non occ.)

Heb. iv. 12.

MARRY (-IED, -IETH, -ING.)

1. *γαμέω*, to marry; trans., of men, to take as a wife, take a wife; intrans., to marry, enter the marriage state, (non occ.)
 2. *ἐπιγαμβρεύω*, to connect with one's self by marriage, to become related upon marriage, (non occ.)
- | | |
|---|---|
| 1. Matt. v. 32.
1. — xix. 9 twice, 10.
2. — xxii. 24.
1. — 30.
1. — xxiv. 38.
1. Mark vi. 17.
1. — x. 11, 12. | 1. Mark xii. 25.
1. Luke xiv. 20.
2. — xvi. 18 twice.
1. — xx. 34, 35.
1. 1 Cor. vii. 9 twice,
33, 34, 36, 39.
1. 1 Tim. iv. 3.
1. 1 Tim. v. 11, 14. |
|---|---|

MARRY A WIFE.

1. Matt. xxii. 25 part. | 1. Luke xvii. 27.

MARRIED.

1. 1 Cor. vii. 10 part.

MARRIED (BE)

γίνομαι, to become; here, to become another man's; hence, translated marry.

Rom. vii. 3^{1st}, 2^{2nd} part., 4.

MAR'S HILL.

{ δ, the, }
{ *Ἀρετοῦ*, of or belonging to Mars, }
{ Mars, or Mars's, }
{ πάγος, a hill, }
{ Mars's hill, }
{ or, (the two words in one) Areopagus. }

Acts xvii. 19, marg. (text, Areopagus.)
— 22, marg. Court of the Areopagus.

MARTYR (-s.)

μάρτυς, (from Sanscr. root smri, smarami, to remember) (in the Zend lang., mar signifies to recollect), a witness, i.e. one who has remembrance or knowledge of anything, and hence, one who can give information, or bring to light, or confirm any thing. Then, because so many sealed the witness they bore to Christ with their blood, the Greek word became Anglicised, and a martyr is one who bears witness to the truth and gospel of Christ with his life. (See under, "WITNESS.")

Acts xxii. 20. | Rev. ii. 13.
Rev. xvii. 6.

MARVEL [noun.]

θαυμαστός, wondrous, wonderful, marvellous, strange, unwonted, (*relating to the thing admired.*)

2 Cor. xi. 14 (*θαῦμα, whatever one regards with wonder and astonishment, G ~ L T Tr A N.*)

MARVEL (-ED.) [verb.]

θαυμάζω, to wonder, marvel, be astonished, to look on with wonder and amazement, to wonder, marvel at.

Matt. viii. 10, 27.

— ix. 8 (*φοβίζουσιν, were*

afraid, G ~ L T Tr A

— 33. [*N.*])

Mark v. 20.

— vi. 6.

— xii. 17.

— xv. 5, 44.

Luke i. 21, 63.

— ii. 33 (*with σὺν, to be,*)

— vii. 9, see *Mat.*

— xi. 38.

Luke xx. 26.

John iii. 7.

— iv. 27.

— v. 20.

— 28, see *Mat.*

Acts ii. 7.

— iii. 12.

— iv. 13.

2 Cor. xi. 14, see the noun.

Gal. i. 6.

1 John iii. 13.

Rev. xvii. 7.

MARVEL AT.

Luke vii. 9.

John v. 28.

MARVELLOUS.

θαυμαστός, see "MARVEL." [noun.]

Matt. xxi. 42.

Mark xii. 11.

1 Pet. ii. 9.

Rev. xv. 1, 3.

MARVELOUS THING.

John ix. 30, neut.

MARY.

Μαρία, or **Μαριάμ**, the *Heb. name of Miriam in Greek, as Maria is the Greek form in English.* Mary,

In all passages, except—
Mark xvi. 9 (*ap.*)

MASTER (-s.)

- διδάσκαλος, teacher, a master or a teacher of scholars or disciples. In the Christian Church, the διδάσκαλοι have a special gift or function, as acquainted with and interpreters of God's salvation, distinct from the κήρυξ (herald) and the εὐαγγελιστής (Evangelist), Eph. iv. 11; 1 Tim. ii. 7. In addressing Jesus, it probably answered to the Heb. of No. 3. Every ref. below of No. 1 refers to Christ, except 1*.

- κύριος, lord, principal, ruler. (No. 5 really has the power, while No. 2 assumes and exercises it.) Master, with reference to wife, children, and servants; or as Lord of subjects. No. 2 implies more honour and respect than No. 5.

* Applied to Christ.

- ῥάββι, the Greek spelling of the Heb. רַבִּי, my master, (רַב is properly, one great, a chief) a doctor, teacher, or master, a title of honour in the Jewish schools which began to naturalise itself in our Lord's time, but did not come into common use till after the destruction of Jerusalem.

In Matt. xxiii. 8, it is explained by No. 6; and in John i. 38 by No. 1. A title given to the γραμματεῖς (scribes). Elsewhere translated Rabbi.

- ἐπιστάτης, one set over, as the head of a company, or as the employer of workmen. Master, as implying authority. Superintendent, (non occ., and used only of Christ.)

- δεσπότης, a master, implying absolute dominion, supreme authority, and unlimited power, as a master over slaves; hence, Eng., Despot. No. 5 implies more submission than No. 2, while No. 2 implies greater respect, (elsewhere translated Lord.)

- καθηγητής, a leader or guide in the way, a leader, director.

* Used of Christ.

- κυβερνήτης, the governor of a ship, i.e. the steersman or pilot. (Lat., guberno, to govern a ship) (occ. Rev. xviii. 17.)

- Matt. vi. 24.
- viii. 19.
- ix. 11.
- x. 24, 25 ^{1st}.
— 25^{2nd}, see House.
- xii. 38.
- xv. 27.
- xvii. 24.
- xix. 16.
- xxii. 16, 24, 33.
- xxxii. 8 (No. 1.
G ~ L T Tr A.)
- 10^{1st}.
- 10^{2nd}.
- xxvi. 18.
- Matt. xxvi. 25, 49.
- Mark iv. 38.
- v. 35.
- ix. 5.
- x. 17, 20, 35.
- xi. 21.
- xii. 14, 19, 32.
- xiii. 1.
- 35.
- xiv. 14.
- 45^{1st}.
- 45^{2nd} (om. G-L)
- T Tr A N.)
- Luke iii. 12.

- | | |
|----------------------------------|---------------------------------------|
| 1. Luke v. 5. | 3. John iv. 31. |
| 1 ^o . — vi. 40 twice. | 1. — viii. 4 (ap.) |
| 1. — vii. 40. | 3. — ix. 2. |
| 4. — viii. 24 twice, 45. | 3. — xi. 8. |
| 1. — 49. | 1. — xx. 23. |
| 4. — 49. | 1. John xiii. 13, 14. |
| 1. — x. 25. | 1. — xx. 16. |
| 1. — xi. 45. | 7. — xxv. 11. |
| 1. — xii. 13. | 2. Rom. xiv. 4. |
| xiii. 26, } see | 2. Eph. vi. 9 ^{1st} . |
| xiv. 21, } House. | 2 ^o . — 9 ^{2nd} . |
| 2. — xvi. 13. | 2. Col. iii. 22. |
| 4. — xvii. 13. | 2. — iv. 1 st . |
| 1. — xviii. 18. | 2 ^o . — 1 ^{2nd} . |
| 1. — xix. 39. | 5. 1 Tim. vi. 1, 2. |
| 1. — xx. 21, 28, 39. | 5. 2 Tim. ii. 21. |
| 1. — xxi. 7. | 5. Tit. iii. 9. |
| 1. — xxii. 11. | 5. 1 Pet. ii. 18. |
| 1. John i. 32. | 1 ^o . Jas. iii. 1. |
| 1 ^o . — iii. 10. | — Rev. xviii. 17, see Ship-maister. |

MASTER BUILDER.

ἀρχιτέκτων, a chief artificer, master builder, director of works, *esp.*, the author or contriver as disting. from the workman, (*non occ.*)

1 Cor. iii. 10.

MASTERIES (STRIVE FOR)

See. STRIVE.

MATTER.

(For various combinations with other words, see below.)

1. *λόγος*, the spoken word, the outward expression of the inward thought; then, the exposition or account given, a narrative or treatise, the subject matter of discourse.
2. *πρᾶγμα*, the thing done, or to be done; matter, business, affair.
3. *ὑλη*, a wood, forest; *Lat.*, *sylva* (*non occ.*)

- | | |
|-----------------------------|-----------------------------|
| 1. Mark i. 45. | 2. 1 C. r. vi. 1. |
| 1. Acts viii. 21. | 2. 2 Cor. vii. 11. |
| 1. — xv. 6. | — Gal. ii. 6, see M (make) |
| 1. — xix. 33. | 2. 1 Thes. iv. 6. [no] |
| 3. Jas. iii. 5, marg. wood. | 3. Jas. iii. 5, marg. wood. |

MATTER (MAKE NO)

{ διαφέρω, bear or carry through, bear asunder, } to make hence, make a difference, { not the } least difference, οὐδέν, none at all, not the { least } least,

Gal. ii. 6.

See also, BOUNTY, BUSYBODY, OTHER, SAME, SUCH, THIS, THESE, UTTERMOST, WEIGHTIER, WRONG.

MAY, MAYEST, MIGHT.

(For various combinations, see below.)

1. *δύναμαι*, to be able; I can, physically and morally, and as depending either on the disposition or faculties of the mind, the degree of strength or skill, the nature and external circumstances of the case, etc.
2. *ἔξεστι*, it is possible, one can, referring to moral possibility or propriety, it is lawful, it is permitted, one may.
3. *ἰσχὺω*, to be strong, to have strength, ability, or power both physical and moral, to be well able.
3. Matt. viii. 28.
1. — xxvi. 9, 42.
1. Mark iv. 32.
1. — xiv. 5, 7.
1. Luke xvi. 2.
2. Acts ii. 29, marg. (text, let.)
2. — viii. 37.
1. — xvii. 19.
1. — xix. 40.
2. Acts xi. 37.
1. — xxiv. 8, 11, part.
1. — xxv. 11.
1. — xxvi. 32.
1. — xxvi. 12.
1. 1 Cor. vii. 21.
1. — xiv. 31.
- xv. 37, see Chance.
1. Eph. iii. 4.
1. 1 Thes. iii. 6, part.
1. Rev. xiii. 17.

MAY, MIGHT (THAT...)

1. { eis, unto, with } with a view to the... { a view to, } (denoting purpose, *τὸ*, the, with inf.) not result.)

2. δ, with the inf., expressive of result.
2. Matt. xxi. 2.
1. Luke iv. 29 (*ώστε*, with inf., so as to, G L T Tr A N.)
2. Luke xxi. 22.
- 2 — 45.
1. Acts iii. 19.
2. — xxvi. 18.
1. Rom. iii. 26.
1. — iv. 11 twice, 18.
2. — vi. 6.
1. — viii. 29.
2. — xi. 10.
1. — xv. 3.
2. 1 Cor. x. 13.
1. 2 Cor. i. 4.
1. Eph. i. 18.
1. Phil. i. 10.
2. — iii. 10.
1. — 21 (ap.)
1. 1 Thes. iii. 10.
1. 2 Thes. i. 5.
1. — ii. 6, 10.
1. Heb. xi. 10.
2. Jas. v. 17.

MAY, MIGHT (TO THE END...)

eis τὸ, see above.

- | | |
|---------------|------------------|
| Acts vii. 19. | 1. Rom. iv. 16. |
| Rom. i. 11. | 1 Thes. iii. 13. |

MIGHT (THAT SO...)

eis τὸ, see above.

- Luke xx. 20 (*ώστε*, so as to, G L T Tr A N.)

MAY BE.

1. ὦ, ἐστε, ἔτι, (*subj. of εἰμί, to be*) I, thou, he, she, it, we, ye or they may be, (*asserting conditionally*.)
2. { εἰς, unto, with a view to, } to the end
 { τὸν, the, } [they]
 { εἶναι, to be, } might be.
1. Matt. vi. 4. 1. 2 Cor. iv. 7.
 1. John xiv. 3. 1. — ix. 3.
 1. — xvi. 24. 1. Phil. i. 10.
 1. — xvii. 11, 21 twice, 1. — ii. 28.
 22, 23, 26. 1. 1 Tim. v. 7.
 2. Rom. i. 20, marg. (text, 1. 2 Tim. iii. 17.
 so that... are.) 1. Tit. i. 9.
 1. 1 Cor. v. 7. 1. Jas. i. 4.
 1. — vii. 34. 1. 1 John 1. 4.
 1. — xv. 28. 1. 2 John 12.

MIGHT BE.

1. ὦ, ἐστε, etc., see No. 1, above.
2. εἴηντο, εἴησαν, εἴη, (*Opt. of εἰμί, to be*) (*expressing a wish*.)
1. Mark v. 18. 2. Luke viii. 9.
 1. John xvii. 9.

MAY BE, MIGHT BE, (THAT...)

1. { δούτε, so as, so as to, } so as to be,
 { εἶναι, to be, (*inf. of εἰμί*,) } result and
 consequence.)
2. { εἰς, unto, with a } with a view to
 { εἶναι, to be, (*inf. of εἰμί*,) } there being,
 pose.)
3. εἶναι, to be, (*inf. of εἰμί*.)

3. Luke viii. 38. 3. 2 Cor. v. 9.
 2. Rom. iii. 26. 3. — ix. 5.
 2. — iv. 11. 3. Eph. i. 4.
 3. — 13. 2. — 12.
 2. — 16. 3. — iii. 6.
 2. — viii. 29. 2. Jas. i. 18.
 2. — xv. 16. 1. 1 Pet. i. 21.

MAY BE (IT)

1. τοῖσι, equally, like; fairly, equitably;
 hence, according to appearances,
 probably, perhaps.

2. { εἰ, if, }
 { τύχαιρω, to fall in with, } if per-
 { meet casually, to fall } chance.
 { out, happen; hence, } perchance,

1. Luke xx. 13. 2. 1 Cor. xiv. 10.

ME.

1. ἔγώ, *Nom.*, I.
2. ἐμοῦ, *Gen.*, of me, my, (When these cases are translated ME, it is because they are governed by some verb, etc.)
3. μοῦ, *Gen.*, (another form), of me,
4. ἐμοί, *Dat.*, to, unto, or for me,
5. μοι, *Dat.*, (another form), to or forme,
6. ἔμε, *Accus.*, me.
7. μέ, *Accus.*, (another form), me.
8. ἐμαροῦ, of myself.

5. Matt. ii. 8. — Matt. xxv. 20, 22, see M (unto),
 3. — iii. 11. 5. — 35 1st.
 7. — 14. 7. — 35 2nd & 3rd.
 5. — iv. 9. 7. — 38 3 times.
 3. — 19. — 40, see M (unto),
 — vii. 21, see M (unto) 2. — 41.
 — 22, see M (to) 5. — 42 1st.
 2. — 23. 7. — 42 2nd, 43 3 times.
 7. — viii. 2. — 45, see M (to)
 8. — 9. 6. — xxvi. 10, 11.
 5. — 21, 22. 5. — 15.
 5. — ix. 9. 7. — 21.
 — x. 28, see M (of) 2. — 23 1st.
 4. — 32. 7. — 23 2nd.
 7. — 33. 4. — 31.
 6. — 37 1st. 7. — 34.
 — 37 2nd, see M (of) 2. — 38, 39, 40.
 6. — 37 3rd. 2. — 42 (om. εἰς ἐμοῦ, from me, G ≈ L T Tr A N.).
 — 37 4th, see M (of) 7. — 46.
 6. — 40 1st & 2nd. 7. — xxvii. 10.
 7. — 40 3rd. 7. — xxviii. 10.
 4. — xi. 6. — 18, see M (unto)
 — 27, see M (unto) 3. Mark i. 7, 17.
 7. — 28. 7. — 40.
 2. — 29. 5. — ii. 14.
 2. — xii. 30 3 times. 7. — v. 7.
 5. — xiv. 8. 3. — 31.
 — 18, see M (to) 7. — vi. 22.
 7. — 28, 30. 7. — 23 (om. G → N.).
 2. — xv. 5. 5. — 25.
 — 8 1st, see M (un- 7. — vii. 6 1st.
 to) 2. — 6 2nd.
 7. — 8 2nd. 7. — 7.
 5. — 8 3rd. 2. — 11.
 7. — 9. 3. — 14.
 5. — 15. 5. — viii. 2 (om. L Tr A.).
 7. — 22. 3. — 33, 34 1st.
 5. — 32. 5. — 34 2nd.
 3. — xvi. 23 1st. 7. — 38.
 — 23 2nd, see M (unto) 7. — ix. 19.
 3. — 24 1st. 6. — 37 1st, 2nd, & 3rd.
 5. — 24 2nd. 7. — 37 4th, 39.
 — xvi. 17, see M (to) 6. — 42 (om. εἰς ἐμε, in me, T A N.).
 2. — 27. 7. — x. 14, 18.
 5. — xviii. 5, 6, 21. 5. — 21.
 4. — 26 (No. 6, Tr.) 7. — 47, 48.
 5. — 28 (om. G ≈ L T Tr A N.). 5. — xi. 20, 30.
 4. — 29 (No. 6, L Tr A.) 7. — xii. 15 1st.
 7. — 32. 5. — 15 2nd.
 7. — xix. 14, 17. 6. — xiv. 6 (No. 4, G L T Tr A N.).
 5. — 21, 28. 6. — 7.
 5. — xx. 13. 2. — 18 1st.
 — 15, see M (for) 7. — 18 2nd.
 — xxi. 2, see M (un- 2. — 20.

4. *Mark xiv. 27* (om. ἐν
ἐποι., because of me,
G: T Tr A N.)
7. —— 30.
2. —— 36.
7. —— 42, 48, 49, 72.
7. —— xv. 34.
- *Luke i. 3*, see M (also
(to))
- 25, see M (with)
28, see M (unto)
- 43rd, see M (to)
7. —— 43rd, 48.
- 48, see M (to)
7. —— ii. 49.
- iv. 6, see M (unto)
3. —— 7 (No. 2, L Tr)
3. —— 8 (ap.) [N.]
6. —— 18th.
7. —— 18th & 3rd.
- 23, see M (unto)
2. —— v. 8.
7. —— 12.
5. —— 27.
7. —— vi. 46, 47.
8. —— vii. 8.
5. —— 45.
7. —— viii. 28.
3. —— 45th, 45th (ap.),
46th.
2. —— 46th.
3. —— ix. 23rd.
5. —— 23rd.
7. —— 26.
6. —— 48th & 3rd.
7. —— 48th.
5. —— 59, 61.
3. —— x. 16th.
6. —— 16th & 3rd.
7. —— 16th.
- 23, see M (to)
7. —— 40th.
5. —— 40th.
5. —— xi. 5.
7. —— 6.
5. —— 7th.
2. —— 7th.
2. —— 23rd times.
4. —— xii. 8.
7. —— 9.
2. —— 13.
7. —— 14.
2. —— xiii. 27.
7. —— 33.
7. —— xiv. 18, 19, 26.
3. —— 27.
5. —— xv. 6, 9, 12.
7. —— 19.
4. —— 29.
2. —— 31.
2. —— xvi. 3.
7. —— 4, 24.
5. —— xvii. 8.
7. —— xviii. 3.
5. —— 5th.
7. —— 5th.
- 13, see M (to)
7. —— 16, 19.
5. —— 23.
7. —— 38, 39.
3. —— xix. 27.
5. —— xx. 3.
7. —— 23 (ap.)
5. —— 24.
- xxii. 19, see M (of)
2. —— 21st.
2. —— 21st, 28.
- 29, see M (unto)
7. —— 34.
4. —— 37th.
2. —— 37th.
2. —— 42.
6. —— 53.
7. —— 61.
5. —— 68 (om. μοί ή
ἀνωντες, me, nor
let me go, T Tr Ab N.)
- *Luke xxii. 14*, see M
(unto)
6. —— 28.
3. —— 42.
2. —— 43.
7. —— xxiv. 39th.
6. —— 39th.
2. —— 44.
3. —— 43.
7. —— 15th 3 times, 27th,
27th (ap.), 30th 3 times,
- 33rd,
- 33th, see M
(unto)
5. —— 43.
7. —— 48.
7. —— ii. 17.
5. —— iii. 23.
5. —— iv. 7.
2. —— 9.
5. —— 10, 15, 21, 29.
7. —— 34.
5. —— 39.
7. —— v. 7th.
2. —— 7th.
7. —— 11th.
- 11th, see M
(unto)
7. —— 24, 30.
2. —— 32 twice.
5. —— 36th.
2. —— 36th.
7. —— 36th, 37th.
2. —— 37th, 38.
7. —— 40, 43.
4. —— 46th.
2. —— 46th.
7. —— vi. 26.
7. —— 35th (No. 6, T
Tr A N.)
6. —— 35th.
7. —— 36 (om. Lb N.)
5. —— 37th.
6. —— 37th.
7. —— 37th, 38, 39th.
5. —— 39th.
7. —— 40 (τοῦ πατρός
μου, my Father, in-
stead of τοῦ πατέρα
τού με, him that sent
me, G: ~ L T Tr A N.)
7. —— 44th (No. 6, T
Tr A.)
7. —— 44th.
7. —— 45 (No. 6, T Tr.)
6. —— 47 (om. εἰς τὸ
ον με, T Tr Ab N.)
4. —— 56.
7. —— 57th & 2nd.
6. —— 57th.
7. —— 65.
6. —— vii. 7.
7. —— 16, 19.
- 23, see M (at)
- 28th, see M
(both)
7. —— 28th, 29, 33, 34,
36, 37.
6. —— 38.
4. —— viii. 12 (No. 5, L
7. —— 16. [Tr.]
2. —— 18th.
7. —— 18th.
6. —— 19 twice.
7. —— 21, 26, 28, 29th.
2. —— 29th.
7. —— 29th, 37, 40.
6. —— 42th.
7. —— 42th.
5. —— 45.
7. —— 46th.
5. —— 46th.
7. —— 49, 54.
7. —— ix. 4.
- 11, see M (unto)
2. —— x. 8, 9.
7. —— 15, 17.
2. —— 18, 25.
5. —— 27, 29.
7. John x. 32 (No. 6, T Tr
A N.)
5. —— 37.
4. —— 38 twice.
6. —— xi. 25, 26.
3. —— 41, 42th.
7. —— 43th.
6. —— xii. 8.
4. —— 26 3 times.
7. —— 27.
6. —— 30.
8. —— 32.
6. —— 44th & 2nd.
7. —— 44 3rd.
6. —— 45th.
7. —— 45th.
6. —— 48, 48.
7. —— 49th.
5. —— 49th.
- 50, see M (unto)
2. —— xiii. 8.
2. —— 18th (No. 3, Tr
A.)
6. —— 18th, 20th.
7. —— 20th.
6. —— 20th.
7. —— 21.
7. —— 33.
5. —— 36th.
5. —— 38th (om. L T
Tr A N.)
7. —— 38.
6. —— xiv. 1.
2. —— 6.
7. —— 7th.
6. —— 9th.
4. —— 10 twice.
5. —— 11th.
4. —— 11th.
5. —— 11th (om. G —
T Tr b)
6. —— 12.
7. —— 15, 19 twice.
4. —— 20.
7. —— 21 twice, 23, 24 twice
- 28.
4. —— 30.
5. —— 31.
4. —— xv. 2, 4 twice, 5th.
2. —— 5th.
4. —— 6, 7.
7. —— 9, 16.
6. —— 18, 20.
7. —— 21.
6. —— 23, 24.
7. —— 25.
2. —— 26, 27.
6. —— xvi. 3.
7. —— 5th oe.
6. —— 9.
7. —— 10.
6. —— 14.
7. —— 16 twice, 17 twice,
19 twice.
6. —— 23, 27.
6. —— 32th (καπέ, T Tr
A N.)
2. —— 32th.
4. —— 33.
5. —— xvii. 4.
7. —— 5.
5. —— 6th.
4. —— 6th (καπέ, Tr.)
5. —— 7, 8th.
7. —— 8th.
5. —— 9, 11, 12.
6. —— 18, 20.
4. —— 21th.
7. —— 21th.
5. —— 22.
4. —— 23th.
7. —— 23th.
6. —— 23th.
5. —— 24th.
2. —— 24th.
2. —— 24th.
5. —— 24th.
7. —— 24th.
7. John xvii. 25, 26.
6. —— xviii. 8.
5. —— 9, 11.
7. —— 21, 23.
2. —— 34.
- 35, } see M
— 35, } (unto)
2. —— 11th.
7. —— 11th.
5. —— xx. 15.
3. —— 17.
7. —— 21, 29.
7. —— xxi. 15, 16, 17 twice.
5. —— 19, 23.
- Acts i. 4, see M (of)
- 8, see M (unto)
- ii. 28th, see M
(to)
7. —— 28th.
6. —— 37, marg. my-
self.
- 42, see M (to)
5. —— 49.
- viii. 19, see M also.
2. —— 24th.
6. —— 24th.
7. —— 31, 36.
7. —— ix. 4, 6 (ap.)
- 15, see M (unto)
7. —— 17.
4. —— x. 28 (καπέ, L T
Tr A N.)
7. —— 29.
3. —— 30.
2. —— xi. 5.
- 7, see M (unto)
5. —— 9 (om. L T Tr
A N.)
7. —— 11.
5. —— 12th.
4. —— 13th.
5. —— xiii. 2.
6. —— 25.
3. —— xv. 7.
- 13, see M (unto)
3. —— 17.
7. —— xvi. 15.
5. —— xx. 19, 22.
7. —— 23.
2. —— 34.
5. —— xxi. 39.
5. —— xxi. 5.
6. —— 6.
- 7th, see M (unto)
7. —— 7th.
7. —— 8 (om. L T Tr N.)
4. —— 9th.
- 9th, see M (to)
7. —— 10.
5. —— 11.
7. —— 13th (No. 6, L
Tr N.)
- 13th, } see M
— 18th, } (unto)
2. —— 18th.
7. —— 21.
5. —— 27.
7. —— xxiii. 3 twice.
2. —— 11.
7. —— 18.
5. —— 19.
7. —— 22.
5. —— 30.
7. —— xxiv. 12.
3. —— 13.
7. —— 18.
7. —— 19 (om. L T Tr Ab N.)
4. —— 20 (om. ἐν
in me, L T Tr Ab N.)
2. —— xxv. 6.
3. —— 11th.
7. —— 11th.

5. Acts xxv. 24.
— 27, see M (to)
3. — xxvi. 3.
7. — 5, 13 1st.
4. — 13 2nd.
7. — 14 twice, 21, 28.
6. — 18.
7. — 21, 28.
3. — 29.
— xxvii. 21, see M (unto)
5. — 23, 25.
7. — xxviii. 18 1st.
4. — 18 2nd.
— Rom. i. 12, see M (of)
6. — 15, and see M is (as much as)
4. — vii. 8.
7. — 11.
— 13 1st, see M (unto)
— 19 2nd, see M (to)
4. — 17, 18 1st.
— 18 2nd, see M (with)
4. — 20.
— 21, see M (with)
7. — 23, 24.
7. — viii. 2 (re, thee, Lu T A* N.).
5. — ix. 1.
— 19, see M (unto)
7. — 20.
6. — x. 20 twice.
3. — xii. 3, see M (unto)
— xiv. 11, see M (to)
6. — xv. 3.
— 15, see M (to)
2. — 18.
5. — 30 1st.
2. — 30 2nd.
2. — xvi. 7.
— 1 Cor. i. 2, see M (unto)
7. — 17.
— iii. 10, see M (unto)
— iv. 3, see M (with)
7. — 4.
— 16, see M (of)
— vi. 12 1st, see M (unto)
— 12 2nd, see M (for)
— vii. 1, see M (unto)
6. — ix. 3.
4. — 15 1st.
— 15 2nd, see M (for)
5. — 16 1st.
— 16 2nd.
— x. 23 twice, see M (for)
— xi. 1, see M (of)
3. — 2.
— 24, 25, see M (of)
4. — xiv. 11.
3. — 21.
— xv. 8, see M also
6. — 10 1st. [(of)]
4. — 10 2nd.
5. — 32.
4. — xvi. 4.
7. — 6.
— 9, see M (unto)
7. — 11 (No. 6, L A.).
2. Cor. i. 17.
2. — 19.
7. — ii. 2 1st.
2. — 2 2nd.
6. — 5.
— 12, see M (unto)
2. — vii. 7.
— ix. 1, see M (for)
4. — 4.
3. — xi. 1 twice.
— 9, see M (to)
4. — 10 1st.
6. — 10 2nd.
7. 2 Cor. xi. 16 twice.
3. — 28 (No. 5, L T Tr A N.).
7. — 32.
— xii. 1, see M (for)
6. — 6 1st.
7. — 6 2nd.
2. — 6 3rd.
— 7 1st, see M (to)
7. — 7 2nd.
2. — 8.
— 91st, see M (unto)
6. — 92nd.
7. — 11.
5. — 13.
7. — 21 (om. S* E G.).
4. — xiii. 3.
5. — 10.
4. Gal. i. 2.
7. — 15.
2. — 17.
4. — 24.
4. — ii. 3.
— 4 twice, see M (to)
4. — 8 (καὶ), L T Tr.
— 91st, see M (unto)
— 92nd, see M (to)
4. — 20 1st.
7. — 20 2nd.
2. — 20 3rd.
7. — iv. 12, 14.
— 15, see M (to)
5. — 21.
— vi. 14, see M (unto)
5. — 17.
5. Eph. iii. 2.
— 3, 7, 8, see M (unto)
2. — vi. 19 1st.
— 19 2nd, see M (unto)
— I Phil. i. 7, see M (for)
7. — 7, marg. (text, I.)
— 12, see M (the things which happened unto)
— 21, see M (to)
4. — 26, 30 twice.
5. — ii. 18.
4. — 22.
— 23, see M (how it will go with)
6. — 27.
7. — 30.
— iii. 1, 7, see M (to)
— 17, see M (of)
5. — iv. 3.
4. — 9.
2. — 10.
7. — 13.
— 15, see M (with)
4. — 21.
— Col. i. 25, see M (to)
4. — 29.
— iv. 11, see M (unto)
— 18, see M (of)
7. 1 Tim. i. 12 twice.
4. — 16.
6. 2 Tim. i. 8.
2. — 13.
7. — 15, 16, 17.
2. — iii. 11 1st, see M (unto)
7. — 11 2nd.
— iv. 8 1st, see M (for)
5. — 8 2nd.
— 8 3rd, see M (to)
7. — 9, 10.
2. — 11 1st.
— 11 2nd, see M [(to)]
5. — 14.
5. — 16 1st.
7. — 16 2nd.
5. — 17 1st.
7. 2 Tim. iv. 17 2nd.
— 17 3rd, see M (to)
7. — 18.
— Titus i. 3, see M (be committed unto)
7. — iii. 12.
2. — 13.
— Philem. 11, see M (to)
8. — 13 1st.
— 13 2nd, see M (unto)
1. — 20.
5. — 22.
— Heb. i. 5, see M (to)
5. — ii. 13.
7. — iii. 9 1st (om. G ~ L T Tr A N.).
7. — 9 2nd (ap.).
— viii. 10, see M (to)
7. — 11.
5. — x. 5.
2. — 7.
— 30, see M (unto)
7. — xi. 10.
— xiii. 6, see M (unto)
(unto)
5. Jas. ii. 18.
5. 2 Pet. i. 14.
S. Rev. i. 10.
2. — 12.
6. — 17 1st.
- Rev. i. 17 2nd, see M (unto)
2. — 18, 20, 21.
2. — iv. 1.
— v. 5, } see M
— vii. 13, } (unto)
— 14, see M (to)
— x. 4, see M (unto)
5. — 8.
5. — 9 1st.
— 11, } see M
5. — xi. 1.
5. — xiv. 13, see M (unto)
— Rev. i. 17 2nd, see M (unto)
2. — xvii. 1 1st.
— 1 2nd, see M (unto)
7. — 3.
— vii. 15.
— xix. 9 twice, } see M
— xxi. 5, 6, } (unto)
7. — 9 1st (om. πρός με, unto me, G L T Tr A N.).
2. — 9 2nd.
7. — 10 1st.
5. — 10 2nd.
2. — 15.
5. — xxii. 1.
5. — 6, see M (unto)
5. — 8.
2. — 9, 10, see M (unto)
2. — 12.
6. — 17 1st.
- (The following combinations where there are not two separate words in the Greek.)*
- ME (AT)**
5. John vii. 23.

ME (BOTH)
καὶ, both me, me also.
John vii. 28.
- ME (BE COMMITTED UNTO)**
{ ἐπιστεύθην, I was intrusted.
{ ἔγω, I.
Tit. i. 3.

ME (FOR)
5. Matt. xx. 15.
1 Cor. vi. 12.
5. — ix. 15. [TrAN.]
5. — x. 23 twice (om. GLT)
- ME (HOW IT WILL GO WITH)**
{ τὰ, the things, } i.e. [whensoever I περὶ, about, concerning, } may look away εμέ, me, } from] the things which concern me.
Phil. ii. 23.

ME (IN)
5. Rom. vii. 13.

ME ALSO.

κάμοι, to me also, even to me.

Acts viii. 19.

ME (OF)

1. *ἐμοῦ*, see "ME," No. 2.

2. *μοῦ*, see "ME," No. 3.

3. *ἐμός*, my, mine; more emphatic, denoting possession, power over, authorship, right, etc.

2. Matt. x. 37 twice, 38.

3. Luke xii. 19.

2. Acts i. 4.

1. Rom. i. 12.

3. Col. iv. 18.

ME ALSO (OF)

κάμοι, even unto me.

1 Cor. xv. 8.

ME (THE THINGS WHICH HAPPENED UNTO)

{ *τὰ*, the things,
 κατά, relating to,
 ἐμέ, me.

Phil. i. 12.

ME (TO)

1. *ἐμοί*, see "ME," No. 4.

2. *μοί*, see "ME," No. 5.

3. *μοῦ*, see "ME," No. 3.

2. Matt. vii. 22.

2. —— xiv. 18.

2. —— xvii. 17.

1. —— xxv. 45.

2. Luke i. 43, 49.

2. —— x. 22.

2. —— xviii. 13.

2. Acts ii. 28.

2. —— vii. 42.

2. —— xxii. 9.

2. —— xxv. 27.

1. Rom. xiv. 11.

3. 2 Cor. xi. 9.

2. 2 Cor. xii. 7.

2. Gal. ii. 6 1st.

1. —— 6 2nd, 9.

2. —— iv. 15.

1. Phil. i. 21.

1. —— iii. i.

2. —— 7.

2. Col. i. 25.

2. 2 Tim. iv. 11.

1. Philem. 11, 16.

2. Heb. i. 5.

2. —— viii. 10.

2. Rev. vii. 14.

ME ALSO (TO)

κάμοι, even unto me.

Luke i. 3.

ME (UNTO)

1. *ἐμοί*, see "ME," No. 4.

2. *μοί*, see "ME," No. 5.

3. *μοῦ*, see "ME," No. 3.

2. Matt. vii. 21.
2. —— xi. 27.
2. —— xv. 8 (ap.)
1. —— xvi. 23 (*ἐμοῦ*, my, L Tr A N, i.e. thou art my stumbling-block.)
2. —— xxi. 2.
2. —— xxv. 20, 22.
1. —— 40.
2. —— xxvii. 18.
2. Luke i. 38.
1. —— iv. 6.
2. —— 23.
2. —— xxii. 29.
2. —— xxiii. 14.
2. John i. 33.
1. —— v. 11.
2. —— ix. 11.
2. —— xii. 50.
1. —— xviii. 35.
1. —— xix. 10.
2. Acts i. 8 (No. 3, L T Tr A N.)
2. —— ix. 13.
2. —— xi. 7.
3. —— xv. 13.
2. —— xxiii. 7, 13, 18.
2. —— xxvii. 21.
2. Rom. ix. 19.
2. —— xii. 3.
1. —— 18.
2. 1 Cor. i. 11.

2. 1 Cor. iii. 10.
2. —— vi. 12.
2. —— vii. 1 (om. T Tr A N.)
2. —— ix. 16.
2. —— xvi. 9.
2. 2 Cor. ii. 12.
2. —— xii. 9.
2. Gal. ii. 9.
1. —— vi. 14.
2. Eph. iii. 3, 7.
1. —— 8.
2. —— vi. 19.
2. Col. iv. 11.
2. 2 Tim. iii. 11.
2. Philem. 13, 19.
1. Heb. x. 30.
2. —— xiii. 6.
2. Rev. i. 17 (om. G L T Tr A N.)
2. —— v. 5.
2. —— vii. 13.
2. —— x. 4 (om. G L T Tr A N.)
2. —— 9, 11.
2. —— xiv. 13 (om. G L T Tr A N.)
2. —— xvii. 1 (om. G L T Tr A N.)
2. —— 7, 15.
2. —— xix. 9 twice, 10.
2. —— xxi. 5 (om. G L T Tr A N.)
2. —— 6.
2. Rev. xxii. 6, 9, 10.

ME (WITH)

1. *ἐμοί*, see "ME," No. 4.

2. *μοί*, see "ME," No. 5.

2. Luke i. 25.

2. Rom. vii. 18.

1. Rom. vii. 21.

1. 1 Cor. iv. 3.

2. Phil. iv. 15.

MEAL.

ἄλευρον, wheaten flour, fine meal, (*from ἀλέω*, to grind) (non occ.)

Matt. xiii. 33.

Luke xiii. 21.

MEAN [adj.]

ἀσημός, without mark: *of money*, un-stamped; *then*, indistinct to the senses; unknown, unperceived, not recognised; *hence*, of persons, unknown, obscure, not recognised, (non occ.)

Acts xxi. 39.

MEAN THINGS [marg.]

{ *τοῖς*, the, } *here*, to the lowly.
 ταπεινῶς, lowly, }

Rom. xii. 16 twice (text, men of low estate.)

MEAN WHILE.

μεταξύ, in the midst; *of time*, mean time, meanwhile.

John iv. 31.

| Rom. ii. 15, marg. between.

MEAN [verb.]

(—ETH, -ING, MEANT, SHOULD MEAN.)

1. εστί, (3rd pers. sing. pres. tense Indic. of εἰμί, to be) he, she, or it is.
2. εἰν, (3rd pers. sing. pres. tense Opt. of εἰμί, to be) he, she, or it might be.
3. { θέλω, to will, } lit., what would { wish, desire, } this mean, or what { εἴρη, to be, } pleases this to be?
4. μέλλω, to be about to, to be on the point of. *Here, part.,* being about to, or on the point of.
5. τοιέω, to make or do, (lit., here, what are ye doing weeping? etc.)

1. Matt. ix. 19, 13. 1. — xii. 7.	2. Acts ii. 12. 2. — xvii. 2.
2. Luke xxi. 31. 2. — xxvi. 38.	3. — x. 17. 3. — xvii. 20. 5. — xxxi. 13.

4. Acts xxvii. 2.

MEANING.

διάφορος, power, force; of language, the power or signification of a word.

1 Cor. xiv. 11.

MEANS.

(For various combinations with other words, see above; see also "SEEK," and "DESPAIR.")

MEANS (BY ALL)

1. πάντες wholly, altogether, entirely, (ά. in) in every
 2. πάντι every, made, state, or at (ά. in, turning, way,) every turn,
1. ἀπό πάντας in all, in every, (ά. in, turning, way,) in every direction, (ά. in, turning, way,) in every direction.

MEANS BY ANY

1. τοῦ in any way, at all by any means
2. τοῦ ποτέ,) how, or in some (ά. in, turning, way,) in what, as the assuredly not, not at all by no means, in no wise (see under "N.B.")
3. τοῦ ποτεῖς in any way, (ά. in, turning, way,) in what, as the
4. τοῦ ποτεῖς,) how, or in some (ά. in, turning, way,) in what, as the

2. Luke x. 19. 1. Acts xvii. 12.	1. 1 Cor. ix. 27. 1. 2 Cor. xi. 3.
1. Rom. i. 10. 1. — xi. 14.	1. Gal. ii. 2. 1. Phil. iii. 11.

1. 1 Cor. viii. 9.
3. 2 Thes. ii. 3.

MEANS (IF BY ANY)

{ εἰ, if, (see "IF," No. 4b.)
{ πώς, in any way.

Acts xxvii. 12. Rom. i. 10.	Rom. xi. 14. Phil. iii. 11.
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MEANS (BY NO)

οὐ, μή, no not, in no wise.

Matt. v. 26.

MEANS OF DEATH (BY)

θανάτου γενομένον, a death taking place.

Heb. ix. 15.

MEANS (LEST BY ANY)

μήτοις, lest in any way, peradventure that in no way.

1 Cor. viii. 9 2 Cor. xi. 3
Gal. ii. 2

MEANS (LEST THAT BY ANY)

μήτοις, see above.

1 Cor. ix. 27.

MEANS (LEST BY SOME)

μήτοις, see above.

1 Thes. iii. 5

MEANS (BY SOME)

τοῦ, in any way, at all, by any means.

1 Thes. iii. 5

MEANS OF BY THE)

εἰ, out of, from, or by.

2 Cor. i. 12

MEANS BY WHAT

1. τοῦ, in) in what, as the
2. τοῦ ποτεῖς,) how, or in some (ά. in, turning, way,) in what, as the

2. τοῦ ποτεῖς,) how, or in some (ά. in, turning, way,) in what, as the

2. τοῦ ποτεῖς,) how, or in some (ά. in, turning, way,) in what, as the

MEASURE [noun.]

(For various combinations with other words, see below.)

1. *μέτρον*, that by which any thing is measured, a measure or rule; *gen.*, a measure or standard; *esp.*, a measure of content, whether solid or liquid, (*non occ.*)
2. *σάτον*, satum, a measure, *πών*, seal, *Aram.*, *אָרָם*, satah; a Heb. measure for things dry = nearly 1½ peck Eng., (*non occ.*)
3. *βάρος*, *Heb.*, *πών*, bath, a measure for wine and oil, equal to the ephah for dry measure, = from 7½ to 9 gallons Eng., (*non occ.*)
4. *κόρος*, *Heb.*, *נְכֹר*, cor, the largest Heb. dry measure, equal to the Homer, i.e. to 10 baths or ephahs (*No. 3.*) = 14½ bushels Eng., (*non occ.*)
5. *χοῖνιξ*, a chœnix, an Attic measure for grain and things dry, = nearly 1 quart Eng.

[A chœnix of grain was the daily allowance for one man, whether soldier or slave. A denarius was the usual price of a day's labour. The usual price of a chœnix of wheat was about ½ of a denarius; in the time of Cicero, 18; in the time of Trajan, 25. All this shows the severity of the famine predicted,] (*non occ.*)

- | | |
|-----------------------|------------------------|
| 1. Matt. vii. 2. | 4. Luke xvi. 7 |
| 2. — xiii. 33. | 1. John iii. 34. |
| 1. — xxiii. 32. | 1. Rom. xii. 3. |
| 1. Mark iv. 24. | 1. 2 Cor. x. 13 twice. |
| 1. Luke vi. 38 twice. | 1. Eph. iv. 7, 13, 16. |
| 2. — xiii. 21. | 5. Rev. vi. 6 twice. |
| 3. — xvi. 6. | 1. — xxi. 17. |

MEASURE (ABOVE)

ὑπερβαλλόντως, far beyond the mark, beyond measure, (*non occ.*)

2 Cor. xi. 23. | 2 Cor. xii. 7 twice, see Exalt.

MEASURE (BEYOND)

1. *ἐκ*, out of, *περισσός*, over and above, more than } beyond measure, enough,

2. *ὑπερπερισσῶς*, over-superabundantly, beyond all measure, (*non occ.*)

3. *κατά*, according to, *ὑπερβολή*, a throwing beyond, *Eng.*, } exceedingly super- hyperbole, eminently.

1. Mark vi. 51 (*om. G - Trb.*) — 2 Cor. x. 14, see Stretch.
2. Mark vii. 37. [N.] 3. Gal. i. 13.

MEASURE (OUT OF)

1. *περισσῶς*, exceedingly, abundantly.

2. *κατά*, *ὑπερβολή*, } see above, No. 3.

1. Mark x. 26. | 2. 2 Cor. i. 8.

MEASURE (THINGS WITHOUT)

- { *τὰ*, the things.
{ *ἄμετρα*, unmeasured.

2 Cor. x. 13, 15.

MEASURE (-ED, ING.) [verb.]

μετρέω, to measure, in any way, of space, number, capacity, length, etc., (*elsewhere*, "mete.")

Mark iv. 24. | Rev. xi. 1, 2.
2 Cor. x. 12. | — xii. 15, 16, 17.

MEASURE AGAIN.

ἀντιμετρέω, to measure out again, or in turn, (*non occ.*)

Matt. vii. 2, (*μετρέω*, to measure, *G L T Tr A N.*)
Luke vi. 38, (*μετρέω*, to measure, *Lm.*)

MEAT.

1. *βρῶμα*, whatever is eaten, solid food, as opp. to milk, etc.
2. *βρώσις*, eating, the act of eating.
3. *βρώσιμος*, eatable.
4. *τροφή*, nourishment, sustenance, food, victuals.
5. *φάγω*, to eat, take food, take a meal, eat and drink, (*see "EAT," No. 1.*) Here, inf.
6. *προσφάγιον*, what is eaten thereto, i.e. along with bread; hence, meat, fish, etc., (*non occ.*)

7. *τράπεζα*, a table; and as to set a table, is to make ready a meal, so *τράπεζα* is used for a meal or banquet.

- | | |
|--------------------------|---------------------------------|
| 4. Matt. iii. 4. | 1. John iv. 34. |
| 4. — vi. 25. | 2. — vi. 27 twice, 55. |
| — ix. 10, see Sit. | 6. — xxi. 5. |
| 4. — x. 10. | 4. Acts ii. 46. |
| — xii. 9, see Sit. | 4. — ix. 19. |
| — xv. 37, see Broken. | — xv. 28, see Idols. |
| 4. — xxiv. 45. | 7. — xvi. 34. |
| 5. — xxv. 35, 42. | 4. — xxvii. 33. |
| — Mark ii. 15, see Sit. | — 34, 36, see M
(portion of) |
| 1. — vii. 19. | 1. Rom. xiv. 15 twice. |
| — viii. 8, see Broken. | 2. — 17. |
| — xii. 3, } see Sit. | 1. — 20. |
| — xv. 14, } see Sit. | — 23 (marg.), see
Doubt. |
| 1. Luke iii. 11, pl. | 1. 1 Cor. iii. 2. |
| — vii. 37, 49, see Sit. | 1. — vi. 13 twice. |
| 5. — viii. 55. | 1. — viii. 8. |
| 1. — ix. 13, pl. | — 10, see Sit. |
| — xi. 37, see Sit. | 1. — 13. |
| 4. — xii. 23. | 1. — x. 3. |
| — 42, see M (por- | 2. Col. iii. 16, marg. eat- |
| — xiv. 10, 15, } see | ing. |
| — xvii. 7, } see | 1. 1 Tim. iv. 3. |
| — xxii. 27 twice, } Sit. | 4. Heb. v. 12, 14. |
| — xxiv. 30, | 1. — ix. 10. |
| 3. — 41. | — xii. 16, see M
(morsel of) |
| 4. John iv. 8. | |
| 2. — 32. | |
| | 1. Heb. xiii. 9. |

MEAT (MORSEL OF)

2. Heb. xii. 16.

MEAT (PORTION OF)

σιτομέτριον, grain measured out, a measured allowance of corn, rations, (*non occ.*)

Luke xii. 42.

MEAT (SOME)

τροφή, see above, No. 4, (here, Genitive case.)

Acts xvii. 34, 36.

MEDIATOR.

μεσίτης, (*from μέσος*, middle, and *εἰμι*, to go) a go-between, a mediator, one who intervenes between two parties, one who mediates for peace and unites parties at variance. A word that does not occur in profane Greek, for they had no higher words than *διαιτήτης* διαλλακτήρ, διαλλακτής, the arbitrator. In the lxx. it only occurs once, Job ix. 33.

* [Gal. iii. 19, 20, seems to need further explanation. A mediator

presupposes two differing parties. But God is one; therefore this disagreement cannot be in Him, which would be the case if the Law disannulled the promise—both being given by Him. Inasmuch as a mediator had been introduced, the relations between God and Israel had been disturbed, and Israel was no longer "the seed to whom the promise was made." The law was given, therefore, on account of Israel and their sin, they having rejected the promise, and there being yet no "seed" who might inherit those promiscs.]

* Gal. iii. 19, 20. | Heb. viii. 6.
1 Tim. ii. 5. | Heb. xii. 24.
Heb. xii. 15. | ix. 15.

MEDITATE BEFORE.

προμελετάω, (*μελετάω*, (see below) with *πρό*, before, prefixed.)

Luke xxi. 14.

MEDITATE UPON.

μελετάω, to care for, take care for *anything*, so as to be able to perform it.

1 Tim. iv. 15.

MEEK.

1. *πρᾶός*, (*an earlier but not better form of No. 2*) meek, gentle, enduring all things with an even temper, tender, free from haughty self-sufficiency, tender of spirit (*ἥπιος* is rather the exhibition of that tenderness in bearing with others. See "GENTLE.")

2. *πρᾶος*, (*a later form of No. 1.*)

1. Matt. v. 5. | 1. Matt. xxi. 5.
2. — xi. 29 (No. 1, LTT Tr) | 1. 1 Pet. iii. 4.

MEEKNESS.

1. *πραύτης*, meekness, mildness, see "MEEK," No. 1, (*non occ.*)

2. *πραύτης*, (*an earlier form of No. 1.*)

1. Cor. iv. 21 (No. 2, L T
Tr A N.)
1. 2 Cor. x. 1 (No. 2, L T
Tr A.)
1. Gal. v. 23 (No. 2, L T
Tr A N.)
1. — vi. 1 (No. 2, T Tr
A N.)
1. Eph. iv. 2 (No. 2, T
Tr A N.)
1. Col. iii. 12 (No. 2, L T
Tr A N.)
1. 1 Tim. vi. 11 (*προώδης*,
suffering meekly,
G. L T T Tr N.)
1. 2 Tim. ii. 25 (No. 2, L
T Tr A N.)
1. Tit. iii. 2 (No. 2, L T T Tr
A N.)
2. Jas. i. 21. [A N.]
2. — iii. 13.
2. 1 Pet. iii. 15.

MEET. [adj.]

1. *ἀξιός*, worth, worthy; of equal value, of like worth; worthy of, deserving of.
2. *δίκαιος*, right, just, *see "RIGHT."*
3. *εὐθέτος*, well adapted, well arranged, conveniently placed; convenient for use.
4. *ἰκανός*, coming to, reaching to; hence, sufficing, sufficient; *of persons*, adequate, competent.
5. *καλός*, beautiful, agreeable, (*see "GOOD," No. 2.*)

1. Matt. iii. 8, marg. an-
— *scrubbe*.
5. — xv. 26 (*ἐφερτ*, al-
lured, L T A.)
5. Mark vii. 27.
1. Luke iii. 8, marg. (*text*,
worth).
— xv. 32, *see M (be)*
1. Acts xxvi. 20.
- Rom. i. 27, *see M (be)*
4. 1 Cor. xv. 9.
1. — xvi. 4.
2. Phil. i. 7.
— Col. i. 12, *see M (make)*
1. 2 Thes. i. 3.
2. Jas. i. 21, *see Use*.
3. Heb. vi. 7.
2. 2 Pet. i. 13.

MEET (BE)

δεῖ, it needs, there is need of, it is necessary, *implying that something is absent or wanting.*

Luke xv. 32. | Rom. i. 27.

MEET (MAKE)

ἰκανόω, to make sufficient, render competent or adequate, (*occ. 2 Cor. iii. 6.*)

Col. i. 12.

MEET, MET. [verb.]

1. *ἀπαντάω*, to come or go from a place towards a person; and so to meet face to face from opposite directions; *επ*., to meet and come back with the person met (*non occ.*)
2. { *εἰς*, unto, with a view to,
ἀπάντησις, a meeting, (*subst. of No. 1*) (*non occ.*)

3. *συναντάω*, (*No. 1, with σύν, in conjunction with, instead of ἀπό, from, prefixed*) to come to meet together with any one, *i.e.* to fall in with, or meet one another, (*occ. Acts xx. 22.*)

4. { *εἰς*, unto, with a view to,
συναντήσις, a meeting, (*subst. of No. 3*) (*non occ.*)

5. *ὑπαντάω*, to come or go to meet, *with the idea of stealth, unperceived, without noise or notice*, (*occ. John xi. 20.*)

6. { *εἰς*, unto, with a view to,
ὑπάντησις, a meeting, (*subst. of No. 5*) (*non occ.*)

5. Matt. viii. 28.
4. — 34 (No. 6, L T
Tr A N.)
2. — xxv. 1 (No. 6, T
Tr A N.)
2. — 6.
1. — xxviii. 9 (No. 5,
T Tr A N.)
1. Mark v. 2 (No. 5, T Tr
N.)
— xi. 4, *see Ways.*
1. — xiv. 18.
5. Luke viii. 27.
3. — ix. 37.
1. — xiv. 31 (No. 5, L T
Tr A N.)
1. — xvii. 12.
3. Luke xxii. 10.
1. John iv. 51 (No. 5, L T
Tr A N.)
— xi. 20, *see M (go*
and)
5. — 30.
6. — xii. 13.
5. — 18.
3. Acts x. 25.
1. — xvi. 16 (No. 5, T
Tr A N.)
— xxvii. 17, } *sec M*
— xx. 14, } with.
— xxvii. 41, *sec Scas.*
2. — xxviii. 15.
2. 1 Thes. iv. 17.
3. Heb. vii. 1, 10.

MEET (GO AND)

5. John xi. 20.

MEET WITH.

1. *παραγγάνω*, to happen to be near, to chance to be by, *i.e.* be the first comer, (*non occ.*)
2. *συμβάλλω*. to throw together; *of persons*, to throw one's self together with another, meet with.

1. Acts xvii. 17. | 2. Acts xx. 14.

MELODY (MAKE)

ψάλλω, to touch, twitch, pluck, *e.g. the hair or beard; but esp., a string*, to twang; *then*, to touch the lyre or harp, to play. *In lxx. and N.T.*, to sing, to chant accompanied by stringed instruments.

Eph. v. 19.

MELT.

1. λύω, to loose, to loosen, set loose.
2. τήκω, to melt, make liquid. *In N.T. pass.*, to be melted, melt.

1. 2 Pet. iii. 10, pass. | 2. 2 Pet. iii. 12, pass.

MEMBER (-s.)

μέλος, a limb or member of the body, (*non occ.*)

Matt. v. 29, 30.	1 Cor. xii. 18, 14, 18, 19,
Rom. vi. 13 twice, 19 twice.	20, 22, 25, 26 4 times,
— vii. 5, 23 twice.	Eph. iv. 23. [27]
xii. 4 twice, 5.	v. 30.
1 Cor. vi. 15 3 times.	Col. iii. 5.

Jas. iii. 5, 6. Jas. iv. 1.

MEMORIAL (FOR A)

{ *eis*, with a view to,
μνημόσυνον, commemorative, a memorial or monument, (*non occ.*)

Matt. xxvi. 13. | Mark xiv. 9.
Acts x. 4.

MEMORY.

See, KEEP.

MEN (AFTER THE MANNER OF)

1. ἀνθρώπινος, pertaining to man, human.
2. { *κατά*, according to,
 { *ἀνθρώπον*, man, (*i.e. "MAN," No. 1.*)

1. Rom. vi. 19. | 2. 1 Cor. xv. 32.
2. Gal. iii. 15.

MEN (AS)

2. 1 Cor. iii. 3, marg. according to man.

MEN (QUIT YOU LIKE)

ἀνδρίζομαι, to make or render like a man, (*ἀνήρ*, *i.e. "MAN," No. 2*) *i.e.* make or render brave. *Here*, ἀνδρίζεσθε, (*mid.*) to acquit as, or show one's self a man.

1 Cor. xvi. 13.

See also, ALL, BAND, BUSYBODY, FAIL, GOOD, GREAT, LOW, MAN, THESE, THRUST, TWO, WAR.

MEND (-ING.)

καταρρίζω, to make fully ready, to put in full order.

Matt. iv. 21. | Mark i. 19.

MEN-PLEASER (-s.)

ἀνθρωπάρεσκος, desirous to please men, (*i.e. "MAN," No. 1.*)

Eph. vi. 6. | Col. iii. 22.

MEN-SERVANTS.

ταῖς, a child, boy, servant, *pl.*, youths.

Luke xii. 45.

MEN-STEALER (-s.)

ἀνδραποδιστής, a man-stealer, kidnapper, *see Exod. xxi. 61; Deut. xxiv. 7, (non occ.)*

1 Tim. i. 10.

MENTION.

μνεία, recollection, remembrance, memory; mention.

Rom. i. 9. Eph. i. 16. 1 Thes. i. 2.	Phil. i. 3, marg. (text, remembrance) Philem. 4.
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MENTION (MAKE)

μνημονεύω, to remember, call to mind, bear in mind; to mention, speak of.

Heb. xi. 22, marg. (with *νερπι*, concerning) remembrance.

MERCHANTISE.

1. *γόμος*, a load, *esp.*, of an animal; also, of a ship; hence, merchandise, wares, (*occ.* Acts xxi. 3.)

2. *ἐμπόρια*, a journey for traffic, *esp.*, by sea; hence, commerce by sea, traffic, trade, commerce; then, the goods trafficked in, merchandise, (*non occ.*)

3. *ἐμπόριον*, belonging to commerce or merchants; *esp.*, a factory, entrepot of merchandise, (*Eng.*, emporium) mart, (*non occ.*)

2. Matt. xxiii. 5. | 3. John ii. 18.
1. Rev. xviii. 11, 12.

MERCHANTISE OF (MAKE)

ἐμπορεύομαι, to go or travel in or to ; to travel for traffic or business ; with acc. of thing, to deal in, esp., to import ; with acc. of person, to make gain of, overreach, cheat, (occ. Jas. iv. 13.)

2 Pet. ii. 3.

MERCHANT.

ἐμπόρος, one who goes on ship-board as a passenger ; hence, a merchant, wholesale dealer, (non occ.)

Matt. xiii. 45. | Rev. xviii. 3, 11, 15, 23.

MERCIFUL.

1. *ἔλεήμων*, merciful, actively compassionate, not merely unhappy for the ills of others, (which is No. 3) but desirous of relieving them ; not merely pity, but beneficent aid promptly applied, (non occ.)
2. *ἱλεως*, propitious. Used of the gods in profane Greek, as signifying that good-pleasure towards men, which does not originally dwell in them, but is secured by prayer and sacrifice. Hence, as used of our God, it is a sentiment that belongs indeed to Him, but which does not properly pertain to man, because he is not deserving of it ; hence, gracious, applied to God only, (occ. Matt. xvi. 22.)
3. *οἰκτίρμων*, pitiful, compassionate for the ills of others, and that is all, merely pitiful, (see No. 1) (occ. Jas. v. 11.)

1. Matt. v. 7. | — Luke xviii. 13, see M (be)
3. Luke vi. 36 twice. | 1. Heb. ii. 17.
2. Heb. viii. 12.

MERCIFUL (BE)

ἱλάσκομαι, to incline one's self towards any one. Pass., to be reconciled, to be gracious.

[In profane Greek, it is to render propitious by prayer and sacrifice. But God is not of Himself alienated from man. His sentiment does not therefore need to be changed. But

in order that He may not for righteousness' sake be necessitated to comport Himself otherwise, an expiation is necessary, which He, Himself, and His love institute and give. Man, exposed to wrath, could neither venture nor find an expiation. But God, in finding it, anticipates and meets His righteousness. Nothing happens to God as in the heathen view. Therefore, we never read in the Bible, *ἱλάσκεσθαι τὸν θεόν*. Rather something happens to man, who escapes the wrath to come, (Cremner.)] Therefore, the cry for mercy, with this word, implies a sense of guilt, while with the sense of succour or pity it would have been *ἔλέησθαι*, (occ. Heb. ii. 17.)

Luke xviii. 13.

MERCY (-IES.)

(For various combinations with other words, see below.)

1. *ἔλεος*, a feeling of sympathy with misery, active compassion, the desire of relieving the miserable. (Hence, *ἔλεημοσήνη*, is put for those benefits which are bestowed on the miserable ; but *οἰκτηρός* (No. 2) is never so put ; hence, succour, as distinguished from mere pity. (The cry for *ἔλεος* is prompted by distress, while with *ἱλεως*, there is a sense of guilt), (non occ.)
2. *οἰκτηρός*, mere subjective compassion or pity as felt on witnessing misfortune or calamity ; a sense of unhappiness for the ills of others ; pity, as distinguished from succour. [See Rom. ix. 15. *ἔλεήσω ὅν ἀν ἔλεω καὶ οἰκτερήσω ὅν ἀν οἰκτείρω*. “I will succour whom I will succour, I will pity whom I pity.”]

- | | |
|-----------------------------------|-------------------------|
| 1. Matt. ix. 13. | 1. Eph. ii. 4. |
| 1. — xii. 7. | 2. Phil. iii. 1. |
| 1. — xiii. 23. | 2. Col. iii. 12. |
| 1. Luke i. 50, 54, 58, 72,
78. | 1. 1 Tim. i. 2. |
| — x. 37. | 1. 2 Tim. i. 2, 16, 18. |
| — Acts xiii. 34, see M
(sure) | 1. Tit. i. 4. |
| 1. Rom. ix. 23. | 1. — iii. 5. |
| 1. — xi. 31. | 1. Heb. iv. 16. |
| 2. — xii. 1. | 2. — x. 28. |
| 1. — -ix. 9. | 1. Jas. ii. 13 twice. |
| 2. 2 Cor. i. 3. | 1. — iii. 17. |
| 1. Gal. vi. 16. | 1. 1 Pet. i. 3. |
| | 1. 2 John 3. |
| | 1. Jude 2, 21. |

MERCY ON (HAVE)

Ἐλεύω, to have the desire of relieving the miserable, (*ὅτι ἐλέόν*, strives to relieve the distressed, and does if he is able, *while* he who limits himself to compassion only, is *οἰκτεῖρει*) to have pity upon any one by actually relieving them. *Ἐλεύω*, is not, to forgive, though forgiveness may be part of the succour which is bestowed.

(a) *Passive*, to obtain or receive the succour or pity.

Matt. ix. 27.
— xv. 22.
— xvii. 15.
— xx. 30, 31.
Mark x. 47, 48.

Luke xvi. 24.
— xvii. 13.
— xviii. 38, 39.
Rom. ix. 15 twice, 18.
Phil. ii. 27.

MERCY UPON (HAVE)

Rom. xi. 32.

MERCY (OBTAIN)

a. Matt. v. 7.
a. Rom. xi. 30, 31.
a. 1 Pet. ii. 10 twice.

a. 1 Cor. vii. 25.
a. 1 Tim. i. 13, 16.

MERCY (RECEIVE)

a. 2 Cor. iv. 1.

MERCY (OF TENDER)

οἰκτήριμων, see "MERCIFUL," No. 3, (occ. Luke vi. 36 twice.)

Jas. v. 11.

MERCY (SHOW)

Ἐλεύω, see "MERCY ON (HAVE)"

Rom. ix. 16.

Rom. xii. 8.

MERCY (WITHOUT)

ἀνέλεως, (*the opposite of "MERCIFUL," No. 2,*) unpropitious, ungracious; with reference to guilt, without propitiation.

Jas. ii. 13 (ἀνέλεος, *without pity or succour, unmerciful*, G ~ L T Tr A N.)

MERCIES (THE SURE)

{ *τὰ, the things,* } [i.e. God will
{ *στια, holy (pl.),* } perform in
{ *τά, the things,* } Christ, Da-
{ *πιστά faithful (pl.),* } vid's son and
heir, all the *holy* and *faithful*
promises and favours that He

gave to David, (Is. Iv. 3,) see
2 Sam. vii. 8—17; Ps. lxxxix.
1—4, 20—37; Luke i. 31—33;
Rev. iii. 7; v. 5; xxii. 16.]

Acts xvii. 34, marg. *holy or just things.*

MERCY-SEAT (THE)

{ *τὸ, the,* } [seat, } the lid or cover
{ *ἱλαστήριον, mercy-* } of the Ark
of the Covenant; so called be-
cause of the expiation made once
a year on the great day of atone-
ment, (occ. Rom. iii. 25.)

Heb. ix. 5.

MERRY (BE)

1. *εὐφραίνω*, to make glad-minded,
cause to rejoice.

2. *εὐθυμέω*, to be of a cheerful mind,
be of good cheer, (occ. Acts xxvii.
22, 25.)

1. Luke xii. 19. | 1. Luke xv. 23, 24.
2. Jas. v. 13.

MERRY (MAKE)

1. Luke xv. 29, 32. | 1. Rev. xi. 10.

MESSAGE.

1. *ἄγγελία*, message brought, procla-
mation, news, (*non occ.*)

2. *ἐπαγγελία*, message brought upon,
announcement, (*elsewhere*, "pro-
mise.")

3. *πρεσβεία*, age, seniority, eldership;
an embassy, embassage, the body
of ambassadors; *Eng.* "the em-
bassy," (*this sense arose from elders
being usually chosen as ambas-
sadors.*)

3. Luke xix. 14. | 2. 1 John i. 5 (G ~) (No. 1, G L T
Tr A) (*ἀνεγγελία, a message from, a report, N.*)
1. 1 John iii. 11, marg. commandment.

MESSENGER.

1. *ἄγγελος*, see under "ANGEL."

2. *ἀπόστολος*, see under "APOSTLE."

1. Matt. xi. 10.		2. 2 Cor. viii. 22.
1. Mark i. 2.		1. — xii. 7.
1. Luke vii. 24, 27.		2. Phil. ii. 26.
1. — ix. 62.		1. Jas. ii. 25.

METE.

μετρέω, to measure, esp., of capacity, but also of length.

Matt. vii. 2. | Mark iv. 24.
Luke vi. 38.

MID-DAY.

{ *ημέρας*, of the day, } here, Acc., at
{ *μέσην*, the middle, } mid-day.

Acts xxvi. 13.

MIDDLE.

See, WALL.

MIDNIGHT.

μεσονύκτιον, midnight.

Acts xvi. 25. | Acts xx. 7.

MIDNIGHT (ABOUT)

{ *κατὰ*, down towards, } about the
{ *μέσον*, middle, } middle of
{ *τῆς*, of the, } the night,
{ *νυκτός*, of the night, }

Acts xxvii. 27.

MIDNIGHT (AT)

1. *μεσονύκτιον*, midnight.
2. { *μέσος*, middle,
 νυκτός, of the night.
2. Matt. xxv. 6. | 1. Mark xiii. 35, gen.
1. Luke xi. 5, gen.

MIDST.

μέσος, mid, middle, midst. Generally with art. and preposition, as follows:

- (a) with *ἐν*, in.
- (b) with *εἰς*, unto or into.
- (c) with *διά*, through.

- | | |
|--|---|
| a. Matt. x. 16.
— xiv. 24, see M (in
the) | a. Luke xxii. 55.
— xxiii. 45, see M
(in the) |
| a. — xviii. 2, 20. | — xxiv. 38. |
| a. Mark vi. 47.
— vii. 31, see M
(through the) | — John vii. 14, see M
(about the) |
| a. — ix. 36. | a. — viii. 3 (ap.), 9 (ap.) |
| b. — xiv. 60. | c. — 59. [the] |
| a. Luke ii. 46.
— iv. 30, 35. | — xix. 18, see M (in
the) |
| b. — v. 19. | b. — xx. 19, 26. |
| c. — vi. 8. | a. Acts i. 15.
— 18, see M (in
the) |
| c. — xvii. 11. | a. — ii. 22. |
| a. — xxi. 21. | a. — iv. 7. |

a. Acts xvii. 22.

a. — xxvii. 21.

a. Phil. ii. 15 (*μέσον*,

G ~ L T Tr A N.)

a. Heb. ii. 12.

a. Rev. i. 13 twice (*μέσον*,

a. — ii. 1 twice. [N.]

a. — 7 (om. μέσον, the

midst of, G L T Tr A N.)

a. Rev. iv. 6 twice.

a. — v. 6 twice.

a. — vi. 6 twice.

a. — vii. 17, see M (in

the)

a. — viii. 13, } see

a. — xiv. 6, } Heaven.

a. — xix. 17, }

a. — xxii. 2 twice.

MIDST OF THE FEAST (ABOUT THE)

{ *τῆς*, the, } the feast being
{ *έσπρῆς*, feast, } in the middle,
{ *μεσονύκτης*, being in } i.e.
the middle, at its height.

John vii. 14.

MIDST (IN THE)

1. *μέσος*, mid, middle, midst.
2. *μέσον*, (neut. as subst.) the middle, he midst.
3. { *ἀνὰ*, up in, } in the midst of,
{ *μέσον*, the midst, } among.
2. Matt. xiv. 24 (ap.) | 2. John xix. 18.
2. Luke xxiii. 45. | 1. Acts i. 18.
3. Rev. vii. 17.

MIDST (THROUGH THE)

{ *ἀνὰ*, up in, } in the midst of,
{ *μέσον*, the midst, } among.

Mark vii. 31.

MIGHT. [noun.]

1. *δύναμις*, the being able, i.e. ability, inherent power, natural capacity, moral as well as physical ability, miraculous energy, ability to effect all the purposes of rectitude and wisdom; a work, with reference to the power required for its performance.

2. *ἰσχύς*, physical strength, Lat., vires, power naturally resident in the subject, ability brought into action.

1. Eph. i. 21.
1. — iii. 16.

2. — vi. 10.

1. Col. i. 11.
1. 2 Pet. ii. 11.

2. Rev. vii. 12.

MIGHT. [verb.]

See, BE, MAY, THAT.

MIGHTIER.

ἰσχυρότερός, comp. of "MIGHTY," No. 1.

Matt. iii. 11.

Luke iii. 16.

Mark i. 7.

MIGHTILY.

1. { ἐν, in, { δύναμις, *see* "MIGHT," No. 1, } power.
 2. εὐτόνως, (*from* εὐτονός, well stretched) hence, intensely, forcibly, with main strength, with fine force, (*occ.* Luke xxiii. 10.)
 3. { ἐν, in, [No. 2, } powerful, { ἰσχύς, *see* "MIGHT," } strong.
 4. { κατὰ, down towards, ac- { according to, { κράτος, strength, might, { power- { power in effect, force, { ful effect. { superiority,
1. Acts xviii. 28 | 1. Col. i. 29.
4. ——— xix. 20. | 3. Rev. xviii. 2 (ap.)

MIGHTY.

(For various combinations, see below.)

1. *ἰσχυρός*, physically strong, naturally powerful.
2. *ἰσχύς*, *see* "MIGHT," No. 2.
3. δύνατος, able, strong; morally as well as physically powerful.
4. δύναμις, *see* "MIGHT," No. 1.
5. δύναστης, one in power, one possessed of. δύναμις, (No. 4), one in authority.
6. βίατος, violent, vehement, *spoken of wind*, (*non occ.*)
7. κρατώς, strong, mighty, powerful in effect, forcible, (*non occ.*)
8. μέγας, great.

5. Luke i. 52.

1. ——— xv. 14.

3. ——— xxiv. 19.

6. Acts iii. 2.

3. ——— vii. 22.

2. ——— xviii. 24.

4. Rom. xv. 19.

2. 1 Cor. i. 26.

1. ——— i. 27.

3. 2 Cor. x. 4.

2. Eph. i. 9, marg. of

night.

4. 2 Thes. i. 7, marg. of

power.

7. 1 Pet. v. 6.

8. Rev. vi. 13.

1. ——— x. 1.

1. ——— xviii. 10, 21.

1. ——— xix. 6, 18.

MIGHTY (BE)

δύνατέω, to be able, show one's self able or powerful, (*non occ.*)

2 Cor. xiii. 3.

MIGHTY IN (BE)

ἐνεργέω, to be in work, *i.e.* to work, be effective, be effectually operative, be powerful or energetic in action

Gal. ii. 8.

MIGHTY DEED.

δύναμις, (*see* "MIGHT," No. 1.)

2 Cor. xii. 12.

MIGHTY MAN.

δύνατός, (*see above*, No. 3.)

Rev. vi. 15 (No. 1, G L T Tr A N.)

MIGHTY WORK.

δύναμις, (*see* "MIGHT," No. 1.)Matt. xi. 20, 21, 23. | Mark vi. 2, 5, 14.
—— xiii. 54, 58. | Luke x. 13.
—— xiv. 2. | xix. 37.

MIGHTY POWER.

μεγαλειότης, greatness, majesty.

Luke ix. 43.

MIGHTY (SO)

τηλικοῦτος, so great.

Rev. xvi. 18.

MIGHTY (THAT IS)

δύνατός, (*see above*, No. 3.)

Luke i. 49.

MILE.

μίλιον, a mile, *i.e.* the Roman milliare or mile, of 1000 paces, whence its name.[It is usually estimated at 1611 yards, while the Eng. mile is 1760 yards,] (*non occ.*)

Matt. v. 41.

MILK.

γάλα, milk, (*γάλα*, *γάλακτος*, is the same as Lat. lac, akin also to α-μέλγ-ω, to milk, Lat., melgere, Eng., milk): (*non occ.*)

1. Cor. iii. 2.

—— ix. 7.

Heb. v. 12, 13.

1 Pet. ii. 2.

MILL.

μύλων, mill-house, place where the **μύλος**, (a grinder, millstone) is, (*non occ.*)

Matt. xxiv. 41 (**μύλος**, a grinder, millstone, L T Tr A N.)

MILLSTONE

1. **μύλος**, a grinder, *hence*, a millstone.

[Eastern mills consisted of two stones; the lower one was fixed, the upper being turned round upon it, with a hole in the middle for receiving the grain. This was generally turned by women, the larger ones by an ass; *hence* called **ὄνικος**, (pertaining to an ass).] see No. 3.

2. { **λίθος**, a stone, [a mill,] } *non*
 { **μυλικός**, of or belonging to } *occ.*
3. { **μύλος**, a millstone, } a large mill-
 { **ὄνικός**, pertaining } stone,
 to an ass, } (*non occ.*)

3. Matt. xviii. 6. (T Tr A N.) | 1. Rev. xviii. 21 (**μύλεος**,
 2. Mark ix. 42 (No. 3. G ~ L | like a millstone, L Tr
 3. Luke xvi. 2 (No. 2. G ~ L | A) (N **λίθος**, in error.)
 T Tr A N.) | 1. ——— 22.

MIND. [noun.]

(For various combinations with other words, see below.)

1. **νοῦς**, Eng., nous, the organ of mental perception and apprehension, the organ of conscious life; the organ of the consciousness preceding the act, or recognising and judging the fact. *It is gen.*, the organ of thinking and knowledge, i.e. the understanding; or *esp.*, the organ of moral thinking, i.e. contemplation. In the *N.T.* (except Luke xxiv. 45, and Rev. xiii. 18; xvii. 9), it occurs only in Paul's Epistles, and is used of the reflective consciousness, as distinct from the impulse of the spirit apart from such consciousness."

[The **νοῦς** takes cognizance of external objects, and denotes the reasoning faculty. Its chief material organ is the brain, but all the senses serve it actively or passively. **νοῦς** is the human side of God's Spirit in man; as to its source, it is

Spirit; as to its action in man for intellectual purposes it is mind, i.e. the product of the Spirit.]

2. **διάνοια**, a thinking through, mature thought; activity of thinking, *then*, the faculty of thought; the reflective exercise of the heart, consciousness called into exercise by the moral affections.
3. **έννοια**, what is in the **νοῦς** (No. 1), idea, notion, thought, intent, (*occ.* Heb. iv. 12.)
4. **νόημα**, the product of the action of the **νοῦς** (No. 1), that which is thought out, excogitated; purpose, project, device, the thoughts.
5. **ψυχή**, the breath, breath of animal life; one of the manifestations of **ζωή**, viz. that which is manifested in animals; *hence*, life, animal life, the living individual as such. *Hence*, it is used of the mind, as being one of the manifestations of life (**ζωῆ**).
6. **γνώμη**, the decision formed, mind made up, resolution.

7. **φρόνημα**, what one has in mind, what one thinks and feels; *hence*, mind, thought, feeling, will; knowledge or wisdom, as being the product of the mind, (*occ.* Rom. viii. 6 ^{twice}.)

- | | |
|----------------------------------|--------------------|
| 2. Matt. xxii. 37. | 2. Eph. ii. 3. |
| 3. Mark xii. 30. | 1. ——— iv. 17. 23. |
| 5. Luke x. 27. | 5. Phil. i. 27. |
| 5. Acts xiv. 2. | 4. ——— iv. 7. |
| 1. Rom. i. 28. | 2. Col. i. 21. |
| 1. ——— vii. 23, 25. | 1. ——— ii. 18. |
| 7. ——— viii. 7, marg. mind-ing. | 1. 2 Thes. ii. 2. |
| 7. ——— 27. | 1. Tit. i. 15. |
| 1. ——— xi. 34. | 6. Philem. 14. |
| 1. ——— xii. 2. | 2. Heb. viii. 10. |
| 1. ——— xiv. 5. | 2. ——— x. 16. |
| 1. 1 Cor. i. 10. | 5. ——— xii. 3. |
| 1. ——— ii. 16 ^{twice} . | 2. 1 Pet. i. 13. |
| 2. 2 Cor. iii. 14. | 3. ——— iv. 1. |
| 4. ——— iv. 4. | 2. 2 Pet. iii. 1. |
| 4. ——— xi. 3. | 1. Rev. xvii. 9. |
| | 6. ——— 13. |

MIND (BE OF ONE)

{ **τὸ**, the, same thing, **φρονεῖτε**, be regarding. } To have the same mind; *not merely* not to differ in council, but to seek the same object, (*occ.* Rom. xv. 5; Phil. iii. 16.)

2 Cor. xiii. 11.

MIND (BE OF THE SAME)

Same as above.

Rom. xii. 16.

|

Phil. iv. 2.

MIND BE IN YOU (LET THIS)

*τοῦτο, this.**φρονέσθω, let [this] be regarded,*
(*φρονέτε, be ye regarding, G ~ L T*
Tr A N.)*ἐν, in, (not among.)**ὑμῖν, you.*

Phil. ii. 5.

MIND (CALL TO)

ἀναμημήσκω, to call up to memory,
cause to remember.

Mark xiv. 72.

MIND (IN ONE'S RIGHT)

σωφρονέω, to be of sound mind.

Mark v. 15, part.

Luke viii. 35, part.

MIND (OF ONE)

δμόφρων, of the same mind, like minded,
(*non occ.*)

1 Pet. iii. 8.

MIND (PUT IN)

1. *ἐπαναμημήσκω, to call up the memory upon, i.e. to remind of, put in mind upon, (non occ.)*
2. *ὑπομημήσκω, to recall to one's memory, privately, silently, by hints or suggestions; to suggest to one's memory.*

1. Rom. xv. 15.

|

2. Tit. iii. 1.

MIND ON (*set one's*) [marg.]*φρονέω, to have mind, intellect; to mind, be minded; regard, care for.*Col. iii. 2, text, *set one's affection on.*

MIND (SOUND)

τωφρονισμός, a making of sound mind; hence, making sober-minded, controlling all inordinate desires by self restraint, (non occ.)

2 Tim. i. 7.

MIND (WITH ONE)

ὁμοθυμαδόν, with the same mind, with one accord, all together.

Rom. xv. 6.

See also CAST, CHANGE, DOUBTFUL, FERVENT, FORWARDNESS, HOSTILE, HUMBLENESS, HUMILITY, LOWLINESSESS, READINESS, READY, TROUBLE, WILLING.

MIND (-ING.) [verb.]

(For various combinations, see below.)

1. *φρονέω, to have mind, intellect; to mind, be minded; regard, care for.*
2. *μέλλω, to be about to do any thing, to be on the point of.*
3. *Acts xx. 18.*
4. *Rom. xii. 16.*
5. *Rom. viii. 5.*
6. *Phil. iii. 16 (ap.), 19.*

MIND THE SAME THING.

το αὐτὸ φρονεῖτε, see "M (BE OF ONE)"

Phil. iii. 16 (ap.)

MINDED (BE)

1. *φρονέω, see "MIND," [verb] No. 1.*
2. *φρόνημα, see "MIND," [noun] No. 7.*
3. *βούλομαι, to will, be willing, wish, desire; a passive desire, propensity, or willingness.*
4. *βουλεύομαι, to take counsel, consult, deliberate with one's self, or with one another in council.*
5. *Matt. i. 19.*
6. *Acts xxvii. 39.*
7. *Rom. viii. 6 twice, marg.*
8. *— vinding.*
9. *— v. 5, see Like.*
10. *2 Cor. i. 15.*
11. *— 17, part (No. 3, G ~ L, Tr A N.)*
12. *Gal. v. 10.*
13. *Phil. ii. 2, 20, sec Like.*
14. *1. Phil. iii. 15 twice.*

MINDFUL OF (BE)

1. *μημήσκω, to think much of a thing, and so to remember, to recall to one's mind, to begin to remember, remind. Here, mid., to begin to call to mind, recollect, remember, (see No. 3.)*
2. *μημονέω, act., to call to another's mind; mention; pass., to be remembered, have in memory.*
3. *μνάομαι, to woo to wife, court, sue for, solicit.*

(The tenses of No. 1 are derived from this word, and probably the meanings were originally the same, for there is not much distance between thinking much of a thing, and trying to get it; gradually, however, the ideas separated, and so, though in Epic and Ionic Greek No. 3 was used in both senses, yet, later, No. 1 was confined to the former, and No. 3 to the latter.)

3. 2 Tim. i. 4.
1. Heb. ii. 6.

2. Heb. xi. 15.
3. 2 Pet. iii. 2.

MINE.

(See also "MY," and combinations below.)

1. μοῦ, (*Gen. case of ἐγώ, I*) of me, mine.
2. ἐμοῦ, another form of No. 1.
3. μοί, (*Dat. case of ἐγώ, I*) to or for me.
4. ἐμοί, another form of the No. 3.
5. ἐμός, mine, *much more emphatic than the above*; -mine, denoting possession, power over, authorship, right, etc. As the possessive adjective, it has a greater emphasis than the personal pronoun above.

- | | |
|-----------------------|---|
| 1. Mark ix. 24. | 5. John xvii. 10 twice. |
| 1. Luke i. 44. | 1. Acts xxi. 13. |
| 1. —— ii. 30. | 1. Rom. xi. 13. |
| 3. —— ix. 38. | 4. —— xii. 19. |
| 1. —— xviii. 3. | 2. —— xvi. 13. |
| 1. —— xix. 27. | 1. —— 23. |
| 1. John ii. 4. | 5. 1 Cor. ix. 2, 3. |
| 5. —— v. 30. | 1. 2 Cor. xii. 30. |
| 5. —— vii. 18. | 1. —— xii. 5 (om. L T
Tr A ^v). |
| 1. —— ix. 11, 15, 30. | 1. Phil. i. 4. |
| 5. —— x. 14. | 1. Rev. xxii. 16. |
| 5. —— xvi. 14, 15. | |

MINE OWN.

1. ἐμός, *see above*, No. 5.
2. μοῦ, *see above*, No. 1.
3. ἐμαυτοῦ, of mine own self.

- | | |
|--------------------|---------------------|
| 1. Matt. xx. 15. | 1. 1 Cor. i. 15. |
| 1. —— xxv. 27. | 3. —— x. 33. |
| 1. John v. 30. | 1. —— xvi. 21. |
| 1. —— vi. 38. | 2. Gal. i. 14. |
| 2. —— viii. 50. | 1. —— vi. 11. |
| 2. Acts xiii. 22. | 1. Phil. iii. 9. |
| 2. —— xxvi. 4. | 1. 2 Thes. iii. 17. |
| 1. Philem. 12, 19. | |

MINE OWN SELF.

ἐμαυτοῦ, of mine own self.

John v. 30. | 1 Cor. iv. 3.

MINE (OF)

μοῦ, (*Gen. case of ἐγώ, I*) of me, mine.

Matt. vii. 24, 26. | Luke xi. 6.

MINGLE (-ED.)

μίγνυμι, to mix, mix up, mingle.

Matt. xxvii. 34. | Luke xiii. 1.
Mark xv. 23, see Myrrh. | Rev. viii. 7.
Rev. xv. 2.

MINISTER (-S.) [noun.]

1. ἄγγελος, messenger, *see "ANGEL."*
2. ἀπόστολος, *see "APOSTLE."*
3. διάκονος, *see "DEACON."*
4. λειτουργός, a server in an office or ministry. In the O.T. used only of the Levites and priests. In the N.T. the word is extended to apostles, prophets, pastors, and teachers in the Church. It denotes not merely one who serves, but one who worships.
5. ἵππερης, an under-rower or common sailor, as distinguished from ναῦται, seamen, and ἑταῖραι, mariners. Hence, a hand, any subordinate acting under the direction of another. An attendant in the synagogue.

- | | |
|-------------------------|--------------------------|
| 1. Matt. xi. 10. | 3. 2 Cor. iii. 6. |
| 3. —— xx. 26. | 3. —— vi. 4. |
| 1. Mark i. 2. | 2. —— viii. 23. |
| 3. —— x. 43. | 3. —— xi. 15 twice, 23. |
| 5. Luke i. 2. | 1. —— xii. 7. |
| 5. —— iv. 30. | 3. Gal. ii. 17. |
| 5. —— vii. 24, 27. | 4. Eph. iii. 7. |
| 5. —— ix. 52. | 3. —— vi. 21. |
| 5. Acts xliii. 5. | 2. Phil. iii. 25. |
| 5. —— xxvi. 13. | 3. Col. i. 7, 23, 25. |
| 3. Rom. xliii. 4 twice. | 3. —— iv. 7. |
| 4. —— 6. | 3. 1 Thes. iii. 2 (ap.). |
| 3. —— xv. 8. | 3. 1 Tim. iv. 6. |
| 4. —— 16. | 4. Heb. i. 7. |
| 3. 1 Cor. iii. 5. | 4. —— viii. 2. |
| 5. —— iv. 1. | 1. Jas. ii. 25. |

MINISTER (-ED, -ETH, -ING.) [verb.]

1. διακονέω, to serve, to render service, to wait upon. In its narrowest sense, to wait at table; gen., to do

any one a service, care for one's needs, (*not to be subject to, this is δουλεύω; in διακονέω, there is always a reference to the work done, as service rendered.*)

2. { εἰς, unto, with a view to,
διακονία, service, (*noun, from No. 1.*)
3. λειτουργέω, to perform some public service, *esp., publicly in religious worship*; but also to serve the public at one's own expense, *gen.*; to serve, minister, worship, (*non occ.*)
4. ὑπηρέτεω, to do the service of an ὑπηρέτης (*see the noun, No. 3, above*); hence, *gen.*, to act for another, and under his direction, to subserve, (*occ. Acts xiii. 36.*)
5. δίδωμι, to give, *of one's own accord and with good will.*
6. ιερουργέω, to perform sacred rites, *esp., to sacrifice, to officiate as a priest, do priestly service, (non occ.)*
7. παρέχω, to hold near to any one, offer; to occasion.
8. χορηγέω, to be chorus-leader, to lead a chorus of singers; *then, to lead out or furnish a chorus on public occasions; hence, gen., to furnish, supply, (occ. 1 Pet. iv. 11.)*

- Matt. iv. 11. } see M. — 2Cor. viii. 4. } see Minis.
— vili. 15. } unto. — ix. 1. } tering.
— xx. 28^{1st}. } unto. — 10^{1st}. } see M to.
1. — 28^{2nd}. 8. — 10^{2nd}.
— xxv. 44. — Gal. iii. 5. see M to.
— xxvii. 55. } see M — Eph. iv. 29.
— Mark i. 13. 31. } unto. — Phil. ii. 25. see M (he
— x. 45^{1st}. } unto. — that)
1. — 45^{2nd}. — Col. ii. 19. see M (have
— xv. 41. see M unto. nourishment)
— Luke iv. 39. } see M 7. 1 Tim. i. 4.
— viii. 3. } unto. 1. — iii. 13. marg. (text,
3. Acts xiii. 2, part. use the office of a dea-
— xix. 22. see M unto. con.)
4. — xx. 31. — 2 Tim. i. 18. } see M
4. — xxiv. 23. — Phil. 18. } unto.
— Rom. xii. 7, see Minis- — Heb. i. 14^{1st}. see Minis-
tering. 2. — 14^{2nd}.
6. — xv. 16. — vi. 10^{1st}. see M to.
— 25. see M unto. 1. — 10^{2nd}.
3. — 27. 3. — x. 11.
— 1 Cor. ix. 13. see M 1. 1 Pet. i. 12.
about. 1. — iv. 10, 11.
1. 2 Cor. iii. 3.

MINISTER ABOUT.

ἐργάζομαι, *intrans.*, to work, labour; *trans.*, to work, perform, practice, conduct *certain works.*

1 Cor. ix. 13.

MINISTER TO.

1. διακονέω, *see above, No. 1.*
2. ἐπιχορηγέω, (*No. 8, above, with ἐπ-*
upon, prefixed) to furnish upon,
i.e. besides, in addition, supply
further, superadd.
2. 2 Cor. ix. 10. | 2. Gal. iii. 5.
1. Heb. vi. 10.

MINISTER UNTO.

1. διακονέω, *see above. No. 1.*
2. ἐπιχορηγέω, *see above, No. 2.*

1. Matt. iv. 11.	1. Mark xv. 41.
1. — vili. 15.	1. Luke iv. 39.
1. — xx. 28.	1. — viii. 3.
1. — xxx. 44.	1. Acts xix. 22.
1. — xxvii. 55.	1. Rom. xv. 25.
1. — Mark i. 13. 31.	1. 2 Tim. i. 18.
1. — x. 45.	1. Philem. 19.

2. 2 Pet. i. 11.

MINISTERED (HAVE NOURISHMENT)
ἐπιχορηγέω, *see " MINISTER TO," No. 2.*

Col. ii. 19, pass.

MINISTERED (HE THAT)

λειτουργός, *see the noun, No. 2.*

Phil. ii. 25.

MINISTERING.

1. διακονία, service, attendance; any ministerial office with reference to the labour pertaining thereto.
2. λειτουργικός, pertaining to the public service, *esp., of the temple; hence, worshipping. Hence, Heb. i. 14 reads, "Are they not all worshipping spirits sent forth to serve, etc."*
1. Rom. xii. 7. | 1. 2 Cor. ix. 1.
1. 2 Cor. viii. 4. | 2. Heb. i. 14.

MINISTRATION.

1. διακονία, *see No. 1, above.*
2. λειτουργία, public service, public office; *esp., the public ministrations of the Jewish priesthood, and of the temple service, (hence, the Eng. word, Liturgy.)*

2. Luke i. 23.	1. 2 Cor. iii. 7, 8, 9 twice.
1. Acts vi. 1.	1. — ix. 18.

MINISTRY.

1. διάκονία, *see "MINISTERING," No. 1.*
 2. λειτουργία, *see "MINISTRATION," No. 2.*
1. Acts i. 17, 25.
 1. — vi. 4.
 1. — xii. 25, marg.
 charge.
 1. — xx. 24.
 1. — xxi. 19.
 1. Rom. xii. 7.
 1. 1 Cor. xvi. 15.
 2. Heb. ix. 21.
1. 2 Cor. iv. 1.
 1. — v. 18.
 1. — vi. 3.
 1. Eph. iv. 12.
 1. Col. iv. 17.
 1. 1 Tim. i. 12.
 1. 2 Tim. iv. 5, 11.
 2. Heb. viii. 6.

MINSTREL (-s)

ἀὐλητής, a flute-player; a player on a pipe or flute, (*occ.* Rev. xviii. 22.)

Matt. ix. 23.

MINT.

ἡδύσοσμον, sweet-scented; hence, garden or spear mint. [*The Rabbins called it מינtha, mintha, and it was strewed by the Jews on the floors of their houses and synagogues.*] (*non occ.*)

Matt. xxiii. 23.

Luke xi. 42.

MIRACLE (-s.)

1. σημεῖον, a sign, a signal; an ensign, a standard, a sign by which anything is designated, distinguished, or known; hence, used of the miracles of Christ, as being the signs by which it might be known that He was the Christ of God: a sign authenticating Christ's mission; a sign with reference to what it demonstrates.

2. δύναμις, capability, power to do anything; then, power, might in action. In pl. applied to the miracles of Christ, as effects wherein divine power was in a special sense put forth, unfolded, and manifested. A miracle as wrought by divine power; a work, with reference to the power required for its performance.

[τέρας, translated "wonder," is used of Christ's miracles as wonderful acts, with special reference to their supernatural character, and to their excitement of surprise. τεκμήρια, (Acts i. 3) are evidences derived from logical deduction.]

2. Μark ix. 39.
 1. Luke xxiii. 8.
 1. John ii. 11, 23.
 1. — iii. 2.
 1. — iv. 54.
 1. — vi. 2, 14, 26.
 1. — vii. 31.
 1. — ix. 16.
 1. — x. 41.
 1. — xi. 47.
 1. — xii. 18, 37.
 2. Acts ii. 22.
 1. — iv. 16, 22.

1. Acts vi. 8.
 1. — viii. 6.
 2. — 13.
 1. — xv. 12.
 2. — xix. 11.
 2. 1 Cor. xiii. 10, 28.
 — 29, see M
 (workers of)
 2. Gal. iii. 5.
 2. Heb. ii. 4.
 1. Rcv. xiii. 14.
 1. — xvi. 14.
 1. — xix. 20.

MIRACLES (WORKERS OF)

δύναμαι, mighty works, (*see above, No. 1.*) Here, some words must be supplied, e.g. "doers of," or "are all in possession of miraculous powers."

1 Cor. xiii. 29, marg. power.

MIRE.

βόρβωσ, slime, mud, mire, such as accumulates where animals are kept, hence, dung, (*non occ.*)

2. Pet. ii. 22.

MISCHIEF.

ράδιονταργία, ease or lightness of doing, levity in doing; recklessness, (*non occ.*)

Acts xiii. 10.

MISERABLE.

ἐλεεινός, finding pity that succours; hence, pitiable, piteous, (*non occ.*)

Rev. iii. 17.

MISERABLE (MOST)

1 Cor. xv. 19, comparative.

MISERABLY.

κακῶς, badly, grievously, denoting the badness or the ill quality of the word with which it is combined.

Matt. xxi. 41.

MISERY

ταλαιπωρία, hard work, severe labor; great bodily exertion; h bodily pain, hardship, misery, distress, (*non occ.*)

Rom. iii. 16. | Jas. v.

MIST.

1. ἀχλύς, a mist which shrouds objects from view, (*non occ.*)

2. ζόφος, the gloom of the outer world, murkiness, thick gloom, (*occ.*
2 Pet. ii. 4; Jude 6, 13.)

1. Acts xiii. 11.

| 2. 2 Pet. ii. 17.

MITE.

λεπτόν, lepton. *The name of the smallest Jewish coin, in value about one-fourth of our farthing, (non occ.)*

Mark xii. 42.

| Luke xxi. 2.

Luke xii. 59.

MIXED WITH (BE)

συγκεράννυμι, to mix together, to mingle with; to temper, blend, (*occ.*
1 Cor. xii. 24.)

Heb. iv. 2, part. (*marg. be united with.*)

MIXTURE.

μίγμα, a mixture, compound, (*non occ.*)

John xix. 39.

MIXTURE (WITHOUT)

ἄκρατον, unmixed, *i.e.* pure, undiluted, (*non occ.*)

Rev. xiv. 10.

MOCK (-ED, -ING.)

1. ἐμπαῖξω, to sport in, with, or against any one; *Lat.*, illudere; *Eng.*, illude or mock, *i.e.* to deride. *Also*, to delude, trick, deceive.

2. μυκτηρίζω, to turn up one's nose at in scorn; hence, to mock, deride, (*non occ.*)

3. χλενάζω, to jest, joke, scoff; to jeer at, (*non occ.*)

1. Matt. ii. 16.

1. —— xx. 19.

1. —— xxvii. 29, 31, 41.

1. Mark x. 34.

1. —— xv. 20, 31.

1. Luke xiv. 29.

1. —— xviii. 32.

1. Luke xxii. 63.

1. —— xxiii. 11, 36.

3. Acts ii. 13 (διεχειρώσας,

to jeer greatly, G L T

Tr A N.)

3. —— xvii. 32.

2. Gal. vi. 7.

MOCKER (-S.)

ἐμπαίκτης, a mocker, scoffer, *spoken of impostors, false prophets, etc., (occ.*
2 Pet. iii. 3.)

Jude 18.

MOCKING (-S.)

ἐμπαίγμός, derision, scoffing, mocking, (*non occ.*)

Heb. xi. 36.

MODERATE [adj.] (marg.)

ἀνθρώπινος, pertaining to man, human.

1 Cor. x. 13 (text, common to man.)

MODERATE (-ING.) [verb.] [marg.]

ἀνήγου, to send up or forth; to let go, relax, loosen; hence, to cease from.

Eph. vi. 9 (text, forbearing.)

MODERATION.

ἐπιεικής, fitting upon, *i.e.* fit, suitable, proper; hence, *neut.*, τὸ ἐπιεικές, propriety, moderation, consideration, (*i.e.* not insisting on just rights), forbearance.

Phil. iv. 5.

MODEST.

κόσμιος, well ordered, orderly, *i.e.* well behaved, discreet, decorous, (*non occ.*)

1 Tim. ii. 9.
—— iii. 9, *marg. (text, of good behaviour.)*

MOISTURE.

ἰκράς, moisture of any kind, dampness (*non occ.*)

Luke viii. 6.

MOMENT.

1. ἄτροπος, uncut, undissected, not divisible. *Eng.*, atom. *Spoken of time*, it denotes the smallest possible portion, (*non occ.*)

2. στριγμή, a prick, a point. *Of time*, an instant, (*non occ.*)

2. Luke iv. 5. | 1. 1 Cor. xv. 52.

MOMENT (BUT FOR A)

παρανίκα, at this very instant, momentary, the briefest duration, transient.

2 Cor. iv. 17.

MONEY.

1. ἀργύριον, silver; *then*, money *in general*; *also*, for a piece of silver, *i.e.* a silver coin.
2. χρῆμα, something usable, what one can use; *hence*, money. *Once*, (*) *in sing.*, denoting the price; *elsewhere plural*, money.
3. χαλκός, ore, metal *of any kind*. *Generally*, copper, *especially as wrought and tempered for use*; *hence*, copper coin, money.
4. κέρμα, a small piece, bit; *hence*, small coin, change.
5. νόμισμα, anything acknowledged and sanctioned by custom or law; *hence*, current money, currency.

— Matt. xvii. 21, see Tribune.
— 27, see M (piece of).
5. — xxii. 19.
1. — xxv. 18, 27.
1. — xxviii. 12, 15.
3. Mark vi. 8.
3. — xii. 41.
1. — xiv. 11.
1. Luke ix. 8.
1. — xix. 15, 23.

1. Luke xxii. 5.
— John ii. 14, see M (changer of)
4. — 15.
2^o. Acts iv. 37.
1. — vii. 16.
2. — viii. 18.
1. — 20th.
2. — 20th.
2. — xxiv. 26.
— 1 Tim. vi. 10, see M (love of)

MONEY (CHANGER OF)

κερματιστής, a money-changer.

[NOTE.—The annual tribute of each Jew to the Temple was a Jewish half-shekel (Ex. xxx. 13), and this, the money-changer in the outer court furnished to the people as they came up, in exchange for their Greek and Roman coins.] (non occ.)

John ii. 14.

MONEY (LOVE OF)

φιλαργυρία, love of silver, *i.e.* love of money, covetousness, (non occ.)

1 Tim. vi. 10.

MONEY (PIECE OF)

στατήρ, any weight; *esp.*, a coin of a certain weight, a stater, an Attic silver coin equal to about 3s. 6d. Later (in Philip's time), a gold stater = 16s. 3d.

Matt. xvii. 27, marg. stater.

MONEY-CHANGER (-s.)

κολλυβιστής, a small coin, change; *also*, the premium of exchange; *hence*, a money-changer, broker, *see* "M (changer of)," *above*, (*occ.* John ii. 15.)

Matt. xxi. 12. | Mark xi. 15.

MONTH (-s.)

μήν, a month, (*from Sanscr. mā*, to measure, *and from this*, μήν, the moon, *and Eng.*, moon, moneth, or month; *Germ.*, mond; *Lat.*, mensis), (non occ.)

Luke i. 24, 26, 36, 56. — iv. 25.	Acts xxviii. 11. Gal. iv. 10.
John iv. 35, see M (four) Acts vii. 20. — xviii. 11. — xix. 8. — xx. 3.	Heb. xi. 23, see M (three) Jas. v. 17. Rev. ix. 5, 10, 15. — xi. 2. — xiii. 5.
	Rev. xxii. 2.

MONTHS (FOUR)

τετράμηνος, of four months, (non occ.)
. John iv. 35.

MONTHS (THREE)

τρίμηνος, of three months. *Here, neut.*, τὸ τρίμηνον, three months, trimestre, (non occ.)

Heb. xi. 22.

MOON.

σεληνή, the moon, (*prob. akin to σέλας*, light, brightness) (non occ.)

Matt. xxiv. 29. Mark xiii. 24. Luke xxi. 25. Acts ii. 20. 1 Cor. xv. 41.	Col. ii. 16, see M (new) Rev. vi. 12. — viii. 12. — xii. 1. — xvi. 23.
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MOON (NEW)

νοιμηρία, new month, *i.e.* the time of the new month or moon, as a festival, (non occ.)

Col. ii. 16.

MORE [adj. and adv.]

(For various combinations with other words, *see below*.)

1. μᾶλλον, (*adv.*, *comp.* of μᾶλα, very, very much, exceedingly), more, more strongly; *also denoting constant increase*, more and more, still more; rather.

2. ἔτι, (*adv.*) yet, still, longer, implying duration, as to time; or accession, addition, etc., yet further, besides.
3. πλείων, (*adj.*) more, not only of number, but gen. of bulk, (*comp.* of πολὺς, many much,) * plural.
4. περισσός, (*adj.*) over and above, more than enough, superabundant.
5. περισσότερος, (*adj.*, *comp.* of No. 4) more abundant.
6. ἄλλος, (*pronominal adj.*) other, denoting numerical (not generic) distinction.
7. μείζων, (*adj.*, *comp.* of μέγας, great, large, of physical magnitude) greater, larger.
8. ὑπέρ, (*prep.*) over. Used adverbially over or beyond.

4. Matt. v. 37, 47.

3. — vi. 25.

1. — 30.

1. — viii. 11.

1. — x. 25.

5. — xi. 9.

1. — xviii. 13.

2. — 16.

3. — xx. 10.

3*. — xxi. 36.

6. — xxv. 20.

3*. — xxvi. 53.

3. Mark xii. 33 (No. 5, T)

3. — 43. [Tr. N.]

3. Luke iii. 13.

3. — ix. 13.

5. — xi. 13.

5. — xii. 4 (No. 4, L.)

3. — 23.

1. — 24, 28.

3. — xxi. 3.

3*. John iv. 1, 41.

3*. — vii. 31.

1. — xii. 43.

3. — xv. 2.

3. — xxii. 15.

1. Acts iv. 19.

1. — xx. 35.

3*. — xxii. 13, 21.

3*. — xxv. 6.

1. — xxvii. 11.

1. Rom. v. 9, 10, 15, 17.

1. — xi. 12, 24.

1. 1 Cor. xii. 22.

1. — xiv. 18.

1. 2 Cor. iii. 9, 11.

5. — x. 8.

8. — xi. 23.

1. Gal. iv. 27.

1. Phil. i. 8 twice.

1. — ii. 12.

1. — iii. 4.

3. 2 Tim. ii. 16.

1. — iii. 4.

1. Philem. 16.

3. Heb. iii. 3 twice.

2. Jas. iv. 6.

3*. Rev. ii. 19.

2. — iii. 12.

2. — viii. 12.

1. — ix. 14.

2. — x. 2, 17.

2. — xl. 32.

1. — xli. 25.

2. — xlii. 25.

2. — xviii. 21, 22 twice,

23 twice.

2. — xx. 8.

2. — xxii. 1, 4.

2. — xxiii. 8 (ἰκέτι, there, G~) (om. N.)

2. { πολλῷ, more, } μᾶλλον, much, } much more.
3. { μᾶλλον, see No. 1, } περισσότερος, see } exceeding No. 5, } more abundantly.
3. Mark vii. 36. | 1. Luke v. 15.
2. Luke xviii. 39.

MORE THAN.

1. { εἰ, if, } μή, not, } i.e. except.
 2. ἐπάνω, up above, above, over; of number, more than.
 3. ἢ, (a disjunctive or comparative particle) or, than, rather than, (see a similar use in Luke xvii. 2, and 1 Cor. xiv. 19.)
 4. παρά, beside.
 - (a) with Gen., from beside, (used of persons.)
 - (b) with Dat., beside and at, at the side of.
 - (c) with Acc., to or along the side of, beside, compared with, so as to be shown, beyond or contrary to.
 5. ὑπέρ, over.
 - (a) with Gen., over and separate from.
 - (b) with Acc., over and towards, beyond, above, used in comparison.
- 5b. Matt. x. 37 twice. | 3. Luke xv. 7.
1. Mark viii. 14. | 4c. Rom. i. 25.
2. — xiv. 5. | 4c. — xii. 3.
5b. Philem. 21.

MORE (THE)

1. μᾶλλον, see "MORE," No. 1.
2. μείζων, see "MORE," No. 7.
3. περισσότερος, see "MORF," No. 5.
4. περισσώς, abundantly, exceedingly, i.e. vehemently.
5. πολύς, many, much. * Here, pl., with art., the many.
6. ὕστος, how much, how great.

- | | |
|------------------------------------|-----------------------|
| 2. Matt. xx. 31. | 1. John xix. 8. |
| 4. — xxvii. 23. | 1. Acts v. 14. |
| 6. Mark vii. 36. | 1. — ix. 22. |
| 1. — xiv. 31 (om. G ~ L T Tr A N.) | 1. — xxii. 2. |
| 3. Luke xii. 48. | 5. 1 Cor. ix. 19. |
| 1. John v. 18. | 1. 2 Cor. vii. 7, 13. |
| | 1. Heb. x. 25. |

MORE (FAR)

5. Heb. vii. 15.

MORE (have the) [marg.]

See "BETTER."

MORE (MUCH)

5. Luke vii. 28. | 5. Phil. i. 14, adv.

MORE (SO MUCH THE)

1. μᾶλλον, see above, No. 1.

MORE PART (THE)

*πολύς, see above, No. 5.**

Acts xix. 32. | Acts xxvii. 12.

See also, AROUND, ABUNDANCE, ABUNDANT, ABUNDANTLY, ANY, BOLDLY, CAREFULLY, CHEERFULLY, CONQUEROR, EARNESTLY, EXCEEDING, EXCEEDINGLY, EXCELLENT, FIERCE, FREQUENT, GIVE, HEED, HENCEFORTH, HOW, INCREASE, MANIFOLD, MISERABLE, NO, SPEAK, SPEND, TWO-FOLD, VALUE, YET.

MOREOVER.

1. *έτι*, yet, still, implying duration or accession.
 2. *καί*, and, also.
 3. { *αλλά*, but, } nay! even,
 { *καί*, and, also, } but also.
 4. { *δέ*, but, } but also.
 { *κατ*, and, also, } but also.
 5. { *δέ*, but, marking an antithesis, } but ... in like
 { *όμοίως*, in like manner, likewise, } manner.
 6. *ό λοιπόν*, as to the rest, finally.
- | | |
|------------------|-------------------|
| 3. Luke xvi. 21. | 4. 1 Tim. iii. 7. |
| 1. Acts ii. 26. | 5. Heb. ix. 21. |
| 2. — xix. 26. | 1. — xi. 36. |
| 6. 1 Cor. iv. 2. | 4. 2 Pet. i. 15. |

MORNING.

1. *πρωτ*, early, early in the day, at morn; *gen.*, betimes, early, in good time: (*from πρό*, before, *Germ.*, früh, early; *Sansk.*, prâhwa, forenoon.)
2. *πρωτός*, early, early in the day, morning; *also*, early in the year.
3. *πρωτός*, a later form of No. 2, (*non occ.*) (*πρῶτός*, T.)
4. *օρθρινός*, at daybreak, in the morning early, (*non occ.*)

1. Matt. xv. 1.	1. Acts xxviii. 23.
2. — xxvii. 1.	3. Rev. ii. 28. [T TrAN.]
2. John xxi. 4.	4. — xxii. 16 (No. 3, GL)

MORNING (COME EARLY IN THE)

օρθρίζω, to rise early, wake early; to do anything early in the morning, or at daybreak, (*non occ.*)

Luke xxi. 38.

MORNING (EARLY IN THE)

1. { *ἀμα*, with,
 { *πρωΐ*, the morning.
 2. *օρθρος*, the time before or about daybreak, dawn, cock-crow, (*non occ.*)
- | | |
|-----------------|-----------------------|
| 1. Matt. xx. 1. | 2. John viii. 2 (ap.) |
| — | 2. Acts v. 21. |

MORNING (IN THE)

1. *πρωΐ*, see "MORNING," No. 1.
 2. *πρωτός*, see "MORNING," No. 2.
- | | |
|----------------------------------|----------------|
| 1. Matt. xvi. 8. | 1. Mark i. 35. |
| 2. — xxi. 18 (No. 1, T
Tr N.) | 1. — xi. 20. |
| — | 1. — xiii. 35. |

MORNING (VERY EARLY IN THE)

1. { *λίαν*, very, exceedingly,
 { *πρωΐ*, early in the morning.
 2. { *օρθρον*, the time before daybreak, } deep twilight, light,
 { *βαθύς*, deep, pro- } earliest found, dawn.
- | | |
|-----------------|------------------|
| 1. Mark xvi. 2. | 2. Luke xxiv. 1. |
|-----------------|------------------|

MORROW.

αὔριον, to-morrow, with art., the morrow.

Matt. vi. 34 twice. Luke x. 35.	Acts iv. 5. Jas. iv. 14.
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MORROW (ON THE)

1. { *τῇ*, on the,
 { *ἐπαύριον*, upon the morrow.
 2. { *τῇ*, on the,
 { *ἔχης*, the next in } on the following [day.]
- | | |
|--|---|
| Mark xi. 12.
Acts x. 9, 23.
— xx. 7. | Acts xxii. 30.
— xxiii. 32.
— xxv. 17.
Acts xxv. 23. |
|--|---|

MORROW AFTER (THE)

1. Acts x. 24.

MORSEL. [marg.]
John xii. 26, see Sop. | Heb. xii. 16, see Meat.

MORTAL.

θνητός, liable, or subject to death, mortal, (*occ.* 2 Cor. v. 4.)

Rom. vi. 12. — viii. 11.	1 Cor. xv. 53, 54. 2 Cor. iv. 11.
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MORTALITY.

{ τὸ, the, } that which is
 { θνήτορ, mortal, } mortal.

2 Cor. v. 4.

MORTIFY.

1. θαυμάζω, to put to death, to take away ζωή, the vital principle, (the aspect being towards the lifelessness and powerlessness of that from which the life has been taken away.)
2. νεκρόω, to make a dead body or a corpse, to make dead, (the aspect being towards the corpse, and the deed by which it became such.)

1. Rom. viii. 13. | 2. Col. iii. 5.

MOSES.

Μωσῆς, Moses, (*Hebrew, מֹשֶׁה*, drawn out, i.e. from the water) the proper name of the great Hebrew prophet and legislator.

In all passages, except
 John viii. 5 (ap.)

MOST.

1. πλείων, more, (*comp. of πολύς, many, much*) *properly of number, but also of magnitude and in comparison.*
 2. πλεῖστος, the most, (*superl. of πολύς, many, much*) the greatest, *in N.T., only of number.*
2. Matt. xi. 20.
 1. Luke vii. 42, 43, with art.

MOST (AT THE)
 2. 1 Cor. xiv. 27, with art.

MOST OF ALL.

μάλιστα, (*superl. of μάλα, very*) most, most of all, especially.

Acts xx. 38.

See also, BELIEVED, EXCELLENT, GLADLY,
 HIGH, NOBLE, STRAITEST.

MOTE.

κάρφος, something dry, i.e. any small dry particle, as of chaff, wood, or dust, (*non occ.*)

Matt. vii. 3, 4, 5. | Luke vi. 41, 42 twice.

MOTH.

σύν, a moth, clothes-moth, which eats woollen stuff, (*non occ.*)

Matt. vi. 19, 20. | Luke xii. 33.

MOTH-EATEN.

σητόβρωτος, moth-eaten, eaten by moths, (*non occ.*)

Jas. v. 2.

MOTHER (-s.)

1. μήτηρ, a mother, (*so Lat., mater; Sanscr., मात्री; Germ., mutter, etc.*) (*non occ.*)

2. ἡ, the, followed by *Gen*, the...of. Here the word μήτηρ is understood.

1. Matt. i. 18.
1. —— ii. 11, 13, 14, 20, 21.
1. —— viii. 14, see Wife.
1. —— x. 35, 37.
1. —— xii. 46, 47, 48, 49, 50.
1. —— xiii. 55.
1. —— xiv. 8, 11.
1. —— xv. 4 twice, 5 1st, 5 2nd (ap.)
1. —— xix. 5, 12, 19, 29 (ap.)
1. —— xx. 20.
1. —— xxvii. 56 twice.
- Mark i. 30, see Wife.
1. —— iii. 31, 32, 33, 34, 35.
1. —— vi. 40.
1. —— vii. 10 twice, 11, 12.
1. —— x. 7, 19, 28, 30.
1. —— xv. 40.
2. —— xvi. 1.
1. Luke i. 15, 43, 60.
1. —— ii. 33, 34, 43 (ap.).
- iv. 38, see Wife.
1. Luke vii. 12, 15.
1. —— viii. 19, 20, 21, 51.
1. —— xii. 53 twice.
1. —— xiv. 26.
1. —— xviii. 21.
1. John ii. 1, 3, 5, 12.
1. —— iii. 4.
1. —— vi. 42.
1. —— xix. 25 twice, 26 twice, 27.
1. Acts i. 14.
1. —— iii. 2.
1. —— xii. 12.
1. —— xiv. 8.
1. Rom. xvi. 13.
1. Gal. i. 15.
1. —— iv. 26.
1. Eph. v. 31.
1. —— vi. 2.
- 1 Tim. i. 9, see M (murderer of)
1. —— v. 2.
1. 2 Tim. i. 5.
- Heb. vii. 3, see M (without)
1. Rev. xvii. 5.

MOTHER (MURDERER OF)

μητραλύας, a smiter of his mother, (*non occ.*)

1. Tim. i. 9.

MOTHER (WITHOUT)

ἀμήτωρ, without mother, motherless. Spoken of those who have lost the mother, or of those who, with whatever meaning can be said not to have had father or mother, whether literally as in classic writers, of the gods, or improperly, of one whose parents are unknown.

[The description of Melchisedek can be literally true of none except the λόγος of God (*see under "WORD,"*)

who in reference to His humanity was ἀπάτωρ (without father), and in reference to His divinity was ἀμήτωρ (without mother).]

Heb. vii. 3.

MOTHER-IN-LAW.

πενθέρα, a mother-in-law.

Matt. x. 35.

| Luke xii. 53 twice.

MOTION (-s.)

πάθημα, what is suffered, suffering; then, any passion or affection of mind, emotion.

Rom. vii. 5, marg. passion.

MOUNT.

ὄρος, anything rising, a mountain, hill, height, chain of hills, (*prob. from ὅρνυμι, to stir up, make arise.*)

Matt. xxi. 1.

— xxiv. 3.

— xxvi. 30.

Mark iii. 1.

— xiii. 3.

— xiv. 26.

Luke xix. 29, 37.

— xxi. 37.

— xxii. 38.

John viii. 1 (ap.)

Acts i. 12.

— vii. 30, 38.

Gal. iv. 24, 25.

Heb. v. 5.

— xi. 18 (om. L)

T Tr A S.)

— 22.

2 Pet. i. 18.

Rev. xiv. 1.

MOUNTAIN.

ὄρος, see "MOUNT."

Matt. iv. 8.

— v. 1.

— viii. 1.

— xiv. 23.

— xv. 29.

— xvii. 1, 9, 20.

— xviii. 12.

— xxi. 21.

— xxiv. 16.

— xxviii. 16.

Mark iii. 13.

— v. 5.

— 11 (om. G-N.)

— vi. 46.

— ix. 2, 9.

— xi. 23.

— xiii. 14.

Luke iii. 5.

— iv. 5 (ap.)

— vi. 12.

— viii. 32.

— ix. 28.

— xxi. 21.

— xxii. 30.

John iv. 20, 21.

— vi. 3, 15.

1 Cor. xiii. 2.

Heb. xi. 38.

— xi. 20.

Rev. vi. 14, 15, 16.

— viii. 8.

— xvi. 20.

— xvii. 9.

— xxi. 10.

MOURN (-ED.)

1. πενθέω, to bewail, lament, mourn for, *esp.*, for one dead.

2. θρηνέω, to sing a dirge, to wail.

3. κόπτω, to beat, to cut by a blow; here, mid., to beat or cut one's self, *i.e.* the breast, in loud expression of grief.

1. Matt. v. 4.
1. — ix. 15.
3. — xxiv. 30.
2. Mark vi. 17 [(ap.)
1. — xvi. 10 part.

1. Luke vi. 25.
2. — vi. 32.
1. Cor. v. 2.
1. Jas. iv. 9.
1. Rev. xviii. 11.

MOURNING.

1. ὁδυρός, a complaining, lamenting.
2. πένθος, bewailing, grief, *esp.*, for the dead.

1. Matt. ii. 18.
1. 2 Cor. vii. 7.

2. Jas. iv. 9.
2. Rev. xviii. 8.

MOUTH (-S.)

1. στόμα, the mouth; hence, also, speech, speaking. *Applied also to any opening in the shore or the earth, (occ. Luke xxi. 24; Heb. xi. 34; 2 John 12; 3 John 14.)*
2. λόγος, the word *spoken, not written; then, that which is spoken, etc.*

1. Matt. iv. 4.
1. — v. 2.
1. — xii. 34.
1. — xiii. 35.
1. — xv. 8 (ap.), 11 twice,
1. — 17, 18.
1. — xvii. 27.
1. — xviii. 16.
1. — xxi. 16.
1. — iv. 22.
1. — vi. 45.
1. — xi. 54.
1. — xix. 22.
1. — xxi. 15.
1. — xxii. 71.
1. John xix. 29.
1. Acts i. 16.
1. — iii. 18, 21.
1. — iv. 25.
1. — viii. 32, 35.
1. — x. 34.
1. — xi. 8.
1. — xv. 7.
2. — 27.
1. — xviii. 14.
1. — xxii. 14.

1. Acts xxiii. 2.
1. Rom. iii. 14, 19.
1. — x. 8, 9, 10.
1. — xv. 6.
1. 2 Cor. vi. 11.
1. — xiii. 1.
1. Eph. iv. 29.
1. — vi. 19.
1. Col. iii. 8.
1. 2 Thes. ii. 8.
1. 2 Tim. iv. 17.
- Tit. i. 11, see M of (stop the)
1. Heb. xi. 33.
1. Jas. iii. 3, 10.
1. 1 Pet. ii. 22.
1. Jude 16.
1. Rev. i. 16.
1. — ii. 16.
1. — iii. 16.
1. — ix. 17, 18, 19.
1. — x. 9, 10.
1. — xi. 5.
1. — xii. 15, 16 twice.
1. — xiii. 2, 5, 6.
1. — xiv. 5.
1. — xvi. 13 times.

1. Rev. xix. 15, 21.

MOUTH OF (STOP THE)

ἐπιστομίζω, to put upon the mouth, *i.e.* to stop the mouth *with a bit or curb; hence, to check, to curb, (non occ.)*

Titus i. 11.

MOVE (-ED.)

(For various combinations with other words, see below.)

1. κίνεω, to set in motion: *then, simply to move. * mid., to move one's self*
2. σείω, to move to and fro, shake, with the idea of shock, concussion.

3. ἀναστέω, (*No. 2, with ἀνά, up or back, prefixed*) to shake back, swing to and fro, brandish, *esp.*, to make threatening gestures, *and so*, stir up, persuade, (*occ.* Luke xxiii. 5.)

4. σαλεύω, to make to shake, rock, to put into a state of waring, rocking or vibratory motion, to agitate.

5. σαίνω, to wag the tail, fawn, flatter, to deceive through flattery, (*non occ.*) *The sense here is*, that no one should be deceived or deluded in the midst of the persecutions by the suggestions of seeming well-wishers.

6. φέρω, to bear, carry, bear along.

2. Matt. xxi. 10.

1. —— xxiii. 4.

3. Mark xv. 11.

4. Acts ii. 25.

1^o. —— xvii. 28.

— —— xx. 24, see M me

(none of these things)

1. Acts xxi. 30.

— Col. i. 23, see M away.

5. 1 Thes. iii. 3.

— Heb. xii. 28, see Moved

(which cannot be)

6. 2 Pet. i. 21, part.

1. Rev. vi. 14.

MOVE AWAY.

μετακινέω, (*No. 1, with μετά, implying change, prefixed*) to move from one place to another, remove, (*non occ.*)

Col. i. 23.

MOVE ME (NONE OF THESE THINGS)

{ οὐδεῖς, not one, } “I am making of no λόγος, a word, { account,” etc., or account, { “by no single word ποιέω, to make, } am I making,” etc.

Acts xx. 24.

MOVED (WHICH CANNOT BE)

ἀσάλευτος, (*from No. 4, above*) that cannot shake, rock, or vibrate, unshakable, (*occ.* Acts xxvii. 41.)

Heb. xii. 28.

See also, COMPASSION, ENVY, FEAR, INDIGNATION.

MOVER OF.

κίνηω, see “MOVE,” *No. 1. Here, participle.*

Acts xxiv. 5.

MOVING.

κίνησις, a moving, a being moved, *as opp. to repose*; a movement, disturbance, (*non occ.*)

John v. 3 (ap.)

MUCH. [adj. and adv.]

(For various combinations with other words, see *be'ow.*)

1. πολύς, many, much, *of number, quantity, or amount.*

(a) plural, many. *with art., the many.

2. ικανός, coming to, reaching to, and hence, sufficing; *of things*, enough; *of number or magnitude*, abundant, great, much.

1. Matt. vi. 30.

1. —— xiii. 5.

1. —— xxvi. 9.

1a. Mark i. 45.

1. —— iv. 5.

1a. —— v. 10.

1. —— 21. 24.

1. —— vi. 34.

1. Luke vii. 11.

2. —— 12.

1. —— 47.

1. —— ix. 4.

1. —— x. 37.

1. —— x. 40.

1a. —— xii. 19.

1. —— 48³ times.

1. —— xvi. 10 twice.

1a. John iii. 23.

1. —— vi. 10.

1. —— vii. 12.

1. —— xii. 9, 12, 24.

1a. —— xiv. 30.

1. —— xv. 5, 8.

2. Acts v. 37 (om. G—L Tr A N.)

1a. —— x. 22.

2. —— xi. 24, 26.

1a. —— xiv. 22.

1. —— xv. 7.

1. —— xvi. 16.

1. —— xviii. 10, 27.

2. Acts xix. 26.

1a. —— xxvi. 24.

2. —— xxvii. 9.

1. —— 10.

1. Rom. iii. 2.

1. —— v. 10, 15, 17.

1. —— ix. 22.

1a. —— xv. 22, marg. many ways or oftentimes; (τολλάκει, many times, L Tr.)

1a. —— xvi. 6, 12 (ap.)

1. 1 Cor. ii. 3.

1. —— xii. 22.

1a. —— xvi. 19.

1. 2 Cor. ii. 4.

1. —— iii. 9, 11.

1. —— vi. 4.

1. —— viii. 4, 15, 22.

1. Phil. ii. 12.

1. 1 Thes. i. 5, 6.

1. —— ii. 2.

1. 1 Tim. iii. 8.

1a. 2 Tim. iv. 14.

1. Tit. ii. 3.

1. Heb. xii. 9, 25.

1. Jas. v. 16.

1. 1 Pet. i. 7.

1a. Rev. v. 4 (τολύ, much, G ~ L T T r A N.)

1a. —— viii. 3.

1. Rev. xix. 1.

MUCH AS.

{ τὰ, the,
τοια, equivalent things.

Luke vi. 34.

MUCH AS IN ME IS (AS)

{ τὸ, the.
κατὰ, according to.
ἐμέ, me.

Rom. i. 15.

MUCH AS IN YOU IS (as) [marg.]

$\{\tau\ddot{o}$, the,
 $\{\acute{e}\nu$, in, among,
 $\{\dot{\nu}\mu\nu$, you,

the...among you, or
the...in you.

1 Pet. v. 2, text, which is among you.

MUCH AS LIETH IN YOU (as)

$\{\tau\ddot{o}$, the.
 $\{\acute{e}\xi$, out of, from.
 $\{\dot{\nu}\mu\nu$, of you.

Rom. xii. 18.

MUCH AS (NOT SO)

1. $\text{o}\bar{\nu}\delta\acute{e}$, and not, also not, *denying absolutely and objectively*; not even.

2. $\{\acute{a}\lambda\lambda\acute{a}$, but,
 $\{\text{o}\bar{\nu}\delta\acute{e}$, not,

} not even.

1. Luke vi. 3. | 2. Acts xix. 2.
1. 1 Cor. v. 1.

MUCH AS (NO...)

$\text{o}\bar{\nu}\delta\acute{e}$, see above, No. 1.

Mark vi. 31.

MUCH AS (NO, NOT SO)

$\mu\eta\delta\acute{e}$, not even.

Mark ii. 2.

MUCH (so)

$\tau\sigma\sigma\dot{\nu}\tau\tau\oslash$, so great, so much.

Matt. xv. 33.
Acts v. 8 twice.
Heb. i. 4.

Heb. vii. 22.
—— x. 25.
Rev. xviii. 7.

MUCH AS (AND IF SO)

$\kappa\acute{a}v$, and if.

Heb. xii. 20.

MUCH AS (so)

$\mu\eta\tau\acute{e}$, not even.

Mark iii. 20 ($\mu\eta\delta\acute{e}$, L Tr A.)

See also, ABOUND, BETTER, BOLD, DIS-PLEASED, EXHORTATION, GRACED, HOW, MORE, PERPLEXED, SO, SPEAKING, WANTONNESS, WORK.

MULTIPLY (-ED, -ING.)

$\pi\lambda\eta\theta\acute{\nu}\omega$, to make full; hence, to multiply, increase. * *Pass.*, to be multiplied, increased, (occ. Matt. xxiv. 12.)

Acts vi. 1, sec M (be)	2 Cor. ix. 10.
—— 7.	Heb. vi. 14 twice.
—— vii. 17 ^o .	1 Pet. i. 2.
—— ix. 31.	2 Pet. i. 2.
—— xii. 21 ^o .	Jude 2.

MULTIPLIED (BE)

Acts vi. 1, part.

MULTITUDE (-s.)

1. $\circ\chi\lambda\oslash$, a confused multitude, a throng of people, esp., the populace, mob; Lat., turba. *Opp.* to $\delta\eta\mu\oslash$, the people; Lat., populus or plebs; (hence, the noise made by such a crowd, riot, tumult) a tumultuous multitude.

2. $\pi\lambda\hat{\eta}\theta\oslash$, fulness, a great number, a throng or crowd, (the only reference being to its numbers, not to its character as No. 1,) (occ. Luke xxiii. 27; Acts xxviii. 3.

1. Matt. iv. 25. 1. —— v. 1. 1. —— viii. 1, 18. 1. —— ix. 8, 33, 36. 1. —— xi. 7. 1. —— xi. 15 (om. L Trb Ab R.) 1. —— xiii. 2twice, 34, 36. 1. —— xiv. 5, 14, 15, 19twice, 22, 23. 1. —— xv. 10, 30, 31, 32, 33, 35, 36, 39. 1. —— xvii. 14. 1. —— xix. 2. 1. —— xx. 29, 31. 1. —— xxi. 8, 9, 11, 46. 1. —— xxii. 33. 1. —— xxiii. 1. 1. —— xxvi. 47, 55. 1. —— xxvii. 20, 24. 1. Mark ii. 13. 2. —— iii. 7, 8. 1. —— 9, 20, 32. 1. —— iv. 1twice, 36. 1. —— v. 31. 1. —— vii. 33. 1. —— viii. 1, 2. 1. —— ix. 14, 17. 1. —— xiv. 43. 1. —— xv. 8. 2. Luke i. 10. 2. —— ii. 13. 1. —— iii. 7. 2. —— v. 6. 1. —— 15, 19. 2. —— vi. 17. 1. —— 19. 2. —— viii. 37. 1. —— 45.	1. Luke ix. 12, 16. —— xii. 1, sec M (an innumerable) 1. —— xiv. 25. 1. —— xviii. 36. 2. —— xix. 37. 1. —— 39. 1. —— xxii. 6, marg. tu- mult. 1. —— 47. 2. —— xxiii. 1. 2. John v. 3. 1. —— 13. 1. —— vi. 2. 2. —— xxl. 6. 2. Acts ii. 6. 2. —— iv. 32. 2. —— v. 14, 16. 2. —— vi. 2, 5. 1. —— xiii. 45. 2. —— xiv. 1, 4. 2. —— xv. 12, 30. 1. —— xvi. 22. 2. —— xvii. 4. 2. —— xix. 9. 1. —— 33. 2. —— xxl. 23. 1. —— 34. 2. —— 36. 2. —— xxii. 7. 1. —— xxiv. 18. 2. —— xxv. 24. — Eph. iv. 8, see Cap- tives. 2. Heb. xii. 12. 2. Jas. v. 21. 2. 1 Pet. iv. 8. 1. Rev. vii. 9. 2. —— xvii. 15. 1. —— xix. 6.
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MULTITUDE (AN INNUMERABLE)
υπάσις, a myriad, (i.e. ten thousand.)
Here, plural, tens of thousands.
Put for any indefinitely large number.

Luke xii. 1.

MURDER (-s.)

φόνος, a killing of men, murder, (occ.)
Acts ix. 1.)

Matt. xv. 19. — xix. 18, see M Mark vii. 21. — xv. 7.	Luke xxiii. 19, 25. Rom. i. 29 [(do)] Gal. v. 21 (om. Lb T Tr) Rev. ix. 21. [AbN.]
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MURDER (do)

φονεύω, to kill a person, to slay, to murder.

Matt. xix. 18.

MURDERER (-s.)

1. *φονέος, a murderer.*

2. *ἀνθρωποκτόνος, murdering men. In No. 1 the emphasis is on the killing; in No. 2 upon the fact that it is men, (see "MAN," No. 1) who are killed, (non occ.)*

3. { *ἀνήρ, a man, (see "MAN," No. 2,) φονέος, a murderer,* } *a murderer.*

1. Matt. xxiii. 7. 2. John viii. 44. 3. Acts iii. 14. 1. — vii. 52. 1. — xxviii. 4.	— 1 Tim. i. 9, see Father and Mother. 1. 1 Peter iv. 15. 2. 1 John iii. 15: twice. 1. Rev. xxii. 8. 1. Rev. xxii. 15.
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MURDERER (THAT IS A)

σικάριος, a dagger-man, assassin, (Lat., sicarius, from sica, a dagger) non occ.

Acts xxi. 38.

MURMUR (-ED.)

1. *γογγύζω, to murmur, prob. the murmuring sound of air in a shell, (κόχχη) to utter in a low voice, privately; and because such murmurings are generally complaints, it denotes to manifest discontent, (non occ.)*

(a) *Trans.* (b) *Intrans.*

2. *διαγογγύζω, (No. 1, with διά, through, or throughout, prefixed) to keep on murmuring, (non occ.)*

1b. Matt. xx. 11. — Mark xiv. 5, see M — v. 30.	2. Luke xix. 7. 1b. John vi. 41, 43, 61. 1a. — viii. 39. 1b. — 41, 43, 61. 2. Luke xv. 2. [1 Cor. x. 10 twice.]
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MURMUR AGAINST.

ἐμβριμάωμαι, to express indignation against any one, admonish sternly, to threaten with one's indignation.

Mark xiv. 5.

MURMURER (-s.)

γογγυστής, a murmurer, (see the verb No. 1, above) (non occ.)

Jude 16.

MURMURING (-s.)

γογγυσμός, a murmuring, (see the verb, No. 1, above) (occ. 1 Pet. iv. 9.)

John vii. 12.	—	Acts vi. 1.
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Phil. ii. 14.

MUSE (-ED.)

διαλογίζομαι, to reckon through.

Luke iii. 15, marg. reason or debate.

MUSIC.

συμφωνία, a sounding together, concert of instruments. Eng., symphony, (non occ.)

Luke xv. 25.

MUSICIAN (-s.)

μουσικός, devoted to the muses, i.e. to the liberal arts and sciences; learned. In N.T. skilled in music a musician, (non occ.)

Rev. xviii. 22.

MUST.

1. *δεῖ, it needs, there is need of something absent or wanting; it needs, it is necessary, one must, it ought.*

2. *ἴva, in order that.*

1. Matt. 19:6, 31.
 1. — xxv. 10.
 1. — xxiv. 8.
 1. — xxvi. 54.
 1. Mark viii. 31.
 1. — ix. 11.
 1. — xiii. 10.
 2. Luke ii. 49.
 1. — iv. 43.
 1. — ix. 22.
 1. — xiii. 33.
 1. — xvii. 25.
 1. — xix. 5.
 1. — xxi. 9.
 1. — xxii. 7, imperf.
 1. — 37.
 1. — xxiv. 7, 44.
 1. John iii. 7.
 1. — 14 (om. Lm.)
 1. — 30.
 1. — iv. 24.
 1. — ix. 4.
 1. — x. 16.
 1. — xii. 34.
 1. — xx. 9.
1. Acts i. 22.
 1. — iii. 21.
 1. — iv. 12.
 1. — ix. 6, 16.
 1. — xiv. 22.
 1. — xvi. 30.
 1. — xviii. 31 (ap.)
 1. — xix. 31.
 1. — xxii. 11.
 1. — xxvii. 24, 26.
 1. 1 Cor. xi. 19.
 1. — xv. 25, 53.
 1. 2 Cor. v. 10.
 1. 2 Tim. ii. 6, 24.
 1. Tit. i. 7, 11.
 1. Heb. ix. 26, imperf.
 1. — xi. 6.
 1. — 1 Pet. iv. 17, see M
 (that...)
 1. Rev. i. 1.
 1. — iv. 1.
 1. — x. 11.
 1. — xi. 5.
 1. — xiii. 10.
 1. — xx. 3.

1. Rev. xxii. 6.

MUST (THAT...)

τὸν, of the, *with inf.*, here, "of the to begin, i.e. to begin or make a beginning."

1 Pet. iv. 17.

See also, NECESSITY, NEEDS, PUT.

MUSTARD-SEED.

σιραντή, *sinapis orientalis*, mustard, a plant often growing in Palestine to a considerable size. *κόκκον σιράντης*, a grain of mustard, is a proverbial phrase for the smallest particle.

Matt. xiii. 31.
 — xvii. 20.Mark iv. 31.
 Luke xvii. 19.

Luke xvii. 6.

MUTUAL.

{ *ἐπί*, in.
 { *ἀλλήλων*, each other, one another.

Rom. i. 12.

MUZZLE.

φυμών, to muzzle.

1 Cor. ix. 9. | 1 Thes. v. 18.

MY.

1. *μοῦν*, Gen. sing. of *ἔγώ*, I; of me.2. *ἐμοῦν*, another form of No. 1.3. { *παρά*, from beside,
 { *ἐμοῦν*, me.4. *μοῦν*, Dat. sing. of *ἔγώ*, I; to me.5. *ἐμοῦν*, another form of No. 4.

6. *ἐμόν*, mine, denoting possession, power over, authorship, right, etc. *As the possessive adjective it has a greater emphasis than the cases of the personal pronoun above.*

1. Matt. ii. 6, 15.
 1. — iii. 17.
 2. — v. 11.
 1. — vii. 21.
 1. — viii. 6, 8 twice, 9, 21.
 1. — ix. 18.
 2. — x. 18.
 1. — 22, 32, 33.
 2. — 39.
 1. — xi. 10, 27, 29,
 30 twice.
 1. — xii. 18 (4 times), 44,
 48 twice, 49 twice, 50 twice.
 1. — xiii. 30, 35.
 1. — xv. 18, 23.
 1. — xvi. 17, 18.
 2. — 25.
 1. — xvii. 5, 15.
 1. — xviii. 5, 10, 19.
 6. — 20.
 1. — 21, 35.
 1. — xix. 20 (om. G = L
 T Tr A N.)
 1. — 29.
 1. — xi. 21, 23 1st & 2nd.
 1. — 23 3rd (om. G = L
 T Tr A N.)
 1. — 23 4th.
 1. — xxi. 13.
 1. — 28 (om. G = T Tr
 A N.)
 1. — 37.
 1. — xii. 4 twice.
 1. — xxiv. 5, 9, 35.
 1. — 38 (om. G L T
 Tr Ab N.)
 1. — 48.
 1. — xxv. 27, 34.
 1. — 40 (om. Lb.)
 1. — xxvi. 12 1st.
 1. — 12 2nd, see M
 burial.
 1. — 18 twice, 26, 28,
 29.
 1. — 38.
 1. — 39 (om. T Tr b.)
 1. — 42, 53.
 1. — xxvii. 35 twice (ap.)
 1. — 46 twice.
 1. — xxviii. 10.
 1. — Mar. i. 2, 11.
 1. — iii. 33 1st.
 1. — 33 2nd (om. T
 Tr b A.)
 1. — 34 twice, 35 1st.
 1. — 35 2nd (om. L T
 T A N.)
 4. — v. 9.
 1. — 23, 30.
 1. — vi. 23.
 2. — viii. 35.
 6. — 38.
 1. — ix. 7, 17, 37, 39.
 1. — 41 (om. G L T
 Tr A.)
 1. — x. 20.
 2. — 29.
 1. — 40 1st.
 1. — 40 2nd (om. G L
 T Tr A N.)
 1. — xi. 17.
 1. — xii. 6, 36 twice.
 1. — xiii. 6.
 2. — 9.
 1. — 13, 31.
1. Mark xiv. 8, 14, 22, 24,
 34.
 1. — xv. 34 twice.
 1. — xvi. 17 (op.)
 1. Luke i. 18, 20, 25, 48,
 44, 46, 47 twice.
 1. — ii. 49.
 1. — iii. 22.
 1. — vi. 47.
 1. — vii. 7, 8, 27.
 1. — 44 1st (No. 4, T
 Tr A.)
 1. — 44 2nd, 45, 46 1st.
 1. — 46 2nd (om. G =)
 1. — viii. 21 twice.
 2. — ix. 24.
 6. — 26.
 1. — 35, 38, 48, 59, 61.
 1. — x. 22, 29, 40.
 1. — xi. 7, 24.
 1. — xii. 4, 13, 17, 18 1st.
 1. — 18 2nd (om. Tr
 Ab.)
 1. — 18 3rd, 19, 45.
 1. — xiv. 23, 24, 26, 27,
 33.
 1. — xv. 6, 17, 18, 24, 29.
 1. — xvi. 3, 5, 24, 27.
 1. — xviii. 21 (om. T
 Tr b A.)
 1. — xix. 8, 23, 46.
 1. — xx. 13, 42 twice.
 1. — xxi. 8, 12, 17, 33.
 1. — xxii. 11, 19, 20, 28,
 29.
 1. — 30 twice, 42.
 1. — xxiii. 46.
 1. — xxiv. 39 twice, 49.
 1. John ii. 16.
 6. — iii. 20.
 6. — iv. 34.
 1. — v. 17, 24, 31, 43.
 6. — 47.
 1. — vi. 32, 51, 54 twice,
 55 twice, 56 twice.
 1. — 65 (om. G = L T
 Tr A N.)
 6. — vii. 6, 8, 16.
 6. — viii. 14.
 6. — 16.
 1. — 19 twice.
 1. — 28 (om. L T Tr
 A N.)
 6. — 31 1st.
 1. — 31 2nd.
 6. — 37.
 1. — 38 (om. G = L T
 Tr A.)
 6. — 43 twice.
 1. — 49.
 6. — 51.
 1. — 52, 54 twice.
 6. — 56.
 6. — x. 14.
 1. — 15, 16, 17, 18, 25.
 6. — 26, 27 1st.
 1. — 27 2nd, 28, 29 1st.
 1. — 29 2nd (om. T Tr b
 A N.)
 1. — 32 (om. Lb T Tr b
 A N.)
 1. — 37.
 1. — xi. 21, 32.
 1. — xii. 7.
 6. — 28.

1. John xii. 27, 47, 48.	1. 1 Cor. xv. 56.	6. 3 John 4.	1. Rev. iii. 5, 8 twice, 10, 12 ⁸ times, 16, 20, 21 twice.
1. — xiii. 6, 8, 9.	6. — xvi. 18.	1. — ii. 3, 13 ³ times, 16.	1. — x. 10 twice.
6. — 35.	1. — 24.	6. — 20.	1. — xi. 3.
1. — 37.	6. 2 Cor. i. 23.	1. — 26, 27.	1. — xviii. 4.
2. — 38.	6. — ii. 3.	4. Rev. xxi. 7.	1. — Rev. xxii. 12.
1. — xiv. 2, 7.	1. — 13 twice.		
1. — 12 (om. G = L T Tr A N.)	4. — vi. 16 (No. 1, L T Tr N.)		
1. — 13, 14.	4. — 18.		
6. — 15.	4. — viii. 4 twice.		
1. — 20, 21 twice, 22 twice, 24, 26.	6. — viii. 23.		
6. — 27.	1. — xii. 9 ^{1st} .		
1. — 28 (om. G = L T Tr A.)	1. — 9 ^{2nd} (om. G = L T A N.)		
1. — xv. 1, 7, 8 ^{1st} .	1. — 9 ^{3rd} , 21.		
6. — 8 ^{2nd} , 9.	6. Gal. i. 13.		
1. — 10 ^{1st & 2nd} .	1. — 14, 15.		
1. — 10 ^{3rd} (om. L A.)	1. — iv. 14 ^{1st} (om. G ~) (your, your, L T Tr A N.)		
6. — 11, 12.	1. — vi. 10 (om. G = L T Tr A N.)		
1. — 14, 15, 16, 20, 21, 23, 24.	1. — 19.		
1. — xv. 10 (om. G = T Tr A N.), 23, 24, 26.	1. — 21, see M affairs.		
6. — xvii. 13, 24.	Phil. i. 3, 7 ^{1st} .		
6. — xviii. 36 ⁴ times.	1. — 7 ^{2nd} , marg. with me.		
1. — 37.	1. — 8, 13, 14, 16.		
— xix. 24 twice.	4. — 19.		
1. — xx. 13.	1. — 20 twice.		
1. — 17 ^{1st} (om. L T Tr A.)	4. — 22.		
1. — 17 ^{2nd} , 3rd, & 4th.	6. — 26.		
1. — 25 twice, 27 twice, 28 twice.	1. — ii. 2, 12 3 times, 25 twice.		
1. — xxxi. 15, 16, 17.	1. — iii. 1.		
1. Acts ii. 14, 17, 18 ³ times, 25 twice, 26 ³ times, 27, 34 twice.	1. — 8 (μῆλον, our, L m.)		
1. — vii. 34.	1. — iv. 1 twice, 3, 14.		
4. — 49 ^{1st} .	4. — 16.		
1. — 49 ^{2nd & 3rd} , 50, 59.	1. — 19.		
1. — ix. 15, 16.	1. Col. i. 24 ^{1st} (om. G L T Tr A N.)		
1. — x. 30.	1. — 24 ^{2nd} .		
1. — xi. 8.	1. — ii. 1.		
1. — xiii. 28, 33.	1. — iv. 7, see M state.		
1. — xv. 7, 17.	1. — 10, 18.		
— 19, see Sentence.	— 1 Tim. i. 11, see M trust (committed to)		
1. — xvi. 15.	2 Tim. i. 3, 6, 16.		
1. — xx. 24 ^{1st} (om. G = L T Tr A N.)	1. — iii. 1.		
1. — 24 ^{2nd} , 25, 29, 34.	1. — iii. 10.		
1. — xxii. 1.	6. — iv. 6 (No. 1, L T Tr A N.)		
1. — xxiv. 17.	1. — 16.		
1. — xxvi. 4.	1. Philem. 4 twice.		
1. — xxviii. 19.	6. — 10 ^{1st} .		
1. Rom. i. 8, 9 ³ times.	1. — 10 ^{2nd} (om. G = L T Tr A N.)		
1. — ii. 16.	1. — 20, 23, 24.		
6. — iii. 7.	1. Heb. i. 5, 13.		
1. — vii. 4, 18, 23 ³ times.	1. — ii. 12.		
1. — ix. 1, 2, 3 twice, 17 twice, 25 twice, 26.	1. — iii. 9, 10, 11 twice.		
6. — x. 1.	1. — iv. 3 twice, 5.		
1. — 21.	1. — viii. 9, 10.		
1. — xi. 3, 14.	1. — x. 16.		
3. — 27.	1. — 34 (δέσμος, those in bonds, instead of δέσμου μού, me in my bonds, G L T Tr A.)		
1. — xv. 14, 31.	1. — 38.		
1. — XVI. 3, 4, 5, 7 twice, 8, 9, 11, 21 twice, 25.	1. — xii. 5.		
1. 1 Cor. i. 4, 11.	5. — xiii. 6.		
1. — ii. 4 twice.	1. Jas. i. 2, 16, 19.		
1. — iv. 17 twice.	1. — ii. 1, 3, 5, 14, 18 ^{1st} .		
6. — v. 4.	1. — 18 ^{2nd} (om. G = T Tr A N.)		
6. — vii. 40.	1. — iii. 1, 10, 12.		
1. — viii. 13 twice.	1. — v. 10 (om. L T Tr A.)		
1. — ix. 1, 15.	1. — 12.		
4. — 18 ^{1st} (No. 1, T Tr A N.)	1. 1 Pet. v. 13.		
1. — 18 ^{2nd} , 27.	1. 2 Pet. i. 14.		
1. — x. 14, 29.	6. — 15.		
1. — xi. 24.	1. — 17.		
6. — 25.	1. John ii. 1.		
1. — 33.	1. — iii. 13, } (om. G = L T Tr A N.)		
1. — xiii. 3 twice.	1. — 18, } T Tr A N.)		
1. — xiv. 14 twice.			
1. — 18 (om. G L T Tr A N.)			
1. — 19.			

MY AFFAIRS.

{ τὰ, the *things*,
κατὰ, according to,
ἐμὲ, me,

Eph. vi. 21.

MY BURIAL (FOR)

{ πρὸς, towards
το, the,
ἐπαφίσαι, to make pre-
paration for burial,

{ with a
view to
prepare
me for
burial.

Matt. xxvi. 12.

MY STATE.

{ τὰ, the *things*,
κατὰ, relating to,
ἐμὲ, me.

Col. iv. 7.

MY TRUST (BE COMMITTED TO)

{ εἴω, I, [trusted with,}
πιστεύομαι, to be en- } was I.

1 Tim. i. 11.

MYRRH.

σμύρνα, myrrh. *A substance exuding from a small thorny tree growing in Arabia and Abyssinia, hardening into a bitter aromatic gum, prized by the ancients for use in incense and perfumes.*

Matt. ii. 11. | John xix. 39.

MYRRH (MINGLE WITH)

σμυρνίζω, to myrrh, to mingle with myrrh.

Mark xv. 23.

MYSELF.

1. ἐμαυτῶν, of myself, a reflexive pron. often used with active verbs denoting spontaneous action.

2. ἐμέ, (acc. of ἐγώ, I) me.

3. { ἐγώ, I,
autός, self, } I myself.

- | | |
|--|----------------------|
| 1. Luke vii. 7. | 1. Acts xxvi. 2, 9. |
| 1. John v. 31. | 3. Rom. ix. 3. |
| 1. — vii. 17, 28. | 1. — xi. 4. |
| 1. — viii. 14, 18, 28, 42. | — xvi. 2, see M (of) |
| 1. — x. 18. [54] | 1. I Cor. iv. 4, 6. |
| 1. — xii. 40. | 1. — ix. 19. |
| 1. — xiv. 3, 10, 31. | 1. 2 Cor. ii. 1. |
| 1. — xvii. 19. | 1. — xi. 7, 9. |
| 2. Acts vii. 37, marg.
(text, w.e.) | 1. — xii. 5. |
| 1. — xx. 24. | 1. Gal. iii. 18. |
| 1. — xxiv. 10. | 1. Phil. iii. 13. |
| | 1. Philem. 17. |

MYSELF (I)

1. αὐτός, self.
2. { ἐγώ, I,
{ αὐτός, self, } I myself.
3. ἐμαυτοῦ, (see "MYSELF," No. 1.)
- | | |
|-------------------|-------------------|
| 2. Luke xxiv. 39. | 2. Rom. ix. 3. |
| 2. Acts x. 26. | 3. I Cor. vii. 7. |
| 1. — xxiv. 16. | 1. — ix. 27. |
| 1. — xxv. 22. | 2. 2 Cor. x. 1. |
| 2. Rom. vii. 25. | 2. — xii. 13. |
| | 1. Phil. ii. 24. |

MYSELF (OF)

- { αὐτού, of self,
{ ἐμοῦ, of me, } of me myself.
- Rom. xvi. 2.

MYSTERY.

μυστήριον, a secret. [lx. for τὸ Dan.
ii. 18, 19, 27, 28, 29, 30, 47; iv.
9. In the Apoc. books used of

the secret of a friend, of private life, of State, and of a king. Eccl. xxii. 22; xxvii. 16, 17, 21. Tobit xii. 7, 11. Judith ii. 2. 2 Macc. xiii. 21. Wisd. ii. 22. Later, of a secret symbol Justin Mart. Apol. i. 27. Tryph. c. 40, c. 44, c. 68, as in Eph. v. 32, and Rev. xvii. 5, 7. The Latin "Sacramentum" must have had the same meaning. In the N.T. used especially of the "great secret" which is *Christ Mystical*. See Rom. xvi. 25, 26. Eph. iii. 1—11. Col. i. 25, 26. Compare also I Cor. ii. 1—iii. 1. 1 Tim. iii. 16, where the same "secret" is referred to; and see a pamphlet on the MYSTERY, by the same author.]

Matt. xiii. 11.
Mark iv. 11.
Luke viii. 10.
Rom. xi. 26.
— xvi. 25.
1 Cor. ii. 7.
— iv. 1.
— xiii. 2.
— xiv. 2.
— xv. 51.
Eph. i. 9.

Eph. iii. 3, 4, 9.
— v. 32.
— vi. 10.
Col. i. 26, 27.
— ii. 2.
— iv. 3.
2 Thes. ii. 7.
1 Tim. iii. 9, 16.
Rev. i. 20.
— x. 7.
— xvii. 5, 7.

N

NAIL (-s.) [noun.]

ἵλος, a nail, used by Homer only for ornament, not to fasten; hence, nail heads, studs; later, a nail to fasten with, (non occ.)

John xx. 25 twice.

NAIL TO (-ING.)

προσηλόω, to nail to any thing, to affix with nails, nail up, (non occ.)

Col. ii. 14.

NAKED.

γυμνός, naked, unclad; in common language, lightly clad, i.e. in the under garment only (χιτών), without the ῥάπιον; and hence, poorly clad, (occ. 1 Cor. xv. 37.)

Matt. xxv. 36, 38, 43, 44.
Mark xiv. 51, 52.
John xxi. 7.
Acts xix. 16.
2 Cor. v. 2.

Heb. iv. 13.
Jas. iii. 15.
Rev. iii. 17.
— xvi. 15.
— xvii. 16.

NAKED (BE)

γυμνητείω, to be γυμνός (naked), (non occ.)

1 Cor. iv. 11.

NAKEDNESS.

γυμνότης, nakedness, want, (non occ.)

Rom. viii. 35. | 2 Cor. xi. 27.

Rev. iii. 18.

NAME (-s.) [noun.]

ὄνομα, that by which one is known, the name by which a person or thing is called; hence, the proper name or appellation of a person. (The ὁ in ονομα is for euphony; compare Lat., nomen; Sanscr., नामा; Eng., name, etc. The common root being γνω- of γνωσκω, to know; Lat., nosco; Eng., know, and therefore, strictly, that by which one is known.)

Platt. i. 21, 23, 25.
 — vi. 9.
 — vii. 22 3 times.
 — x. 2, 22, 41 twice, 42.
 — xii. 21.
 — xviii. 5, 20.
 — xix. 29.
 — xxi. 9.
 — xxiii. 39.
 — xxiv. 5, 9.
 — xxvii. 32.
 — xxviii. 19.
 — Mark v. 9 twice, 22 (om. G →)
 — vi. 14.
 — ix. 37, 38, 39, 41.
 — xi. 9, 10 (ap.)
 — xiii. 8, 18.
 — xvi. 17 (cp.)
 Luke i. 5, 13, 27 twice, 31,
 48, 50, 61, 63.
 — ii. 21, 25.
 — vii. 22.
 — viii. 30.
 — ix. 48, 49.
 — x. 17, 20.
 — xi. 2.
 — xiii. 35.
 — xix. 38.
 — xxi. 8, 12, 17.
 — xxiv. 18, 47.
 John i. 6, 12.
 — iii. 23.
 — iii. 18.
 — v. 43 twice.
 — x. 3, 25.
 — xii. 13, 28.
 — xiv. 13, 14, 26.
 — xv. 16, 21.
 — xvi. 23, 24, 28.
 — xvii. 6, 11, 12, 26.
 — xviii. 10.
 — xx. 31.
 Acts i. 15.
 — ii. 21, 38.
 — iii. 6, 16 twice.
 — iv. 7, 10, 12, 17, 18, 30.
 — v. 28, 40, 41.
 — viii. 12, 16.
 — ix. 14, 15, 16, 21, 27,
 29.
 — x. 43, 48.

Rev. xxii. 4.

Acts xiii. 6, 8.
 — xv. 14, 17, 26.
 — xvi. 18.
 — xviii. 15.
 — xix. 5, 13, 17.
 — xx. 13.
 — xxii. 16.
 — xxv. 9.
 — xxviii. 7.
 Rom. i. 5.
 — ii. 24.
 — ix. 17.
 — x. 13.
 — xv. 9.
 1 Cor. i. 2, 10, 13, 15.
 — v. 4.
 — vi. 11.
 Eph. i. 21.
 — v. 20.
 Phil. ii. 9, 10.
 — iv. 3.
 Col. iii. 17.
 2 Thes. i. 12.
 — iii. 6.
 1 Tim. vi. 1.
 2 Tim. ii. 19.
 Heb. i. 4.
 — ii. 12.
 — vi. 10.
 — xiii. 15.
 Jas. ii. 7.
 — v. 10, 14.
 1 Pet. iv. 14.
 1 John ii. 12.
 — iii. 23.
 — v. 13 1st (ap.), 13 2nd.
 3 John 7, 14.
 Rev. ii. 3, 13, 17.
 — iii. 1, 4, 5 twice, 8,
 12 3 times.
 — vi. 8.
 — viii. 11.
 — ix. 11 twice.
 — xi. 18.
 — xiii. 1, 6, 8, 17 twice.
 — xiv. 1, 11.
 — xv. 2, 4.
 — xvi. 9.
 — xvii. 3, 5, 8.
 — xix. 12, 13, 16.
 — xxi. 12, 14.

NAME (BE ONE'S)

καλέω, to call to *any one*, so that he may come or go anywhere, to call, to name. Here, pass. part. called.

Acts vii. 58.

NAME (-ED, -ETH.) [verb.]

1. *δημάζω*, to name, call by name, to name the name of *any one*, to call or pronounce his name; to give a name or appellation, (*elsewhere*, “CALL.”)
2. *λέγω*, to lay, lay together, collect; hence, to say, relate, discourse; to speak of as being called so and so; hence, part., called, spoken of.
3. *καλέω*, see “N (BE ONE'S).”

2. Matt. ix. 9.
 3. Mark xv. 7.
 1. Luke vi. 13, 14.
 3. — xix. 2.
 1. Rom. xv. 20.

Eph. iii. 15. Eph. v. 3. 2 Tim. ii. 19.

1. 1 Cor. v. 1 (om. δρόμα-
 στρα, so much as
 named, G L T Tr. A
 N, substitute even.)
 Eph. i. 21.

NAMED (so)
 { τὸ, the, } which it was
 { κληθὲν, it was called, } called.
 Luke ii. 21.

NAMED.

δρόμα, name (see the noun). Here, *Dat.*, by name; or with *αὐτῷ*, to him; or *οὗ*, of which; or *ῳ*, to which, i.e. by name; or the name to him or it, etc.

Matt. xxvii. 57. Acts v. 34.
 Mark xiv. 32. — ix. 10, 12, 33, 36.
 Luke i. 5, 26. — xi. 28.
 — v. 27. — xii. 13.
 — viii. 41. — xvi. 1, 14.
 — x. 38. — xvii. 34.
 — xvi. 20. — xviii. 2, 7, 24.
 — xix. 2. — xix. 24.
 — xxiii. 50. — xx. 9.
 John iii. 1. — xxi. 10.

Acts xxvii. 1.

NAMELY
 ἐν, in, } namely.
 τῷ, the, } Rom. xiii. 9 (Lb Tr. Ab.)

NAPKIN.

στούδάριον, a sweat-cloth; a handkerchief or napkin, (occ. Acts xix. 12.)

Luke xix. 20. John xi. 44.
 John xx. 7.

NARD (liquid) [margin.]

Mark xiv. 3, see Spikenard.

NARROW.

θλίβω, to press, press upon. Here, pass. part., pressed, compressed.

Matt. vii. 14.

NATION (s.)

1. *ἔθνος*, a multitude; people, living under common institutions. In pl. the Gentile nations as distinct from Israel.

2. γένος, race, people having a common descent.

3 γένεα, progeny, offspring, generation.

All the occurrences of the word "NATION" are the translation of No. 1 (ἔθνος) except—

2. Mark vii. 26.
2. Gal. i. 14.
3. Phil. ii. 15.

NATION (ONE OF ANOTHER)

ἀλλόφυλος, of another tribe or nation, i.e. not a Jew, (*non occ.*)

Acts x. 28.

NATURAL.

1. φυσικός, physical, natural, i.e. from or by nature, according to nature, following the natural bent.

2. { κατὰ, according to,
φύσις, nature.

3. ψυχικός, breathing, animal, possessing animal life, swayed by the animal or natural mind and affections, i.e. not under the influences of the Holy Spirit.

4. γένεσις, birth; here Gen., of [his] birth.

- | | |
|---|--|
| 1. Rom. i. 26. 27.
— xi. 31, see Affec- | — 1 Cor. xv. 46, see N (that
which is)
— 2 Tim. iii. 3, see Affec- |
| 2. — xi. 21. 24.
3. 1 Cor. ii. 14.
3. — xv. 44 twice. | 4. Jas. i. 23.
3. — iii. 15, marg. (text,
sensual.) |
1. 2 Pet. ii. 12.

NATURAL (THAT WHICH IS)

{ τὸ, the, [above], } the animal.
ψυχικόν, see No. 3, }

1 Cor. xv. 46.

NATURALLY.

1. γνησίως, genuinely, really, truly, (*prop. spoken of children legitimately begotten*), (*non occ.*)

2. φυσικῶς, physically, naturally, i.e. from or by nature, (*non occ.*)

1. Phil. ii. 20. | 2. Jude 10.

NATURE.

1. φύσις, nature, generative and productive power, *riz. genetrix*, (*from φύω; like natura, from nascor*); hence, nature, i.e. the essence, in-born quality; nature, natural source or origin; a nature as generated, i.e. a genus, kind, (*occ.* Rom. xi. 21, 24; Jas. iii. 7.)

2. γένεσις, birth; (in Jas. iii. 6, *τρόχος τῆς γύναις*, the wheel of birth, i.e. the natural life which is set in motion at birth and rolls on; i.e. course of life.)

- | | |
|---|---|
| 1. Rom. i. 26.
1. — ii. 27.
1. — xi. 24 twice.
1. 1 Cor. xi. 14. | 1. Gal. ii. 15.
1. — iv. 8.
1. Eph. iii. 3.
1. 2 Pet. i. 4.
2. Jas. iii. 6. |
|---|---|

NAUGHTINESS.

κακία, vice generally, esp., malice, and the evil habit of it.

James i. 21.

NAY.

1. οὐ, no, not, expressing full and direct negation, independently and absolutely, (*see "No," No. 1.*)

2. οὐχί, not, a strengthened form of No. 1.

3. ἀλλά, but, always emphatic, marking opposition, interruption, or transition. Hence, often denoting in various connections, nay, yes, yet.

- | | |
|--|---|
| 1. Matt. v. 37 twice.
1. — xiii. 29.
2. Luke xii. 51.
2. — xiii. 3, 5.
2. — xvi. 30.
1. John vii. 12.
1. Acts xvi. 37. | 2. Rom. iii. 27.
3. — vii. 7.
3. — viii. 37.
— ix. 20, see N but.
3. Cor. vi. 8.
3. — xii. 22.
1. 2 Cor. i. 17 twice, 18, 19.
1. Jas. v. 12 twice. |
|--|---|

NAY BUT.

μενοῦνγε, yea indeed, yea verily, nevertheless.

Rom. ix. 20 (G→)

NEAR.

(See below for "COME N., DRAW N., etc.")

1. ἐγγύς, near; of place, nigh at hand, hard by; of time, nigh at hand of number, nearly.

2. *πλησίον*, near, near by, (*hence*, δ *πλ.*
to one's neighbour.)

3. *ἀναγκαῖος*, of, with, or by force;
pass., constrained; *hence*, of friends,
very intimate, close, (*but see
“NECESSARY,” No. 1.*)

- | | |
|--------------------|--------------------------|
| 1. Matt. xxiv. 33. | — Acts viii. 29, see Go. |
| 1. Mark xiii. 28. | 3. — x. 24. |
| 2. John iv. 5. | 1. Rom. xiii. 11. |

NEAR (COME)

ἔγγιζω, to bring near, cause to approach;
also, to draw near, approach.

- | | |
|------------------------------------|--------------------------------|
| Luke xviii. 40 part.
— xix. 41. | Act. ix. 8.
Acts xxiii. 15. |
| | — xxi. 33. |

NEAR (DRAW)

1. *ἔγγιζω*, *see above*.
2. *προσέρχομαι*, to come or go near to
any person or place, to approach.
3. *προσάγω*, to lead or conduct to *any
one*, to bring near, present before.
Here intrans., to come or draw
near.

- | | |
|--|---|
| 1. Matt. xxi. 34. | 1. Luke xxiv. 15. |
| 1. Luke xv. 1 part, with
1. — xxi. 8. [<i>equi</i> , to be.] | 2. Acts vii. 31 part.
3. Acts xxvii. 27.
2. Heb. x. 22. |
| 1. — xxii. 47. | |

NEAR TO.

ἔγγύς, *see “NEAR,” No. 1.*

- | | |
|---------------|--------------|
| John iii. 23. | John xi. 54. |
|---------------|--------------|

NEARER.

ἔγγυτέρον, comp. of “NEAR,” No. 1.

- Rom. xiii. 11.

NECESSARY.

1. *ἀναγκαῖος*, of, with, or by force;
act., constrainedly, applying force;
pass., forced, necessary.
2. *ἀνάγκη*, force, constraint, necessity;
necessary that..., necessity *arising
from constraint*.
3. *ἐπαναγκεῖ*, (No. 2, with *ἐπί*, upon,
prefixed), (non *occ.*)

- | | |
|---|---|
| 1. Acts xiii. 46.
— xv. 18.
— xxviii. 10, see N
(such things as are) | 1. 1 Cor. xii. 22.
1. 2 Cor. ix. 5.
1. Phil. ii. 25.
1. Tit. iii. 14.
2. Heb. ix. 23. |
|---|---|

NECESSARY (SUCH AS ARE)

{ *τὰ*, the *things*, the things
πρὸς, towards, in } suited to *our*
consideration of, } need, (L T Tr
τὴν, the, A N, *have τὰς*
χρεῖαν, need, (*see be-* } *χρεῖας*, pl., our
low, No. 2,) } *needs.*)

Acts xxviii. 10.

NECESSITY (-IES.)

1. *ἀνάγκη*, *see above*, No. 2.
2. *χρεῖα*, use; as a property, use, ad-
vantage, service; as an action,
using, use; hence, requisiteness,
need, necessity; and then, the
result of such need, viz. want,
poverty.

- | | |
|---|------------------------------|
| — Luke xxiii. 17, see N | 1. 2 Cor. ix. 7. |
| 2. Acts xx. 34. [must (of)] | 1. — xii. 10. |
| 2. Rom. xii. 13. | 2. Phil. vi. 16. |
| 1. 1 Cor. vii. 26, marg.
(text, distress.) | 1. Philem. 14. |
| 1. — 37. | 1. Heb. vii. 12. |
| 1. — ix. 16. | — viii. 3, see N (of) |
| 1. 2 Cor. vi. 4. | — ix. 16, see N (must
of) |

NECESSITY (MUST OF)

1. Heb. ix. 16.

{ *ἀνάγκη*, necessity, (*arising from con-*
τρῶα, to have. [strain.]

Luke xxiii. 17 (ap.)

NECESSITY (OF)

ἀναγκαῖος, *see “NECESSARY,” No. 1.*

Heb. viii. 8.

NECK.

τράχηλος, the throat, the neck.

- | | |
|---|--|
| Matt. xviii. 6.
Mark ix. 42.
Luke xv. 20. | Luke xvii. 2.
Acts xv. 10.
— xx. 37. |
| | Rom. xvi. 4. |

NEED. [noun.]

(*See also “NEEDS,” and the verb; and
various combinations with other
words below.*)

χρεῖα, *see “NECESSITY,” No. 2.*

Matt. iii. 14.
— vi. 8.
— xxi. 3.
— xxvi. 65.
Mark ii. 17, 25.
— xi. 3.
Luke ix. 11.
— xix. 31, 34.
John xii. 29.
Acts ii. 45.

Rev. xxi. 28.

Acts iv. 35.
1 Cor. xii. 21 twice, 24.
Phil. iv. 19.
1 Thes. v. 1.
Heb. iv. 16, see Time.
— v. 12 twice.
— vii. 11.
— x. 36.
1 John iii. 17.
Rev. iii. 17.

1. Matt. ix. 12.
1. — xiv. 16.
1. Mark xiv. 63.
1. Luke v. 31.
2. — xi. 8.
1. — xv. 7.
1. — xxii. 71.
1. John ii. 25.
1. — xiii. 10.
1. — xvi. 30.

4. Acts xvii. 25 part.
2. 2 Cor. iii. 1.
1. Eph. iv. 28.
1. 1 Thes. i. 8.
1. — iv. 9.
— 2 Tim. ii. 15, see
Ashamed.
8. Heb. vii. 27.
1. 1 John ii. 27. [Ixs., G.]
1. Rev. xxii. 5 (G~) (om)

NEED BE.

{ δέον, necessary, } not moral necessity,
proper, } but logical; from
{ εστίν, it is, } the circumstances
or nature of the case.

1 Pet. i. 6.

NEED OF (HAVE)

χρήζω, to need, have need of, want.

Matt. vi. 32.

Luke xii. 30.

Rom. xvi. 2.

NEED SO REQUIRE.

{ οὖτως, thus,
δοθεῖται, it ought,
γίνεσθαι, to be brought about.

1 Cor. vii. 36.

NEED (SUFFER)

ιστερέω, to be last, behind, inferior;
to lack, to come short.

Phil. iv. 12.

NEED (-ED, -EST, -ETH.) [verb.]

1. { χρεία, see "NECES- } to have need
SITY," No. 2, } of, to want,
{ ἔχω, to have, } (the need arising
from a want of what is requisite
for use.)
2. χρήζω, to need, have need of, want.
3. { ἀνάγκη, necessity, (the need } to
arising from the pressure, } have
constraint, or force of } necessities.
{ ἔχω, to have, }
4. προσδέομαι, to need besides, need in
addition, (non occ.)

NEEDFUL.

1. χρεία, see "NECESSITY," No. 2.
2. ἀναγκαῖος, see "NECESSARY," No. 1.
1. Luke x. 42. | 2. Phil. i. 24.

NEEDFUL (BE)

1. { ἀνάγκη, } see "NEED," (verb) No. 3.
{ ἔχω, }
2. δεῖ, impers. of δέω, it needs that; it
behothet, implying rather logical
than moral necessity.
2. Acts xv. 5. | 1. Jude 3.

NEEDFUL TO (THOSE THINGS
WHICH ARE)

{ τὰ, the things, } the things needful (to
ἐπιτίθεται, apt, } the circumstances, etc.,
proper, } of the body), (non occ.).

Jas. ii. 16.

NEEDLE.

ῥαφίς, a needle, (non occ.)

Matt. xix. 24. | Luke xviii. 25 (βολόν, point
Mark x. 25. | of a weapon; hence, a needle,
G~ L T Tr A N.)

NEEDS (MUST)

1. δεῖ, see "NEEDFUL (BE)," No. 2.
2. { πάντως, at all events, surely.
{ δεῖ, it needs.
3. { ἀνάγκη, } see "NEED" (verb), No. 3.
{ ἔχω,
4. δοθεῖται, to owe, to be indebted; hence,
to be obligated to the performance
of any duty; I ought, I must.

— Matt. xviii. 7, see N be | 2. Acts xxi. 23 (om. δεῖ
(it must)
1. Mark xiii. 7.
3. Luke xiv. 18.
1. John iv. 4, imperf.
1. Acts i. 16, imperf.
1. — xvii. 3, imperf.
— Rom. xiii. 5, see below. | 4. 1 Cor. v. 10.
1. 2 Cor. xi. 30.

NEEDS BE (IT MUST)

{ ἀνάγκη, necessity, need, *arising from constraint*,
ὅτιν, it is, there is.

Matt. xviii. 7 (om. ὅτιν, L Tr A.)

NEEDS BE SUBJECT (MUST)

{ ἀνάγκη, necessity, need, *arising from constraint*.

ἴτοράστεσθαι, to be submitting.

Rom. xiii. 5.

NEGLECT (-ED.) [verb.]

1. ἀμελέω, not to care for, be heedless, negligent.
2. παραθεωρέω, to look at a thing by the side of another, then to look by or beside any thing, to overlook, slight, (non occ.)

— Matt. xviii. 17 twice, see
2. Acts vi. 1. [Hear.] 1. 1 Tim. iv. 14.
1. Heb. ii. 8 part.

NEGLECTING.

ἀφειδία, unsparingness, i.e. rigour, austerity, (non occ.)

Col. ii. 23, marg. punishing, or not sparing.

NEGLIGENT (BE)

ἀμελέω, not to care for, be heedless, negligent.

2 Pet. i. 12 (μελλήσω, I shall be ever sure, instead of οὐδὲ ἀμελέσω, I will not be negligent, G ~ L T Tr A N.)

NEIGHBOUR (-s.)

1. { δό, the, } the one near, a { πλησίον, near, } neighbour; also, a fellow-man, i.e. any other member of the human family, (occ. John iv. 5.)
2. γείτων, a neighbour, i.e. one living in the same land or country, or in the same neighbourhood, a borderer, (non occ.)
3. περίοικος, dwelling round or near, (non occ.)

1. Matt. v. 43.
1. — xix. 19.
1. — xxii. 39.
1. Mark xii. 31, 33.
3. Luke i. 58.
1. — x. 27, 29, 36.
2. — xiv. 12.
2. — xv. 6, 9.
2. John ix. 8.

1. Acts vii. 27.
1. Rom. xiii. 9, 10.
1. — xv. 2.
1. Gal. v. 14.
1. Eph. iv. 25.
1. Heb. viii. 11, τοπίος, townsmen, G L T Tr A N.
1. Jas. ii. 8.

NEITHER.

1. οὐ, no, not, expressing full and direct negation, independently and absolutely, (see "NO," Nos. 1, 2, and note.)
(a) with δέ, but.
(b) with καὶ, and, also.
 2. μή, no, not, expressing a dependent and conditional negation, (see "NO," No. 2, and note.) *with imperative.
 3. { οὐ, see No. 1, } a double negative,
μή, see No. 2, } expressing a strong denial, assuredly not, by no means, no wise.
 4. οὐδέ, and not, also not; not even, neither, no not, (see "NO," No. 2, and note.)
 5. μήδε, and not, also not; hence, neither, not even, (see "NO," No. 2 and note.)
 6. οὐτέ, and not, also not, neither, a connative negative, referring usually to a part of a proposition or clause.
(a) Followed by another οὐτέ, and translated neither...nor, *neither ... nor yet; † nor ... neither; ‡ neither...neither.
 7. μήτε, and not, also not, (differing from No. 6, as described under "NO," No. 2.)
 8. η̄, or, a disjunctive particle.
 9. { δλλά, but, } οὐδέ, (see No. 4,) } but, not even.
 10. καὶ, and, also, (a) with another καὶ, translated *neither...nor; † and neither...nor.
- | | |
|--|--|
| 4. Matt. v. 15.
7. — 34, 35, 36.
4. — vi. 15.
6a. — 20.
4. — 26, 28.
5. — vii. 6.
4. — 18.
4. — ix. 17.
2*. — x. 9.
5. — 10 twice.
7. — xi. 18.
4. — 27.
4. — xii. 4, 19.
4. — xiii. 13.
4. — xvi. 9, 10.
4. — xxi. 27.
1b. — xxi. 16.
6a. — 30.
4. — 46.
5. — xxxii. 10.
1. — 13 ^{1st} .
4. — 13 ^{2nd} .
2*. — xxxiv. 18. | 5. Matt. xxiv. 20.
1. — xxv. 13.
4. Mark iv. 22.
— v. 4, see N any
1b. — viii. 14. [man].
4. — 17.
5. — 26.
4. — xi. 26 (ap.), 33.
4. — xii. 21 (ap.).
5. — 24.
6a. — 25.
5. — xiii. 11 (om. μηδέ
μετατρέπε, neither do ye
premeditate, G ~ L T
T Tr A N).
5. — 15.
3. — 19.
4. — 32.
1b. — xiv. 40.
4. — 59.
4. — 68 (No. 6, L T
Tr A N).
4. — xvi. 13 (ap.). |
|--|--|

- 10a & 3. Luke i. 15 (i.e. and wine and strong drink, shall by no means drink.)
 5. — iii. 14.
 4. — vi. 45.
 4. — vii. 7.
 7. — 33.
 4. — viii. 17.
 1b. — 27.
 1. — 43.
 7. — ix. 3 4 times.
 2*. — x. 4.
 4. — xi. 32.
 5. — xii. 22.
 1. — 24^{1st} (No. 6, T A N.)
 1. — 24^{2nd}.
 2. — 20.
 4. — 32.
 5. — 47.
 5. — xiv. 12 (ap.)
 6a* — 35.
 5. — xvi. 26.
 4. — 31.
 4. — xvii. 21.
 2. — xviii. 2.
 1b. — 34.
 4. — xx. 8.
 1b. — 21.
 6a. — 35.
 6. — 36.
 Cat John i. 25 (No. 4, L T Tr A N.)
 1b. — iii. 90.
 5. — iv. 15.
 6a* — 21.
 6a. — v. 37.
 4. — vi. 24.
 4. — vii. 5.
 4. — viii. 11 (ap.)
 6a. — 19.
 4. — 42.
 6a. — ix. 3.
 1b. — x. 28.
 4. — xiii. 16.
 4. — xiv. 17.
 5. — 27.
 1. — xvii. 20.
 4. Acts ii. 27.
 4. — 31 (No. 6, G ~ L T Tr A N.)
 1b. — iv. 12 (ap.)
 4. — 32, 34.
 1. — viii. 21.
 1. — ix. 9.
 6a. — xv. 10.
 4. — xvi. 21.
 4. — xvii. 25.
 6a* — xix. 37.
 4. — xx. 24 (om. οὐδὲ ἐγώ, i.e. I count my life of no value, instead of "none of these move me, neither count I my life dear," T Tr A N.)
 5. — xxi. 21.
 5. — xxii. 8 (No. 7, L T Tr A N.)
 7. — 12, 21.
 7. — xxiv. 12 1st.
 8. — 12^{2nd}.
 7. — 12^{3rd}, 13.

NEITHER...ANY MAN.

{ καί, and,
 { οὐδείς, no one.

Mark v. 4.

Jas. i. 13.

NEITHER INDEED.

4. Rom. viii. 7.

NEITHER ANY THING.

{ καί, and,
 { οὐδέν, no thing.

Mark xvi. 8.

NEITHER AT ANY TIME.

οὐδέποτε, not ever, never.

Luke xv. 29.

NEPHEWS.

έκυον, sprung from, born of; hence, descendants, as sons, daughters, grandchildren, etc., (non occ.)

1 Tim. v. 4.

NEST (-s.)

κατασκηνωσις, the act of pitching a tent; then, a tent pitched; hence, a dwelling-place; spoken of birds, a haunt, (non occ.)

Matt. viii. 20.

Luke ix. 58.

NET.

1. δίκτυον, a net, a fishing-net, any net in general, (non occ.)

2. ἀμφιβληστρον, any thing thrown round, a large fishing-net flung from the hand, (non occ.)

3. σαγήνη, a drag-net, used in fishing, and drawn to the shore, (non occ.)

2. Matt. iv. 18.

1. — 20, 21.

3. — xiii. 47. [A N.]

2. Mark i. 16 (om. T Tr)

1. Mark i. 18, 19.

1. Luke v. 2, 4, 5, 6,

1. John xxi. 6, 8,

11 twice.

NEVER.

(For various combinations with other words, see below.)

1. οὐ, no, not, denying absolutely, (see "NO," Nos. 1, 2, and note.)

2. μη̄, no, not, denying conditionally, (see "NO," No. 2, and note.)

3. { οὐ, see No. 1, } by no means, a very { μη̄, see No. 2, } strong denial, in no wise, assuredly not.

4. οὐδέ, (οὐ, not, and δέ, but) and not, also not, not even.

5. οὐδέποτε, (οὐδέ, No. 4, and ποτέ, at any time, ever) not ever, not at any time, (*see "no," No. 2, and note.*)

6. μηδέποτε, (μή, No. 2, δέ, but, and ποτέ, ever) not ever, not at any time, (*see "no," No. 2, and note*) (*non occ.*)

7. { οὐ, } by no means, { The verb
μή, } (*see No. 8,*) generally
εἰς, unto, follows οὐ,
τὸν, the, { for } μή, e.g. in
αἰών, age (*see* εἰς
“ETERNAL,” ever.) John xi.
No. 1,) 26, it is,
...shall by
no means die for ever, [*i.e.* he may
die, but being united to Christ by
faith, shall not die for ever, but
has the hope of “the resurrection
of the just.”]

8. { οὐκ, not, (*denying*
absolutely) } here ἔχει ἀφεσιν
εἰς, unto, follows οὐκ, i.e.
τὸν, the, { hath not for-
αἰώνα, age (*see* εἰς
“ETERNAL,” ever.) giveness—for
No. 1,) ever.

9. { οὐ, } by no means, { in no wise (*see*
μή, } in no wise (*see*
No. 8,) } in no wise...
ποτέ, when, at any { at any time.
time, ever, }

10. { οὐ, } see No. 3, { in no wise...
μή, } yet ever, { not even at
πωποτε, yet ever, } any time.
yet at any time, }

5. Matt. vii. 23.

5. — ix. 33.

5. — xxii. 42.

4. — xxvii. 14.

5. Mark ii. 12, 25.

8. — iii. 29 (*εἰς τὸν αἰώνα*,

G —)

— ix. 43, 45, see

Quenched.

1. — xiv. 21.

5. Luke xv. 29.

1. — xxiii. 29 *twice.*

7. John iv. 14 (ap.)

3. — vi. 35 *lit.*

10. — 35 *sec.*

3. John vii. 15.

5. — 46.

7. — viii. 51.

7. — 52 (*εἰς τὸν αἰώνα*,

G —)

7. — x. 23.

7. — xi. 26.

5. Acts x. 14.

5. — xiv. 8.

5. 1 Cor. xiii. 8.

6. 2 Tim. iii. 7.

5. Heb. x. 1, 11.

3. — xiii. 5.

9. 2 Pet. i. 10.

NEVER BEFORE.

οὐδέπω, also not ever, not ever yet, not yet, never, (*with another neg., strengthening.*)

Luke xxiii. 53.

NEVER ANY MAN.

{ οὐδείς, no one, not one.
{ πώποτε, not yet ever at any time.

John viii. 33.

NEVER MAN.

{ οὐδείς, } see above.
{ πώποτε, }

Luke xix. 30.

NEVER MAN BEFORE.

{ οὐδέπω, also not ever, }
not ever yet, } no one as yet.
{ οὐδείς, no one, not one, }

Luke xxiii. 53.

NEVER MAN YET.

{ οὐδέπω, } see above.
{ οὐδείς, }

John xix. 41.

NEVER (YET)

οὐδέποτε, see above, No. 5.

Matt. xxvi. 38.

NEVERTHELESS.

1. ἀλλά, but, (*emphatic as contrasted with No. 3*) marking opposition, interruption, and transition, indicating a reference to something else.

2. πλέν, besides, moreover, except.

3. δέ, but, (*though less emphatic than No. 1*) it marks an antithesis, however it may be concealed.

4. καίτοιγε, (καί, and τοι, consequently, and γέ, indeed) and consequently indeed.

5. μέντοι, indeed therefore, indeed then; nevertheless.

6. { ὅμως, at the same } nevertheless
time, { μέντοι, see No. 5, } indeed.

9. Matt. xxvi. 39, 64.

1. Mark xiv. 36.

2. Luke xiii. 33.

2. — xviii. 8.

2. — xxii. 42.

1. — xi. 42.

1. — xvi. 7.

4. Acts xiv. 17.

1. Rom. v. 14.

1. 1 Cor. ix. 19.

2. — xi. 11.

1. 2 Cor. vii. 6.

1. — xii. 16.

3. Gal. iv. 30.

2. Ephes. v. 33.

2. Phil. iii. 16.

1. 2 Tim. i. 12.

5. — ii. 19.

1. Rev. ii. 4.

NEW.

1. *καίνος*, new, i.e. newly made; *not merely recent, but different from that which had been formerly; new, as coming in the place of a thing that was formerly, and as not yet used.*

2. *νέος*, young, new, *as that which has only lately originated, or only lately been established.*

[When the two words are used of the same thing there is always this difference: thus, the *καίνος ἀνθρώπος*, (No. 1) "the new man," is one who differs from the former; the *νέος*, (No. 2) is one who is "renewed after the image of Him that created him," (Col. iii. 10).]

3. *ἄγναφος*, not yet fulled, or dressed, (*from γναφεύς*, a fuller.)

4. *πρόσφατος*, slain thereto, or thereby, i.e. lately-slain, fresh-slaughtered, newly-killed, (*non occ.*)

3. Matt. ix. 16, marg. *raw or unrought.*
2. —— ix. 17 1st & 2nd.
1. —— 17 3rd.

— xiii. 52, see N things.
1. —— xxvi. 28 (om. L T Tr A N.)
2. —— 29.
1. —— xxvii. 60.

1. Mark i. 27.
3. —— ii. 21 1st.
1. —— 21 2nd.
2. —— 22 1st.

2. —— 22 2nd (om. G = L T Tr A N.)
2. —— 22 3rd (ap.)
1. —— 22 4th (ap.)

1. —— xiv. 24 (om. G = T Tr A N.)
1. —— 25.
1. —— xvi. 17 (ap.)

1. Luke v. 36 3 times.
2. —— 37 twice, 38 1st.
1. —— 38 2nd.
2. —— 39.

1. —— xxii. 20.
Rev. xxi. 1 twice, 2, 5.

NEW (make) [marg.]

Heb. x. 20, see "CONSECRATE."

NEW MAN.

(Where not two separate words in the Greek.)

2 Col. iii. 10.

NEW THINGS.

1. Matt. xiii. 52, neut. pl.

NEW BORN.

ἀργεννητος, just now born, even now born, (*non occ.*)

1 Pet. ii. 2.

NEWLY COME TO THE FAITH.

[marg.]

1 Tim. iii. 6, see "NOVICE."

NEWNESS.

καινότης, newness, (*see "NEW," No. 1, and the note after No. 2*), (*non occ.*)

Rom. vi. 4; vii. 6.

NEXT.

(For NEXT DAY, etc., see below.)

1. *ἔτης*, in order, successively, the following next in order.

2. *μεταξύ*, in the midst, i.e. betwixt, between, intervening.

3. *ἔχω*, to have and hold; *here, mid.*, to hold one's self upon or to, to be adjacent, contiguous; *here, part.*, adjacent, contiguous.

4. *ἔπειμι*, to go or come upon; *here, part.*, the coming, the following or succeeding.

5. *ἔρχομαι*, to go or come; *here, part.*, the coming, the approaching.

3. Mark i. 38.

1. Luke ix. 37.

4. Acts vii. 26.

2. Acts xiii. 42, marg. be-

tween. [G L A.]

5. —— 44 (G ~), (No. 3,

8. Acts xxi. 26.

NEXT DAY (THE)

1. *αὔριον*, (*αὕρα*, morning air, from *ἀω*, *ἀυ*, to blow) to-morrow; *with art.*, as *here*, the morrow, the next day.

2. { *ἡμέρα*, the,
{ *ἐπαύριον*, (No. 1, with
{ *ἐπί*, upon, prefixed) } upon the
upon the morrow,

3. { *τῇ*, on the,
{ *ἐπιστρέψῃ*, coming } on the follow-
upon, } ing ("day" being
understood.)

4. *ἕτερος*, the other, (*denoting not nu-*
merical, but generic distinction) different from.

5. *δευτέραιος*, on the second day, (*non occ.*)

6. ἔτης, (*see "NEXT," No. 1*) *here, with art.*, the (*day*) next in order.

7. ἕλω, (*see "NEXT," No. 3*)

2. Matt. xxvii. 62.	4. Acts xx. 15 ^{2nd} .
2. John i. 29.	7. ——— 15 ^{3rd} .
1. Acts iv. 3.	2. ——— xxi. 8.
2. ——— xiv. 20.	2. ——— xxv. 6.
3. ——— xvi. 11.	4. ——— xxvii. 3.
3. ——— xx. 15 ^{1st} .	6. ——— 18.
	5. Acts xxviii. 13.

NEXT DAY (ON THE)

2. John xii. 12.

NEXT DAY AFTER (THE)

2. John i. 35.

NIGH.

ἔγγονος, *near, of place or time.*

Matt. xxiv. 32.	Acts xxvii. 18.
Mark xiii. 29.	Rom. x. 8.
John vi. 4.	Eph. ii. 13, 17.

NIGH AT HAND.

ἔγγονος, *near, of place or time.*

Luke xxi. 30, 31.	John xi. 55.
	John xix. 42.

NIGH (BE)

ἔγγιζω, *to bring near, cause to approach; then, to draw near, approach.*

Luke xxi. 20.	Phil. ii. 30.

NIGH (COME)

ἔγγιζω, *see above.*

Mark ii. 4, <i>see Come.</i>	Luke x. 9, 11.
—— xi. 1.	—— xviii. 35.
Luke vii. 12.	—— xix. 29, 37 part.
	Acts xxii. 6 part.

NIGH (DRAW)

ἔγγιζω, *see above.*

Matt. xv. 8 (ap.)	Acts vii. 17.
—— xi. 1.	—— x. 9 part.
Luke xv. 25.	Heb. vii. 19.
—— xxi. 1.	Jas. iv. 8 twice.
—— xxiv. 28.	—— v. 8.

NIGH TO.

ἔγγονος, *near, of time or place.*

Luke xix. 1	John xix. 20.
	acts ix. 38.

NIGH UNTO.

1. ἐγγύς, *near, of time or place.*

2. παρά, *beside; here, with Acc., to or alongside of, beside.*

3. παραπλήσιον, *near by, nigh unto, like, (non occ.)*

4. πρός, *towards; here with Acc., hitherwards, towards.*

2. Matt. xv. 29.

4. Mark v. 11 (G —) (with Dat. close by, G L T Tr A N.)

1. John vi. 19, 23.

1. xi. 18.
3. Phil. ii. 27.
1. Heb. vi. 8.

NIGHT.

νύξ, *night, (Lat., nor) both of the night-season, as opp. to day, and of a night.*

Matt. ii. 14, *see N (by)*

—— iv. 2.

—— xii. 40 twice.

—— xiv. 25.

—— xxvi. 31, 34.

—— xxvii. 64, } *see N*

—— xxviii. 13, } *(by)*

Mark iv. 27.

—— v. 5.

—— v. 48.

—— xii. 27 (om. ἐν τῇ νύκτι ταῦτη, this night, G = L T Tr A N.)

—— 30.

Luke ii. 8, *see N (by), and Watch.*

—— 37.

—— v. 5, *see N (all the)*

—— vi. 12, *see Continue.*

—— xii. 20.

—— xvii. 34.

—— xviii. 7.

—— xxi. 37.

John iii. 2, } *see N (by)*

—— vii. 50, } *(by)*

—— ix. 4.

—— xi. 10.

—— xiii. 30.

—— xix. 39, *see N (by)*

—— xxi. 3.

Acts v. 19.

Rev. iv. 8.

—— vii. 15.

—— viii. 12.

—— xii. 10.

—— xiv. 11.

—— xx. 10.

—— xxii. 25.

Rev. xxii. 5.

NIGHT (ALL THE)

{ δἰα, throughout,

{ ὅλης, the whole,

{ τῆς, of the,

{ νυκτός, of the night.

Luke v. 5.

NIGHT AND A DAY (A)

νυχθήμερον, *a day and night, twenty-four hours, (non occ.)*

2 Cor. xi. 25.

6. { μή, not (*see No. 2, and note*),
πᾶς, all, every, } *see No. 5.*
7. οὐδέ, and not, also not; not even, neither, no not, (*see note above.*)
8. μηκέτι, no more, no further, no longer, (*see note above.*)
9. { οὐ, no, not, *see No. 1 and* } a double
μή, no, not, *No. 2, and note* } negative
expressing a strong denial, assuredly not, by no means, in no wise.
10. δλλά, but, marking opposition, interruption, or transition. In transition it has sometimes the force of yea. In interruption it has the force of nay, (*see Matt. xi. 8, 9; Luke vii. 25.*)
11. ἄ, if. *Here, "if a sign shall be given," a Hebraism for "it shall in no wise be given."*

1. Matt. vi. 1.
2. —— 25, 31, 34.
3. —— ix. 36.
2*. —— x. 19.
1. —— xii. 39.
2. —— xiii. 5, 6.
1. —— xvi. 4, 7, 8.
1. —— xix. 18.
1. —— xx. 13.
2. —— xxii. 23, 24, 25.
2. —— xxiii. 9.
5. —— xxiv. 22.
1. —— xxv. 3, 42 twice.
1. —— xxvi. 55.
8. Mar. ii. 2.
1. —— 17.
2. —— iv. 5.
1. —— 7, 17, 40 (ap.).
3*. —— vi. 5.
2. —— 8 three times.
11. —— viii. 12.
1. —— 16, 17.
1. —— ix. 3.
2. —— xii. 18, 19.
1. —— 20, 22.
5. —— xiii. 20.
1. Luke i. 7, 33.
1. —— ii. 7.
4. —— iii. 13.
3. —— iv. 24.
1. —— vii. 44, 45.
1. —— viii. 13, 14, 27.
1. —— ix. 13.
1. —— xi. 29.
2*. —— xii. 11.
1. —— 17.
2*. —— 22.
1. —— 33.
2. —— xiii. 11.
1. —— xv. 7.
1. —— xvi. 2.
3. —— 13.
1. —— xx. 22, 31.
2. —— xxi. 36.
1. —— 53.
3. —— xxii. 4, 14.
10. —— 15.
3. —— 22.
1. John i. 21, 47.
1. —— iii. 3.
1. —— iv. 9, 17 twice, 38, 44.
1. —— v. 7.

1. John vi. 53.
1. —— viii. 18, 52.
1. —— viii. 37, 44.
1. —— ix. 41.
3. —— x. 41.
1. —— xi. 10.
1. —— xii. 8.
1. —— xv. 23.
3. —— xvi. 29.
3. —— xix. 4.
1. —— 6, 9, 15.
1. —— xxi. 5.
2. Acts i. 20.
4. —— iv. 17.
1. —— vii. 5, 11.
1. —— x. 34.
1. —— xii. 18.
4. —— xiii. 28.
1. —— 37.
1. —— xv. 2.
1. —— xvi. 28.
3. —— 9.
4. —— 28.
4. —— xvi. 28.
1. —— xviii. 15.
1. —— xix. 23, 24, 26.
4. —— 40.
4. —— xxi. 25 (ap.).
1. —— 39.
2. —— xxii. 8.
3. —— 9.
3. —— xxv. 10.
1. —— 26.
1. —— xxvii. 20.
3. —— 22.
1. —— xxviii. 2.
3. —— 5.
4. —— 6, 18.
1. Rom. ii. 11.
1. —— iii. 9, 18.
5. —— 28.
1. —— 22.
1. —— iv. 15 last.
7. —— 15 end.
2. —— v. 13.
2. —— vii. 3.
1. —— 18.
3. —— viii. 1.
1. —— x. 12, 19.
1. —— xiii. 1, 10.
4. 1 Cor. i. 7.
2. —— 10.
6. —— 29.

1. 1 Cor. vii. 25.
2. —— 37.
9. —— viii. 18.
1. —— x. 13.
4. —— 25, 27.
1. —— xi. 16.
1. —— xii. 21 twice, 24.
2. —— xiii. 2.
1. —— 5.
1. —— xv. 12, 13.
1. 2 Cor. ii. 13.
7. —— iii. 10 (G~) (No. 1,
G L T T R A N.)
2. —— v. 21.
4. —— vi. 3.
3. —— vii. 5.
1. —— viii. 15.
1. —— xi. 14, 15.
2 & 4. —— xiii. 7.
1. Gal. ii. 6.
5. —— 16.
2. —— iv. 8.
1. —— v. 23.
2. Eph. ii. 12.
6. —— iv. 29.
5. —— v. 5.
2*. —— 11.
1. Phil. iii. 3.
3. —— iv. 15.
1. Col. iii. 25.
1. 2 Thes. iv. 6, 13.
1. —— v. 1.
2. 2 Thes. iii. 14.
2. 1 Tim. i. 3.
2. 1 Tim. iii. 8.
3. 2 Tim. ii. 14.
1. —— iii. 9.
2. Titus i. 7.
1. Heb. viii. 7.
1. —— ix. 22.
4. —— x. 2.
5. —— xii. 11.
1. —— 17.
1. —— xiii. 10, 14.
1. Jas. i. 17.
1. —— ii. 11.
2. —— 13.
3. —— iii. 12 (ap.).
1. 1 Pet. ii. 23.
2. —— iii. 10.
5. 2 Pet. i. 20.
1. 1 John i. 8.
1. —— ii. 7.
5. —— 21.
1. —— 27.
1. —— iii. 5.
5. —— 15.
1. —— iv. 18.
1. 3 John 4.
1. Rev. vii. 16.
1. —— x. 6.
1. —— xiv. 5, 11.
2. —— xviii. 7.
5. —— 22.
1. —— xx. 6, 11.
1. —— xxxi. 1, 4, 22, 23, 25.
1. —— xxxi. 3, 5 twice.

NO (IF...)

εάν, with pres. subj. See "IF," No. 1b*.
1 Cor. xiv. 28.

NO...AS YET.

ούνω, not even yet, not yet.

Rev. xvii. 2.

NO...AT ALL.

1. μήποτε, not even, never, in no supposable case, (*see No. 2, note.*)
2. οὐδείς, not one, not even one; *here, fem., i.e. not one ατίαν, fault.*
3. { οὐ, no, not, (*see No. 1*) } no, not
{ οὐδείς, *see No. 2,*} even one.

2. John xviii. 38.
3. —— xix. 11. | 1. Heb. ix. 17.
3. 1 John i. 5.

NO...HENCEFORWARD.

μηκέτι, *see "NO," No. 8.*

Matt. xxi. 19.

NO LONGER.

1. μηκέτι, *see "NO," No. 8.*
2. οὐκέτι, (*differing only from No. 1, as described in note after "NO," No. 2.*)

2. Gal. iii. 25.
1. 1 Thes. iii. 1, 5. | 1. 1 Tim. v. 23.
1. 1 Pet. iv. 2.

NO MAN.

(Where not two words in the Greek.)

1. οὐδείς, see "NO...AT ALL," No. 2.
* with another negative strengthening it.
2. μηδείς, not one, (differing from No. 1, as described in note after "NO," No. 2.)
3. μήτις, not any, (see "NO," No. 2, note.)
4. { οὐ, not,
{ τις, any.
5. οὐ, see "NO," No. 1.
6. μή, see "NO," No. 2, and note.

1. Matt. vi. 24.
2. — viii. 4.
3. — 28.
1. — ix. 18.
2. — 30.
1. — xi. 27.
2. — xvi. 20.
1. — xvii. 8.
2. — 9.
1. — xx. 7.
1. — xxii. 46.
1. — xxiv. 28.
1. Mark ii. 21, 23.
- 1*. — iii. 27.
1. — v. 3.
- 1*. — 37.
2. — 43.
1. — vii. 24.
2. — 38.
2. — viii. 30.
- 1*. — ix. 8.
2. — 9.
1. — 39.
1. — x. 18 (until A.D. 1680. In editions since then, none.)
1. — 29.
2. — xi. 14.
- 1*. — xii. 14, 34.
1. — xiii. 32.
2. Luke iii. 14.
2. — v. 14.
1. — 36, 37, 39.
1. — viii. 16.
- 1*. — 51 (ap.)
2. — 56.
2. — ix. 21.
1. — 36, 62.
2. — x. 4.
1. — 22.
1. — xi. 33.
1. — xv. 16.
1. — xviii. 29.
1. John i. 18.
1. — iii. 2, 13, 33.
1. — iv. 27.
1. — v. 22.
1. — vi. 44, 65.
1. — viii. 4, 15, 27, 30, 44.
1. — viii. 10 (ap.), 11
- 1*. — 15. [(ap.)]
1. — 20.
1. — ix. 4.
1. — x. 18, 29.
1. — xiii. 28.
1. — xiv. 6.
1. — xv. 13.

NO MAN (THAT)

1. { μή, no, not,
{ τις, any one, } lest any one.

2. { ίνα, in order that,
μή, no, not,
τις, any one.

1. Matt. xxiv. 4. | 1. 2 Cor. viii. 20.
2. Rev. xiii. 17.

NO MAN CAN APPROACH UNTO.

ἀπρόσιτος, unapproachable, inaccessible, (non occ.)

1 Tim. vi. 16.

NO MORE.

1. οὐκέτι, no longer, no further, no more, (see "NO," No. 2, note.)
* with another negative strengthening it.

2. μηκέτι, (differing from No. 1 only as described in "NO," No. 2, note.)

3. { οὐ, no, not, see } by no
"NO," No. 1, means, in
μή, no, not, see } no wise, } in no
"NO," No. 2, } wise, } wise,
No. 9,) } ...any
έτι, yet, still, (implying duration or accession,) } more.

4. { οὕτως, in this manner, or } thus
οὐδέ, and not, not even, } neither.
neither,

1. Matt. xix. 6.
2. Acts xiii. 34.
- Mark i. 45.
1. — xx. 25, 38.
- vii. 12.
1. — Rom. vi. 9 twice.
2. — ix. 25.
1. — vii. 17, 20.
1. — xi. 6 1st & 2nd.
1. — xii. 6 3rd & 4th (ap.)
- 1*. — xiv. 25.
1. Luke xv. 19, 21.
2. John v. 14.
1. — vi. 66.
2. — viii. 11 (ap.)
1. — xi. 54.
1. — xiv. 19.
2. — xv. 4.
4. — xv. 21, 25.
1. — xvi. 10, 21, 25.
1. — xvii. 11.
- 1*. — Acts viii. 39.
2. — xx. 25, 38.
1. — Rom. vi. 9 twice.
1. — vii. 17, 20.
1. — xi. 6 1st & 2nd.
1. — xii. 6 3rd & 4th (ap.)
2. — xv. 23.
1. 2 Cor. v. 16.
1. Gal. iii. 18.
1. — iv. 7.
1. Eph. ii. 19.
2. — iv. 28.
3. Heb. viii. 12.
3. — x. 17.
1. — 18, 26.
3. Rev. iii. 12.

NO MORE (HENCEFORTH)

μηκέτι, no longer, no more (see "NO," No. 2, note.)

Eph. iv. 14.

NO MORE (NOW HENCEFORTH)

- { νῦν, now,
οὐκέτι, no longer, (see "NO," No. 2, and note.)

2 Cor. v. 16.

NO MORE AT ALL.

1. $\left\{ \begin{array}{l} \text{oὐ}, \\ \muη̄, \\ \text{έτε}, \end{array} \right\}$ see "NO MORE," No. 3.

2. $\left\{ \begin{array}{l} \text{oὐκέτι}, \\ \text{oὐ}, \\ \muη̄, \end{array} \right\}$ no longer.
by no means, in no wise, (see "NO," No. 9.)

1. Rev. xviii. 14.
2. Rev. xviii. 21, 22 twice, 23 twice.

NO, NOR.

οὐδέ, and not, also not, not even, (see "NO," No. 2, note.)

Luke xxii. 15.

NO, NOR EVER.

$\left\{ \begin{array}{l} \text{oὐδέ, see above,} \\ \text{oὐ μη̄, see "NO,"} \end{array} \right\}$ no indeed, nor in
No. 9, any wise.

Matt. xxiv. 21.

NO, NOT.

1. οὐδέ, { and not, not ever, } (differing
2. μη̄δε, { also not, } according
to "NO," No. 2, note.)

3. οὐτέ, and not, not ever, (referring to
a part of a proposition or clause.)

1. Matt. viii. 10 (*ναρ' οὐ*
δένι, with no one, L Tr
1. — xxiv. 36. [A.]
3. Mark v. 3 (No. 1, L T
Tr A. N.)
1. — xiii. 32.

1. Luke vii. 9.
1. Acts vii. 5.
1. Rom. iii. 10.
2. 1 Cor. v. 11.
1. — vi. 5 (G-)
1. Gal. ii. 5 (G-)

NO, NOT ONE.

$\left\{ \begin{array}{l} \text{oὐκ, not, (see "NO," No. 1),} \\ \text{ἔστιν, there is,} \\ \text{ἴως, unto, as far as,} \\ \text{ἕνας, one,} \end{array} \right\}$ there is
not so
much as
one.

Rom. iii. 12.

NO, NOT SO MUCH AS.

μηδέ, and not, not even, (see "NO,"
No. 2, note.)

Mark ii. 2.

NO ONE OF YOU.

μη̄, (see "NO," No. 2.)

1 Cor. iv. 6.

NO...SO MUCH AS.

οὐδέ, and not, not even.

Mark vi. 31.

NO SUCH.

οὐ, no, not, (see No. 1.)

Acts xv. 24.

NO THING.

μηδείς, see "NO," No. 4.

Tit ii. 8.

NO WISE (IN)

1. $\left\{ \begin{array}{l} \text{oὐ, no, not,} \\ \muη̄, no, not, \end{array} \right\}$ (see "NO," No. 9.)

2. $\left\{ \begin{array}{l} \muη̄, not, (see \\ "NO," No. 2.) \\ εἰς, unto, \\ τὸ, the, \\ παντελές, wholly \end{array} \right\}$ com-
plete-
ended, com-
plete, always,
ly, [unable.]

3. $\left\{ \begin{array}{l} \text{oὐ, not, (see "NO," No. 1)} \\ \piάντως, wholly, alto- \end{array} \right\}$ not at all.
gether,

1. Matt. v. 18.

1. — x. 42.

2. Luke xiii. 11.

1. — xviii. 17.

1. John vi. 37.

1. Acts xiii. 41.

3. Rom. iii. 9.

1. Rev. xxi. 27.

See also, BRAWLER, CASE, DOUBT, DWELLING, EFFECT, FORBIDDING, HENCEFORTH, JUDGMENT, LITTLE, LONGER, MATTER, MEANS, MUCH, REPUTATION, THAT.

NOBLE.

εὐγενής, well-born, of high birth, noble.

Acts xvii. 11.

1 Cor. i. 26.

NOBLE (MOST)

κράτιστος, (superl. of κράτος, strength)
most powerful, most excellent.

Acts xxiv. 3.

Acts xxvi. 25.

NOBLEMAN.

1. βασιλικός, belonging to a king,
kingly, royal; spoken of a person
attached to a court, a courtier.

2. { *ἄνθρωπος*, a man, (*see*)
 "MAN," No. 1),
εὐγενῆς, well-born, } man of
 noble,
 noble birth.
2. Luke xii. 12. | 1. John iv. 46, marg. curr.
 1. John iv. 49. [tier or ruler.]

NOISE. [noun.]

φωνή, a sound, tone, *as given forth or uttered.*

Rev. vi. 1.

NOISE (MAKE A)

θορυβέω, to make an uproar, clamour, spoken of a multitude, as applauding, dissenting, or lamenting. Here, mid., to make a noise together among themselves, to wail together.

Matt. ix. 23.

NOISE (WITH A GREAT)

ροւγήδον, with great noise, with a crash, (adv. of *ρούχεω*, *ροῦχος*, noise, rushing, as of winds and waves), (non occ.)

2 Pet. iii. 10.

NOISE ABROAD. [verb.]

διαλαλέω, to speak throughout, to tell everywhere, tell abroad, divulge, (occ. Luke vi. 11.)

Luke i. 65.

NOISED (BE)

ἀκούω, to hear; *pass.*, to be heard of, i.e. to be reported.

Mark ii. 1.

NOISED ABROAD (BE)

{ *φωνή*, sound,
γίνομαι, to become, } this sound occurs,
 happen,

Acts ii. 6 part. (marg. noise be made.)

NOISOME.

κακός, bad; *generically*, embracing every form of evil, whether moral or physical; baneful.

Rev. xvi. 2.

NONE.

1. *οὐ*, no, not, } (*see* "NO," Nos. 1 and 2,
 2. *μη*, no, not, } and note.)

3. *οὐδείς*, (*οὐ*, not, and *εἰς*, one) not one, none, (*see* "NO," Nos. 3 and 2, note.)

* with another negative, strengthening the negation.

4. *μηδείς*, (*μη*, not, and *εἰς*, one) not one, none, (*see* "NO," Nos. 4 and 2, note.)

5. *οὐτέ*, and not, not even, referring to a part of a proposition or clause.

(* Thus differing from *οὐδέ*, which is more emphatic, and refers to whole clauses and propositions.)

6. { *μή*, not, (*see* "NO," No. 2, and note.)
τις, any one, any thing.

1. Matt. xii. 43.
 2. — xix. 17 (ap.)
 3. — xxvi. 80 lat.
 4. — xxv. 80nd (om. *οὐκ* εἴποι, yet found they νόσον, G Lb T Tr A N.)
 5. Mark xii. 31, 32.
 6. — xiv. 55.
 7. Luke i. 61.
 8. — iii. 11.
 9. — iv. 26, 27.
 10. — xi. 24.
 11. — xii. 6, 7.
 12. — xiv. 24.
 13. — xviii. 19, 34.
 14. John vi. 22.
 15. — vii. 19.
 16. — viii. 10 (ap.)
 17. — xv. 24.
 18. — xvi. 5.
 19. — xvii. 12.
 20. — xviii. 9.
 21. — xxi. 12.
 22. — Acts i. 6.
 23. — iv. 12 (*οὐδέ*, see No. 5th, L T Tr A⁸ N.)
 24. — vii. 5.
 25. — viii. 18.
 26. — 24.
1. — Acts xi. 19.
 2. — xviii. 17.
 3. — xx. 24 (see N of these things.)
 4. — xxiv. 23.
 5. — xxv. 11, 18.
 6. — xxvi. 22.
 7. — xxvii. 28 (i.e. that any of these things is escaping [the King] I am not persuaded.)
 8. — Rom. iii. 10, 11 twice, 12.
 9. — viii. 9.
 10. — xiv. 7.
 11. — 1 Cor. i. 14.
 12. — ii. 8.
 13. — vii. 29.
 14. — viii. 4.
 15. — ix. 15.
 16. — xiv. 10.
 17. — 2 Cor. i. 13.
 18. — Gal. i. 19.
 19. — v. 10.
 20. — 1 Thes. v. 15, see N (that)
 21. — 1 Tim. v. 14.
 22. — 1 Pet. iv. 15.
 23. — 1 John ii. 10. [Tr A.)
 24. — Rev. ii. 10 (No. 2, G & L)

NONE OF THESE THINGS.

3. Acts xx. 24.

NONE (THAT)

6. 1 Thes. v. 15.

See also, EFFECT, OFFENCE.

NOON.

μεσημβρία, mid-day, noon; also used of the mid-day quarter of the sun, i.e. the south, (occ. Acts viii. 26.)

Acts xxii. 6.

NOR.

(For various combinations with other words, see below.)

1. οὐδέ, and not, not even, (see "NO," No. 2, and note) referring to the whole of a proposition or clause, and more emphatic than No. 2, below.
2. οὐτε, and not, not even (see "NO," No. 2, and note) referring to part of a proposition or clause, and less emphatic than No. 1.)
* preceded by another οὐτε, translated neither.
† followed by another οὐτε, translated neither.
3. μηδέ, and not, not even, (for difference between this and No. 1, see "NO," No. 2, and note.)
4. καί, and, also.
5. { οὐ, not, (see "NO," No. 1,) } also { καί, and, also, } not.
6. ἢ, (a disjunctive particle,) or.
7. οὐ, no, not, (see "NO," No. 1.)
8. μή, no, not, (see "NO," No. 2.)

2*. Matt. vi. 20 st .	1. Acts viii. 21.
1. —— 20 nd .	1. —— ix. 9.
— 25, see N. yet.	2*. —— xv. 10.
1. —— 26.	— xix. 37, see Neither
3. —— x. 9 twice, 14.	2. —— xiv. 12.
8. —— 10, with im- perat.	1. —— 18.
1. —— 24.	2. Rom. viii. 38 6 times,
1. —— xii. 19.	39 3 times.
3. —— xxii. 29.	1. —— ix. 16.
2*. —— 30.	3. —— xiv. 21 twice.
1. —— xiv. 21.	1. 1 Cor. ii. 6.
1. —— xxv. 13.	5. —— 9.
3. Mark vi. 11.	2. —— vi. 4 times.
3. —— viii. 26.	2. —— 10 th & 2 nd .
2*. —— xii. 25.	2. —— 10 th (No. 7, T A N.)
1. Luke vi. 44.	7. —— 10 th & 5 th .
8. —— x. 4 st .	4. —— x. 32.
3. —— 4 th .	6. —— xii. 21.
1. —— xii. 24 th (No. 2, T A N.)	3. 2 Cor. iv. 2.
1. —— 24 nd .	1. —— vii. 12.
3. —— xiv. 12 twice.	1. Gal. iii. 28 1 st & 2 nd .
— 35, see Neither.	4. —— 28 th 3 rd .
3. —— xvii. 23.	1. —— iv. 14.
5. —— xviii. 4 (No. 1, L Tr A N.)	2*. —— v. 6.
2*. —— xx. 35.	2*. —— vi. 15.
1. —— xxi. 15 (No. 6, G T Tr A N.)	4. Eph. v. 3.
6. —— xxii. 68 (om. μη ἵ ἀνούσιον, ms. nor let me go, T Tr b A N.)	6. —— 4, 5 twice.
1. John i. 13 twice.	1. 1 Thes. ii. 3 ^{1st} .
2*. —— 25 (No. 1, L T Tr A N.)	2. —— 3 ^{2nd} .
— iv. 21, see Neither.	2*. —— 5.
2*. —— v. 37.	1. —— v. 5.
2*. —— viii. 19.	1. 2 Tim. ii. 12.
2*. —— ix. 3.	3. —— vi. 16.
1. —— xi. 50.	3. —— 17.
4. —— xii. 4 th .	3. 2 Tim. i. 8.
1. —— xvi. 3.	3. Heb. xii. 5.
3. Acts iv. 18.	1. —— xii. 5.
	1. 2 Pet. i. 8.
	2*. Rev. iii. 15, 16.
	1. —— v. 3.
	1. —— vii. 16.
	2. —— ix. 20 twice, 21 3 times.
	2. —— xxxi. 4.

NOR YET.

- | | |
|------------------|-------------------|
| 3. Matt. vi. 25. | 2. Acts. xxv. 8. |
| 3. —— x. 10. | 2. 1 Thes. ii. 6. |
| | 1. Heb. ix. 25. |

NOR EVER (no)

- { οὐδέ, not even, nor.
οὐ, } by no means.
μή, } in no wise.

Matt. xxiv. 21.

NORTH.

Βορρᾶς, the north wind; also, the north.

Luke xiii. 29. | Rev. xxi. 13.

NORTH-WEST.

Χωπός, Lat., corus, caurus, the Latin name for the north-west wind; then, the north-west.

Acts xxvii. 12.

NOT.

(For various combinations with other words, see below.)

1. οὐ, see "NO," No. 1, and note.
* used interrogatively.
† with another negative, giving greater emphasis to the negation.
2. μή, see "NO," No. 2, and note.
3. { οὐ, } see "NO," No. 9.
μή, }
4. οὐχί, not; a strengthened form of οὐ, (No. 1) by no means. In negative questions, is not? are not? expecting an affirmative answer, except when marked *.
5. οὐδέ, see "NO," No. 7.
6. μηδέ, and not, also not; hence, neither, not even, (see "NO," No. 7, and "note" at No. 2.)
7. μηδεῖς, see "NO," No. 4.
8. οὐτε, and not, also not, neither, a continuative negative, referring usually to a part of a proposition or clause.
9. οὐδαμῶς, in no wise, by no means.
10. { μή, no, not, } an emphatic interrogative, which (see No. 2,) has lost its negative power, and { οὐκ, no, not, } (see No. 1,) has lost its negative power, and

expresses fear and anxiety. μή is interrogative, and οὐ belongs to the following verb. Yes indeed.

11. μήτι, not at all, not perhaps, if not perhaps, unless perhaps. *As interrog.*, whether at all, whether perhaps? is or has then perhaps?

12. εἰ, see "NO," No. 11.

3. Matt. i. 19, 20.
1. —— 25.
9. —— ii. 6.
2. —— 12.
1. —— 18^{twice}.
2. —— iii. 9, 10.
1. —— 11.
1. —— iv. 7.
1. —— v. 14.
2. —— 17^{1st}.
1. —— 17^{2nd}, 21, 27.
2. —— 29, 30.
1. —— 33.
2. —— 34.
1. —— 36.
2. —— 39, 42.
4. —— 46, 47.
2. —— vi. 1, 2, 3.
1. —— 5.
2. —— 7, 8, 13, 16, 18, 19.
1. —— 20.
2. —— 25.
1. —— 26^{1st}.
1. —— 26^{2nd}.
1. —— 28, 30[°].
2. —— vii. 1.
1. —— 3.
2. —— 6.
1. —— 16.
2. —— 19.
1. —— 21, 22, 25.
2. —— 26.
1. —— 29.
1. —— viii. 8, 20.
1. —— ix. 12, 13, 14, 24.
2. —— x. 5 twice.
1. —— 20.
3. —— 23.
1. —— 24.
2. —— 26^{1st}.
1. —— 26^{2nd & 3rd}.
2. —— 28 twice.
4. —— 29^{1st}.
1. —— 29^{2nd}.
2. —— 31, 34^{1st}.
1. —— 34^{2nd}, 37 twice.
1. —— 38^{1st}(αὐτοῦ, Lm.)
1. —— 38^{2nd}.
1. —— xi. 11, 17 twice, 20.
1. —— xii. 2, 3[°], 4, 5[°], 7 twice.
4. —— 11.
1. —— 19, 20 twice.
11. —— 23 (from year
1638).
1. —— 24, 25.
2. —— 30 twice.
1. —— 31, 32.
1. —— xiii. 5.
2. —— 6.
1. —— 12, 13 twice.
3. —— 14 twice.
1. —— 17.
2. —— 19.
1. —— 21.
4. —— 27.
1. —— 34 (No. 5, L T
Tr A N.).
1. —— 55[°] 1st.
4. —— 55^{2nd} (No. 1, L
T Tr A N.).

4. Matt. xiii. 56.
1. —— 57, 58.
1. —— xiv. 4, 16.
2. —— 27.
1. —— xv. 2.
3. —— 6.
1. —— 11, 13, 20, 23, 24,
26, 32.
1. —— xvi. 3, 11 twice, 12,
17, 18.
3. —— 22.
3. —— 28.
2. —— xvii. 7.
1. —— 12, 16, 19, 21 (ap.),
xviii. 3. [24[°]].
4. —— 12.
2. —— 13.
1. —— 14, 22.
2. —— 25.
1. —— 30, 33[°].
1. —— xix. 4[°].
2. —— 6.
1. —— 8, 10, 11.
2. —— 14.
1. —— 18^{3 times}.
4. —— xx. 13.
1. —— 15[°], 22, 23, 26, 28.
2. —— xxi. 21^{1st}.
1. —— 21^{2nd}, 25, 27, 29,
31, 32^{1st}.
1. —— 32^{2nd} (No. 5, L
Tr Ab.).
1. —— xxii. 3, 8, 11.
2. —— 12.
1. —— 16, 17.
2. —— 29.
1. —— 31[°], 32.
2. —— xxiii. 3^{1st}.
1. —— 32nd, 4.
2. —— 8, 23.
1. —— 30, 37.
3. —— 39.
1. —— xxiv. 2nd (om.
G =).
3. —— 2nd.
3. —— 2nd (No. 1, G
L T Tr A N.).
2. —— 17.
1. —— 21.
2. —— 23, 26 twice.
1. —— 29.
3. —— 34, 35.
1. —— 39, 42, 43, 44,
50 twice.
1. —— xxv. 9 (No. 3, G L
T Tr A.).
1. —— 12, 24 twice, 25 twice
43^{3 times}.
1. —— 72, 74.
1. —— xxvii. 6, 13[°], 34,
2. —— xxviii. 5. [42].
1. —— 6.
2. —— 10.
1. —— 11, 24.
3. —— 29, 35.
1. —— 39, 40, 42, 53, 70,
72, 74.
1. —— xxvii. 6, 13[°], 34,
2. —— xxviii. 5. [42].
1. —— 6.
2. —— 10.
1. —— 7, 22, 34.

2. Mark ii. 4.
1. —— 17, 18, 19 (ap.),
24, 26, 27.
2. —— iii. 20.
1. —— 24, 25, 26.
1. —— iv. 5.
2. —— 12.
1. —— 13[°], 21[°], 25, 27,
34, 38[°].
1. —— v. 19.
2. —— 36.
1. —— 39.
1. —— vi. 39 twice, 4.
2. —— 9, 11.
1. —— 18, 19, 26.
2. —— 34, 50.
1. —— 52.
1. —— vii. 3, 4, 5, 15[°] 1st,
18^{2nd}, 19, 24, 27.
1. —— viii. 18[°] 3 times.
1. —— 21 (οὐμός, [do
you] not yet, instead
of οὐμός οὐ, how is it
that ye do not, L T Tr
33. [A N.]).
3. —— ix. 1.
1. —— 6, 18, 28, 30, 37,
38 twice (ap.).
2. —— 39.
1. —— 40.
3. —— 41.
1. —— 44 twice (ap.),
46 twice (ap.), 48 twice.
2. —— x. 9, 14.
3. —— 15.
2. —— 19^{1st}.
2. —— 19^{2nd} (om. G =).
2. —— 19^{3rd}.
1. —— 27, 38, 40, 43, 45.
1. —— xi. 13, 16, 17[°].
2. —— 28.
1. —— 26, 31, 33.
5. —— xi. 10.
1. —— 14 twice.
2. —— 15.
1. —— 19.
2. —— 21.
2. —— 24[°] 1st.
2. —— 24^{2nd}.
1. —— 26[°], 27, 34.
3. —— xiii. 2 twice.
2. —— 7.
1. —— 11, 14.
2. —— 15, 16.
1. —— 19.
2. —— 21.
1. —— 24.
3. —— 30, 31.
1. —— 33, 35.
2. —— xiv. 2. [56].
1. —— 7, 29, 36, 37, 49.
1. —— 68 (No. 8, L T
Tr A N.).
1. —— 71.
1. —— xv. 23, 31.
2. —— xvi. 6^{1st}.
1. —— 6^{2nd}, 14 (ap.).
3. —— 18 (ap.).
2. Luke vi. 13, 20^{1st}.
1. —— 20^{2nd}, 22.
2. —— 30.
1. —— 33, 34.
2. —— ii. 10, 26.
1. —— 37, 43.
2. —— 45.
1. —— 49[°], 50.
2. —— iii. 8, 9.
1. —— 16.
2. —— iv. 2.
1. —— 4, 12, 22[°].
7. —— 35.
1. —— 41.
2. —— v. 10, 19.
1. —— 31, 32, 36.
1. —— vi. 9, 4.
2. —— 29, 30, 37^{1st}.
3. —— 37^{2nd} (αὐτοῦ μῆ, in
order that...not, in
stead of καὶ οὐ μῆ,
and...not, L.).
2. Luke vi. 37^{3rd}.
3. —— 37^{4th}.
4. —— 39.
1. —— 40, 41, 42, 43, 44,
46, 48.
2. —— 49.
1. —— vii. 6^{1st}.
2. —— 6^{2nd}.
1. —— 6^{3rd}.
2. —— 13, 30.
1. —— 32 twice, 45, 46.
2. —— viii. 10 twice.
1. —— 17^{1st}.
1. —— 17^{2nd} (No. 3, L
T Tr A N.).
2. —— 18.
1. —— 19.
2. —— 28.
1. —— 47.
2. —— 49 (μητέρι, not
any longer, L T Tr N.).
2. —— 51, 52^{2nd}.
1. —— 52^{3rd}.
2. —— ix. 5.
3. —— 27.
2. —— 33.
1. —— 40, 49.
2. —— 50^{1st}.
1. —— 50^{2nd}.
2. —— 53.
1. —— 53, 55[°] (ap.).
56 (ap.), 58.
2. —— x. 7, 10, 20.
1. —— 24 twice, 40[°], 42.
2. —— xi. 4, 7^{1st}.
1. —— 7^{2nd}, 8.
2. —— 23 twice, 35.
1. —— 38, 40[°].
2. —— 42.
1. —— 44, 46, 52.
1. —— xii. 2 twice.
2. —— 4.
4. —— 6^{1st}.
1. —— 6^{2nd}.
2. —— 7.
1. —— 10, 15.
4. —— 21.
8. —— 26 (No. 5, L T
A N.).
1. —— 27^{1st} (ap.).
5. —— 27^{2nd} (ap.), 27^{3rd}.
2. —— 29, 32, 33.
1. —— 39, 40, 46 twice.
2. —— 47, 48.
1. —— 56, 57.
3. —— 59.
2. —— xiii. 14.
1. —— 15[°], 16[°], 24, 25,
27, 33, 34.
3. —— 35.
1. —— xiv. 5[°], 6.
2. —— 8, 12.
1. —— 14, 20, 26 twice,
27 twice.
4. —— 28.
2. —— 29.
1. —— 30.
4. —— 31.
1. —— 33 twice.
1. —— xv. 4[°].
4. —— 8.
1. —— 13, 28.
1. —— xvi. 3, 11, 12, 13.
2. —— 26.
1. —— 31.
4. —— xvii. 8.
1. —— 9 (οὐ μῆ δοκῶ,
I know not, L T Tr A
N^{o.}).
4. —— 17 (No. 1, L A.).
1. —— 18, 20, 22.
2. —— 23, 31 twice.
2. —— xviii. 1, 2.
1. —— 4 twice.
3. —— 7.
1. —— 11, 13[†].
2. —— 16, 20^{4 times}.
3. —— 30.

1. Luke xix. 3, 14, 21 twice, 22 twice, 23.
2. —— 26, 27.
1. —— 44 twice, 48.
1. —— xx. 5.
2. —— 7.
1. —— 26, 38.
1. —— xxii. 6 twice.
2. —— 8, 9 1st.
1. —— 9 2nd.
1. —— 14.
1. —— 15.
3. —— 18.
2. —— 21.
3. —— 32, 33.
3. —— xxii. 16, 18.
1. —— 26.
4. —— 27.
3. —— 34 (No. 1, T Tr A N.)
2. —— 40, 42.
1. —— 57, 58, 60.
3. —— 67, 68.
2. —— xxiii. 23.
1. —— 34 (ap.)
5. —— 40.
1. —— 51.
1. —— xvii. 3, 6.
2. —— 16.
1. —— 18.
2. —— 23.
1. —— 24.
4. —— 26, 32.
1. —— 39.
5. John i. 3.
1. —— 5, 8, 10, 11, 13, 20 twice, 21, 25, 26, 27, 31, 33.
1. —— ii. 9, 12.
2. —— 16.
1. —— 24, 25.
1. —— iii. 3, 5.
2. —— 7.
1. —— 8, 10, 11, 12.
2. —— 16 (ap.)
1. —— 17, 18 1st.
2. —— 18 2nd & 3rd
1. —— 28, 34, 36.
1. —— iv. 2, 18, 22.
11. —— 29.
1. —— 32, 35*.
3. —— 45.
1. —— v. 10, 13, 18.
2. —— 23 1st.
1. —— 23 2nd, 24.
2. —— 28.
1. —— 30, 31, 34, 38 twice, 40, 41, 42, 43, 44.
2. —— 45.
1. —— 47.
1. —— vi. 7.
1. —— 17 (οὐντος, not yet, L T Tr A N.)
2. —— 20.
1. —— 22, 24, 26.
2. —— 27.
1. —— 32, 36, 38, 42*.
2. —— 43.
1. —— 46, 58, 64 1st.
2. —— 64 2nd.
1. —— 70*.
1. —— vii. 1, 7, 10, 16, 19*, 22.
2. —— 24.
1. —— 25*, 28 twice, 34 twice, 35, 36 twice.
4. —— 42 (No. 1, L.)
1. —— 45.
2. —— 49.
2. —— viii. 6 (ap.)
3. —— 12.
1. —— 13, 14, 16, 21, 22, 23, 27, 29, 35, 40, 41, 43 twice, 44, 45, 46, 47 twice, 48*, 49, 55 twice.
1. —— ix. 8*, 12, 16 twice, 18, 21 twice, 25, 27, 29, 30, 31, 33.

2. John ix. 39.
2. —— x. 1.
3. —— 5 1st.
1. —— 5 2nd, 6, 8, 10, 12 twice, 13, 16, 21, 25, 26 twice, 33, 34*, 35, 37 1st.
2. —— 37 2nd, 38.
1. —— xi. 4.
4. —— 9 1st.
1. —— 9 2nd, 15, 21, 32, 37* 1st.
2. —— 37 2nd.
1. —— 40*.
3. —— 51, 52.
3. —— 56.
1. —— xii. 5, 6, 8, 9.
2. —— 15.
1. —— 16, 30, 35, 37, 39, 42, 44.
2. —— 47 1st (μή φυλάξῃ, have not kept them, instead of μή παρέστηται, believe not, G ~ L T Tr A N.)
1. —— 47 2nd & 3rd
2. —— 48.
1. —— 49.
1. —— xiii. 7.
2. —— 9.
1. —— 10 1st.
4. —— 10* 2nd, 11*.
1. —— 16, 18, 33, 36, 37.
3. —— 38.
2. —— xiv. 1.
1. —— 5, 9, 10* 1st, 10 2nd, 17 twice, 18, 22 1st.
4. —— 22 1st.
2. —— 24 1st.
1. —— 24 2nd & 3rd, 27 1st.
2. —— 27 2nd.
2. —— xv. 2.
1. —— 4, 15, 16, 19, 20, 21, 22, 24.
1. —— xvi. 3, 4.
1. —— 7 (No. 3, Tr.)
1. —— 9, 12, 13.
1. —— 16 (οὐκέτι, no longer, L T Tr A N.)
1. —— 17, 18, 19, 26, 30, 32.
1. —— xviii. 9, 14 twice, 15, 16 twice, 25.
3. —— xviii. 11.
2. —— 17 1st.
1. —— 17 2nd.
2. —— 25 1st.
1. —— 25 2nd, 26*, 28, 30, 31, 36 twice.
2. —— 40.
1. —— xix. 10* twice, 12.
2. —— 21, 24.
1. —— 33, 36.
1. —— xx. 2, 5, 7, 13, 14.
2. —— 17.
1. —— 24.
3. —— 25.
2. —— 27, 29.
1. —— 30.
1. —— xxi. 4, 8, 11, 18, 23 3rd mes.
2. —— Acts i. 4.
1. —— 5, 7.
1. —— ii. 7*, 15, 24, 27.
1. —— 31 (No. 8, G ~ L T Tr A N.)
1. —— 34.
2. —— iii. 23.
1. —— iv. 16.
2. —— 18.
1. —— 20.
4. —— v. 4 1st & 2nd.
1. —— 4 3rd.
1. —— 7.
1. —— 22.

1. Acts v. 23rd 1st (om. G ~ L T Tr A N., i.e. We did, instead of, Did we not?)
2. —— 28 2nd.
1. —— 39.
2. —— 40.
1. —— 42.
1. —— vi. 3, 10, 1
1. —— vii. 18.
2. —— 19.
1. —— 25, 32, 33, 40, 48.
1. —— 50.
1. —— 53, 53.
2. —— 60.
1. —— viii. 21, 32.
1. —— ix. 21*.
2. —— 19.
1. —— 22, 23.
1. —— xiii. 10*.
2. —— 11.
1. —— 23 twice, 35, 39.
1. —— xiv. 17.
2. —— 18.
1. —— xv. 1.
2. —— 19, 38 twice.
1. —— vii. 7, 21.
1. —— xvii. 4.
2. —— 6.
1. —— 12, 24, 27, 29.
2. —— xviii. 9 twice.
1. —— 20.
1. —— xix. 26, 27, 30.
2. —— 31.
1. —— 32, 35.
2. —— xx. 10.
1. —— 12.
2. —— 16, 22.
1. —— 27.
2. —— 29.
1. —— 31.
2. —— xxi. 4, 12.
1. —— 13.
2. —— 14, 21, 34.
1. —— 38*.
1. —— xxii. 9, 11, 18, 22.
1. —— xxiii. 5 twice.
2. —— 9 (om. μή θεοχάρις, let us not fight against God, G L T Tr A N.)
2. —— 21.
1. —— xxv. 7, 11, 16.
2. —— 24, 27.
1. —— xxvi. 19, 25, 26, 29.
2. —— xxvii. 7.
1. —— 10, 14.
2. —— 15, 21, 24.
1. —— 31, 39.
1. —— xxviii. 4, 19.
3. —— 26 twice.
1. —— Rom. i. 13, 16, 21, 28 2nd [28 1st].
1. —— 32.
1. —— ii. 13.
2. —— 14 twice.
1. —— 21 1st.
2. —— 21 2nd, 22.
4. —— 26 (No. 1, L T Tr A N.)
1. —— 28, 29 twice.
2. —— iii. 8.
1. —— 17.
4. —— 29.
1. —— iv. 2, 4.
2. —— 5.
3. —— 8.
1. —— 10, 12, 13, 16.
2. —— 17, 19 1st.
1. —— 19 2nd (om. G ~ L T Tr A N.)
1. —— vi. 23.
2. —— 14 (om. G ~)
1. —— 15, 16.
2. —— vi. 12.
1. —— 14 twice, 15, 16*.
1. —— vii. 6, 7 1st mes., 15 twice, 16, 18, 19 twice, 20.
2. —— viii. 1 (ap.), 4.
1. —— 7, 8, 9 twice, 12, 15, 18, 20, 23, 24, 25, 26, 32 1st.
4. —— 32 2nd.
1. —— i. 1, 6 twice, 8, 10, 11, 16, 21*, 24, 25 twice, 26.
2. —— 30.
1. —— 31, 32, 33.
1. —— x. 2, 3.
2. —— 6.
1. —— 11, 14 twice, 16.
10. —— 18, 19.
2. —— 20 twice.
1. —— xi. 2 1st, 2* 2nd, 4, 7.
2. —— 8 twice, 10, 18 1st.
1. —— 18 2nd.
2. —— 20.
1. —— 21, 25.
2. —— xii. 2, 3.
1. —— 4.
1. —— 11, 14, 16, 19, 21.
1. —— xiii. 3 1st.
2. —— 3 2nd.
1. —— 4, 9 1st (om. οὐ θεοχάρις, thou shalt not bear false witness, G L T Tr A N.)
1. —— 9 5th.
2. —— 13 3 times, 14.
2. —— xiv. 1, 3 4 times.
2. —— 6 1st (ap.).
1. —— 6 2nd (ap.), 6 3rd, 17, 23.
2. —— xv. 1.
1. —— 3, 18 twice, 20, 21 twice.
1. —— vi. 4, 18.
1. —— 1 Cor. i. 18, 17 twice.
4. —— 20.
1. —— 21, 26 3 times.
2. —— 28.
1. —— ii. 1, 2, 4, 6, 8, 9, 12, 13, 14.
2. —— iii. 1, 2.
2. —— 3.
2. —— 4 (No. 1, L T Tr A N.)
1. —— 16.
5. —— iv. 3.
1. —— 4, 7 1st.
2. —— 7 2nd.
1. —— 14, 15.
2. —— 18.
1. —— 19, 20.
4. —— v. 2.
1. —— 6 1st, 6 2nd.
2. —— 8, 9.
1. —— 10.
2. —— 11.
4. —— 12.
4. —— vi. 1.
1. —— 2*, 3*, 5*.
4. —— 7 twice.
1. —— 9 1st, 9 2nd.
2. —— 9 3rd.
1. —— 12 twice, 13, 15*, 16*, 19* 1st, 19 2nd.
2. —— vii. 1.
1. —— 4 twice.
2. —— 5.
1. —— 6, 9, 10 1st.
2. —— 10 2nd, 11.
1. —— 12 1st.
2. —— 12 2nd, 13.
1. —— 15.
2. —— 18 twice, 21, 23.
- 27 twice.

1. 1 Cor. viii. 28 twice.
2. —— 30 3 times, 31.
1. —— 35, 36.
2. —— 38.
1. —— viii. 7, 8.
4. —— 10.
1. —— ix. 1^o 1st & 2nd.
4. —— 1^o 2nd.
1. —— 1^o 4th, 2.
10. —— 4, 5.
1. —— 6^o 7^o 1st, 7^o 2nd.
4. —— 8 (No. 1, G ~ L
T Tr A N.)
1. —— 9, 12^o 1st, 12 2nd,
13^o.
2. —— 18, 21.
1. —— 24^o 26 twice.
1. —— x. 1, 5.
2. —— 6.
1. —— 13.
4. —— 16 twice.
4. —— 18 (No. 1, L T
A N.)
1. —— 20 twice, 21 twice,
23 twice.
2. —— 28, 33.
1. —— xi. 6, 7, 8, 17 twice,
9, 22 1st & 2nd. [20].
1. —— 22 3rd.
2. —— 29.
1. —— 31.
1. —— xii. 1, 14, 15 3 times,
16 3 times, 21.
2. —— xiii. 1, 3.
1. —— 4 3 times, 5 3 times,
xiv. 2, 16, 17. [6].
5. —— 20.
5. —— 21.
1. —— 22 twice, 23^o, 33,
34.
2. —— 39.
1. —— xv. 9, 10 twice, 14,
15 twice, 16, 17, 20, 32.
2. —— 33, 34.
1. —— 36, 37, 39, 46, 50,
51 (ap.). 58.
1. —— xvi. 7, 12, 22.
2. 2 Cor. i. 8, 12, 18, 19, 24.
2. —— ii. 1.
1. —— 4, 5, 11.
2. —— 13.
1. —— 17.
1. —— iii. 3 twice, 5, 6.
2. —— 7.
1. —— 13 1st.
2. —— 13 2nd.
1. —— iv. 1.
2. —— 2.
1. —— 5.
2. —— 8 twice.
1. —— 9 twice, 16.
2. —— 18 twice.
1. —— v. 3, 4, 7, 12 1st.
1. —— 12 2nd (No. 2, L
T Tr N.)
2. —— 19.
2. —— vi. 1, 9.
1. —— 19.
2. —— 14, 17.
1. —— vii. 3, 7, 8, 9, 12, 14.
1. —— viii. 5, 8, 10, 12,
13, 1^o, 21.
2. —— ix. 5, 7.
1. —— 12.
2. —— x. 2.
1. —— 3.
2. —— 14.
1. —— 16, 18.
1. —— xi. 4 3 times, 6, 11,
17, 20 twice, 31.
1. —— xii. 1, 2 twice.
1. —— 3 (om. L.)
1. —— 4, 5, 6, 13,
14 3 times, 16, 18 twice,
20 twice.
2. —— 21.
1. —— xiii. 2, 3, 5^o, 6, 7,
10.
1. Gal. i. 1, 7, 10, 11, 16,
19, 20.
1. —— ii. 14 twice, 15,
16 twice, 21.
2. —— iii. 1 (ap.)
1. —— 10, 12, 16, 17, 20.
1. —— iv. 8, 14, 17.
2. —— 18.
1. —— 21, 27 twice.
3. —— 30.
1. —— 31.
2. —— v. 1, 7.
1. —— 8.
2. —— 13.
3. —— 16.
1. —— 18, 21.
2. —— 26.
1. —— vi. 4.
2. —— 7 1st.
1. —— 7 2nd.
2. —— 9 twice.
1. —— viii. 16, 21.
1. —— viii. 8, 9.
1. —— iii. 5.
2. —— 13.
1. —— iv. 20.
2. —— 26 twice, 30.
1. —— v. 4.
2. —— 7, 15, 17, 18, 27.
2. —— vi. 4, 6.
1. —— 7, 13.
1. Phil. i. 16, 22, 29.
2. —— ii. 4.
1. —— 6.
2. —— 12.
1. —— 16, 21, 27.
1. —— iii. 1.
2. —— 9.
1. —— 12.
1. —— 13 (comes, not yet,
Lm T N.)
1. —— iv. 11, 17.
1. Col. i. 9.
2. —— 23.
1. —— ii. 1, 8.
2. —— 18 (om. G ~ Lb
T Tr A N.)
1. —— 19.
2. —— 21 1st.
6. —— 21 2nd & 3rd.
1. —— 23.
2. —— iii. 2, 9, 19, 21,
22.
1. —— 23.
1. 1 Thes. i. 5, 8 1st.
2. —— 8 2nd.
1. —— ii. 1, 3, 4, 8.
2. —— 9.
1. —— 13.
2. —— 15.
1. —— 17.
2. —— 19.
2. —— iv. 5 twice.
1. —— 7, 8, 9, 13.
3. —— 15.
3. —— v. 3.
1. —— 4, 5.
2. —— 6.
1. —— 9.
2. —— 19, 20.
2. —— ii. 2.
1. —— 5, 10.
2. —— 19.
1. —— iii. 2.
2. —— 6.
1. —— 9.
2. —— 7.
2. —— 8.
1. —— 9, 10.
2. —— 13.
1. —— 14.
2. —— 15.
1. —— 19, 20.
1. —— ii. 7.
2. —— 9.
1. —— 12, 14.
2. —— iii. 3 1st.
2. 1 Tim. iii. 3 2nd (om. μή αἰρετούσης, not greedy
of filthy lucre, G L T
Tr A N.)
1. —— 5.
2. —— 6, 8 3 times, 11.
2. —— iv. 14.
2. —— v. 1.
1. —— 8.
2. —— 9.
1. —— 13 1st.
2. —— 13 2nd, 16.
1. —— 18.
2. —— 19.
1. —— 25.
2. —— vi. 2, 3, 17.
1. 2 Tim. i. 7.
2. —— 8.
1. —— 9, 12, 16.
1. —— ii. 5, 9.
2. —— 14.
1. —— 20, 24.
1. —— iv. 3, 8.
2. Titus i. 6, 7 4 times, 11,
14.
2. —— ii. 3 twice, 9, 10.
1. —— iii. 5.
4. —— 14.
1. —— ii. 5, 11, 16.
2. —— 3, 8.
1. —— 10.
12. —— 11, with indica-
tive (see II.)
2. —— 15.
1. —— 16.
4. —— 17.
2. —— 18.
1. —— 19.
1. —— iv. 2 1st.
2. —— 2 2nd.
1. —— 6.
2. —— 7.
1. —— 8, 15 2nd.
2. —— 15 3rd.
1. —— v. 4, 5, 12.
2. —— vi. 1.
1. —— 10.
2. —— vii. 6.
1. —— 11, 16, 20, 21, 27.
1. —— viii. 2.
2. —— 4.
1. —— 9 twice.
2. —— 11.
1. —— ix. 5, 7.
2. —— 9.
1. —— 11 twice, 24.
1. —— x. 1.
1. —— 2 (om. E), 5, 8.
2. —— 25, 35.
1. —— 37, 39.
1. —— xi. 1.
2. —— 5 1st.
1. —— 5 2nd.
2. —— 8, 13.
1. —— 16, 23.
2. —— 27.
1. —— 31, 35, 38, 39.
2. —— xii. 5.
1. —— 7, 8, 9, 18.
2. —— 19.
1. —— 20, 25, 26.
2. —— 27.
2. —— xiii. 2.
1. —— 6.
2. —— 9 1st.
1. —— 9 2nd.
2. —— 16, 17.
2. Jas. i. 5, 7, 16.
1. —— 20.
2. —— 22.
1. —— 23, 25.
2. —— 26.
2. —— ii. 1.
1. —— 45, 5^o, 6^o, 7^o.
2. —— 11 twice, 14, 16.
1. —— 21^o, 24, 25^o.
2. —— iii. 1.
1. Jas. iii. 2, 10.
2. —— 14.
1. —— 15.
2. —— 2 4th.
1. —— 3, 4^o.
2. —— 11 1st.
1. —— 11 2nd, 14.
2. —— 17.
1. —— v. 6.
2. —— 9, 12, 17 1st.
1. —— 12nd.
1. —— 8 2nd.
1. —— 12.
2. —— 14.
1. —— 18, 23.
2. —— ii. 6.
1. —— 10 twice.
2. —— 16.
1. —— 18, 23 twice.
1. —— iii. 3.
2. —— 6, 7, 9, 14.
1. —— 21.
2. —— iv. 12, 16.
1. 2 Pet. i. 12, (om. G ~ L
T Tr A N; i.e. I shall
be ever sure, instead
of, I will not be neg-
ligent.)
1. —— 16, 21.
1. —— ii. 3 twice, 4, 5, 10, 11.
2. —— 21.
2. —— iii. 8.
1. —— 9 1st.
2. —— 9 2nd.
1. 1 John i. 6, 8, 10 twice.
1. —— ii. 2.
2. —— 4 1st.
1. —— 4 2nd, 11.
2. —— 15 1st.
1. —— 15 2nd, 16, 19^o co.,
21 twice.
5. —— 23.
1. —— 27.
2. —— 28.
1. —— iii. 1 twice, 6 twice,
9 twice.
1. —— 10 1st.
1. —— 10 2nd, 12.
2. —— 13, 14, 18, 21.
2. —— iv. 1, 3 1st.
1. —— 3 2nd, 6 twice.
2. —— 8 1st.
1. —— 8 2nd, 10, 18.
2. —— 20 1st.
1. —— 20 2nd.
1. —— v. 3, 6.
2. —— 10 1st.
1. —— 10 2nd.
2. —— 12 1st.
1. —— 12 2nd.
2. —— 16 1st & 2nd.
1. —— 16 2nd, 17, 18 twice.
1. 2 John 1, 5.
2. —— 7, 9 1st.
1. —— 9 2nd, 10 1st.
2. —— 10 2nd.
1. —— 12 1st.
2. —— 16 1st & 2nd.
1. —— 16 2nd, 17, 18 twice.
1. Jude 5, 6.
1. —— 9, 10.
2. —— 19.
2. Rev. i. 17.
1. —— ii. 2 twice, 3 (ap.), 9.
2. —— 11.
1. —— 13, 21, 24 twice.
1. —— iii. 2.
2. —— 3.
1. —— 4.
2. —— 5.
1. —— 8, 9, 17.
2. —— 18.
1. —— iv. 8.
2. —— v. 5.

2. Rev. vi. 6.	1. Rev. xi. 9.
1. —— 10.	1. —— xii. 8, 11.
2. —— vii. 3.	1. —— xiii. 8.
2. —— viii. 12.	2. —— 15.
1. —— ix. 4.	1. —— xiv. 4.
1. —— 6 (No. 3, G L T Tr A ²)	3. —— xv. 4.
1. —— 20.	1. —— xvi. 9, 11, 18, 20.
2. —— x. 4.	1. —— xvii. 8 ³ times, 11.
2. —— xi. 2.	1. —— xx. 4, 5, 15.
	2. —— xxxi. 10.

NOT (ALSO)

οὐδέ, and not, also not, not even.

Rom. xi. 21.

NOT (AND IF)

{ εἰ, if,
 { δε, but,
 { μῆτε, not in- } if otherwise, indeed,
 } annulling the preced-
 } ing proposition.
 indeed.

Luke xiii. 19, indic.

NOT (AS YET...)

οὐδέπω, also not ever, not ever yet, not yet.

John xx. 9.

NOT (EVEN)

οὐδέ, and not, not even.

Matt. vi. 29.

John xxi. 25.

NOT (HENCEFORTH)

1. οὐκέτι, and not, not even.
2. μηκέτι, no more, no further, no longer.
2. John xv. 15. | 1. Rom. vi. 6.
1. Eph. iv. 17.

NOT (HEREAFTER...)

οὐκέτι, no more, no longer, no further.
John xiv. 30.

NOT (HITHERTO)

οὐπώ, not even yet, not yet.
1 Cor. iii. 2.

NOT (IF)

1. { εἴν, if, (see "IF," No. 1,) } (a) followed by subj., aor., (see "NO," No. 2,) (b) followed by subj., present, (see "IF," No. 1b*.)

2. { εἰ, if, (see "IF," No. 4.) }
 { μή, not, (see "NO," No. 2.) }
 3. { εἰ, if, (see "IF," No. 4.) } see "NOT"
 { δε, but, } (AND IF)
 { μῆτε, not indeed, }

la. Matt. vi. 15.

1b. — x. 13.

la. — xviii. 16, 35.

3. Luke x. 6, with indic.

la. John viii. 24.

2. — ix. 33.

la. — xii. 8.

3. — xiv. 3.

la. — xv. 6.

2. — 22, 24.

la. John xvi. 7.

2. — xviii. 30.

2. Acts xxvi. 32.

la. Rom. xi. 23.

la. 1 Cor. viii. 8.

1b. — ix. 16.

1b. — xiv. 11.

1b. Jas. ii. 17.

1b. 1 John iii. 21.

la. Rev. iii. 3.

NOT A.

οὐδείς, not one, (see "NO," No. 2, note.)

Luke vii. 23.

NOT ANY.

οὐδείς, see above.

Acts xxvii. 34.

NOT ANY AT ALL.

οὐδείς, see above.

Luke xx. 40.

NOT ANY MAN.

μηδείς, not one, (see "NO," No. 2, note.)

Acts x. 28.

NOT ANY MORE.

μηκέτι, no more, no further, no longer,
(see "NO," No. 2, note.)

Rom. xiv. 13.

NOT AS YET.

1. οὐκέτι, no more, no longer, no further,
(see "NO," No. 2, note.)2. μηδέπω, even not yet, not even yet.
1. 2 Cor. i. 23. | 2. Heb. xi. 7.

NOT A WHIT.

μηδείς, not one, (see "NO," No. 2, note.)
2 Cor. xi. 5.

NOT AT ALL.

1. οὐδείς, not one thing, } see "NO," No.
2. μηδείς, not one thing, } 2, and note.

3. { *οὐ*, } *see "NO," No. 9.*

1. Gal. iv. 12. | 2. 1 Thes. iii. 11.
3. Rev. xxi. 25.

NOT EVEN.

οὐδέ, and not, also not, not even.

1 Cor. xi. 14.

NOT HENCEFORTH.

μηκέτι, no more, no further, no longer.

2 Cor. v. 15.

NOT IN ANY WISE.

οὐ μή, *see "NO," No. 9.*

Mark xiv. 31.

NOT ONCE.

μηδέ, and not, not even.

Eph. v. 3.

NOT SO.

1. *μηδαμῶς*, by no means.

2. *οὐχί*, *see "NOT," No. 4.*

2. Luke i. 63. | 1. Acts x. 14.
1. Acts xi. 8.

NOT SO MUCH AS.

οὐδέ, not even.

Luke vi. 3. | Acts xix. 2.
1 Cor. v. 1.

NOT NOW.

οὐκέτι, no more, no further, no longer.

Philem. 16.

NOT (NOW)

οὐκέτι, *see above.*

John iv. 22. | John xxi. 6.
Rom. xiv. 15.

NOT (THEN)

οὐδέ, not even.

1 Cor. xv. 13.

NOT (TROU DO IT)

μή, *see "NO," No. 2, and note.*

Rev. xix. 10. | Rev. xxii. 9.

NOT YET.

1. *οὐπώ*, not even yet, } *see "NO," No. 2,*

2. *μήπω*, not even yet, } *and note.*

3. *οὐδέπω*, also not even, not even yet.

1. Matt. xv. 17 (*οὐ*, *no*, L T Tr), i.e. om. yet. 3. John vii. 39 2nd (No. 1, L Tr A N.)

1. — xvi. 9. 1. — viii. 20, 57.

1. — xxv. 6. 1. — xl. 30.

1. Mark viii. 17. 1. — xx. 17.

1. — xiii. 7. 2. Rom. ix. 11.

1. John ii. 4. 1. Heb. ii. 8.

1. — iii. 24. 2. — ix. 8.

1. — vii. 6. 1. — xii. 4.

1. — 8^{1st} (*οὐκ*, *not*, G T Tr A N.), i.e. om. yet. 1. 1 John iii. 2.

1. — 8^{2nd}, 30, 39 1st. 1. Rev. xvii. 10 (*οὐ*, *not*, L; *outr*, thus, N.)

—

NOT (WHETHER OR)

μήποτε, not even, never, *in no supposable case*; *also, in indirect inquiry*, whether perhaps, if perhaps.

Luke iii. 15.

NOT (YET)

1. *οὐτέ*, and not, not even.

2. *οὐκέτι*, no more, no further, no longer.

1. Acts xxv. 8. | 2. Gal. ii. 20.

1. 1 Thes. ii. 6.

See also, AGREE, AIM, ALBEIT, ALSO, ANY, APPEAR, ASHAMED, BELIEVE, BRAWLER, CAN, CEASE, CIRCUMCISED, COMMODIOUS, CONDEMNED, CORRUPTIBLE, COULD, FADETH, FAILETH, HAND, HENCEFORTH, KNOW, KNOWLEDGE, LIE, LUCRE, MANIFEST, MUCH, NO, OBEY, ONE, PASSING, POSSIBLE, PUT, REGARD, REPENT, SEE, SPARING, SPOKEN, SUFFER, TEMPTED, THAT, UNDERSTAND, UTTERED, YET.

NOTABLE.

1. *γνωστός*, known; capable of being known, knowable. *In an emphatic sense*, known of all, i.e. notable.

2. *ἐπίσημος*, having a mark upon; of money, stamped, coined. *In a good sense*, noted, distinguished, eminent; *in a bad sense*, notorious, (occ. Rom. xvi. 7.)

8. ἐνδέαντς, appearing upon or to, visible, manifest; celebrated, distinguished, renowned, (*non occ.*)

2. Matt. xxvii. 16. | 3. Acts ii. 20.
1. Acts iv. 16.

NOTE (OF)

ἐπίσημος, see above, No. 2.

Rom. xvi. 7.

NOTE. [verb.]

σημειώω, to sign, to mark, note with marks. In N.T. only mid., to mark for one's self, to note, set a mark on, (*non occ.*)

2 Thess. iii. 14, marg. signify.

NOTHING.

(For various combinations with other words, see below.)

1. οὐδείς, not one *thing*, i.e. none at all, not even one, (*for difference between No. 1 and No. 2, see "NO," No. 2, and note.*)

* With another negative, strengthening the negation.

2. μηδείς, (*same as above, with difference as described in "NO," No. 2, note.*)

3. οὐ, no, not, (*see "NO," No. 1.*)

4. μή, no, not, (*see "NO," No. 2*)

5. { οὐ, no, not, } *see note, "NO," No. 2,*
τί, anything, *for the difference*

6. { μή, no, not, } *between No. 5 and*
τί, anything, *No. 6.*

7. οὐθείς, a later form of No. 1.

8. { οὐδε, not even, } *see note, "NO,"*
τί, anything, *No. 2.*

9. { οὐ, no, not, } *In Luke i. 37,*
πᾶν, every, *every declaration of*
ῥῆμα, word, declaration. *God is not*
impossible, i.e. no declaration is
impossible, cf. Gen. xviii. 14.

1. Matt. v. 13.

1. — x. 26.

5. — xv. 32.

1. — xvii. 20.

1. — xxi. 19.

1. — xxiii. 16, 18.

1. — xxvi. 62.

1. — xxvii. 12.

2. — 19, and see N to do with (have thou)

1. Matt. xxvii. 24.

2. Mark i. 44.

2. — v. 28.

2. — vi. 8.

5. — 36 (om. ἀπροσ... πα... our ἔχουσιν, bread, for they have nothing, i.e. by themselves something to eat) (G ~ Lb Tr A.)

1. Mark vii. 15.

6. — viii. 1.

5. — 2.

1. — ix. 29.

1. — xi. 13.

1. — xiv. 60.

1. — 61.

1. — xv. 3 (om. S^t E A [N])

1. — 4.

1. — 5.

9. Luke i. 37.

1. — iv. 2.

1. — v. 5.

2. — vi. 35.

4. — vii. 43.

3. — viii. 17.

2. — ix. 3.

1. — x. 19.

3. — xi. 6.

1. — xii. 2.

1. — xxxi. 35.

9. — xii. 9, 15, 41.

1. John iii. 27.

— iv. 11, see Draw.

1. — v. 19, 30.

— vi. 12, see N (that)

— 39, see N of

1. — 63.

1. — vii. 26.

1. — viii. 28, 54.

1. — ix. 33.

— xi. 49, see Natall.

1. — xi. 19.

1. — xiv. 30.

1. — xv. 5.

1. — xvi. 23, 24.

1. — xviii. 20.

1. — xxi. 3.

1. Acts iv. 14.

2. — 21.

2. — x. 20.

— xi. 8, see N at any time.

1. Tit. i. 15.

2. — iii. 13.

1. Philem. 14.

1. Heb. ii. 8.

1. — viii. 14, 19.

2. Jas. i. 4, 6.

2. 3 John 7.

1. Rev. iii. 17.

1. Acts xxi. 24.

2. — xxiii. 14, 29.

2. — xxv. 25.

1. — xxvi. 31.

2. — xxvii. 33.

1. — xxviii. 17.

1. Rom. xiv. 14.

— i. Cor. i. 19, see N (bring to)

1. — iv. 4.

6. — 5.

1. — vii. 19 twice.

1. — VIII. 2 (om. G ~ L T Tr A N, i.e. not instead of nothing.)

1. — 4.

3. — ix. 16, and see Glory.

7. — xiii. 2 (οὐδὲν, No. 1, G.)

1. — 3.

2. 2 Cor. vi. 10.

2. — viii. 9.

— viii. 15, see N over (have).

1. — xi. 11 twice.

1. Gal. ii. 6.

1. — v. 1.

1. — v. 2.

2. — vi. 3.

1. Phil. i. 20.

2. — 28.

2. — ii. 3.

2. — iv. 6.

2. 1 Thes. iv. 12, marg. no man.

1. 1 Tim. iv. 4.

2. — v. 21.

2. — vi. 4.

1. — 7 1st.

8. — 7 2nd.

1. Tit. i. 15.

2. — iii. 13.

1. Philem. 14.

1. Heb. ii. 8.

1. — viii. 14, 19.

2. Jas. i. 4, 6.

2. 3 John 7.

1. Rev. iii. 17.

NOTHING (BRING TO)

ἀθέρεω, to displace, i.e. to abrogate, abolish, get rid of; make void, render null.

1 Cor. i. 19.

NOTHING AT ALL.

1 & 3. John xi. 49.

NOTHING AT ANY TIME.

{ πᾶν, everything, } nothing ever.
{ οὐδέποτε, not ever, }
Acts xi. 8 (om. πᾶν, G L T Tr A N.)

NOTHING OF.

{ μή, no thing.
ἔξ, out of.
αὐτοῦ, of it.

John vii. 39.

NOTHING OVER (HAVE)

{ οὐ, no *thing*.
 { πλεονάζω, to be more than enough.
 2 Cor. viii. 15.

NOTHING (THAT)

{ ἵνα, in order that
 { μή, not
 { τι, anything.
 John vi. 12.

NOTHING TO DO WITH (HAVE THOU)

{ μηδέν, nothing } i.e. [let] nothing [arise]
 { σοι, to thee, } between thee and [that]
 { καὶ, and, } righteous one.]
 Matt. xxvii. 19.

NOTICE BEFORE (WHEREOF YE HAD)

{ τὴν, the, } your before
 { προκατηγελμένην, be- } announced
 fore announced, } blessing.

2 Cor. ix. 5, marg. which hath been so much spoken of before, (προεπαγγέλλω, before promised, G ~ L T Tr A N.)

NOTWITHSTANDING.

1. πλέον, more than, over and above; hence, besides, except, rather, but rather.
2. ἀλλά, but, marking opposition, anti-thesis, or transition.

1. Luke x. 11, 20. | 1. Phil. iv. 14.
 1. Phil. i. 18. | 2. Rev. ii. 20.

NOUGHT.

οὐδείς, no *thing*, not one *thing*, (see "NO," No. 2, note.)

Acts v. 36.

NOUGHT (AT)

{ εἰς, unto
 { ἀπελεγμός, confutation.
 Acts xix. 27.

NOUGHT (BRING TO)

καταργέω, to render inactive, useless; then, to cause to cease do away, put an end to.

1 Cor. i. 28.

NOUGHT (COME TO)

1. καταργέω, (see above) here, passive.
2. καταλύω, to loosen down, dissolve, disunite the parts of anything; hence, of buildings, to throw down, destroy; to destroy, render vain. (*Here, passive.*)
3. ἐρημώω, to desolate, lay waste, make desert. (*Here, passive.*)
2. Acts v. 38. | 1. 1 Cor. ii. 6.
 3. Rev. xviii. 17.

NOUGHT (FOR)

δωρεάν, gratis, gratuitously; freely, without requital; also, groundlessly, without cause.

2 Thes. iii. 8.

NOUGHT (SET AT)

1. ἔξουθενέω, to set at nought, despise, treat with despite.
2. ἔξουδενόω, to reject with contempt, treat with scorn.
3. { ἐλθεῖν, to come,
 { εἰς, into,
 { ἀπελεγμὸν, confutation, refutation, and by impl. disrepute, ill-repute.
2. Mark ix. 12. | 1. Acts iv. 11.
 1. Luke xxiii. 11. | 3. — xix. 27.
 1. Rom. xiv. 10.

NOURISH (-ED, -ETH.)

1. τρέφω, to make thick, or fat, by feeding; hence, to feed, nurse, nourish.
2. ἀνατρέφω, (No. 1, with ἀνά, up, pre-fixed.)
3. ἐκτρέφω, (No. 1, with ἐκ, out of, pre-fixed,) to nourish out, i.e. in full, bring up to maturity, (occ. Eph. vi. 4.)

— Acts vii. 20, see N up. — 1 Tim. iv. 6, see N up
 2. — 21. | 1. Jas. v. 5.
 1. xii. 20. | 1. Rev. xii. 14.
 3. Eph. v. 29.

NOURISH UP.

2. Acts vii. 20.

NOURISHED UP IN (BE)

ἐντρέφομαι, to be nourished or brought up in *anything*, to be imbued with, (non occ.)

1 Tim. iv. 6.

NOURISHMENT.

See, MINISTERED.

NOVICE.

νεόφυτος, newly planted; as subst., a neophyte, (i.e. a new plant,) (*non ooc.*)

1 Tim. iii. 6, marg. one newly comes to the faith.

NOW.

Adverbs:—

1. *vūv*, now, (*Lat.*, *nunc*; *Germ.*, *nun*) i.e. the actually present time; now, in relation to time past or future, just now, even now, at this instant.
2. *δ*, *ἡ*, *τὸ*, *vūv*, (i.e. No. 1, with the article) the now, the present, the now existing present, more emphatic, therefore, than No. 1.
3. *vūvu*, (No. 1, strengthened by the demonstr. *ι*) now, at this moment used exclusively of the present.
4. *ἡδη*, now, even now, already, of time already past, and marking action as completed.
5. *ἀπτι*, now, of time just elapsed; at present, at this moment.
6. { *ἀρό*, from, away from, } from now.
{ *ἀπτι*, see No. 5, }

Conjunctions:—

7. *οὐν*, thereupon, therefore, then, employed in arguing, etc., and denoting either an external or internal relation between two clauses, (a) with *μέν*, indeed, truly.
8. *δέ*, but, now, moreover, always implying antithesis, however concealed.
9. *τὸ λοιπόν*, for the rest, henceforth, henceforward.
10. *δὴ*, indeed, then, now, (giving certainty or reality to a sentence, in opp. to mere conjecture), truly, really.
11. { *δέ*, but.
 καὶ, and. }

8. Matt. i. 23.
4. —— iii. 10.
5. —— 15.
- ix. 18, see N (even)
- xi. 12, see N (until)
4. — xiv. 15, 24.
4. — xv. 32.
9. — xxvi. 45.
5. — 53.
1. — 65.
1. — xxvii. 42, 43.
4. Mark iv. 37.
4. — vi. 35 twice.
4. — viii. 2.
1. — x. 30.
4. — xi. 11.
7. — 20 (E) (om. St) (om. G L T Tr A N.)
9. — xiv. 41.
1. — xv. 32.
4. — 42.
10. Luke ii. 15.
1. — 29.
4. — iii. 9.
1. — vi. 21 twice, 25.
4. — vii. 6.
7. — x. 36 (om. Lb T Tr A N.)
4. — xi. 7.
1. — 39.
4. — xiv. 17.
1. — xvi. 23.
- xix. 37, see N (even)
1. — 42.
4. — xxi. 30 twice.
1. — xxii. 36.
1. John ii. 8.
- 10, see N (until)
1. — iv. 18, 23.
- 42, see N...not.
4. — 51.
4. — v. 6.
8. — 25.
4. — vi. 10.
4. — 17.
4. — vii. 14.
1. — viii. 40, 52.
5. — ix. 19.
1. — 21.
5. — 25.
1. — 41.
1. — xi. 22.
4. — xiii. 2.
5. — 7.
6. — 19, marg. from henceforth.
1. — 31.
5. — 33.
1. — 36.
5. — 37.
1. — xiv. 29.
4. — xv. 3.
1. — 22, 24.
1. — xvi. 5.
5. — 12.
7. — 19 (om. G T Tr A N.)
1. — 22, 29, 30.
5. — 31.
1. — 32 (om. G = L T Tr A N.)
1. — xvii. 5, 7, 13.
7. — xviii. 24 (om. St G.)
3. — 36.
8. — xix. 23.
4. — 28.
7. — 29 (om. L Tr A
4. — xxi. 4. [N.]
- 6, see N...not.
7. — 7.
1. — 10.
4. — 14.
- 7a. Acts i. 18.
1. — ii. 33 (om. G L T Tr A N.)
1. — iii. 17.
4. — iv. 3.
2. Acts iv. 29.
2. — v. 38.
1. — vii. 4, 32, 33.
1. — x. 5, 33.
- 7a. — xi. 19.
1. — xii. 11.
1. — xiii. 11.
1. — xv. 10.
1. — xv. 36, 37.
- xvii. 30, see N (but)
1. — xx. 22, 25.
2. — 32.
- xxii. 1, see N (which I make)
1. — 16.
1. — xxiii. 15, 21.
1. — xxiv. 18 (No. 3, L T Tr A N.)
7. — xxv. 1.
1. — xxvi. 6.
1. — 17 (G ~) (γέω, I emphatic) G L T Tr A N.)
8. — xxvii. 9 1st.
4. — 9 2nd.
- 9 3rd, see N already.
2. — 22.
4. Rom. i. 10.
3. — iii. 21.
4. — iv. 19 (om. Lb T Tr A N.)
1. — v. 9, 11.
3. — vi. 22.
3. — viii. 6, 17.
1. — viii. 1, 22.
1. — xi. 30, 31.
4. — xiii. 11 1st.
1. — 11 2nd.
- xiv. 15, see N not.
8. — xv. 8 (γάρ, for, G ~ L T Tr A N.)
3. — 23, 25.
1. — xvi. 26.
1. I Cor. iii. 2.
11. — iv. 7, and see N (if)
4. — 8 twice.
3. — v. 11.
4. — vi. 7.
1. — vii. 14.
- 7a. — ix. 25.
8. — x. 11.
3. — xii. 18.
1. — 20.
5. — xiii. 12 twice.
3. — 13.
3. — xiv. 6.
3. — xv. 20.
8. — 50.
5. — xvi. 7.
- 2 Cor. v. 16, see N henceforth no more.
- 20, see N than.
1. — vi. 2 twice.
1. — vii. 9.
3. — viii. 11.
- 14, see N at this time.
3. — 22.
1. — xiii. 2.
5. Gal. i. 9, 10.
8. — 20.
1. — ii. 23.
1. — iii. 3.
8. — iv. 1.
5. — 20.
1. — 25, 29.
1. Eph. ii. 2.
3. — 13.
- 19, see N therefore.
1. — iii. 5, 10.
- iv. 9, see N that.
1. — v. 8.
1. Phil. i. 5, 20, 30.

1. Phil. ii. 12.
 1. — 9. 18.
 4. — iv. 10.
 3. Col. i. 21.
 1. — 24.
 3. — 26.
 3. — iii. 8.
 5. 1 Thes. iii. 6.
 1. — 8.
 1. 2 Thes. ii. 6.
 5. — 7.
 1. 2 Tim. i. 10.
 4. — iv. 6.
 3. Philem. 9, 11.
 — 16, see N (not)
 1. Heb. ii. 8.
 2. — viii. 6.
 1. — ix. 5, 21.
 5. Rev. xii. 10.

NOW (BUT)

2. Acts xvii. 30.

NOW (EVEN)

5. Matt. ix. 18. | 4. Luke xix. 37.

NOW (NOT)

οὐκέτι, no more, no longer, no further.
 Philem. 16.

NOW ALREADY.

ἡδη, see "now," No. 4.

Acts xxvii. 9.

NOW AT THIS TIME.

{ *ἐν*, in,
 { *τὸν νῦν*, the present (see No. 2, above.)
 { *καὶρῳ*, season.

2 Cor. viii. 14.

NOW HENCEFORTH NO MORE.

{ *νῦν*, now, (see "now," No. 1.)
 { *οὐκέτι*, no longer, no more.

2 Cor. v. 10.

NOW IF.

{ *εἰ*, if,
 { *δέ*, but,
 { *καὶ*, and,

1 Cor. iv. 7.

NOW IS (THAT)

2. 1 Tim. iv. 8.

NOW...NOT.

οὐκέτι, no longer, no more, no further.

John iv. 42. | John xxi. 6.

Rom. xiv. 15.

NOW THAT.

{ *τὸ*, the, this,
 { *δέ*, but,

Eph. iv. 9.

1. Heb. ix. 26 (No. 3, L T
 Tr A N.)

3. — xi. 16 (No. 1, G L
 1. — xii. 26. [T T R A N.]

1. Jas. iv. 13, 16.

1. — v. 1.

5. 1 Peter i. 6, 8.
 1. — 12.

4. — ii. 8.
 1. — 10 twice, 25.

1. — iii. 21.

4. 2 Pet. iii. 1.
 1. — 7, 18.

1. John ii. 18, 28.
 1. — iii. 2.

1. — iv. 3.
 1. 2 John 5.

1. Jude 25.

5. Rev. xii. 10.

NOW THEN.

7. 2 Cor. v. 20.

NOW THEREFORE.

{ *ἄπα*, accordingly, } *οὖν*, marking the
 { *οὖν*, therefore, } logical inference,
 and *ἄπα*, intimating the harmony
 between the premises and the con-
 clusion.

Eph. ii. 19.

NOW (UNTIL)

{ *ἕως*, } see "NOW (EVEN UNTIL)."
 { *ἄρτι*, }

Matt. xi. 12. | John ii. 10.

NOW (WHICH I MAKE)

2. Acts xxii. 1 (No. 8, G L T T R A N.)

NUMBER.

1. *ἀριθμός*, number, spoken of a definite
 number, (non occ.)
2. *ὄχλος*, a confused multitude, a
 crowd, a throng.

- Mark x. 46, see Great, 1. Rom. ix. 27,
 or People, — 2 Cor. x. 12, see N
 1. Luke xxii. 3. (make of the)
 1. John vi. 10. — 1 Tim. v. 9, see N
 2. Acts i. 15. (take into the)
 1. — iv. 4. 1. Rev. v. 11 (ap.)
 1. — v. 36. 1. — vii. 4
 1. — vi. 7. 1. — ix. 16 twice
 1. — xi. 31. 1. — xiii. 17, 18 8 times.
 1. — xvi. 5. 1. — xv. 2.
 1. Rev. xx. 8.

NUMBER (MAKE OF THE)

ἔγκρινω, to judge in, admit after trial,
 to reckon among, (non occ.)

2 Cor. x. 12.

NUMBER (TAKE INTO THE)

καταλέγω, to lay down to or among
 others, i.e. to enrol, to reckon
 under or to a number.

1 Tim. v. 9, marg. choose into the number.

NUMBER (-ED.) [verb.]

1. *ἀριθμέω*, to number.
2. *λογίζομαι*, to count, reckon, calculate, compute.

1. Matt. x. 30. | 1. Luke xii. 7.
 2. Mark xv. 28 (ap.) | 1. Rev. vii. 9.

NUMBER WITH.

1. καταριθμέω, (*No. 1, with κατά, down, prefixed*) to number down, *i.e.* number under, or among, (*non occ.*)

2. συγκαταψηφίζω, to be allotted or voted with, to count down with, (*from σύν, together with, κατά, down, and ψηφίζω, to count or reckon with pebbles (from ψήφος, a small stone worn smooth by water) (non occ.)*)

1. Acts i. 17.

2. Acts i. 26.

NURSE. [noun.]

τροφός, a nurser, a nurse, (*from τρέφω, see "NOURISH," No. 1.*) (*non occ.*)

Acts xiii. 18, see Manners. | 1 Thes. ii. 7.

NURTURE.

παιδεία, the training of a child, including education and discipline; and consisting of teaching, admonition, rewards, and punishments.

Eph. vi. 4.

O

O is generally represented in the Greek by the vocative case of the noun, and sometimes the definite article. When it is the translation of a separate Greek word, it is the interjection, ὘, and is, of course, very emphatic—Oh!

Matt. xv. 28.

Acts xviii. 14.

— xvii. 17.

Rom. ii. 1, 3.

Mark ix. 19.

— ix. 21.

Luke ix. 41.

— xl. 33.

— xxiv. 25.

Gal. iii. 1.

Acts i. 1.

1 Tim. vi. 20.

— xiii. 10.

Jas. ii. 20.

Ὀ also occurs in Acts xxvii. 21, where it is not translated.

OATH (-s.)

1. ὄρκος, the object by which one swears, the witness of an oath; then, an oath, (*ὄρκος was orig. equiv. to ἵππος, a fence, from ἵππω, to shut in, restrain, and so, strictly, it denotes, that which restrains from doing a thing; hence, Lat., orcus, "the bourne from whence no traveller returns."*)

2. ὄρκωμοσία, asseverations on oath; the sacrifice on taking a solemn oath.

1. Matt. v. 33.

— Acts xxiii. 21, see O
(bind with an)

— xiv. 7, 9.

1. Heb. vi. 16, 17.

— xxvi. 72.

2. — vil. 20.

1. Mark vi. 26.

2. — 21st, marg.

1. Luke i. 73.

swearing of an oath.

1. Acts ii. 30.

2. — 21nd, 28.

— xxiii. 12, see Exe-

1. Jas. v. 12.

OATH (BIND WITH AN)

ἀναθεματίζω, to declare one to be ἀναθέμα (devoted to destruction.)

Acts xxiii. 21.

OBEDIENCE.

1. ὑπακοή, a hearing attentively, or listening; hence, obedience, as the result of attentive hearing.

Rom. i. v.

2 Cor. vii. 15.

— v. 19.

— x. 5, 6.

— vi. 16.

Philem. 21.

— xvi. 19, 28. [under]

Heb. v. 8.

1 Cor. xiv. 34, see O (be

1 Pet. i. 2.

OBEDIENCE (BE UNDERR)

ὑποτάσσω, to range or put under, to subordinate; pass., to be subjected.

1 Cor. xiv. 34.

OBEDIENT.

1. ὑπήκοος, listening attentively, obedient, (*occ. Acts vii. 39.*)

2. ὑπακοή, see "OBEDIENCE." Here, Gen., of obedience.

1. 2 Cor. vi. 9.

2. Phil. ii. 8.

1. Phil. i. 14.

2. 1 Pet. i. 14.

OBEDIENT TO (BE)

1. ὑπακοῶ, to hear, (*with the idea of stealth, stillness or attention in order to answer*) to listen; hence, (*as the result of this*) to obey.
2. ὑποτάσσω, *see "OBEDIENCE (BE UNDER)"*.
 1. Acts vi. 7.
 2. Tit. ii. 5, part.

OBEDIENT UNTO (BE)

ὑποτάσσω, *see No. 2, above.*

Tit. ii. 9.

OBEDIENT (MAKE THE GENTILES)

- | | |
|---|----------------------------|
| { | eis, unto. |
| { | ὑπακοή, the obedience. |
| { | θέντις v, of the Gentiles. |

Rom. xv. 8.

OBEY (-ED, -ING.)

1. ὑπακούω, *see "OBEDIENT TO (BE)," No. 1.*
2. { eis, unto,
 { ὑπακοή, obedience.
3. { ὑπήκοος, listening } to become
 { attentively, } obedient.
 γίνομαι, to become,
4. πείθω, (a) *Act.*, to persuade, win by words, influence or gain any one, win for one's self.
(b) *Medial Passive*, to suffer one's self to be persuaded or convinced, to be persuaded in favour of any one, yield assent to, obey or trust him.
5. πειθαρχέω, (*No. 4 applied to an ἀρχή, a ruler,*) to obey a ruler, obey one in authority, to obey or follow one's advice.

1. Matt. viii. 27.

1. Mark i. 27.

1. —— iv. 41.

1. Luke viii. 25.

1. —— xvi. 6.

5. Acts v. 29, 32.

4b. —— 36, *marg. believe.*

4b. —— 37.

3. —— vii. 39.

4. Rom. ii. 8, and see O not.

1. —— vi. 12.

2. —— 16 *1st.*

1. —— 16 *2nd.*

1. —— x. 16.

— xi. 30, 31, *see O not.*

4. Gal. iii. 1 (*ap.*)

4. —— v. 7.

1. Eph. vi. 1.

1. Phil. ii. 12.

1. Col. iii. 20, 22.

1. 2 Thess. i. 8.

1. —— iii. 14.

— Tit. iii. 1, *see O a magistrate.*

1. Heb. v. 1.

1. —— xi. 8.

4. —— xiii. 17.

4. Jas. iii. 3.

— 1 Pet. iii. 1, *see O not.*

1. —— 6.

— iv. 17, *see O not.*

OBEY A MAGISTRATE.

5. Tit. iii. 1.

OBEY NOT.

ἀπειθέω, ("OBEY," No. 4, *with a, negative, prefixed, making it*) the opposite of "OBEY," No. 4.

Rom. ii. 8.
xi. 3), *marg. (text, believe not.)*
1 Pet. iii. 1.
iv. 17

OBEYING.

ὑπακοή, (*see "OBEDIENCE."*)
1 Pet. i. 22.

OBJECT [verb.]

απηγορέω, to speak against, *in public, before a court*; to accuse, complain of, *in a judicial sense.*

Acts xxiv. 19.

OBSERVATION.

παρατηροῦσι, an observing beside or near, close watching, accurate or constant observation. (*See the verb "OBSERVE," No. 3.*)

Luke xvii. 20, *marg. outward show.*

OBSERVE (-ED.)

1. τηρέω, to keep an eye upon, to watch; hence, to keep, to guard; to watch, observe attentively.
2. συντηρέω, (*No. 1, with σύν, together with, prefixed*) to have an eye upon in conjunction with any one, to watch or keep with any one or with one's self.
3. παρατηρέω, (*No. 1, with παρά, beside, prefixed*) to have an eye near, watch closely, *with superstitions or sinister intent.*
4. φυλάσσω, to watch, *not to sleep*, to keep watch *by night*; to guard, preserve.
5. ποιέω, to make; to do.
6. φρονέω, to have mind, think; *then, to be minded, to have in mind; regard, care for.*

- | | |
|--|--|
| 1. Matt. xxiii. 3 rd (om.
G-T Tr A N.) | 4. Mark x. 20. |
| 1. —— 3 rd . | 5. Acts xvi. 21. |
| 1. —— xxviii. 20. | 1. —— xxi. 25 (ep.) |
| 2. Mark vi. 20, marg.
keep or save. | 6. Rom. xiv. 6, marg.
(text, regard.) |
| | 3. Gal. iv. 10. |
| | 4. 1 Tim. v. 21. |

OBTAIN (-ED, -ING.)

1. *τυγχάνω*, to hit, to strike, to reach a mark or object. *Trans.*, to attain unto, i.e. to obtain, gain; *Intrans.*, to fall out, to happen, to chance.
2. *ἐπιτυγχάνω*, (*No. 1, with ἐπί*, upon, prefixed) to light upon, attain one's aim, attain unto, acquire, (*non occ.*)
3. *λαγχάνω*, to obtain by lot, to have fall to one's self.
4. *κτάομαι*, to get for one's self, to acquire, to procure by purchase or otherwise, to possess.
5. *κράτεω*, to be strong, mighty, powerful; to have power over, become master of, attain to, (a) with *Gen.*, to take hold of a thing or to possess it, (b) with *Acc.*, to have and hold it in one's power.
6. *λαμβάνω*, to take, as with the hand; to lay hold of; to receive.
7. *καταλαμβάνω*. (*No. 6, with κατά*, down, prefixed) to take, to receive with the idea of eagerness, lay hold of, seize with eagerness, to grasp, seize upon.
8. *εὑρίσκω*, to find, (*without seeking*) to meet with, light upon; also, to find by search or enquiry, discover; *Mid.*, to find for one's self, obtain, etc., unto,
9. { *περιποίησις*, a making } unto ac-
{ remain over, a laying } quiring,
{ up, acquisition, ob- } for ob-
{ taining, } taining.

- Matt. v. 7, see Mercy.
1. Luke xx. 35.
3. Acts i. 17.
4. —— xxii. 28.
1. —— xxvi. 23.
5a. —— xxvii. 13.
2. Rom. xi. 7 twice.
— 30, 31, } see
— 1 Cor. vii. 25, } Mercy.
7. — ix. 24.
— Eph. i. 11, see In-
heritance.
9. 1 Thes. v. 9.
— 1 Tim. i. 13, 16, see
Mercy.
1. 2 Tim. ii. 10.
— Heb. i. 4, see Inherit-
ance.
2. — vi. 15.
1. — viii. 6.
6. — ix. 12.
— xi. 2, see Report.
— 4, see Witness.
2. — 33.
1. — 35.
— 39, see Report.
2. Jas. iv. 2.
— 1 Pet. ii. 10 twice, see
Mercy.
3. 2 Pet. i. 1.

OBTAINING.

περιποίησις, see above, No. 9.

2 Thes. ii. 14.

OCCASION.

ἀφορμή, that from which anything proceeds, a starting place, base of operations; means, material, apparatus for beginning or accomplishing anything; hence, occasion, opportunity, (*non occ.*)

- | | |
|---|---|
| Rom. vii. 8, 11.
— xiv. 13, see Fall. | Gal. v. 13. |
| 2 Cor. v. 12.
— viii. 8, see O of (by) | 1 Tim. v. 14.
1 John ii. 10, see Stumb-
ling. |

OCCASION OF (BY)

διά, with the *Gen.*, through, by means of, in reference to agency.

2 Cor. viii. 8.

OCCUPATION.

τέχνη, an art, trade, craft.

Acts xviii. 3 (ep.)

OCCUPATION (OR LIKE)

- | | |
|--|----------------------|
| { <i>περί</i> , about,
<i>rā</i> , the things,
<i>τοιαῦτα</i> , such things, | } about such things. |
|--|----------------------|

Acts xix. 25.

OCCUPY (-ETH, -IED.)

1. *πραγματεύομαι*, to be doing, to be busy or occupied; like Eng., to do business, i.e. to trade, traffic, (*non occ.*)
2. *ἀναπληρώω*, to fill up, e.g. a chasm; hence, spoken of work, to fulfil, perform

1. Luke xix. 13. | 2. 1 Cor. xiv. 16.

OCCUPIED (BE)

περιπατέω, to walk about, be walking.
Heb. xiii. 9.

ODOUR.

1. *ὄσμη*, a smell, odour; in *N.T.*, only of fragrant odour. By Hebr. δ. *εὐωδίας*, odour of fragrance, sweet odour, as accompanying an acceptable sacrifice.

2. θυμίαμα, incense burnt in worship.

1. John xii. 3. | 2. Rev. v. 8, marg. in-
1. Phil. iv. 18. | cense.
2. Rev. xviii. 13.

OF.

(For list of combinations with other words, see below.)

OF is frequently part of the translation of a Greek verb or some case of a noun, or a part of some phrase. References to most of these will be found below, or in the list of words at the foot.

OF is more frequently, however, the translation of the Genitive case of the noun: indeed, in most of the references not quoted below. The Genitive signifies motion from, and answers the question, whence?

[In interpreting the word OF as the translation of the Genitive case, great care will be necessary, as sometimes important conclusions may result. The interpretation will, as a rule, come under one of the following heads:

(i.) The Genitive of Origin ("proceeding from," "bestowed by.")
ἔργον τῆς πίστεως, (1 Thes. i. 3) work of faith.
παραδίδοντος τῶν γραφῶν, (Rom. xv. 4) comfort of the Scriptures.

(ii.) Genitive of Possession, ("of or belonging to")
οικία Σίμωνος, (Mark i. 29) house of Simon.
εἰρήνη τοῦ Θεοῦ, (Phil. iv. 7) the peace of God.
δούλος Ἰησοῦ Χρ., (Rom. i. 1) servant of Jesus Christ.

This and other Genitives may denote either the subject or the object, e.g.
ἀγάπὴ τοῦ Θεοῦ, } Love of God, (to us) sub.
(1 John ii. 16, etc.) } (our) Love of God, obj.
μαρτυρία τοῦ Ἰησοῦ, (Eph. ii. 2) the testimony (borne
(Rev. xix. 10, etc.) } to) Jesus, obj.
the testimony (of) the testimony (borne
Jesus, i.e. } by) Jesus, sub.

(iii.) Genitive of Character or Quality, ("characterized by")
νἱοὶ τῆς ἀνομίας, (Eph. ii. 2) children of disobedience.
οἰκονόμος τῆς ἀδίκειας, (Luke xvi. 8) steward of unrighteousness.

(iv.) Genitive of the Ruling Principle, ("energizing.")
δικαιώματος σαρκὸς ἀπομίας, (Rom. viii. 3) the likeness of sinful flesh.

(v.) Genitive of Relation, ("in regard or respect to"; "pertaining to")
βάπτισμα μετανοίας, (Mark i. 4) baptism of repentance.

ἀνάστασης νεκρῶν, resurrection of the dead,
i.e. of dead persons. [This must be carefully distinguished from the use of the prep. ἐκ, "out of," "from among." "Avastate, *ἐκ νεκρῶν* is the resurrection (not of "the dead") but of others out of, from among the dead. For further examples consult the references below.]

(vi.) Genitive of Apposition, ("consisting of");
"which is") σημεῖον περιτομῆς, (Rom. iv.
11) the sign of circumcision.
οὐρδόνος τῆς εἰρήνης, (Eph. iv. 3) the bond of peace.

(vii.) Genitive of Partition ("part of")
τὰ ἡμέτον τῶν ὑπαρχόντων, (Luke xix. 8) the half of my goods.
τὸ τρίτον τῆς γῆς, (Rev. viii. 7) the third of the land.

(viii.) Genitive of the Contents, ("full of," "consisting of")
κύπελλος ψυκροῦ, (Matt. x. 42) a cup of cold water.
τιμῆς ἀγρυπνοῖς, (Acts vii. 16) a sum of money.

The tracing out of the various meanings of the word "OF" as the translation of the Genitive case, will prove an unfailing and increasing source of interest to the Bible student.]

When "OF" is the translation of a separate Greek word, then it is one of these following:

1. ἐκ, out of, from among, (a prep. governing only the Gen. case, and denoting motion from the interior;* opp. to No. 9.)

2. τεπί, around.

(a) with Gen., around and separate from; about, concerning, on behalf of.

(b) with Acc., around and towards; around (of place), about (of place). Matt. iii. 4, about his loins.

3. ἀπό, away from, denoting motion from the exterior;* hence, denoting cause or occasion; from, on account of.

4. ὑπό, under.

(a) with Gen., under and separate from, denoting that from which the fact, event, or action springs, and marking the agent; hence, by, (the agent or efficient cause.)

(b) with Acc., under and towards; under, close upon.

5. παρά, beside.

(a) with Gen., beside and proceeding from;* from beside, from (used of persons, as No. 3 is of places.)

(b) with Dat., beside and at; at the side of, with, near.

(c) with Acc., to, or alongside of, beside.

6. ἐπί, upon.

- (a) with *Gen.*, upon and proceeding from ; on, upon ; over ; on, *as on a basis*.
- (b) with *Dat.*, upon and resting upon, in addition to, on account of.
- (c) with *Acc.*, upon, by direction towards ; up to, upon (*with implied motion*) ; to (*implying intention*.)

7. ὑπέρ, over.

- (a) with *Gen.*, over and separate from ; of, on behalf of, (*as though bending over to protect, etc.*) for the sake of, in reference to.
- (b) with *Acc.*, over and towards ; beyond, above.

8. ἡν, in, of time, place, or element ; among ; the sphere in which the subject is concerned, as dwelling or acting in.

9. εἰς, into, to, unto, with a view to ; with respect to a certain result, in order to for, towards.

10. κατά, down.

- (a) with *Gen.*, down from ; against, in opposition to, (*opp. of No. 7.*)
- (b) with *Acc.*, down towards ; down upon or along ; throughout, according to.

11. περά, through, (*with idea of separation*.)

- (a) with *Gen.*, through, as proceeding from ; through, by means of ; denoting the instrument of an action.
- (b) with *Acc.*, through, as tending towards ; on account of, owing to ; denoting the reason or ground of an action.

12. πρός, towards, in the direction of.

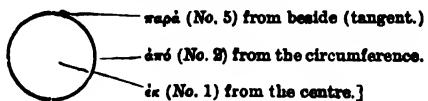
- (a) with *Gen.*, hitherwards ; in favour of, (*occ. Acts xxvii. 34.*)
- (b) with *Dat.*, resting in a direction towards ; at, close by.
- (c) with *Acc.*, hitherwards, towards, in reference to, in regard to

13. μετά, with, (*locally, implying association, and thus distinguished from σύν, with, which implies conjunction or co-operation.*)

- (a) with *Gen.*, with and from ; together with.
- (b) with *Acc.*, after.

14. ἐμπροσθετ, before, in front, in presence of.

[* The difference between the meanings of Nos. 1 (*ἐκ*), 2 (*ἀπό*), and 5 (*πρό*), may be thus further illustrated :



- | | |
|---|---|
| 1. Matt. i. 8, 5 twice, 6 1st,
18 2nd, 18 3rd, 20 3rd. | 1. Matt. xxii. 25. |
| 4a. —— 22. | 2a. —— xxiii. 42 1st. |
| 5a. —— in. 4 2nd, 7. | 4a. —— xxiii. 7. |
| 4a. —— 15 2nd, 16 1st. | 1. —— 25 3rd (om. L
Trb A.) |
| 5a. —— 16 2nd. | — — — 34 twice, see Of
(some) |
| 3. —— iii. 4. | 4a. —— xxiv. 9. |
| 4a. —— 6. | 3. —— 33. |
| 1. —— 9. | 2a. —— 38 1st. |
| 4a. —— 13, 14. | 1. —— xxv. 2, 8. |
| 4a. —— iv. 1 twice. | 1. —— xxvi. 21. |
| 4a. —— v. 13. | 2a. —— 24 2nd. |
| — — — 22 1st & 2nd, Dat.
case. | 1. —— 27, 29 1st. |
| 9. —— 22 3rd. | — — — 73, see Of (some) |
| 1. —— 37. | — — — xxvii. 9 2nd, see Of
(they) |
| 3. —— 42. | 4a. —— 12. |
| — — — vi. 1 1st, Dat. case. | 3. —— 21, 24 1st. |
| 5b. —— 1 2nd, marg. | 1. —— 29 1st, 48. |
| with. | 3. —— 57. |
| 4a. —— 2. | 4a. Mark i. 5 3rd, 9 2nd, 13. |
| 1. —— 27. | 2a. —— 30 2nd. |
| 1. —— vii. 9. | 4a. —— ii. 3 2nd. |
| 3. —— 15, 16 twice. | 2b. —— iv. 19 3rd. |
| 3. —— x. 17. | 4a. —— v. 26. |
| 4a. —— 22. | 2a. —— 27. |
| 1. —— 29. | 3. —— 29 2nd, 34. |
| 2a. —— xi. 10. | 3. —— vi. 43 2nd. |
| 3. —— 19 3rd. | 6b. —— 52. |
| 4a. —— 27. | 2a. —— vii. 6, 25. |
| 3. —— 29. | 3. —— 28. |
| 1. —— xi. 47 2nd. | 5a. —— viii. 11. |
| 4a. —— xiv. 8. | 3. —— 15 1st. |
| 3. —— xv. 1. | 2a. —— 30. |
| 2a. —— 7. | 3. —— 31 2nd & 3rd (No.
4a, G ~ L T Tr A N.) |
| 3. —— 27. | 6c. —— ix. 12 1st, 13. |
| 3. —— xi. 6 1st. | 1. —— 17. |
| 3. —— xi. 11 1st, 12 1st & 2nd, | 2a. —— x. 10. |
| 21. | 1. —— xi. 14, 30 2nd, 32. |
| 4a. —— xvii. 12 2nd. | 3. —— xi. 2 1st, 38. |
| 2a. —— 13. | 1. —— 44 twice. |
| 3. —— 25 1st, 3rd, & 4th, | 4a. —— xii. 13. |
| 26. | 3. —— 58. |
| 1. —— xviii. 12. | 2a. —— 32. |
| 6b. —— 13 twice. | 1. —— xiv. 18. |
| 14. —— 14 3rd. | 1. —— 20 (om. Tr N.) |
| 5a. —— 19 2nd. | 2a. —— 21 2nd. |
| 13a. —— 23 2nd. | 1. —— 23, 25 1st. |
| 4a. —— xix. 12 1st. | — — — 69, 70, see O!
(one) |
| — — — xx. 20 1st, see Sake
of (for the) | 3. —— xv. 43 1st, 45. |
| 5a. —— 20 2nd (No. 3, L
T Tr A *.) | 4a. —— xvi. 11 (ap.) |
| 4a. —— 23 2nd. | 1. —— 12 (ap.) |
| 3. —— xxi. 11 1st. | 2a. Luke i. 1. |
| 1. —— 25 2nd, 26, 31 1st. | 1. —— 5 3rd & 5th, 27 1st |
| 2a. —— 45. | |

1. Luke i. 35 2nd (εκ οὐν.,
B G ~ L N.)
8. —— 61.
1. —— ii. 4 1st, 35, 36 2nd.
4a. —— iii. 7 1st.
1. —— 8.
2a. —— 15.
3. —— iv. 2.
2a. —— 14 2nd.
3. —— 15.
6a. —— 25 1st.
— 29 1st, see Thrust.
2a. —— v. 15 1st.
3. —— 15 2nd.
3. —— vi. 18, 17 3rd, 30 2nd.
5a. —— 34.
1. —— 44 twice, 45 5th.
2a. —— viii. 3 1st, 17, 18 2nd.
3. —— 21 1st.
2a. —— 27.
4a. —— 30 2nd.
3. —— 35.
3. —— viii. 2 1st.
— 2nd, see O (out).
3. —— 3 2nd (No. 1, G ~
L T Tr A N.).
— 29 1st, see O (out).
4a. —— 29 2nd, 43.
4a. —— ix. 7 2nd, 8 1st.
2a. —— 9, 11 1st.
3. —— 22 2nd.
3. —— 38.
1. —— x. 11 1st.
4a. —— 22.
1. —— xi. 5, 15 1st.
5a. —— 16.
1. —— 27, 49 2nd.
3. —— 50 3rd, 51 3rd.
2a. —— 53.
3. —— xiii. 1 3rd, 4.
1. —— 6, 13.
2. —— 15 1st, 20.
1. —— 25.
5a. —— 48 2nd.
3. —— 57.
2a. —— xiii. 1.
4a. —— xiv. 8 twice.
1. —— 28.
— 32, see Conditions.
1. —— 33.
1. —— xv. 4 twice.
2a. —— xvi. 2 1st.
1. —— 9 1st.
1. —— xvii. 7 (om. Tr.), 15.
4a. —— 20 1st.
5. —— 25.
3. —— xviii. 3.
— 17, 25, see Of
(one).
1. —— xx. 4 2nd, 6.
3. —— 10 1st, 46.
1. —— xxi. 4 1st & 3rd.
2a. —— 5.
— 16, see Of (some).
4a. —— 17.
1. —— 18.
4a. —— 24 2nd.
3. —— 30.
1. —— xxii. 3 1st.
3. —— 18 1st.
1. —— 23, 50 1st, 58.
6a. —— 59 2nd.
3. —— 71.
1. —— xxiii. 8 1st.
2a. —— 8 2nd.
3. —— 51 2nd.
— 52, see Of (them).
1. —— xxiv. 13.
2a. —— 14.
1. —— 18, (om. εἰς αὐτῶν,
of them), St G L b T Tr
A N.).
3. —— 49 2nd (ap.).
2a. John i. 7, 8.
1. —— 13 1st, 2nd, 4th, 6th.
5a. —— 14 2nd.
2a. —— 15.
1. John i. 16.
2a. —— 22.
1. —— 24, 35, 40.
3. —— 44 twice.
2a. —— 47.
1. —— ii. 15 twice.
2a. —— 21 1st, 25.
1. —— iii. 1 1st, 5 1st & 2nd,
6 twice, 8, 31 twice.
5a. —— 9 1st.
— 25 1st.
— 29 1st, see Thrust.
1. —— 13, 14 1st, 22,
39 2nd.
5a. —— 53.
1. —— v. 19, 30 1st.
2a. —— 31, 32 twice, 36
2nd, 37, 39.
5a. —— 44.
2a. —— 46.
1. —— vi. 8, 11, 13, 26.
— 39, see Nothing.
5a. —— 45 2nd, 46.
1. —— 51 1st, 60, 64, 65,
70, 71 3rd.
2a. —— vii. 7, 13 1st, 17 1st.
1. —— 17 2nd.
3. —— 17 3rd, 18.
1. —— 40 1st, 42 1st, 44,
48 twice, 50, 53 twice.
2a. —— viii. 13, 14, 18 twice.
1. —— 23 twice.
5a. —— 42.
2a. —— 26 1st.
5a. —— 26 2nd.
3. —— 28.
5a. —— 40.
1. —— 41 2nd.
3. —— 42.
1. —— 44 1st & 3rd, 46 1st.
2a. —— 46 2nd.
1. —— 47 twice.
1. —— ix. 6 1st, 16 1st.
5a. —— 16 2nd.
2a. —— 17.
— 18, see Of him.
5a. —— 33.
— 40, see Of (some).
4a. —— x. 14 (ap.).
1. —— 16.
3. —— 18 1st.
5a. —— 18 2nd.
1. —— 20.
2a. —— 25.
2a. —— 26.
2a. —— 41.
3. —— xi. 1 1st.
2a. —— 13twice.
1. —— 19, 37 1st & 2nd,
45, 46, 49.
3. —— 51.
1. —— xii. 4 (om. Tr.).
1. —— 9.
6b. —— 16.
3. —— 21 1st.
2a. —— 41.
1. —— 49.
2a. —— xiii. 18.
1. —— 21.
2a. —— 22, 24.
4a. —— xiv. 21.
3. —— xv. 4.
5a. —— 15.
1. —— 19 3 times.
2a. —— 83 times, 9, 10, 11.
3. —— 13 2nd.
1. —— 14, 15.
— 17, see Of (some).
2a. —— 19, 25.
5a. —— xvii. 7.
1. —— 12 1st, 14 twice,
16 twice.
1. —— xviii. 9.
2a. —— 19 twice, 23.
1. Johu xviii. 26 1st.
2a. —— 22.
3. —— 34 1st.
2a. —— 34 2nd.
1. —— 36 twice, 37.
3. —— xix. 2.
1. —— 38 1st.
1. —— xx. 24.
3. —— xxi. 2 1st.
1. —— 2 3rd.
3. —— 10.
2a. —— 24.
2a. —— 24 1st.
1. —— 24 2nd.
3. —— ii. 17, 18, 22 3rd.
4a. —— 24 2nd.
2a. —— 29.
1. —— 30 1st.
2a. —— 31 1st.
5a. —— 33 2nd.
5a. —— iii. 2 2nd, 5.
1. —— 29.
6b. —— 9.
4a. —— 11 1st.
6a. —— 27 1st.
3. —— v. 2, 3 1st.
2a. —— 24 2nd.
1. —— 38, 39.
1. —— vi. 9 1st.
3. —— 9 3rd & 4th.
5a. —— vii. 16 1st.
1. —— 37 2nd.
2a. —— 52 2nd.
3. —— viii. 22 1st.
2a. —— 34 3 times.
5a. —— ix. 2 1st.
2a. —— 13.
1. —— x. 1.
5a. —— 23 3rd.
4b. —— 33 (No. 3, L Tr
A N.).
1. —— 34 1st.
3. —— 38 1st.
4a. —— 38 2nd, 41, 42 1st.
1. —— 45 1st.
1. —— xi. 20 1st.
2a. —— 22 1st.
1. —— 28 1st.
3. —— xii. 1.
4a. —— 5.
1. —— xiii. 21 2nd.
3. —— 23.
2a. —— 29.
1. —— xv. 2.
4a. —— 4.
3. —— 5 1st.
2a. —— 6.
1. —— 21, 22, 23.
4a. —— xvi. 4, 6 2nd, 14 3rd.
1. —— xvii. 4 1st.
5a. —— 9 1st.
1. —— 12 1st.
3. —— 13 1st.
4a. —— 13 3rd.
1. —— 26 1st.
2a. —— 32 3rd.
2a. —— xviii. 15 1st, 25 2nd.
3. —— xix. 13 1st (καὶ also,
G ~ L T Tr A N.).
5a. —— xx. 24 2nd.
1. —— 30.
— xxi. 8 1st, see Com-
pany.
— 8 3rd, see Of (one).
3. —— 16 2nd.
2a. —— 21.
3. —— 27.
4a. —— 35 1st.
2a. —— xxii. 10.
4a. —— 11 2nd, 12.
1. —— 14 2nd.
5a. —— 30 (No. 4a, G ~ L
Tr A N.).
2a. —— xxiii. 6 2nd.
4a. —— 10.
2a. —— 11 2nd, 20.
1. —— 21.
4a. —— 27 twice.
- 2a. Acts xxiii. 29 1st.
1. —— 34 1st.
3. —— 34 2nd.
5a. —— xxiv. 8 1st.
2a. —— 8 2nd.
1. —— 10.
2a. —— 22 1st, 25.
4a. —— 26.
2a. —— xxv. 9, 19 twice, 20 1st.
9. —— 20 2nd.
2a. —— 26.
4a. —— xxvi. 2, 6 2nd, 7.
5a. —— 22 (No. 3, L T
Tr A N.).
2a. —— 26 1st.
10b. —— xxvii. 2 2nd, 5 1st.
3. —— 44.
— xxviii. 21 1st, see
Out of.
2a. —— 21 2nd.
5a. —— 22.
1. Rom. i. 8 1st.
8. —— ii. 17, 23.
1. —— 29 2nd & 3rd.
10b. —— iv. 4 twice.
1. —— 12, 14 1st, 16 1st,
2nd, & 3rd.
1. —— v. 16.
1. —— ix. 5, 6 2nd, 11 2nd
& 3rd, 21, 24 twice, 30.
1. —— x. 5, 6.
8. —— xi. 2.
1. —— 6 1st, 6 2nd (ap.),
14, 36.
— xii. 16 1st, see Mind.
— 10 2nd, see Low
estate.
4a. —— 21.
3. —— xiii. 1 1st (No. 4a,
G ~ L T Tr A N.).
4a. —— 1 2nd.
1. —— 3 2nd.
2a. —— xiv. 12 2nd.
11a. —— 14.
1. —— 23 twice.
2a. —— xv. 14 1st.
4a. —— 15 2nd.
2a. —— 21.
1. —— xvi. 10, 11 1st.
2a. 1 Cor. i. 11 1st.
1. —— 30 1st.
3. —— 30 2nd.
1. —— ii. 12 2nd.
4a. —— 12 3rd.
4a. —— iv. 3 twice.
3. —— 5 2nd.
4a. —— vi. 12.
3. —— 19 2nd.
10b. —— vii. 6.
1. —— 7.
4a. —— 25 2nd.
4a. —— viii. 3.
1. —— 6.
1. —— ix. 7 1st (om. L T
Tr A N.).
1. —— 7 2nd, 13 1st, 14.
1. —— x. 4.
4a. —— 9 1nd, 10 2nd.
1. —— 17.
4a. —— 29 2nd.
1. —— xi. 8 twice, 12 twice.
3. —— 23.
1. —— 28 twice.
4a. —— 32.
1. —— 15 twice, 16 twice.
4a. —— xiv. 24 twice.
1. —— xv. 6 2nd.
10a. —— 15 2nd.
1. —— 47.
6b. —— xvi. 17 1st.
4a. 2 Cor. i. 4.
7a. —— 7 1st.
7a. —— 8 1st (No. 2a,
G ~ L T Tr N.).
— 16 1st, see Out of.
4a. —— 16 2nd.
3. —— ii. 3 1st.
4a. —— 6.

8. 2 Cor. ii. 12.
 1. — 17 2nd & 3rd.
 4a. — iii. 2.
 2. — 5 1st.
 1. — 5 2nd & 2rd.
 2. — 19 2nd.
 1. — iv. 7 2nd.
 4a. — v. 4.
 1. — 19 1st.
 7a. — vii. 4 2nd, 14.
 4a. — viii. 19 1st.
 7a. — ix. 2 2nd, 3.
 1. — 7.
 3. — x. 7.
 2a. — 9.
 2. — 13, 15 1st.
 3. — 15 2nd.
 2. — 16.
 4a. — xi. 24.
 7a. — xii. 5 twice.
 2. — 6 1st.
 1. — 6 2nd.
 4a. — 11.
 6b. — 21.
 — xiii. 11 1st, see Mind.
 3. Gal. i. 1.
 4a. — 11.
 5a. — 12 1st.
 3. — ii. 6.
 1. — 12, 15.
 3. — iii. 2 1st.
 1. — 7 1st, 9, 10 1st, 12.
 4a. — 16 twice.
 4a. — 17 1st.
 1. — 18 twice.
 1. — iv. 4 2nd.
 4a. — 9.
 8. — 20, marg. for.
 1. — 23 twice.
 1. — v. 8.
 4a. — 15.
 1. — vi. 8 twice.
 1. Eph. ii. 8 1st, 9.
 1. — iii. 15.
 4. — iv. 1 1st.
 1. — v. 12 2nd.
 1. — 30 1st & 3rd (ap.).
 4a. — vi. 8.
 11a. Phil. i. 15 twice.
 1. — 16, 17 1st.
 3. — 24 3rd.
 — 29, see Behalf.
 7a. — ii. 13.
 1. — iii. 5 1st & 5th,
 9 1st & 4rd.
 4a. — 12.
 — iv. 2, see Mind.
 7a. — 10.
 5a. — 18 1st.
 1. — 22.
 3. Col. i. 7 1st.
 3. — iii. 24 1st.
 1. — iv. 11 1st.
 4a. 1 Thes. i. 4.
 2a. — 9 1st.
 1. — ii. 3 twice.
 4a. — 4.
 1. — 6 1st.
 3. — 6 2nd & 3rd.
 5a. — 13 2nd.
 4a. — 14 2nd & 3rd.
 5a. — iv. 1.
 2a. — 6.
 2a. — v. 1.
 4a. 2 Thes. ii. 13 1st.
 5a. — iii. 6 2nd.
 3. 1 Tim. iii. 7 1st.
 2a. 2 Tim. i. 3.
 5a. — 13 2nd, 18.
 5a. — ii. 2.
 1. — 4 1st.
 1. — iii. 6.
 5a. — 14 2nd.
 1. Titus i. 10, 12 1st.
 1. — ii. 8 1st.
 2a. — 8 2nd.
 8. — iii. 5 1st.

14b. Philem. 14.
 12c. Heb. i. 7 1st.
 1. — ii. 11.
 1. — iii. 13 1st.
 1. — iv. 1 2nd.
 2a. — 4, 8.
 4a. — vi. 4, 10 1st.
 2a. — 11 1st.
 2a. — vi. 9.
 3. — vii. 2 1st.
 1. — 4, 5 1st.
 4a. — 7.
 1. — 12 1st.
 6c. — 13 1st.
 3. — 13 2nd.
 — 14 1st, see Out of.
 9. — 14 2nd.
 6b. — viii. 1 1st.
 2a. — ix. 5 1st.
 — 20, see Of himself self.
 2a. — x. 7 1st.
 1. — xi. 3 2nd.
 6b. — 4.
 2a. — 7 2nd.
 3. — 13.
 12c. — 18, marg. to.
 2a. — 22 1st, marg. (with *propositio*, ve- member.)
 4a. — 23 1st.
 2a. — 32 1st.
 4c. — xii. 3, 5 2nd.
 3. — 15 1st, marg. from.
 3. — xiii. 24.
 5a. Jas. i. 5 2nd, 7.
 3. — 13.
 4a. — 14.
 4a. — ii. 9.
 1. — 16.
 4a. — iii. 4, 6 3rd.
 1. — iv. 1.
 3. — v. 4 2nd.
 8. — 19.
 2a. 1 Pet. i. 10 twice.
 9. — 11 2nd.
 1. — 23 1st.
 4a. — ii. 4 1st.
 5b. — 4 2nd.
 2a. — iii. 15.
 1. — iv. 11 2nd.
 2a. 2 Pet. i. 12.
 8. — ii. 12.
 2a. — iii. 16.
 2a. 1 John i. 1 1st.
 3. — 5.
 1. — ii. 16 4th & 5th,
 19 3 times, 21.
 3. — 27 1st.
 2a. — 27 2nd.
 1. — 29.
 1. — iii. 8 1st, 9 twice,
 10 3rd, 12, 19.
 5a. — 22 (No. 3, L T Tr A N.).
 1. — iv. 1, 2 2nd, 3 1st,
 4, 5 twice, 6 1st & 2nd,
 7 twice, 13.
 1. — v. 1 twice, 4.
 2a. — 9 4th, 10 2nd.
 5a. — 15 (No. 3, L T Tr N.).
 1. — 18 twice, 19.
 1. 2 John 4.
 1. 3 John 11.
 4a. — 12 1st.
 2a. Jude 3.
 4a. — 12 2nd.
 2a. — 15 twice.
 4a. — 17 1st.
 1. Rev. i. 5 1st (om. G L T Tr A N.).
 1. — ii. 7 1st.
 — 19 1st, see Of (some).
 1. — 10 2nd, 11.

3. Rev. ii. 17 (om. *servis* to out of, G L T Tr A N.).
 1. — 21, 22.
 5a. — 27 2nd.
 — iii. 9, see Of (them).
 1. — 18 1st.
 1. — v. 5 1st & 2nd.
 1. — vi. 1 1st & 2nd.
 4a. — 13 2nd.
 1. — vii. 4 2nd, 5 1st, 3rd,
 a 3rd, 6 1st, 2nd, & 3rd,
 7 1st, 3rd, & 4th, 8 1st, 3rd,
 & 4th, 9, 13.
 1. — viii. 11 2nd.
 6a. — 13 1st.

1. Rev. ix. 20 2nd, 21 3times.
 — xi. 9, see Of (they).
 3. — xii. 6.
 1. — xv. 8 1st, 10 1st.
 1. — xv. 7 1st.
 1. — xvi. 7 (om. *ab hoc* is, another out of, G L T Tr A N.).
 1. — 11 2nd.
 3. — 12 2nd.
 1. — 13 1st, 3rd, & 5th.
 1. — xvii. 1 1st, 11.
 1. — xviii. 3 1st, 4 2nd,
 12 ab.
 1. — xix. 15 1st, 21 2nd.
 1. — xxii. 6 1st, 21 1st.

OF HIM.

avróv, of himself, (*emphatic*).

John ix. 18.

OF HIMSELF.

avróv, see above.

Heb. ix. 20.

OF THEM.

avróv, of them, (*emphatic*).

Luke xxiii. 51.

OF (ONE)

ék, of, from among, out of, (*see "OF," No. 1*.)Matt. xxvi. 73. | John xvii. 17, 25.
Mark xiv. 69, 70. | Acts xxi. 8.
Col. iv. 9, 12.

OF (SOME)

ék, see "OF," No. 1.

Matt. xxiii. 34 twice. | John ix. 40.
Luke xxi. 16. | Rev. vi. 10. | xvi. 17.

OF (THEM)

ék, see "OF," No. 1.

Rev. iii. 9.

OF (THEY)

1. ék, see "OF," No. 1.

2. árō, see "OF," No. 3.

2. Matt. xxvii. 9. | 1. Rev. xi. 9.

See also, ACCOUNT, ASK, BECAUSE, BE-TWEEN, BEWARE, CHARGE, COM-PASSION, DAYS, DEMAND, DRINK, EXAMPLE, FALL, FULL, GLORY,

GUILTY, HAVOC, IGNORANT, KNOW,
MANNER, MEANS, NECESSITY, NOTH-
ING, OCCASION, OUT, REASON,
RESPECT, SHORT, SIGHT, SPACE,
SPEAK, STOP, TELL, TIME

OFF.

ēk, see "OF," No. 1.

Mark xi. 8, (in A.V. 1611, "of.")

See also, AFAR, BREAK, CAST, CUT, FALL,
FAE, PUT, PUTTING, REND, SEE
SHAKE, SMITE, TAKE, WAY, WIPE'

OFFENCE (-s.)

1. σκάνδαλον, a trap-stick, i.e. a crooked stick on which a bait is fastened, which, being struck by the animal, springs the trap, a trap, gin, snare; hence, anything which one strikes, or stumbles against, a stumbling-block; esp., a cause of stumbling.
2. παράπτωμα, a mis-fall, mis-hap, a falling aside from right, truth, or duty, through ignorance, inadvertence, or negligence.

[No. 2 is the lapse towards sin, while No. 3 is the completed act of sin. No. 2 is sin rashly committed as by one who is unwilling to do it, while in No. 1 the act is expressed which he who does it does willingly, whether he errs from passion, or from improperly thinking that he is doing right.]

3. ἀμαρτία, aberration from prescribed laws, innate vice, not merely the vicious act, but, the very corruption of the soul itself. Not the mere incitement to sin, but, that which is in itself evil and vicious, the corruption which is by nature in us, (see No. 2, and note)

4. πρόσκομψα, the thing struck against by any one, a stumbling-block.

5. προσκοπή, a stumbling, a being offended. In N.T., offence, cause of stumbling.

- | | |
|---|--|
| 1. Matt. xvi. 23.
— xviii. 7 three times. | 4. Rom. xiv. 20.
1. — xvi. 17. |
| 1. Luke xvii. 1.
— Acts xxiv. 16, see O
(void of) | — Cor. x. 32, see O (give
none) |
| 2. Rom. iv. 25.
3. — v. 15 twice, 16, 17,
18, 20.
1. — ix. 33. | 5. 2 Cor. vi. 3.
3. — xi. 7.
1. Gal. v. 11.
— Phil. i. 10, see O (with-
out) |
| 1. 1 Pet. ii. 8. | 1. 1 Pet. ii. 8. |

OFFENCE (GIVE NONE)

{ ἀπρόσκοπτος, void of offence, (see
γίνομαι, to become. *below.*)

1 Cor. x. 32.

OFFENCE (VOID OF)

ἀπρόσκοπτος, not stumbling, not causing to stumble. or *Pass.*, not falling into sin.

Acts xxiv. 16.

OFFENCE (WITHOUT)

ἀπρόσκοπτος, see above.

Phil. i. 10.

OFFEND (-ED.)

1. σκανδαλίζω, to lay a snare for, set a trap for; hence, to cause to stumble or fall, to give offence or scandal to anyone.
 2. πταιώ, to stumble against, fall over; to strike the foot against and fall, trip.
 3. ἀμαρτάνω, to miss the mark, err from, swerve from the truth; gen., to sin.
- | | |
|--|---|
| 1. Matt. v. 29, marg. cause to offend. | 1. Mark ix. 47, marg. cause to offend. |
| 1. — 30. | 1. — xiv. 27, 29. |
| 1. — xi. 6. | 1. Luke vii. 23. |
| 1. — xiii. 21. | 1. — xvii. 2. |
| — 41, see O (thing that) | 1. John vi. 61. |
| 1. — 57. | 1. — xvi. 1. |
| 1. — xv. 12. | 3. Acts xxv. 8. |
| 1. — xvii. 27. | 1. Rom. xiv. 21 (om. ὁ σκανδαλίζεις η ἀσθενεῖ, or is offended or is made weak, G → T Trmb N.) |
| 1. — xviii. 6, 8, 9. | — 1 Cor. viii. 13 twice, see O (make to) |
| 1. — xxiv. 10. | 1. 2 Cor. xi. 29. |
| 1. — xxvi. 31, 33 twice. | 2. Jas. ii. 10. |
| 1. Mark iv. 17. | 2. — iii. 2 twice. |
| 1. — vi. 3. | |
| 1. — ix. 42. | |
| 1. — 43, marg. cause | |
| 1. — 45. [to offend.] | |

OFFEND (MAKE TO)

1. 1 Cor. viii. 13 twice.

OFFENDETH (THING THAT)

σκάνδαλον, see "OFFENCE," No. 1.

Matt. xiii. 41, marg. scandal.

OFFENDER (BE AN)

ἀδικέω, to violate right, act unjustly.

Acts xxv. 51

OFFER (-ED, -ING.)

1. προσφέρω, to bear or bring to or towards *any place or person*, bring near to ; hence, to offer, present.
 2. ἀναφέρω, (*No. 1, with ἄνα, up, prefixed, instead of πρός, towards*) to bear upwards, carry up ; *of sacrifices, place upon the altar, i.e. to offer up.*
 3. δῶρῳ, to give, bestow upon ; render up, yield.
 4. ἐπιδῶμι, (*No. 3, with ἐπί, upon, prefixed*) to give upon, *i.e. in addition to, to give over, deliver over into another's hands.*
 5. ἀνάγω, to lead up, conduct or bring up, *as a sacrifice to the altar, hence, to offer sacrifice.*
 6. παρέχω, to hold near to *any one*, to hold out near or beside *any one, so as to present or offer anything.*
1. Matt. ii. 11, marg. — Phil. ii. 17, see O (t.).
present unto. — 2 Tim. iv. 6, see O
1. — v. 24. (ready to be)
1. — viii. 4. 1. Heb. v. 1, 3.
1. Mark i. 44. — vii. 7, see O up.
3. Luke ii. 24. — vii. 27, see O up.
1. — v. 14. 1. — viii. 3 twice, 4.
6. — vi. 29. 1. — ix. 7, 9, 14, 25, 28.
4. — xi. 12. 1. — x. 1, 2, 8, 11, 12 part.
1. — xxiii. 36. 1. — xi. 4.
5. Acts vii. 41. — — 17, see O up.
1. — 42. 2. — xiii. 15.
1. — viii. 18. 2. Jas. ii. 21 part.
6. — xvii. 31, marg. 1 Pet. ii. 5, see O up.
(text, to give.) 3. Rev. viii. 3, marg.
1. — xxvi. 26. add.

OFFER UP.

1. Heb. vi. 7 part. | 1. Heb. xi. 17 twice.
2. — vii. 27^{1st}, 27^{2nd} part. | 2. 1 Pet. ii. 5.

OFFERED (BE)

σπένδω, to pour out, to make a libation.
Here, mid., to pour out one's self, i.e. one's blood, to offer one's self.

Phil. ii. 17, marg. poured forth.

OFFERED (BE READY TO BE)

σπένδω, *see above.*

2 Tim. iv. 6.

See also, IDOL, WRONG.

OFFERING (-S.) [noun.]

1. προσφορά, an offering, oblation ; (*strictly, without blood; opp. to θυσία and δλοκαντώμα.*)
 2. δῶρον, a gift, present, *esp., gifts dedicated to God.*
2. Luke xxi. 4. — Rom. xv. 16, see O up.
1. Acts xxi. 26. 1. Eph. v. 2.
1. — xxiv. 17. 1. Heb. x. 5, 8, 10, 14, 18.

OFFERING UP.

1. Rom. xv. 16.

OFFICE.

1. διακονία, service, serviceable labour, attendance, ministry ; every labour that is a service benefiting others is a διακονία.
 2. ἐπισκοπή, visitation, implying inspection and tender guardianship ; then, of the duty of visiting and inspecting, the office of an ἐπισκόπος.
 3. πρᾶξις, a doing, action, something done ; also, something to be done, business, office, function.
- Luke i. 8, 9, see Priest. | 3. Rom. xii. 4.
2. Acts i. 23, marg. (text, — 1 Tim. iii. 1, see Bishop.
Bishoprick.) — 10, 13, see Deacon.
1. Rom. xi. 13. — Heb. vii. 5, see Priesthood.

OFFICER (-S.)

1. ὑπηρέτης, an under-rower, a common sailor, (*as distinguished from ναῦται, seamen.*) Hence, gen., one who does service under the direction of any one, *esp., of magistrates, e.g. a licitor or officer, like Eng., constable, beadle.*
 2. πράκτωρ, an exactor, collector, *i.e. a public officer who collected debts, fines, or penalties, (non occ.)*
1. Matt. v. 25. | 1. John xviii. 3, 12, 18, 22.
2. Luke xii. 58 twice. | 1. — xix. 6.
1. John vii. 32, 45, 46. | 1. Acts v. 22, 26.

OFFSCOURING.

περίψημα, scrapings from all round, (*from περιψάω, to wipe or scrape all round*) scum, filth, (*non occ.*)

1 Cor. iv. 13.

OFFSPRING.

γένος, genus, race, offspring, posterity.
 Acts xvii. 28, 29. | Rev. xxii. 16.

OFT.

1. πολλάκις, many times, often.
2. πολλά, much.
3. πνυμῆ, with the fist, *i.e.* rubbing with; hence, diligently, sedulously, carefully.

[An ancient interpretation of Mark vii. 3, makes it as meaning *up to the elbow.*]

2. Matt. ix. 14 (om. L T N.). 1. Acts. xxvi. 11.
 1. — xvii. 15. | — 1 Cor. xi. 25, see O as
 — xviii. 21, see O (as)
 (how) 1. 2 Cor. xi. 23.
 3. Mark vii. 3, marg. 1. 2 Tim. i. 16.
 diligently. 1. Heb. vi. 7.

OFT? (HOW)

ποσάκις, how many times? how often?
 Matt. xviii. 21.

OFT AS (AS)

όσακις, how many times? how often?
 In N.T., with ἀν, however often,
 so often as.

1 Cor. xi. 25.

OFTEN.

1. πολλάκις, many times, often.
 2. πυκνός, adj., thick, firm, solid, close together; hence, frequent, often.
 3. πυκνά, neut. pl. of No. 2, frequently.
- Matt. xxiii. 37, see O — 1 Cor. xi. 26, see O as (how)
 1. Mark v. 4. | 1. 2 Cor. xi. 26, 27 twice.
 3. Luke v. 33. | 1. Phil. iii. 18.
 — xiii. 34, see O 2. 1 Tim. v. 23.
 (how) 1. Heb. ix. 25, 26.

OFTEN (HOW)

ποσάκις, how many times?
 Matt. xxiii. 37. | Luke xiii. 34.

OFTEN AS (AS)

όσακις, see "OFT AS (AS)"
 1 Cor. xi. 26. | Rev. xi. 6.

OFTENER (THE)

πυκνότερον, (*comp. of "OFTEN," No. 2.*)
 Acts xxiv. 26.

OFTENTIMES.

1. πολλάκις, many times, often.
 2. { τά, the, } these many
 { πολλά, many, } [times.]
 3. { πολλοῖς, many, } many times,
 { χρόνοις, times, } (emphatic.)
3. Luke viii. 29. | 2. Rom. xv. 22, marg. (text,
 1. Rom. i. 13. | 1. 2 Cor. viii. 22. [much].
 1. Heb. x. 11.

OFTTIMES.

πολλάκις, many times, often.
 Matt. xvii. 15. | Mark ix. 22.
 John xviii. 2.

OIL.

ἔλαιον, olive oil, (*non occ.*)

- | | |
|---------------------|--------------|
| Matt. xxv. 3, 4, 8. | Luke xvi. 6. |
| Mark vi. 13. | Heb. i. 9. |
| Luke vii. 46. | Jas. v. 14. |
| — x. 34. | Rev. vi. 6. |

Rev. xviii. 13.

OINTMENT (-S.)

μύρον, any aromatic balsam, *distilling itself from a tree or plant, esp., myrrh.* In N.T., ointment (*perfumed*), (*non occ.*)

- | | |
|-----------------------|-----------------------|
| Matt. xxvi. 7. [N.] | Luke vii. 37, 38, 46. |
| — 9 (om. G L T Tr A) | xxiii. 56. |
| 12. | John xi. 2. |
| Mark xiv. 3, 4. | xii. 3 twice, 5. |

Rev. xviii. 13.

OLD.

(For various combinations, see below.)

1. παλαιός, old, as having existed a long time; hence, old, worn out, decayed, etc.
2. ἄρχαιος, old, as having existed formerly, of former days, of old time.
3. πάλαι, long ago, of old, already long.
4. γέρων, an old man, (*non occ.*)

- Matt. ii. 16, see Year.
 1. — ix. 16, 17.
 1. Mark ii. 21 twice, 22.
 — Luke i. 36, see Age.
 1. — v. 36 twice, 37, 39.
 2. — ix. 8, 19.
 4. — John iii. 4.
 — Acts vii. 23, see Forty.
 2. — xxi. 16, [dred.
 — Rom. iv. 19, see Hun. 1. Rom. vi. 6.
 1. 1 Cor. v. 7, 8.
 1. 2 Cor. iii. 14.
 1. Eph. iv. 23.
 1. Col. iii. 9.
 3. 2 Pet. i. 9.
 2. — ii. 5.
 1. John vii. 7 twice.
 2. Rev. xii. 9.
 2. — xx. 2.

OLD (BE)

1. γηράσκω, to grow or become old, (*occ.* Heb. viii. 13.)

2. ἔχω, to have, [*here*, to have so many years, i.e. to be so many years old.]

2. John viii. 57. | 1. John xxi. 18.

OLD TIME (IN THE)

πατε, when, whenever, i.e. at some time, once, formerly.

1 Pet. iii. 5.

OLD TIME (IN)

πατέ, *see above*.

2 Pet. i. 21, marg. at any time.

OLD (MAKE)

παλαιόω, to let grow old, wax old, become old, become antiquated.

Heb. viii. 13.

OLD MAN.

1. πρεσβύτης, an old man, one aged.

2. πρεσβύτερος, older, elder, an elder-man; like Eng., alderman.

1. Luke i. 18. | 2. Acts x. 17.

OLD (OF)

1. πάλαι, long ago, of old, already long.

2. ἐκπάλαι, (*No. 1, with ἐκ, out of, pre-fixed*), (*occ. 2 Pet. ii. 3.*)

2. 2 Pet. iii. 5. | 1. Jude 4.

OLD TIME (OF)

1. ἀρχᾶς, (*see "OLD," No. 1.*)

2. { ἐκ, out of, } { γενεῶν, generations, } { ancient } { ἀρχῶν, ancient, } { generations. }

1. Matt. v. 21.
1. ——— 27 (om. τὸς ἀρχῶν, by them
of old time, G L T T A N.)

1. Matt. v. 33.

2. Acts xv. 21.

OLD THINGS.

1. παλαιά, *neut. pl. of "OLD," No. 1.*

2. { τὰ, the, } { ἀρχῆ, old things, (*see "OLD," No. 2.*) }

1. Matt. xiii. 52. | 2. 2 Cor. v. 17.

OLD (WAX)

1. παλαιώ, *see "OLD (MAKE)"*

2. γυράσκω, *see "OLD (BE)," No. 1, (occ. John xxi. 18.)*

1. Luke xii. 33. | 2. Heb. viii. 13.

OLD WINE.

παλαιός, *see "OLD," No. 1.*

Luke v. 39.

OLD WIVES'.

γραῦδης, old-womanish, (*non occ.*)

1 Tim. iv. 7.

OLDNESS.

παλαιότης, oldness, antiquatedness, (*non occ.*)

Rom. vii. 6.

OLIVE BERRIES.

ἀλαία, an olive, an olive tree, *also used of the fruit.*

Jas. iii. 12.

OLIVE TREE.

Rom. xi. 17, 24. | Rev. xi. 4.

OLIVE TREE (GOOD)

καλλιέλαιος, yielding fine oil, *and hence, a good or beautiful olive tree, (non occ.)*

Rom. xi. 24.

OLIVE TREE (WILD)

ἀγριέλαιος, a field or wild olive tree, oleaster, (*this tree bears no fruit.*)

Rom. xi. 17.

OLIVE TREE WHICH IS WILD.

ἀγριέλαιος, *see above.*

Rom. xi. 24.

OLIVES.

ἀλαία, an olive tree. Τὸ ὄφος τῶν ἀλαίων, the Mount of Olives, i.e. the hill on the east side of Jerusalem, and separated from it by the valley of the Kedron.

Matt. xxi. 1.
— xxiv. 8.
— xxvi. 30.
Mark xi. 1.
— xiii. 3.

Mark xiv. 26.
Luke xix. 29, 37.
— xxi. 37.
— xxii. 39.
John viii. 1 (ap.)

OLIVET.

δλαιῶν, of olives, (*non occ.*)

Acts i. 12.

OMEGA.

Ω, omega, the last letter of the Greek alphabet.

Rev. i. 8, 11 (ap.) | Rev. xxi. 6.
Rev. xxii. 13.

OMIT.

ἀφίημι, to send forth or away from, to dismiss.

Matt. xxiii. 23.

OMNIPOTENT.

παντοκράτωρ, the Omnipotent, the Almighty.

Rev. xix. 6.

ON.

(*For various combinations with other words, see below.*)

1. ἐπί, upon.

(a) with *Gen.*, upon, and proceeding from, (e.g. *as a pillar from the ground*) on, *as springing from*.

(b) with *Dat.*, upon, *as resting on*, upon, locally, with the idea of rest simply.

(c) with *Acc.*, upon, by direction towards, upon, with motion implied, (i.e. downward pressure.)

2. εἰς, into, (*motion to the interior*) to, unto.

3. ἐν, in, of time, place, or element.

4. ἐπάρω, above, upon.

5. ἀπό, from, from the exterior, (*see diagram under "OF"*); away from.

6. περί, around.

(a) with *Gen.*, around and separate from, about, concerning.

(b) with *Acc.*, around and towards.

7. κατά, down.

(a) with *Gen.*, down from.

(b) with *Acc.*, down upon, or along.

8. ἐκ, out of, from among.

9. μερά, with, in association with, (*as dist. from σύν, which implies conjunction and co-operation.*)

(a) with *Gen.*, with. [In Luke x. 37, the sense is, "he that dealt mercifully with."]

(b) with *Acc.*, after.

- | | |
|--|---|
| 1c. Matt. iv. 5. | 1a. Luke ii. 14. |
| 4. — v. 14. | 1c. — iv. 9. |
| 1c. — 15. | 3. — 16, 31. |
| 1c. — 39 (No. 2, L T
Tr A N.) | 1c. — v. 12. |
| 1c. — 45 twice. | 3. — 17. |
| 1a. — ix. 2, 6. | 3. — vi. 1. |
| 6a. — 36. | 3. — 2 (om. L T Tr
A N.) |
| 1c. — x. 29 (om. G =) | 3. — 6, 7. |
| 1c. — 34. | 2. — 20. |
| 1c. — xiii. 2. | 1c. — 23, 49. |
| 1c. — xiv. 19 (No. 1a, L
T Tr A N.) | 1b. — vii. 13. |
| 1a. — 25 (No. 1c, L T
Tr A N.) | 1c. — viii. 8 (No. 2, G L
T Tr A N.) |
| 1c. — 28 (No. 1a, L T
Tr A N.) | 1a. — 13. |
| 1c. — 28, 29. | 3. — 15. |
| 1c. — xv. 32, 35. | 1a. — 16. |
| 1a. — xvi. 19 twice. | 3. — 22. |
| 1c. — xvii. 6. | 2. — 23. |
| 1a. — xviii. 18 twice, 19. | 3. — 32. |
| 4. — xxii. 7. | 3. — ix. 37 (om. Tr A N.) |
| 8. — 19. | — x. 11, see On us. |
| 1c. — 44 twice (ap.) | 4. — 19. |
| 3. — xxii. 40. | 1c. — 34, 35. |
| 1c. — xxiii. 4. | 9. — 37. |
| 1a. — xxv. 17. | 1c. — xi. 33. |
| 3. — 20 (om. G L T
Tr A N.) | 2. — xii. 49 (No. 1c,
G = L T Tr A N.) |
| 3. — xxvi. 5. | 3. — 51. |
| 1c. — 7 (No. 1a, L T
Tr N.) | 3. — xiii. 7, 10. |
| 1a. — 12. | 3. — xiv. 5 (om. L b Tr.) |
| 1c. — 39, 50. | 1c. — xv. 5, 20. |
| 1a. — xxvii. 19. | 2. — 22 twice. |
| 1c. — 25 twice. | 1c. — xvii. 16. |
| 2. — 30. | 1a. — xviii. 8. |
| 1a. — Mark ii. 10. | 3. — xx. 1. |
| 1b. — 21 (No. 1c, L T
Tr A N.) | 1c. — 18, 19. |
| 3. — 23. | 1c. — xxi. 12, 35 twice. |
| 3. — 24 (om. G = L T
Tr A N.) | 1a. — xxii. 21, 30. |
| 1a. — iv. 1. | 1c. — xxiii. 30. |
| 1c. — 5. | 2. John i. 12. |
| 2. — 8. | 1c. — 33. |
| 1a. — 16, 20, 21, 38. | 2. — ii. 11. |
| 1a. — vi. 47. | 2. — iii. 18, 36 last. |
| 1c. — viii. 2. | 1b. — 36 2nd. |
| 1a. — 6. | 1b. — iv. 6. |
| 2. — 23. | 2. — 39. |
| 1a. — ix. 3, 20. | 3. — v. 9, 16. |
| 1c. — 22. | 1a. — vi. 2, 19. |
| 1a. — xiii. 15. | 2. — 29, 35, 40. |
| 3. — xiv. 2. | 2. — 47 (om. εἰς εἰδέ,
on me, T Tr A N.) |
| 7a. — 3 (om. L T Tr
A N.) | 3. — vii. 22 (om. L b.) |
| 2. — 6 (No. 3, G L T
Tr A N.) | 3. — 23 twice. |
| 1a. — 35. | 1c. — 30. |
| 1c. — 46 (om. T Tr A N.) | 2. — 31, 38, 39. |
| 3. — xvi. 5. | 1c. — 41. |
| 1c. — 18 (ap.) | 2. — 48. |
| 3. Luke i. 59. | 2. — viii. 6 (ap.), 8 (ap.),
30. |
| 1c. — 65. | 2. — ix. 35, 33. |
| | 2. — x. 42. |
| | 2. — xi. 45, 48. |
| | 2. — xii. 11. |
| | 1c. — 15. |
| | 2. — 37, 42, 44 ³ same. |

2. John xiii. 22.
 3. —— 23.
 1c. —— 25.
 2. —— xiv. 12.
 2. —— xvi. 9.
 1a. —— xvii. 4.
 2. —— 20.
 1a. —— xix. 19.
 3. —— 31.
 2. —— 37.
 2. —— xxi. 4 (No. 1c, G ~).
 2. —— 6. [L T Tr^oN].
 1c. —— 20.
 1c. Acts ii. 18 twice.
 1a. —— 30 (No. 1c, L T Tr A N.).
 1c. —— iv. 5, 22.
 1c. —— v. 5.
 1a. —— 15.
 1c. —— 18.
 1a. —— 30.
 2. —— vi. 15.
 1c. —— vii. 54.
 1c. —— viii. 17.
 7b. —— 36.
 1c. —— ix. 17.
 6a. —— x. 19.
 1a. —— 39.
 1c. —— 44, 45.
 1c. —— xi. 15 twice, 17.
 2. —— xiii. 9.
 1c. —— 11.
 1c. —— xiv. 10.
 2. —— 23.
 1c. —— XVI. 31.
 1c. —— xvii. 26 (No. 1a, L T Tr A N.).
 2. —— xiv. 4.
 1c. —— 6, 16, 17.
 1c. —— xx. 37.
 1c. —— xxi. 5.
 1a. —— 23.
 1c. —— 27.
 1a. —— 40.
 1c. —— xxi. 19.
 1a. —— xxv. 17.
 1b. —— xxvi. 44 1st.
 1a. —— 44 2nd.
 1c. —— xxvii. 3.
 1c. Rom. iv. 5, 24.
 1c. —— ix. 23.
 1b. —— 33.
 1b. —— x. 11.
 1c. —— xi. 22.
 3. —— xii. 7 twice, 8.
 1c. —— 20.
 1c. —— xv. 3.
 2. —— XVI. 6.
 1a. 1 Cor. xi. 10.
 1c. —— xiv. 25.
 3. 2 Cor. iv. 8.
 3. —— vii. 5.
 3. —— viii. 1.
 2. —— xi. 20.
 1a. Gal. iii. 13.
 2. —— 14.
 1c. —— vi. 16.
 1a. Eph. i. 10.
 1a. —— vi. 3.
 2. Phil. i. 29.
 3. Col. iii. 1.
 1a. —— 2.
 1c. —— 6 (ap.).

ON THE LEFT HAND.

εὐώνυμος, of good name; hence, of good omen, a word used instead of *ἀριστέρος*, the left, which was a word of ill omen, since all omens on the left were regarded by the Greeks as unfortunate.

Acts xxi. 3.

1b. 1 Tim. i. 16.
 1c. —— 18.
 1c. Titus iii. 6.
 3. Heb. i. 3.
 3. —— viii. 1.
 1a. —— 4.
 3. —— x. 12.
 6. —— xi. 13.
 1a. —— xii. 25.
 1a. Jas. v. 17.
 1b. 1 Pet. iii. 6.
 1c. —— 24, marg. to.
 3. —— iii. 22.
 3. —— iv. 16.
 2. 1 John v. 10, 13 1st,
 13 2nd (ap.).
 3. Rev. i. 10.
 1c. —— iii. 3 (om. εἰνι σε,
 on thee, G ~ L T Tr^oA.).
 1a. —— iv. 2 (No. 1c, L T Tr A N.).
 1c. —— 4.
 1a. —— 9 (No. 1b, L T Tr A N.).
 1a. —— 10.
 1a. —— v. 1, 10.
 3. —— 13 (No. 1c, G L T Tr A N.).
 1b. —— vi. 2, } (No. 1c, G L
 1b. —— 5, } T Tr A N.).
 4. —— 8.
 5. —— 10 1st (No. 8,
 G ~ 1. T Tr A N.).
 1a. —— 10 2nd.
 1c. —— 16 1st.
 1a. —— 16 2nd (No. 1b,
 T Tr A N.).
 1c. —— vii. 1 1st.
 1a. —— 1 2nd & 3rd.
 1c. —— 1 4th, 11.
 1a. —— 15.
 1c. —— 16.
 1c. —— ix. 7.
 1a. —— 17.
 1c. —— x. 2 (No. 1a, G L T Tr A N.).
 1a. —— xi. 10.
 1c. —— 16.
 2. —— xiii. 13.
 1a. —— 14 twice.
 1c. —— xiv. 1.
 1a. —— 6.
 1a. —— 14 (No. 1c, L.)
 1c. —— 15.
 1c. —— 16 1st (No. 1a, L T Tr A N.).
 1c. —— 16 2nd.
 1c. —— xv. 2.
 1a. —— xvii. 8, 9.
 —— 11, see O which.
 1c. —— xviii. 19.
 8. —— 20.
 1a. —— xix. 4 (No. 1b,
 G ~ L T Tr A N.).
 1c. —— 12, 16 twice.
 1a. —— 18 (No. 1c, L T Tr A.), (No. 1b, N.).
 1a. —— 19.
 1a. —— xx. 6.
 1c. —— 9.
 1a. —— 11 (No. 1c, G T Tr^o), (No. 4, Tr N.).
 5. —— xx. 13 + times.

ON THE [or ON ONE'S] LEFT [HAND].

{ ἐξ, out of, from,
 { εὐώνυμων, the left, (see above.)

Matt. xx. 21, 23. | Mark x. 37 (*ἀριστέρος*, T
 — xxv. 33, 41. | Tr A).
 — xxvii. 38. | — xv. 27.

ON US.

ημῶν, to us.

Luke x. 11.

ON WHICH.

{ ὅπου, where... [the woman is sitting.]
 { ἐπί, upon.
 { αὐτῶν, them.

Rev. xvii. 9.

See also, ACCOUNT, AFFECTION, BACK-SIDE, BEHALF, BIND, BREATHE, BRING, CAST, COME, COMPASSION, DRAW, EITHER, FALL, FASHION, FASTEN, FIRE, FOOT, GO, ROUND, HAVE, HIGH, HOLD, IMPOSED, JOURNEY, LAY, LAYING, LEAP, LIE, LOOK, MORROW, PART, PAST, PUT, PUTTING, RAIL, RIGHT, SAY, SEIZE, SET, SEW, SLEEP, SPIT, TAKE, THINK, THIS, WANT.

ON [adv.]

See, SAY.

ONCE.

- ἀνατέ, once, one time, once for all, (non occ.)
- ἐφάρτωξ, (No. 1, with ἐπί, upon, pre-fixed) upon once, i.e. once for all; once, not several times.
- ποτέ, at some time, one time or other, once, both of time past and future.

— Luke xiii. 25, see When.
 — xxiii. 18, see O (all at).
 2. Rom. vi. 10.
 3. —— vii. 9.
 — 1 Cor. xv. 6, see O (at).
 1. 2 Cor. xi. 25.
 3. Gal. i. 23.
 — Eph. v. 3, see Not.
 1. Phil. iv. 16.
 1. 1 Thes. ii. 18.
 1. Heb. vi. 4.
 2. —— vii. 27.

2. Heb. ix. 2.
 1. —— 7, 26, 27, 28.
 1. —— x. 2.
 — 10, see O for all.
 1. —— xii. 26, 27.
 1. 1 Pet. iii. 18.
 1. —— 20 (*ἀνεγέδεκτον* [the longsuffering of God] was waiting, instead of *ἀνατέ* *ἐφάρτωξ*, once [the long-suffering of God] waited, GLT Tr A N.)

1. Jude 3, 5.

ONCE (AT)

2. 1 Cor. xv. 6.

ONCE (ALL AT)

ταῦπληθεῖ, the whole multitude together.

Luke xxiii. 18.

ONCE FOR ALL.

2. Heb. x. 10.

ONE.

(For "ONE ANOTHER," and various combinations with other words, see below.)

1. *εἷς, (fem., μία, neut., ἕν) one, the first cardinal numeral; emphatic, one, even one, one single.*
2. *μία, fem. of No. 1.*
3. *τις, (neut., τι) one, some one, a certain one; any one.*
4. *ὅς, (fem., ἥ; neut., ὁ) this, that; who, which, what; in distinctions, this one, the one.*

1. Matt. v. 19 1st.

2. —— 18 2nd, 19.

1. —— 29, 30.

2. —— 36.

1. —— vi. 24 twice, 27, 29.

1. —— x. 29, 42.

1. —— xii. 11.

3. —— 29, 47.

1. —— xiii. 46.

1. —— xv. 14.

2. —— xvii. 4 4 times.

1. —— xviii. 5, 6, 10, 12,

14, 16, 24, 28.

2. —— xix. 5, 9.

1. —— 16, 17.

2. —— xx. 12.

1. —— 13.

1. —— xxi. 24.

1. —— xxii. 35.

1. —— xxiii. 8, 9, 10 (om. G ~).

1. —— 15.

1. —— xxv. 15, 17, 21, 40,

1. —— xxvi. 14, 21. ¹⁴⁵

2. —— 40.

1. —— 47, 51.

1. —— xxvii. 48.

1. Mark v. 22.

1. —— vi. 15. *xxiv. 40, 41.*

1. —— viii. 14, 28.

2. —— ix. 5 3rd mea. *

1. —— 17, 37.

3. —— 38.

1. —— 42.

2. —— x. 8 twice.

1. —— 17, 18, 21.

1. —— xi. 29.

1. —— xii. 6, 28, 29, 32.

1. —— xiii. 1.

1. —— xiv. 10, 18, 20.

2. —— 37.

1. —— 43, 47.

2. —— 66.

1. —— xv. 6.

3. —— 21.

John vii. 21, 50.

1. —— viii. 41.

2. —— x. 16 1st.

1. —— 16 2nd, 30.

1. —— xi. 49, 50, 52.

1. —— xii. 2, 4.

1. —— xiii. 21, 23.

1. —— xvii. 11, 21 1st.

1. —— 21^{2nd} (om. G = Lb T Tr A N.)

1. —— 22 twice, 23.

1. —— xviii. 14, 22, 26, 39.

1. —— xix. 34.

1. —— xx. 24.

1. Acts i. 22.

2. —— iv. 32.

3. —— v. 25, 34.

3. —— vii. 24.

3. —— ix. 43.

3. —— x. 6.

1. —— xi. 28.

2. —— xii. 10.

1. —— xvii. 26, 27.

3. —— xix. 9 (om. LT Tr A N.)

2. —— 34.

1. —— xx. 31.

2. —— xxi. 7.

3. —— 16.

1. —— 26.

3. —— xxii. 12.

1. —— xxiii. 6, 17.

2. —— xxiv. 21.

3. —— xxv. 19.

2. —— xxviii. 13.

1. —— 25.

1. Rom. iii. 10, 12, 30.

3. —— v. 7.

1. —— 12, 15 twice,
16 twice1. —— 17, marg. (text,
one man.)1. —— 17 2nd & 3rd,
18 twice, 19 twice.

1. —— ix. 10.

1. —— xii. 4, 5.

4. —— xiv. 2.

1. —— xv. 6.

1. 1 Cor. iii. 4.

1. —— 8.

1. —— iv. 6 twice.

3. —— v. 1.

1. —— vi. 16 1st.

2. —— 16 2nd.

1. —— 17.

1. —— viii. 4, 6 twice.

1. —— ix. 24.

2. —— x. 8.

1 Cor. x. 17 3 times.

1. —— xi. 5.

4. —— xii. 8.

1. —— 11, 12 1st.

1. —— 12 2nd (om. G = L

T Tr A N.)

1. —— 12 3rd, 13 2 times,

14, 18, 19, 20, 26 twice.

3. —— xiv. 24.

1. —— 27.

1. 2 Cor. v. 14.

1. —— xi. 2.

2. —— 24.

1. Gal. iii. 16, 20 twice, 28.

2. —— iv. 24.

1. —— v. 14.

1. Eph. ii. 14, 15, 16, 18.

1. —— iv. 4 1st & 2nd.

2. —— 5 3rd.

1. —— 5 2nd.

2. —— 5 3rd.

1. —— 6, 7.

2. —— v. 31.

1. Phil. i. 27 1st.

2. —— 27 2nd.

1. —— ii. 2.

1. Col. iii. 15.

1. 1 Thes. ii. 11.

1. 2 Thes. i. 3.

1. 1 Tim. ii. 5 twice.

2. —— iii. 2, 12.

1. —— v. 9.

2. Tit. i. 6.

3. —— 12.

3. Heb. ii. 6.

1. —— 11.

2. —— x. 12, 14.

1. —— xi. 12.

2. —— xii. 16.

1. Jas. ii. 10.

3. —— 16.

1. —— 19.

1. —— iv. 12.

3. —— v. 19.

2. 2 Pet. iii. 8 twice.

1. 1 John v. 7 (ap.), 8.

1. Rev. v. 5.

2. —— vi. 1 st.

1. —— 1 2nd.

1. —— vii. 13.

2. —— ix. 12.

2. —— xiii. 3.

1. —— xv. 7.

1. —— xvii. 1, 10.

2. —— 12, 13.

2. —— xviii. 8, 10, 17, 19.

1. —— xxi. 9, 21.

ONE ANOTHER.

1. *ἀλλήλων, each other, one another.*2. *ἑαυτοῖς, (Dat., pl.) to themselves, i.e. each to themselves, to one another.*3. *ἑαυτούς, (Acc., pl.) themselves, one another.*4. *ἑαυτῶν, (Gen., pl.) of themselves, of one another.*5. { *εἷς, one,* } one,{ *τὸν, the,* } the,{ *ἕτερα, one or other,* } other.

1. Matt. xxiv. 10 twice.

1. —— xxv. 32.

1. Mark iv. 41.

1. —— ix. 5.

1. Luke ii. 15.

1. Luke vi. 11.

1. —— vii. 5.

1. —— viii. 25.

1. —— xii. 1.

1. —— xxiv. 17, 33.

1. John iv. 33.
 1. — v. 44.
 1. — xiii. 14, 22, 34 twice.
 1. — xv. 12, 17.
 1. Acts ii. 7 (om. *wpōs ἀλλήλων*, one to another, L T Tr A N.)
 1. — vii. 26.
 1. — xix. 38.
 1. — xxi. 6.
 1. Rom. i. 27.
 1. — iii. 15, marg. them-selves.
 1. — xii. 5, 10 twice, 18.
 1. — xiii. 8.
 1. — xiv. 13, 19.
 1. — xv. 5, 7.
 1. — — 14 (*ἀλλοες, others,*)
 1. — xvi. 16. [U.]
 1 Cor. vi. 7.
 1. — xi. 33.
 1. — xii. 25.
 1. — xvi. 20.
 1. 2 Cor. xiii. 12.
 1. Gal. v. 13, 15 twice,
 26 twice.
1. Gal. vi. 2.
 1. Eph. iv. 2.
 1. — 25, 32 1st.
 2. — 32 2nd.
 1. — v. 21.
 1. Col. iii. 9, 18 1st.
 2. — 13 2nd.
 3. — 16.
 1. 1 Thes. iii. 12.
 1. — iv. 18.
 5. — v. 11.
 1. Tit. iii. 3.
 3. Heb. iii. 13.
 1. — x. 24.
 1. Jas. iv. 11.
 1. — v. 9, 16 twice.
 1. 1 Pet. i. 22.
 1. — iv. 9.
 3. — 10.
 1. — v. 5, 14.
 1. 1 John i. 7.
 1. — iii. 11, 23.
 1. — iv. 7, 11, 12.
 1. 2 John 5.
 1. Rev. vi. 4.
 1. — xi. 10.

ONE ANOTHER (EXHORT)

παρακαλέω, to call near, call beside, to call some one hither that he may do something; hence, to speak to with the intention of producing a particular effect; hence, to speak to with the idea of persuading, exhorting, admonishing, encouraging.

Heb. x. 25.

ONE...ANOTHER.

1. { *ἄλλος*...other, different, another, marking numerical (not generic) } one...another. * with distinction, *μὲν* and *ἄλλος*, (same as above) *δε*, see No. 2. + with *δε* and *δε*, see No. 3.
2. { *ὅς*, this, that, *μὲν*, truly, indeed, } this indeed... but that; *ὅς*, this, that, *δε*, but, this on the one hand...that on the other.
3. { *ὅς*, this, that, *δε*, but, } but this...but *ὅς*, this, that, *δε*, but, that.
4. { *eis*, one, } one...one. *eis*, one, }
5. { *τέρπος*...another, *μὲν*, indeed, *τέρπος*, another, *δε*, but, } (marking generic distinction) one indeed... but another.

3. Matt. xxi. 35.
 3. — xxii. 5.
 3. — xxv. 15.
 4. — xxvii. 38.
 1. John iv. 37.
 1. Acts ii. 12.
 3. Rom. x. 21.
 2. — xv. 2.
2. 1 Cor. vii. 7 (6, the one, instead of *εις*, this one, L T Tr A N.)
 2. — xi. 21.
 2. — xii. 8.
 1*. — xv. 39 1st.
 1*. — 39 2nd.
 5. — 40.
1. 1 Cor. xv. 41.

ONE OF ANOTHER (gallings)
[margin.]

1 Tim. vi. 5, see "PEVERSE DISPUTINGS."

ONE OF ANOTHER (HAVE COMPASSION)

συμπαθής, pl., suffering together with another, mutually compassionate, having fellow feeling.

1 Pet. iii. 8.

ONE TO ANOTHER (not passing)
[margin.]

Heb. vii. 24, see "UNCHANGEABLE."

ONE WITH ANOTHER (QUESTION)
συζητέω, to seek any thing with another, to seek together.

Mark ix. 10.

ONE STONE UPON ANOTHER.

{ *λίθος*, stone,
ἐπί, upon,
λίθῳ, stone.

Matt. xxiv. 2.
Mark xiii. 2.Luke xix. 44.
Luke xxi. 6.

ONE THE OTHER.

ἀλλήλων, each other, one another.Acts xv. 39. | 1 Cor. vii. 5.
Gal. v. 17.

ONE...THE OTHER.

ὅς μὲν...ὅς δε, (see "ONE...ANOTHER," No. 2.)

Luke xxii. 33.

ONE (THE)...[AND] THE OTHER.

ὅς μὲν...ὅς δε, see above.

2 Cor ii. 16. | Phil. i. 16, 17.

ONE...OTHER.

eis...eis, one...one (or other).

Matt. xx. 21. — xxiv. 40. Mark x. 37.	Mark xv. 27. John xx. 12. Gal. iv. 22.
---	--

ONE MAN...ANOTHER.

ὅν μέν...ὅς εἰ (*see "ONE...ANOTHER," No. 2.*)
Rom. xiv. 5.

ONE (AT)

εἰς, unto,
εἰρήνη, peace.

Acts vii. 28.

ONE AS IF (EVEN ALL)

εἰ, one,
καὶ, and,
τό, the,
αὐτό, same.

1 Cor. xi. 5.

ONE (EVERY)

ἅπας, the whole, every one.
Acts v. 16.

ONE DEAD.

εκρός, one dead, a dead person.
Mark ix. 26.

ONE HOUR AFTER (THE SPACE OF)

διαστάσης, departed,
ὥρας, hour,
μιᾶς, one, } having
elaps'd.

Luke xxii. 59.

ONE PLACE (IN)

ἐπί, upon,
τό, the,
αὐτό, same, } for the same object,
or to the same place.

Acts ii. 1.

ONE PLACE (INTO)

ἐπί, upon,
τό, the,
αὐτό, same, } (*see above.*)

1 Cor. xi. 20.

1 Cor. xiv. 23.

ONE MAN.

εἷς, one, (masc., one man or person.)
Rom. v. 17, marg. one.

ONE (NO, NOR)

οὐκ, not,
ἔστιν, there is,
ἔως, even, unto,
ἕνος, one.

Rom. iii. 12.

ONE THING.

1. *εἷς, one, (neut., one thing.)*
2. *τι, one, some thing, a certain thing.*
- | | |
|---|-------------------|
| 2. Luke vi. 9 (E G ~), (τι, what, St G), (εἰ, if, LT Tr A N.) | 1. Luke xviii. 9. |
| 1. — x. 42. | 1. John ix. 2. |
| | 1. Phil. iii. 13. |
| | 1. 2 Pet. iii. 1. |

ONE THING, SOME ANOTHER (SOME)

ἄλλοι, others, } others * [*therefore*]
ἄλλοι, others, } *were crying aloud,*
τι, something, } or † [*were calling*
out] something else.

* Acts xix. 32. | † Acts xxi. 34.

ONE (UNTO)

τούτῳ, (Dat. of οὗτος, this, this same)
unto this one.

Luke vii. 8.

See also, ACCORD, ANY, COMPASSION,
CONSENT, EACH, EDIFY, END,
EVERY, EXHORT, EYE, GATHER,
GREAT, HOLY, LITTLE, MIND, NA-
TION, NO, OF, SET, SUCH, WICKED.

ONLY.

1. *μόνος, only, (i.e. alone, without others) alone, (of many, one out of many.)*
(a) *Neut., as adv., only, alone.*
2. *μονογενῆς, the only begotten, i.e. only child.*

3. *εἷς, one.*

- | | |
|--|---|
| 1. Matt. iv. 10.
la. — v. 47.
la. — viii. 8.
la. — x. 42.
1. — xii. 4.
la. — xiv. 36.
1. — xvii. 8.
la. — xxi. 19, 21.
1. — xxiv. 36.
3. Mark ii. 7.
la. — v. 36.
la. — vi. 8.
1. — ix. 8.
1. Luke iv. 8. | 2. Luke vii. 12.
2. — viii. 42.
— ix. 38, see Child.
la. — 50.
1. — xxiv. 18.
— John i. 14, 18, } see Be.
— iii. 16, 18, } gotten.
la. — v. 18.
1. — 44.
la. — xi. 52.
la. — xii. 9.
la. — xiii. 9.
1. — xvii. 3.
la. Acts viii. 16. |
|--|---|

- la. Acts xi. 19.
 la. — xvii. 25.
 la. — xix. 27.
 la. — xxi. 13.
 la. — xxvi. 29.
 la. — xxvii. 10.
 la. Rom. i. 33.
 la. — iii. 29.
 la. — iv. 12, 16.
 la. — v. 3, 11.
 la. — viii. 23.
 la. — ix. 10, 24.
 la. — xii. 5.
 la. — xvi. 4, 27.
 la. 1 Cor. vii. 39.
 la. — ix. 6.
 la. — xiv. 36.
 la. — xv. 19.
 la. 2 Cor. vii. 7.
 la. — viii. 10, 19, 21.
 la. — ix. 12.
 la. Gal. i. 23.
 la. — ii. 10.
 la. — iii. 2.
 la. — iv. 18.
 la. — v. 13.
 la. — vi. 12.

- la. Eph. i. 21.
 la. Phil. i. 27, 29.
 la. — ii. 12, 27.
 1. — iv. 15.
 1. Col. iv. 11.
 la. 1 Thes. i. 5, 8.
 la. — ii. 8.
 la. 2 Thes. ii. 7.
 1. 1 Tim. i. 17.
 la. — v. 13.
 1. — vi. 15, 16.
 la. 2 Tim. ii. 20.
 la. — iv. 8.
 la. — ii. 11.
 la. Heb. ix. 10.
 — xi. 17, see Begot.
 la. — xii. 26. [ten.]
 la. Jas. i. 22.
 la. — ii. 24.
 la. 1 Pet. ii. 18.
 la. 1 John ii. 2.
 — iv. 9, see Begotten.
 la. — v. 6.
 1. 2 John 1.
 1. Jude 4, 25.
 1. Rev. ix. 4 (om. G L T)
 1. — xv. 4. [Tr A N.]

ONLY THAT (SAVE)

{ εἰ, if,
 { μὴ, not, } except.

Acts xxi. 25 (ap.)

OPEN. [adj.]

1. ἀνοίγω, to open. *Here, participle, open.*
 2. ἀνακαλύπτω, to unveil. *Here, part. pass., unveiled.*

1. John i. 51. | 2. 2 Cor. iii. 18.
 1. Acts xvi. 27. | — Heb. vi. 6, see Shame.
 1. Rom. iii. 13. | 1. Rev. iii. 8.
 1. Rev. x. 8.

OPEN (BE)

ἀγω, to lead, conduct; celebrate, hold.
 Acts xix. 38, marg. *be kept*, (i.e. court days are held.)

OPEN BEFOREHAND.

πρόδηλος, manifest beforehand; manifest before all, well known.
 1 Tim. v. 24.

OPEN (-ED, -ETH, -ING.) [verb.]

1. ἀνοίγω, to open, stand open, spoken of doors, heaven, a book, the mouth, ears, and eyes.
 2. διανοίγω, (No. 1, with διά, through, prefixed) to open through, of what before was closed, to open fully, lay open.
 3. ἀναπτύσσω, to fold back, unfold, as a roll of a book, (non occ.)

4. σχίζω, to split, to rend, to divide with violence, prop., of wood.

5. τραχηλίζω, to twist the neck, throttle, to bend back the neck, e.g. of an animal for slaughter so as to expose the throat; hence, to expose, lay bare, (non occ.)

1. Matt. ii. 11 part.
 1. — iii. 16.
 1. — v. 2.
 1. — vii. 7, 8.
 1. — ix. 30.
 1. — xiii. 35.
 1. — xvii. 27 part.
 1. — xx. 33.
 1. — xxv. 11.
 1. — xxvii. 52.
 4. Mark i. 10, marg. cleave or rend.
 b. — vii. 34.
 2. — 35 (No. 1, L T Tr A N.)
 1. Luke i. 64.
 2. — ii. 23.
 1. — iii. 21.
 3. — iv. 17 part (No. 1).
 1. — xi. 9, 10. [L Tr.]
 1. — xi. 38.
 1. — xiii. 25.
 2. — xxiv. 31, 32, 45.
 1. John ix. 10, 14, 17, 21, 26, 30, 32.
 1. — x. 3, 21.
 1. — xi. 37.
 1. Acts v. 19, 23 part.
 1. — vii. 56 (No. 2, L T Tr A N.)
1. — ix. 8 part.
 1. — x. 11, 34 part.
 1. — xi. 10, 14, 16 part.
 1. — xiv. 27.
 2. — xvi. 14.
 1. — xxvii. 3.
 1. — xxviii. 14.
 1. — xxvi. 18.
 1. 1 Cor. xvi. 9.
 2 Cor. ii. 12 part.
 1. — vi. 11.
 1. Col. iv. 3.
 — Eph. vi. 19, see O (that may)
 5. Heb. iv. 13.
 1. Rev. iii. 7 twice, 20.
 1. — iv. 1.
 1. — v. 2, 3, 4, 5, 9.
 1. — vi. 1, 3, 5, 7, 9, 12.
 1. — viii. 1.
 1. — ix. 2 (ap.).
 1. — xi. 19.
 1. — xii. 16.
 1. — xiii. 6.
 1. — xv. 5.
 1. — xix. 11.
 1. — xx. 12 twice.

OPEN (THAT MAY)

{ ἐν, in,
 { ἀνοίγεις, an opening.

Eph. vi. 19.

OPENLY.

1. παρρήσια, freedom or frankness in speaking: the frankness under some circumstances amounts to boldness or intrepidity; hence, fearless candour, the candid, confident boldness of a joyous heart, (here, Dative case,) with freedom or frankness, etc.

2. { ἐν, in, } with bold- { παρρησια, see No. 1, } ness, etc.

3. φανερῶς, manifestly, i.e. clearly, evidently.

4. { ἐν, in, } the, { the word "place" } φανερῶς, visible, { being understood. } manifest,

5. ἐμφανῆς, appearing in anything; hence, apparent, seen openly.

6. δημοσίᾳ, publicly, in public, before the people.

- | | |
|------------------------------|--------------------------------|
| 4. Matt. vi. 4 (om. G & L) | 2. John vii. 4. |
| T Tr A N.) | 3. —— 10. |
| 4. —— 6 (om. L T Tr A N.) | 1. —— 13. |
| 4. —— 18 (om. G L T Tr A N.) | 1. —— xviii. 20. |
| 3. Mark i. 45. | 5. Acts x. 40, and see "show." |
| 1. —— viii. 32. | 6. —— xvi. 37. |
| | 2. Col. ii. 15. |

OPERATION.

- ἐνέργεια, the being in work, energy, efficiency, active power.
- ἐνέργημα, what is wrought, *i.e.* effect produced.

2. 1 Cor. xii. 6. | 1. Col. ii. 12.

OPPORTUNITY.

1. καιρός, the right measure, the just proportion, *esp.* as regards time and place, *but most frequently of time*; hence, the right time, the convenient time.

2. εὐκαιρία, fit time, good opportunity.

- | | |
|--------------------|------------------------------|
| 2. Matt. xxvi. 16. | 1. Gal. vi. 10. |
| 2. Luke xxi. 6. | — Phil. iv. 10, see O (lack) |
| | 1. Heb. xi. 15. |

OPPORTUNITY (LACK)

ἀκαρέομαι, to lack opportunity.

Phil. iv. 10.

OPPOSE (-ED, -ETH).

ἀντίκειμαι, to lie opposite; hence, to oppose, be adverse or repugnant to.

2 Thes. ii. 4.

OPPOSE ONE'S SELF.

1. ἀντιτάσσομαι, to arrange and set, or array one's self against, oppose, resist.

2. ἀντιδιαιτίθεμαι, to place or dispose one's self over against, to be adverse, (*non occ.*)

1. Acts xviii. 6 part. | 2. 2 Tim. ii. 25.

OPPOSITIONS.

ἀντίθεσις, (*here, pl.*) antitheses, contrary positions, opinions, or doctrines, (*non occ.*)

1 Tim. vi. 20.

OPPRESS.

- καραδυναστεύω, to exercise power against *any one*; hence, to overpower, oppress, (*non occ.*)
- καραπονέω, (*here, pass.*) to be worn down by labour, (*occ.* 2 Pet. ii. 7.)
- πλεονεκτέω, to have more than another, have an advantage; *then*, to take advantage, defraud.

2. Acts vii. 24. | 3. 1 Thes. ii. 6, marg.
1. —— x. 38. | (text, defraud.)
1. Jas. ii. 6.

OR.

1. η̄, a particle, disjunctive, or; interrogative, whether; or comparative, than.

(a) preceded by another η̄, and translated...either...or.

(b) preceded by η̄τοι, (whether) and implying that there is no other alternative.

* disjunctive. + in the latter clause of a double interrogation, also disjunctive.

2. εἰτε, or, whether.

(a) εἰτε...εἰτε, whether...or.

3. μήτε, and not, also not, neither, not even.

4. εἴν, τε, and if, (a) repeated, whether ...or.

- | | |
|-----------------------------------|---|
| 1. Matt. v. 17, 18, 36. | 1. Mark iii. 9. |
| 1a. —— vi. 24. | 1t. —— iii. 4 twice. |
| 1t. —— 31 (twice). | 1t. —— 33 (καὶ, and, L T Tr A N.) |
| 1t. —— vii. 4, 9. | 1t. —— iv. 21, 30. |
| — — — 10, see O if. | 1t. —— vi. 15 (om. G L T Tr A N.) |
| 1t. —— 16. | 1t. —— vii. 56 twice. |
| 1t. —— ix. 5. | 1t. —— vii. 10, 11, 12. |
| 1t. —— x. 11, 14, 19, 37 (twice). | 1t. —— viii. 37 (ὑάρ, for, T Tr A N.) |
| 1t. —— x. 3. | 1t. —— x. 29 (in 2nd; τιλάτχ. |
| 1t. —— xii. 5. | 1t. —— 29 δῆ, (om. η̄ λυνάκα, or wife, G ~ L T Tr A N.) |
| — — — 29, see O else. | 1t. —— 29 δῆ & 7th. |
| 1a. —— 33. | 1t. —— xi. 30. |
| 1t. —— xiii. 21. | 1t. —— xii. 14, 15. |
| 1t. —— xv. 4, 5, 6 (ap.) | 1t. —— xiii. 21 (om. G ~ T A N.) |
| 1t. —— xvi. 14. | 1t. —— 35 3 times. |
| 1t. —— 26. | 1t. —— Luke ii. 24. |
| 1t. —— xvii. 25 (st.) | — — iii. 15, see O (whether) |
| 1t. —— 25 (2d.) | 1t. —— vi. 9 twice. |
| 1t. —— xviii. 8 3 times, | 1t. —— vii. 19, 20. |
| 16 twice, 21. | 1t. —— viii. 16. |
| 1t. —— xix. 29 1st & 2nd. | 1t. —— ix. 25. |
| 1t. —— 29 3rd & 4th (η̄). | — — xi. 11, see O if. |
| 1t. —— 29 5th (om. η̄ Tr A.) | 1t. —— 12. |
| — — — λυνάκα, or wife, L T Tr A.) | 1t. —— xii. 11 1st. (om. η̄ τιλά |
| 1t. —— 29 δῆ & 7th. | — — — or what, Tr b A N.) |
| 1t. —— xxi. 25. | 1t. —— 11 2nd. |
| 1t. —— xxii. 17. | |
| 1t. —— xxiii. 17, 19. | |
| 1t. —— xxiv. 23. | |
| 1t. —— xxv. 37, 39. | |
| 1t. —— 39, 44 5 times. | |
| 1t. —— xxvii. 17. | |

- 1^o. Luke xii. 14.
1^o. —— 28, καὶ, and, T
Tr N.)
1^o. —— 41.
1^o. —— xii. 4.
1^o. —— 15.
1^o. —— xiv. 5, 12.
1^o. —— 31.
1^o. —— 32, see O else.
1^o. —— xvi. 13.
1^o. —— xvii. 7, 21.
1^o. —— 23 (om. G = T Tr),
(καὶ, and, N.)
1^o. —— xviii. 11, 29 4 times.
1^o. —— xx. 2, 4, 23.
1^o. —— xxxi. 27.
1^o. John ii. 6.
1^o. —— iv. 27.
1^o. —— vi. 19.
1^o. —— vii. 17.
1^o. —— 48.
1^o. —— ix. 2.
1^o. —— 21.
1^o. —— xlii. 29.
— xiv. 11, see O else.
1^o. —— xviii. 34.
1^o. Acts i. 7.
1^o. —— iii. 12 twice.
1^o. —— iv. 7, 34.
1^o. —— v. 38.
1^o. —— vii. 49.
1^o. —— viii. 34.
1^o. —— x. 14 (καὶ, and, L T
Tr A N.).
1^o. —— 23 twice.
1^o. —— xi. 8.
1^o. —— xvii. 29 twice.
1^o. —— xviii. 14.
1^o. —— xix. 12.
1^o. —— xx. 33 twice.
1^o. —— xxxii. 9.
— 15, see O ever.
1^o. —— 29.
1^o. —— xxiv. 20, see O else.
1^o. —— 23 (om. ἢ προσπο-
χεῖται, or come, G = L
T Tr A N.).
1^o. —— xxv. 31.
1^o. —— xxviii. 6, 17, 21.
1^o. Rom. ii. 4.
1^o. —— 15, see O else.
1^o. —— iii. 1.
1^o. —— iv. 9, 10.
1^o. —— 13.
1^o. —— vii. 16.
1^o. —— viii. 35 6 times.
1^o. —— x. 7.
1^o. —— xi. 34, 35.
2^o. —— xii. 7 twice, 8.
1^o. —— xiv. 4.
4^o. —— 8.
1^o. —— 10, 13.
1^o. —— 21 twice (om. ἢ
σκανδαλίζεται ἢ ἀσθ-
ετι, or is offended, or
is made weak, G = T
Tr A N.).
1^o. Cor. i. 13. [TrmbN]
1^o. —— it. 1.
2^o. —— iii. 22 last.
2^o. —— 22 2nd, 3rd, 4th.
2^o. —— 29 5th, 6th, & 7th.
1^o. —— iv. 3.
1^o. —— 21.
1^o. —— v. 10^{1st}.
1^o. —— 10 2nd (καὶ, and,
G = L T Tr A N.).
1^o. —— 10 3rd, 11 5th mea.
1^o. —— vii. 11, 15.
1^o. —— 16.
2^o. —— viii. 15.
- 1^o. 1 Cor. ix. 6.
1^o. —— 7 (om. L TrbA).
1^o. —— 8, 10.
1^o. —— x. 19 (ap.).
2^o. —— 31 1st.
2^o. —— 31 2nd.
1^o. —— xi. 4, 5, 6.
1^o. —— 22.
2^o. —— xii. 13 twice, 26.
1^o. —— xiii. 1.
1^o. —— vi. 6.
2^o. —— 7 1st.
1^o. —— 7 2nd, 23, 24, 27.
20.
1^o. —— 36.
1^o. —— 37.
2^o. —— xv. 11.
1^o. —— 37.
1^o. —— 2 Cor. i. 13.
1^o. —— 17.
1^o. —— iii. 1, 1st (εἰ μὲν, un-
less, St G ~).
1^o. —— 1 2nd.
2^o. —— v. 9, 10.
1^o. —— vi. 15.
2^o. —— viii. 23.
1^o. —— ix. 7.
1^o. —— x. 12.
2^o. —— xi. 4 twice.
2^o. —— xii. 3.
1^o. —— 6.
1^o. —— Gal. i. 8.
1^o. —— 10 twice.
1^o. —— ii. 2.
1^o. —— iii. 2, 5.
1^o. —— 15.
1^o. —— iv. 9, see O rather.
1^o. Eph. iii. 30.
1^o. —— v. 3, 27 twice.
2^o. —— vi. 8.
2^o. —— Phil. i. 18, 20, 27.
1^o. —— ii. 3 (μηδὲ καρδί-
nothing according to,
L T Tr A N.).
2^o. —— Col. i. 16 1st.
2^o. —— 16 2nd & 3rd.
2^o. —— 20.
1^o. —— ii. 18 4 times.
1^o. —— iii. 17.
1^o. —— 1 Thes. ii. 19 twice.
2^o. —— v. 10.
3^o. —— 2 Thes. ii. 2 (μηδέ, and
not, L T Tr A N.).
1^o. —— 4.
2^o. —— 15.
1^o. —— 1 Tim. ii. 91st (καὶ, and,
L)
1^o. —— 9 2nd & 3rd.
1^o. —— v. 4.
1^o. —— 16, 19.
1^o. —— Tit. i. 6.
1^o. —— iii. 12.
1^o. —— Philom. 18.
1^o. —— Heb. ii. 6.
1^o. —— x. 28.
1^o. —— xii. 16, 20 (ap.).
1^o. —— Jas. ii. 3, 15.
1^o. —— iv. 15.
1^o. —— 1 Pet. i. 11.
2^o. —— ii. 13, 14.
1^o. —— iii. 3, 9.
1^o. —— iv. 15 3rd mea.
— Rev. ii. 5, 16, see O
else.
1^o. —— iii. 15.
1^o. —— xiii. 16, 17 1st.
1^o. —— 17 2nd (om. G L
T Tr A).
1^o. —— 17 3rd.
1^o. —— xiv. 9.

OR ELSE.

1. ἢ, see "OR," No. 1.

2. { ἢ, or,
καὶ, even.

3. { εἰ, if,
δε, but,
μη, not.
4. { εἰ, if,
δε, but,
μήτε, not by any means.
1. Matt. xii. 29.
4. Luke xiv. 32.
3. John xiv. 11.

OR EVER.

πρό, before.
Acts xxiii. 15.

OR IF.

1. ἢ, or (see "OR," No. 1.)
2. { καὶ, and,
δέ, if.
2. Matt. vii. 10 (ἢ καὶ, or also, L T Tr A N.).
1. Luke xi. 11.

OR NOT (WHETHER)

μήποτε, (with opt.) whether perhaps,
lest perhaps.

Luke iii. 15.

OR RATHER.

{ μᾶλλον, more, rather.
{ δέ, but.

Gal. iv. 9.

OR WHETHER... (WHETHER)

εἴτε... εἴτε, (see "OR," No. 2.)
2 Cor. i. 6; v. 13; xii. 2.

ORACLE (-s.)

λόγιον, something uttered, utterance,
sentence, declaration, (esp. the
sayings of the oracles of the gods.)Acts vii. 38.
Rom. iii. 2.Heb. v. 12.
1 Pet. iv. 11.δημηγορέω, to address a public assem-
bly, to harangue the people, (non
occ.)

Acts xii. 21.

ORATOR.

πράττω, a speaker, orator, advocate.
Acts xxiv. 1.

ORDAIN (-ED.)

1. *τίθημι*, to set, to put, to place, to lay; hence, to place, (*see "APPOINT," No. 1.*)
 2. *καθίστημι*, (*No. 1, with κατά, down, prefixed*) to set down, constitute.
 3. *τάσσω*, to arrange, put in order or ranks, *esp. in a military sense*, to draw up *soldiers*, array; then, mid., to order *anything* to be done, to appoint.
 4. *διοράσσω*, (*No. 3, with διά, throughout, prefixed*) to arrange throughout, dispose fully in order.
 5. *ὁρίζω*, to make or set a boundary, to bound; then, to mark out definitely, determine
 6. *προορίζω*, (*No. 5, with πρό, before, prefixed*) to mark out before, pre-determine.
 7. *ποιέω*, to make, bring about, cause.
 8. *κατασκευάζω*, to prepare fully, put in readiness.
 9. *κρίνω*, to divide, separate, make a distinction, come to a decision.
 10. *χειροτονέω*, to stretch out the hand, to hold up the hand as in voting; hence, to vote, give one's vote *by holding up the hand*.
7. *Mark iii. 14.* 6. *1 Cor. ii. 17.*
 1. *John xv. 16.* 4. — *vii. 17, mid.*
 — *Acts i. 22, see O to be (be)* — *Eph. ii. 10, see O before.*
 5. — *x. 42.* 1. *1 Tim. ii. 7.*
 3. — *xiii. 48.* 2. *Tit. i. 5.*
 10. — *xiv. 23 part.* 2. — *Heb. v. 1.*
 9. — *xvi. 4.* 2. — *viii. 3.*
 5. — *xvii. 31. [order.]* 8. — *ix. 6 part.*
 3. *Rom. xiii. 1, marg.* — *Jude 4, see O before.*

ORDAIN BEFORE.

1. *προγράφω*, to write before, to notify, set forth as in a public written tablet.
 2. *προετιμάζω*, to prepare beforehand.
2. *Eph. ii. 10, marg. (text, prepare before.)*
 1. *Jude 4.*

ORDAINED TO BE (BE)

γίνομαι, to become.
Acts i. 22.

ORDER [noun.]

1. *τάξις*, a setting in order, arrangement, disposition, series, (*non occ.*)
 2. *τάγμα*, any thing arranged in order, an array, a body of *troops*, a band, a rank, (*non occ.*)
- | | |
|---|---|
| 1. <i>Luke i. 8.</i>
2. — <i>xv. 23.</i> | 1. <i>Col. ii. 5.</i>
2. — <i>vi. 20.</i>
1. <i>Heb. vii. 11</i> <i>occ.</i> 17, 21 (ap.) |
|---|---|

ORDER (BY)

καθεξῆς, according to the order or succession, consecutively, in connected order.

Acts xi. 4.

ORDER (GIVE)

διατάσσω, to arrange throughout, dispose fully in order.

1 Cor. xvi. 1.

ORDER (IN)

καθεξῆς, *see "ORDER (BY)"*

Luke i. 3. | *Acts xviii. 23.*

ORDER (SET FORTH IN)

1. *ἀνατάσσω*, to set or draw up in order, or to re-arrange, to go regularly through again.
 2. *ἐπιδιορθώω*, to make straight upon, to put further to rights, arrange further, (*non occ.*)
- | | |
|-------------------------------|---------------------------|
| 1. <i>1 Cor. xi. 34, mid.</i> | 2. <i>Tit. i. 5, mid.</i> |
|-------------------------------|---------------------------|

ORDER. [verb.]

Rom. xiii. 1, see "ORDAIN."

ORDERLY.

See, WALK.

ORDINANCE (-S.)

1. *δικαίωμα*, the product or result of justifying; hence, legal decision, statute of right as the result of the settlement of the right; legal statutes, ordinances.
2. *δόγμα*, that which seems true to one, an opinion, *esp. of philosophic dogmas*; a public resolution, decree, (*occ. Luke ii. 1; Acts xvi. 4, xvii. 7.*)

3. διαταγή, a disposing in order, arrangement, (*occ.* Acts vii. 53.)

4. παράδοσις, delivery, the act of delivering over from one to another, precept, ordinance, instruction.

5. κτίσις, a founding, creation.

1. Luke i. 6. — Col. ii. 20, see O (be subject to)
 3. Rom. xiii. 2. —
 4. 1 Cor. xi. 2, marg. 1. Heb. ix. 1, marg. ceremony, tradition.
 2. Eph. ii. 15. — 1. — 10, marg. rite or ceremony.
 2. Col. ii. 14. — 5. 1 Pet. ii. 13.

ORDINANCES (BE SUBJECT TO)
 δογματίζομαι, to submit to opinions laid down, to suffer opinions to be laid down as laws for one's self.

Col. ii. 20.

ORDINARY [margin.]

Act. xix. 39, see "LAWFUL."

ORPHAN [margin.]

John xiv. 18, see "COMFORTLESS."

OTHER.

(For various combinations with other words, see below.)

1. ἄλλος, other, not the same, *i.e.* one besides what has been mentioned, denoting numerical distinction.

(a) with the article.

2. ἔτερος, the other, denoting generic distinction, the other, different of two; a stronger expression therefore than No. 1.

(a) preceded by another ἔτερος, and translated "some...other."

3. λοιπός, the remaining, the rest, what is left.

(a) with art., τὰ λοιπὰ, (*pl.*) the rest, *Lnt.*, cetera.

4. εἷς, one, the one.

1. M. tt. iv. 21. — 1. Matt. xxv. 16, 17, 20, 22.
 2. — v. 30. — 1. — xxvii. 42.
 2. — vi. 24 twice. — 1a. — 61.
 1a. — xii. 13. — 1a. — xxviii. 1.
 2. — 45. — 1a. Mark iii. 5 (*o n. ὅντες*
 1. — xii. 8. *οἱ ἄλλοι, w.t. i.e. as the*
 2. — xv. 3). — 1. — *other, G L T Tr A N.*)
 2. — xvi. 14. — 1. — iv. 8, 36.
 1. — xx. 3, 6. — 1. — vi. 15 twice.
 4. — 21. — 1. — vii. 8 (ap.).
 1. — xxi. 8, 36, 41. — 1. — viii. 28.
 1. — xxii. 4. — 4. — x. 37.
 — xxiv. 31, see End. — 1. — xi. 8.
 4. — 40. — 1. — xii. 5, 9, 31, 32.

4. Mark xv. 27.

1. — 31, 41.

2. Luke iv. 43.

2. — v. 7.

1. — 29.

1a. — vi. 10 (ap.).

2. — vii. 41.

2. — viii. 3.

2a. — 6, 7, 8.

1. — ix. 8, 19.

2. — x. 1.

— 31, 32, see Pass.

2. — xi. 16, 26.

2. — xvi. 13 *τέκνα*.

2. — xvii. 34, 35, 36 (ap.).

2. — xviii. 10.

1. — xx. 16.

2. — xxiii. 32.

— 33, see One.

1. — 35.

2. — 40.

— xxiv. 1, see O (certain).

3. — 10.

1. John vi. 22, 23.

1. — vii. 12, 41.

1. — ix. 9, 16.

1. — x. 16, 21.

1. — xi. 29.

1a. — xviii. 16.

1. — 34.

1. — xix. 18.

1a. — 32.

1a. — xx. 2, 3, 4, 8.

4. — 12.

1a. — 25.

1. — 30.

1. — xxi. 2.

1a. — 8.

2. Acts ii. 4, 13, 40.

1. — iv. 12 *1st.*

2. — 12 *2nd.*

2. — viii. 34.

1. Acts xv. 2.

2. — xvii. 34.

2. — xxiii. 6.

2. — xxvii. 1.

3. Rom. i. 13.

2. — viii. 39.

2. — xiii. 9.

1. 1 Cor. i. 16.

1. — iii. 11.

2. — viii. 4 (*om. G = L T Tr A N.*)

1. — ix. 2.

3. — 5.

1. — 12, 27.

2. — x. 29.

2. — xiv. 17.

1. — 19.

2. — 21.

1a. — 29.

3a. — xv. 37.

2 Cor. ii. 16, see One.

2. — viii. 8.

1. — xi. 8.

3. — xii. 13.

3. — xiii. 2.

2. Gal. i. 9.

4. — iv. 22.

2. Eph. iii. 5.

3a. — iv. 17 (*om. G = T Tr A N.*)

3. Phil. i. 13, marg. others.

— 16, 17, see One.

2. — ii. 4.

3. — iv. 3.

1. 1 Thes. ii. 6.

2. 2 Tim. ii. 2.

1. Heb. xi. 35.

2. — 36.

1. Jas. v. 12.

— 1 Pet. iv. 15, see Busy-body.

1. Rev. ii. 24.

1a. — xvii. 10.

OTHER (EACH)

ἄλληλων, each other, one another.

Phil. ii. 3.

2 Thes. i. 3.

OTHER MAN.

1. John iv. 38.

1. — xv. 24.

1. 2 Cor. viii. 13.

1. Phil. iii. 4.

OTHER MATTERS.

2. Acts xlii. 39, (*περιπέρεψα*, further, instead of, *περιπέρεψα*, concerning other matters, L T Tr.)

OTHER SIDE (THE)

{ τὸ, the, } that beyond, the
 { πέραν, beyond, on } region on the
 { the other side, } other side.

Matt. viii. 18, 28.

— xiv. 22.

— xvi. 5.

Mark iv. 35.

Mark v. 1, 21.

— vi. 45, marg. over.

viii. 13.

Luke viii. 22.

OTHER SIDE OF (ON THE)

πέραν, see above.

John vi. 22, 29.

OTHER (OF THE)

*τὴν, the,
τοῦ, of the,
ἔτερον, see "OTHER,"*

No. 2.

1 Cor. x. 29.

OTHER WAY (SOME)

*ἄλλαχοθεν, from another place, (non
occ.)*

John x. 1.

OTHER THAN.

ἐκτός, out of, without, outside of.

Acts xxvi. 22.

OTHER (THE)

1. *λοιπός, see "OTHER," No. 3.*

2. *ἐκεῖνος, that, that one there.*

1. Matt. xv. 11.
2. Luke xviii. 14.
1. Acts xvii. 9.

1. Gal. ii. 13.
1. 2 Pet. iii. 16.
1. Rev. viii. 13.

OTHER (AND THE)

κάκεῖνος, and that one there.

Matt. xxiii. 23.

Luke xi. 42.

OTHER THINGS.

1. *ἄλλα, see "OTHER," No. 1. Here,
neut. pl.*

2. *ἔτερος, see "OTHER," No. 2. Here,
neut. pl.*

3. *τὰ λοιπά, see "OTHER," No. 3a.*

3. Mark iv. 19.
1. —— vii. 4.
2. Luke iii. 18.
2. 1 Tim. i. 10.

2. Luke xxii. 65.
1. John xxi. 25.
1. 2 Cor. i. 13.

OTHERS.

1. *λοιποῖ, see "OTHER," No. 3. Here, pl.*

2. *ἄλλοι, see "OTHER," No. 1. Here, pl.*

3. *οἱ, these.*

1. Luke viii. 10.
1. —— xviii. 9.
2. John vii. 12.
3. Acts xvii. 32.
1. —— xxviii. 9.
1. Eph. ii. 3.

1. Phil i. 13, marg. (text,
other.)
1. 1 Thes. iv. 13.
1. —— v. 6.
1. 1 Tim. v. 20.
3. Jude 23.

OTHERS (CERTAIN)

τινες, some, certain persons, or others.

Luke xiv. 1 (ap.).

OTHERS (OF)

*ἄλλοτρος, not one's own, another's,
belonging to another or others.*

Heb. ix. 25.

OTHERWISE.

1. *ἐπει, since, because, seeing that.*

2. *{ εἰ, if,
δέ, but,
μήγε, not indeed,*

} but if, not
indeed.

3. *ἄλλος, see "OTHER," No. 1.*

4. *ἄλλως, otherwise, } for the differ-
(non occ.) } ence between*

5. *ἔτερως, otherwise, } Nos. 4 and 5, see
(non occ.) } "OTHER,"
Nos. 1 and 2.*

2. Matt. vi. 1.

1. Rom. xi. 6 ^{1st}.1. —— 6 ^{2nd (ap.)}.

1. —— 22.

3. Gal. v. 10.

5. Phil. iii. 15.

4. 1 Tim. v. 25.

6. —— vi. 3, see Teach.

1. Heb. ix. 17.

OTHERWISE (IF)

2. Luke v. 36. | 2. 2 Cor. xi. 16.

OUGHT. [noun.]

See, AUGHT.

OUGHT (-EST.) [verb.]

1. *δεῖ, it needs, there is need of something that is absent or wanting ;
it is necessary from the nature of the case, one must ; it is right and proper, one ought. (Commonly rendered by a change of construction, e.g. "he must go," for "it needs that he go.") * Imp. tense.*

2. *{ δέον, necessary, proper, } it is ne-
(part. of No. 1) cessary,
ἐστί, it is, there is, } there is
need, must needs.*

3. *ἀφείλω, to owe, to be indebted ;
then, to be bound to be obligated to the performance of any duty.*

4. *χράω, impers. χρῆ, there is use for
it needs, it behoves, it is meet.*

1. Matt. xxiii. 23*.	3. John xix. 7.
1. —— xxv. 27*.	1. Acts v. 29.
1. Mark xiii. 14.	1. —— x. 6 (ap.)
1. Luke xi. 42*.	3. —— xvii. 29.
1. —— xii. 12.	2. —— xix. 36.
1. —— xiii. 14, 15*.	1. —— xx. 35.
1. —— xviii. 1.	1. —— xxiv. 19*.
1. —— xxiv. 26*.	1. —— xxv. 10, 24.
1. John iv. 20.	1. —— xxvi. 9.
3. —— xiii. 14.	1. Rom. viii. 26.

1. Rom. xii. 3.
3. — xv. 1.
1. 1 Cor. viii. 2.
3. — xi. 7, 10.
1. 2 Cor. iii. 3*.
3. — xii. 11, 14.
3. Eph. v. 28.
1. — vi. 20.
1. Col. iv. 6.
1. 1 Thea. iv. 1.
1. 2 Thea. iii. 7.
1. 1 Tim. iii. 15.

- 1 Tim. v. 13, see O not
(things which they)
1. Tit. i. 11.
1. Heb. ii. 1.
3. — v. 3, 12 part.
4. Jas. iii. 10.
— iv. 15, see Say.
1. 2 Pet. iii. 11.
3. 1 John ii. 6.
3. — iii. 16.
3. — iv. 11.
3. 3 John 8.

1. Rom. viii. 16, 23, 26, 39.
1. — ix. 10.
1. — x. 16.
1. — xiii. 11.
4. — xv. 4.
1. — vi. 6.
1. — xvi. 1 (*v̄μῶν, your,*
Lm.)
1. — 9, 18, 23, 21.
1. 1 Cor. i. 21st.
— 2nd, see Ours.
1. — 3, 7, 8, 9, 10.
1. — ii. 7.
1. — v. 4 1st (om. Lb N.).
1. — 4 2nd (om. Lb.)
1. — vi. 11.
1. — ix. 1.
— 10 twice, see O
sakes (for)
1. — x. 1, 6, 11.
1. — xii. 23, 24.
1. — xv. 3, 14.
5. — 31st marg. (text,
our), (No. 4, St AV^m
G~)
1. — 31nd, 57.
1. 2 Cor. i. 2, 3, 4, 5, 7, 8,
11, 12 twice.
— 14, see Ours.
1. — 18, 22.
1. — iii. 2, 5.
1. — iv. 3, 6, 10, 11, 16,
17.
1. — v. 1, 2.
1. — 12 (*v̄μῶν, our,*
Lm Tr A N.)
1. — vi. 11 twice.
1. — viii. 3, 4, 5.
— 12 (*v̄μῶν ὑπὲρ*
v̄μῶν, your care for us,
instead of *v̄μῶν ὑπὲρ*
v̄μῶν, our care for you,
St L T Tr A N.)
1. — 14 (*v̄μῶν, your,*
L A.)
1. — viii. 9, 22, 23, 24.
1. — ix. 3.
1. — x. 4, 8, 15.
1. — xi. 31 (om. L T Tr
A N.)
1. Gal. i. 3, 4 twice.
1. — ii. 4.
1. — iii. 24.
1. — vi. 14, 18.
1. Eph. i. 2, 3, 14, 17.
1. — ii. 3, 14.
1. — iii. 11, 14 (ap.).
1. — vi. 20.
1. — vi. 22, 24.
1. Phil. i. 2.
1. — iii. 2, 21.
1. — iv. 20.
1. — vii. 23 (om. G ~ L
T Tr A N.)
1. Col. i. 2, 3.
1. — iii. 4 (*v̄μῶν, your,*
G ~ L T Tr A N.)
1. 1 Thes. i. 1 (ap.), 2,
3 twice, 5.
1. — ii. 1, 2, 3, 4.

- 1 Thes. ii. 8, see O own.
1. — 9, 19 twice, 20.
1. — iii. 2 1st, 2 2nd (ap.),
5, 7, 9, 11 twice, 13 twice.
1. — v. 9, 23, 28.
1. 2 Thes. i. 1.
1. — 2 (om. G ~ Lb
T Tr A N.)
1. — 8, 10, 11, 12 twice.
1. — ii. 1 twice, 14 twice,
15, 16 twice.
1. — iii. 6 (om. Lb T
Tr A N.)
1. — 12 (om. G ~ L
T Tr A N.)
1. — 14, 18.
1. 1 Tim. i. 1 twice.
1. — 2 (om. G ~ L T
Tr A N.)
1. — 12, 14.
1. — ii. 3.
1. — vi. 3, 4.
1. 2 Tim. i. 2, 8, 9, 10.
4. — iv. 15.
1. Tit. i. 3, 4.
1. — ii. 10 (*v̄μῶν, your,*
St.)
1. — iii. 4, 6.
— 14, see Ours.
1. Philem. i, 2, 3, 25.
1. Heb. i. 3 (om. G ~ L T
Tr A N.)
1. — iii. 1.
1. — iv. 15.
1. — vii. 14.
1. — xii. 9, 29.
1. — xiii. 20.
1. — iii. 6.
1. Jas. i. 21.
1. — ii. 24.
1. 2 Pet. i. 1 (ap.), 2, 8,
11, 14, 16.
1. — iii. 15 twice, 18.
1. 1 John i. 1 twice.
4. — 3.
1. — ii. 21st.
— 22nd, see Ours.
1. — iii. 5 (om. G ~ L
T Tr A N.)
1. — 19, 20.
1. — 21 (om. L.)
1. — iv. 10.
2. — 17, marg. with us.
1. — v. 4.
1. 2 John 12 (*v̄μῶν, your,*
G ~ L T Tr A N.)
1. 3 John 12.
1. Jude 4 twice, 17, 21, 25.
1. Rev. i. 5.
1. — v. 10.
1. — vi. 10.
1. — viii. 3, 10 (ap.), 12.
1. — xi. 8 (*αὐτῶν, their,*
G L T Tr A N.), (om. N.)
1. — 15.
1. — xii. 10 3 times.
1. — xxii. 1, 5.
1. — xxii. 21 (om. G L
T Tr A N.)

OUGHT NOT (THINGS WHICH THEY)

{ *rā, the things,*
μὴ, not, (see "NO," No. 2,) } the things
and note),
{ *δέοντα, ought, (part. of)* } that
ought not.
No. 1),

1 Tim. v. 13.

OUR.

1. ημῶν, (*Gen. of ημεῖς, we*) of us.
2. { μετά, with,
{ ημῶν, us.
3. ημῶν, (*Dat. of ημεῖς, we*) to or for
us.
4. ημέτερος, our, our own, (*more em-*
phatic than the above.)
5. οὐμέτερος, your, your own.

1. Matt. vi. 9, 11, 12 twice.
1. — viii. 17.
1. — xx. 33.
1. — xxi. 42.
1. — xxiii. 30.
1. — xxv. 8.
1. — xxvii. 25.
1. — Mark ix. 40 (*v̄μῶν,*
your, St G L.)
1. — xi. 10.
— xii. 7, see Ours.
1. — 11, 29.
1. Luke i. 55, 71, 72, 73.
1. — 74 (om. L T Tr
A N.)
1. — 75 (om. τῆς ζωῆς
i.e. our days, instead
of the days of our life,
G L T Tr A N.)
1. — 78, 79.
1. — vii. 5.
1. — xi. 2 (ap.), 3, 4.
1. — xii. 26.
3. — xvii. 5.
— xx. 14, see Ours.
— xxiii. 41, see O
deeds.
1. — xvii. 20.
— 22, see O com-
32, [pany.
1. John iii. 11.
1. — iv. 12, 20.
1. — vi. 31.
1. — vii. 51.
1. — viii. 39, 53.
1. — ix. 20.
1. — xi. 11, 48.
1. — xii. 38.
1. — xix. 7 (om. G L T
Tr A N.)

1. Acts ii. 8.
4. — 11.
1. — iii. 13, 25.
1. — v. 39.
1. — vii. 2, 11, 12, 15,
19 last.
1. — 19nd (om. L T
Tr A N.)
1. — 38, 39, 41, 45 twice.
1. — xiii. 17.
1. — xiv. 17 (*v̄μῶν, your,*
G L T Tr A N.)
1. — xv. 10, 23, 24.
1. — 36 (om. G L T
Tr A N.)
1. — xvi. 29.
1. — xvii. 2.
1. — xix. 25 (No. 3, L
T Tr A N.), (*v̄μῶν,*
your, G~)
3. — xx. 21.
1. — xxii. 14.
4. — xxiv. 6 (ap.)
1. — 7 (ap.)
4. — xxvi. 5.
1. — 7.
1. — xxvii. 10.
1. — xxviii. 25 (*v̄μῶν,*
your, L T Tr A N.)
1. Rom. i. 3, 7.
1. — iii. 5.
1. — iv. 1, 12, 24, 25 twice.
1. — v. 1, 5, 11, 21.
1. — vi. 6.
1. — 11 (*ομ. τῷ κυρίῳ*
v̄μῶν, our Lord, G L
T Tr A N.)
1. — 23.
1. — vii. 5, 25.

OUR COMPANY.

1. Luke xxiv. 22.

OUR DEEDS.

{ ἀ, those things which
ἐπράξαμεν, we practised.

Luke xxiii. 41.

OUR OWN.

1. ὅνος, own, one's own, *as pertaining to a private person, and not to the public.*

2. ἑαυτῶν, our own selves.

1. Acts ii. 8. | 1. 1 Cor. iv. 12.
1. — iii. 12. | 2. 1 Thes. ii. 8.

OUR SAKES (FOR)

- { διὰ, on account of, for the sake of,
ἡμᾶς, us.

1 Cor. ix. 10 twice.

OURS.

- | | |
|-----------------|------------------|
| 1. Mark xii. 7. | 1. 2 Cor. i. 14. |
| 1. Luke xx. 14. | 4. Tit. iii. 14. |
| 1. 1 Cor. i. 2. | 4. 1 John ii. 2. |

OURSELVES.

1. αὐτοί, (*pl.*) selves, joined with each of the persons; here, 1st *pl.*, we ourselves.
2. ἑαυτῶν, of ourselves, *reflexive*, (*Gen. pl.*)
3. ἑαυτοῖς, to or for ourselves, (*Dat. pl.*)
4. ἑαυτούς, ourselves, (*Acc. pl.*)

- | | |
|--------------------------------------|-----------------------------------|
| — Luke xxii. 71, } see O | 2. 2 Cor. iii. 5 ^{1st.} |
| — John iv. 42 } (we) | 2. — 5 ^{2nd} (αὐτῶν, L.) |
| 4. Acts xxviii. 14. | 4. — iv. 2, 5 twice. |
| 3. Rom. viii. 22. | 4. — vi. 4. |
| — — — 23 ^{1st.} | 4. — vi. 12. |
| — — — 23 ^{2nd} , see O (we) | 4. — xii. 14. |
| 1. — — — 28. | — Gal. ii. 17, see O (we) |
| 3. — — — xv. 1. | — 2 Thes. iii. 9. |
| — — — 2 Cor. i. 4, see O (we) | — Tit. iii. 3, see O (we) |
| 3. — — — 9 twice. | — Heb. x. 25, see O (of) |
| 4. — — — iii. 1. | 1. 1 John i. 8. |

OURSELVES (OF)

2. Hob. x. 25.

OURSELVES (WE)

1. αὐτοί, *see No. 1, above.*

2. ἡμεῖς, we.

3. { ἡμεῖς, we,
αὐτοί, ourselves.

- | | |
|-------------------|-----------------|
| 1. Luke xxii. 71. | 1. 2 Cor. i. 4. |
| 1. John iv. 2. | 1. Gal. ii. 7. |
| 3. Rom. viii. 23. | 2. Tit. iii. 3. |

OUT.

ἔξω, out, without, outside, out of doors.

- | | |
|---------------|---------------------|
| Matt. v. 13. | Luke viii. 54 (ep.) |
| — xxvi. 75. | — xiii. 28. |
| Mark xiv. 68. | — xiv. 35. |

Luke xxii. 62.

- xxiv. 50 (om. G-Lb)
Tr Ab N.)
John vi. 37.
— ix. 34, 35.
— xii. 31.

Acts xvi. 30.

- 1 John iv. 18.
Rev. iii. 12.
— xi. 2 (ἔξωθεν, from
without, L-T Tr), (ἔσω,
within, N.)

See also, BLOT, BRING, CARRY, CAST,
CHASE, CRY, CUT, DEPART, DRAW,
DRIVE, FALL, FETCH, FINDING,
FOAM, GET, GIVE, GO, GOING,
GUSH, LAUNCH, LEAD, LEAVE, LET,
LIFT, LOOK, PLUCK, POUR, PULL,
PURGE, PUT, RUN, SEND, SHOOT,
SOUND, SPEAK, SPY, STREET, SWIM,
TAKE, THRUST, TREAD, TURNED,
WORK.

OUT OF.

(For other words in connection, see below.)

1. ἐκ, out of, from among, (*motion from the interior.*)
 2. ἀπό, away from, (*motion from the exterior.*)
 3. ἔξω, without, outside, out of doors.
 4. ἐκτός, out of, without.
 5. διά, through.
- (a) *with Gen.*, through, *as proceeding from*; through, by means of, (*in reference to agency, and denoting the instrument of action.*)
- (b) *with Acc.*, through, *as tending towards*, on account of, (*denoting the ground of action.*)

6. παρά, beside.

- (a) *with Gen.*, beside and proceeding from, used with persons only, (*as No. 2 is with places*); from, implying that something is imparted.
- (b) *with Dat.*, beside and at, near, with.
- (c) *with Acc.*, to or along the side of, beside.

1. Matt. ii. 6, 15.

2. — iii. 16.
5a. — iv. 4.
2. — vii. 4 (No. 1, L T
Tr N.)
1. — 5 twice.
1. — viii. 28.
2. — 34.
1. — xii. 34, 35 twice.

2. Matt. xii. 43.

2. — xiii. 1 (No. 1, L T N.)
1. — 41, 52.
2. — xiv. 13, 29.
1. — xv. 11, 18, 19.
2. — 22.
1. — xvii. 5.
2. — 18.

1. Matt. xxi. 16.
 2. —— 17, 39.
 3. —— xxiv. 17.
 4. —— 27.
 5. —— xxvii. 53.
 6. Mark i. 10 (No. 1 G~L T Tr A N.).
 7. —— 25.
 8. —— 26 (No. 2, G~L).
 9. —— v. 2 twice.
 10. —— 8 (No. 2, Lm.).
 11. —— 10.
 12. —— 17.
 13. —— 30.
 14. —— vi. 33.
 15. —— 54.
 16. —— vii. 15 (No. 1, L T Tr A.).
 17. —— 20, 21.
 18. —— 26 (om. G~L).
 19. —— 29.
 20. —— viii. 23.
 21. —— ix. 7.
 22. —— 25 (No. 2, L.).
 23. —— x 46 (*ἐκεῖθεν, from thence, instead of ἀπὸ 'Iēpūxō, from Jericho, G~L*).
 24. —— xi. 19.
 25. —— xii. 8.
 26. —— xiii. 1, 15.
 27. —— xv. 21.
 28. —— 46.
 29. —— XVI. 9 (No. 6, L Tr.), (ap.).
 30. Luke i. 74.
 31. —— ii. 4.
 32. —— iv. 22.
 33. —— 29.
 34. —— 35^{1st} (No. 2, G~L T Tr A N.).
 35. —— 35^{2nd}, see Come.
 36. —— 38 (No. 2, G~L T Tr A N.).
 37. —— 41.
 38. —— v. 2.
 39. —— 3, 17.
 40. —— 36.
 41. —— vi. 17.
 42. —— 19.
 43. —— 42, 45 twice.
 44. —— viii. 2.
 45. —— 4, see O of every city.
 46. —— 12.
 47. —— 27.
 48. —— 29, 33, 35, 38, 46.
 49. —— ix. 5.
 50. —— 35.
 51. —— xi. 6, marg. (text, in.).
 52. —— 24.
 53. —— 54.
 54. —— xii. 54.
 55. —— xiii. 33.
 56. —— xvii. 24.
 57. —— 29.
 58. —— xix. 22.
 59. —— xx. 15.
 60. —— xxiii. 26.
 61. John i. 46.
 62. —— ii. 15.
 63. —— iv. 30, 47, 54.
 64. —— vii. 38, 41.
 65. —— 42.
 66. —— 52.
 67. —— viii. 59.
 68. —— x. 28, 29, 39.
 69. —— xi. 55.
 70. —— xii. 17, 34.
 71. —— xiii. 1.
 72. —— xv. 19.
 73. —— xvii. 6, 15.
 74. —— xx. 2.
 75. Acts i. 9.
 76. —— ii. 5.
 77. —— iv. 15.

1. Acts vii. 3, 4, 10, 40.
 2. —— 58.
 3. —— viii. 39.
 4. —— xii. 17.
 5. —— xiii. 17, 42 (ap.), 50.
 6. —— xiv. 18.
 7. —— xv. 14.
 8. —— xvi. 13.
 9. —— 18.
 10. —— 40 (No. 2, T N.).
 11. —— xvii. 2.
 12. —— xix. 12 (om. ἀπ' *ἀνάριψαν, of them, G L T Tr A N.*)
 13. —— 16, 33.
 14. —— xxii. 5, 30.
 15. —— xxiv. 7 (ap.).
 16. —— xxvii. 29, 30 twice.
 17. —— xxviii. 3 (No. 2, G ~ L T Tr A N.).
 18. —— 21, 23.
 19. —— xi. 18.
 20. —— xii. 26.
 21. —— xiii. 11.
 22. —— i. 4.
 23. —— iv. 6.
 24. —— viii. 11.
 25. —— xii. 2.
 26. —— 3 (*χωρίς, separate from, L T A.*)
 27. Eph. iv. 29.
 28. Col. iii. 14.
 29. —— iii. 8.
 30. 2 Thes. ii. 7.
 31. 1 Tim. i. 5.
 32. 2 Tim. ii. 22, 28.
 33. —— iii. 11.
 34. —— iv. 17.
 35. Heb. iii. 16.
 36. —— vii. 5, 14.
 37. —— viii. 9.
 38. —— xi. 34.
 39. Jas. iii. 10, 13.
 40. 1 Pet. iii. 9.
 41. 2 Pet. ii. 9.
 42. —— iii. 5.
 43. 3 John 10.
 44. Jude 5, 23.
 45. Rev. i. 16.
 46. —— ii. 5.
 47. —— iii. 5, 12, 16.
 48. —— iv. 5.
 49. —— v. 7, 9.
 50. —— vi. 14.
 51. —— vii. 14 (No. 2, L.).
 52. —— viii. 4.
 53. —— ix. 2, 3, 17, 18.
 54. —— x. 10.
 55. —— xi. 5, 7.
 56. —— xii. 15, 16.
 57. —— xiii. 1, 11.
 58. —— xiv. 15 (om. G~L).
 59. —— 17, 20.
 60. —— xv. 6 (om. ἐκ τοῦ *ναοῦ, out of the Temple, G~L Tr b.*)
 61. —— xvi. 1 (om. ἐκ τοῦ *ναοῦ, out of the Temple, G~L Tr b.*)
 62. —— 7 (om. ἀλλού ἐκ, another out of, G L T Tr A N.).
 63. —— 13 twice.
 64. —— 17 (No. 1, G~L T Tr A N.).
 65. —— 21.
 66. —— xvii. 8.
 67. —— xviii. 4.
 68. —— xix. 5 (No. 2, G~L T Tr A.).
 69. —— 15, 21.
 70. —— xx. 7, 9, 12.
 71. —— xxi. 2, 3, 10.
 72. —— xxii. 1.
 73. —— 19^{1st}.
 74. —— 19^{2nd}.

OUT OF EVERY CITY.

{ κατὰ, throughout, } *distributively,*
 { πόλιν, the city, } *from every city.*
 Luke viii. 4.

See also, BORN, CAST, COME, DEPART, DRAW, FLEE, GET, GO, MEASURE, PUT, SEASON, SLEEP, VANISH, WAY.

OUTER.

ἐξώρεσος, the outermost, most remote, (non occ.)

Matt. viii. 12. | Matt. xxii. 13.
Matt. xxv. 30.

OUTGO.

προέρχομαι, to go forward, go further, pass on, to go before in advance.

Mark vi. 33 (ap.)

OUTRUN.

{ προτρέχω, to run before in advance, } *táχιστον,* more swiftly.

John xx. 4.

OUTSIDE.

1. ἔξωθεν, from without, i.e. outwardly, externally.

2. ἐκτός, out of, without, the outside.

1. Matt. xxiii. 25. | 2. Matt. xxiii. 26.
1. Luke xi. 39.

OUTWARD.

1. ἔξω, out, without, external.

2. ἔξωθεν, from without, i.e. outwardly, externally.

3. { ἐν, in, } openly,
 { τῷ, the, } [place, } mani-
 { φανερῷ, open, manifest, } festedly.

2. Matt. xxiii. 27. — 2 Cor. x. 1, see Appearance.
 Luke xvii. 20, see Show.
 3. Rom. ii. 28. — 7, see Appearance.
 1. 2 Cor. iv. 16. — 2 Cor. x. 1, see Appearance.

2. 1 Pet. iii. 3.

OUTWARDLY.

2. Matt. xxiii. 28. | 3. Rom. ii. 28.

OUTWENT.

See, OUTGO.

OVEN.

κλίθαρος, an oven for baking bread.
A large round earthen pot, first heated by a fire made within, and then the dough spread upon the sides to be baked into thin cakes, (*non occ.*)

Matt. vi. 30.

Luke xii. 28.

OVER.

1. *ἐπί*, upon, *superposition*.

(a) with *Gen.*, upon, (*as springing from*) upon and proceeding from; over, of superintendence or government.

(b) with *Dat.*, upon, (*as resting on*) like the *Gen.*, except that the point of view is different.

(c) with *Acc.*, upon, (*by direction towards*) upon, with motion implied; over, of authority in action.

[NOTE.—1b is used when following a verb of existence.

1c when the verb is transitive.]

2. *ἐπάνω*, up above, upon, over.3. *πέραν*, beyond, over, on the other side.

(a) with *art.*, that beyond, the other side.

4. *περί*, around.

(a) with *Gen.*, around and separate from.

(b) with *Acc.*, around and towards, about, in reference to, concerning.

5. *ἐκ*, out of, from among, from.6. *ἐν*, in.7. *ὑπέρ*, over.

(a) with *Gen.*, over and separate from, on behalf of, *as though bending over to protect*.

(b) with *Acc.*, over and towards; beyond, above, used in comparison.

8. *ὑπέραν*, up over, up above.

2. Matt. ii. 9.

— ix. 1, see Pass.

— x. 23,

— xiv. 34,

— xx. 25,

— xxl. 2,

against.

In. Matt. xxiv. 45.

1b. — 47.

1c. — xxv. 21 1st.

1a. — 21 2nd.

1c. — 23 1st.

1a. — 23 2nd.

2. — xxvii. 37.

1c. — 45.

- Matt. xxvii. 61, see O against.
- Mark iv. 35, } see v. 21, } Pass.
- 3a. — vi. 45, marg. (text, the other side.)
- — 53, see Pass.
- — x. 42 1st, see Rule.
- — 42 2nd, see Lord- ship.
- — xi. 2, } see O
- — xii. 41, } against.
- — xiii. 3, see Over against.
- — xv. 26, see Write.
- 1c. — 33.
- — 39, see Over against.
- 1c. Luke i. 33.
- 1c. — ii. 8.
- 4b. — iv. 10.
- 2. — 39.
- — vi. 38, see Run.
- — viii. 22, see Go.
- — 26, see O against
- 1c. — ix. 1.
- 1c. — x. 19.
- — xi. 42, see Pass.
- 2. — 45.
- 1c. — xii. 14.
- 1a. — 42.
- 1b. — 44.
- 1b. — xv. 7 twice, 10.
- 1c. — xix. 14.
- 2. — 17, 19.
- 1c. — 27.
- — 30, see O against
- 1b. — 41 (No. 1c, L T Tr A N.).
- — xxii. 25, see Lord- ship.
- 1c. — xxiii. 23, } [ship.
- 1b. — 38.
- 1c. — 44.
- 3. John vi. 1.
- — 13, see Remain.
- 3. — 17.
- 3. — xvii. 1.
- In. Acts vi. 3.
- 1c. — vii. 10, 11.
- — 16, see Carry.
- 1c. — 27 (No. 1a, L T Tr N.).
- 1b. — viii. 2.
- — xvi. 9, see Come.
- 1c. Acts xix. 13.
- — xx. 2, see Go.
- — 15, see O against.
- 6. — 28.
- — xxii. 2, } see
- — xxvii. 5, } Sail.
- — 7 twice, see against.
- Rom. i. 28, see Give.
- — iii. 25, see Passing.
- 1c. — v. 14.
- — 9, 14, } see Do-
- — viii. 1, } minion.
- 1a. — ix. 5.
- — xv. 12, see Reign.
- 4b. 1 Cor. vii. 37.
- — 2 Cor. i. 24, see Do-minion.
- 1c. — iii. 13.
- — viii. 15, see O (have nothing)
- — xi. 2, see Jealous.
- 7b. Eph. i. 22.
- — iv. 19, see Give.
- Col. iii. 15, see Tri-umph.
- 1b. 1 Thes. iii. 7.
- — v. 12, see O (be)
- 1. Tim. ii. 12, see Autho-rity.
- 1c. Heb. ii. 7 (ap.)
- 1c. — iii. 6.
- 8. — ix. 5.
- 1c. — x. 21.
- 1c. Jas. v. 14.
- 1c. 1 Pet. iii. 12.
- — v. 3, see Lord.
- Jude 7, see Fornica-tion.
- 1a. Rev. ii. 26.
- 1c. — vi. 8.
- 1a. — ix. 11.
- 1a. — xi. 6.
- 1b. — 10.
- 1c. — xiii. 7.
- 1a. — xiv. 18.
- 5. — xv. 21st, 2^{2nd} (ap.), 2^{3rd & 4th}.
- 1c. — xvi. 9.
- 1a. — xvii. 18.
- 1b. — xviii. 11 (No. 1c, T Tr A N.).
- 1c. — 20 (No. 1b, G L T Tr A N.).

OVER AGAINST.

1. *κατέβαστι*, down over against, i.e. at the point over against.2. *ἀπέβαστι*, from over against, before, in the presence of.

3. { *ἔξ*, out of, from,
ἐναντίας, over against, } over
 opposite, } against.

4. *ἀντικρύ*, opposite to, (*non occ.*)

5. *ἀντιπέραν*, over against the other side, on the opposite shore, (*non occ.*)

6. *κατά*, down.

(a) with *Gen.*, down from, against.

(b) with *Acc.*, down towards, down upon or along, over against, (*locally.*)

7. *πρός*, towards.

(a) *with Gen.*, hitherwards.

(b) *with Dat.*, resting in the direction towards.

(c) *with Acc.*, hitherwards, towards, in reference to; to.

- | | |
|--------------------------------------|------------------------------------|
| 2. Matt. xxi. 2 (No. 1, L T Tr A N.) | 1. Mark xii. 41 (Tr ^m) |
| 2. —— xxvii. 61." | 1. —— xiii. 3. [No. 2, Tr.] |
| 7c. Mark vi. 45, marg. (text, unto.) | 3. —— xv. 39. |
| 1. —— xi. 2. | 5. Luke viii. 26. |
| | 1. —— xix. 30. |
| | 4. —— xx. 15. |
| | 6b. Luke xxvii. 7 twice. |

OVER (BE)

προστέμμι, to cause to stand before, to set over. In N.T. only *intrans.*, to be over, preside, rule.

1 Thes. v. 12.

OVER (HAVE NOTHING)

- | | |
|----------------------|---------------|
| { οὐ, no not, | { to have not |
| πλεονάζω, to be more | more than |
| than enough, | enough. |
- 2 Cor. viii. 5.

OVERCHARGE.

ἐπιβαρέω, to weigh down, press heavily upon, burden upon, be burdensome upon.

2 Cor. ii. 5.

OVERCHARGED (BE)

βαρύνομαι, to be heavy, be weighed down, be oppressed by weight, (non occ.)

Luke xxi. 31 (*Βαρύνω*, G L T Tr A N.)

OVERCOME..

1. *νικάω*, to be victorious, come off victor, conquer.
2. *κατακυρίευω*, to lord it against or over any one; have or exercise authority over, get the mastery over.
3. *κατεργάζομαι*, to work out, bring about, accomplish; to work down, make an end of.

1. Luke xi. 22.
2. John xvi. 33.
3. Acts xix. 16.
1. Rom. iii. 4.

1. Rom. xii. 21 twice.
2. Eph. vi. 13, marg. (text, do.)
1. 1 John ii. 13, 14.

- | | |
|---------------------------------|-------------------------------|
| 1. 1 John iv. 4. | 1. Rev. iii. 5, 12, 21 twice. |
| 1. —— v. 4 twice, 5. | 1. —— xi. 7. |
| — 2 Pet. ii. 19, 20, see O (be) | 1. —— xii. 11. |
| 1. Rev. i. 7, 11, 17, 26. | 1. —— xiii. 7 (ap.) |
| | 1. —— xvii. 14. |
| | 1. Rev. xxi. 7. |

OVERCOME (BE)

ὑπτάσματ, to be inferior, to be subdued and vanquished; hence, enslaved.

2 Pet. ii. 18, 23.

OVERFLOW (-ED.)

κατακλύζω, to dash down upon; hence, to overflow, to flood, (non occ.)

2 Pet. iii. 6.

OVERLAY.

περικαλύπτω, to veil round, cover around; hence, overlay.

Heb. ix. 4.

OVERMUCH.

περισσότερος, (comp. of *περισσός*, over and above, more than enough) more abundant.

2 Cor. ii. 7.

OVERREACH. [margin.]

1 Thes. iv. 6, see "DERAUD."

OVERRULE. [margin.]

1 Pet. v. 3, see "LORD OVER (BE)"

OVERSEER.

ἐπίσκοπος, a watcher, overseer. (In Athens it was the name given to the men sent into subdued states to conduct their affairs.)

[In the N.T. it is used of presbyters, (Acts xx. 28), denoting the watchful care which they were to exercise, (cf. 1 Pet. v. 2). In Phil. i. 1, the *ἐπίσκοποι*, who elsewhere are called *πρεσβύτεροι*, are mentioned with the *διακόνοι*, (cf. 1 Tim. iii. 2, with v. 8; and Tit. i. 7, with verse 5.) While *πρεσβύτερος* therefore denotes the dignity of the office, *ἐπίσκοπος* denotes its duties.]

Acts xx. 28.

OVERSHADOW.

ἐπισκιάζω, to cast a shadow upon, to overshadow, (*non occ.*)

Matt. xvii. 5.
Mark ix. 7.

Luke i. 35.
— ix. 34.
Acts v. 15.

OVERSIGHT OF (TAKE THE)

ἐπισκοπέω, to look upon, observe, to examine how it is concerning any thing. *Of the sick*, to visit and look after them; *in a military sense*, to review or muster, inspect.

1 Pet. v. 2.

OVERTAKE (-EN.)

1. *καταλαμβάνω*, to lay hold of, seize suddenly, come suddenly upon.
2. *προλαμβάνω*, to take before. *Here, Aor. 1 pass.*, to have been before taken, caught, (*either unexpectedly before he is aware, or able to offer resistance; or, caught before he can escape, thus implying an aggravation of the offence.*)

2. Gal. vi. 1. | 1. 1 Thes. v. 4.

OVERTHROW [noun.]

καταστροφή, (*Eng.*, catastrophe) a throwing down, an overturning, overthrow, destruction, *as of cities*.

2 Pet. ii. 6.

OVERTHROW (-N, -EW.) [verb.]

1. *καταστρέφω*, to turn down, turn under, *as with a plough*; to upset, overthrow.
2. *ἀναστρέφω*, to turn upside down, overturn.
3. *ἀνατρέπω*, to turn up or over, overturn, (*Tit. i. 11.*)
4. *καταλύω*, to loosen down, dissolve, disunite *the parts of anything*; hence, *of buildings*, to destroy, put an end to.
5. *καταστρώνυμι*, to spread or strew down; *of persons*, to strew *as corpses in the desert*, (*non occ.*)

1. Matt. xxi. 12.
1. Mark xi. 15.
2. John ii. 15.

4. Acts v. 38.
5. 1 Cor. x. 5.
3. 2 Tim. ii. 8.

OWE (-ED, -EST, -ETH.)

δόφείλω, to be indebted, *prop., in a pecuniary sense.*

Matt. xviii. 28 twice.
Luke vii. 41.
— xvi. 5, 7.

Acts xxi. 11 (A.V. 1611, see
Owneth.)
Rom. xiii. 8.
Philem. 18.

OWETH (WHICH)

δόφειλέτης, a debtor.

Matt. xviii. 24.

OWE BESIDES.

προσοφείλω, to owe in addition to.

Philem. 19.

OWN [adj.]

γνήσιος, genuine, legitimate, *prop., spoken of children. Also, by impl., sincere, faithful.*

1 Tim. i. 2. | Titus i. 4.

OWN (BE THINE)

{ *μένω*, to remain,
σοί, to thee.

Acts v. 4.

See also, ACCORD, BUSINESS, COMPANY, CONCEITS, COUNTRY, COUNTRYMEN, HAND, HER, HIS, HOME, LOVER, MINE, OUR, PLEASURE, THEIR, THINE, YOUR, WILL.

OWNETH. [verb.]

ἔστι, with *Gen.*, whose this is.

Acts xxi. 11 (in A.V. 1611, owneth.)

OWNER.

κύριος, (*from κύπος*, might, power) lord, master, owner.

Luke xix. 33. | Acts xxvii. 11, see Ship.

OX (-EN.)

1. *βοῦς*, an ox or cow, *i.e.* an animal of the ox kind.

2. *ταῦρος*, a bull, bullock.

2. Matt. xxi. 4.
1. Luke xiii. 15.
1. — xiv. 5, 10.

1. John ii. 14, 15.
2. Acts xiv. 13.
1. 1 Cor. ix. 9 twice.
1. 1 Tim. v. 18.

P

PAIN (-s, -ED.)

1. πόνος, labour, travail; hence, sorrow, pain, anguish.
2. ὀδύνη, a throe, pang, *as of a woman in travail.*
2. Acts ii. 24. [vñl.] | 1. Rev. xvi. 10, 11.
— Rom. viii. 23, see Tra- | 1. — xxi. 4.

PAIN (-ED.) [verb.]

βασανίζω, to apply a touch stone; to examine by words or torture; hence, to afflict with pain; spoken of the pains of parturition and punishment.

Rev. xii. 2.

PAINED (be) [margin.]

Luke xii. 50, see "STRAINED (BE)."

PAINFULNESS.

μόχθος, wearisome labour, *including the idea of painful effect;* sorrow.

2 Cor. xi. 27.

PAIR.

ζεῦγος, a yoke; hence, gen., a pair, a couple, (occ. Luke xiv. 19.)
Luke ii. 24.

PAIR OF BALANCES.

ζυγός, a yoke, serving to couple any two things together; hence, the beam which unites two scales, a balance.
Rev. vi. 5.

PALACE.

1. αὐλή, a court, a yard, i.e. any enclosed space in the open air exposed to winds and weather; hence, the courtyard of an oriental edifice, which served as a place of reception.
2. πραιτώριον, Lat., praetorium, the general's tent in a camp; then, the residence of the governor of a province, whether praetor or other officer; a praetorian residence.

1. Matt. xxvi. 8, 58, 69. | 1. Luke xi. 21.
1. Mark xiv. 54, 68. | 1. John xviii. 15.
2. Phil. i. 18, marg. Caesar's court.

PALE.

χλωρός, pale-green, yellowish-green, like the colour of the first shoots of grass, etc., which, though beautiful in a vegetable, is, in a living creature livid, and plague-stricken. See Lev. xiii. 49; xiv. 37. In Rev. vi. 8, *The colour of the horse, whose rider's name is "Pestilence,"* (see Matt. xxiv. 7).

Rev. vi. 8.

PALM.

Matt. xxvi. 67, see Smite. | John xviii. 22, see Strike.

PALM and PALM TREE.*

φοίνιξ, a palm-tree, the date-palm, used also of a bough carried in the hand.

John xii. 13.* | Rev. vii. 9.

PALSY (SICK OF THE)

1. παραλυτικός, paralytic, palsied.
2. παραλύω, to loosen at or from the side, to disjoin. In N.T., *pass. perf. part.*, relaxed, enfeebled.

1. Matt. viii. 6. | 2. Luke v. 24 (No. 1, G~
1. — ix. 2^{1_{st}}ocie, 6. | L N.)
1. Mark ii. 3, 4, 5, 9, 10. | 2. Acts ix. 33.

PALSY (TAKEN WITH A)

2. Luke v. 18. | 2. Acts viii. 7.

PALSY (THAT HATH THE)

1. Matt. iv. 24.

PAP (-s.)

μαστός, the breast, esp. of a woman, (μαζός, of a man.)

Luke xi. 27. | Rev. i. 13 (μαζός, the breast
— xiii. 28. | (of a man), L.

PAPER.

χάρτης, Lat., charta, a leaf of paper made of the papyrus.

2 John 12.

PARABLE (-s.)

1. παραβολή, a placing beside, or side by side for the purpose of comparison; an utterance which involves a comparison, and whose proper meaning is not that which is expressed by the words, but which must become clear by the intended application. A form, therefore, which conceals from the one what it reveals to the other.

[A PARABLE illustrates by what is wont or possible to happen, or by what either the speaker or hearers believe to be possible; AN EXAMPLE illustrates by what has happened; A FABLE transfers the case in point to a lower sphere in which it could not happen, and therefore the design and meaning are more easily discerned. It is not said whether Luke xvi. 19-31 is the former or latter of these; but in either case the teaching is not in the words, but in the comparison.]

2. παρομία, something by or on the way, a wayside discourse, or a wayside illustration, lessons drawn from actions of ordinary life, and from objects and processes in nature; also, an out-of-the-way discourse; hence, an enigmatic speech, a dark saying, (*in opp. to παρηστά λαλεῖν*, to speak openly or plainly.)

- | | |
|---|--|
| 1. Matt. xiii. 3, 10, 13, 18,
24, 31, 33, 34 ^{twice} , 35,
36, 38. | 1. Luke vi. 39. |
| 1. —— xv. 15. | 1. —— viii. 4, 9, 10, 11. |
| 1. —— xxi. 33, 45. | 1. —— xii. 16, 41. |
| 1. —— xxii. 1. | 1. —— xiii. 6. |
| 1. —— xxiv. 32. | 1. —— xiv. 7. |
| 1. Mark vii. 23. | 1. —— xv. 3. |
| 1. —— iv. 2, 10, 11, 13 ^{twice} ,
33, 34. | 1. —— xviii. 1, 9. |
| 1. —— vii. 17. | 1. —— xix. 11. |
| 1. —— xii. 1, 12. | 1. —— xx. 9, 19. |
| 1. —— xiii. 28. | 1. —— xi. 29. |
| 1. Luke v. 36. | 2. John x. 6. |
| | 2. —— xvi. 25 ^{twice} } marg. |
| | 2. —— 29, } (text, proverb.) |

PARADISE.

παράδεισος, Eng., paradise. The lxx. use it of the garden in Eden, (Gen. ii. 8, etc.); a word which the Greeks also use to describe a large pleasure-garden with trees, or park of an Eastern monarch.

[The later Jewish teaching made Paradise that part of ᾽δys reserved for the blessed. But ᾽δys is grave-dom, whither all go in death (see "HELL," No. 2, and note), and Paradise is the place of the risen saints. The Scripture teaches that Paradise was the dwelling-place of God with man in the first Heaven and Earth. It was barred from man at the Fall; and destroyed at the Flood. It will reappear again at the Regeneration, (Matt. xix. 28) when God shall fulfil His promise and make the new Heavens and Earth, (Is. li. 16; lxv. 17; lxvi. 22; 2 Pet. iii. 13; Rev. xxii.) of which the Millennial Earth will be at once the pledge and foretaste, (see under "HEAVEN"). Hence, the Scriptures relating to Paradise now, are all future, as the abode of risen saints, not of dead ones. (1) In Luke xxiii. 43, the Lord gives the dying robber a present assurance, instead of a future remembrance—"Verily I say unto thee to-day,"—the future fulfilment being required by the absence of ῥti; (compare Luke xxii. 34, and Matt. xxi. 28, with Mark xiv. 30; Luke iv. 21, and xix. 9; and see under "TO-DAY.") (2) In 2 Cor. xii. 4 the verb is ἀρπάζω, "catch away," not, "up." (3) In Rev. ii. 7 the promise is clearly future, pointing to Rev. xxii.

Note also the expressions, "the garden of the Lord," (Gen. xiii. 10, and Isa. li. 3) the garden being viewed, in its relation to Jehovah, as what it was and what He had made it. Also, "the garden of God," (Ezek. xxviii. 13; xxxi. 8, 9; and Rev. ii. 7) the garden being viewed in its relation to man, as being the place where God (Elohim) did and yet would dwell with man—the latter being the human aspect, and the former the Divine. See under "WORD," and note.] (non occ.)

Luke xxiii. 43. | 2 Cor. xii. 4.
Rev. ii. 7.

PARCEL.

See, GROUND.

PARCHMENT (-s.)

μεμβράνα, Lat., membrana, i.e. Eng., membrane, skin, parchment, (non occ.)

2 Tim. iv. 13.

PARENT (-s.)

1. γορέως, a parent. *In N.T. only pl.*
2. πρόγονος, earlier born, older. *In N.T. pl., progenitors, ancestors, forefathers.*
3. πατήρ, a father. *Here, pl., i.e. both father and mother.*

1. Matt. x. 21.	1. Rom. 1. 30.
1. Mark xiii. 12.	1. 2 Cor. xii. 14 twice.
1. Luke ii. 27, 41.	1. Eph. vi. 1.
1. —— viii. 56.	1. Col. iii. 20.
1. —— xviii. 29.	2. 1 Tim. v. 4.
1. —— xxi. 16. [23]	1. 2 Tim. iii. 2.
1. John ix. 2, 3, 18, 20, 22.	3. Heb. xi. 23.

PART (-s.) [noun.]

(For various combinations with other words, see below.)

1. μέρος, a part, part of a whole, a portion.
2. μερίς, a part, division, part assigned, portion, share, (occ. Col. i. 12.)
3. κλῆρος, a lot, a die, anything used in determining chances; hence, a lot, i.e. a part or portion as assigned by lot, an heritage so obtained.
4. κλίμα, inclination, declivity; then, from the apparent inclination of the heavens, the earth was divided into several κλίματα, climates, by lines drawn parallel to the sun's course; hence, clime, region.

5.	οι, these,	some indeed ...
	μὲν... indeed...	
	δὲ, but,	

1. Matt. ii. 22.	2. Acts xvi. 12 (om. G-)
1. Mark viii. 10.	1. —— xx. 2.
2. Luke x. 42.	1. —— xxiii. 6, 9 (ap.)
1. —— xi. 36.	4. Rom. xv. 23.
1. John xiii. 8.	2. 2 Cor. vi. 15.
1. —— xix. 23 twice.	1. Eph. iv. 9 (om. G-)
3. Acts i. 17.	1. —— 16 (μελος, mem-
3. —— 25 (τώνος, the place, G ~ L T Tr A.)	ber, G ~
1. —— ii. 10.	1. Col. ii. 16 marg. (text,
2. —— v. 2.	1. Rev. xvi. 19. [respect.]
2. —— viii. 21.	1. —— xx. 6.
5. —— xiv. 4.	1. —— xxi. 8.
	1. —— xxii. 19.

PART (GIVE)

μερίζω, to part, divide into parts; hence, to assign, grant, bestow.

Heb. vii. 2.

PART (IN)

1. { *ἀπὸ*, away from, } partly, in some degree.
- { *μέρους*, a part, }

2. { *ἐκ*, from } of things, partially.
- { among, of, } imperfectly; of *per-*
- { *μέρους*, apart, } sons, individually.

1. Rom. xi. 25. | 1. 2 Cor. i. 14.
2. 1 Cor. xiii. 9 twice, 10, 12. | 1. — ii. 5.

PART (ON ONE'S)

1. κατά, down.

- (a) with Gen., down from.
- (b) with Acc., down towards, down upon, according to.

2. ἐπέρ, over.

- (a) with Gen., over and separate from, for, on behalf of.
- (b) with Acc., over and towards, beyond, above.

2a. Mark ix. 40. | 1b. 1 Pet. iv. 14 twice (ap.)

PART OF (TAKE)

μετέχω, to have with another, i.e. to partake of, share in.

Heb. ii. 14.

See also, FOURTH, GREATER, HINDER, INWARD, LACK, MORE, TENTH, THIRD, UTMOST, UTTERMOST, YOUR.

PART (-ED.) [verb.]

1. διαμερίζω, to dispart, separate into parts, divide out to each person from a common source.

Matt. xxvii. 35 1st, 35 2nd | Luke xxiii. 34.
(ap.) | John xix. 24.
Mark xv. 24. | Acts ii. 45.

PARTED (BE)

διστρημι, to place asunder, separate one's self, go away.

Luke xxiv. 51.

PARTAKE WITH (-EST.)

{ συγκοινωνός, a joint-partaker, co-
γίνομαι, to become. [partner.]

Rom. xi. 17.

1 Cor. ix. 23.

PARTAKER (-s.)

(For various combinations with other words, see below.)

1. κοινωνός, a sharer in common, (*from κοινός*, common to all) a partaker, partner, companion.
2. συγκοινωνός, (*No. 1.*, with σύν, together with, prefixed) a sharer in common, in conjunction with others, a joint-partaker, co-partner.
3. μέτοχος, having in association with another; *as subst.*, a sharer with another.
4. συμμέτοχος, (*No. 3.*, with σύν, together with, prefixed) a having in association together, in conjunction with another, a joint-sharer, (*occ.* Eph. v. 7.)
5. ἀντλαμβάνομαι, to take hold of in one's turn; hence, to take part in, to interest one's self for. *Here, part.*, devoted to.

- | | |
|---------------------|-----------------------------|
| 1. Matt. xxiii. 30. | — 2 Tim. i. 8, see Affic. |
| 1. Cor. x. 38. | 3. Heb. iii. 1, 14. [tious. |
| 1. 2 Cor. i. 7. | 3. — vi. 4. |
| 1. Eph. iii. 6. | 3. — xii. 8. |
| 2. Phil. 1. 7. | 1. 1 Pet. v. 1. |
| 5. 1 Tim. vi. 2. | 1. 2 Pet. i. 4. |

PARTAKER (TO BE)

{ εἰς, unto, for the,
μερίς, part assigned, division, por-
tion, share.

Col. i. 12.

PARTAKER OF (BE)

1. κοινωνέω, to share in common, to be a partaker of or in *anything* in common with others.
2. συγκοινωνέω, (*No. 1.*, with σύν, together with, prefixed) to share *anything* in common in conjunction with others.
3. μετέχω, to have in association with another.

4. μεταλαμβάνω, to take a part or share of *anything* in association with others.

- | | |
|-----------------------|-------------------|
| 1. Rom. xv. 27. | 1. Heb. ii. 14. |
| 3. 1 Cor. ix. 10, 12. | 4. — xii. 10. |
| 3. — x. 17, 21, 30. | 1. 1 Pet. iv. 13. |
| 1. 1 Tim. v. 22. | 1. 2 John 11. |
| 4. 2 Tim. ii. 6. | 2. Rev. xviii. 4. |

PARTAKER WITH.

συμμέτοχος, (*see "PARTAKER," No. 4.*)

Eph. v. 7.

PARTAKER WITH (BE)

συμμετέχω, to divide in conjunction with another. *In N.T. mid.*, to divide in conjunction with, *so as to receive part to one's self*, (*non occ.*)

1 Cor. ix. 13.

PARTED. [verb.]

See, PART.

PARTIAL (BE)

διακρίνω, to separate throughout, make a distinction.

Jas. ii. 4.

PARTIALITY.

πρόσκλισις, a leaning against, inclination towards; hence, partiality, (*non occ.*)

1 Tim. v. 21 (*πρόσκλησις*, summons, charge, L Trm.).

PARTIALITY (WITHOUT)

ἀδιάκριτος, not making a distinction, (*non occ.*)

Jas. iii. 17, marg. without wrangling.

PARTICULAR (IN)

{ ἐκ, out of, } i.e. individually,
{ μέρος, part, } also, imperfectly, *see*
1 Cor. xiii. 9, 12.

1 Cor. xii. 27.

PARTICULAR (EVERY ONE IN)

{ κατά, according } individually each
{ ἑνα, one, [to, } one of you,
{ ἕκαστος, each, } every one of you.

Eph. v. 33.

PARTICULARLY.

1. { κατὰ, according to, } one by one,
 { ἐν, one, } (see also
 { ἕκαστον, each, } above.)
 2. { κατὰ, according to, } in detail.
 { μερός, part, }
1. Acts xxi. 19. | 2. Heb. ix. 5.

PARTITION.

φραγμός, a fence or hedge as enclosing anything, i.e. a thorn hedge round a vineyard, often in addition to a wall.

Eph. ii. 14.

PARTLY.

1. { μερός, part, } in some part,
 { τι, some, } in some measure.
 2. { τοῦτο, this, }
 { μὲν...indeed, } on the one hand...
 { τοῦτο, this, } and on the other.
 { δέ, but, }
1. 1 Cor. xi. 18. | 2. Heb. x. 33.

PARTNER (-s.)

1. κοινωνός, a sharer in common with others.
 2. μέτοχος, having with another; as subst., a partner.

2. Luke v. 7. | 1. 2 Cor. viii. 23.
 1. ——— 10. | 1. Philem. 17.

PASS (-ED, -ETH, -ING.)

(For various combinations with other words, see below.)

1. παρέρχομαι, to come beside or near any person, draw near; go or pass near, pass along by.
 2. διέρχομαι, to come or go through, to pass through; of water, to pass over.
 3. ἀπέρχομαι, to go away from one place to another; hence, go away, depart, pass away.
 4. μεταβαίνω, to pass over from one place to another, esp., to pass from one state to another.
 5. διαβαίνω, to make a stride, walk, step across, pass over.

6. ἀναστρέφω, to turn up. Here, mid., to turn one's self around, to be turned around; to move about in a place, sojourn, dwell in, live; to conduct one's self.

7. παράγω, to lead along near, to lead by or past. Here, mid., pass along, pass away.

8. παραλέγω, to lay near. Here, mid., to lie near or with any one. To lay one's course near, i.e. to sail near, by, or along a place, or coast.

9. παραπορεύομαι, to pass by the side or near any one. Here followed by διά, through, to journey through.

10. ὑπερβάλλω, to throw or cast over or beyond; hence, to surpass, exceed.

11. ὑπερέχω, to hold over; then, to hold over, or beyond, to jut out over or beyond, to be better, be superior to, surpass, excel.

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|--|---------------------------------|
| 1. Matt. v. 18 twice. | 8. Acts xxvii. 8. |
| 1. —— viii. 28. | 1. —— 9. |
| 1. —— xiv. 15. | 2. Rom. v. 12. |
| 1. —— xxiv. 34. | — 1 Cor. vii. 33, see Flower. |
| 1. —— xxvi. 39. | — xv. 54, see Brought. |
| 9. Mark ix. 30 πορεύομαι, to pass, L Tr., παραπορεύομαι, to pass near or by the side of, A.) | 2. 2 Cor. i. 16 (No. 3, G ~ L.) |
| 1. —— xiii. 30. | 10. Eph. iii. 19. |
| 1. —— xiv. 35. | 11. Phil. iv. 7. |
| 1. Luke xvi. 17. | 2. Heb. iv. 14. |
| 5. —— 26. | 6. 1 Pet. i. 17. |
| 2. —— xix. 4. | 7. 1 John ii. 8. |
| 4. John v. 24. | 4. —— iii. 14. |
| 2. Acts xii. 10 part. | 3. Rev. ix. 12. |
| 2. —— xviii. 27. | 3. —— xi. 14. |

PASS AWAY.

- | | |
|----------------------------|---------------------------------------|
| 1. Matt. xxiv. 35 twice. | 1. 2 Cor. v. 17. |
| 1. —— xxvi. 42. | 1. Jas. i. 10. |
| 1. Mark xiii. 31 twice. | 1. 2 Pet. iii. 10. |
| 1. Luke xxi. 32, 33 twice. | 1. Rev. xxi. 1 (No. 3, G L T Tr A N.) |
| 7. 1 Cor. vii. 31. | 3. Rev. xxi. 4. |

PASS BY.

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|--|--|
| 1. παράγω, see "PASS," No. 7. | |
| 2. διέρχομαι, see "PASS," No. 2. | |
| 3. ἔρχομαι, to come or go, used of persons or things, denoting the act of coming or going. | |
| 4. παρέρχομαι, see "PASS," No. 1. | |
| 5. παραπορεύομαι, see "PASS," No. 9. | |

6. διαπορεύομαι, to go or pass through a place.

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|----------------------|------------------------|
| 1. Matt. xx. 30. | 6. Mark xviii. 36. |
| 5. — xxvii. 39. | 4. — 37. |
| 1. Mark ii. 14 part. | 1. John viii. 59 (ap.) |
| 4. — vi. 49. | 1. — ix. 1 part. |
| 5. — xi. 23 part. | 3. Acts v. 15. |
| 1. — xv. 21. | 4. — xvi. 8. |
| 5. — 29. | 2. — xvii. 23 part. |

PASS BY ON THE OTHER SIDE.

ἀντιπαρέρχομαι, ("PASS," No. 1, with ἀντί, against, prefixed) to pass along over against, to pass by on the opposite side, (*non occ.*)

Luke x. 31, 32.

PASS (CAN)
διαπεράω, to pass through.

Luke xvi. 26.

PASS FORTH.

παράγω, see "PASS," No. 7.
Matt. ix. 9 part.

PASS ON.
προέρχομαι, to go forward, go further.
Acts xii. 10.

PASS OVER.

1. διαπεράω, to pass through; of water, to pass over.
2. διέρχομαι, see "PASS," No. 2.
3. παρέρχομαι, see "PASS," No. 1.

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|-----------------|---------------------|
| 1. Matt. ix. 1. | 1. Mark v. 21 part. |
| 2. Mark iv. 35. | 1. — vi. 53 part. |
| 3. Luke xi. 42. | 3. Luke xi. 42. |

PASS THROUGH.

1. διέρχομαι, see "PASS," No. 2.
 2. διαβαίνω, see "PASS," No. 5.
 3. διοδεύω, to travel through, to traverse, (*occ.* Luke viii. 1.)
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|-------------------|-------------------------|
| 1. Luke xix. 1. | 3. Acts xvii. 1 part. |
| 1. Acts viii. 40. | 1. — xix. 1, 21 part. |
| 1. — xv. 3. | 1. 1 Cor. xvi. 5 twice. |
| 2. Heb. xi. 29. | |

PASS THROUROUGHOUT.

διέρχομαι, see "PASS," No. 2.
Acts xiv. 24 part.

PASSED (FAR)
πολλή, much, of time or hours, late.

Mark vi. 35.

PASSING FROM ONE TO ANOTHER. [margin.]

Heb. vii. 24, etc. "UNCHANGEABLE."

See also, COME, PAST.

PASSING OVER. [margin.]

Rom. iii. 25, see "REMISSION."

PASSION.

1. πάθημα, what is suffered, affection or suffering of mind, emotion.
2. πάσχω, to suffer.

2. Acts i. 3. | 1. Gal. v. 24 marg. (text, affection.)

PASSIONS (OF LIKE)

δμοιοπαθής, like affected, suffering like things, i.e. of like nature, affections, or conditions.

Jas. v. 17.

PASSOVER.

πάσχα, the Greek spelling of the Aramaic פֶּסְחָה, the Passover, i.e. a sparing, immunity, from Heb., פֶּסְחָה, to pass over, to spare. Hence, Eng., paschal, i.e. Paschal supper, or Paschal lamb, (*occ.* Acts xii. 4.)

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|--------------------------------|--------------------|
| Matt. xxvi. 2, 17, 18, 19. | John xi. 55 twice. |
| Mark xiv. 1, 12 twice, 14, 16. | — xii. 1. |
| Luke ii. 41. | — xiii. 1. |
| — xxii. 1, 7, 8, 11, 13, 15. | — xviii. 28, 39. |
| John ii. 13, 23. | — xix. 14. |
| — vi. 4. | 1 Cor. v. 7. |
| | Heb. xi. 28. |

PAST.

1. παρά, beside.
 - (a) with Gen., beside and proceeding from, from.
 - (b) with Dat., beside and at, near, with.
 - (c) with Acc., to or along the side of, compared with, so as to be shown beyond, etc.; hence, beyond.

2. παρέρχομαι, to come near to or beside *any person or thing*, to go or pass near; *spoken of time*, to pass by, be past.

3. παρόχομαι, to be gone by, to have gone past, vanished, (*non occ.*)

3. Acts xiv. 16 part. — Eph. iv. 19, see Feeling.
— Rom. xi. 31, see Finding. — Heb. i. 1, see Time.
— Gal. v. 21, see Time. — 1. Rom. xii. 11, and see Age.
2. 1 Pet. iv. 3 part.

PAST (BE)

1. γίνομαι, to begin to be; to become, come to pass.

2. διαγίνομαι, (*No. 1, with διά, through, prefixed*) to become throughout, to be through, *i.e.* be past, have elapsed.

3. προγίνομαι, (*No. 1, with πρό, before, prefixed*) to become before, to have previously committed, (*noi occ.*)

2. Mark xvi. 1 part. | 3. Rom. iii. 25.
1. Luke ix. 39. | 1. 2 Tim. ii. 18.

PAST (IN TIME)

ποτέ, when, whenever, once, *both of time past and future; of the past, once, formerly*.

Gal. i. 13; | Phil. ii. 11.
Eph. ii. 2, 11. | 1 Pet. ii. 20.

PAST (IN TIMES)

ποτέ, *see above.*

Rom. xi. 30. | Gal. i. 23.
Eph. ii. 3.

PASTOR (-s.)

ποιμήν, a shepherd, one who tends herds or flocks, *not merely one who feeds, but one who tends, guides, nourishes, cherishes, and rules, etc.*
Eph. iv. 11.

PASTURE.

νομή, pasture, the act of feeding; *also, pasturage, (non occ.)*

John x. 9.

PATH (-s.)

1. τριβός, a beaten path, (*from τριβώ, to rub, wear down*), (*non occ.*)

2. τροχία, a wheel-track, rut, road-way, (*from τροχός, a wheel*), (*non occ.*)

1. Matt. iii. 3. | 1. Luke iii. 4.
1. Mark i. 3. | 2. Heb. xii. 13.

PATIENCE.

1. ὑπομονή, a remaining under, a bearing-up under; hence, patient endurance, holding out, enduring.

* ὑπομονή χριστοῦ, 2 Thes. iii. 5, is the patience which waits for Christ.

ὁ λόγος τῆς ὑπ. μοῦ, Rev. iii. 10, is the word which treats of patient waiting for me, *i.e.* the word of prophecy.

‡ Hence, *Hope* being the grand basis of ὑπομονή, is put for it, cf. Rom. xv. 5, 13 with 4.

|| *Also, cf.* the three graces of Tit. ii. 2 with 1 Cor. xiii. 13.

2. μακροθυμία, longanimity, slowness to anger, *i.e.* long-suffering, patient forbearance.

— Matt. xviii. 26, 29, see P (have)	1. 2 Tim. iii. 10.
1. Luke viii. 15.	1. Tit. ii. 2.
1. — xxii. 19.	2. Heb. vi. 12.
1. Rom. v. 3, 4.	1. — x. 36.
1. — v. 25.	1. — xii. 1.
1. — xv. 4, 5.	1. Jas. i. 3, 4.
1. 2 Cor. vi. 4.	— v. 7, see P (have)
1. — xi. 12.	2. — 10. [long]
1. Col. i. 11.	1. — 11.
1. 1 Thes. i. 3.	1. 2 Pet. i. 6 twice.
1. 2 Thes. i. 4.	1. Rev. i. 9.
1. — iii. 5, marg. (text, patient waiting.)	1. — ii. 2, 3, 19.
1. — iii. 10.	1. — iii. 10.
1. 1 Tim. vi. 11.	1. — xii. 10.
	1. — xiv. 12.

PATIENCE (HAVE)

μακροθυμέω, to be long-minded, *i.e.* slow to anger, passion, *etc.*; to be long-suffering, to be patiently forbearing.

Matt. xviii. 26, 29.

PATIENCE (HAVE LONG)

Jas. v. 7.

• PATIENCE (suffer with long)

[margin.]

Jas. v. 7 marg. See "PATIENT (BE)"

PATIENT.

1. ὑπομένω, to remain behind when others have gone; to remain under, to bear up under; hence, to endure patiently, (*here, participle.*)

2. ἐπιεκής, fitting upon, fitting, meet; hence, not insisting on just rights; not only passively non-contentious, but actively considerate, waiving just and legal redress, and tempering strict justice with gentle equity.

3. ἀνεξίκακος, patient holding up under evils and injuries.

— Rom. ii. 7, see Continuance.
1. — xii. 12 part.
— 1 Thes. v. 14, see P (be)

— 2 Thes. iii. 5, see Wait-
ing.
2. 1 Tim. iii. 3.
3. 2 Tim. ii. 24.
— Jas. v. 7, 8, see P (be)

PATIENT (BE)

μακροθυμέω, see "PATIENCE (HAVE)"

1 Thes. v. 14.
Jas. v. 7, marg. be long patient, or suffer with long
8. patience.

PATIENTLY.

μακροθύμως, patiently, i.e. with long-suffering, or with long forbearance, (non occ.)

Acts xxvi. 3. | Heb. vi. 15, see Endure.

PATIENTLY (TAKE)

ὑπομένω, see "PATIENT," No. 1.

1 Pet. ii. 20 twice.

PATRIARCH (-s.)

πατριάρχης, Eng., patriarch, the father and founder of a family or tribe.

Acts ii. 29. | Acts vii. 8, 9.
Heb. vii. 4.

PATTERN (-s.)

1. τύπος, a mark or impress made by a hard substance on a softer one; then, model, pattern, exemplar in its widest sense.

2. ὑποτύποις, (from ὑποτυπώ, to form or copy slightly) delineation, outline, a primary draught or sketch to be afterwards filled in, or a sub-tracery to be afterwards painted over, (occ. 2 Tim. i. 13.)

3. ὑπόδειγμα, what is pointed out, or shown secretly or privately, what is given a glimpse of; hence, a representation.

2. 1 Tim. i. 16. | 1. Heb. viii. 5.
1. Tit. ii. 7. | 3. — ix. 23.

PAUL.

Παῦλος, Paul, the name of the great "Apostle of the Gentiles."

In all passages, except—

Acts xviii. 1 (om. L T Tr A N.)	Acts xxv. 7 (ap.)
— xxiii. 11 (om. G L T	— xxviii. 17 (ἀντός, he,
xxiv. 23 (ἀντός, him,	G L T Tr A N.)
G L T Tr A N.)	— 30 (om. G L T Tr A N.)

PAVEMENT.

Διθόστρωτον, stone-strewed, paved, gen., a tessellated pavement of mosaic work.

John xix. 13.

PAY, PAID.

1. ἀποδίδωμι, to give away from one's self, deliver over, give up. Spoken in ref. to obligation to give in full, render, pay over or off as debts or wages, etc.

2. τελέω, to end, finish, complete; of a law, to fulfil it, execute it, accomplish it; hence, of the law of paying tribute, etc., to pay it.

1. Matt. v. 26.	— Matt. xviii. 23, see Tithe
2. — xvii. 24.	1. Luke vii. 42.
1. — xviii. 25, 26, 28, 29, 30, 34.	1. — xii. 50. 2. Rom. xiii. 6.
	— Heb. vii. 9, see Tithe.

PAYMENT BE MADE.

ἀποδίδωμι, see above, No. 1.

Matt. xviii. 25.

PEACE.

εἰρήνη, peace, rest; in contrast with strife, and denoting the absence or end of strife. As influenced by the Heb. בָּשָׂר, a state of health or well-being, it denotes a state of untroubled, undisturbed well-being. The Peace which is the result of forgiveness enjoyed, must not be confounded with the Peace Christ has "made" by the blood of His cross.

[(a) "The Peace of God," in Phil iv. 7, is the Peace which God has, as being free from all anxiety and care, and arising from His perfectly knowing the future. In proportion, therefore, as we

"make our requests" unto Him, a measure of the peace which He has will "keep" us from being "careful" (= full of care), *see Isa. xxvi. 3, 4.*

- Matt. x. 13 twice, 34 twice.
 — xx. 31.
 — xxvi. 63, } *see P (hold one's)*
 Mark i. 25. }
 iii. 4.
 — v. 31.
 — ix. 34, *see P (hold one's)*
 — 50, *see P (have)*
 — x. 45, *see P (hold one's)*
 Luke i. 79.
 — ii. 14, 29.
 — vii. 50.
 — viii. 48.
 — x. 5, 6 twice.
 — xi. 21.
 — xii. 51.
 — xiv. 4, *see P (hold one's)*
 — 32.
 — xviii. 39, *see P (hold one's)*
 — xix. 38.
 — 40, *see P (hold one's)*
 — 42.
 — xx. 26, *see P (hold one's)*
 — xxiv. 36 (ap.)
 John xii. 27 twice.
 — xvi. 33.
 — xx. 20, 21, 26.
 Acts x. 33.
 — xi. 18, } *see P (hold one's)*
 — xii. 17, }
 — 23.
 — xv. 13, *see P (hold one's)*
 — 33. [one's)
 — xvi. 33.
 — xviii. 9, *see P (hold one's)*
 Rom. i. 7. [one's)
 — ii. 10.
 — iii. 17.
 — v. 1.
 — viii. 6.
 — x. 15 (om. τῶν εἰναγμάτων εἰρήνην, preach the gospel of peace, and, L T Trnab. Ab R.)
- Rom. xiv. 17, 19.
 — xv. 13, 33.
 — xvi. 20.
 1 Cor. i. 3.
 — vii. 15.
 — xiv. 30, *see P (hold one's)*
 — 33.
 — xvi. 11.
 2 Cor. i. 2.
 — xiii. 11, *and see P (live in)*
 Gal. i. 3.
 — v. 22.
 — vi. 16.
 Eph. i. 7.
 — ii. 14, 15, 17.
 — iv. 3.
 — vi. 15, 23.
 Phil. i. 2.
 — iv. 7 (a).
 — 9.
 Col. i. 2.
 — 20, *see P (make)*
 — iii. 15.
 1 Thes. i. 1.
 — v. 3, 23.
 2 Thes. i. 2.
 — iii. 16.
 — v. 13, *see P (be at)*
 1 Tim. i. 2.
 2 Tim. i. 2.
 — ii. 22.
 Tit. i. 4.
 Philem. 3.
 Heb. vii. 2.
 — xi. 31.
 — xii. 14.
 — xiii. 20.
 Jas. ii. 16.
 — iii. 18 twice.
 1 Pet. i. 2.
 — iii. 11.
 — v. 14.
 2 Pet. i. 2.
 — iii. 14.
 2 John 3.
 3 John 14.
 Jude 2.
 Rev. i. 4.
 — vi. 4.

PEACE (BE AT)

εἰρηνεύω, to live in peace, to keep peace.

2 Thes. v. 13.

PEACE (HAVE)

Mark ix. 50.

PEACE (LIVE IN)

2 Cor. xiii. 11.

PEACE (HOLD ONE'S)

1. *σιωπάω*, to be silent, still, to keep silence, to keep secret; also, when silent not to speak.

2. *σιγάω*, to be silent or still. When speaking to cease to speak, (from σίγω, to say hush!)

3. *ἡσυχάζω*, to be at rest, be quiet or tranquil, rest *from further cawil or discussion.*

4. *φυμόω*, to muzzle. *Here Pass.*, to be muzzled, have the mouth stopped.

- | | |
|------------------|--------------------------------------|
| 1. Matt. xx. 31. | 1. Luke xviii. 39 (No. 2, L T Tr A.) |
| — xxvi. 63. | 1. — xix. 40. |
| 4. Mark i. 25. | 2. — xx. 26. |
| 1. — iii. 4. | 3. Acts xi. 18. |
| 1. — ix. 34. | 2. — xii. 17. |
| 1. — x. 48. | 2. — xv. 13. |
| 1. — xiv. 61. | 1. — xviii. 9. |
| 3. Luke xiv. 4. | |

2. 1 Cor. xiv. 50.

PEACE (MAKE)

εἰρηνοποιέω, to make peace, make reconciliation, (*non occ.*)

Col. i. 20.

PEACE.

σιωπάω, *see "PEACE (HOLD ONE'S)"*, No. 1. *Here, imperative.*

Mark iv. 39.

PEACEABLE.

1. *εἰρηνικός*, relating to peace, peaceful, pacific, disposed to peace; *from the Heb.*, healthful, wholesome, (*non occ.*)
2. *ἡσυχός*, quiet, tranquil, (*occ.* 1 Pet. iii. 4.)
2. 1 Tim. ii. 2. | 1. Heb. xii. 11.
 1. Jas. iii. 17.

PEACEABLY (LIVE)

εἰρηνεύω, to live in peace, keep peace.

Rom. xii. 18.

PEACEMAKER (s.)

εἰρηνοποιός, a maker of peace, a peacemaker, (*non occ.*)

Matt. v. 9.

PEARL (-s.)

μαργαρίτης, a pearl.

- | | |
|-----------------|-----------------------|
| Matt. vii. 6. | Rev. xvii. 4. |
| — xiii. 45, 46. | — xviii. 12, 16. |
| 1 Tim. ii. 9. | — xxi. 21 <i>etc.</i> |

PECULIAR.

1. περιούσιος, what is over and above, property laid up. *Here, "a people [as] an acquisition."*
2. { εἰς, unto, for,
περιποίησις, acquisition.

1. Tit. ii. 14.
2. 1 Pet. ii. 9, marg. purchased.

PEDIGREE.

Heb. vii. 6, see "DESCENT."

PEN.

κάλαμος, a reed, cut for various purposes; among others, for writing; Lat., calamus.

3 John 13.

PENNY.

δηνάριον, a Greek word adapted from the Lat., denarius, a Roman coin, equal to 10 asses, and afterwards to 12 and even 16. Reckoned as the same value as the Greek δραχμή, and equivalent to about 9½d.

Matt. xviii. 28.
— xx. 9, 10, 13.
— xxii. 19.
Mark xii. 15.
— xiv. 5.

Luke vii. 41.
— x. 35.
— xx. 24.
John xii. 5.
Rev. vi. 6 twice.

PENNYWORTH.

δηνάριον, see above. *Here, Gen. pl., of a denarius.*

Mark vi. 37. | John vi. 7.

PENTECOST.

πεντηκοστή, a fiftieth part. The Feast of Pentecost, so called because celebrated on the fiftieth day, counting from the second day of the Feast of the Passover, (non occ.)

Acts ii. 1. | Acts xx. 16.
1 Cor. xvi. 8.

PENURY.

νόστερημα, that which is wanting, want, need, poverty.

Luke xxi. 4.

PEOPLE (-s.)

1. λαός, a people, the mass of any people, people collectively, e.g. the people of God, the people at large as a ruling power, (*opp. to No. 3, which is a community of free citizens*). * plural.
2. ὅχλος, a crowd, a throng, a confused multitude, (*opp. to No. 3, which is a regular assembly*) multitude.
3. δῆμος, the people as a municipality, free citizens enjoying a popular constitution.
4. ἔθνος, a people or race belonging and living together; hence, a nation, a people living under common institutions.

1. Matt. i. 21.
1. — ii. 4, 6.
1. — iv. 16, 23.
— 24, see Sick.
2. — vii. 28.
2. — ix. 23, 25.
1. — 35 (om. ἐν τῷ λαῷ, among the people, G L T Tr A.)
2. — xii. 23, 46.
1. — xiii. 15.
2. — xiv. 13.
1. — xv. 8.
1. — xxi. 23.
2. — 26.
1. — xxvi. 3, 5, 47.
1. — xxvii. 1.
2. — 15.
1. — 25, 64.
2. Mark v. 21, 24.
2. — vi. 33 (εἶδον αὐτὸς ὑπάρχοντας, καὶ ἐγνωσας τολλοῦ, many saw them departing and knew them, instead of εἶδον αὐτοὺς ὑπάρχοντας οἱ ὄχλοι, καὶ ἐγνωσαν αὐτὸν πολλοῖ, the people saw him departing and many knew him, G L T Tr A N.)
2. — 34, 45.
1. — vii. 6.
2. — 14, 17.
2. — viii. 6 twice, 34.
2. — ix. 15, 25.
2. — x. 1.
— 46, see P (number of).
2. — xi. 18.
1. — 32.
2. — xii. 12, 37, 41.
1. — xiv. 2.
2. — xv. 11, 15.
1. Luke i. 10, 17, 21, 68.
1. — ii. 10. [77.]
1*. — 31.
1. — 33.
2. — iii. 10.
1. — 15, 18, 21.
2. — v. 1, 8.
1. — vi. 17.
1. — vii. 1.
2. — 9, 11, 12, 24.
1. — 29.
2. — viii. 4, 40, 42.
1. — 47.
2. — ix. 11.
1. Luke ix. 13.
2. — 18, 37.
2. — xi. 14, 29.
2. — xii. 1, 54.
2. — xii. 14, 17.
1. — xviii. 43.
1. — xix. 47, 48.
1. — xx. 1, 6, 9, 19, 26, 45.
1. — xxii. 23, 38.
1. — xxiii. 2, 66.
2. — xxiii. 4.
1. — 5, 13, 14, 27, 35.
2. — 48.
1. — xxiv. 19.
2. John vi. 22, 24.
2. — vii. 12 twice, 20, 31, 32, 40, 43, 48.
1. — viii. 2 (ap.).
2. — xi. 43.
1. — 50.
2. — xii. 9, 12, 17, 18, 29, 34.
1. — xviii. 14.
1. Acts ii. 47.
1. — iii. 9, 11, 12, 23.
1. — iv. 1, 2, 8, 10, 17, 21.
1*. — 25, 27.
1. — v. 19, 13, 20, 25, 26, 34, 37.
1. — vi. 8, 12.
1. — vii. 17, 34.
2. — viii. 6.
4. — 9.
1. — x. 2, 41, 42.
2. — xi. 24, 26.
1. — xii. 4, 11.
3. — 22.
1. — xiii. 15, 17 twice, 24, 31.
2. — xiv. 11, 13, 14, 18, 19.
1. — xv. 14.
3. — xvii. 5.
2. — 8, 13.
1. — xviii. 10.
1. — xix. 4.
2. — 26.
3. — 30, 33.
2. — 35.
2. — xxi. 27.
1. — 28, 30.
2. — 35.
1. — 36, 39, 40.
1. — xxiii. 5.
2. — xxiv. 12, and see P (raise up the)

1. *Acts xxvi. 17, 23.*
 1. — *xviii. 17, 26, 27.*
 1. *Rom. ix. 25 twice, 26.*
 4. — *x. 19.*
 1. — *xi. 21.*
 1. — *xi. 1, 2.*
 1. — *xv. 10.*
 1. — *xi.*
 1. *1 Cor. x. 7.*
 1. — *xiv. 21.*
 1. *2 Cor. vi. 18.*
 1. *Tit. ii. 14.*
 1. *Heb. ii. 17.*
 1. — *iv. 9.*
 1. — *v. 3.*
 1. — *vii. 5, 11. [(the)]*
 1. — *27, and see P's.*
1. *Heb. viii. 10.*
 1. — *ix. 7, 19 twice.*
 1. — *x. 30.*
 1. — *x. 25.*
 1. — *xiii. 12.*
 1. *1 Pet. iii. 9, 10 twice.*
 1. *2 Pet. ii. 1.*
 1. *Jude 5.*
 1. *Rev. v. 9.*
 1. — *vii. 9.*
 1. — *x. 11.*
 1. — *xii. 9.*
 1. — *xiv. 6.*
 1. — *xvii. 15.*
 1. — *xviii. 4.*
 1. — *xix. 1.*
 1. — *xxi. 3.*

PEOPLE (NUMBER OF)

2. *Mark x. 46.*

PEOPLE (RAISE UP THE)

ἐπισύντασις, a con-
course, a tumultuous gathering, } causing a
{ *ποιέω*, to make, } concourse of
δύχλου, see No. 2, above, } a multitude.

Acts xxiv. 12 (*ἐπίστασις*, a stopping, instead of *ἐπισύντασις*, a concourse, G~L T Tr A N.)

PEOPLE'S (THE)
 { *τῶν*, of the [sins], i.e. over those,
 { *τοῦ*, of the
 { *λαοῦ*, people, (see No. 1.)

Heb. vii. 27.

PERADVENTURE.

τάχα, quickly, speedily; *then*, readily, lightly; hence, perhaps, peradventure, (occ. *Philem. 15.*)

Rom. v. 7.

PERADVENTURE.

μήποτε, not even, never, in no supposable case. *As a conj.*, that not ever, lest ever, lest at some time or other.

2 Tim. ii. 25.

PERCEIVE (-ED, -EST, -ING.)

1. *γνώσκω*, to perceive, observe, obtain a knowledge of, or insight into, to know and be influenced by the personal relation between the person knowing and the object known, to have a knowledge which produces some emotion and affection of the mind.

2. *ἐπιγνωσκω*, (No. 1, with *ἐπί*, upon, prefixed) to know thereupon, i.e. by looking on the object; hence, to know fully, to gain and receive a full knowledge of, become fully acquainted with.

3. *θεωρέω*, to be a spectator of, to look on or at, behold, denoting the intention of mind with which one regards or contemplates an object, expressing the desire of seeing; to studiously and attentively consider, to see with regard and admiration, look diligently into, and all this not being the mere act of an instant, but for a lengthened period.

4. *εἶδον*, to see, referring to the mind of him who sees. *εἶδον* is the Aor. 2 of (No. 5) in the sense of I saw, (trans.) implying, not the mere act of seeing, (like *βλέπω*, No. 11) but the actual perception of some object.

5. *δράω*, to see, perceive with the eyes, to look at, differing, like No. 4, from *βλέπω*, (No. 11) as implying the actual perception of some object or thing seen and presented to the eye. Also differing from No. 4, in that it regards the object seen, (while No. 4 must be referred to the subject, i.e. the mind of him who sees.)

6. *εἶδα*, (2nd perf. of *εἶδω*, No. 4) to have seen, perceived, or apprehended; hence, it takes the present signification, to know, and the pluperfect becomes an imperfect.

7. *νοέω*, to see, perceive, observe, understand, comprehend, to have in mind, think of; it denotes conscious action of the mind, the mental correlative of sensational perception, the sensation accompanied with an act of the understanding following as an effect of No. 4; hence, to think, reflect, discern.

8. *κατανοέω*, (No. 7, with *κατά*, down, prefixed) to see or discern distinctly, perceive clearly, mind accurately.

9. καταλαμβάνω, to take, to receive with the idea of eagerness, to lay hold of, seize; then, to seize with the mind, and mid., as here, to comprehend for one's self, perceive, to find.
10. αἰσθάνομαι, to perceive with the external senses, apprehend or notice by the senses, (non occ.)
11. βλέπω, to use the eyes, sometimes with desire, but not necessarily to see the thing looked at, the act of seeing without any thought of the object presented to the sight, (thus, βλέμμα denotes the eye, while ὄραμα (from No. 5) denotes the vision that is seen by the eye, ὄρασις, the species or form of the thing that falls upon the eye, and ὄρατον, that which is submitted to the sight, or is visible.).
12. εὑρίσκω, to find by perception, search, or inquiry, find out, discover.

4. Matt. xiii. 14.	8. Luke xx. 23.
2. Mark ii. 8 part.	3. John iv. 9.
4. — iv. 12.	1. — vi. 18 part.
7. — viii. 18.	3. — xi. 19.
7. — viii. 17.	9. Acts iv. 13.
6. — xii. 28 (No. 4, L T Tr N.)	5. — viii. 23.
1. — xvi. 8 part.	9. — x. 34.
1. — xxi. 45.	4. — xiv. 9.
1. — xxii. 18.	3. — xvii. 32.
2. Luke i. 22.	1. — xxiii. 6 part.
2. — v. 22 part.	12. — 29.
8. — vi. 41.	3. — xxvii. 10.
1. — viii. 46.	4. — xxviii. 26.
4. — 47.	11. 2 Cor. vii. 8.
1. — xx. 19.	2. — xiii. 11.
	1. Gal. ii. 9.
	1. 1 John iii. 16.

PERDITION.

ἀπώλεια, loss, destruction, ruin; the end pronounced upon all who, having heard the summons to repentance and faith in Christ, have persisted in impenitence. The loss of all that such ever had, or might have had for ever; the destruction of such, in body, soul, and spirit; an utter and final ruin, which will not be reversed.

John xvii. 12.	1 Tim. vi. 9.
Phil. i. 28.	Heb. x. 39.
2 Thes. ii. 3.	2 Pet. iii. 7.
	Rev. xvii. 8, 11.

PERFECT. [adj.]

(For various combinations with other words, see below.)

1. τέλεος, what has reached its end, term, or limit; hence, complete

perfect, full, wanting nothing, with special reference to the end for which it was intended.

2. ἀκρίβεια, exactness, preciseness, extreme accuracy.
3. ἄπτιος, complete in all parts and proportions, with special reference to the adaptation of the parts, and special aptitude for any given uses, (non occ.)
4. πληρόω, to make full, fill up. *Here, pass. part.*, fulfilled, performed, accomplished.

1. Matt. v. 48 twice.	1. Col. iv. 12.
1. — xix. 21.	2. 1 Thes. v. 2.
2. Luke i. 3, and see Understanding.	3. 2 Tim. iii. 17.
2. — xxiv. 22.	1. Heb. v. 14, marg. (text, of full age.)
— Acts iii. 16, see Sound-	1. — ix. 11.
1. Rom. xii. 2. [ness.]	1. Jas. ii. 17, 25.
1. Eph. iv. 13.	1. — iii. 2.
1. Phil. iii. 15.	1. 1 John iv. 18.
1. Col. i. 28.	4. Rev. iii. 2 part.

PERFECT (BE)

1. τελεῖον, to complete, make perfect, so as to be full, wanting in nothing, to bring to a full end, consummate.
2. καταρτίζω, to make fully ready, put in full order, perfectly equip, prepare fully.

2. Luke vi. 49 marg. be perfec'd.
1. Phil. iii. 12.
2. 2 Cor. xiii. 11.

PERFECT (MAKE)

1. τελεῖον, see No. 1, above.
2. καταρτίζω, see No. 2, above.
3. ἐπιτελέω, to bring through to an end.

1. John xvii. 23.	1. Heb. ix. 9.
1. 2 Cor. xii. 9 (τελέω, to make complete, L T Tr A N.)	1. — x. 1.
3. Gal. iii. 28.	1. — xi. 40.
1. Heb. ii. 10.	1. — xii. 23.
1. — v. 9.	2. — xiii. 21.
1. — vii. 19.	1. Jas. ii. 22.
	2. 1 Pet. v. 10.
	1. 1 John iv. 17, 18.

PERFECT MANNER.

ἀκρίβεια, exactness, preciseness, extreme accuracy.

Act xxii. 3.

PERFECT (THAT WHICH IS)

{ τὸ, the, } that which is
 { τέλεος, see "PER- } complete or
 { FECT," No. 1, } perfect.
 1 Cor. xiii. 10.

PERFECT (THEY THAT ARE)

οἱ, the, those, } the full-grown,
τέλεος, see "PER- }
FECT," No. 1, } the perfect.
1 Cor. ii. 6.

PERFECT (-ED, -ING.) [verb.]

1. *τελειόω, see "P (BE)," No. 1.*
2. *καταρπίζω, see "P (BE)," No. 2.*
3. *ἐξαρπίζω, to equip out fully, perfectly prepared and fitted out.*
4. *ἐπιτελέω, to bring to a full end.*

2. Matt. xxi. 16. 3. 2 Tim. iii. 17 marg.
 1. Luke xiii. 32. (text, thoroughly fur-
 4. 2 Cor. vii. 1. nished.
 — Eph. iv. 12, see Per- 1. Heb. x. 14.
 fecting. 1. 1 John ii. 5.
 2. 1 Thes. iii. 10. 1. — iv. 12.

PERFECTED (be) [margin.]

Luke vi. 40, see "PERFECT (BE)"

PERFECTION.

1. *κατάρπισις, the being made fully ready, the being perfectly equipped and prepared, (non occ.)*
2. *τελειότης, completeness, perfectness, spoken of that which has reached its full and intended end, (occ. Col. iii. 14.)*
3. *τελείωσις, completion, perfection, spoken of that which has reached its full and intended end, (occ. Luke i. 45.)*
4. *ἔξις, habitude, as the result of long practice.*

1. 2 Cor. xiii. 9. 2. Heb. vi. 1.
 4. Heb. v. 14, marg. (text, 3. — vii. 11.

PERFECTION (BRING FRUIT TO)
τελεσφορέω, to bring to perfection or maturity; of fruit, to ripen.

Luke viii. 14.

PERFECTING.

καταρπισμός, the act of making fully ready, the act of perfectly equipping and fully preparing, (non occ.)

Eph. iv. 12.

PERFECTLY.

ἀκρίβως, accurately, precisely, exactly, assiduously.

Matt. xiv. 36, see Whole. | Acts xxvii. 15, 20.
 Acts xviii. 26. | 1 Cor. i. 10, see Joined.
 1 The. v. 2.

PERFECTNESS

τελειότης, completeness, spoken of that which has reached its full and intended end.

Col. iii. 14.

PERFORM (-ED.)

1. *τελέω, to bring about, complete, fulfil, accomplish, and generally, to perform, do, finish.*
2. *ἐπιτελέω, (No. 1, with ἐπί, upon, prefixed) to bring through to an end.*
3. *ποιέω, to make, i.e. form, produce, cause; to do, i.e. do repeatedly, perform.*
4. *ἀποδίδωμι, to give away from one's self, i.e. deliver over; spoken of obligation of any kind, to give in full, render, pay over or off.*
5. *κατεργάζομαι, to work out, effect, produce.*

4. Matt. v. 33. 5. Rom. vii. 18.
 3. Luke i. 72. 2. — xv. 28 part.
 1. — ii. 39. 2. 2 Cor. viii. 11.
 3. Rom. iv. 21. 2. Phil. i. 6, marg. finish.

PERFORMED (BE)

γίνομαι, to begin to be, become, come to pass.

Luke i. 20.

PERFORMANCE.

1. *ἐπιτελέω, to bring through to an end. Here, inf.*
2. *τελείωσις, completion, perfection; of a prophecy, fulfilment, (occ. Heb. vii. 11.)*
2. Luke i. 45. 1. 2 Cor. viii. 11.

PERHAPS.

1. *πώς, anyhow, in any way, in some way or other.*
2. *τάχα, quickly, speedily; readily, lightly; and hence, peradventure, perhaps, (occ. Rom. v. 7.)*
1. 2 Cor. ii. 7. 2. Phil. iii. 15.

PERHAPS (IF)

*{ εἰ, if,
ἀπά, therefore, then,
after all,* } if perhaps,
(marking a
result about
which some uncertainty is felt.)

Acts viii. 22.

PERHAPS (LEST)

μήπως, that in no way, lest in any way.

2 Cor. ii. 7.

PERIL (-8.)

κίνδυνος, danger, peril; risk, hazard,
(*perhaps the orig. sense was the
risk of the dice-box, from κινέω, to
agitate*), (*non occ.*)

Rom. viii. 35. | 2 Cor. xi. 26 8 times.

PERILOUS.

χαλεπός, heavy, difficult, hard to bear;
connected with toil and suffering;
dangerous, (*occ.* Matt. viii. 28.)

2 Tim. iii. 1.

PERISH (-ED, -ETH)

1. *ἀπόλλυμι*, to destroy, cause to perish. *Here, mid.*, (*which is peculiar to N.T. Greek*) used of the eternal doom of the sinner, (*chiefly by Paul and John*) to be utterly and finally ruined and destroyed, to be lost, brought to nought, put to death.

2. *{ εἴη*, might it be,
eis, for,
ἀπώλειαν, destruction.

3. *ἀποθνήσκω*, to die away, used of the natural end of life, esp., as the wages of sin.

4. *ἀφανίζω*, to cause to disappear, put out of sight. *Here, pass.*, to disappear, vanish.

5. *διαφθείρω*, to corrupt throughout, destroy. *Here, pass.*, to decay wholly, perish.

6. *{ eis*, unto, for,
φθορά, a spoiling, corruption, destruction, } for corruption, destruction, } [in the using up.]

1. Matt. v. 29, 30.

1. — viii. 25.

3. — 33.

1. — ix. 17.

1. — xviii. 14.

1. — xxvi. 52 (No. 3, G ~.)

1. Mark iv. 38.

1. Luke v. 37.

1. — viii. 24.

1. — xi. 51.

1. — xiii. 3, 5, 33.

1. — xv. 17.

1. — xxi. 18.

1. John iii. 15, 16 (ap.)

1. — vi. 27.

1. — x. 28.

1. — xi. 50.

1. Acts v. 37.

2. — viii. 20.

4. — xiii. 41.

1. Rom. ii. 12.

1. 1 Cor. i. 18.

1. — viii. 11.

1. — xv. 18.

1. 2 Cor. ii. 15.

5. — iv. 16.

6. Col. ii. 22.

1. 2 Thes. ii. 10.

1. Heb. i. 11.

— xi. 31, see P with.

1. Jas. i. 11.

1. 1 Pet. i. 7.

— 2 Pet. ii. 12, see P

utterly.

1. — iii. 9.

1. Jude 11.

PERISH (UTTERLY)

καταφείρω, (*No. 5, with κατά, down, prefixed, instead of διά, through*) to spoil or corrupt utterly. *Here, pass.*, to perish completely, (*occ.* 2 Tim. iii. 8.)

2 Pet. ii. 12 (*καὶ φθείρω, even perish, L T Tr A N.*)

PERISH WITH.

συναπόλλυμι, (*No. 1, with σύν, together or in conjunction with, prefixed*) *pass.*, to be destroyed with any one, to perish with others, (*non occ.*)

Heb. x. 31.

PERJURED PERSON.

ἐπίορκος, taking oath upon oath; as this is generally a sign of false swearing, so the word comes to have this meaning, and as subst., denotes a perjured person, one who has taken oath upon oath lightly, and therefore breaking all, (*non occ.*)

1 Tim. i. 10.

PERMISSION.

συγγνώμη, a knowing and thinking with another; hence, accordance; then, concession, (*non occ.*)

1 Cor. vii. 6.

PERMIT.

ἐπιτρέπω, to turn upon, direct upon; to give or entrust to another; then, give up, yield, permit, suffer.

Acts xxvi. 1.

1 Cor. xiv. 31.

1 Cor. xvi. 7.

Heb. vi. 3.

PERNICOUS WAY.

ἀπώλεια, destruction, loss. *Here, Gen.*, of destruction, i.e. destructive.

2 Pet. ii. 2 (*ἀστοχία*, wanton, AV^m, G L T Tr A N), marg. lascivious way.

PERPLEXED (BE)

1. *ἀπορέομαι*, to be without resource, to know not what to do.

2. *διαπορέω*, to be throughout in perplexity, be in much doubt, hesitate greatly. * *inf. pass.*

2. Luke ix. 7.
— xxiv. P (be much) | 1. 2 Cor. iv. 8.
— xxiv. P (be much) | 1. Gal. iv. 20, marg. (text,
stand in doubt.)

PERPLEXED (BE MUCH)

2*. Luke xxiv. 4 (No. 1, L T Tr A N.)

PERPLEXITY.

ἀπορία, the state of one who has no way or resource, and who therefore knows not what to do, (non occ.)

Luke xxi. 25.

PERSECUTE (-ED, -EST, -ING.)

1. *διώκω*, to cause to flee; hence, gen., to pursue after, as flying enemies; then, to pursue with malignity; hence, to persecute

2. *ἐκδίωκω*, (No. 1, with *ἐκ*, out of, prefixed) to pursue out, drive out of or from a place, (non occ.)

- | | |
|-----------------------------|-------------------------------------|
| 1. Matt. v. 10, 11, 12, 44. | 1. Acts xxvi. 11, 14, 15. |
| 1. — x. 23. | 1. Rom. xii. 14. |
| 1. — xxiii. 34. | 1. 1 Cor. iv. 12. |
| 1. Luke xi. 49. | 1. — xv. 9. |
| 1. — xxi. 12. | 1. 2 Cor. iv. 9. |
| 1. John v. 16. | 1. Gal. i. 13, 23. |
| 1. — xv. 20 twice. | 1. — iv. 29. |
| 1. Acts vii. 52. | 1. Phil. iii. 6. |
| 1. — ix. 4, 5. | 2. 1 Thes. ii. 15, marg. chase out. |
| 1. — xxii. 4, 7, 8. | 1. Rev. xii. 13. |

PERSECUTION.

1. *διωγμός*, pursuit, as of enemies; hence, persecution.

2. *θλῆσις*, pressure, compression. In N.T., of evils, etc., trouble, distress, calamity.

- | | |
|--------------------|---|
| 1. Matt. xiii. 21. | 1. Rom. viii. 35. |
| 1. Mark iv. 17. | 1. 2 Cor. xii. 10. |
| 1. — x. 30. | — Gal. v. 11, } see P
— vi. 12, } (suffer) |
| 1. Acts viii. 1. | 1. 2 Thee. i. 4. |
| 2. — xi. 19. | 1. 2 Tim. iii. 11 twice. |
| 1. — xiii. 50. | — 2 Tim. iii. 12, see P (suffer) |

PERSECUTION (SUFFER)

διώκω, see "PERSECUTE," No. 1.

Gal. v. 11. | Gal. vi. 12.
2 Tim. iii. 12.

PERSECUTOR.

διώκτης, a pursuer; *hēnōs*, a persecutor, (non occ.)

1 Tim. i. 18.

PERSEVERANCE.

προσκαρτέρωσις, strength or firmness towards anything, endurance or perseverance in or with anything, (non occ.)

Eph. vi. 18.

PERSIS.

Περσίς, Persis, a proper name of a female Christian.

Rom. xvi. 12 (ap.)

PERSON (-S.)

(For various combinations with other words, see below.)

1. *πρόσωπον*, the part towards the eye, the part of anything which is presented to the eye, the front of anything, the face; also, a mask; hence, a dramatic part, character, person.

2. *ὑπόστασις*, what is set or stands under, a substructure, what really exists under or out of sight, the essence of a matter in contrast to its appearance. [Hence, Christ, as the *λόγος*, is the manifestation of Deity, the means by which we recognise the glory of God, and the manifestation of the Divine Essence, Heb. i. 8, and see under "WORD," No. 1.]

- | | |
|--|---|
| 1. Matt. xxii. 16. | — Eph. vi. 9, } see P (re-
— Col. iii. 25, } spect of) |
| 1. Mark xii. 14. | — 2. Heb. i. 3. |
| 1. Luke xx. 21. | — Jas. ii. 1, see P (re-
spect of) |
| — Acts x. 34, see P (re-
spect of) | — — 9, see P (have
respect to) |
| — Rom. ii. 11, see P (re-
spect of) | — 1 Pet. i. 17, see P (with-
out respect of) |
| 1. 2 Cor. i. 11. | — Jude 16, see P (man's) |
| 1. — ii. 10, marg. sight. | |
| 1. Gal. ii. 6. | |

PERSONS (HAVE RESPECT TO)

προσωποληπτέω, to accept the person of any one, i.e. to show partiality, (*non occ.*)

Jas. ii. 9.

PERSON (MAN'S)

πρόσωπον, see "PERSON," No. 1.

Jude 16.

PERSONS (RESPECT OF)

προσωποληγία, acceptance of persons, i.e. partiality, (*non occ.*)

Rom. ii. 11.
Eph. vi. 9.

Col. iii. 25.
Jas. ii. 1.

PERSONS (RESPECTER OF)
προσωπολήπτης, an acceptor of persons, one who is partial, (*non occ.*)

Acts x. 34.

PERSONS (WITHOUT RESPECT OF)

ἀπροσωπολήπτως, without acceptance of persons, i.e. impartially, (*non occ.*)

1 Pet. i. 17.

See also, DEVOUT, PERJURED, PROFANE, WHAT, WICKED.

PERSUADE (-ED, -EST, -ETH, -ING.)

1. *πείθω*, (a) to persuade, win by words, influence, to speak with winning words. (b) *Mid. or pass.*, to suffer one's self to be persuaded or convinced, to be persuaded in favour of any one, be convinced of, to yield assent to, trust him, obey him.
2. *ἀναπείθω*, (No. 1, with *ἀνα*, back again, prefixed) to persuade over, in a bad sense, to seduce.

1a. Matt. xxvii. 20.

1a. —— xxviii. 14.

1a. Acts xiii. 43.

1a. —— xiv. 19.

1a. —— xviii. 4.

2. —— 13.

1a. Acts xix. 8, 26.

1a. —— xxvi. 28.

1a. —— xxviii. 23.

1a. —— 2 Cor. v. 11.

1a. Gal. i. 10.

1a. 1 John iii. 19, marg. (text, assure.)

PERSUADED (BE)

1b. Luke xvi. 31.

1b. —— xx 6.

1b. Acts xxi. 1; part.

1b. —— xxii. 26.

1b. Rom. viii. 38.

1b. —— xiv. 4.

1b. Rom. xv. 14.

1b. 2 Tim. i. 5, 12.

1b. Heb. vi. 9.

1b. —— xi. 13 (om. καὶ

πεισθέντες, and were persuaded of them, G L TTrAN.)

PERSUADE FULLY.

πληροφορέω, to bear or bring fully; hence, to give full assurance. *Here, pass.*, to be fully assured.

Rom. iv. 21.
— xiv. 5, marg. be fully assured.

PERSUASIBLE. [margin.]

1 Cor. ii. 4, see "ENTICING."

PERSUASION.

πεισμονή, the being easily persuaded, credulity, (*non occ.*)

Gal. v. 8.

PERTAIN TO.

(For various combinations, see below.)

μετέχω, to have in association with another, to partake of, share in, have part in.

1 Cor. vi. 3, see Life. | Heb. vii. 13.

PERTAIN TO (THOSE THINGS WHICH)

{ τὰ, the things, } the things pertaining
{ πρός, towards, } to.

Rom. xv. 17.

PERTAIN UNTO (THINGS THAT)

{ τὰ, } see above.
{ πρός, }

Heb. ii. 17. | Heb. v. 1.

PERTAINING TO (THE THINGS)

{ τὰ, the things, } the things
{ περί, around, about, } concerning.

Acts i. 3.

PERVERSE.

διαστρέφω, to turn or twist throughout, i.e. distort, turn away, pervert. *Here, pass. part.*, perverted.

Matt. xvii. 17.
Luke ix. 41. | Acts xx. 30.
1 Tim. vi. 5, see Disputings.

PERVERT (-ETH, -ING.)

1. *διαστρέφω*, see "PERVERSE."

2. *ἀποστρέφω*, to turn away from, to turn aside from.

3. μεταστέφω, to turn about; to turn into *something else*, to change.

- | | |
|-------------------|-------------------|
| 1. Luke xxiii. 2. | 1. Acts xiii. 10. |
| 2. —— 14. | 3. Gal. i. 7. |

PESTILENCE (-s.)

λοιμός, pestilence, plague, any deadly infectious disorder, (*occ.* *Acts xxiv. 5.*)

Matt. xxv. 7(ομ. καὶ λοιμός, and pestilences, L T Tr A N) *Luke xxi. 11.*

PESTILENT FELLOW.

λοιμός, *see above*. Used also of persons, as we say in *Eng.*, a plague, a pest.

Acts xxiv. 5.

PETER.

1. Πέτρος, a stone, a rolling stone, *in one place to-day and another to-morrow.*

In N.T. the proper name of Peter, (Aram., נְפָתֵח, Kηφᾶς, Cephas) the surname of Simon, son of Jonas, and brother of Andrew, a fisherman of Bethsaida and apostle of Christ.

[*See under "rock," for the difference between πέτρος and πέτρα.*]

2. ἐκένος, that, that one there, he, (*emphatic.*)

No. 1, in all passages, except—

- | | |
|--|----------------------------|
| 1. Matt. xvii. 26 (ap.) | rose up and, G L T |
| 1. Luke xxii. 62 (om. G T | Tr Ab N.) |
| — xxvi. 12 (ap.) | 1. Acts xii. 13 (αὐτός, ἦ |
| 2. John xiii. 6 2nd (om. I | himself, G L T Tr |
| T Tr Ab N.) | A N.) |
| 1. Acts x. 23 (ἀναρρεῖς, he | 1. Gal. i. 18 (Κηφᾶς G ~ L |
| 1. Gal. ii. 11, } (Κηφᾶς, G ~ L T Tr A N.) | T Tr A N.) |
| 1. —— 14, | } |

PETITION (-s.)

αἰτήμα, thing asked for, object sought.

1 John v. 15.

PHARISEE (-s.)

φαρισαῖος, a Pharisee, one of the sect of the Pharisees.

[In the time of our Saviour, the principal and most numerous of the Jewish sects; *Heb.*, שִׁירָם, *Perushim*, the separated. The fundamental principle (com-

mon to them with the "orthodox" modern Jews) is, that there was and is an *oral law* to complete and explain the written law. With this fatal error (like the Romish "*Tradition*") we cannot wonder at all their other errors. (1) They attributed all things to fate, but did not wholly exclude human free-will. (2) They held that every soul was imperishable, and consequently divided the eternal state, after resurrection, into happiness for the good, and torment for the wicked.]

In all passages, except—

- | | |
|---|---|
| Matt. xii. 38 (om. L.) | sec., instead of οἱ τέλειοι φαρισαῖοι, |
| — xxiii. 14 (ap.) | of the Ph., G L T Tr |
| Mark ii. 16 (τῶν φαρισαίων, of the Pharisees, instead of καὶ οἱ φ.) | A N.) |
| — xxv. 19 (οἱ φαρισαῖοι, and the Ph. L T Tr A N.) | Luke xi. 44 (ap.) |
| John viii. 3 (ap.) | John viii. 3 (ap.) |
| — xxvii. 6 3rd (plural, 18 (οἱ φ.) the Pharisees) | Acts xxiii. 6 3rd (plural, G ~ L T Tr A N.) |

PHILIP.

φίλιππος, Philip, *the proper name of several persons*, viz. one of the Twelve, John i. 44-47; the Evangelist,* Acts vi. 5; the Tetrarch of Batanea, etc., Luke iii. 1; Philip† Herod, Matt. xiv. 3; Mark vi. 17; and Luke iii. 19.

In all passages, except—

- | |
|--------------------------------------|
| + Matt. xiv. 3 (om. T b A N.) |
| + Luke iii. 19 (om. G ~ L T Tr A N.) |
| * Acts viii. 37 (ap.) |

PHILOSOPHER (-s.)

φιλοσοφός, loving wisdom; *then, as subst.*, a philosopher, *i.e.* an inquirer after wisdom and knowledge, (*non occ.*)

Acts xvii. 18.

PHILOSOPHY.

φιλοσοφία, love of wisdom; *then, Eng.*, philosophy, (*non occ.*)

Col. ii. 8.

PHYLACTERY (-ies.)

φυλακτήριον, a watch post, guarded place; *then*, protection, safeguard; hence, an amulet, a prayer-fillet, *i.e.* a strip of parchment, on which were written various parts of the law, bound about the forehead or round the wrist, (*non occ.*)

Matt. xxiii. 5.

PHYSICIAN (-s.)

iατρός, a healer, (*from iάομαι*, to heal.)

Matt. ix. 12.
Mark ii. 17.
— v. 26.

Luke iv. 23.
— v. 31.
viii. 43.

Col. iv. 14.

PIECE (-s.)

1. *ἐπίβλημα*, anything put on, an addition; hence, a patch.

2. *δραχμή*, as much as one can hold in the hand, an Attic weight, a drachm, about 66 grs. avdp. A silver coin worth 6 obols, i.e. 9½d.; it nearly equalled the Roman denarius, (*non occ.*)

3. *μέρος*, a part, part of a whole, piece of a whole.

- | | |
|---|---|
| 1. Matt. ix. 16.
— xvii. 27, see Money
— xxvi. 6, 15, } see
— xvii. 3, 9, } Silver | new garment," T Tr
A N.)
1. Luke v. 34 2nd (om. G ~)
— xiv. 18, see Ground.
2. — xv. 8, and see Silver
2. — 9.
3. — xxiv. 42.
— Acts xix. 19, see Silver.
— xxxiii. 10, see Full.
— xxvii. 44, see P
(broken) |
| 1. Luke v. 36 1st (cutteh a
piece of a new garment
and putteth it, inst. of,
"putteth a piece of a | |

PIECES (BROKEN)

{ *τι*, certain parts,
τῶν, of the.

Acts xxvii. 44.

PIERCE (-ED, -ING.)

1. *ἐκκεντέω*, to pierce through, transfix, (*non occ.*)

2. *δικνέομαι*, to go or pass through, (*non occ.*)

3. *νύσσω*, to prick, to pierce, (*non occ.*)

— Luke ii. 35, see P — 1 Tim. vi. 10, see P
through. through.

3. John xix. 31. 2. Heb. iv. 12.
1. — 37. 1. Rev. i. 7.

PIERCE THROUGH.

1. *διέρχομαι*, to come or go through, to pass through.

2. *περιπέρω*, to pierce about, or to pierce so that the weapon is wholly surrounded and covered, (*non occ.*)

1 Tim. vi. 10.

PIETY (for one's) [margin.]

Heb. v. 7, see "FEARETH."

PIETY (SHOW)

εὐσεβέω, to be pious, to act as in the fear of God, (*occ. Acts xvii. 23.*)

1 Tim. v. 4, margin. kindness.

PIGEON (-s.)

περιστερά, a dove or pigeon. [Two of these were the offerings of the poor, Lev. v. 7; xiv. 22.]

Luke ii. 24.

PILATE'S HOUSE. [margin.]

John xviii. 28, see "HALL OF JUDGMENT."

PILGRIM (-s.)

παρεπιδημος, a resident beside, a by-resident, a sojourner in a strange place, away from one's own people, (*occ. 1 Pet. i. 1.*)

Heb. xi. 13. | 1 Pet. ii. 11.

PILLAR (-s.)

στύλος, a column, pillar; then, used of any firm support, (*non occ.*)

Gal. ii. 9. | Rev. iii. 12.
1 Tim. iii. 15. | x. 1.

PILLOW.

προσκεφάλαιον, a cushion for the head, a pillow, (*non occ.*)

Mark iv. 32.

PINE AWAY.

ξηραίνω, to dry, make dry. Here, pass., to be dried up, wither away.

Mark ix. 18.

PINNACLE.

πτερύγιον, a little wing, used of the feather of an arrow; then, of any thing like a wing running out to a point, a pinnacle, (*non occ.*)

Mark iv. 5. | Luke iv. 9.

PIPE. [noun.]

αὐλός, a pipe, an instrument blown with the mouth, prob. like our flageolet, (*non occ.*)

1 Cor. xiv. 7 1st.

PIPE (-ED.) [verb.]

αὐλέω, to play on the αὐλός, (*see above*);
to pipe.

Matt. xi. 17. | Luke vii. 32.
1 Cor. xiv. 7 ^{2nd}.

PIPER (-s.)

αὐλητής, a player on the αὐλός, (*see "PIPE"*) a piper, a minstrel, (*occ.*
Matt. ix. 23.)

Rev. xviii. 22.

PIT.

1. φρέαρ, a well, or pit for water, dug in the earth, (*thus dist. from πηγή, a fountain.*) Then, used of any pit or abyss, (*occ.* John iv. 11, 12.)
2. βάθυνος, a pit, a ditch; any hole or pit dug in the ground, (*occ.* Matt. xv. 14; Luke vi. 39.)

2. Matt. xii. 11.
1. Luke xiv. 5. | — Rev. ix. 11,
1. Rev. ix. 1, 2 ^{1st} (ap.) | — xi. 7, } see Bot.
1. — 2 ^{2nd & 3rd}. | — xvii. 8, } tomless
1. — xx. 1, 3,

PITCH (-ED.) [verb.]

πήγνυμι, to fasten, make fast and firm, to fix or fasten together, construct, build; of a tent, to set up, pitch, (*non occ.*)

Heb. viii. 2.

PITCHER.

κεράμιον, an earthen vessel; a pot, a pitcher, (*non occ.*)

Mark xiv. 13. | Luke xxii. 10.

PITIFUL.

εὔσπλαγχνος, with good or healthy bowels; then, compassionate, having fellow-feeling, tender-hearted, (*occ.* Eph. iv. 32.)

1 Pet. iii. 8.

PITIFUL (VERY)

πολύεύσπλαγχνος, very compassionate, full of fellow-feeling, of great tender-heartedness.

Jas. v. 11 (πολυεύσπλαγχνος, more emphatic than πολύεύσπλαγχνος, G ~)

PITY ON (HAVE)

ἐλεέω, *see "MERCY ON (HAVE)"*

Matt. xviii. 33. | Tit. iii. 4, *see Man.*

PLACE.

(*For various combinations, see below.*)

1. τόπος, a place, spot; used either of a particular place, place where one dwells, or in a geographical or topographical sense.
2. ὁρίζη, an opening, a hole; e.g. a fissure in the earth, or a well.
3. περιοχή, circumference, circuit; contents, of a writing; hence, the arguments or contents within certain limits, a section, chapter, or passage of a book, (*non occ.*)
4. χωρίον, a place, spot, country, region; like Eng., place, i.e. a possession, of fields or farm.

- | | |
|-------------------------|--------------------------------|
| 1. Matt. xii. 43. | 1. John xix. 13, 17, 20, 41. |
| 1. — xiv. 18, 15, 35. | 1. — xx. 7. |
| 1. — xxiv. 15. | 1. Acts i. 25. |
| 4. — xxxv. 36. | 1. — iv. 31. |
| 1. — 32. | 1. — vi. 13, 14. |
| 1. — xxviii. 33 twice. | 1. — vii. 33, 49. |
| 1. — xxviii. 6. | 3. — viii. 32. |
| 1. Mark i. 35, 45. | 1. — xii. 17. |
| 1. — vi. 31, 32, 35. | 1. — xxii. 28 twice. |
| 4. — xv. 22 twice. | 1. — xxvii. 8, 41. |
| 1. — xvii. 6. | 1. Rom. ix. 26. |
| 1. Luke iv. 17, 37, 42. | 1. — xii. 19. |
| 1. — ix. 10 (ap.), 12 | 1. — xv. 23. |
| 1. — x. 1, 32. | 1. 1 Cor. i. 2. |
| 1. — xi. 1, 24. | 1. 2 Cor. ii. 14. |
| 1. — xiv. 9. | 1. Eph. iv. 27. |
| 1. — xvi. 28. | 1. 1 Thes. i. 8. |
| 1. — xix. 5. | 1. Heb. viii. 7. |
| 1. — xxii. 40. | 1. — xii. 8. |
| 1. — xxiii. 33. | 1. — xii. 17, marg. way. |
| 1. John iv. 20. | 2. — Jas. iii. 11, marg. hole. |
| 1. — v. 13. | 1. 2 Pet. i. 19. |
| 1. — vi. 10, 23. | 1. Rev. ii. 5. |
| 1. — x. 40. | 1. — vi. 14. |
| 1. — xi. 6, 30, 48. | 1. — xii. 6, 8, 14. |
| 1. — xiv. 2, 3. | 1. — xvi. 16. |
| 1. — xviii. 2. | 1. — xx. 11. |

PLACE (FROM THAT)

ἐκεῖθεν, thence, from thence, from that place.

Mark vi. 10.

PLACE (GIVE)

1. ἀναχωρέω, to go back, recede, spoken of those who flee, Jer. iv. 29; Judges iv. 17.
2. εἶκω, give way, yield, (*non occ.*)

1. Matt. ix. 24.	2. Gal. ii. 5.
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PLACE (HAVE)

χωρέω, to give space, place, room; to make room for one's self, *and so*, to go forward, go on and on, be advancing; find entrance.

John viii. 37.

PLACE (IN A CERTAIN)

πού, somewhere, in some place or other, (*occ.* Rom. iv. 19.)

Heb. ii. 6. | Heb. iv. 4.

PLACE (IN THIS)

ώδε, hither, here.

Matt. xii. 6.

PLACE SOEVER (IN WHAT)

{ *όπου*, where, in what } where-
{ *ξάνθης*, soever, [place, } soever.

Mark vi. 10.

PLACE (OF THAT)

ἐντόπιος, in the place, (*spoken of one who belongs to any place*) a resident, inhabitant, (*non occ.*)

Acts xxi. 12.

PLACE (TO THIS)

ώδε, hither, here.

Luke xxiii. 5.

PLACES (IN ALL)

πανταχοῦ, in all places, everywhere.

Acts xxiv. 3.

PLACES (IN DIVERS)

{ *κατὰ*, from one to an- } in various
{ *τόπους*, places, [other, } places.

Matt. xxiv. 7. | Mark xiii. 8.
Luke xxi. 11.

PLACE WHERE CUSTOM WAS RECEIVED. [margin.]

Mark ii. 14, see "RECEIPT OF CUSTOM."

See also, ANOTHER, DWELLING, EMINENT, GOOD, HEARING, HEAVENLY,

HIGH, HOLY, MARKET, ONE, SECRET, SKULL, STEEP, STONY, THIS, WAY, YONDER.

PLAGUE (-s.)

1. *πληγή*, a stroke, a blow, *then, as inflicted by God.*
 2. *μάστιξ*, a whip, a scourge; *then, a scourge from God.*
- | | |
|---|---|
| 2. Mark iii. 10.
2. — v. 29, 34.
2. Luke vii. 21.
1. Rev. ix. 20.
1. — xl. 6. | 1. Rev. xv. 1, 6, 8.
1. — xvi. 9, 21 twice.
1. — xviii. 4, 8.
1. — xxi. 9.
1. — xxii. 18. |
|---|---|

PLAIN. [noun.]

{ *τόπος*, place, *see "PLACE,"* } a level
No. 1,
{ *πεδινός*, plain, level, } place,
(*non occ.*)
Luke vi. 17.

PLAIN. [adj.]

ὀρθῶς, straight, right, erectly; *then, rightly, correctly.*

Mark vii. 35.

PLAINLY.

παρρησία, the speaking all one thinks, free-spokenness, frankness in speaking, the candid, confident boldness of a joyous heart. *Here, Dative.*

John x. 24. — xi. 14. — xvi. 25.	John xvi. 29 (<i>in παρ. in, or with boldness, etc., L T Tr A N.</i>) Heb. xi. 14, <i>see Declare.</i>
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PLAINNESS OF SPEECH.

παρρησία, *see above.*

2 Cor. iii. 12, *marg. boldness.*

PLAIT.

See, PLAT.

PLAITED. [margin.]

1 Tim. ii. 9, *see "BROIDED."*

PLAITING.

εμπλοκή, a braiding, intertwining, *esp., of the hair in ornament, (*non occ.*)*

1 Pet. iii. 3.

PLANT. [noun.]
φυτεία, a planting, the act of planting,
(*non occ.*)

Matt. xv. 13.

PLANT (-ETH.) [verb.]
φυτεύω, to plant; *esp.*, of trees, etc. (*non occ.*)

Matt. xv. 13.
— xxi. 33.
Mark xii. 1.
Luke xiii. 6.

Luke xvi. 6, 28.
Rom. vi. 5, see P to.
1 Cor. iii. 6, 7, 8. [gather.
ix. 7.]

PLANTED TOGETHER.

σύμφυτος, grown or growing in conjunction with, grown together,
(*non occ.*)

Rom. vi. 5.

PLAT. [verb.]
πλέκω, to plait, to braid, to weave,
Lat., pllico, plecto.

Matt. xxvii. 29 part. | Mark xv. 17.
John xix. 2.

PLATTER.

1. παροψίς, a side-dish in which dainties are served up, *entremet*; then, a dish on which such meats are served, (*non occ.*)

2. πίναξ, a board, table; *esp.*, a writing tablet covered with wax; then, any wooden plate or dish covered with food.

1. Matt. xxiii. 25.
1. —— 26 (*om. καὶ τὴς* | παροψίδος, and the platter.
2. Luke xi. 39.

PLAY.

παῖζω, to play as a child; then, to dance.
[A citation from Exod. xxxii. 6, where it is the lxx. for πτών, which, it is evident from verses 18, 19, includes the shouting, singing, and dancing in honour of their idol. It is also used by Homer in this sense, see Odys. viii. 51, and xxiii. 147.]

1 Cor. x. 7.

PLEASE (-ED, -ING.)

(For various combinations with other words, see below.)

1. ἀρέσκω, to please, to be pleasing and acceptable to; also, to seek to please or gratify.

2. { εἰμί, to be,
ἀρέστος, pleasing, acceptable,
(grateful to.

3. εὐαρεστέω, to please well.

4. δοκέω, to appear, have the appearance. *Here, impersonally*, it seemed [good]; it appeared [the right thing to do.]

5. εὐδοκέω, (No. 4, with εὖ, well, *fixed*). *Here, the good and right thing is not merely understood, as in No. 4, but actually asserted, it seemed good, where stress is laid on the resolve and its willingness and freedom, marking the design as something good, either in reality or intention.*

6. θέλω, to will, to wish, to desire, implying active volition and purpose.

- | | |
|------------------------|-----------------------|
| 1. Matt. xiv. 6. | 1. 1 Cor. x. 33. |
| 1. Mark vi. 22. | 6. —— xii. 18. |
| 1. Acts vi. 5. | 6. —— xv. 38. |
| 2. —— xii. 3. | 1. Gal. i. 10 twice. |
| 4. —— xv. 22, 34 (ap.) | 5. —— 15. |
| 1. Rom. viii. 8. | 5. Col. i. 19. |
| 1. —— xv. 1, 2, 3. | 1. 1 Thes. ii. 4, 15. |
| 5. —— 26, 27. | 1. —— iv. 1. |
| 5. 1 Cor. i. 21. | 1. 2 Tim. ii. 4. |
| 1. —— vii. 32, 33, 34. | 3. Heb. xi. 5, 6. |

PLEASE (THOSE THINGS THAT)

{ τὰ, the things,
ἀρέστα, pleasing, acceptable, grateful to.

John viii. 29.

PLEASE WELL.

1. εὐδοκέω, see "PLEASE," No. 5.

2. { εἰμί, } see "PLEASE," No. 2.
ἀρέστος, }

- | | |
|-------------------|------------------|
| 1. Matt. iii. 17. | 1. Luke iii. 22. |
| 1. —— xii. 18. | 1. 1 Cor. x. 5. |
| 1. —— xvii. 5. | 2. Tit. ii. 9. |
| 1. Mark i. 11. | 1. 2 Pet. i. 17. |

PLEASED WITH (BE WELL)

εὐαρεστέω, see "PLEASE," No. 3.

Heb. xiii. 16, pass.

PLEASING (THOSE THINGS THAT ARE)

{ τὰ, the things,
ἀρέστα, pleasing, acceptable, grateful to.

1 John iii. 22.

PLEASING.

ἀρέσκεια, desire of pleasing, very great complaisance, (*non occ.*)

Col. i. 10.

PLEASURE.

(*For various combinations with other words, see below.*)

1. *ἡδονή*, delight, enjoyment, pleasurable sensation; *Lat.*, voluptas; sensual pleasures, pleasures or lusts of the flesh.
2. *θέλημα*, will, (*the act of willing, active volition.*)
3. *χάρις*, a pleasing work, a favour, a kindness.

- | | |
|-------------------|-------------------------------------|
| 1. Luke viii. 14. | — Heb. xi. 25, <i>see Enjoy.</i> |
| 3. Acts xxiv. 27. | 1. Jas. iv. 1, } <i>marg. lust.</i> |
| xxv. 9. | 3. } |
| 1. Tit. iii. 3. | 1. 2 Pet. ii. 13. |
| 2. Rev. iv. 11. | |

PLEASURE (GOOD)

εὐδοκία, a being well pleased, good pleasure, *including the idea of free and willing purpose with a good design.*

Eph. i. 5, 9. | Phil. ii. 13.
2 Thes. i. 11.

PLEASURE (BE ONE'S GOOD)

εὐδοκέω, *see "PLEASE," No. 5.*

Luke xii. 32.

PLEASURE (HAVE)

εὐδοκέω, *see "PLEASE," No. 5.*

2 Thes. ii. 12. | Heb. x. 6, 8, 38.

PLEASURE (TAKE)

εὐδοκέω, *see "PLEASE," No. 5.*

2 Cor. xii. 10.

PLEASURE IN (HAVE)

συνευδοκέω, to take pleasure in, in conjunction with others.

Rom. i. 32, *marg. consent with.*

PLEASURE (LIVE IN)

1. *σπαταλάω*, to live in luxury in eating and drinking, to indulge one's self, (*occ.* Jas. v. 6, *and translated, "have been wanton."*)

2. *τρυφάω*, to break down the mind and make it effeminate by luxury; hence, to live luxuriously.

1. 1 Tim. v. 6, *marg. live delicately.*
2. Jas. v. 5.

PLEASURE (THEIR OWN)

{ *τὸ*, that which
δοκοῦν, seemed *good*, appeared *right*,
αὐτοῖς, to them.

Heb. xii. 10 part.

PLEASURES (LOVER OF)

φιλήδονος, pleasure loving; *then, as subet.*, a lover of *ἡδονή*, (*see "PLEASURE," No. 1*), (*non occ.*)

2 Tim. iii. 4.

PLENTEOUS.

πολύς, much; *and with a noun implying number, multitude, or magnitude, great, large, plenteous.*

Matt. ix. 37.

PLENTIFULLY.

See, BRING.

PLOUGH, OR PLOW. [noun.]

ἄροτρον, a plough, *see below, (non occ.)*

Luke ix. 62.

PLOUGII (-ETH, -ING.)

ἀροτρίαω, to plough.

[Language preserves a wonderful illustration of this, the oldest art, e.g.:—]

To PLOUGH, open the soil:—

AB, Sanscr.; *āpouv*, Gk.; *a-*re, Lat.; ar, Irish; arti, Lithuanian; orati, Russ.; arjan, Goth.; erjan, Ang. Sax.; ear, Old Eng., (Deut. xxi. 4.)

THE PLOUGH:—

ἀρότρον, Gk.; aratrum, Lat.; oradlo, Bohem.; arkla, Lith.; aradar, Cornish; arad, Welsh; ardhr, Old Norse.

THE ACT OF PLOUGHING:—

ἀροτεῖ, k.; aratio, Lat.; aroma, Eng.

THE LAND FOR PLOUGHING:—

ἴπη, Gk.; *γῆ* (aretz), Heb.; ira, Sanscr.; ēra, Old High Germ.; ire, irionn, Gaelic; earth, Eng.; airtha, Gothic; eorthe, Ang. Sax.

OTHER RELATED WORDS:—

ἄροτρον, bread, (the great earth product.)

ἀρούρα, Gk., (and Lat., arourum) a field.

armentum, (Lat.) any animal fit for ploughing; arbeit, (Germ.) labour; and arbeitsam, industrious.

erfidhi, (Old Norse) ploughing, but afterwards (like A. Sax., carfod. or earledini) it denoted labour.

art, (Old High Germ.) } was the oldest art, of
ars, artis, (Lat.) } ploughing.
arunti, (Old High Germ.) and errend, is simply
work; and so is Eng., errand and errand-boy.
aritra, (Sancr.) } is the rudder that ploughs the
ar, (A. Sax.) } sea.
ēpernēs, (Greek) is a rower.
τριοπήρης, is a three-oared ship.] (non occ.)

Luke xvii. 7.

1 Cor. ix. 10.

PLUCK (-ED.) [verb.]

1. τίλλω, to pull, pluck, pull out or off, *as the hair, (non occ.)*
2. ἀπτάζω, to seize upon, snatch away, carry off, *spoken of beasts of prey.*

1. Matt. xii. 1.
1. Mark ii. 23.
1. Luke vi. 1.

— Luke xvii. 6, see Boot.
2. John x. 28, 29.
— Jude 13, see Boot.

PLUCK ASUNDER.

διασπάω, to pull asunder, tear in pieces, (occ. Acts xxiii. 10.)

Mark v. 4.

PLUCK OUT.

1. ἐκβάλλω, to cast out, throw out, *with the idea of force and impulse.*
2. ἐξαιρέω, to take out, (*i.e. as a city or camp, as in war*) pluck out, tear out.
3. ἐξορύσσω, to dig out, (occ. Mark ii. 4.)

2. Matt. v. 29.
2. — xviii. 9.

1. Mark ix. 47.
3. Gal. iv. 15.

POET (-s.)

ποιητής, a maker of anything, inventor; esp., the creator of a poem, like Old Eng., maker; cf. French, trouvere, troubadour; gen., the author of any mental production.

Acts xvii. 28 (om. G ~)

POINT.

See, ALL, and DEATH.

POISON.

λός, something sent out, emitted; hence, a missile, weapon; rust as being emitted on metals; and poison, as emitted by serpents, (occ. Jas. v. 3.)

Rom. iii. 13.

Jas. iii. 8.

POLLUTE (-ED.)

κοινώω, to make common, to communicate with others; hence, in a Levitical sense, to render unclean, to defile ceremonially.

Acts xxi. 28.

POLLUTION (-s.)

1. ἀλισγῆμα, pollution by unclean, i.e. by forbidden food, (occ. in lxx., Dan. i. 8; Mal. i. 7, 12; Eccl. xl. 29.)

[What is called in Acts xv. 20, *pollutions of idols*, is in verse 29 called εἰδωλοθύτων, *meats offered to idols*, i.e. the parts of the victim not offered to the gods, sold for general food.] (non occ.)

2. μίασμα, (Eng., miasma) a colouring, staining, dyeing; then, stain, defilement, esp. by murder or foul crime, then any taint of guilt, (non occ.)

1. Acts xv. 20. | 2. 2 Pet. ii. 20.

POMP.

φαντασία, (Eng., phantasy) an appearing, appearance, show, (non occ.)

Acts xxv. 23.

PONDER (-ED.)

συμβάλλω, to throw together; of thoughts in the mind, to confer with one's self, ponder in mind.

Luke ii. 19.

POOL.

κολυμβήθρα, a swimming place, any reservoir for bathing and swimming.

John v. 2, 4 (ap.), 7. | John ix. 11 (om. τὴν τοῦ)
— ix. 7. | τοῦ, the pool of, G LT
Tr A N.

POOR.

1. πτοχός, crouching, cringing in the manner of beggars; hence, begging, beggarly, poor; then, as subst. 1 beggar, mendicant, living on the alms of others, having nothing at all.

2. πένης, working for a living, poor; *not in extreme want, but simply having only what one earns, having nothing superfluous, living sparingly.*

3. πενιχρός, poor, needy, (*like No. 2.*)

1. Matt. v. 3.
1. —— xi. 5.
1. —— xix. 21.
1. —— xxvi. 9, 11.
1. Mark x. 21.
1. —— xii. 42 (G →), 43.
1. —— xiv. 5, 7.
1. Luke iv. 18.
1. —— vi. 20.
1. —— vii. 22.
1. —— xiv. 13, 21.
1. —— xviii. 22.
1. —— xix. 8.
3. —— xxi. 2.

1. Luke xxi. 3.
1. John xii. 5, 8.
1. —— xiii. 20.
1. Rom. xv. 26.
1. Cor. xi. 22, see P (be)
1. 2 Cor. vi. 10.
- viii. 9, see P (become)
2. — ix. 9.
1. Gal. ii. 10.
- Jas. ii. 2, see P man.
- 3, 5, 6.
- Rev. iii. 17.
- xiii. 16.

POOR (be) [margin.]

1 Cor. xi. 22, see "HAVE NOT."

POOR (BECOME)

πτωχεύω, to become πτωχός, (*see "POOR," No. 1.*)

2 Cor. viii. 9.

POOR MAN.

1. Jas. ii. 2.

PORCH (-ES.)

1. στοά, a pillar, column; *then, any portico or porch, (piazza) surrounded and supported by columns, (non occ.)*
2. πυλών, a large door, a gate, *at the entrance of a building or city, a gateway.*
3. προαύλιον, the place before the αὐλή, (or interior court) the large gateway of an oriental house, the deep arch under which the πυλών (No. 2) opens.

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| 2. Matt. xxvi. 71. | 1. John x. 23. |
| 3. Mark xiv. 68. | 1. Acts iii. 11. |
| 1. John v. 2. | 1. —— v. 12. |

PORTER.

θυρωρός, the keeper of a θύρα, (a door, a small door or wicket within a larger), (*occ. John xviii. 16, 17.*)

Mark xiii. 34. | John x. 3.

PORTION.

μέρος, a part of a whole, a portion, piece.

Matt. xxiv. 51. | Luke xii. 46.
Luke xii. 42, see Meat. | — xv. 12.

POSSESS (-ED, -ING.)

(For various combinations, see below.)

1. κτάομαι, to get for one's self, acquire, procure, *by purchase or otherwise, to possess.*
2. κατέχω, to have and hold fast, hold firmly, to hold in secure and firm possession.

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|--------------------|--------------------|
| 1. Luke xviii. 12. | 2. 1 Cor. vii. 30. |
| 1. —— xxi. 19. | 2. 2 Cor. vi. 10. |
| 1. 1 Thes. iv. 4. | |

POSSESSETH (THE THINGS WHICH ONE)

{ τὰ, the things, } the things
 { ὑπάρχοντα, being, } which one
 { existing, } possesses,
 (calling attention to the fact that they
 are what they were originally.)

Luke xii. 15. | Acts iv. 32.

POSSESSED WITH (BE)

ἔχω, to have.

Acts viii. 7. | Acts xvi. 16.

See also, DEVIL.

POSSESSION (-S.)

1. κτῆμα, what is acquired *by purchase or otherwise; acquisition, property, (non occ.)*
2. κατάσχεσις, any thing held or possessed, *as a dwelling or land, etc., (non occ.)*

- | | |
|-------------------|-----------------------|
| 1. Matt. xix. 22. | 2. Acts vii. 5, 45. |
| 1. Mark x. 22. | — xxviii. 7, see Pos- |
| 1. Acts ii. 45. | sessions, [chased. |
| 1. —— v. 1. | Eph. i. 14, see Pur- |

POSSESSOR (-S.)

κτήτωρ, possessor of what has been acquired *by purchase or otherwise; owner, (non occ.)*

Acts iv. 34.

POSSIBLE.

δυνατός, *in an active sense*, strong, having inherent and moral power, able to effect; *in a passive sense*, possible, capable of being done; *here, neut.*, able to be done.

Matt. xix. 26.
———
Mark ix. 23.
———
——— x. 27 (ap.)

Mark xiv. 35, 36.
———
Luke xviii. 27.
———
Acts ii. 24.
———
——— xx. 16.

POSSIBLE (BE)

δύναμαι, to be able, to have inherent and moral power.

Act. xxvii. 33 (*δυνατόν*, see "POSSIBLE," G~)

POSSIBLE (IF IT BE)

{ *ei*, if,
δυνατόν, see "POSSIBLE."

Rom. xii. 18.

POSSIBLE (IF IT HAD BEEN)

ei δυνατόν, see above.

Gal. iv. 15.

POSSIBLE (IF IT WERE)

ei δυνατόν, see above.

Matt. xxiv. 24.

| Mark xiii. 22.

POSSIBLE (it is) [margin.]

ἔξεστι, it is possible, one can, referring to moral propriety; it is lawful, it is right, it is permitted.

2 Cor. xii. 4, text, it is lawful.

POSSIBLE (NOT)

ἀδύνατον, impossible.

Heb. x. 4.

POT (-s.)

1. *ξέτρης*, Lat., sextus, or sextarius, a Roman measure, liquid or dry, very nearly equal to an Eng. pint, (non occ.)

2. *στάμνος*, an earthen jar, or jug, for racking off wine. (In Exod. xvi. 33, lxx. for πάνα.)

1. Mark vii. 4, 8 (ap.) | 2. Heb. ix. 4.

POTENTATE.

δυνάστης, possessor of power, used of those who are in possession of authority, and occupying a high position.

1 Tim. vi. 15.

POTTER.

κεραμέος, a potter, (*from κέραμος*, potter's clay), (non occ.)

Matt. xxvii. 7, 10. | Rom. ix. 21.

POTTER (OF A)

κεραμικός, of or made by a potter, (Eng., ceramic), (non occ.)

Mark xiv. 13. | Luke xxii. 10.

POUND (-s.)

1. *λίτρα*, (Lat., libra) a pound in weight, = 12 oz. avoirdupois, (non occ.)

2. *μύα*, (Lat., mina) prop., a Greek weight = 100 drachmæ = 15 oz., 83 $\frac{1}{4}$ grs.; also, as a sum of money = 100 drachmæ = £4 1s. 8d. 60 μύαι make a talent, (*prob. akin to Heb. maneh, perhaps also to our Eng. money, etc.*), (non occ.)

2. Luke xix. 13, 18 twice, | 1. John xii. 3.
18 twice, 20, 24 twice, 25. | 1. —— xix. 30.

POUR (-ED, -ETH, -ING.)

1. *βάλλω*, to throw, to cast with a greater or less degree of force, as determined by the context; of liquids, to pour.

2. *καταχέω*, to pour down upon, and so gen., to pour upon, (non occ.)

2. Matt. xxvi. 7. | 2. Mark xiv. 3.
1. —— 12 part. | 1. John xiii. 5.

POUR IN.

ἐπιχέω, to pour over, pour upon, (non occ.)

Luke x. 34.

POUR OUT.

1. *ἐκχέω*, to pour out.

2. *ἐκχύω*, another form of No. 1.

3. *κεράννυμι*, to mix, mingle; then, to prepare a draught, to pour out for drinking, to fill one's cup.

1. John ii. 15.
1. Acts ii. 17, 18.
2. — x. 45.

3. Rev. xiv. 10.
1. — xvi. 1, 2, 3, 4, 8, 10,
12, 17.

POVERTY.

πτωχεία, begging, mendicancy; poverty, want.

2 Cor. viii. 2, 9. | Rev. ii. 9.

POWDER.

See, GRIND.

POWER (-s.)

1. *δύναμις*, natural capability, inherent power; capability of anything, ability to perform anything; *then, absolutely, not merely power capable of action, but, power in action.* The Power of God, is the power which manifests itself in all the modes, esp. in His redeeming work, where God is at work, revealing and carrying out the plan of salvation. (As opp. to No. 5, it denotes moral power.)

[In Rev. v. 12, we have *δύναμις*, inherent ability to effect all the Divine purposes; *ἰσχύς*, physical ability prevailing in action; *πλούτος*, the fulness of all good; *τιμή*, honour, intrinsic excellence; and *εὐλογία*, the utterance of blessing from a redeemed creation.]

2. { ὁ, the, [IBLE,") His power, *δύνατος*, see "POSS-} see No. 1.

3. *ἐξουσία*, (from *ἐξεστί*, it is allowed, one can, it is permitted, denying the presence of a hindrance) delegated authority, liberty or authority to do anything; combining the two ideas of right and might. (While No. 1 implies the ability to make power felt, No. 3 affirms that free movement is ensured to the ability.)

4. *κράτος*, strength, esp. bodily strength; power in effect, force, superiority, strength as exerted.

5. *ἰσχύς*, strength, as an endowment; physical strength, (Lat., *vires*.)

6. *ἀρχή*, beginning; *then, spoken of dignity, etc.*, the first place, i.e. the power, rule, dominion.

[Another synonymous word, not translated power, is *ἐνέργεια*, energy, power in action, effectual operation; *ἐνέργημα*, a work wrought in us and by us.]

1. Matt. vi. 13 (ap.)
3. — ix. 8.
3. — x. 1.
1. — xxii. 29.
1. — xxv. 29, 30.
1. — xxvi. 64.
3. — xxviii. 18.
3. Mark ii. 10.
3. — iii. 15.
3. — vi. 7.
1. — ix. 1.
1. — xii. 24.
1. — xiii. 25, 26.
1. — xiv. 62.
1. Luke i. 17, 35.
3. — iv. 6.
1. — 14.
3. — 32.
1. — 36.
1. — v. 17.
3. — 24.
1. — ix. 1.
— 43, see Mighty.
3. — x. 19 1..
1. — 19 2..
3. — xii. 5, 11.
6. — xx. 20.
1. — xxi. 26, 27.
3. — xxii. 53.
1. — 69.
1. — xxiv. 49.
3. John i. 12, marg. right
or privilege.
3. — x. 18.
3. — xvii. 2.
3. — xix. 10 twice, 11.
3. Acts i. 7.
1. — 8.
1. — iii. 18.
1. — iv. 7, 33.
3. — v. 4.
1. — vi. 8.
1. — viii. 10.
3. — 19.
1. — x. 38.
3. — xxvi. 18.
1. Rom. i. 4, 16, 20.
1. — viii. 38.
1. — ix. 17.
3. — 21.
2. — 22.
3. — xiii. 1 1st & 2nd.
3. — 13rd (om. G L T)
Tr A N [i.e. those].
3. — 2, 3.
1. — xv. 13, 19
— xvi. 25, see P (that)
1. Cor. i. 18, 24. [is of]
1. — ii. 4, 5.
1. — iv. 19, 20.
1. — v. 4.
1. — vi. 12, see P (bring)
1. — 14. [under]
— vii. 4 twice, see P
of (have).
3. — 37.
3. — viii. 9, marg. (text,
liberty.)
3. 1 Cor. ix. 4, 5, 6, 12 twice,
18.
3. — xi. 10, see margin.
1. — xii. 29, margin
(text, worker of miracles.)
1. — xv. 24, 43.
1. 2 Cor. iv. 7.
1. — vi. 7.
1. — viii. 3 twice.
1. — xii. 9.
1. — xiii. 4.
3. — 10.
1. Eph. i. 19 1st.
4. — 19 2nd.
3. — 21.
3. — ii. 2.
1. — iii. 7.
3. — 10.
1. — 20.
4. — vi. 10.
3. — 12.
4. Col. i. 11.
3. — 13, 16.
3. — ii. 10, 15.
1. Phil. iii. 19.
1. 1 Thes. i. 5.
5. 2 Thes. i. 9.
1. — 11.
1. — ii. 9.
— iii. 9.
1. 1 Tim. i. 7, 8; ii. 5.
4. — vi. 16.
2. Tim. i. 7.
3. Tit. iii. 1.
1. Heb. i. 3.
4. — ii. 14.
1. — vi. 5.
1. — vii. 16.
1. 1 Pet. i. 5.
1. — iii. 22.
2. Pet. i. 3, 13.
5. — ii. 11.
3. Jude 25.
3. Rev. ii. 28.
1. — iv. 11.
1. — v. 12.
4. — 13.
3. — vi. 8.
1. — vii. 12.
3. — ix. 3 twice, 10, 19.
3. — xi. 6 twice.
1. — 17.
3. — xii. 10.
— xiii. 2.
3. — 4, 5, 7, 12.
— 14, 15, see P
(have)
3. — xiv. 18.
1. — xv. 8.
3. — xvi. 9.
3. — xvii. 12.
1. — 13.
3. — xviii. 1.
1. — 3, marg. (text,
abundance.)
1. — xix. 1.
3. — xx. 6.

POWER (BRING UNDER)

ἐξουσιάζω, to have or exercise authority.

1 Cor. vi. 12.

POWER (HAVE)

δῶμι, to give to. *Here, with Dat. following, "it was given to him."*

Rev. xiii. 14, 15.

POWER OF (HAVE)

ἐξουσία, to have or exercise authority.

1 Cor. vii. 4 twice.

POWER (THAT IS OF)

δύναμαι, to be able, have inherent and moral power. *Here, part., having power.*

Rom. xvi. 25.

POWERFUL.

1. *ἐνεργής, in work, i.e. working, energetic in exercise, powerful in action, effectual in operation,* (*occ. 1 Cor. xvi. 9; Philem. 6.*)
2. *ἰσχυρός, physically strong, mighty.*

2 Cor. x. 10.

Heb. iv. 12.

PRACTICE.

See, COVETOUS.

PRÆTORIUM.

πραιτώριον, Lat., prætorium, the general's tent in a camp; then, the residence of the governor of a province, the prætorian residence.

Mark xv. 16.

PRAISE (-s.) [noun.]

1. *ἀλος, discourse, narration; then, in N.T., praise, used only of praise to God, (non occ.)*
2. *ἐπανος, (No. 1, with ἐπί, upon, prefixed) praise upon, applause, commendation, approbation.*
3. *δόξα, glory, (see "GLORY," No. 1.)*
4. *ἀνέρις, a praising, (non occ.)*
5. *ἀρενή, virtue, excellence of any kind, goodness of action, (occ. Phil. iv. 8; 2 Pet. i. 3, 5 twice.)*

1. Matt. xxi. 16.

1. Luke xviii. 43.

3. John ix. 24.

3. — xii. 43 twice.

— Acts xvi. 25, see P unto, (sing.)

2. Rom. ii. 29.

2. — xiii. 3.

2. 1 Cor. iv. 5.

2. 2 Cor. viii. 18.

2. Eph. i. 6, 12, 14.

2. Phil. i. 11.

2. — iv. 8.

— Heb. ii. 12, see P unto, (sing.)

4. — xiii. 1

2. 1 Pet. i. 7.

5. — ii. 9, marg. virtus.

2. — 14.

3. — iv. 11.

PRAISE UNTO (SING)

ὑμνεω, to hymn; sing hymns to any one; to praise in song.

Heb. ii. 12.

PRAISES UNTO (SING)

ὑμνέω, see above.

Acts xvi. 25.

PRAISE (-ED, -ING.) [verb.]

1. *αἰνέω, to tell or speak of, to speak in praise of; bestow praise, celebrate, (non occ.)*
2. *ἐπαινέω, (No. 1, with ἐπί, upon, prefixed) to praise upon, applaud, commend, (occ. Luke xvi. 8; Rom. xv. 11.)*
3. *εὐλογέω, to speak well of, bless; with praise, gratitude, and thanks-giving to invoke blessing upon.*

3. Luke i. 64.

1. — ii. 13, 20.

1. — xix. 37.

1. — xxiv. 53 (ap.)

1. Acts ii. 47.

1. — iii. 8, 9.

1. Rom. xv. 11.

2. 1 Cor. xi. 2, 17, 22 twice.

1. Rev. xix. 5.

PRATE AGAINST.

φλυαρέω, to overflow with talk; hence, to prate about, tattle, (non occ.)

3 John 10.

PRAY (-ED, -ETH, -EST, -ING.)

1. *εὐχομαι, to speak out, utter aloud; hence, to pray, wish strongly.*
2. *προσεύχομαι, (No. 1, with πρός, towards, prefixed) to pray to God, offer prayer, (restricted to prayer towards God.)*
3. *ἐρωτάω, to interrogate, to ask, implying familiarity, if not equality; hence, never used of our prayers to God, while it is used of Christ's prayers to the Father, (John xiv. 16; xvi. 26; xvii. 9, 15, 20; and compare the two in John xvi. 23, and 1 John v. 16.)*

[Martha unworthily ascribes *αιρέω, to beg, to pray, (the more submissive and suppliant word)* to Him, which He never ascribes to Himself, John xi. 22, *see under "ASK."*]

4. δέομαι, to need, to want; then, to make known one's need, urgently request, supplicate, beseech.
 5. παρακαλέω, to call beside, call near; to call *some one* hither, that he may do something; to call on any one, to call him near in order to say something to him, to use persuasion with him.

2. Matt. v. 44.	4. Acts x. 2.
2. — vi. 5 twice, 6 twice, 7 part. 9.	2. — 9, 30.
4. — ix. 38.	3. — 48.
2. — xiv. 23.	2. — xi. 5.
2. — xix. 13.	2. — xii. 12.
2. — xxiv. 20.	2. — xiii. 3.
2. — xxvi. 36, 39, 41, 42, 44.	2. — xiv. 23.
5. — 53.	5. — xvi. 9.
2. Mark i. 35.	2. — 25.
5. — v. 17, 18.	2. — xx. 36.
2. — vi. 48.	2. — xxi. 5.
2. — xi. 24 part., 25.	2. — xxii. 17 part.
2. — xiii. 18.	4. — xxiii. 18.
2. — 33(<i>om. καὶ πρότ.</i> , and pray, L T Tr ⁸ A.).	5. — xxiv. 4.
2. — xiv. 32, 35, 39.	5. — xxvii. 34.
2. Luke i. 10.	2. — xxviii. 8.
2. — iii. 21.	Rom. viii. 26, see P for
3. — v. 3.	2. 1 Cor. xi. 4, 5, 13.
2. — 16.	2. — xiv. 13, 14 twice,
2. — vi. 12, 28.	15 twice.
2. — ix. 18, 28, 29.	2. 2 Cor. v. 20.
4. — x. 2.	4. — viii. 4.
2. — xi. 1 twice, 2.	1. — xiii. 7.
3. — xiv. 18, 19.	2. Eph. vi. 18.
3. — xvi. 27.	2. Phil. i. 9.
2. — xviii. 1, 10, 11.	2. Col. i. 3, 9.
4. — xxii. 36.	2. — iv. 3.
4. — xxiii. 32.	4. 1 Thess. iii. 13.
2. — 40, 41, 44 (ap.),	2. — v. 17, 25.
3. John iv. 31. [46].	2. 2 Thess. i. 11.
3. — xiv. 16.	2. — iii. 1.
3. — xvi. 28.	2. 1 Tim. ii. 8.
3. — xvii. 9 twice, 15, 20.	2. Heb. xiii. 18.
2. Acts i. 26.	2. Jas. v. 13, 14.
4. — iv. 31 part.	1. — 16(No. 2, L Tr ^m .)
2. — vi. 6 part.	2. — 17, and see P earnestly.
2. — viii. 15.	2. — 18.
4. — 22, 24, 34.	3. 1 John v. 16.
2. — ix. 11, 40.	3. 3 John 2, marg. (text, wish).
	2. Jude 20.

PRAY FOR

2. Rom. viii. 26.

PRAYED EARNESTLY.

{ προσευχῆ, with prayer.
προσευχάρο, he prayed.

Jas. v. 17.

PRAYER (-s.)

1. εὐχή, a speaking out, uttering aloud; then, prayer, (occ. Acts xviii. 18; xxi. 23.)
 2. προσευχή, (No. 1, with πός, towards, prefixed) speaking out to, prayer towards, (restricted to prayer to God, and marking the power of

Him, whom we invoke); sometimes it denotes a place of prayer, a building below the synagogue in rank.

3. δέσμος, want, need; then, the expression of need; urgent request, supplication; marking esp. our need and insufficiency; seeking aid in special necessity, (a special form of No. 1.)
 4. ἐπενθύειν, a falling in with, meeting with, coming together, access, audience, petition, esp., intercession *on behalf of others*; prayer in its most individual form; God sought in audience and drawn nigh to, (occ. 1 Tim. ii. 1.)

[Another synonymous word is προστρόπη, a turning to any quarter for help, (not used in N.T.) Here, No. 2 marks our devotion, No. 4 our confidence, No. 3 our need.]

2. Matt. xvii. 21 (ap.)	2. Rom. xii. 12.
2. — xxi. 13, 22.	2. — xv. 30.
— xxiii. 14, see P (make long)	2. 1 Cor. vii. 5.
2. Mark ix. 29.	3. 2 Cor. i. 11.
2. — xi. 17.	3. — ix. 14.
— xii. 40, see P's (make long)	2. Eph. i. 16.
3. Luke i. 13.	2. — vi. 18.
3. — ii. 37.	3. Phil. i. 4, 19.
3. — v. 33.	2. — iv. 6.
2. — vi. 12.	2. Col. iv. 2, 12.
2. — xix. 46.	2. 1 Thess. i. 2.
— xx. 47, see P's (make long)	2. 1 Tim. ii. 1.
2. — xxi. 45.	4. — iv. 5.
2. Acts i. 14.	2. — v. 5.
2. — ii. 43.	3. 2 Tim. i. 3.
2. — iii. 1.	2. Philem. 4, 22.
2. — vi. 4.	3. Heb. v. 7.
2. — x. 4, 31.	1. Jas. v. 15.
2. — xii. 5.	3. — 16. [earnestly].
2. — xvi. 13, 16.	— 17, see Prayed
2. Rom. i. 9.	2. 1 Pet. iii. 7.
3. — x. 1.	3. — 12.
	2. — iv. 7.
	2. Rev. v. 8.
	2. — viii. 3, 4.

PRAYER (MAKE LONG)

{ μακρά, long, } make much
{ προσευχόματι, see } prayer, or long in
“PRAY,” No. 2, } prayer.

Matt. xxi. 14 (ap.)

PRAYERS (MAKE LONG)

Mark xii. 40. | Luke xx. 47.

REACH (-ED, -EST, -ETH, -ING.)

(For various combinations, see below.
See also, under “GOSPEL,” for
“Preach the Gospel.”)

1. *κηρύσσω*, to be a herald, discharge an herald's office, to make proclamation, proclaim, announce publicly, publish announcements.

[No. 1 simply regards the making known, without any reference to the contents, which is done by No. 2, and not including the idea of teaching, which is done by διδάσκω. See, "TEACH."]

2. *εὐαγγελίζω*, to bring a joyful message. Here, mid., to proclaim something to somebody as a divine glad-message of salvation; then, simply to proclaim the divine message of salvation, to bring some one into relation with it, to evangelize him.

3. *καταγγελάω*, to bring word down upon any one, to bring it home to any one, preach, set forth.

4. *διαγγέλλω*, to make known through an intervening space, report further, proclaim far and wide.

5. *λαλέω*, to use the voice merely, without any reference to the words spoken; to speak, talk.

6. *διαλέγομαι*, to speak to and fro, i.e. alternately, to converse with, discuss, reason, argue, (see "SPEAK," No. 1.)

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| 1. Matt. iii. 1. | 2. Acts viii. 35, 40. |
| 1. —— iv. 17, 23. | 1. —— ix. 20. |
| 1. —— ix. 35. | — 27, see Boldly. |
| 1. —— x. 7, 27. | 2. —— x. 36. |
| 1. —— xi. 1. | 1. —— 37, 42. |
| 1. —— xxiv. 14. | 5. —— xi. 19. |
| 1. —— xxvi. 13. | 2. —— 20. |
| 1. Mark i. 4, 7, 14, 38. | 3. —— xiii. 5. |
| 1. —— 38, with ἡν, (ἡλθεν), and he went making proclamation. | — 24, see P first. |
| 5. —— ii. 2. | 3. —— 38. |
| 1. —— iii. 14. | 5. —— 42. |
| 1. —— vi. 12. | — xiv. 15, see P unto. |
| 1. —— xiv. 9. | 5. —— 25. |
| 1. —— xvi. 15 (ap.), 20 (ap.) | 1. —— xv. 21. |
| 1. Luke iii. 3. | 2. —— 35. |
| — 18, see P unto. | 3. —— 36. |
| 1. —— iv. 18, 19. | 5. —— xvi. 6. |
| 2. —— 43. | 3. —— xvii. 3, 13. |
| 1. —— 44, with ἡν, and he was proclaiming. | 2. —— 18 (ap.) |
| 1. —— viii. 1. | 1. —— xix. 13. |
| 1. —— ix. 2. | 6. —— xx. 7, 9 part. |
| 4. —— 60. | 1. —— 25. |
| 1. —— xxiv. 47. | 1. —— xxviii. 31. |
| — Acts iii. 20, see P before. | 1. Rom. ii. 21. |
| 3. —— iv. 2. | 1. —— x. 15. |
| 2. —— v. 42. | — 16, see Preaching. |
| 2. —— viii. 4. | — xv. 19, see Fully. |
| 1. —— 5. | 1. 1 Cor. i. 23. |
| 2. —— 12. | 3. —— ix. 14. |
| 5. —— 25. | 1. —— 27 part. |

1. 2 Cor. xi. 4 twice.

2. —— 7.

2. Gal. i. 16, 23.

1. —— ii. 2.

1. —— v. 11.

2. Eph. ii. 17.

2. —— iii. 8.

1. Phil. i. 15.

2. —— 16, 18.

1. Col. i. 23.

— 25, see Fully.

3. —— 28.

1. 1 Thea. ii. 9.

1. 1 Tim. iii. 16.

1. 2 Tim. iv. 2.

— Heb. iv. 2, see

Preached.

1. 1 Pet. iii. 19.

— Rev. xiv. 6, see P unto.

PREACH BEFORE.

προκηρύσσω, (No. 1, with πρό, before, prefixed) to proclaim beforehand.

Acts iii. 20.

PREACH FIRST.

προκηρύσσω, see above.

Acts xiii. 24 part.

PREACH UNTO.

εὐαγγελίζω, (see above, No. 2.) (a) Active, followed by ἐπί, upon. (b) middle.

b. Luke iii. 18. | b. Acts xiv. 15.

a. Rev. xiv. 6.

PREACHED.

ἀκοή, hearing; then, that which is heard.

Heb. iv. 2, marg. of hearing.

PREACHING.

ἀκοή, see above.

Rom. x. 16, marg. ('ext, report.)

PREACHER.

1. *κήρυξ*, a herald; a public servant of the supreme power, both in peace and war; one who summons the ἐκκλησία, (see "CHURCH,") conveys messages; one who proclaims or communicates something.

[*κηρυξ* expresses the herald's work as *proclaimer*; *ἀπόστολος*, (APOSTLE) expresses his relation to him by whom he is sent; *εὐαγγελιστης*, (EVANGELIST) expresses the glad message with which he is entrusted; *διδάσκαλος*, (TEACHER) refers to the continuous instruction in that which has been already proclaimed.] (non occ.)

2. *κηρύσσω*, (see "PREACH," No. 1.) Here, the participle.

2. Rom. x. 14.

1. 1 Tim. ii. 7.

1. 2 Tim. i. 11.

1. 2 Pet. ii. 5.

PREACHING. [noun.]

1. *κήρυγμα*, that which is proclaimed or "cried" by the herald, the command, the communication, (*non occ.*)
2. *ἀκοή*, hearing; *then*, that which is heard.
3. *λόγος*, the word *spoken* (*not written*); the word or speech *as a means or instrument, and not as a product*; the word *as* that which is spoken; the expression, *both of single expressions and of longer speeches*. *Hence*, the word of the Gospel *denotes* all that God says or has caused to be said to men. *And as* the word manifests the inward and invisible thought, so this manifests God's will, and makes it known to men.

1. Matt. xii. 41. | 2. 1 Cor. i. 21.
 1. Luke xi. 32. | 1. —— ii. 4.
 2. Rom. x. 16, marg. | 1. —— xv. 14.
 (text, report.) | 3. 2 Cor. i. 18, marg.
 1. —— xvi. 25. | (text, report.)
 3. 1 Cor. i. 18. | 1. 2 Tim. iv. 17.
 1. Titus i. 3.

PRECEPT.

ἐντολή, instruction, charge, direction; elsewhere translated commandment.

Mark x. 5. | Heb. ix. 19.

PRECIOUS.

1. *τίμιος*, held worth, estimated, honoured; hence, valued, prized, precious.
2. *ἄντιμος*, in honour; hence, like No. 1, honoured, estimable, dear.
3. *τιμή*, a holding worth, estimation; value, price; *then*, a thing of price, and hence, collectively, precious things.

- Matt. xxvi. 7, } see P
 — Mark xiv. 3, } (very)
 1. Cor. iii. 12.
 Jas. v. 7.
 1. Pet. i. 7 (*πολυτιμότερος, of very great value or price, very precious*, instead of *πολύ τιμώτερος, much more*)
 1. Rev. xxi. 11, 19.
- precious, G L T Tr
 A N.)
 1. 1 Pet. i. 19.
 2. —— ii. 4, 6.
 3. —— 7, marg. honour.
 — 2 Pet. i. 1, see P (like)
 1. —— 4.
 1. Rev. xviii. 12 twice, 16.

PRECIOUS (LIKE)

ἰσότιμος, alike honoured, alike prized; i.e. of equal honour, of equal honour and estimation, (*non occ.*)

2 Pet. i. 1.

PRECIOUS (VERY)

1. *βαρύτιμος*, of heavy price.
2. *πολυτελῆς*, very expensive, very costly.

1. Matt. xxvi. 7 (*πολύτιμος, of great price*, L T Tr N.)

2. Mark xiv. 3.

PREDESTINATE (-ED.)

προορίζω, to set bounds before, determine, decree or ordain beforehand.

[In Rom. viii. 30, it is simply a formal conception, and not (like *προγνώσκω*, in verse 29) an independent conception, complete in itself. When *προορίζω* is used, the question is not *who* are its objects, but *what* they are predestined to. *προορίζω* precedes history, and those who, in history, God "foreknows." (*προγνώσκω*) are the subjects of what He has before all history prepared and counselled for them.] (*non occ.*)

Rom. viii. 29, 30. | Eph. i. 5, 11.

PRE-EMINENCE (HAVE THE)

πρωτεύω, to be first, hold the first place, or highest dignity, (*non occ.*)

Col. i. 18.

PRE-EMINENCE (LOVE TO HAVE THE)

φιλοπρωτεύω, (*the above, with φιλέω, to live, prefixed.*)

3 John 9.

PREFER (-ING.)

προτηγέομαι, to lead forward, go on before, take the lead. *Here*, "as to honour, each taking the lead in rendering it to the other," (*non occ.*)

Rom. xii. 10.

PREFERRED (BE)

γίνομαι, to become, come to pass, gotten; advance, take a place.

John i. 15, 27 (sp.), 30.

PREFERRING ONE BEFORE ANOTHER.

πρόκριμα, a fore-judging, prejudice.

1 Tim. v. 21, marg. *prejudice*.

PREJUDICE. [margin.]

1 Tim. v. 21, see above.

PREMEDITATE.

μελετάω, to care for, to take care for any thing, i.e. so as to be able to perform it; hence, to premeditate, (occ. Acts iv. 25; 1 Tim. iv. 15.)

Mark xiii. 11 (om. μηδὲ μελετᾶτε, neither do ye pre-meditate, G = L^b T Tr A^b N.)

PREPARATION.

1. *παρασκευή*, a making ready at hand, i.e. preparation.

[In the Jewish sense, *preparation*, i.e. the day or hours before the sabbath, or other festival when preparation was made for its celebration; hence, *the eve of the sabbath or feast.*] (non occ.)

2. *έτοιμασία*, preparation, i.e. readiness. *Here, the preparedness arising from the gospel of peace, (non occ.)*

1. Matt. xxvii. 62. | 1. Luke xxiii. 54.
1. Mark xv. 42. | 1. John xix. 14, 31, 42.
2. Eph. vi. 15.

PREPARE (-ED, -ING.)

1. *έτοιμάω*, to make ready, prepare.
2. *κατασκευάζω*, to prepare fully, put
3. *καταρτίζω*, to make fully ready, pre-
pare, constitute.

1. Matt. iii. 8.
2. — xi. 10.
1. — xx. 23.
1. — xxii. 4.
1. — xxv. 34, 41.
1. — xxvi. 17.
2. Mark i. 2.
1. — 3.
1. — x. 40.
1. — xiv. 12.
— 15, see Prepared.
2. Luke i. 17.
1. — 76.
1. — ii. 31.
1. — iii. 4.
2. — vii. 27.
1. — xii. 47.
1. — xxi. 8, 9.
1. — xxii. 56.
1. — xxiv. i.

1. John xiv. 2, 3.
— Rom. ix. 23, see P
afore.
1. 1 Cor. ii. 9.
— xiv. 8, see P one's
self.
— Eph. ii. 10, see P be-
fore.
2. 2 Tim. ii. 21.
1. Philem. 22.
3. Heb. x. 5.
2. — xl. 7.
1. — 16.
— 1 Pet. iii. 20, see Pre-
paring (be a)
1. Rev. viii. 6.
1. — ix. 7, 15.
1. — xii. 6.
1. — xvi. 12.
1. — xxi. 2.

PREPARE AFORÉ.

προετοιμάζω, (No. 1, with *πρό*, before, prefixed) to make ready before-hand, (occ. Eph. ii. 10.)

Rom. ix. 23.

PREPARED (before) [margin.]

Eph. ii. 10, see "ORDAIN."

PREPARE ONE'S SELF.

παρασκευάζω, (No. 2, with *παρά*, beside, prefixed, instead of *κατά*, down) to make ready near or for any one, to prepare at hand. *Here, mid., to prepare one's self, to be ready.*

1 Cor. xiv. 8.

PREPARED.

έτοιμος, ready, prepared.

Mark xiv. 15 (om. G = L.)

PRESBYTERY.

πρεσβυτέριον, an assembly of aged men, council of elders, senate, (occ. spoken of the Jewish Sanhedrim, Luke xxii. 66; Acts xxii. 5.

1 Tim. iv. 14.

PRESENCE.

(For various combinations with other words, see below.)

1. *πρόσωπον*, the part towards the eye, the part of anything which is presented to the eye, the front of anything, the face; hence, that which is in one's presence, before one's eyes.
2. *παρουσία*, the being or becoming present; presence, arrival.

1. Acts iii. 13, 19.
1. — v. 41.
1. 2 Cor. x. 1, marg. out
1. 2 Cor. x. 1, marg. out
ward appearance.
1. Phil. ii. 12.
1. 1 Thes. ii. 17.
1. 2 Thes. i. 9.
1. Heb. ix. 24.

PRESENCE OF (BEFORE THE)

κατεύπιτον, down in the presence of, in the very presence of.

Jude 24.

PRESENCE (IN ONE'S)

ἐνώπιον, in the presence of, before.

Luke xiii. 26.

1 Cor. i. 29.

PRESENCE OF (IN THE)

1. ἐνώπιον, see above.
2. ἐπρόσθεν, before; hence, in the presence of, in the sight of, God being witness.
3. ἀπέντεν, from over against, opposite to; hence, before, in the presence of.

1. Luke i. 19.	3. Acts iii. 16.
1. —— xiv. 10.	1. —— xxvii. 35.
1. —— xv. 10.	2. 1 Thes. ii. 19.
1. John xx. 30.	1. Rev. xiv. 10 twice.

PRESENT. [adj.]

(For various combinations with other words, see below.)

1. πάρειμι, to be near by, to be present, to have come; hence, having come —to be and remain present, (here, participle.)
2. ἐνίστημι, (intrans.) to stand in, instant, i.e. present, (here, participle.)
3. ἐφίστημι, (trans.) to place upon or over. In N.T. only intrans. forms, and mid., to place one's self upon or near, to come upon. Hence, of rain, as here, to fall upon, set in, (here, participle.)
4. ἐνδημέω, to be among one's people, (from ἐν, in, and δῆμος, the people); present with them, (here, participle.)

3. Acts xxviii. 2.	2. Gal. i. 4.
1. 1 Cor. v. 3.	2. Heb. ix. 9.
2. —— vii. 26.	1. —— xii. 11.
4. 2 Cor. v. 9.	1. 2 Pet. i. 12.

PRESENT (BE)

1. πάρειμι, see above, No. 1.
 2. ἐνδημέω, see above, No. 4.
 3. μένω, to remain, continue.
 4. παραγίνομαι, to become beside, become near or present. (Here, only aor., were present, i.e. had come or arrived.)
- | | |
|----------------------|---------------------------|
| 1. Luke xiii. 1. | 2. 2 Cor. v. 8. |
| 3. John xiv. 25. | 1. —— x. 2 part, 11 part. |
| 2. Acts xxi. 18. | 1. —— xi. 9 part. |
| 1. 1 Cor. v. 3 part. | 1. —— xiii. 2 part, 10. |
| 1. Gal. iv. 18, 20. | |

PRESENT (BE HERE)

πάρειμι, see "PRESENT," No. 1, above.

Acts x. 33.

PRESENT WITH (BE)

παράκειμαι, to be beside or near, be ready at hand, (non occ.)

Rom. vii. 18, 21.

PRESENT WITH (BE HERE)

συμπάρειμι, to be present in conjunction with any one, (non occ.)

Acts xxv. 24.

PRESENT HOUR (EVEN UNTO THIS)

{ ἄχρι, continuedly until
τῆς, the,
ἀρτὶ, even now,
ὥρα, hour.

1 Cor. iv. 11.

PRESENT (UNTO THIS)

{ ἕως, until, as long as; until, unto.
ἀρτὶ, just now, even now.

1 Cor. xv. 6.

PRESENT WORLD (THIS)

{ δ, the
νῦν, now existing } the age or
αἰών, age, (see "AGES,") world that
No. 1, now is, 2 Pet. iii. 7, (see note
under "HEAVEN.")

2 Tim. iv. 10. | Tit. ii. 12.

PRESENT (THINGS)

ἐνεστῶτα, (part of ἐνίστημι, to stand in, instant, present) things present, as opp. to the things about to happen (μέλλοντα).

Rom. viii. 38. | 1 Cor. iii. 22.

PRESENT (-ED.) [verb.]

1. ιστημι, trans., to cause to stand, place; intrans., to stand. (Here, trans.)
2. παρίστημι, (No. 1, with παρά, beside, prefixed) trans., to cause to stand beside or near, place near by, present, exhibit; intrans., to stand near, stand by. (Here, trans.)

— Matt. ii. 11, see P unto.	2. 2 Cor. iv. 14.
2. Luke ii. 22.	2. —— xi. 2.
2. Acts ix. 41.	2. Eph. v. 27.
2. —— xxi. 33.	2. Col. i. 22, 23.
2. Rom. xii. 1.	1. Jude 24.

PRESENT UNTO.

προσφέρω, to bear or bring towards or to any place or person, to bring near to, present, offer.

Matt. ii. 11, marg. offer.

PRESENTLY.

1. *ἐξαυτῆς*, from this time, forthwith, immediately.

2. *παραχρῆμα*, with the thing itself, i.e. at the very moment, on the spot; directly after something else has taken place.

2. Matt. xxi. 19. — Matt. xxvi. 53, see
1. Phil. ii. 23. [Give.]

PRESERVE (-ED.)

1. *τηρέω*, to keep an eye upon, to watch; and hence, to keep, to guard, watch; then, to keep in safety, preserve, maintain.

2. *συντηρέω*. (No. 1, with *σύν*, together, or in conjunction with, prefixed) to be kept in safety together, or in conjunction with each other.

3. *ζωγονέω*, to bring forth alive; and pass., to be born alive; then, to be preserved alive, (occ. Acts vii. 19.)

4. *σώζω*, to make sound, save, preserve, heal, restore; hence, to keep, to maintain intact what is established, (see "SAVE," No. 1.)

2. Matt. ix. 17. | 3. *ved*, G — T Tr^b A N.)
2. Luke v. 38 (οὐν. καὶ ἀμ- | 3. Luke xvii. 33.
φόρεος συντροινεῖται, | 1. 1 Thes. v. 23.
and both are preser- | 4. 2 Tim. iv. 18.
ved. Jude 1. | 1. Jude 1.

PRESS. [noun.]

σχλος, a crowd, a throng, multitude; a confused multitude, (as opp. to *δῆμος*, a regular assembly.)

Mark ii. 4. | Luke viii. 19.
— v. 27, 30. | — xix. 3.

PRESS (-ED, -ETH.) [verb.]

1. *ἀποθλίβω*, to press from every side, to crowd, throng, (non occ.)

2. *βιάζομαι*, to use force, to force, use violence, force the way, (occ. Matt. xi. 12.)

3. *συνέχω*, to hold or press together, constrain, urge on.

[Here, Paul was urged on, or occupied earnestly with, in his discourse, or as to the word, for the reading is *λόγω*, not *πνεύματι*, (in spirit) G L T Tr A N.]

1. Luke viii. 45. | 2. Luke xvi. 16.
3. Acts xviii. 5.

PRESS DOWN.

πιέζω, to press, press down and make compact, (non occ.)

Luke vi. 38.

PRESS TOWARD.

διώκω, to pursue after, follow earnestly.

Phil. iii. 14.

PRESS UPON.

1. *ἐπίκειμαι*, to lie upon; be laid upon, press heavily upon.

2. *ἐπιπίπτω*, to fall upon, to throw one's self upon.

2. Mark iii. 10. | 1. Luke v. 1.

PRESSED (BE)

βαρέομαι, to be heavy, be weighed down, be oppressed, borne down as by evils or calamities.

2 Cor. i. 8.

PRESUMPTUOUS.

τολμητής, one who is bold, a darer, enterpriser. In N.T., in a bad sense, one over-bold, audacious, presumptuous.

2 Pet. ii. 10.

PRETENCE.

πρόφασις, what is shown or appears before any one, i.e. show, pretence, pretext, put forth to cover the real intent.

Matt. xxiii. 14 (ap.). | Mark xii. 43.
Phil. i. 18.

PREVAIL (-ED.)

1. *ἰσχύω*, to be strong, have physical ability; be strong in physical health and mental power, have efficacy, prevail.

2. κατισχύω, (*No. 1, with κατά, down, prefixed*) to be strong against any one, to prevail against or over, in a hostile sense, overcome, vanquish, (*occ. Matt. xvi. 18, see below.*)

3. ὁφελέω, to further, profit, be of use, avail.

3. Matt. xxvi. 24.
2. Luke xxiii. 23.
3. John xii. 19.

1. Acts xix. 16, 20.
4. Rev. v. 5.
1. — xii. 8.

PREVAIL AGAINST.

2. Matt. xvi. 18.

PREVENT (-ED)

1. φθάνω, to come or do before, get first in doing or being anything, be beforehand with, anticipate, in running, etc.; φθάνω with the part. of another verb may often be rendered adverbially, sooner than.

2. προφθάνω. (*No. 1, with πρό, before, prefixed*) more emphatic than No. 1, to get first before another, anticipate, (*non occ.*)

2. Matt. xvii. 25. | 1. 1 Thes. iv. 15.

PRICE (-s.)

τιμή, a holding worth, estimation; esteem, honour, respect; value, price.

Matt. xiii. 46, see P (of great) | Acts xix. 19.
— xxvii. 6, 9. | 1 Cor. vi. 20.
Acts iv. 34. | — vii. 23.
— v. 2, 3. | ix. 24. } in A.V. 1611.
Phil. iii. 14,

PRICE (OF GREAT)

πολύτιμος, of great value or price, very costly.

Matt. xiii. 46.

PRICK (-s.) [noun.]

κέντρον, a point, a prick; hence, a sting, (*as of locusts or scorpions, Rev. ix. 10*); also, a goad, i.e. a rod or staff with an iron point for urging oxen on, etc.

Acts ix. 5 (ap.) | Acts xxvi. 14.

PRICK (-ED.) [verb.]

κατανύσσω, to pierce through; hence, to be greatly pained.

Acts ii. 37.

PRIDE.

1. ἀλαζονεία, the character of an ἀλαζών, (*i.e. a wanderer about the country; hence, a false pretender, impostor, quack; hence, swaggering, boastful, braggart*) false pretension, imposture, quackery; and by implication, ostentation, arrogance, pride, (*occ. Jas. iv. 16.*)

2. ὑπερηφανία, appearance over, conspicuousness above other persons or things; hence, pride, haughtiness, boasting, and in N.T. with the accessory idea of impiety, (*non occ.*)

2. Mark vii. 22. | — 1 Tim. iii. 6, see below.
1. 1 John ii. 16.

PRIDE (BE LIFTED UP WITH)

τοφώ, to smoke, fume, surround with smoke; hence, to make inflated or conceited, or to becloud.

1 Tim. iii. 16.

PRIEST.

(*For CHIEF PRIEST and HIGH PRIEST, see below.*)

ἱερέis, he who has the care of τὰ ιερὰ, (the sacrifices); priest.

[Among the Greeks only a *calling*, not a *caste*, but in the Bible, being connected with *substitution*, it is also connected with the substitution of a priestly *caste* on behalf of the nation. As sacrifice is a rendering to God what is due to Him, so, too, the *ἱερέis* is a servant of God, (*Deut. xvii. 12*). What the whole people ought to be, the priests are, (*Exod. xix. 3—6; Deut. vii. 6, with Num. iii. 12, 13, 45; Exod. xxviii. 1, 29; Num. xvi. Hence, Isa. lxi. 6; Rev. i. 6; xx. 6.*) They undertake the offering of sacrifices which represent what man can neither do nor suffer before God, *i.e.* they represent man himself in his relation to God, (*Heb. ii. 17; v. 1*). This, however, they are only able to do on account of their own holiness, and this does not belong to them]

as a personal quality, but they are considered so by God, being elected and separated by God to be His property, (Num. xvi. 5; Heb. v. 4). The Biblical priesthood and the Biblical sacrifice find their perfect consummation in the priesthood of Christ, (to which reference is made in Heb. v., vii., viii., ix., x.) and all who are "in Christ" become "priests unto God," (1 Pet. ii. 5, 9; Rev. i. 6; xx. 6.)]

Matt. viii. 4.	Acts xiv. 13.
— xii. 4, 5.	— xix. 14, see P (chief of the)
Mark i. 44.	Heb. v. 6.
— ii. 28.	— vii. 1, 3, 11, 15, 17, 21.
Luke i. 5.	— viii. 4 ^{1st} , [23].
— 8, see P office (execute the)	— 4 ^{2nd} (om. G ~ L T Tr A N.)
— 9, see P office.	— ix. 6.
— v. 14.	— x. 11 (ἀρχιερεύς, chief-priest, (see below) L — 21. [Tr A.]
— vi. 4.	Rev. i. 6.
— x. 31.	— v. 10.
— xvii. 14.	— xx. 6.
John i. 19.	
Acts iv. 1.	
— vi. 7.	

PRIEST (CHIEF)

ἀρχιερεύς, Chief-priest, High-priest, a dignity unknown to the Greeks.

[In the ἀρχιερεύς culminates the priesthood, so far as it was his duty to represent the whole people, (Lev. iv. 5, 16; xvi.; Num. xvi. 10). In the N.T. it means the O.T. high-priest. Perhaps, in John xviii. 19, 22; Acts v. 17, 21, 27, a designation of the president of the Sanhedrim. In Acts iv. 5, 6; Matt. ii. 4; xvi. 21, the heads of the 24 courses or classes of the priests, 1 Chron. xxiv. 6; 2 Chron. xxvi. 14.]

Matt. ii. 4.	Luke xxii. 2, 4, 52, 66.
— xvi. 21.	— xxii. 4, 10, 13.
— xx. 18.	— 23 (om. καὶ τὸν ἀρχιερέα, and of the chief priests, Lb Tr Ab N.)
— xx. 15, 28, 45.	— xxiv. 20.
— xxvi. 3, 14, 47, 59.	John vii. 32, 45.
— xxvii. 1, 3, 6, 12, 20,	— xi. 47, 57.
41, 62.	— xii. 10.
— xxviii. 11.	— xviii. 3, 35.
Mark viii. 31.	— xix. 6, 15, 21.
— x. 33.	Acts iv. 23.
— xi. 18, 27.	— v. 24.
— xiv. 1, 10, 43, 53, 55.	— ix. 14, 21.
— xv. 1, 3, 10, 11, 31.	— xxii. 30.
Luke ix. 22.	— xxiii. 14.
— xix. 47.	— xxv. 15.
— xx. 1 (ἰερεύς, see "PRIEST," G ~ T A.)	Acts xxvi. 10, 12.
— 19.	

PRIESTS (CHIEF OF THE)

ἀρχιερεῖς, see above.

Acts xix. 14.

PRIEST (HIGH)

ἀρχιερεύς, see above. * said of Christ.

Matt. xxvi. 3, 51, 57, 58.	Acts v. 27.
— 52, 53, 55.	— vii. 1.
Mark ii. 26.	— ix. 1.
— xiv. 47, 53, 54, 60, 61.	— xxii. 5.
— 63, 66.	— xxiii. 2, 4, 5.
Luke iii. 2.	— xxiv. 1.
— xxii. 50, 54.	— xxv. 2.
John xi. 49, 51.	Heb. ii. 17*.
— xviii. 10, 13, 15 twice, 16, 19, 22, 24, 26.	— iii. 1*.
Acts iv. 6.	— iv. 14*.
— v. 17, 21.	— 15.
— 24 (ἰερός, see "PRIEST," S G (om. ἀρχιερεύς καὶ ὁ, High priest and the, L T Tr A N.)	— v. 1, 5, 10*.
	— vi. 20*.
	— vii. 26*, 27, 28.
	— viii. 1*, 3.
	— ix. 7, 11*, 25.
	— xiii. 11.

PRIEST'S OFFICE.

ἱεραπορία, priesthood, i.e. the priest's office and duties, (occ. Heb. vii. 5.)

Luke i. 9.

PRIEST'S OFFICE (EXECUTE THE)

ἱεραπορέω, to be an ἱερεύς, (see "PRIEST") to officiate as a priest, (non occ.)

Luke i. 8.

PRIESTHOOD.

1. ἱεράπεντα, priesthood; the body of priests as composed of persons, (non occ.)

2. ἱερωσύνη, the office, quality, rank, and power of an ἱερεύς, (see "PRIEST,") (non occ.)

— Heb. vii. 5, see P (office of the)

2. Heb. vii. 14 (ἱεροί;
priests, GL T Tr A N.)

2. 11, 12. 2. 24.

1. 1 Pet. ii. 5, 9.

PRIESTHOOD (OFFICE OF THE)

ἱεραπορία, the service of the priest, (occ.)

Luke i. 9.)

Heb. vii. 5.

PRINCE (-s.)

1. ἄρχων, one first in power, authority, or dominion; hence, a ruler, lord, prince, chief person.

2. ἀρχηγός, one who makes a beginning, the author, source, cause of anything.

3. ἡγεμών, a leader, commander of an army.

[In Matt. ii. 6, quoted from Micah v. 1, where Heb., מִצְרָיִם שָׁבֵן, i.e. the families into which each tribe was divided, the heads of which were called שָׁבֵן. Zech. xii. 5, 6, and Matthew puts ἡγεμονές, heads of families, for the families themselves. The lxx. also puts ἡγεμών for שָׁבֵן, Gen. xxxvi. 15, 16, but in Micah v. 1, puts ἐν χιλιάσιν Ιουδα, the thousands of Judah.]

3. Matt. ii. 6.	1. John xvi. 11.
1. —— ix. 34.	2. Acts iii. 15, marg.
1. —— xii. 24.	author.
1. —— xx. 25.	2. —— v. 31.
1. Mark iii. 22.	1. 1 Cor. ii. 6, 8.
1. John xii. 31.	1. Eph. ii. 2.
1. —— xiv. 30.	1. Rev. i. 5.

PRINCIPAL.

{ κατά, according to, } being of eminence,
 { ἔξοχην, eminence, } ence, or distinction, (non occ.)
 ὅν, being,

Acts xxv. 23.

PRINCIPALITY (-IES.)

ἀρχή, beginning; of time, the commencement; of dignity, the first place; government, the highest dignitaries of the State; ἀρχή relates to the dignity of the position; ἔχοντα to its executive authority and power.

[Used of supra-mundane powers, prob., evil powers. In 1 Cor. xv. 26, we read of ἕστατος ἀρχός, the last enemy, which may imply that these names (Col. i. 16, etc.) designate the mutual rank of evil supra-mundane powers, so far as they relate to men.]

Rom. viii. 38.	Col. i. 16.
Eph. i. 21.	—— ii. 10, 15.
—— iii. 10.	Tit. iii. 1.
—— vi. 12.	Jude 6, marg. first estate.

PRINCIPLE (s.)

1. στοιχέιον, (from στοιχέω, to stand or go in order, advance in steps or rows) dim., of στοῖχος (a row, series, as of steps); a little step, a small upright rod or post, esp. the gnomon of a sun-dial, or the

shadow thrown by it; hence, first beginning, first principle, element, esp. of learning; rudiments.

2. ἀρχή, beginning, (see " PRINCIPALITY.")

1. Heb. v. 12.
 2. Heb. vi. 1, marg. beginning.

PRINT.

τύπος, a mark or impress made by a hard substance on a soft; mark, imprint, impression.

John xx. 25^{1st}, 25^{2nd} (τύπος, place, L T Trm.)

PRISON (-S.)

1. φυλακή, watch, guard, i.e. the act of keeping watch, guarding; of persons, the guards; of the place, watch-post, station, prison.

2. δεσμωτήριον, a prison, place of bonds, (non occ.)

3. τίρησις, a watching, keeping an eye upon, observing; hence, a guarding; then, a guard, place of guarding, prison, (occ. Acts iv. 3; 1 Cor. vii. 19.)

4. οἰκημα, a dwelling, a building; of a prison, the cell, (non occ.)

Matt. iv. 2, see Cast.	2. Acts v. 23.
1. —— v. 25.	1. —— 25.
2. —— xi. 2.	1. —— viii. 3.
1. —— xiv. 3, 10.	1. —— xii. 4, 5, 6.
1. —— xviii. 30.	4. —— 7.
1. —— xxv. 36, 39, 43, 44.	1. —— 17.
Mark i. 14, see Put.	1. —— xvi. 23, 24.
1. —— vi. 17, 28.	2. —— 26.
1. Luke iii. 20.	— — — 27 ^{1st} , see P (keeper of the)
1. —— xii. 58.	1. —— 27 ^{2nd} , 37, 40.
1. —— xxi. 12.	1. —— xxii. 4.
1. —— xxiii. 33.	1. —— xxvi. 10.
1. —— xxviii. 19, 25.	1. 2 Cor. xi. 23.
3. Acts v. 18.	1. 1 Pet. iii. 19.
1. —— 19.	1. Rev. ii. 10.
2. —— 21.	1. —— xx. 7.
1. —— 22.	

PRISON (KEEPER OF THE)

δεσμοφύλαξ, a prison-keeper, (occ. Acts xvi. 28.)

Acts xvi. 27, 36.

PRISONER.

1. δέσμιος, binding; hence, pass., bound; a captive, a prisoner, (occ. Acts xxv. 14; Heb. xiii. 3.)

2. δεσμώτης, a prisoner, a captive, (non occ.)

1. Matt. xxvii. 15, 16. — Rom. xvi. 7, see P
 1. Mark xv. 6. (fellow)
 1. Acts xvi. 25, 27. 1. Eph. iii. 1.
 1. — xxiii. 18. 1. — iv. 1.
 1. — xxv. 27. — Col. iv. 10, see P (fe-
 2. — xxvii. 1, 42. 1. 2 Tim. i. 8. [low]
 1. — xxviii. 16 (exp.), 17. 1. Phil. 1. 9.
 — Philem. 23, see P (fellow)

PRISONER (FELLOW)

συναιχμάλωτος, taken prisoner in conjunction with another, as in war, (lit., by the spear) a fellow-prisoner of war, (non occ.)

Rom. xvi. 7. | Col. iv. 10.
 Philem. 23.

PRIVATE.

ῳδος, own, one's own, individual.

[The word occurs 114 times, (see p. 957.) It is nearly always rendered one's own: and *priva'e* only here. The scope of the passage is not what Scripture means, but whence it came: not its interpretation, but its origin. It did not come of itself, or of the prophet, or of any man, but men spake from God, being moved by the Holy Spirit.]

2 Pet. i. 20.

PRIVATELY.

- | | |
|-----------------------------|---------------------------|
| <i>κατά</i> , according to, | by one's self, apart |
| | <i>iδιαν</i> , one's own, |
- Matt. xxiv. 3. | Luke ix. 10.
 Mark vi. 32. | — x. 23.
 — ix. 28. | Acts xxiii. 18.
 — xiii. 3. | Gal. ii. 2, marg. severally.

PRIVILY.

λύθρα, secretly, by stealth.

Matt. i. 19. | Acts xvi. 37.
 — ii. 7. | Gal. iii. 4, see Come.
 2 Pet. iii. 1. see Bring.

PRIVY TO (BE)

σύνοιδα, to know in conjunction with another.

Acts v. 2.

PRIZE. (PRICE, A.V. 1611.)

βραβεῖον, a prize bestowed on the victors in the public games of the Greeks, such as a wreath, chaplet, or garland.

1 Cor. ix. 24. | Phil. iii. 14.

PROCEED (-ED, -ETH.)

1. *ἐπορεύομαι*, to proceed out of, to lead or pass out of, having regard to the end that is to be reached.
 2. *ἔξέρχομαι*, to come or go out of any place, to arrive out of.
 3. *προκόπτω*, to cut down impediments that impede one's progress; hence, advance, move forward, increase.

1. Matt. iv. 4. | — Acts xii. 3, see P fur-
 1. — xv. 8. | 1. Eph. iv. 29. [ther.
 2. — 19. | 2. 2 Tim. iii. 9.
 1. Mark vii. 21. | 2. Jas. iii. 10.
 1. Luke iv. 23. | 1. Rev. iv. 5.
 — John viii. 42, see P forth. | 1. — xi. 5.
 1. — xv. 26. | 1. — xix. 21 (No. 2, G
 — L T Tr A N.)
 1. Rev. xxii. 1.

PROCEED FORTH.

2. John viii. 42.

PROCEED FURTHER.

προστίθημι, to place beside, add unto.
 Acts xii. 3.

PROCLAIM (-ED, -ING.)

κηρύσσω. see "PREACH," No. 1.)
 Luke xii. 3. | Rev. v. 2.

PROFANE. [adj.]

βέβηλος, allowable to tread, (from *βῆλος*, a threshold) opposite to *ιερός*, (sacred) unhallowed, common, profane; of persons, profane, i.e. not initiated, (non occ.)

1 Tim. i. 9. | 1 Tim. vi. 20.
 — iv. 7. | 2 Tim. ii. 16.

PROFANE PERSON.

Heb. xii. 16.

PROFANE. [verb.]

βεβηλώω, to cross the threshold (of what is holy), to profane, pollute, violate, (non occ.)

Matt. xii. 5. | Acts xxiv. 6.

PROFESS (-ED, -ING.)

1. *διολογέω*, to speak or say the same with another, to assent, accord, agree with, confess.

2. ἐπαγγελλομαι, to announce one's self as doing or about to do anything, to promise, make profession of.
 3. φάσκω, to assert, affirm, (*occ.* Acts xxiv. 19; xxv. 9; Rev. ii. 2.)
 4. προτίστημι, to cause to stand before, propose, prefer; *then*, to care for anything, give attention to it, be diligent in it.

1. Matt. vii. 23.
 2. 1 Tim. ii. 10.
 3. Rom. i. 22.
 4. Tit. iii. 14, marg. (*text. maintain.*)

— 2 Cor. ix. 13, see Pro-
 fessed.
 1. Tit. i. 16.
 2. — 21.
 3. — vi. 12.

PROFESSED.

ὁμολογία, saying the same thing with another; hence, assent, accord, agreement; then, confession. Here, Gen., of [your] confession.

PROFESSION.

όμολογία, see "PROFESSED."

- | | |
|--|---|
| 1 Tim. vi. 12.
<hr/> — 13, marg. (text,
confession.) | Heb. iii. 1.
<hr/> — iv. 14.
<hr/> — x. 23. |
|--|---|

PROFIT. [noun.]

1. συμφέρω, to bear or bring together, i.e. in conjunction with others, to bring together for, contribute, conduce; hence, to be well, profitable. (*Here, participle.*)
 2. χρήσιμος, fit for use, usable, useful, serviceable, profitable. *Here, neut., (non occ.)*
 3. ὡφέλεια, beneficial advantage, benefit, emolument; furthering, help, aid.
 4. ὡφελέω, to confer benefit, further, help. *Here, mid. or pass., to be advantaged, benefited, or helped.*
 5. τό, the, that.

- | | |
|--|---|
| 3. Rom. iii. 1. | thing, L T Tr A N.) |
| 1. 1 Cor. vii. 35. | 5. 1 Cor. x. 33 ^{2nd} . |
| 1. — x. 33 ^{1st} (τὸ σῶμα
φέρον, the profitable) | 2. 2 Tim. ii. 14.
1. Heb. xii. 10.
4. Heb. xiii. 9. |

PROFIT (-ED, -ETH.) [verb.]

1. ὠφελέω, to further, help, benefit; be
of service *to any one*. *Mid.* or
pass., to be helped or profited

2. ὅφελος, furtherance, advantage, assistance, (*occ.* 1 Cor. xv. 32.)

3. προκόπτω, to cut down impediments that impede one's progress; hence, advance, move forward, progress.

4. { εἰμί, to be,
 ῳφέλωσις, helping, } to be advantageous.
 ——— xvi. 26. } see P
 ——— Mark vii. 11. } (be)
 1. John vi. 63.
 1. Rom. ii. 25. [(to)]
 1. Cor. xii. 7. see P withal

1. Matt. viii. 36.
 ——— xv. 5. } see P
 ——— Gal. i. 14.
 1. Tim. iv. 8.
 1. Heb. iv. 2.
 2. Jas. 14. 16.

PROFIT WITHAL (to)

- { *πρός*, towards,
τὸ, the,
συμφέρον, profitable
thing. } with a view to
 what is profit-
 able.

1 Cor. xii. 7.

PROFITED (BE)

1. Matt. xv. 5. | 1. Matt. xvi. 26.
1. Mark vii. 11.

PROFITABLE.

1. ὁφέλιμος, helping, aiding; useful, serviceable, advantageous.
 2. εὐχρηστός, very useful, very good of its kind; very beneficial.

Matt. v. 29, 30, } see P 1. 2 Tim. iii. 16.
 — Acts xx. 20, } (be) 2. iv. 11.
 — I Cor. vi. 12, } (be) 1. Titus iii. 8.
 — 1 Tim. iv. 8. 2. Philem. 11.

PROFITABLE (BE)

συμφέρω, see “PROFIT” (noun.) * *Intrans.* and *impersonal*.

- Matt. v. 29^o, 30^o. | 1 Cor. vi. 12, marg. (text,
Acts xx. 20. | be expedient.)

PROFITABLY. [margin.]

Eph. iv. 29, see "use."

PROFITING.

προκοπή, a cutting down of impediments that are in one's way; hence, progress, a going forward, advancement, (*occ.* Phil. i. 12, 25.)

1 Tim. iv. 15.

PROMISE (-s.) [noun.]

1. ἐπαγγελία, proclamation as the content of ἐπαγγέλω, (*see "PROMISE," [verb] No. 1*) denoting both the fact of the proclamation, and that which is proclaimed; declaration made on account of something; hence, a promise, offer, (*occ.* 1 John i. 5.)

2. ἐπαγγελμα, the thing promised, (*non occ.*)

1. Luke xxiv. 49.	1. Eph. iii. 6.
1. Acts i. 4.	1. — vi. 2.
1. — ii. 33. 39.	1. 1 Tim. iv. 8.
1. — vii. 17.	1. 2 Tim. i. 1.
1. — xiii. 23. 32.	1. Heb. iv. 1.
1. — xxiii. 21.	1. — vi. 12.
1. — xxvi. 6.	1. — 13, <i>see P (make)</i>
1. Rom. iv. 13, 14, 18, 20.	1. — vii. 17.
1. — ix. 4, 8, 9.	1. — viii. 6.
1. — xv. 8.	1. — ix. 15.
1. 2 Cor. i. 20.	1. — x. 36.
1. — vii. 1.	1. — xi. 9, <i>twice</i> , 13, 17, 33, 39.
1. Gal. iii. 14, 16, 17, 18 <i>occ.</i>	2. 2 Pet. i. 4.
— 19, <i>see P (make)</i> .	1. — iii. 4, 9.
1. — 21, 23, 29.	2. — 13.
1. — iv. 23, 28.	1. 1 John ii. 25.
1. Eph. i. 13.	
1. — ii. 12.	

PROMISE (MAKE)

ἐπαγγέλλομαι, (*see below, No. 1.*)

Heb. vi. 13 part.

PROMISE IS MADE.

ἐπαγγέλλομαι, (*see below, No. 1.*)

Gal. iii. 19, *pass. impers.*

PROMISE (-ED.) [verb.]

1. ἐπαγγέλλομαι, to proclaim, promulgate, *be it a message, a summons, or a promise*; to tell in consequence of something; *then, mid. and pass.* perf., to announce concerning one's self, announce one's intentions, engage, hold out, promise.
2. δημολογέω, to say the same thing, agree, coincide with, grant, admit, confess.
3. ἐξομολογέω, (*No. 2, with ἐκ, out of, prefixed*) to speak out the same things as another, concede, acknowledge, confess fully.

2. Matt. xiv. 7.	1. Rom. iv. 21.
1. Mark xiv. 11.	1. Tit. i. 2.
— Luke i. 72, <i>see P to.</i>	1. Heb. x. 23.
3. — xxiii. 6 (<i>om. καὶ</i> ἐδωμόσυντες, and he promised, L N.)	1. — xi. 11.
1. Acta vii. 5.	1. — xii. 26.
— Rom. i. 2, <i>see P before.</i>	1. Jas. i. 12.
1. 1 John ii. 25.	1. — ii. 5.

PROMISE AFORÉ.

προεπαγγέλλομαι, (*No. 1, above, with πρό, before, prefixed*), (*non occ.*)

Rom. i. 2.

PROMISED TO.

μετά, with, in association with. *Here, to perform mercy with our fathers, [i.e. to work, accomplish, or fulfil that which the fathers had lived on as promised to their faith.]*

Luke i. 72.

PROOF.

1. δοκιμή, proof, trial; *the state of being tried*, a trying, (2 Cor. viii. 2); *the state of having been tried*, tried probity, approved integrity; proved true.
2. ἐνδειξίς, a pointing out with the finger, indication, declaration, manifestation.

1. 2 Cor. ii. 9.
2. — viii. 24. | 1. 2 Cor. xiii. 3.
1. Phil. ii. 22.

PROOF (INFALLIBLE)

τεκμηρίσιον, a fixed sign, certain token; a standard by which to ascertain the truth of a thing; criterion, (*non occ.*)

Acts i. 3.

PROOF OF (MAKE FULL)

πληροφορέω, to bear or bring fully; hence, give full assurance; *of persons*, to be fully assured; *of things*, to make fully assured, confirm fully, fulfil to the utmost.

2 Tim. iv. 5, *marg. fulfill.*

PROPER.

{ ἀστεῖος, elegant, fair, } *i.e. exceedingly beautiful,* } *to God,* } *beautiful, } *ingratiatingly fair.**

[For the beauty of Moses, *see Exod. ii. 2; Josephus Ant. 2, 9, 6, 7.* And for the idiom, *see μεγάλη τῷ θεῷ*, lxx. for בְּרִית־יְהוָה Jonah iii. 3.]

Heb. xi. 23.

PROPER (ONE'S)

ἴδιος, one's own, private, individual.

Acts i. 19. | 1 Cor. vii. 7.

PROPHECY (-IES.) [noun.]

προφητεία, a speaking forth, prophetic declarations, exhortations, warnings, uttered by the prophets while under divine influence, and referring either to the past, present, or future.

Matt. xiii. 14.	1 Tim. iv. 14.
Rom. xii. 6.	2 Pet. i. 20, 21.
1 Cor. xii. 10.	Rev. i. 3.
— xiii. 8.	— xi. 6.
1 Tim. i. 18.	— xix. 10.
Rev. xxii. 7, 10, 18, 19.	

PROPHECY (OF)

προφετικός, relating or pertaining to prophecy, prophetic, (occ. Rom. xvi. 26.)

2 Pet. i. 19.

PROPHECY (THE GIFT OF)

προφητεία, a prophecy, that which is uttered forth by the prophet; also, the prophetic rank or work, the office or gift of a prophet.

1 Cor. xiii. 2.

PROPHESY (-IETH, -IED, -ING.)
[verb.]

προφητεύω, to be a *προφήτης*, (see "PROPHET," No. 1) to hold the office of a prophet; to do the work of a prophet, i.e. to speak forth, in declaration, warning, or exhortation, as directed by the Spirit of God, (non occ.)

Matt. vii. 22.	Acts xix. 6.
— xi. 13.	— xxi. 9.
— xv. 7.	1 Cor. xi. 4, 5.
— xxvi. 88.	— xiii. 9.
Mark vii. 6.	— xiv. 1, 3, 4, 5 twice,
— xiv. 65.	24, 31, 38.
Luke i. 67.	1 Pet. i. 10.
— xxii. 64.	Jude 14.
John xi. 51.	Rev. x. 11.
Acts ii. 17, 18.	— xi. 3.

PROPHESYING (-S.) [noun.]

προφητεία, see "PROPHECY."

1 Cor. xiv. 6, 22. | 1 Thes. v. 20.

PROPHET (-S.)

1. *προφήτης*, one who speaks forth openly before anyone, a proclaimer of a divine message; among the heathen, an interpreter of the oracle. In the LXX, it is the translation of the earlier *πνευμα*, seer, show-

ing that what really constituted the prophet, was immediate intercourse with God; it is the ordinary word for *πνευμα*, which means, either one in whom the Divinity permits his word to spring forth, or one to whom anything is whispered. The usage, however, of the word is clear; it signifies one on whom the Spirit of God rested, (Numb. xi. 17, 25, 26, 29); one to whom and through whom God speaks, (Num. xii. 2); one to whom God makes known His mysteries, (Amos iii. 7, 8). Hence, it means, one to whom God reveals His truth, and through whom He speaks, (Gen. xx. 7, 17, 18). Prediction was not part of the true conception of the prophet, (see Deut. xviii. 15, 18—20; Numb. xii. 8) but a showing forth of God's will. Two things together go to make the *προφήτης*: (1) an insight granted by God into the divine secrets or mysteries, and (2) a communication of these to others, which, from the very nature of the case, are His purposes of grace, with the warnings and announcements of judgments that pertain thereto. Hence, in the O.T. prophets their preaching was a prophesying of a salvation and purposes of grace and glory yet to be accomplished, while in the case of the N.T. prophets their prophesying was a preaching of those purposes of grace already accomplished, and also a foretelling of the purposes of glory which were still future. It is used of the O.T. prophets (*gen.*, οι πρ., plural) in all the references below, except—

(a) denotes ὁ προφήτης, the prophet, as used of Christ, with obvious reference to Deut. xviii. 18—20.

(b) προφήτης, (without the article) also used of Christ.

(c) the word is used of the N.T. prophets.

(d) once in a general sense of the Cretan poet, Epimenides.

(e) The two witnesses yet to be raised up for the special purposes of God. Whether Elijah be one of them it is not said. He is yet, however, to appear, (Matt. iv. 5, 6; xi. 14; xvii. 11—13). (For the *fem.*, see "PROPHETESS.") (*non occ.*)

2. { *ἀνήρ*, a man, *see* *Here, with ὁς*
 "MAN," No. 2, } *ἐγένετο*, who
 { *προφήτης*, a prophet, (see above.) } became a man,
 a prophet.

- 1. Matt. i. 22.
- 1. — ii. 5, 15, 17, 23.
- 1. — iii. 3.
- 1. — iv. 14.
- 1. — v. 12, 17.
- 1. — vii. 12.
- 1. — 15, *see P (false)*.
- 1. — viii. 17.
- 1. — x. 41 ^{3 times.}
- 1. — xi. 9 ^{twice.} 13.
- 1. — xii. 17, 39.
- 1. — xiii. 17, 35.
- 1b. — 57.
- 1b. — xiv. 5.
- 1. — xvii. 4 (*om. G → L T Tr A N.*)
- 1. — 14.
- 1. — xxi. 4.
- 1b. — 11.
- 1. — 26, 46.
- 1. — xxii. 40, [37.]
- 1. — xxiii. 29, 30, 31, 34,
- xxiv. 11, *see P (false)*.
- 1. — 15.
- 21, *see P (false)*.
- 1. — xxv. 56.
- 1. — xxvii. 9, 35 (*ap.*).
- 1. Mark i. 2, (*ἐν τῷ Ησαΐᾳ τῷ προφήτῃ*, in *Exodus the prophet, inst. of ἐν τοῖς προφήταις, in the prophets,* {^g *L T Tr A N.})*
- 1b. — vi. 4, 15 *tw. co.*
- 1. — viii. 28.
- 1. — xi. 32.
- 1. — xiii. 14 (*ap.*)
- 22, *see P (false)*.
- 1. Luke i. 70, 76.
- 1. — iii. 4.
- 1. — iv. 17.
- 1b. — 24.
- 1. — 27.
- 1. — vi. 23.
- 26, *see P (false)*.
- 1b. — vii. 16.
- 1. — 29 *twice.*
- 1. — 28 (*om. G → L T Tr A N.*)
- 1i. — 39.
- 1. — ix. 8, 19.
- 1. — x. 24.
- 1. — xi. 29 (*om. G L T Tr A N.*)
- 1. — 47, 49, 50.
- 1. — xiii. 28.
- 1b. — 33.
- 1. — 34.
- 1. — xvi. 16, 29, 31.

- 1. Luke xvii. 31.
- 1. — xx. 6.
- 2. — xxiv. 19.
- 1. — 25, 27, 44.
- la. John i. 21.
- 1. — 23, 25, 45.
- lb. — iv. 19, 44.
- la. — vi. 14.
- 1. — 45.
- la. — vii. 40.
- 1. — 52.
- 1. — viii. 52, 53.
- 1b. — ix. 17.
- 1. — xii. 38.
- 1. Acts ii. 16, 30.
- 1. — iii. 18, 21.
- la. — 22.
- 1. — 23, 24, 25.
- la. — vii. 37.
- 1. — 42, 48, 52.
- 1. — viii. 28, 30, 34.
- 1. — x. 43.
- lc. — xi. 27.
- 1c. — xii. 1.
- 6, *see P (false)*.
- 1. — 15, 20, 27, 40.
- 1. — xv. 15.
- lc. — 32.
- lc. — xxi. 10.
- 1. — xxi. 14.
- 1. — xxi. 22, 27.
- 1. — xxviii. 23, 25.
- 1. Rom. i. 2.
- 1. — iii. 21.
- 1. — xi. 3.
- 1. — xvi. 26, *see Prophets (the)*.
- 1c. I Cor. xii. 28, 29.
- 1c. — xiv. 29, 32 *twice.* 37.
- 1c. Eph. ii. 20.
- 1c. — iii. 5.
- 1c. — iv. 11.
- 1. 1 Thes. ii. 15.
- id. Tit. i. 12.
- 1. Heb. i. 1.
- 1. — xi. 32.
- 1. Jas. v. 10.
- 1. 1 Pet. i. 10.
- 2 Pet. ii. 1, *see P (false)*.
- 1. — iii. 2. [false]
- 1 John iv. 1, *see P*
- 1. Rev. x. 7.
- 1e. — xi. 10, 18.
- 1. — xvi. 6.
- 13, *see P (false)*.
- 1. — xviii. 20, 24.
- xix. 20, *see P*
- xx. 10, [false]
- 1. — xxii. 6, 9.

PROPHET (FALSE)

ψευδοπροφήτης, a false hypocritical prophet, one falsely professing to come as a messenger, and with a message from God.

Matt. vii. 15.
 — xxiv. 11, 24.
 Mark xiii. 22.
 Luke vi. 26.
 Acts xiii. 6.

2 Pet. ii. 1.
 1 John iv. 1.
 Rev. xvi. 13.
 — xix. 20.
 — xx. 10.

PROPHETS (OF THE)

προφητικός, relating to, uttered by, or belonging to the prophets; prophetic, (*occ.* 2 Pet. i. 19.)

Rom. xvi. 26.

PROPHETESS.

προφῆτις, *fem.* of *προφήτης*, (*see "PROPHET," No. 1.*) (*non occ.*)

Luke ii. 36. | Rev. ii. 20.

PROPITIATION.

1. *ἱλασμός*, conciliation, expiation; also, all actions which have expiation for their object, as sacrifices, etc. So Christ is called *ἱλασμός*, as it is He by whom, as by a sacrifice, sin is expiated. The lxx. translate *כְּרָבֶב*, (the covering of sin by means of sacrifice) by *ἱλασμός*, (Lev. xxv. 9; Numb. v. 8), (*non occ.*)

2. *ἱλαστήριον*, (*is not the neuter of ἱλαστήριος*, (*adj.*) expiatory, but a substantive. Such an *adj.* never occurs in Greek, and only in eccles. Gk. very late and seldom,) it denotes, the place of conciliation, or expiation. The lxx. always use it, as the name of a place, as *הַמִּזְבֵּחַ*, Ex. xxv. 18, 19, 20, 21, 22; xxxi. 7; xxxv. 12; xxxvii. 7, 8, 9; Lev. xvi. 2, 13, 14, 15; Num. vii. 89, etc. Accordingly, *ἱλαστήριον* is used for *מִזְבֵּחַ* not only in Heb. ix. 5, but also in Rom. iii. 25. In Exod. xxv. 22, and Lev. xvi. 2, the Caporeth is the central seat of the saving presence and gracious revelations of God, and was so far the principal part of the Holy of Holies that the latter is even called "the House of the Caporeth," (1 Chron. xxviii. 11; *see* 1 Kings vi. 5), (*occ.* Heb. ix. 5.)

2. Rom. iii. 25. | 1. 1 John ii. 2.
 1. 1 John iv. 10.

PROPORTION.

ἀναλογία, equality of ratios, proportion, e.g. a : b :: c : d; hence, proportion, analogy, (*non occ.*)

Rom. xii. 6.

PROSELYTE (-s.)

προσήλυτος, come to, that has arrived at a place, stranger, sojourner; one who comes over to another; hence, a proselyte, (*non occ.*)

Matt. xxiii. 15.
Acts ii. 10.

Acts vi. 5.
— xiii. 43.

PROSPER (-ED, -ETH.)

εὐδόκουμαι, to be led in a good way, have a prosperous journey, (*occ.* Rom. i. 10.)

1 Cor. xvi. 2.

3 John 2 twice.

PROSPEROUS.

See, JOURNEY.

PROTEST BY (I)

νύ, a particle of strong affirmation, yea, (*non occ.*)

1 Cor. xv. 31.

PROUD.

ὑπερήφανος, appearing over, conspicuous above other persons or things; hence, of persons, haughty, arrogant.

Luke i. 51.
Rom. i. 30.
1 Tim. vi. 4, see P (be)

2 Tim. iii. 2.
Jas. iv. 6.
1 Pet. v. 5.

PROUD (BE)

τυφώ, to smoke, surround with smoke; hence, to becloud. In N.T. only pass, to become beclouded.

1 Tim. vi. 4, marg. be a fool.

PROVE (-ED, -EST, -ING.)

1. *δοκιμάζω*, to assay, to make trial of, put to the proof, examine; hence, to examine and judge of; prove by test; approve on trial.

2. *ἀποδείκνυμι*, to point away from other objects at one, and so, point out, show; show by argument, demonstrate.

3. *παρίστημι*, (*trans.*) to cause to stand near, to place or set before any one, set forth, as by argument, etc.

4. *πειράζω*, to essay, to make a trial or an attempt; to tempt, try.

5. *συμβιβάζω*, to bring together (*in conjunction*), put together, so as to compare; here, to bring together scriptures or proofs, so as to prove a thing.

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|--------------------------|------------------------|
| 1. Luke xiv. 19. | 1. 2 Cor. viii. 8, 23. |
| 4. John vi. 6. | 1. — xiii. 5. |
| 5. Acts ix. 22. | 1. Gal. vi. 4. |
| 8. — xxiv. 13. | 1. Eph. v. 10. |
| 2. — xxv. 7. | 1. 1 Thes. v. 21. |
| — Rom. iii. 9, see P be. | 1. 1 Tim. iii. 10. |
| 1. — xii. 2. [fore.] | 1. Heb. iii. 9 (ap.) |

PROVE BEFORE.

προαιτίαμαι, to accuse beforehand. Here, Aor. 1, "we before accused," or brought a charge.

Rom. iii. 9, marg. charge before.

PROVERB (-S.)

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|--|------------------------|
| 1. <i>παραβολή</i> , see "PARABLE," No. 1. | 2. John xvi. 29, marg. |
| 2. <i>παροιμία</i> , see "PARABLE," No. 2, (<i>occ.</i> John x. 6.) | parable. |

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|------------------------------|------------------------|
| 1. Luke iv. 23. | 2. John xvi. 29, marg. |
| 2. John xvi. 25 twice, marg. | parable. |
| | 2. 2 Pet. ii. 22. |

PROVIDE (-ED, -ING.)

1. *ἔτοιμάζω*, to make ready, prepare.
2. *κτάομαι*, to get for one's self, acquire, procure, by purchase or otherwise.
3. *παρίστημι*, (*trans.*) to cause to stand beside or near, set before any one, place at hand, furnish.
4. *ποιέω*, to make.
5. *προβλέπω*, to foresee. Here, mid., (*non occ.*)
6. *προνοέω*, to perceive beforehand, provide for, see to beforehand.

(a) Mid., to provide for on one's own behalf.

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|---------------------------|--------------------------------|
| 2. Matt. x. 9, marg. get. | 6. Rom. xii. 17. |
| 1. Luke xii. 20. | — 2 Cor. viii. 21, } see P |
| 4. — 33. | — 1 Tim. v. 8, } for. |
| 3. Acts xxiii. 24. | 5. Heb. xi. 40, marg. foresees |

PROVIDE FOR.

6a. 2 Cor. viii. 21. | 2. 1 Tim. v. 8.

PROVIDENCE.

πρόνοια, foresight, provision, (*occ.* Rom. xiii. 14.)

Acts xxiv. 2.

PROVINCE.

ἐπαρχία, the post or office of an *ἐπαρχός*, (governor of a country, esp. a conquered one) prefecture, (*non occ.*)

Acts xxiii. 34.

Acts xxv. 1.

PROVISION FOR.

πρόνοια, foresight, provision, (*occ.* Acts xxiv. 2)

Rom. xiii. 14.

PROVOCATION.

παραπτικρασμός, an embittering with or towards any one; lxx. for *הַרְבָּה*, Ps. xcvi. 8, (*not found elsewhere or in the classics.*)

Heb. iii. 8, 15.

PROVOKE (-ED, -ING.)

(For various combinations with other words, see below.)

1. *ἐρεθίζω*, to rouse to anger, rouse to fight; hence, gen., to excite, irritate, provoke, (*occ.* Col. iii. 21.)

2. *παραπτικράινω*, to make bitter with or towards any one, to treat with bitterness; hence, to embitter, provoke, (lxx. for *רָבֵד*, to rebel. Ps. v. 12; lxxxviii. 17, 40, 56; Ezek. xx. 13, 21), (*non occ.*)

3. *προκαλέω*, to call forth, invite to stand forth. *Here, mid.*, to call forth before one's self, to challenge, defy, (*non occ.*)

— Rom. x. 19, } see 1 Cor. x. 22, see Je-
— xi. 11, } Jealousy. 1. 2 Cor. ix. 2, [Jealousy.
— 14, see Euula- 3. Gal. v. 26.
tion. — Eph. vi. 4, see Wrath.
2. Heb. iii. 16.

PROVOKE TO ANGER.

1. Col. iii. 21.

PROVOKE TO SPEAK.

ἀποστρατίζω, to repeat from the mouth, to repeat to pupils; cause pupils to repeat by heart; hence, to pre-

pare questions to be answered off-hand, ensnare by questions, (*non occ.*)

Luke xi. 53.

PROVOKE UNTO (TO)

{ *εἰς*, unto, } unto an incitement
{ *παροξύνως*, a } [of *lore, etc.*]
sharpening,

Heb. x. 24.

PROVOKED (BE EASILY)

παροξύνω, to sharpen by rubbing on anything, to whet; to sharpen, incite, exasperate.

1 Cor. xiii. 5.

PRUDENCE.

φρόνησις, a minding to do so and so, purpose, intention; thoughtfulness, good sense, practical wisdom, prudence, esp. in the management of affairs, (*occ.* Luke i. 17.)

Eph. i. 8.

PRUDENT.

συνερός, putting together in mind; discerning, sagacious, esp. by nature, (*non occ.*)

Matt. xi. 25.
Luke x. 21.

Acts xiii. 7.
1 Cor. i. 19.

PSALM (S.)

1. *ψαλμός*, a touching, twang, e.g. of a bowstring; of stringed instruments, a playing, music; in later usage, a song as accompanied by stringed instruments; hence, gen., a psalm or song in commemoration of mercies received, rather than of praise to God (like No. 2.)

(a) Esp. of the Book of Psalms as part of the O.T.

2. *ὑμέω*, to hymn, i.e. to sing a hymn or hymns, praise in song, esp. in praise of a god or hero after death. [Hence, the word was so connected with heathenism that it was not generally used till the 4th century. The word *ῳδή* (*ode*) is used in the Rev. v. 9; xiv. 3; xv. 3.]

2. Ματτ. xxvi. 30, } marg.
2. —— xiv. 26, } (text,
sing a hymn.)
— Luke xx. 42, see
Psalms (the)
1. —— xxiv. 44, [(the)]
— Acts i. 20, see Psalms
1. Acts xiii. 23.
35, see An.
other.
1. 1 Cor. xiv. 26.
1. Eph. v. 19.
1. Col. iii. 16.
1. Jas. v. 18.

PSALMS (THE)

la. Luke xx. 42. | la. Acts i. 20.

PSALMS (SING)

ψάλλω, to touch, twitch, pluck, esp. a string, to twang; strike the chords; touch the lyre or other stringed instrument; play. In lxx. and N.T., to sing, chant, accompanied by stringed instruments.

Jas. v. 13.

PUBLIC.

See, EXAMPLE.

PUBLICAN (-s.)

τελώνης, a farmer of the taxes or customs. One who paid to the government a certain sum for the privilege of collecting the taxes and customs of a district, (*Lat.*, publicanus) consequently the object of bitter hatred among the Jews, (from τέλος, tax, and ὀνεύωμαι, to purchase), (*non occ.*)

- Matt. v. 46.
— 47 (G ~) (*ἱθυκοί, heithen, GLT Fr A N.*)
— ix. 10, 11.
— x. 3.
— xi. 19.
— xviii. 17.
- Matt. xxi. 31, 32.
Mark ii. 15, 16.
Luke iii. 12.
— v. 27, 29, 30.
— vii. 29, 34.
— xv. 1.
— xviii. 10, 11, 13.

PUBLICANS (CHIEF AMONG THE)
ἀρχιτελώνης, a chief farmer or collector of taxes, (*non occ.*)

Luke xix. 2.

PUBLICLY.

δημοσίᾳ, in public, before the people.

Acts xviii. 23. | Acts xx. 20.

PUBLISH.

1. κηρύσσω, to be a herald, (*see "PREACH," No. 1.*)

2. διαφέρω, to bear or carry through a place or country. *Pass*, to be published abroad.

1. Mark i. 45.
— v. 20.
1. — vii. 36.
1. Mark xiii. 10.
1. Luke viii. 39.
— Acts x. 37, see P (be)
2. Acts xiii. 49.

PUBLISHED (BE)

γίνομαι, to begin to be, come to pass, be done; of a declaration, to be declared, etc.

Acts x. 37.

PUFF UP (-ED.)

φυσιόω, to blow, puff, pant; puff up, inflate, (*non occ.*)

1 Cor. viii. 1.

PUFFED UP (BE)

φυσιόω, *see above*, (here, pass. or mid.)

- 1 Cor. iv. 6, 18, 19.
— v. 2.
- 1 Cor. xiii. 4.
Col. ii. 18.

PULL (-ED, -ING.)

ἀρπάζω, to seize upon, snatch away, spoken of beasts of prey.

Jude 23.

PULL DOWN.

καθαιρέω, to take down, as from a higher place; then, with violence implied, to pull down, demolish.

Luke xii. 18.

PULL IN PIECES.

διασπάω, to pull in sunder, tear in pieces, (*occ.* Mark v. 4.)

Acts xxiii. 10.

PULL OUT.

1. ἐκβάλλω, to throw or cast out, with or without violence, implied; take out, extract.

2. ἀνασπάω, to draw up, pull up, (*occ.* Acts xi. 10.)

1. Matt. vii. 4. | 1. Luke vi. 42 twice.
2. Luke xiv. 5.

PULLING DOWN.

καθαιρεσίς, a pulling down, demolition, as of a fortress, etc., (*occ.* 2 Cor. x. 8; xiii. 10.)

2 Cor. x. 4.

PUNISH (-ED.)

1. κολάζω, to curtail, dock, prune, *but usually like Lat., castigare*, to keep within bounds, check, chaste; *pass.*, to be punished, generally. (*In N.T. the future punishment of sin is clearly defined as death and destruction.*) (*non occ.*)
2. τυμωρέω, to watch or protect the honour of any one, *i.e.* to help, aid, to assist by way of redressing injuries, to avenge. (*It is from τυμωρός, watching one's honour, i.e. vindicating it, avenging it.*) (*non occ.*)

1. Acts iv. 21. | 2. Acts xxvi. 11.
2. — xxii. 5. | 1. 2 Pet. ii. 9.

PUNISHED (BE)

- δίκη, right, *esp.* a judicial process, the name of the heathen Goddess of Justice, Nemesis, vengeance.
τιώ, to hold worth, honour *by making compensation for*; to pay for a wrong done.
- Here, "a penalty shall pay"—or shall give satisfaction.*

2 Thes. i. 9.

PUNISHING. [margin.]

Col. ii. 23, see "NEGLECTING."

PUNISHMENT.

1. ἐκδίκησις, execution of right and justice; maintenance of right, avengeance, vengeance.
2. ἐπιτιμία, the condition of an ἐπιτίμος, (in possession of the rights of citizenship) the enjoyment of all civil rights and privileges, (from ἐπιτιμάω, to put further honour upon, estimate higher) hence, spoken of the estimate fixed by a judge on the infringement of civil rights and citizenship; then, gen., penalty, judicial infliction, (*non occ.*)
3. κόλασις, a pruning; hence, gen., punishment.

[The nature of which must be looked for in other parts of the Scriptures as being there clearly de-

fined as a result and not a process. "*Eternal punishment*" is an expression analogous to "eternal judgment," Heb. vi. 2, (not judging) "eternal redemption," Heb. ix. 12, (not redeeming) "eternal salvation," Heb. v. 9, (not saving) *i.e. the eternal effect of an act; here, an act of punishment, described in Matt. iii. 10-12, and Luke iii. 17—"shall be burned up with unquenchable fire."*]

4. τυμωρία, watching one's honour, vindication of it, avenge ment of it, (*non occ.*)

3. Matt. xxv. 46. | 4. Heb. x. 29.
2. 2 Cor. ii. 6, marg. con. | 1. 1 Pet. ii. 14.

PURCHASE (-ED.)

1. κτράομαι, to get for one's self, acquire, to procure *by purchase or otherwise.*
2. περιποιέω, to make over and above, *i.e.* to lay up, acquire, save up, lay by. *In mid., as here, to get and keep for one's self, gain possession of.*

1. Acts i. 18. | 2. Acts xx. 28.
1. — viii. 20. | 2. 1 Tim. iii. 13.

PURCHASED [margin.]

1 Pet. ii. 9, see "PECULIAR."

PECULIAR POSSESSION.

περιποίησις, a making *over and above*, acquiring and keeping safe, laying up, acquired possession.

Eph. i. 14.

PURE.

1. καθαρός, pure from everything that would change or corrupt the nature of the subject with which it is combined, free from every foreign admixture, whether good or bad; clean, and free from every stain, odour, colour, or any useless thing whatever; free from every false adornment, (*see note at No. 2*), (*occ.* Mark xiv. 8.)

2. ἀγνός, pure, chaste, clean, not contaminated by anything in itself really evil (*though mixed with it*); pure from every defilement.

[Wine mixed with water may be No. 2, because it is not defiled or contaminated; but it cannot be No. 1, because there is a foreign admixture which, notwithstanding, may be good in itself. Water and wine may be No. 1 apart, but not when mixed, though the new mixture may be No. 2.]

3. εὐλακρής, judged of in the sunlight, *and so found to be genuine; hence, unmixed, pure,* (*Lat., sincere*), (*occ. Phil. i. 10.*)

[Other synonymous words, not occurring here, are—
στοις, pure from crime or impious deed.

ἄγιος, the reverence due to such purity, holy.

ἱερός, pure, set apart for God, sacred.

ἅμιαντος, pure, unstained, unsoiled.]

- 1. Matt. v. 8.
— Mark xiv. 3, see Nard.
- 1. Acta xx. 26.
- 1. Rom. xiv. 20.
- 2. Phil. iv. 8.
- 1. 1 Tim. i. 5.
— iii. 9.
- 2. — v. 22.
- 1. 2 Tim. i. 3.
— ii. 22.
- 1. Tit. i. 15 3 times.

- 1. Heb. x. 22.
1. Jas. i. 27.
2. — iii. 17.
- 1. 1 Pet. i. 22 (om. L T
Tr A.)
- 3. 2 Pet. iii. 1.
2. 1 John iii. 3.
1. Rev. xv. 6.
1. — xxi. 18, 21.
1. — xxii. 1 (om. G L T
Tr A N.)
- 1. Heb. i. 22.

PURENESS.

ἀγνότης, purity, the state of being ἀγνός, (*see "PURE," No. 2*), (*non occ.*)

2 Cor. vi. 6.

PURGE (-ED, -ETH, -ING.)

- 1. καθαίρω, to cleanse from filth; *as, e.g. grain, by winnowing, (2 Sam. iv. 6); a tree, by pruning, (John xv. 2); sin, by atonement or expiation, (Heb. x. 2).* (*An earlier form of No. 3.*) (*non occ.*)
- 2. ἐκκαθαίρω, (*No. 1, with ἐκ, out of, prefixed*) to purge out, cleanse thoroughly, (*occ. 1 Cor. v. 7.*)

3. καθαρίζω, to make καθαρός, (*see "PURE," No. 1.*)

4. $\left\{ \begin{array}{l} \text{ποιέω, to make, (here, part.),} \\ \text{καθαρισμός, a cleansing, ceremonial} \end{array} \right\}$ having made [*by himself*] the purification [of oursins].

- Matt. iii. 12, see P 2. 2 Tim. ii. 21.
thoroughly. 4. Heb. i. 3.
- 3. — ix. 14, 22.
- Luke iii. 17, see P 1. — x. 2 (No. 3, L T
thoroughly. Tr A N.)
- 1. John xv. 2. — 2 Pet. i. 9, see P
— 1 Cor. v. 7, see P out. (forget that one was.)

PURGE OUT.

2. 1 Cor. v. 7.

PURGE THOROUGHLY.

διακαθαρίζω, (*No. 3, with διά, through, prefixed*) to make καθαρός (*see "PURE," No. 1*) throughout, (*non occ.*)

Matt. iii. 12. | Luke iii. 17.

PURGED (FORGET THAT ONE WAS)

$\left\{ \begin{array}{l} \text{λήθη, a forgetfulness,} \\ \text{λαμβάνω, (part.) taking,} \\ \text{τοῦ, of the,} \\ \text{καθαρισμενῶν, purifying.} \end{array} \right\}$

2 Pet. i. 9.

PURIFICATION.

1. καθαρισμός, a cleansing, purification, *esp. the ceremonial washings or purification of the Law.*

2. ἀγνισμός, lustration, *i.e. a preparation of one's self for the sacred festivals, by visiting the Temple, offering prayers, abstinence, washings, etc. (Ixx. for γῆρας and γῆρας, Numb. viii. 7, 8; γῆρας, Numb. vi. 5; γῆρας, Amos ii. 1.) (non occ.)*

1. Luke ii. 22. | 2. Acts xxi. 26.

PURIFY (-IED, -IETH, -ING.)

1. ἀγνίζω, to make ἀγνός, (*see "PURE," No. 2*); to lustrate, prepare one's self by purification, etc., for a festival, (*non occ.*)

2. καθαρίζω, to make καθαρός, (*see "PURE," No. 1*) to make clean, and free from all admixture.

- | | |
|--------------------|--------------------------------------|
| 1. John xi. 55. | — Heb. ix. 18, marg. (see Dedicate.) |
| 2. Acts xv. 9. | |
| 1. — xxii. 24, 26. | 2. — 23. |
| 1. — xxiv. 18. | 1. Jas. iv. 8. |
| 2. Tit. ii. 14. | 1. 1 Pet. i. 23. |
| 1. 1 John iii. 3. | |

- | | |
|----------------------------------|--------------------------------------|
| — Matt. xxvi. 8, see P (to what) | — Rom. ix. 17, see P (for this same) |
| 1. Acts xi. 23. | 1. Eph. i. 11. |
| 1. — xxvii. 13. | 1. — iii. 11. |
| 2. — 43. | — vi. 22, } see P (for |
| 1. Rom. viii. 28. | 1. Col. iv. 8, } the same) |
| 1. — ix. 11. | 1. 2 Tim. i. 9. |
| 1. 2 Tim. iii. 10. | |

PURIFYING. [noun.]

- καθαρισμός*, a cleansing, purification, esp. the ceremonial washings and purification of the Law.
- καθαρότης*, cleanness, pureness in the Levitical sense, (non occ.)
1. John ii. 6. 1. John iii. 25.
2. Heb. ix. 13.

PURITY.

ἀγνεία, purity, the state of being *ἀγνός*, (see "PURE," No. 2.)

1 Tim. iv. 12. 1 Tim. v. 2.

PURLOIN (-IN3.)

νοσθίζω, to put apart, separate. In N.T., mid., to put aside for one's self, (occ. Acts v. 2, 3.)

Tit. ii. 10.

PURPLE.

- πορφύρα*, Lat. *purpura*, i.e. the purple mussel, found on the Mediterranean coasts, which yields a reddish purple dye, much prized by the ancients. In N.T., purple, i.e. anything so dyed, purple clothes or robes worn by persons of rank and wealth.
- πορφυρεός*, (adj. of No. 1) purple, i.e. reddish purple.

- | | |
|-----------------------------------|------------------------------------|
| 1. Matt. xv. 17, 20. | — Heb. ix. 19, marg. (see Seller.) |
| 1. Luke xvi. 19. | 1. Rev. xvii. 4. |
| 2. John xix. 2, 5. | 1. — xviii. 12. |
| — Acts xvi. 14, see P (seller of) | 2. — 16. |

PURPLE (SELLER OF)
πορφυρόπωλις, a seller of purple cloth, (see above.)

Acts xvi. 14.

PURPOSE. [noun.]

- πρόθεσις*, a setting before or forth, a setting out; then, of what one sets before his mind, proposes to himself, purpose, deliberate resolution, (non occ.)
- βούλημα*, counsel; that which is decided or determined, (occ. Rom. ix. 19.)

PURPOSE (FOR THE SAME)

- | | |
|-----------------------------|------------------|
| { <i>εἰς</i> , unto, for, | } for this same |
| { <i>αὐτὸ</i> , very, same, | } <i>thing</i> . |
| <i>τοῦτο</i> , this, | |

Eph. vi. 22. Col. iv. 8.

PURPOSE (FOR THIS SAME)

εἰς αὐτὸ τοῦτο, see above.

Rom. ix. 17.

PURPOSE? (TO WHAT)

- | |
|-------------------------------------|
| { <i>εἰς</i> , unto, } to what end? |
| { <i>τι</i> , what? } |

Matt. xxvi. 8.

PURPOSE (-ED, -ETH.) [verb.]

- πέθημι*, to put, to set, to place; and here, followed by *ἐν τῷ πνεύματι*, mid., to lay up in one's spirit, i.e. to revolve in mind, also to resolve in his spirit.
- προτίθημι*, (No. 1, with *πρό*, before, prefixed) to set or put before any one, to set before one's self, propose to one's self, i.e. to purpose.
- βούλεύομαι*, to resolve in council, to decree. In N.T. only mid., to take counsel, consult, deliberate with one's self, determine; to determinedly resolve.

- | | |
|-------------------------------------|------------------|
| { <i>γνώμη</i> , opinion, | } [he] came to |
| { <i>γίνομαι</i> , to come } to be, | } be of opinion. |

- ποιέω*, to make.

- προαρέω*, to take forth *out of any place*, to take one thing before another, prefer, choose. In N.T. mid., to propose or prefer to one's self.

- | | |
|------------------|------------------------|
| 1. Acts xix. 21. | 3. 2 Cor. i. 17 twice. |
| 4. — xx. 3. | 6. — ix. 7. |
| 2. Rom. i. 13. | 2. Eph. i. 9. |
| 5. Eph. iii. 11. | |

PURSE.

1. βαλάντιον, a bag, pouch, or purse; (*prob. from βαλλεῖν ἐντός, to cast within*), (*occ. Luke xii. 33.*)
 2. ζώνη, Eng., zone · a belt or girdle; often serving as a purse for money.
2. Matt. x. 9.
2. Mark vi. 8. | 1. Luke x. 4.
1. — xxii. 35, 38.

PUT (-ETH, -ING.)

(For various combinations with other words, see below.)

1. τίθημι, to put, to set, to place.
2. βάλλω, to throw, to cast, with a greater or less degree of force, as required by the context.
3. δίδωμι, to give, (of one's own accord and with good will) give, bestow upon, commit to.
4. ποιέω, to make; to do. *Here, to make [the men go outside.]*

1. Matt. v. 15.	2. John xiii. 2.
2. — ix. 17 twice.	1. — xix. 19.
1. — xii. 18.	2. — xx. 25.
2. — xxv. 27.	4. Acts v. 34.
2. — xxvi. 6.	1. Rom. xiv. 13.
2. Mark ii. 22.	1. 1 Cor. xv. 25.
1. — iv. 21.	1. 2 Cor. iii. 13.
2. — vii. 33.	3. — viii. 16.
1. — x. 16.	3. Heb. viii. 10, —marg. give.
2. Luke v. 37.	3. — x. 16.
1. — viii. 18.	2. Jas. iii. 3.
1. — xi. 33.	2. Rev. ii. 24.
3. — xv. 22.	1. — xi. 9.
2. John v. 7.	3. — xvii. 17.

PUT ABOUT.

περιτίθημι, to put or place around any person or thing.

Mark xv. 17.

PUT ASUNDER.

χωρίζω, to put a space between, put apart, separate.

Matt. xix. 6. | Mark x. 9.

PUT AWAY.

1. ἀπολύω, to let loose from, loosen away from, let go free.
2. αἴρω, to take up, lift up, to raise; to take up and carry away, remove.

3. ἔχαιρω, (*No. 2, with ἐκ, out of, pre-fixed*) to take up out of any place, to take and remove out of, (*occ. 1 Cor. v. 2.*)

4. { εἰς, unto, for, } for the
{ ἀθέργωσιν, a setting } setting aside,
{ aside, (*occ. Heb.*) } for the
vii. 18,) } abolition.

5. ἀπορίθημαι, to put off away from one's self, lay aside.

6. ἀπωθέομαι, to thrust away from one's self, cast off, repulse.

7. ἀφίημι, to send forth or away, to let go from one's self.

8. καταργέω, to render inactive, idle, useless; to spoil, cause to cease, put an end to.

1. Matt. i. 19.	7. 1 Cor. vii. 11, 12.
1. — v. 31, 32.	8. — xiii. 11.
1. — xix. 3, 7, 8, 9 twice.	5. Eph. iv. 25.
1. Mark x. 2, 4, 11, 12.	2. — 31.
1. Luke xvi. 18 twice.	6. 1 Tim. i. 19.
3. 1 Cor. v. 13.	4. Heb. ix. 26.

PUT DOWN.

1. καθαιρέω, to take down; of buildings, with the idea of force, to pull down, demolish; of people, to overthrow; of princes, etc., to de-throne.

2. καταργέω, (*see "P AWAY," No. 8.*)

1. Luke i. 52. | 2. 1 Cor. xv. 24.

PUT FORTH.

1. ἐκβάλλω, to throw out, cast out, put forth.
2. ἐκτείνω, to stretch out, extend, as the hand, or the body.
3. ἐκφέω, to generate out, produce, shoot forth as leaves, etc., (*non occ.*)
4. λέγω, to lay, to lay before, relate; hence, to say, speak, of significant discourse.
5. παρατίθημι, to put or place beside or near any one; of a teacher, to lay before, propound.

2. Matt. viii. 3.	3. Mark xiii. 28.
1. — ix. 25.	2. Luke v. 13.
5. — xiii. 24, 31.	4. — xiv. 7.
3. — xxiv. 32.	1. John x. 4.
2. Mark i. 41.	1. Acts ix. 40.

PUT FORWARD.

προβάλλω, to cast or thrust forward,
(occ. Luke xxi. 30.)
Acts xix. 33.

PUT FROM.

ἀπωθέομαι, see "PUT AWAY," No. 6.
Acts xiii. 46.

PUT IN.

ἀποστέλλω, to send away, send forth.
Mark iv. 29.

PUT IN PRISON

παραδίδωμι, to give near, with or to
any one, give over, deliver up *into*
the possession or power of any one.
Mark i. 14.

PUT OFF.

1. *ἀπορίθεμαι*, to put off, away from
one's self, lay aside.
2. *ἀπεκδύομαι*, to strip off, despoil, de-
prive of, as *spoil*, (occ. Col. ii. 15.)
3. *λύω*, to loose, to loosen *what is fast*
bound, unbind, untie, as a *sandal*,
etc.

3. Acts vii. 33.
1. Eph. iv. 22.

1. Col. iii. 8.
2. ——— 9.

PUT OFF (MUST)

{ *ἐστί*, is,
{ *ἀπόθεσις*, the putting off.
2 Pet. i. 14.

PUT ON.

1. *ἐνδύω*, to go in, to envelope, to go
into, as *into a garment*, i.e. to
clothe, to dress.
2. *ἐπιτίθημι*, to place or put upon, lay
upon.
(a) with *ἐπανω*, above, over, upon.
3. *περιτίθημι*, to put or place around
any person or thing; to bestow
upon.
4. *περιβάλλω*, to cast or throw around.

2. Matt. xix. 13.
2a. ——— 7.
3. ——— xxvi. 28.
1. ——— 31.
2. ——— 48.
1. Mark xv. 20.
3. ——— 36.
1. Luke xv. 22.

2. John xix. 2 1st.
4. ——— 2 2nd.
2. Acts ix. 12.
1. Rom. xiii. 14.
3. 1 Cor. xii. 28, marg.
(text, *beyond* upon.)
1. Col. iii. 10, 13.
1. 1 Thessa. v. 8.

PUT OUT.

ἐκβάλλω, to cast out of, thrust out.
Mark v. 40 part. | Luke viii. 54 (sp.)

PUT OUT OF.

μεθίστημι, to place in another way, to
substitute; to remove from one
place to another, drive away from.
Luke xvi. 4.

PUT THEREIN.

{ *ἐμβιβάζω*, to cause to go in, to em-
bark,
{ *εἰσ*, unto, into,
{ *αὐτῷ*, the same.

Acts xxvii. 6.

PUT TO.

1. *ἐπιβάλλω*, to throw or cast upon or
over; to lay *the hand upon*, i.e. to
undertake.
2. *προσφέρω*, to bear or bring to *any*
person or place, to bring near,
put to.

1. Luke ix. 62, with *ἐπι*, upon.
2. John xix. 29.

PUT UNDER.

ὑποτάσσω, to range, subordinate, make
subject to.
1 Cor. xv. 27 8 times. | Eph. ii. 22.
Heb. ii. 8.

PUT UNTO.

ἐπιβάλλω, see above, No. 1.
Matt. ix. 16, with *ἐπι*, upon.

PUT UP.

βάλλω, to throw, or cast, (*the degree of*
force must be modified by the con-
text.)

John xviii. 11.

περιβάλλω, to turn away from; turn
back, return.

Matt. xxvi. 52.

PUT UPON.

1. ἐπιτίθημι, to place or put upon, lay upon.
 2. περιτίθημι, to put around, place around *any person or thing*.
 3. ἐπιβάλλω, to throw or cast upon, place upon.
1. Matt. xxvii. 29.
 1. Mark viii. 25 (*τίθημι, to place, Tr A.*)
 1. Acts xv. 10.
3. Luke v. 36.
 1. John ix. 15.
 2. — xix. 29.

PUT (MUST BE)

βληγέος, that ought to be put, (*a verbal adj., implying obligation, propriety, or duty*), (*non occ.*)

Mark ii. 22 (*ap.*) | Luke v. 38.

PUT UNDER (THAT IS NOT)

ἀνυπότακτος, unsubjected, not made subject, *of persons and things*, (*occ. 1 Tim. i. 9; Tit. i. 6, 10.*)

Heb. ii. 8.

See also, ACCOUNT, DEATH, DIFFERENCE, FEAR, FILL, MIND, REMEMBRANCE, SHAME, SILENCE, SUBJECTION, SYNAGOGUE, TRUST.

PUTTING AWAY.

ἀπόθεσις, a putting away from, putting off, laying aside, (*occ. 2 Pet. i. 14.*)

1 Pet. iii. 21.

PUTTING OFF.

ἀπέκδυσις, a stripping off, despoiling, (*non occ.*)

Col. ii. 11.

PUTTING ON.

1. *ἔνδυσις*, the getting into, *as clothes*; *i.e.* the putting on, (*non occ.*)

2. *ἐπίθεσις*, the placing upon, laying upon, *as of hands*; the imposition of *hands*.

2. 2 Tim. i. 6. | 1. 1 Pet. iii. 8.

Q

QUAKE.

1. { *εἰμί*, I am,
 { *ἐγρημός*, in trembling, *i.e.* trembling with fear.
2. *σείω*, to move to and fro, to shake with the idea of shock or concussion, *esp. of earthquakes.*
2. Matt. xxvii. 51, pass. | 2. Heb. xii. 21.

QUARREL.

1. *μορφή*, fault found, occasion of blame or censure, (*non occ.*)
2. *ἐνέχω*, to have in *anything*, to have in *one's self*, implying a disposition of mind towards a person or thing; in *N.T.*, unfavourable; to entertain a grudge, etc., against another.
2. Mark vi. 10, marg. an | 1. Col. iii. 13, marg. complaint.

QUARREL (ready to) [margin.]

1 Tim. iii. 3, see "WINE (GIVEN TO.)"

QUARTER.

1. *γωνία*, an angle, a corner, either an exterior projecting corner, or an interior angle; a dark corner.
 2. *τόπος*, a place, spot, space, room occupied or filled by any person or thing.
- Mark i. 45, see Every. | — Acts ix. 32, see All.
 3. Acts xvi. 3. | 1. Rev. xx. 8.

QUARTERS (THE SAME)

{ *τὸ*, the,
περὶ, around,
τὸν, the,
τόπον, place,
ἐκεῖνον, that there,

} the parts around that place.

Acts xxviii. 7.

QUATERNION (-s.)

τετράδιον, (*dim. of τετράς*, a tetrad, the number four) a detachment of four men, *the usual number of a Roman night-watch, relieved every three hours, (non occ.)*

Acts xii. 4.

QUEEN.

βασίλισσα, a queen, (*lxx. 1 Kings x. 1; Esth. i. 9, 11, 12, 15, 16, 17*), (*non occ.*)

Matt. xii. 42.
Luke xi. 31.

Acts viii. 27.
Rev. xviii. 7.

QUENCH (-ED.)

σθίννυμι, to quench, put out, extinguish, *as a light or fire*; to damp, hinder, repress.

Matt. xii. 20.
Mark ix. 44 (*ap.*), 46 (*ap.*).
48.

Eph. vi. 16.
1 Thes. v. 19.
Heb. xi. 34.

QUENCHED (THAT NEVER SHALL BE)

ἀσθεότος, notextinguished, unquenched.

[Used in prof. Greek of prolonged laughter that cannot be suppressed; of fierce, obstinate battle; to the fire which burnt part of some ships; to indefatigable vigour. In lxx. Gen. xi. 3, for unslaked lime, and in the ancient ecclesiastical writers, for the fire which burnt up the martyrs. It occurs elsewhere only in Matt. iii. 12 and Luke iii. 17, where it is declared that those who are cast into it shall be "burned up," and have no power to quench it, and therefore no opportunity or hope of escape from the wages of sin, which is death. The reference in Mark ix. 43, etc., is to Is. lxvi. 24.]

Mark ix. 43 (*ap.*), 45 (*ap.*)

QUESTION (-s.) [noun.]

1. *ζήτησις*, the act of seeking, search; inquiry.
2. *ζήτημα*, the thing sought or inquired about, question; topic of inquiry, (*non occ.*)
3. *λόγος*, a word spoken; hence, an expression, statement, (*see "AC-*

COUNT"); here, "*I will question you as to one matter.*"

- | | |
|---------------------------|---------------------------------|
| — Matt. xxii. 35, 46, see | Acts xxiii. 6, see Call. |
| Ask. | 2. — 29. |
| 3. Mark xi. 29, marg. | 2. — xxv. 19. |
| thing. | — 20, see Q (of such manner of) |
| — xii. 34, | 2. — xxvi. 3. |
| — Luke ii. 46, | 1. 1 Tim. i. 4. |
| — x. 40, | 1. — vi. 4. |
| 1. John iii. 25. | 1. 2 Tim. ii. 23. |
| 2. Acts xv. 2. | 1. Tit. iii. 9. |
| 2. — xviii. 15. | |

QUESTIONS (OF SUCH MANNER OF)

εἰς, as to, (*om. T Tr A^b N.*)

τὴν, the,

ζήτησις, inquiry, (*see above, No. 1.*)

περὶ, concerning,

τούτου, this, (*τούτων*, these, G ~ L T

Tr A N), [*i.e.* this person or this matter.]

Acts xxv. 20, marg. how to enquire he. eaf.

QUESTION (-ED., -ING.) [verb.]

συζητέω, to seek anything in conjunction with another; to seek together; hence, to inquire of one another, question with.

Mark i. 27.

| Mark ix. 16.

QUESTION WITH.

1. *συζητέω*, *see above.*

2. *ἐπερωτάω*, to ask at or of any one, to inquire of; question, interrogate.

2 Mark viii. 11. | 2 Mark ix. 14.

2 Luke xxiii. 9.

QUESTION ONE WITH ANOTHER.

1. Mark ix. 1.

QUICK.

ζώω, to live, to have life. *Here, the part.*, living.

Acts x. 42.
2 Tim. iv. 1.

Heb. iv. 12.
1 Pet. iv. 5.

QUICKEN (-ED., -ETH, -ING.)

ζωποιέω, to make alive, give life, esp. of that life which will last for ever, to give eternal life.

John v. 21 twice.

— vi. 63.

Rom. iv. 17.

— viii. 11.

1 Cor. xv. 36, 45. [*give life.*)

2 Cor. iii. 6, marg. (text,

Eph. ii. 5, } see Q to.

Col. ii. 13, } gather with.

1 Tim. vi. 13 (*ζωοῦσθαι*,

endue with life, Grk.)

T Tr A.)

1 Pet. iii. 15.

QUICKEN TOGETHER WITH.

συγκωποιέω, to make alive in conjunction with another, (*non occ.*)

Eph. ii. 5.

Col. ii. 13.

QUICKLY.

1. *ταχύ*, (*neut. of ταχύς*, swift, as *adv.*) quickly, speedily, *with haste*.

2. *τάχος*, quickness, swiftness, speed. (*Here, Dative.*)

3. { *ἐν*, in, } with speed.
 { *ταχείᾳ*, swiftness, }

4. *ταχέως*, quickly, speedily; soon, shortly.

5. *τάχιον*, (*comp. of ταχύς*, swift) more swiftly, more quickly or speedily. (*Here, with art.*, the more speedily.)

1. Matt. v. 25.

1. —— xxviii. 7, 8.

1. Mark xvi. 8 (om. G L T A N.)

4. Luke xiv. 21.

4. —— xvi. 6.

1. John xi. 29.

5. —— xiii. 27.

3. Acts xii. 7.

3. —— xxii. 18.

2. Rev. ii. 5 (om. G L T A N.)

1. —— 16.

1. —— iii. 11.

1. —— xi. 14.

1. —— xxii. 7, 12, 20.

QUICKSANDS.

σύρτις; *syrtis*, *i.e.* a sand-bank, *so called because drawn together by currents*, (*σύρω*, to draw). [Two famous among the ancients: Syrtis major, between Cyrene and Leptis, and Syrtis minor, near Carthage.] (*non occ.*)

Acts xxvii. 17.

RABBI.

רָבִיבִי, Rabbi, (*Heb. רַבִּי*, one great, a chief, a master) a title of honour in the Jewish schools, my master.

Matt. xxiii. 7 ^{1st.}
—— 7 ^{2nd} (om. G L T)
—— 8. [Tr A N^o.]

John i. 38, 49.
iii. 2, 28.
vi. 23.

RABBONI.

רָבֶבְבּוֹנִי, Rabboni, my great master, a title of the highest dignity in the Jewish schools, (*occ. Mark x. 51.*)

John xx. 16.

QUIET. [adj.]

1. *ἡρεμός*, free from all agitation or disturbance, not disturbed by others; tranquillity arising from without, (*non occ.*)

2. *ἡσύχιος*, making no agitation or disturbance, exciting no disturbance in others; tranquillity arising from within.

1. 1 Tim. ii. 2.

2. 1 Pet. iii. 4.

QUIET (BE)

1. *ἡσυχάζω*, to be quiet, tranquil, in contrast to excited and unquiet bustle.

2. *καταστέλλω*, to put or let down; then, to put down, quell, assuage, pacify. (*Here, pass. part.*, be calmed or calm, (*occ. Acts xix. 35.*))

2. Acts xix. 30.

1. 1 Thes. iv. 11.

QUIETNESS.

1. *εἰρήνη*, peace; the state of repose and security.

2. *ἡσυχία*, quietness, tranquillity arising from within, and exciting no disturbance in others.

Acts xxiv. 2.

2 Thes. iii. 12.

QUIT.

1 Cor. xvi. 13, see "MEN."

R

RACA.

רָקָא, raka, a term of contempt in Heb. or Syr.; *רָא*, to be empty; so it denotes an empty, vain, worthless fellow.

In edition of 1611 it was spelt racha, since the edition of 1638 it has been raca.

Matt. v. 22.

RACE.

1. ἀγών, place of assembly where games were often celebrated; hence, a stadium, a course; then, the race or contest itself.
2. στάδιον, a stadium, i.e. the standard of measure, viz. a distance of 600 Greek feet or 625 Roman, equivalent to 604½ feet, or 201½ yards Eng. The course for the Olympic games was a stadium in length; hence, a stadium came to be used of any course where public games were exhibited.

2. 1 Cor. ix. 24. | 1. Heb. xii. 1.

RAGE. [verb.]

φρυάσσω, to neigh, whinny, prance, of spirited, high-fed horses; of men, to be haughty, insolent, (quoted from Ps. ii. 1, where, lxx. for ων), (non occ.)

Acts iv. 25.

RAGING.

1. ἄγριος, living in the fields, wild, savage, of animals; then, vehement, furious, of the sea.
2. κλύδων, a dashing of the sea, surging, dashing, (occ. John i. 6.)

2. Luke viii. 24. | 1. Jude 13.

RAIL ON.

βλασφημέω, to drop evil or profane words, speak lightly or amiss of sacred things; it is also applied to rash, ill-advised, or wicked prayers; hence, to blaspheme, speak evil of or against any one, calumniate.

Mark xv. 29. | Luke xxiii. 39.

RAILER.

λοιδόρος, railing, abusive; as subst., a railer, reviler, abuser, (occ. 1 Cor. vi. 10.)

1 Cor. v. 11.

RAILING (-s.)

1. βλασφημία, calumny, abuse, the very worst kind of slander; blasphemy, attacking sacred things; defamation, the speaking to a man's prejudice.

2. βλάσφημος, blasphemous, evil speaking against God and Divine things.

3. λοιδορία, railing, abuse, reviling a man to his face, abuse of him personally.

1. 1 Tim. vi. 4.
3. 1 Pet. iii. 9 twice. | 2. 2 Pet. ii. 11.
1. Jude 9.

RAIMENT.

1. ιμάτιον, a piece of dress, a garment; esp. the outer garment, (as opp. to χιτών, the inner vest) then, gen., raiment of any kind.

2. ιματισμός, clothing, apparel.

3. ἔνδυμα, anything put on, covering, (occ. Matt. vii. 15; xxii. 11, 12), (spoken of prophet's garment, 2 Kings i. 8; Zech. xiii. 4.)

4. ἐσθῆτις, dress; esp. what is ornate or splendid.

5. σκέπασμα, covering, i.e. shelter or clothing.

3. Matt. iii. 4.

3. — vi. 25, 28.

1. — xi. 8 (om. Lb T Tr)

1. — xvii. 2. [A N.]

1. — xxvii. 31.

3. — xxviii. 3.

1. Mark ix. 3.

1. Luke vii. 25.

2. — ix. 29.

3. Luke xii. 23.

1. — xxiii. 34.

1. John xix. 24.

1. Acts xviii. 6.

1. — xxii. 20.

3. 1 Tim. vi. 8.

4. Jas. ii. 2.

1. Rev. iii. 5, 18.

1. Rev. iv. 4.

RAIN. [noun.]

1. υερός, rain, esp. a heavy shower, (opp. to ὄμβρος, a lasting rain; and ψεκάς, a drizzling rain). The word appears in Eng., wet, (non occ.)

2. βροχή, a wetting; hence, rain, esp. rain as sent or caused, (lxx. for δω), Ps. lxviii. 10; cv. 32, plentiful rain), (non occ.)

— Matt. v. 45, see R (send)
2. — vii. 25, 27.
1. Acts xiv. 17.
1. — xxviii. 2.

1. Heb. vi. 7.

1. Jas. v. 7 (om. L T Tr A)

(καρπός, fruit, N.)

1. — 18.

RAIN (SEND)

βρέχω, see below.

Matt. v. 45.

RAIN (-ED.) [verb.]

βρέχω, to moisten, wet, make wet; *then*, to rain, send rain, cause to rain. (a) *trans.* (b) *intrans.* (c) *with* *ὑετός*, (*see* "RAIN," No. 1.)

- a. Luke xvii. 29.
b. Jas. v. 17^{1st}, inf.
c. Rev. xi. 6.

RAINBOW.

ἰρις, a rainbow; *Eng.*, iris. [*Here*, referring back to the covenant with Noah, Gen. ix. 14, 15. A cloud of judgment is about to burst upon the earth, but the bow is in the cloud, a token that of all the plagues not one was to be a flood of waters. For as the days of Noah, so is the presence of the Son of Man, Matt. xxiv. 37. In Noah's day the *bow* was in the cloud; in Moses's day Jehovah was in it. *Here*, both the bow and Jehovah are in the cloud. The book is concerning *judgment*; hence, the seven-fold mention and presence of *the cloud*, i. 7; x. 1; xi. 12; xiv. 14^{twice}, 15, 16.]

- Rev. iv. 3. | Rev. x. 1.

RAISE (-ED, -ETH, -ING.)

(For various combinations, (e.g. Raise up, etc.) see below.)

1. *ἐγείρω*, to awaken, wake up, arouse, cause to rise up; *properly*, from sleep. *Pass.*, to wake, be awake.
 2. *διεγείρω*, (*No. 1*, with *διά*, through, *prefixed*) to wake up fully, rouse.
 3. *ἐπεγείρω*, (*No. 1*, with *ἐπί*, upon, *prefixed*) to rouse up upon, *i.e.* against *any one*, excite against, (*occ.* Acts xiv. 2.)
 4. *ἀνιστῆμι*, *trans.*, to cause to stand, raise up; *intrans.*, to rise up, arise, stand up.
2. Matt. i. 24 (*No. 1, L T Tr A.*)
1. — x. 8 (*om. νεκρούς*, *ἐγείρει*, raise the dead, G ~ L T Tr.)
1. Luke vii. 22.
1. — ix. 22 (*No. 4, G ~ L T Tr A.*)
1. — xx. 37.
1. John xxi. 9, 17.
1. Acts iii. 15.
1. — iv. 10.
1. — xiii. 23 (*ἀναγένεσις*, brought, G L T Tr A N.)
1. — 30.
3. Acts xiii. 50.
4. — xvii. 31.
1. — xxvi. 8.
1. Rom. vi. 9.
1. — vii. 4.
1. — x. 9.
1. 1 Cor. xv. 16, 17, 42,
43 twice, 44.
1. — 52 (*No. 4, L.*)
1. 2 Cor. i. 9.
1. Gal. i. 1.
1. Eph. i. 20 part.
1. Col. ii. 12.
1. 1 Thes. i. 10.
1. 2 Tim. ii. 8.

RAISE AGAIN.

1. Matt. xvi. 21.
1. — xvii. 23 (*No. 4, L.*)
1. Acts xiii. 37.
1. Rom. iv. 28.

RAISE UP.

1. *ἐγείρω*, *see* "RAISE," No. 1.
2. *ἐξεγείρω*, (*No. 1, with ἐκ*, out of, *prefixed*) to wake up out of, arouse out of, (*non occ.*)
3. *ἀνιστῆμι*, *see* "RAISE," No. 4.
4. *ἐξανιστῆμι*, (*No. 3, with ἐκ*, out of, *prefixed*) to cause to stand or rise up out of, (*occ.* Acts xv. 5.)

- | | |
|---|---|
| 1. Matt. iii. 9.
1. — xi. 5.
3. — xxii. 24.
4. Mark xii. 19.
1. Luke i. 69.
1. — iii. 8.
4. — xx. 28.
1. John ii. 19.
1. — v. 21.
3. — vi. 40, 44, 54.
3. Acts ii. 24, 30 (ap.), 32.
3. — iii. 22, 26.
1. — v. 30.
3. — vii. 37. | 1. Acts x. 40.
1. — xii. 7.
1. — xiii. 22.
3. — 34.
1. Rom. iv. 24.
1. — vi. 4.
1. — viii. 11 twice.
2. — ix. 17.
1. 1 Cor. vi. 14 1st.
2. — 14 2nd.
1. — xv. 15 twice, 35.
1. 2 Cor. iv. 14 twice.
1. Heb. xi. 19.
1. Jas. v. 15.
1. 1 Pet. i. 21. |
|---|---|

RAISE UP AGAIN.

- ἀνιστῆμι*, *see* "RAISE," No. 4.

- John vi. 39. | Acts xiii. 33.

RAISE UP THE PEOPLE.

ἐπιστρατεία, a concourse, a tumultuous gathering,
ποιέω, to make, *ὄχλον*, of the people, (*see* "PEOPLE," No. 2)

Acts xxiv. 12 (*ἐπιστρατεία*, a stopping, instead of *ἐπιστράτεια*, a concourse, G ~ L T Tr A N.)

RAISE UP TOGETHER.

συνεγείρω, ("RAISE," No. 1, with *σύν*, together with, *prefixed*) to raise up together in conjunction with, (*occ.* Col. ii. 12; iii. 1.)

Eph. ii. 6.

RAISED TO LIFE AGAIN.

- { *ἐξ*, out of, by
 ἀναστάσις, resurrection.

Heb. xi. 35.

RANK WITH (*be on the same*)

[margin.]

Gal. iv. 25, see "ANSWER TO."

RANKS (IN)

$\left\{ \begin{array}{l} \pi\rho\rho\rho\iota\alpha\iota, a bed in \\ a garden, \end{array} \right. \left\{ \begin{array}{l} \text{squares---} \\ \text{squares, i.e. in} \\ \text{ditto,} \end{array} \right. \left\{ \begin{array}{l} \text{squares like beds} \\ \text{in a garden.} \end{array} \right.$

Mark vi. 40.

RANSOM.

1. *λύτρον*, loosing-money, ransom ; the price paid for letting loose, or setting free; hence, expiation, atonement, *with esp. reference to the result rather than to the means*. The ransom price is an expiation, or (Num. xxxv. 31) an equivalent for the punishment due, and therefore frees from the consequences of guilt.
2. *ἀντίλυτρον*, (*No. 1, with ἀντί instead of, prefixed*) occurs only in *N.T.*, a ransom paid, instead of others having to pay it. (*The verbal form occurs in Gal. i. 4.*) (*non occ.*)

1. Matt. xx. 28.	1. Mark x. 45.
2. 1 Tim. ii. 6.	

RASH (*bc*) [margin.]

1 Cor. xiii. 4, see "VAUNT ONE'S SELF."

RASHLY.

προπετήσ, falling forwards; precipitate, headlong, sudden, (*occ.* 2 Tim. iii. 4.)

Acts xix. 36.

RATHER.

(For various combinations, see below.)

μᾶλλον, (*adv. comp. of μάλα, very, very much, exceedingly*) more, more strongly; also, more and more; rather.

Matt. x. 6, 28.

— xxv. 9.

— xxvii. 24.

Mark v. 26.

— xv. 11.

Luke x. 20 (*om. G L T Tr*)

John iii. 19. [A N.]

Acts v. 29.

Rom. viii. 34, see Yea.

— xiv. 13.

1 Cor. v. 2.

— vi. 7 (*inc.*)

— vii. 21.

1 Cor. ix. 12.

2 Cor. ii. 7.

— iii. 8.

— v. 8.

— xii. 9.

Gal. iv. 9.

Eph. v. 4.

Phil. i. 12.

1 Tim. i. 4.

— vi. 2.

Philem. 9.

Heb. xi. 25.

— xii. 9, 13.

RATHER (AND)

ἀλλά, but, on the contrary.

Luke xvii. 8.

RATHER (BUT)

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. $\left\{ \begin{array}{l} \mu\hat{\alpha}\lambda\lambda\omega\eta, \text{rather, } (\text{see} \\ \text{"RATHER" above}) \end{array} \right. \left\{ \begin{array}{l} \text{but rather,} \\ \delta\epsilon, \text{but,} \end{array} \right. \left\{ \begin{array}{l} \text{but rather even,} \\ \kai, \text{even,} \end{array} \right. \left\{ \begin{array}{l} \text{unless, ex-} \\ \{\eta, \text{rather than [that],} \} \text{ cept.} \end{array} \right. \left\{ \begin{array}{l} \text{more than, besides; but rather;} \\ \text{notwithstanding.} \end{array} \right.$ 4. Luke xi. 41. 4. — xii. 31. 3. — 51. | <ol style="list-style-type: none"> 1. 1 Cor. xiv. 1, 5. 1. Eph. iv. 28. 2. — v. 11. |
|---|--|

RATHER (HAD)

θέλω, to will, to wish, desire, (*implying active volition and purpose.*)

1 Cor. xiv. 19.

RATHER (OR)

- $\left\{ \begin{array}{l} \mu\hat{\alpha}\lambda\lambda\omega\eta, \text{rather, } \\ \delta\epsilon, \text{but,} \end{array} \right\} \text{but rather.}$

Gal. iv. 9.

RATHER (THAN)

ἢ, rather than.

Matt. xviii. 8, 9.
Luke xviii. 14 (*ἢ γάρ, G T*), (*νερά, instead of L Tr*) [A N.]

RATHER (THE)

1. *μᾶλλον*, *see "RATHER," above.*
2. *περισσοτέρως*, more abundantly, the more.

2. Heb. xiii. 19. | 1. 2 Pet. i. 10.

RAVEN (-s.)

κόραξ, a raven, (*Ixx. for בָּשׁ*, Gen. viii. 7; Lev. xi. 15), (*non occ.*)

Luke xii. 24.

RAVENING.

1. *ἀρπαγή*, (*noun*) plundering, pillage, the act of snatching away, (*occ.* Matt. xxiii. 25; Heb. x. 31.)

2. μέλλω, see above, No. 3.

3. παρασκευάζω, see above, No. 5a.

- | | |
|------------------|--------------------|
| 2. Luke vii. 2. | 1. 2 Cor. xii. 14. |
| 1. Acts xxi. 13. | 1. 1 Pet. iv. 5. |
| 3. 2 Cor. ix. 2. | 2. Rev. iii. 2. |
| 2. Rev. xii. 4. | |

READY (MAKE)

1. ἐτοιμάζω, to make or get ready, prepare, provide.

2. παρασκευάζω, to make ready near or for any one, prepare at hand, as food.

(a) *Mid.*, to prepare one's self, be ready, get ready.

- | | |
|----------------------|-------------------------|
| 1. Matt. xxvi. 19. | 1. Luke xvii. 8. |
| 1. Mark xiv. 15, 16. | 1. ————— xxiii. 12, 13. |
| 1. Luke i. 17. | 2. Acts x. 10 part. |
| 1. ————— ix. 53. | 1. ————— xxiii. 23. |
| 1. Rev. xix. 7. | |

READY MIND.

προθυμία, predisposition, willingness, eagerness, zeal, alacrity of mind.

2 Cor. viii. 19.

READY TO HAND (THINGS MADE)

{ τὰ, the things, } the things ready or
{ ἐτοιμα, ready, } prepared; i.e. what
one has.

2 Cor. x. 16.

REAP (-ED, -ETH, -ING.)

θεριέω, (from θέρος, summer, harvest-time); hence, to pass the summer; then, to do the work of summer, to harvest; to mow and reap, and gather in the harvest.

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|---|---|
| Matt. vi. 26.
— xxv. 24, 26. | 1 Cor. ix. 11.
2 Cor. ix. 6 twice. |
| Luke xii. 24.
— xix. 21, 23. | Gal. vi. 7, 8 twice, 9.
Jas. v. 4 ^{1st} , see R down.
4 ^{2nd} . |
| John iv. 36 twice, 37, 38.
Rev. xiv. 15 twice, 16. | |

REAP DOWN.

ἀμάω, to collect, gather together, as a reaper does the stalks of corn; hence, to cut corn, to reap, gather the harvest, (*non sec.*)

Jas. v. 4.

REAPER (-S.)

θεριστής, a harvestman, (*see "REAP."*)

Matt. xiii. 30, 39.

REAR UP.

ἐγείρω, to wake, rouse up; cause to rise up; then, to set upright from a recumbent posture.

John ii. 20.

REASON. [noun.]

1. ἀπερτός, pleasing; here, pleasing to God, and therefore, proper, fitting, in His sight. (*Used arbitrarily of man:* יְמִינֵךְ בַּיּוֹם, Gen. xvi. 6, and Acts xii. 3.)

2. λόγος, an account which one gives, a narrative or treatise spoken or written.

- | | |
|----------------|-----------------------|
| 1. Acts vi. 2. | 1. 2. 1 Pet. iii. 15. |
|----------------|-----------------------|

REASON OF (BY)

1. διὰ, through.

(a) with *Gen.*, through (and proceeding from), denoting the instrument of an action, by means of.

(b) with *Acc.*, through, (as tending towards) denoting the ground or reason of the action, on account of, because of.

(c) with *Art.* and *Inf.* mood, on account of, because of.

2. ἐκ, out of, from among; then, originating in, as the source, cause, or occasion; from, by, marking the origin or cause rather than the reason or means.

3. ἐνεκα, (ἐνεκεν, or εἰνεκεν) because of, by reason of, wherefore, marking the end or object.

- | | |
|--|--|
| 1b. John xii. 11.
1b. Rom. viii. 20.
3. 2 Cor. iii. 10.
1b. Heb. v. 14. | 1c. Heb. vii. 23.
1b. 2 Pet. ii. 2.
2. Rev. viii. 13.
2. ————— ix. 2.
2. Rev. xviii. 19. |
|--|--|

REASON HEREOF (BY)

{ διὰ, on account of, because of,
{ ταῦτην, this.

Heb. v. 3 (δι. αὐτήν, on account of it, L T Tr A N.)

REASON WOULD.

{ κατὰ, according to
{ λόγον, reason.

Acts xviii. 14.

REASON (-ED, -ING.) [verb.]

1. λογίζομαι, to occupy one's self with reckonings or with calculations; to reckon; reason, use the reason.
2. διαλογίζομαι, (No. 1, with διά, through, *prefixed*) to reckon through, consider thoroughly, reason out.
3. διαλέγομαι, to speak to and fro, i.e. alternately, to converse with, discuss, reason, argue.
4. συζητέω, to seek *any thing* in conjunction with another, to seek together, inquire of one another, question with.

2. Matt. xvi. 7, 8.
2. — xxii. 25.
2. Mark iii. 6, 8 twice.
2. — viii. 16, 17.
1. — xi. 31 (No. 3, G ~ L T Tr A), (spor-
λογίζομαι, to reason in
addition to, N.)
2. Luke iii. 15, marg.
(text, mass.)
2. — v. 21, 22.
2. — xx. 14.
4. — xxiv. 15.
3. Acts xviii. 4.
3. — xxiv. 25 part.
1. 1 Cor. xiii. 5, 11, marg.
(text, think.)

REASON TOGETHER.

4. Mark xii. 28.

REASON WITH.

1. διαλέγομαι, *see above*, No. 3.
 2. συλλογίζομαι, (No. 1, with σύν, together with, *prefixed*) to occupy one's self with reckonings in conjunction with another, to reason together with another.
- (a) with πρός, towards, or in addition to.
- 2a. Luke xx. 5. | 1. Acts xvii. 2.
1. Acts xviii. 19.

REASONABLE.

λογικός, pertaining to the reason, rational, (*Eng.*, logical), (*occ.* Pet. ii. 2.)

Rom. xii. 1.

REASONABLY BEAR WITH.

[margin.]

Heb. v. 2, *see "COMPASSION ON (HAVE)"*

REASONING. [noun.]

1. λογισμός, reckoning, the art of reckoning, i.e. arithmetic; computation, consideration, reasoning.

2. διαλογισμός, (No. 1, *with διά*, through, *prefixed*) reckoning through, computation, adjustment of accounts; hence, dispute.

3. συζήτητις, a seeker in conjunction with another, a questioner, reasoner.

2. Luke ix. 46. | 3. Acts xxviii. 29 (ap.)
1. 2 Cor. x. 5, marg. (text, imagination.)

REBUKE (WITHOUT)

ἀμώμητος, without blemish, spotless; one in whom there is nothing reprehensible; without shame, stain, or disgrace, not open to censure.

[Thus differing from ἀμεμπτός, *sec*
“Blameless,” “Faultless,” “Unblamable,” which means that no fault can be found on account of any incompleteness.] (*occ.* 2 Pet. iii. 14.)

Phil. ii. 15.

REBUKE (-ED, -ING.) [verb.]

1. ἐπιτιμάω, to put further honour upon, estimate higher; *then, of judges*, to estimate the value or penalty on a person; hence, to object to one as blamable, find fault with, reprove, admonish strongly.
2. ἐλέγχω, to put to shame, convince, refute, confute, show to be wrong, prove guilty; to prove anything that was disputed or denied (*and therefore implying opposition*); hence, to reprimand, blame.
3. ἐπιπλήσσω, to strike upon, give blows upon; hence, rebuke sharply, (*non occ.*)

- | | |
|--|--|
| 1. Matt. viii. 26.
1. — xvi. 22.
1. — xvii. 18.
1. — xix. 13.
1. — xx. 31.
1. — iv. 39.
1. — viii. 32, 33.
1. — ix. 25.
1. — x. 13.
1. Luke iv. 35, 39, 41.
1. — viii. 21. | 1. Luke ix. 42, 55.
1. — xvii. 3.
1. — xviii. 15, 39.
1. — xix. 39.
1. — xxii. 40.
3. 1 Tim. v. 1.
2. — 20.
1. 2 Tim. iv. 2.
2. Tit. i. 13.
2. it. 15.
2. Heb. xii. 5 part.
1. Jude 9.
2. Rev. iii. 19 part. |
|--|--|

REBUKED (-NE)

$\{\ddot{\epsilon}\chi\omega$, to have,
 $\dot{\nu}\acute{e}g\acute{e}\varsigma\iota\varsigma$, conviction, } have a reproof,
 reproof, } (*non occ.*)
 2 Pet. ii. 16.

RECEIPT.

Matt. ix. 9, } see "custom."
 Mark ii. 14,

RECEIVE (-ED, -EST, -ETH, -ING.)

1. λαμβάνω, to take, take hold of, apprehend, to take or receive from another; to take what is given; hence, receive, pointing to an objective reception, (*see No. 7.*)
2. παραλαμβάνω, (*No. 1, with παρά, beside, prefixed*) to take near, with or to one's self; receive with or to one's self; receive in charge what is delivered over.
3. ἀπολαμβάνω, (*No. 1, with ἀπό, from, prefixed*) to take from any one, to receive with idea of completeness, to receive in full.
4. προσλαμβάνω, (*No. 1, with πρός, towards, prefixed*) to take thereto, i.e. in addition, to take besides. *In N.T. mid.*, to take or receive to and for one's self.
5. μεταλαμβάνω, (*No. 1, with μετά, in association with, prefixed*) to take in association with others, take a part with, to partake of, share.
6. ὑπολαμβάνω, (*No. 1, with ὑπό, under, prefixed*) to take under, i.e. to take up by placing one's self underneath; hence, to take up.
7. δέχομαι, to take to one's self what is presented or brought by another, to accept, embrace, receive hospitably; admit, approve, allow. *It implies a subjective reception, showing that a decision of the will has taken place with respect to the object presented, and that the acceptance manifests it.*
8. παράδέχομαι, (*No. 7, with παρά, beside, prefixed*) to receive or accept

near or to one's self, from another, with approval, (lxx. for γιγνέσθαι, Prov. iii. 12), (*non occ.*)

9. προσδέχομαι, (*No. 7, with πρός, towards, prefixed*) to accept to one's self, admit, receive kindly, entertain as a host.
10. ὑποδέχομαι, (*No. 7, with ὑπό, under, prefixed*) to accept or receive to one's self as if placing the arms under a person or thing; hence, to receive to one's self with evident favour and kindness; to welcome, (*non occ.*)
11. ἀναδέχομαι, (*No. 7, with ἀνά, up, prefixed*) to accept, receive or take on one's self, physically, or as a debt of responsibility; to take up, appropriate, adopt, (*non occ.*)
12. ἀποδέχομαι, (*No. 7, with ἀπό, from, prefixed*) to accept or receive from another for one's self, accept with joy, to welcome. *Here, mid.*
13. εἰσδέχομαι, (*No. 7, with εἰς, unto, prefixed*) to receive unto one's self or one's house. lxx. everywhere for γένεσθαι, where God is said to gather and bring again His own people into their own land, (*non occ.*)
14. ἐπιδέχομαι, (*No. 7, with ἐπί, upon, prefixed*) to receive upon or up to one's self, admit, (*non occ.*)
15. κομίζω, to take care of, provide for; of one fallen in battle, to take up and bear away; hence, gen., to take up, carry off, so as to preserve. *Here, mid.*, to carry for one's self, bear or bring to one's self, i.e. acquire, obtain, receive so as to preserve.
16. ἀπέχω, to hold off from; to have off or out, i.e. to have all that is one's due, so as to cease from having more; to have received in full; spoken of a person, to have for good and all.
17. χωρίω, to give space, place, room; make place or room so as to take in or receive any thing, to hold contain.

18. { *ίνα, that*
 { *δῶσων, they may give*
αὐτοῖς, to them.

1. Matt. vii. 8.

1. — x. 8.

7. — 14.

2. — 40 ⁴ times.7. — 41 ^{1st}.1. — 41 ^{2nd}.7. — 41 ^{3rd}.1. — 41 ^{4th}.

1. — xi. 5, see Sight.

7. — 14.

— xiii. 19, 20 ^{1st}, see Seed.1. — 20 ^{2nd}.

— 23, see Seed.

1. — xvii. 24.

7. — xviii. 5 ^{twice}.

— xix. 11, see R (can)

17. — 12 ^{twice}.

1. — 29.

1. — xx. 7 (ap.), 9,

10 ^{twice}, 11 part.

— 34, see Sight.

1. — xxi. 22, 34.

1. — xxiii. 14 (ap.)

1. — xxv. 16.

— 17, see R (he that had)

1. — 18, 20.

1. — 22 (om. G — L T Tr A.)

1. — 24.

15. — 27.

— Mark ii. 2, see Room.

1. — iv. 16.

8. — 20.

7. — vi. 11.

2. — vii. 4.

7. — ix. 37 ⁴ times.

7. — x. 15.

1. — 3).

— 51, 52, see Sight.

1. — xi. 24.

1. — xii. 2, 40.

1. — xv. 23.

— xvi. 19, see R up.

— Luke xvi. 27, see Custom.

16. — vi. 21.

3. — 31 ^{1st} (No. 1, T Tr A N.)— 31 ^{2nd}, see R

7. — viii. 13, [(again)]

— 40, see R (gladly)

7. — ix. 5.

7. — 11 (No. 12, L T Tr A N.)

7. — 48 ⁴ times.

— 51, see R up (that...should be)

7. — 53.

7. — x. 8, 10.

10. — 38.

1. — xi. 10.

2. — xv. 2.

3. — 27.

7. — xvi. 4, 9.

3. — 25.

7. — xviii. 17.

3. — 30 (No. 1, L.)

— 41, 42, 43, see

10. — xix. 6, [Sight.]

1. — 12, 15.

1. — xx. 47.

3. — xxiii. 41.

2. John i. 11.

1. — 12, 16.

1. — iii. 11.

1. — 27, marg. take unto one's self.

1. — 32, 33.

1. — iv. 36.

7. — 45.

1. — v. 34, 41, 43 ^{twice}, 44.

1. — vi. 21.

1. John vii. 23, 39.
 — ix. 11, 15, 18 ^{twice},
 see Sight.1. — x. 16.
 1. — xii. 48.1. — xiii. 20 ⁴ times, 30.2. — xiv. 3.
 1. — 17.

1. — xvi. 14, 24.

1. — xvii. 8.
 1. — xviii. 3.1. — xix. 30.
 1. — xx. 22.1. Acts i. 8.
 6. — 9.1. — ii. 33, 38.
 — 41, see R (gladly)

1. — iii. 5.

— 7, see Strength.

7. — 21.
 7. — vii. 38.1. — 53.
 7. — 59.

7. — viii. 14.

1. — 15, 17, 19.
 — ix. 12, 17, 18, see Sight.1. — 19 part.
 — x. 16, see R up.

1. — 43, 47.

7. — xi. 1.
 — xv. 4, see R (be)

8. — xvi. 21.

1. — 24.
 10. — xvii. 7.7. — 11.
 1. — 15.

12. — xviii. 27.

1. — xix. 2.
 — xx. 24, 35.

7. — xxi. 17 (No. 12, G ~ L T Tr A N.)

7. — xxii. 5.
 — 13, see Sight.

8. — 18.

1. — xxvi. 10, 18.
 — xxviii. 2.11. — 7.
 7. — 21.

12. — 30.

1. Rom. i. 5.
 3. — 27.1. — iv. 11.
 1. — vi. 11, 17.1. — viii. 11, 15 ^{twice}.
 — ix. 15, see Receiving.1. — xiii. 2.
 4. — xv. 1, 3.4. — xv. 7 ^{twice}.
 9. — xii. 2.1. — Cor. ii. 12.
 7. — 14.1. — iii. 8, 14.
 1. — iv. 7 ³ times.1. — ix. 24.
 2. — xi. 23.1. — xiv. 5.
 2. — xv. 1, 3.

— 2 Cor. iv. 1, see Mercy.

15. — v. 10.

7. — vi. 1.

13. — 17.

17. — vii. 2.
 — 9, see Damage.

7. — 15.

7. — viii. 4 (om. διέφερε, G L T Tr A N), i.e. Praying of us with much entreaty the gift and, etc.

1. — xi. 4 ^{twice}.

7. — 16, marg. suffer.

1. 2 Cor. xi. 24.

2. Gal. i. 9, 12.

3. — iii. 2, 14.

3. — iv. 5.

7. — 14.

15. Eph. vi. 8.

9. Phil. ii. 29.

2. — iv. 9.

— 15, see Receiving.

7. — 18.

16. — 18, marg. (text,

— have.)

2. Col. ii. 6.

3. — iii. 24.

— 25, see R for.

1. — iv. 10 ^{1st}.7. — 10 ^{2nd}.

2. — 17.

7. 1 Thes. i. 6.

2. — 13 ^{1st} part.

2. — iv. 1.

7. 2 Thes. ii. 10.

2. — iii. 6.

— Tim. iii. 16, see R up.

— iv. 3, see R (to be)

1. — 4 part.

8. — v. 19.

4. Philem. 12 (om. L T Tr A N), the sense being completed in ver. 17.

16. — 15.

4. — 17.

1. Heb. ii. 2.

5. — vi. 7.

1. — vii. 5.

— 6, see Tithes.

1. — 8, 9.

— 11, see Law.

1. — ix. 15.

1. — x. 26.

15. Heb. x. 36.

1. — xi. 8, 11.

(No. 15, T Tr N).

11. — 17.

15. — 19.

7. — 31 part.

1. — 35.

15. — 39.

8. — xii. 6.

2. — 28.

1. Jas. i. 7, 12.

7. — 21.

10. — ii. 25 part.

1. — iii. 1.

1. — iv. 3.

1. — v. 7.

15.1 Pet. i. 9.

— 18, see Fathers.

1. — iv. 10.

15. — v. 4.

1. 2 Pet. i. 17.

15. — ii. 13.

1. 1 John ii. 27.

1. — v. 9.

1. 2 John 4.

3. — 8.

1. — 10.

3. 3 John 8 (No. 6, G ~ L T Tr A N).

14. — 9, 10.

1. Rev. ii. 17, 27.

1. — iii. 3.

1. — iv. 11.

1. — v. 12.

18. — xiii. 16, marg. give.

1. — xiv. 9, 11.

1. — xvii. 12 ^{twice}.

1. — xviii. 4.

1. — xix. 20.

1. — xx. 4.

RECEIVE AGAIN.

3. Luke vi. 34.

RECEIVE (CAN)

17. Matt. xix. 11.

RECEIVE FOR.

15. Col. iii. 25.

RECEIVE (GLADLY)

12. Luke viii. 40. | 12. Acts ii. 41.

RECEIVED (UP)

ἀναλαμβάνω, (No. 1, with ἀνά, up or again, prefixed.)

Matt. xvi. 19 (ap.) | Acts x. 16.

1 Tim. iii. 16.

RECEIVED (BE)

12. Acts xv. 4 (No. 8, L T N.)

RECEIVED (HE THAT HAD)

ὅδε, the one, (with an ellipsis in the construction.)

Matt. xxv. 17.

RECEIVED UP (THAT...SHOULD BE)
 $\tauῆς \alphaναλήψεως$, of the taking [Him] up.

Luke ix. 51.

RECEIVED (TO BE)
 $\epsilonἰς$, unto, with a view to,
 $\muετάληψις$, reception, (see above,
 No. 5.)

1 Tim. iv. 3.

- RECEIVING.
 1. $\lambdaήψις$, a taking; a receiving, (non occ.)
 2. $\piρόσληψις$, (No. 1, with $\piρός$, towards, prefixed) a taking to one's self, receiving, admission, (non occ.)
 2. Rom. ix. 15. | 1. Phil. iv. 15.

- RECKON (-ED, -ETH).
 1. $\lambdaογίζομαι$, to count, reckon, calculate, compute, (strictly of numerical calculation); then, to think, consider.
 2. $\sigmaυναίρω$, to take up together, to take up a matter or account together for adjustment; hence, to reckon together.
 3. $\left\{ \begin{array}{l} \text{συναίρω, see No. 2,} \\ \text{above,} \end{array} \right\}$ to take or make up
 $\left\{ \begin{array}{l} \text{λόγος, an account,} \\ \text{a matter,} \end{array} \right\}$ the account with.
 2. Matt. xviii. 24. | 1. Rom. iv. 9, 10.
 3. — xxv. 19. | 1. — vi. 11.
 1. Luke xxii. 37. | 1. — viii. 18.
 1. 2 Cor. x. 2, marg. (text, think of.)

- RECOMMEND (-ED).
 $\piαραδίδωμι$, to give near, with, or to any one; give over, deliver over; commit, entrust, command to.
 Acts xiv. 28. | Acts xv. 40.

- RECOMPENCE. [noun.]
 1. $\deltaνταπόδομα$, a giving back instead of something received; or simply, repayment, (non occ.)
 2. $\deltaντιμισθία$, wages, retribution; reward, compensation, (non occ.)

1. Luke xiv. 12. | 1. Rom. xi. 9.
 2. Rom. i. 27. | 2. 2 Cor. vi. 13.

RECOMPENCE IN THE SAME (FOR A)

$\left\{ \begin{array}{l} \tauὴν, the \\ αὐτὴν, same \\ \deltaντιμισθίαν, recom- \end{array} \right\}$ for a corresponding or answering recompence.

2 Cor. vi. 13.

RECOMPENCE OF REWARD.
 $\muσθαποδοσία$, full payment of wages, (non occ.)

Heb. ii. 2. | Heb. xi. 26. | Heb. x. 35.

RECOMPENSE (-ED) [verb.]

1. $\deltaνταποδίδωμι$, to give back instead of something received; to repay, requite.
 2. $\deltaποδίδωμι$, to give away from one's self, i.e. to deliver over, bestow, render, pay over, pay off.
 1. Luke xiv. 14 twice. | 1. 2 Thes. i. 6.
 2. Rom. xii. 17. | 1. Heb. x. 30.

RECOMPENSE AGAIN.

1. Rom. xi. 35.

RECONCILE.

1. $\kappaαταλλάσσω$, to change against any thing, to exchange; then, to change a person, reconcile to any one, (thus differing from $\deltaιαλλάσσω$, which implies a mutual change, and refers to many, while No. 1 is said of one only) so to act that the opposite party may lay aside his enmity, (non occ.)

2. $\deltaποκαταλλάσσω$, (No. 1, with $\deltaπό$, from, prefixed, indicating that the thing intended by No. 1 is done altogether, absolutely, or in a greater degree) to change from one state into another, to so put away all enmity that amity follows, and no impediment remains to unity and peace, (non occ.)

1. Rom. v. 10. | 1. 2 Cor. v. 18, 19, 20.
 1. 1 Cor. vii. 11. | 2. Eph. ii. 16.
 2. Col. i. 20, 21.

RECONCILED (BE).
 $\deltaιαλλάσσομαι$, to change one's own feelings towards another, so that he

changes his ; to be reconciled to each other, (*non occ.*)
Matt. v. 24.

RECONCILIATION.

καταλλαγή, change on the part of one party only, induced by some action on the part of another ; the reconciliation of men by the love of God in the gift of His Son.

[The Ministry of Reconciliation is not the office of teaching the doctrine of remission or expiation ; but it is the office of advising, exhorting, beseeching men to be reconciled to God. For it is not God who is the enemy of men, but men who are enemies to God. (Rom. v. 8-10 ; viii. 7.)]

2 Cor. v. 18, 19.

RECONCILIATION (MAKE)

ιλάσκομαι, to incline one's self towards any one.

[In profane Greek, it is *to appease, propitiate the gods*, but Biblical Greek differs remarkably ; only in Gen. xxxii. 20, and Zech. vii. 2, is the construction like profane Greek usage, and here the *Heb. is נָשַׁא, lift up, be gracious, and נְתַנֵּה, beseech, implore*. Elsewhere it is never joined with the *Acc. or Dat.* of the person whose goodwill is to be won, i.e. *God is never the object of the action denoted ; it never means to conciliate God*. It is the equivalent for נִזְבֵּן, because it was the set expression for expiatory acts, though totally different from the heathen idea. For God is not of Himself alienated from man, but in order that He may not be necessitated to act otherwise, i.e. for righteousness' sake an expiation is necessary. This expiation is of God—His love anticipating and meeting His righteousness. Nothing happens to God as in the heathen view, rather, something happens to man, who escapes the wrath to come and remains in the covenant of grace.] (*occ.* Luke xviii. 13.)

Heb. ii. 17.

RECONCILING. [noun.]

καταλλαγή, see "RECONCILIATION."
Rom. xi. 15.

RECORD.

1. **μάρτυς**, a witness, (*not an eye-witness*) but one who has information or knowledge of a thing ; and hence, one who can give information about, or confirm anything.
2. **μαρτυρία**, a bearing witness, certifying, witnessing to ; then, that which any one witnesses, or states concerning any person or thing.

2. John i. 19. — viii. 13, 14. — xix. 35.	1. 2 Cor. i. 23. 1. Phil. i. 8. 2. 1 John v. 10, 12. 2. 3 John 12.
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RECORD (BEAR)

μαρτυρέω, to be a witness, to bear witness, i.e. to attest anything that one knows, and therefore to state with a certain degree of authority, usually for something, and hence, to confirm or prove.

John i. 32, 34. — viii. 13, 14. — xii. 17. — xix. 35. Rom. x. 2.	3 Cor. viii. 3. Gal. iv. 15. Col. iv. 18. 1 John v. 7. 3 John 12.
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Rev. i. 2.

RECORD (TAKE TO)

μαρτυρόμαι, to call to witness ; often, to assert or attest anything, to make known or affirm a truth with emphasis ; also, to conjure any one, to exhort earnestly, (*occ.* Gal. v. 8 ; Eph. iv. 17.)

Acts xx. 26.

RECOVER (-ING.)

{ ἔχω, to have, } to have one's self well,
{ καλῶς, well, } i.e. to be well, recover
from sickness.

Mark xvi. 18 (ap.)

RECOVER ONE'S SELF.

ἀνανήφω, to become sober again, come to one's senses ; recover sobriety, wake up to sobriety, (*non occ.*)

2 Tim. ii. 26, marg. awake.

RECOVERING.

Luke iv. 18, see Sight.

RED.

πυρός, fire-coloured; hence, fiery red, red.

[It is also the colour of blood, ch. vi. 4, 12. When combined with fire, and applied to a being denotes him as bloodthirsty and cruel. So John describes the Devil in his Gospel and Epistle, (John viii. 44; 1 John iii. 12.) Hence, the Throne is set to judge him in accordance with Gen. ix. 5.]

Rev. xii. 3.

RED (BE)

πυράζω, to be fire-coloured or fire red, (non occ.)*Matt. xvi. 2; 3.*

RED (THAT IS)

πυρός, see "RED," above.*Rev. vi. 4.*

RED SEA.

{ *ἐρυθρός*, red; spoken of the colour of nectar and wine, also of copper and of blood, (answering to Eng., ruddy, red, and Germ., roth; also like Lat., rufus, ruber,) θάλασσα, sea,

} the Erythæan Sea; our Red Sea or Indian Ocean, (non occ.)

*Acts vii. 36.**Heb. xi. 29.*

REDEEM (-ED, -ING.)

1. *λυτρώω*, to bring forward a ransom; the *Act. being used, not of him who gives, but of him who receives it*; hence, to release on receipt of a ransom, (non occ.)

(a) *Mid.*, to release by payment of a ransom, to redeem.

2. *ἀγοράζω*, to be in the *ἀγορά*, (the assembly or place of assembly; hence, market) to do business there, i.e. buy and sell. In *N.T.*, to buy, to purchase, acquire for one's self by a price duly and freely paid.

3. *ἐκαγοράζω*, (No. 2, with *ἐκ*, out of, prefixed) to purchase out, buy up from the power or possession of any one; purchase from; hence, to redeem, release, set free out of service or bondage, (non occ.)

4. { *ποιέω*, to make, λύτρωσις, the act of freeing or releasing; ransom, redemption, deliverance, (see below)

} work redemption, effect deliverance, (occ.) Luke ii. 38; Heb. ix. 2.)

4. Luke i. 68.

1a. — xxiv. 21.

3. Gal. iii. 13.

3. — iv. 5.

3. Eph. v. 16.

4. Luke i. 5.

la. Tit. ii. 14.

1. 1 Pet. i. 18.

2. Rev. v. 9.

2. — xiv. 3.

2. Rev. xiv. 4, marg. buy.

REDEMPTION.

1. *λύτρωσις*, the act of freeing or releasing; deliverance; redemption, not with reference to the person delivering, but to the person delivered. Hence, redemption for one from guilt and punishment, brought about by expiation.

2. *ἀπολύτρωσις*, (No. 1, with *ἀπό*, from, away from, prefixed) releasing on receipt of a ransom; redemption as the result of expiation; deliverance from the guilt and punishment of sin, and, applying to the whole being, deliverance of the soul from sin, and the body from the grave, (occ. Heb. xi. 35.)

1. Luke ii. 38.

2. — xxii. 28.

2. Rom. iii. 24.

2. — viii. 23.

2. 1 Cor. i. 30.

2. Eph. i. 7, 14.

2. — iv. 30.

2. Col. i. 14.

1. Heb. ix. 12.

2. — 15.

REDOUND.

περισσεύω, to be over and above, to exceed in number, measure, or degree.

2 Cor. iv. 15.

REED.

κάλαμος, a reed; a plant with jointed hollow stalk growing in wet grounds; the stalk as cut for use, a reed; used for writing, (occ. 3 John 13) a pen, Lat., calamus.

Matt. xi. 7.

— xii. 20.

— xxvii. 29, 30, 48.

Mark xv. 19, 36.

Luke vii. 24.

Rev. xi. 1.

Rev. xxi. 15, 16.

REFORMATION..

διόρθωσις, a making straight, setting right, restoring to order, (*non occ.*)
Heb. ix. 10.

REFRAIN.

1. *παύω*, *Eng.*, to pause, to make pause, restrain; *here, mid.*, to pause, refrain from.
2. *ἀφίστημι*, to place away from, to separate, *i.e.* remove, withdraw.
2. Acts v. 38. | 1. 1 Pet. iii. 10.

REFRESH (-ED.)

1. *ἀναπάνω*, (*No. 1, above, with ἀν-*, again, *prefixed*) to cause to pause again, to cause to rest, to give rest *from labour or effort*; hence, to refresh.
2. *ἀναψύχω*, to draw breath again, to take breath; to revive by fresh air, be refreshed, *esp. with cooling*, (*non occ.*).

1. 1 Cor. xvi. 18. | 2. 2 Tim. i. 16.
1. 2 Cor. vii. 13. | 1. Philem. 7, 20.

REFRESH ONE'S SELF.

{ *τυγχάνω*, to obtain, } *i.e.* to enjoy receive, { the kind attention, *éπιμελεία*, care for, } *tions of his attention,* friends, (*see 2 Macc. xi. 23.*)
Acts xxvii. 3.

REFRESHED (BE)

συναναπάνω, (*No. 1, above, with σύν, in conjunction with, prefixed*) *mid.*, to refresh one's self, or be refreshed in conjunction with *any one, or in his company*.

Rom. xv. 32 (ap.)

REFRESHING.

ἀναψυξίς, drawing breath again, a relieving and recovering *from toil and all evils*, (*non occ.*)
Acts iii. 10.

REFUGE, Heb. vi. 18, see FLEE.

REFUSE. [verb.]

1. *παραιτέομαι*, to ask beside or aside, to beg off from, entreat that *something may not take place*, excuse one's self; *then*, to refuse.
2. *ἀρέομαι*, to deny, renounce, reject.
[This rejection of Moses, Acts vii. 35, (quoted from Exod. ii. 14) takes its place with that of Joseph, Gen. xxxvii. 8, and Jesus, Luke xix. 14, and in each case the one rejected does afterwards bear the rule, in connection with a Gentile bride!]

2. Acts vii. 35.	1. 1 Tim. v. 11.
1. —— xxv. 11.	2. Heb. xi. 24.
1. 1 Tim. iv. 7.	1. —— xiii. 25 twice.

REFUSED (TO BE)

ἀπόβλητος, what should be cast away, to be thrown away *as worthless*, (*non occ.*)

1 Tim. i. 4.

REGARD (-ED, -EST, -ETH, -ING.)

1. *βλέπω*, to use the eyes, to see, to look, (*see under "SEE," No. 5*) *here, followed by εἰς*, unto.
2. *ἐπιβλέπω*, (*No. 1, with ἐπί, upon, prefixed*) to use or fix the eyes upon, to look upon; *hence*, to have respect to. *Here, followed by ἐπί, upon.*
3. *φρονέω*, to have mind, to think, *i.e.* to understand; to mind, regard, care for.
4. *ἐντρέπω*, to invert, turn about, to turn one in *upon himself*, *i.e.* to bring to reflection, to affect, to move. *Here, mid., to feel or have respect or deference towards, to respect.*

1. Matt. xxii. 18.	3. Rom. xiv. 6 2nd.
1. Mark xii. 14.	3. —— 6 3rd & 4th (ap.)
2. Luke i. 48.	— Phil. ii. 30, <i>see B</i>
4. —— xviii. 2, 4.	not.
3. Rom. xiv. 6 1st, marg.	— Heb. viii. 9, <i>see B</i>
	observe.

REGARD (NOT)

1. *παραβολεύομαι*, to misconsult.
 2. *ἀμελέω*, not to care for, neglect, disregard.
1. Phil. ii. 30 (*παραβολεύειν*, to expose one's self to danger, hazarding, G L T Tr A N.)
2. Heb. viii. 9.

REGENERATION.

παλιγγενεσία, (πάλιν, again, back again; and γένεσις, creation) regeneration, used of the new man, man in Christ, (compare ἀνωθεν γεννηθῆναι, to be begotten from above, John iii. 6, 7; and γεννηθῆναι ἐκ θεοῦ, begotten or born of God, John i. 13; 1 John ii. 19; iii. 9; iv. 7; v. 1, 4, 18. The verb ἀγαγγέλλω, to be begotten or born again, 1 Pet. i. 3, 23. The noun ἀγαγέννησις, does not occur in N.T., but often in the Greek Fathers.) παλιγγενεσία is also used of the new creation, the restoration or restitution of all things alluded to in Acts iii. 21; Rom. viii. 21, etc., (non occ.)

Matt. xix. 28.

Titus iii. 5.

REGION (-s.)

- χώρα, space which receives, contains, or surrounds anything; and so, place, spot where one is or anything takes place. Then used with the name of a town, etc., of the district or the open country round it.
- κλίμα, inclination, declivity; then, from the apparent inclination of the heavens, the earth was divided into several κλίματα, climates, by lines drawn parallel to the sun's course; hence, clime, region, (occ. Rom. xv. 28.)

1. Matt. iv. 16.	1. Acts xiii. 49.
1. Luke iii. 1.	1. —— xvi. 6.
1. Acts viii. 1.	2. 2 Cor. xi. 10.
2. Gal. i. 21.	

REGION ROUND ABOUT.

περίχωρος, around a place, i.e. circumjacent, neighbouring. Here, fem., with art., and γῆ, land, understood, the country round about, the adjacent region.

Matt. iii. 5. Mark i. 28.	Mark vi. 55 (χώρα, region; Luke iv. 14. [L <small>ATIN</small> T <small>TRAN</small> .]) Luke vii. 17.
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REGION THAT LIETH ROUND ABOUT.

περίχωρος, see above.

Acts xiv. 6.

REGIONS BEYOND (THE)

{ τὰ, the (neut. pl.)...
{ ὑπέρκεινα, beyond those, (non occ.)
2 Cor. x. 16.

REHEARSE (-ED.)

ἀγαγγέλλω, to bring a message back again, report back, used of the reports brought by persons returning from somewhere; hence in a weaker sense, to report.

Acts xiv. 27.

REHEARSE FROM THE BEGINNING.

ἀρχομαι, to begin, intrane., and gen. followed by another verb. Here, "beginning—was setting forth."

Acts xl. 4.

REIGN. [noun.]

ἡγεμονία, leadership, supremacy, government.

Luke iii. 1.

REIGN (-ED, -ETH.) [verb.]

1. *βασιλεύω, to be king, possess regal authority, to reign, (occ. 1 Tim. vi. 15 part.)*

2. { *ἔχω, to have,*
{ *βασιλεία, a kingdom.*

1. Matt. ii. 22.	1. 1 Cor. xv. 25.
1. Luke i. 33.	— 2 Tim. ii. 12, see R with.
1. —— xix. 14, 27.	1. Rev. v. 10.
1. Rom. v. 14, 17 twice, 21 twice.	1. —— xi. 15, 17.
1. —— vi. 12.	1. —— xix. 6.
1. —— xv. 12, see R over.	1. —— xx. 4, 6.
1. 1 Cor. iv. 8 1st & 2nd.	2. —— xvii. 18.
— 8 th , see R with.	1. —— xxxi. 5.

REIGN OVER.

ἀρχω, to begin, be first, in rank or dignity; hence, to rule, reign.

Rom. xv. 12.

REIGN WITH.

συμβασιλεύω, ("REIGN," No. 1, with σύν, in conjunction with, prefixed) to reign in conjunction with another, (non occ.)

1 Cor. iv. 8. | 2 Tim. ii. 12.

REINS.

νεφρός, kidney; usually *pl. oi νεφροί*, the kidneys, reins, loins; used of the seat of the desires and passions, (lxx. for תִּלְבָּה, Ps. vii. 10; Jer. xi. 20; xvii. 10; xx. 12), (*non occ.*)

Rev. ii. 21.

REJECT (-ED, -ETH.)

1. ἀποδοκιμάζω, to disapprove, to reject after making trial, (*occ.* 1 Pet. ii. 4, 7.)
2. ἀθετέω, to displace, set aside, cast off, get rid of.
3. ἐκπτύω, to spit out, to spit in token of disgust, (*non occ.*)
4. παραιτέομαι, to ask beside, ask aside, get rid of by asking, beg off from, to excuse one's self.

1. Matt. xxi. 42.

2. Mark vi. 26.

2. — vii. 9, marg. *frus-*
trate.

1. — viii. 31.

2. Luke vii. 30, marg.
frustrate.

1. — ix. 22.

1. Luke xvii. 25.

1. — xx. 17.

2. John xii. 48.

3. Gal. iv. 14.

2. 1 Thess. ii. 8 twice, marg.

(text, despise.)

4. Tit. iii. 10.

— Heb. vi. 8, see Re-

1. — xii. 17. [jected.]

REJECTED.

ἀδόκιμος, not approved, rejected after trial.

Heb. vi. 8.

REJOICE (-ED, -ETH, -ING.)

1. χαίρω, to rejoice, be delighted or pleased, to be glad.
2. ἀγαλλιάω, to leap or dance much, to rejoice with song and dance; hence, to exult, leap for joy.
3. εὐφραίνω, to make glad-minded, to cheer. *Here, mid. or Aor. pass., to make merry, enjoy one's self, esp., as connected with feasting.*
4. καυχάομαι, to speak loud, be loud-tongued, boast or vaunt one's self, to glory or exult both in a good and bad sense.

1. Matt. ii. 10.

1. — v. 12.

1. — xviii. 13.

1. Luke i. 14.

1. — 47.

2. — 58, see R with.

1. Luke vi. 23.

1. — x. 20 twice.

2. — 21.

1. — xiii. 17.

1. — xv. 5.

— 6, 9, see R with.

1. Luke xix. 37.

1. — John iii. 29.

2. — v. 35.

2. — viii. 56.

1. — xiv. 28.

1. — xvi. 20, 22.

3. Acts ii. 26.

1. — v. 41.

3. — vii. 41.

1. — viii. 39.

1. — xv. 31.

2. — xvi. 34.

4. Rom. v. 2.

1. — xii. 12, 15 twice.

3. — xxv. 10.

1. Cor. vii. 30 twice.

— xii. 26, see R with.

1. 1 Cor. xiii. 8 1st, with

— *dwí*, upon.

— 8 2nd, see R in.

1. 2 Cor. ii. 3.

1. — vi. 10.

1. — vii. 7, 9, 16.

3. Gal. iv. 27.

1. Phil. i. 18 twice.

— ii. 16, see R (that I may)

— 17, 18, see R [with.

1. — 28.

1. — iii. 1.

4. — 3.

1. — iv. twice, 10.

1. Col. i. 24.

1. 1 Thess. v. 16.

4. Jas. i. 9, marg. *glory.*

— ii. 13, see R against.

4. — iv. 16.

— 1 Pet. i. 6, see R

2. — 8. [(greatly)]

1. — iv. 13.

1. 2 John 4.

1. 3 John 3.

1. Rev. xi. 10.

3. — xii. 12.

3. — xviii. 20.

2. — xix. 7.

REJOICE AGAINST.

κατακαυχόματι, (*No. 4, with κατά, against, prefixed*) to speak loud or be loud tongued against, boast or vaunt one's self against.

Jas. ii. 13, marg. *glory against.*

REJOICE (GREATLY)

2. 1 Pet. i. 6.

REJOICE (THAT I MAY)

{ εἰσι, unto, for,
καυχήμα, a matter or subject of
boasting,
ἐμοί, to me.

Phil. ii. 16.

REJOICE IN.

συγχαίρω, (*No. 1, with σύν, in conjunction with, prefixed*) to rejoice in conjunction with.

1 Cor. xiii. 6, marg. *Rejoice with.*

REJOICE WITH.

συγχαίρω, *see above.*

Luke i. 58. — xv. 6, 9.	1 Cor. xiii. 6, marg. (text, rejoice in.)
1 Cor. xii. 26.	Phil. ii. 17, 18.

REJOICING.

1. καυχήμα, the subject-matter or theme of glorying, a boasting or exulting, (*see "REJOICE," No. 4.*)

2. *καύχησις*, the act of glorying or boasting, (*see "REJOICE," No. 4.*)

2. 1 Cor. xv. 31.

2. 2 Cor. i. 12.

1. — 14.

1. Gal. vi. 4.

1. Phil. i. 26.

2. 1 Thes. iii. 19, marg.

1. Heb. iii. 6. [glorying.]

2. Jas. iv. 16.

RELEASE (-ED.) [verb.]

ἀπολύω, to let loose from, loosen, unbind; free, relieve from; release, let go free.

Matt. xxvii. 15, 17, 21, 26. | Luke xxiii. 16, 17 (ap.), 18,
Mark xv. 6, 9, 11, 15. | John xviii. 39 twice. [20, 25.
John xix. 1, 12.]

RELIEF.

οἰκονομία, serviceable labour, service, ministry. In the Christian church it denotes any ministerial office with reference to the labour pertaining thereto.

Acts xi. 29.

RELIEVE (-ED.)

ἐπαρκέω, to ward off; keep off something from one; hence, to help, assist, succour, (*non occ.*)

1 Tim. v. 10, 16 twice.

RELIGION.

θρησκεία, religious observance, the outward ceremonial service of religion, the external form, (*as opp. to εὐσέβεια*, practical piety rightly directed; *θεοσέβεια*, the worship of God; *εὐλάβεια*, the devoutness arising from godly fear) *see "RELIGIOUS," No. 1, (occ. Col. ii. 18.)*

Acts xxvi. 5.

| Gal. i. 13, 14, see Jews'.
Jas. i. 26, 27.

RELIGIOUS.

1. *θρῆσκος*, religious, esp., in a bad sense, superstitions; as subst., the zealous and diligent performer of the outward service of God, (*either from θρῆξ, because of their mysteries; or from τρέψω, full of religious fear; or from θρέω, muttering forms of prayer*), (*non occ.*)

2. *στέψω*, to stand in awe or fear before God and man, and esp., when about to do something disgraceful, to

feel shame, be afraid; hence, God-fearing, to be God-fearing as to doing something. In classical Greek only the fear of wrong, not the conscientious practice of right, but this is accounted for if we consider the nature of their gods. Used in N.T. only of proselytes. Here *pass. part.*, devout, pious.

2. Acts xiii. 43.

| 1. Jas. i. 26.

REMAIN (-ED, -EST, -ETH, -ING.)

1. *μένω*, to remain, continue, abide; stay, dwell.

2. *διαμένω*, (*No. 1, with διά, through, prefixed*) to continue throughout, to remain through.

3. *ἀπολεῖπω*, to leave away from one's self. Here, *pass.*, to be left behind, remain, (*lxx. for נִשְׁאַבֵּן, Ex. xiv. 28.*)

4. *περιλείπω*, to leave over. Here *pass.*, to be left over, be left remaining, to survive, (*non occ.*)

5. *περισσεύω*, to be over and above, to exceed in number or measure; be more than enough.

1. Matt. xi. 23.

5. — xiv. 20.

2. Luke i. 22.

5. — ix. 17.

1. — x. 7.

5. — vi. 12.

1. — ix. 41.

1. — xv. 11 (*ἡ may be,*

G. L T Tr. A.)

1. — 16.

1. — xix. 31.

1. Acts v. 4 part.

1. Acts xxvii. 41.

1. 1 Cor. vii. 11.

— 29, see R (it)

1. — xv. 6.

1. 2 Cor. iii. 11, 14.

1. — ix. 9.

4. 1 Thes. iv. 15, 17.

2. Heb. ii. 11.

3. — iv. 6, 9.

3. — x. 26.

1. — xii. 27.

1. 1 John ii. 24.

1. — iii. 9.

—

REMAIN OVER AND ABOVE.

5. John vi. 13.

REMAIN (THE THINGS WHICH)

τὰ λοιπά, the rest, the remaining things.

Rev. iii. 2.

REMAINETII (IT)

τὸ λοιπόν, for the rest, as to the rest; or, the time that remains is short; or the opportunity is contracted for what remains.

1 Cor. vii. 29.

REMEMBER (-ED, -EST, -ETH.)

1. μνημονεύω, *act.*, to call to another's mind, mention; *then*, to call to one's own mind, to remember.
Pass., to be remembered, have in memory, (*occ.* Heb. xi. 15, 22.)
2. μιμνήσκω, to think much of a thing, *and so* to remember, to call to one's mind, begin to remember, remind.
- (a) *Mid.*, to begin to call to mind, recollect, remember, (*see "MINDFUL OF (BE)," No. 3.*)
3. ἀναμιμνήσκω, (*No. 2, with ἀνά, up, or back, prefixed*) to call up to mind, to recall to one's mind.
4. ὑπομιμνήσκω, (*No. 2, with ὑπό, implying stealth, prefixed*) to call to one's mind, *privately, silently, by hints or suggestions*; hence, to suggest to one's mind, put in mind of, bring to remembrance.

(a) *Mid.*, to call to one's own mind from something unobserved by others.

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| 2. Matt. v. 23. | 3. 2 Cor. vii. 15. |
| 1. —— xvi. 9. | 2. Gal. ii. 10. |
| 2. —— xxvi. 75. | 1. Col. iv. 18. |
| 2. —— xxvii. 63. | 1. 1 Thes. i. 3. |
| 1. Mark viii. 18. | 1. —— ii. 9. |
| 2. Luke i. 72. | 1. 2 Thes. iii. 5. |
| 2. —— xvi. 25. | 1. 2 Tim. ii. 8. |
| 1. —— xvii. 32. | 2. Heb. viii. 12. |
| 4a. —— xxiii. 61. | 2. —— x. 17. |
| 2. —— xxxii. 42. | 1. —— xi. 22, marg. (<i>text, make mention.</i>) |
| 2. —— xxiv. 6, 8. | 2a. —— xiii. 3. |
| 2. John ii. 17, 22. | 1. —— 7. |
| 2. —— xii. 16. | 4. 3 John 10. |
| 1. —— xv. 20. | 2. Jude 17. |
| 1. —— xvi. 4, 21. | 1. Rev. ii. 5. |
| 2. Acts xi. 16. | 1. —— iii. 3. |
| 1. —— xx. 31, 35. | 1. —— xviii. 5. |
| 2. 1 Cor. xi. 2. | |

REMEMBRANCE.

(For various combinations with other words, see below.)

1. ἀνάμνησις, a calling up to mind, a causing to remember, remembrance, (*occ.* Heb. x. 3.)
2. ὑπόμνησις, a putting in mind, *privately, or by hints or suggestions*; a suggesting to one's mind; a bringing to remembrance, (*non occ.*)
3. μνεία, remembrance memory, mention.

4. μνήμη, memory as a power of the mind, esp. as distinguished from No. 1, which is the act of recollecting; remembrance, record of a thing, (*non occ.*)

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| 1. Luke xxii. 19. | 1. 3. 2 Tim. i. 3. |
| 1. 1 Cor. xi. 24, 25. | 2. —— 5. |
| 3. Phil. i. 3, marg. <i>men-</i> | 2. 2 Pet. i. 13. |
| <i>tion.</i> | 4. —— 15, and see R |
| 3. 1 Thes. iii. 6. | (have in) |
| | 2. 2 Pet. iii. 1. |

REMEMBRANCE AGAIN.

1. Heb. x. 3.

REMEMBRANCE (BE HAD IN)

μιμνήσκω, *see "REMEMBER," No. 2.*
Acts x. 31, *pass.*

REMEMBRANCE (BRING INTO)

ἀναμιμνήσκω, *see "REMEMBER," No. 3.*
1 Cor. iv. 17.

REMEMBRANCE (BRING TO)

ὑπομιμνήσκω, *see "REMEMBER," No. 4.*
John xiv. 26.

REMEMBRANCE (CALL TO)

ἀναμιμνήσκω, *see "REMEMBER," No. 3.*
Mark xi. 21. | Heb. x. 32.

REMEMBRANCE (COME IN)

μιμνήσκω, *see "REMEMBER," No. 2.*
Rev. xvi. 19.

REMEMBRANCE (HAVE IN)

{ μνήμη, *see above,* } to make a remem-
No. 4, { brance, (*i.e. keep*
ποιέω, to make, } it up.)

2 Pet. i. 15.

REMEMBRANCE OF (IN)

μιμνήσκω, *see "REMEMBER," No. 2.*
(Here, 1 aor. inf.)
Luke i. 54.

REMEMBRANCE (PUT IN)

1. ἀναμιμνήσκω, *see "REMEMBER," No. 3.*
2. ὑπομιμνήσκω, *see "REMEMBER," No. 4.*

3. ὑπορίθημι, to set or put under, to lay under; *here*, *mid.*, to bring under the mind or notice of any one, to suggest, put in mind of as a teacher or otherwise, (*occ.* Rom. vi. 4.)

3. 1 Tim. iv. 6 part. | 2. 2 Pet. i. 12.
1. 2 Tim. i. 6. | 2. Jude 5.

- REMEMBRANCE OF (PUT IN)**
ὑπομνήσκω, *see "REMEMBER," No. 4.*
2 Tim. ii. 14.

REMISSION.

1. ἀφεσις, dismission, discharge, setting free. *In lxx. and N.T.*, setting free, remission of debt or punishment; hence, the forgiveness of sins on the part of God, and with reference to the future judgment; total remission and forgiveness excluding all idea of punishment, (*see No. 2, below.*)
2. πάρεσις, a letting pass, overlooking, not punishing, suspension of punishment, tolerating without special intervention, *not like No. 1, which implies full pardon and forgiveness*, but, a passing by of sins for the present.

[No. 2 is the word which describes the O.T. remission of punishment, solely traceable to the Divine patience; while No. 1 is the N.T. remission of sins as characteristic of the N.T. salvation. Before the death of Christ, there was remission (No. 2) as a work of ἀνοχή (or forbearance.) After it there was remission (No. 1) as a work of χάρις (or grace).] (*non occ.*)

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| 1. Matt. xxvi. 28.
1. Mark i. 4.
1. Luke i. 77.
1. — iii. 3.
1. — xxiv. 47. | 1. Acts ii. 38.
1. — x. 43.
2. Rom. iii. 25, marg.
passing over.
1. Heb. ix. 22.
1. Heb. x. 18. |
|---|--|

REMIT (-ED.)

ἀφίημι, to send away, dismiss, set free; of sins, to remit the penalty of, i.e. to pardon, forgive.

[Here, by proclaiming and promising forgiveness, as influenced by the Spirit, not as influencing the Spirit, for ministerial acts are not creative, but declarative of the preceding acts of the Holy Ghost. With the gift of the Holy Ghost to any disciple, comes the knowledge of "sin, righteousness, and judgment," and therefore a pre-eminent fitness for the discernment of sin and repentance in others, and an authority to declare the fulfilment of God's promises, or the contrary.]

John xx. 23^{1st}.
— 23^{2nd} (ἀφέωνται, have been remitted, L T Tr N.)

REMNANT.

1. λοιπός, left, remaining; the rest.
2. λεύκη, a remnant left; esp., the less of two parts; remains, (*non occ.*)
3. κατάλευκη, (*No. 2, with κατά, down, prefixed*) a remnant left behind, (*non occ.*)

- | | |
|---|--|
| 1. Matt. xxii. 6.
3. Rom. ix. 27 (τηλευκη, a secret remnant, L | 2. Rom. xi. 5.
1. Rev. xi. 13.
1. — xi. 17.
1. — xii. 21. |
|---|--|

REMORSE. [margin.]

Rom. xi. 8, *see "SLUMBER."*

REMOVE (-ED.)

1. αἴρω, to raise, raise or lift up; to take up, to carry; and hence, to carry; carry away.
2. κινέω, to move, put in motion, shake.
3. μεθίστημι, to set or move over from one place to another, to transfer, to remove.
4. μεταβαίνω, to go or pass over from one place to another.
5. μετατίθημι, place among, place differently, change, alter; hence, to transfer, transpose, transport.
6. παραφέρω, to bear beside or near, bear along by, bear away as does a stream.

(a) *Act.*, to let pass away, (*occ.* Mark xiv. 36.)

(b) *Pass.*, to be borne along by.

4. Matt. xvii. 20 twice. | — Acts vii. 4, see R into.
 1. — xxi. 21. | 3. — xiii. 23 part.
 1. Mark xi. 23. | 1 Cor. xiii. 3, see R (can)
 6a. Luke xxii. 42. | 5. Gal. i. 6.
 2. Rev. ii. 5.

REMOVE (CAN)

3. 1 Cor. xiii. 2.

REMOVE INTO.

μετοικίω, to lead to another abode, (*occ.* Acts vii. 43.)

Acts vii. 4.

REMOVING.

μετάθεσις, transposition. *Eng.*, metathesis, a removal from one place to another, change, (*occ.* Heb. vii. 12; xi. 5.)

Heb. xii. 27.

REND, RENT.

1. *σχῖσω*, to split, cleave, rend; to divide with violence; *esp.*, of wood, also of rocks, etc.

2. *ρήγνυμι*, to break, burst through, break asunder or in pieces; shiver, shatter.

3. *διαρρήσσω*, (*another form of No. 2, with διά, through, prefixed*) to tear through, rend asunder, *esp.*, of the clothes, (*occ.* Luke v. 6; viii. 29.)

4. *σπαράσσω*, to tear, lacerate, mangle, *esp.*, of dogs or carnivorous animals; also, to convulse, throw into spasms or convulsions.

2. Matt. vii. 6. | 3. Mark xiv. 63.
 3. — xxvi. 65. | 1. — xv. 38.
 1. — xxvii. 51 twice. | 1. Luke xxiii. 45.
 1. Mark i. 10, marg. | 1. John xix. 24.
 (text, open.) | 3. Acts xiv. 14.
 4. — ix. 26. | — — — xvi. 23, see R off.

REND OFF.

περιρήγνυμι, (*No. 2, with περί, around, prefixed*) to tear from around any one, as fetters, or garments, (*non occ.*)

Acts xvi. 22.

RENDER (-ING.)

1. *ἀποδίδωμι*, to give away from one's self, to deliver over, to give up, to bestow; used in ref. to obligation, to give in full, to render, pay over or off, as vows or wages.

2. *ἀνταποδίδωμι*, (*No. 1, with ἀντί, in place of, prefixed*) to give back instead of something received, recompense, to reward.

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| 1. Matt. xxi. 41. | 1. Rom. xiii. 7. |
| 1. — xxi. 21. | 1. 1 Cor. vii. 3. |
| 1. Mark xii. 17. | 2. 1 Thes. iii. 9. |
| 1. Luke xx. 25. | 1. — v. 15. |
| 1. Rom. ii. 6. | 1. 1 Pet. iii. 9. |

RENEW (-ED.)

1. *ἀνακαίνω*, to renew, (*from καύως, not recent, but different*) to come in the place of what was formerly and has not yet been used. *Here*, to daily acquire new strength, which previously it had not, (*non occ.*), (*see under "NEW."*)

2. *ἀνακαίνω*, (*differing from No. 1 only in the termination, denoting more activity in the making new*), (*non occ.*)

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| 1. 2 Cor. iv. 16. | 1. Col. iii. 10. |
| 2. Heb. vi. 6. | |

RENEWED (BE)

ἀνανεόμαι, to be renewed, (*from νέος, recent, as well as different, only lately originated*) to be only lately originated or established; denoting that a new spirit should dwell in those who have put on the *καύως* or new man, (*non occ.*)

Eph. iv. 23.

RENEWING.

ἀνακαίνωσις, renewal, renovation, a making other and different from that which had been formerly, (*non occ.*)

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| Rom. xii. 2. | 1. Tit. iii. 5. |
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RENOUCE.

ἀπέποντο, to speak out or off, *i.e.* to the end. *In N.T. only mid.*, to speak one's self off from any thing, *i.e.* renounce, disown, (*non occ.*)

2 Cor. iv. 2.

RENT. [noun.]

σχίσμα, that which is cloven or parted, esp. by violence; a cleft, division, rent.

Matt. ix. 16.

Mark ii. 21.

RENT (MAKE A)

σχίζω, see "REND," No. 1.

Luke v. 38.

REPAY.

1. ἀποδίδωμι, see "RENDER," No. 1.
2. ἀνταποδίδωμι, see "RENDER," No. 2.
3. ἀποίω, to pay back, repay, pay in full; esp., to avenge, take vengeance, (non occ.)

1. Luke x. 35. 2. Rom. xii. 19.
3. Phil. iii. 19.

REPENT (-ED.)

1. *μετανοέω*, to perceive afterwards, (opp. to προνοέω) hence, to change one's mind and purpose. This change is always for the better, and denotes a change of moral thought and reflection; not merely to repent of, nor to forsake sin, but to change one's mind and apprehensions regarding it; hence, to repent in a moral and religious sense, with the feeling of remorse and sorrow. (Lat., resipisco, to recover one's senses, come to a right understanding; and resipiscientia, the growing wise.) *μετανοέω* denotes to reform, to have a genuine change of heart and life from worse to better.

(a) Followed by *ἐκ*, showing a complete change, out of a former mode of life, to a new and different life.

2. *μεταμέλομαι*, to rue, regret; to have dissatisfaction with one's self for what one has done, to change or alter one's purpose, have anxiety consequent on a past transaction; to have pain of mind, rather than change of mind; and change of purpose, rather than change of heart.

[Godly sorrow works a reformation (No. 1) which brings no regrets, (No. 2) 2 Cor. vii. 10. Esau found no place for changing his father's mind, (No. 1) though his father might deeply regret it, (No. 2) Heb. xii. 17. Judas might have No. 2, but not No. 1, see Matt. xxvii. 3.]

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| 1. Matt. iii. 2. | 1. Acts iii. 19. |
| 1. —— iv. 17. | 1. —— viii. 22. |
| 1. —— xi. 20, 21. | 1. —— xvii. 30. |
| 1. —— xi. 41. | 1. —— xxvi. 20. |
| 2. —— xxi. 29, 32. | 2. 2 Cor. vii. 8 twice. |
| — —— xxvii. 3, see R | — —— 10, see R of
(not to be) |
| one's self. | 1. —— xii. 21. |
| 1. Mark i. 15. | 2. Heb. vii. 21. |
| 1. —— vi. 12. | 1. Rev. ii. 5 twice. |
| 1. Luke x. 13. | 1a. —— 21 1st. |
| 1. —— xi. 32. | 1. —— 21 2nd. |
| 1. —— xiii. 3, 5. | 1. —— 22. |
| 1. —— xv. 7, 10. | 1. —— iii. 3, 19. |
| 1. —— xvi. 30. | 1a. —— ix. 20, 21. |
| 1. —— xvii. 3, 4. | 1. —— xvi. 9. |
| 1. Acts ii. 38. | 1a. Rev. xvi. 11. |

REPENT ONE'S SELF.

2. Matt. xxvii. 3.

REPENTED OF (NOT TO BE)

ἀμεταμέλητος, (verbal adj. of No. 2, above, with a, negative, prefixed) not to be regretted; without change of purpose, (occ. Rom. xi. 29.)

2 Cor. vii. 10.

REPENTANCE.

μετάνοια, afterthought; hence, repentance, change of mind, (the *vows being* the faculty of moral reflection); change of mind from bad to good, not merely pain of mind; reformation, (see "REPENT," No. 1, of which it is the noun), (non occ.)

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| Matt. iii. 8, marg. amend-
ment of life. | Acts v. 31. |
| — —— 11. | — xi. 18. |
| — —— ix. 18 (om. eis μετά-
νοια, to repentance,
G L T Tr A N.) | — xiii. 24. |
| Mark i. 4. | — xix. 4. |
| — —— ii. 17 (om. eis μετά-
νοια, to repentance,
G L T Tr A N.) | — xx. 21. |
| Luke iii. 3, 8. | — xxvi. 20. |
| — —— v. 32. | Rom. ii. 4. |
| — —— xv. 7. | — xi. 29, see R (without)
2 Cor. vii. 9, 10. |
| — —— xxiv. 47. | 2 Tim. ii. 25. |
| | Heb. vi. 1, 6. |
| | — xii. 17, marg. to
change one's mind. |
| | 2 Pet. iii. 9. |

REPENTANCE (WITHOUT)

ἀμεταμέλητος, see "REPENTED OF (NOT TO BE)."'

Rom. xi. 29.

REPETITIONS (USE VAIN)

βαρτολογέω, to babble, (compounded of λεγω, to speak, and βάρτος, prob. from Heb. בָּרֶךְ, to prate, use many words, Lev. v. 4.) [Herod. (iv. 155) says βάρτος was a king of Cyrene who stuttered. According to others, βάρτος was a silly, loquacious poet, who made long hymns, full of repetitions, (*Suid.*) It is more probably onomatopoetic, from a person who stutters and stammers; and thus] βαρτολογέω originally signified to stammer; then, to babble, chatter; so, to use empty words, (*non occ.*)

Matt. vi. 7.

REPLY (-IEST) AGAINST.

ἀνταποκρίνομαι, to reply against, answer again.

Rom. ix. 20, marg. answer again, or dispute with.

REPORT. [noun.]

(For various combinations, see below.)

1. ἀκοή, hearing; the sense or faculty of hearing; the instrument of hearing, the ears; that which is heard, rumour, report.
2. μαρτυρία, witness, testimony borne or given.

1. John xii. 38.

1. Rom. x. 16, marg. preaching or hearing.

2. 1 Tim. iii. 7.

REPORT (EVIL)

δυσφημία, ill-omened language, malédiction; evil speaking, (*non occ.*)

2 Cor. vi. 8.

REPORT (GOOD)

εὐφημία, words of good import or omen, acclamation; good report, (*non occ.*)

2 Cor. vi. 8.

REPORT (HAVE GOOD)

μαρτυρέω, to witness, be a witness; bear witness, testify. *Here, pass or mid.*, to be well testified of, have good witness borne in favour of.

Acts xxii. 12.

| 3 John 12.

REPORT (OBTAIN GOOD)

μαρτυρέω, see above.

Heb. xi. 2, 39.

REPORT (OF GOOD)

1. **μαρτυρέω**, see above.

2. εὐφημός, well-spoken, well-worded; hence, of good import; of good report, (*non occ.*)

1. Acts x. 22 part. | 2. Phil. iv. 8.

REPORT (OF HONEST)

μαρτυρέω, see "REPORT (HAVE GOOD)"

Acts vi. 3 part.

REPORT (-ED.) [verb.]

(For various combinations, see below.)

1. **ἀπαγγέλλω**, to bring a message from some place or person, to report intelligence from.
2. **ἀναγγέλλω**, to bring a message back from; send news of, announce, proclaim.

1. Acts iv. 23. [ougly. | 1. 1 Cor. xiv. 25.
— Rom. iii. 8, see Slander. | 2. 1 Pet. i. 12.]

REPORT (COMMONLY)

διαφημίζω, to rumour abroad, divulge, spread abroad.

Matt. xxviii. 15.

REPORTED (BE)

ἀκούω, to hear; learn by hearing. *Here, pass*, to be heard of, i.e. to be reported, to be noised abroad.

1 Cor. v. 1.

REPORTED OF (BE WELL)

μαρτυρέω, see "REPORT (HAVE GOOD)"

Acts xvi. 2. | 1 Tim. v. 10.

REPROACH (-ES.) [noun]

1. **διεδισμός**, defamation, reviling, contumely, (*see No occ.*)

2 ὄνυδος, fame ; report, *good or bad*.
Usually and in N.T., reproach, blame, (*non occ.*)

3. ὑβρίς, wanton violence, *arising from the pride of strength, passion, or lust*; wantonness, insolence, injurious treatment.

4. ἀτιμα, dishonour, disgrace, stigma.
 2. Luke i. 25. | 1. 1 Tim. iii. 7.
 1. Rom. xv. 3. | ———— 10, see R (suffer)
 4. 2 Cor. xi. 21. | 1. Heb. x. 33.
 3. ———— xi. 10. | 1. xi. 26.
 1. Heb. xiii. 13.

REPROACH (SUFFER)

δνειδεῖω, *see below*. *Here, pass.*
 1 Tim. iv. 10 (ἀγνοίζομαι, strive, G ~ L T Tr A* N.)

REPROACH (-ED, -EST) [verb.]

1. δνειδεῖω, to defame, *i.e.* to disparage, reproach, cast in one's teeth, upbraid.

2. ὑβρίζω, to wax wanton, run riot, *esp. in the use of superior strength, or in the enjoyment of pleasure*; to outrage, personally insult.

1. Luke vi. 23. | 1. Rom. xv. 3.
 2. ———— xi. 45. | 1. 1 Pet. iv. 14.

REPROACHFULLY (SPEAK)

{ χάρη, in respect of, implying the motive before the mind as an attraction, not as a cause, λοιδορία, railing, reviling, } the reproach that which produces an occasion to exercise his hostility, the reproach being a favoured or accepted motive to the adversary.]

1 Tim. v. 14, marg. for railing.

REPROBATE (-s.)

δδόκιμος, unapproved, unworthy; spurious, that will not stand proof, (*occ.* Heb. vi. 8; 1 Cor. ix. 27.)

Rom. i. 28, marg. void of judgment. | 2 Tim. iii. 8, marg. of no judgment.
 2 Cor. xiii. 5, 6, 7. | Tit. i. 16, marg. void of judgment.

REPROOF.

λεγχος, proof, means of conviction or of proof, convincing argument, (*occ.* Heb. xi. 1.)

2 Tim. iii. 16 (λεγμός, conviction, L T Tr A N.)

REPROVE (-ED.)

δλέγχω, to shame, put to shame; to do so by proving one in the wrong.

Luke iii. 19. | cover. Eph. v. 11.
 John iii. 20, marg. dis- | ———— 13, marg. discover.
 ———— vi. 8, marg. convince. | 2 Tim. iv. 2.

REPUTATION (BE OF)

δοκώ, to seem, to have the appearance, to seem to be something.

Gal. ii. 2.

REPUTATION (HAD IN)

τίμιος, held worth, estimated; valued, prized.

Acts v. 34.

REPUTATION (HOLD IN)

{ ἀντιμος, in honour,
 ἔχω, to have or hold.

Phil. ii. 22, marg. honour.

REPUTATION (MAKE OF NO)

κενώ, to empty, make empty.

Phil. ii. 7.

REQUEST (-S.)

1. αἰτημα, thing asked for, object sought.
2. δέσησις, want, need, the expression of need.

— Rom. i. 10, see R (make) | 1. Phil. iv. 6.
 2. Phil. i. 4. | ———— 1 Thes. iv. 1, marg. see Beseech.

REQUEST (MAKE)

δέομαι, to need, to want; to make known one's need.

Rom. i. 10.

REQUIRE (-ED, -ING.)

1. αἰτέω, to ask, ask for something, to beg, pray for; to ask or call for, require, demand.
2. αἰτημα, thing asked for; object sought.
3. ζητέω, to seek, seek after, look for, to strive to find; also, to seek for, inquire, require.

4. ἐκζηρέω, (*No. 3, with ἐκ, out of, prefixed*) to seek out, search out, inquire diligently, scrutinise. *Here, by Hebraism, to require, i.e. to demand, avenge (like ΙΧ. ωρι, Ez. iii. 18, 20; 2 Sam. iv. 11.; and ωρι, Gen. ix. 5; xlvi. 22.)*
5. πράσσω, to do; *spoken in reference to a person, to do to or in respect of any one; also, to do from any one, i.e. to exact or collect money from any one.*

4. Luke xi. 50, 51.
— xii. 20, see R (be)
3. — 48.
5. — xix. 23.
— 1 Cor. vii. 36, see R (need so)
1. Luke xxiii. 23.
2. — 24.
1 Cor. i. 22.
3. — iv. 2.

REQUIRETH (NEED SO)

- { οὐτως, thus
δοθείει, it ought } thus it ought to
γίνεσθαι, to be- } be brought about;
come, } or so it must be.*

1 Cor. vii. 36.

REQUIRED (BE)

- ἀπαιτέω, (*No. 1, with ἀπό, away from, prefixed*) to demand back from any one. *Here, spoken of ψυχή, "they shall require thy life," i.e. thy life shall be required by Him who gave it.*

Luke xii. 20, marg. do they require.

REQUITE.

- { ἀποδίδωμι, to render, } returns to be
ἀμοιβή, change, re- } rendering; or
quital, returns, } to render in
return, (non occ.)*

1 Tim. v. 4.

RESCUE (-ED.)

- ἐξαἱρέω, to take out, pluck out; hence, mid., to rescue out of any one's power.

Acts xxiii. 27 mid.

RESEMBLE.

- δημοιώω, to make like, to liken, to make to resemble any other objects of the same kind.

Luke xiii. 18.

RESERVE (-ED.)

1. τηρέω, to keep an eye upon, to watch; and hence, to guard, keep; keep in safety, preserve, maintain.
2. καταλείπω, to leave down, as to one's heirs; to leave behind; to leave remaining.

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| 1. Acts xxv. 21. | instead of τηρου- |
| 2. Rom. xi. 4. | μέρον, to be reserved,
L M.) |
| 1. 1 Pet. i. 4. | 1. 2 Pet. ii. 9, 17. |
| 1. 2 Pet. ii. 4 (κολασ-
μένος τηρεῖν, to be
reserved to be punished, | 1. — iii. 7. |
| 1. Jude 6, 13. | |

RESIDUE (THE)

1. { οἱ, the ones, } those who were
λοιτοὶ, left, re- } left, i.e. to the
mainning, rest.
2. { οἱ, the ones, } the residue,
κατάλειποι, left } (quoted from
behind, (non } Amos ix. 12, where
occ.) lxx. for תְּנִשֵּׁא. Also for נָשָׁא, Ez. iii. 8; and נָשָׁר,
Deut. iii. 13.)

1. Mark xvi. 18 (ap). | 2. Acts xv. 17.

RESIST (-ED, -ETH.)

1. ἀνθίστημι, to stand against, to set one's self against, i.e. to withstand, oppose, resist, either in words, or deeds, or both.
2. ἀντικαθίστημι, to stand firm against, resist, (non occ.)
3. ἀντιτάσσομαι, to set one's self in battle array against; to set one's self in opposition to, (occ. Acts xviii. 6.)
4. ἀντιτίπτω, to fall against or upon in a hostile manner, to strive against, (lxx. inf. for כִּבְשָׁה, Numb. xxvii. 14), (non occ.)

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| 1. Matt. v. 39. | 1. 2 Tim. iii. 8. |
| 1. Luke xxi. 15. | 2. Heb. xii. 4. |
| 1. Acts vi. 10. | 3. Jas. iv. 6. |
| 4. — v. 51. | 1. — 7. |
| 1. Rom. ix. 19. | 3. — v. 8. |
| 3. — xiii. 21st. | 3. 1 Pet. v. 5. |
| 1. — 2nd & 3rd. | 1. — 9. |

RESOLVED (BE)

- γινώσκω, to know, perceive; to be influenced by our knowledge of the object and be determined thereby.

Luke xvi. 4.

RESORT (-ED.)

1. ἔρχομαι, to come or go, move or pass along.
2. συνέρχομαι, (*No. 1, with σύν, in conjunction with, prefixed*) to come or go together with *any one*, to come together, assemble.
3. συνάγω, to lead or bring together, gather, gather together.
4. συμπορεύομαι, to transport or betake one's self in conjunction with another, to pass from *one place* to *another* together.

1. Mark ii. 13.

4. —— x. 1.

1. John x. 41.

3. John xviii. 2.

2. —— 20.

2. Acts xvi. 13.

RESPECT.

See also, under "PERSONS."

μέρος, a part, particular.

2 Cor. iii. 10.

Col. ii. 16, marg. part.

RESPECT (HAVE)

ἀποβλέπω, to look away towards *any thing*, to fix the eyes intently upon; hence, to have regard to, (*non occ.*)

Heb. xi. 28.

RESPECT TO (HAVE)

ἐπιβλέπω, to look upon, to fix the eyes upon, have respect to, *with favour or partiality*.

Jas. ii. 3.

RESPECT OF (IN)

katá, with *Acc.*, down upon, over against; then, in reference to some standard of comparison, according to, with regard to, as to.

Phil. iv. 11.

RESPECTER.

See, PERSONS.

REST. [noun.]

(See below for "THE REST," and "REST OF;" also for the verb, "TO REST.")

1. ἀνάπαυσις, a resting up, pause, cessation from labour; *the constant word in lxx. for the rest of the Sabbath* (Ex. xvi. 23; xxxi. 15; xxxv. 2, etc.), (*occ. Rev. iv. 8.*)

2. κατάπαυσις, a resting down, putting to rest, a resting; hence, a place of rest, fixed abode, implying a final rest, as *No. 1 does a temporary pause, (non occ.)*

3. ἀερός, a loosening, relaxing, as of strings or chords that have been tightly stretched; also used of bonds or exertions. *Not merely a rest from labour, but a relaxation from endurance and expectation.* (*occ. Acts xxiv. 23; 2 Cor. viii. 13.*)

4. εἰρήνη, peace, state of peace, tranquillity; and the effect, security.

5. σαββατισμός, a Sabbath-keeping, (*from σαββατίζω, to keep Sabbath*, Ex. xvi. 30), (*non occ.*)

— Matt. xi. 28, see R	3. 2 Cor. ii. 13.
1. —— 29. [(give)]	3. —— vii. 5.
1. —— xii. 43.	3. 2 Thes. i. 7.
— xxvi. 45. } see R	2. Heb. iii. 11, 18.
— Mark xiv. 41, } (take)	2. —— iv. 1, 3 rd v. ^{erso} , 5.
1. Luke xi. 24.	— 8, see R (give)
— John xi. 13, see R	5. —— 9, marg. keeping (taking of)
2. Acts vii. 49.	of a Sabbath.
4. —— ix. 31.	2. —— 10, 11.
	1. Rev. xiv. 11.

REST (GIVE)

1. ἀναπαύω, to cause to rest up, cause to cease or desist from, give rest to or from.

2. καταπαύω, to put or lay to rest, quiet down, cause to rest, implying a final rest.

1. Matt. xi. 28. | 2. Heb. iv. 8.

REST (TAKE)

ἀναπαύω, (see above, No. 1.) *Hero, mid., to rest one's self, i.e. to take rest, enjoy rest, the idea of previous toil or suffering being included.*

Matt. xxvi. 45. | Mark xiv. 41.

REST (TAKING OF)

κοιμητις, a sleeping, sleep, (*non occ.*)

John xi. 13.

REST (-ED, -EST, -ETH.) [verb.]

1. ἀναπαύω, *see "REST (TAKE)"*
2. { ἔχω, to have
 { ἀνάπαυσις, rest, (*see "REST," No. 1.*)
3. καταπαύω, *see "REST (GIVE)," No. 2.*
4. κατασκηνώ, to plant down a tent, i.e. to pitch a tent.
5. ἡσυχάζω, to be still or quiet, be at rest.

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| 1. Mark vi. 31.
— Luke x. 6, see R upon. | 2. Rev. iv. 8, marg. have rest. |
| 5. — xxii. 56. | 1. — vi. 11. |
| 4. Acts ii. 26.
— Rom. ii. 17, see R in. | 1. — xiv. 13 (ἀναπαύσονται, shall rest, instead of ἀναπαύσωνται, may rest, L T Tr A R.) |
| — 2 Cor. xii. 9, see R | |
| 3. Heb. iv. 4. [upon.]
1. 1 Pet. iv. 14. | |

REST IN.

ἐπαναπαύομαι, to rest one's self upon, lean upon.

Rom. ii. 17.

REST UPON.

1. ἐπαναπαύομαι, to rest one's self upon. *Here, followed by ἐπί, upon.*
2. ἐπισκηνώ, to pitch a tent upon, to come and dwell upon or in, to descend and abide upon. *Here, followed by ἐπί, upon.*

1. Luke x. 6. | 2. 2 Cor. xii. 9.

REST (THE)

λοιπός, left, remaining.

- (a) *Masc. or fem., οἱ λοιποί, or αἱ λοιπαί, the rest, the others.*
 - (b) *Neut. pl., τὰ λοιπά, the remaining things.*
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|---------------------|---------------------------|
| a. Matt. xxvii. 49. | a. Rom. xi. 7. |
| a. Luke xii. 28. | a. 1 Cor. vii. 12. |
| a. — xxiv. 9. | b. — xi. 34. |
| a. Acts iii. 37. | — 1 Pet. iv. 2, see R of. |
| a. — v. 13. | a. Rev. ii. 24. |
| a. — xxvii. 44. | a. — ix. 20. |
| a. Rev. xx. 5. | |

REST OF.

ἐπλοιπός, remaining over.

1 Pet. iv. 2.

RESTITUTION.

ἀποκαταστάσις, complete restoration, reestablishment, restitution, (*non occ.*)

Acts iii. 21.

RESTORE (-ED, -ETH.)

1. ἀποκαθίστημι, to put back into a former state, reestablish, reinstate.
2. ἀποδῶμι, to give away from one's self, deliver over, give up; give back again, restore.
3. καταρτίζω, make fully ready, put in full order; esp. of what is broken, refit, repair, restore.

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| 1. Matt. xii. 13. | 1. Luke vi. 10. |
| 1. — xvii. 11. | 2. — xix. 8. |
| 1. Mark iii. 5. | — Acts i. 6, see R again. |
| 1. — viii. 25. | 3. Gal. vi. 1. |
| 1. — ix. 12. | 1. Heb. xiii. 19. |

RESTORE AGAIN.

ἀποκαθιστάω, (*another form of "RESTORE," No. 1*), (*non occ.*)

Acts i. 6.

RESTRAINT (-ED.)

καταπάνω, to quiet down, cause to cease, make desist, and so, to restrain.

Acts xiv. 18.

RESURRECTION.

1. ἀνάστασις, a standing up, rising up, as from the dead; hence, Resurrection.

[There are Three Resurrections, "Every man in his own order."

(1) Christ the first-fruits, 1 Cor. xv. 23; Acts xxvi. 23.

(2) "They that are Christ's at His coming," (1 Cor. xv. 23). This is ἀνάστασις ἐκ τῶν νεκρῶν, the resurrection out of or from among the dead, called "The first Resurrection," (Rev. xx. 5, 6.) The "better resurrection" (Heb. xi. 35.) The "Resurrection unto life," (John v. 29; Dan. xii. 2.) The "Resurrection of the just," (Acts xxiv. 15; Luke xiv. 14.) Those who partake of it are called "Children of God, being children of the resurrection," (Luke xx. 35, 36.) (It was this new doctrine of Resurrection from among (ἐκ) the dead that

excited such surprise among both Jews and Gentiles, and not merely a Resurrection.)

- (3) The rest, (*τὸ τέλος*, 1 Cor. xv. 23, not "the end," but the last rank, the last of the three companies) "the rest of the dead," (Rev. xx. 5) and always ἀνάστασις τῶν νεκρῶν, the resurrection of the dead (i.e. dead people, not of others out from among them) called "the resurrection of the unjust," (Acts xxiv. 15) "the resurrection of damnation," (John v. 29) "to shame and everlasting contempt," (Dan. xii. 2),] (occ. Luke ii. 34; Acts xxvi. 23; Heb. xi. 35.)
2. ἐξανάστασις, (No. 1, with *ἐκ*, out of, prefixed) the out-resurrection. *Here followed by ἐκ*, lit. "the out-resurrection from among the dead."

3. ἔγερσις, a waking up *as from sleep*, a rousing up, a rising; hence, resurrection, because death is asleep.

1. Matt. xxiii. 23, 28, 30.
3. —— xxvii. 53. [31.]
1. Mark xii. 18, 23.
1. Luke xiv. 14.
1. —— xx. 27, 33, 35, 36.
1. John v. 29 twice.
1. —— xl. 24, 25.
1. Acts i. 22.
1. —— ii. 31.
1. —— iv. 2, 33.
1. —— xvii. 18 (ap.), 32.
1. —— xxiii. 6, 8.
1. Acts xxiv. 15, 21.
1. Rom. i. 4.
1. —— vi. 5.
1. —— xv. 12, 13, 21, 42.
1. Phil. iii. 10.
2. —— 11.
1. 2 Tim. ii. 18.
1. Heb. vi. 2.
1. —— xi. 35.
1. 1 Pet. i. 3.
1. —— iii. 21.
1. Rev. xx. 5, 6.

RETAIN (-ED.)

1. ἔχω, to have and hold; spoken of temporary holding and of lasting possession.
2. κατέχω, to hold down, to have and hold fast, hold firmly, retain.
3. κρατέω, to be strong, mighty, powerful; have power over, control; spoken of sins, to retain, not to remit, (see under "REMIT.")

3. John xx. 23 twice. 1. Rom. i. 28, marg. to
2. Philem. 13. [acknowledge.

RETURN (-ED., -ING.)

1. ὑποστρέφω, to turn behind, i.e. back; to turn back.
2. { μέλλω, to be on the } about to
{ point of, } return.
{ ὑποστρέφω, see above, }

3. ἐπιστρέφω, to turn upon or to, turn towards; hence, to turn back from.

4. ἀναστρέφω, to turn up, turn back, return, turn again.
5. ἀνακάμπτω, to bend or turn up back, (occ. Luke x. 6.)

6. ἀναλύω, to loosen again with the idea of coming back to the same place again, (used of a ship returning home from a foreign part); hence, to return, depart and return. Used in lxx. of returning from a feast, (occ. Phil. i. 23, where it is *εἰς τὸ ἀναλύειν*, unto the return, viz. of Christ, for only then and thus (οὕτω) shall we be with Him, 1 Thes. iv. 17.)

7. ἐπανέρχομαι, to come back upon or to a place; to return hither, thither, etc., (occ. Luke x. 35.)

8. ἐπανάγω, to lead up upon, lead back upon or to a place, to cause to return. In N.T., intrans., to return to.

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| 5. Matt. ii. 12. | 1. Luke xix. 12. |
| 3. —— xii. 44. | 7. —— 15. |
| 1. —— xiv. 40 part (ap.) | 1. —— xxiii. 48, 56. |
| 8. —— xxi. 8 part. | 1. —— xxiv. 9, 33, 52. |
| 3. —— xxiv. 18. | 1. Acts i. 12. |
| 1. Luke i. 56. | 4. —— v. 22. |
| 3. —— ii. 20 (No. 1, G L T T R A N.) | 1. —— xii. 25. |
| 1. —— 39, 43. | 1. —— xiii. 13. |
| 1. —— iv. 1, 14. | 2. —— 34. |
| 1. —— vii. 10. | — xiv. 21, see R again. |
| — viii. 37, see R back again. | 4. —— xv. 16. |
| 1. —— 39, 40. | 5. —— xviii. 21. |
| 1. —— ix. 10 part. | 1. —— xx. 3. |
| — x. 17, see R again. | — xxii. 6, see R again. |
| 1. —— xi. 24. | 1. —— xxiii. 32. |
| 6. —— xii. 36. | — Gal i. 17, see R again. |
| 1. —— xvii. 18. | — vi. 18, marg. see |
| 3. —— 31. | 1. Heb. vii. 1. [Go up. |
| | 5. —— xi. 15. |

RETURN AGAIN.

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| 1. Luke x. 17. | 1. Acts xxi. 6. |
| 1. Acts xiv. 21. | 1. Gal. i. 17. |

RETURN BACK AGAIN.

1. Luke viii. 37.

REVEAL (-ED.)

1. ἀποκαλύπτω, to remove the veil or covering away from, and so to expose to open view what was before hidden; hence, to reveal, make manifest, (non occ.)

2. **χρηματίζω**, to do or carry on business. *Then, to be called or named, since names were imposed on men from their business or office.* To speak to or treat with another about some business. To utter oracles, give divine directions or instructions, make divine communications.

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| 1. Matt. x. 26. | 1. Rom. viii. 18. |
| 1. —— xi. 25. | 1. 1 Cor. ii. 10. |
| 1. —— 27 (ἀποκάλυψη, may reveal, instead of βουλήσαι ἀποκαλύψαι, may be pleased to reveal, Lm.) | 1. —— iii. 18. |
| 1. —— xvi. 17. | 1. —— xiv. 30. |
| 2. Luke ii. 26. | 1. Gal. i. 16. |
| 1. —— 35. | 1. —— iii. 23. |
| 1. —— x. 21, 22. | 1. Eph. iii. 5. |
| 1. —— xii. 2. | 1. Phil. iii. 15. |
| 1. —— xvii. 30. | — 2 Thes. i. 7, see R (when...shall be) |
| 1. John xii. 38. | 1. ii. 3, 6, 8. |
| 1. Rom. i. 17, 18. | 1. 1 Pet. i. 5, 12. |
| | — iv. 13, see R (when...shall be) |
| | 1. —— v. 1. |

REVEALED (WHEN . SHALL BE)

{ *ἐν, in*
ἀποκάλυψις, the unveiling, uncovering, manifestation, appearing.

2 Thes. i. 7. | 1 Pet. iv. 13.

REVELATION (-s.)

ἀποκάλυψις, unveiling, uncovering; of facts and truths, disclosure, revelation; of persons, appearing, manifestation.

[The book so called, relates all the facts and circumstances and judgments attending the Second coming, or revelation, or appearing of the Lord Jesus Christ.]

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| Rom. ii. 5. | Gal. ii. 2. |
| — xvi. 25. | Eph. i. 17. |
| 1 Cor. xiv. 6, 26. | — iii. 3. |
| 2 Cor. xiii. 1, 7. | 1 Pet. i. 13. |
| Gal. i. 12. | Rev. i. 1. |

REVELLING (-s.)

κῶμος, a feasting, revel; Lat., comisatio, a carousing or merrymaking after supper, the guests often sallying into the streets with torches and music, etc., in honour of Bacchus, (occ. Rom. xiii. 13.)

- Gal. v. 21. | 1 Pet. iv. 3.

REVENGE. [noun.]

ἐκδίκησις, execution of right and justice, maintenance of right (if necessary by vengeance or penal retribution.)

- 2 Cor. vii. 11.

REVENGE. [verb.]

ἐκδίκεω, to execute right and justice, maintain right (if necessary by vengeance); hence, to avenge.

2 Cor. x. 6.

REVENGER.

ἐκδίκος, executing right and justice; hence, a retributer, avenger, (occ. 1 Thes. iv. 6.)

Rom. xiii. 4.

REVERENCE. [noun.]

αἰδώσ, sense of shame, bashfulness, modesty; then, regard for others, respect, reverence, (occ. 1 Tim. ii. 9.)

Heb. xii. 28 (δέος, fear or awe, G ~ LT Tr A N.)
 1 Pet. iii. 15, marg. see Fear.

REVERENCE (GIVE...)

ἐντρέπω, see below, No. 1.

Heb. xii. 9.

REVERENCE.

1. *ἐντρέπω, to invert, to turn one in upon himself, bring to reflection; to affect, move; here, mid., to shame one's self before any one, feel respect or deference towards, respect, reverence.*
2. *φοβέομαι, to fear, be afraid; morally, to fear, i.e. to honour.*

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| 1. Matt. xxi. 37. | 1. Luke xx. 13. |
| 1. Mark xii. 6. | 2. Eph. v. 33. |

REVILE (-ED, -EST.)

1. *λοιδορέω, to rail at, abuse, revile, (non occ.)*
2. *όνειδίζω, to defame, assail with opprobrious words, cast in one's teeth, reproach with any thing*
3. *βλασφημέω, to drop evil or profane words, speak lightly or amiss of sacred things; to speak ill or to the prejudice of one; hence, to slander.*

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| 2. Matt. v. 11. | 1. Acts xxiii. 4. |
| 3. —— xxvii. 39. | 1. 1 Cor. iv. 12. |
| 2. Mark xv. 32. | 1. 1 Pet. ii. 23 in. |
| 1. John ix. 28. | — 23 rd , see Ragain |

REVILE AGAIN.

ἀντιλοιδορέω, (*No. 1, with ἀντί, back, prefixed*) to rail at back, revile in turn.

1 Pet. ii. 23.

REVILER.

λοιδόρος, a railer, abuser, reviler, (*occ.* 1 Cor. v. ii.)

1 Cor. vi. 10.

REVIVE (-ED.)

ἀναζάω, to live again, return to life.

Rom. vii. 9. — xiv. 9. (*ἔγενον, lived, instead of ἀνέγενται καὶ ἀνέγενον, rose and revived, G L T Tr A N.*) Phil. iv. 10, marg. see Flourish again.

REWARD. [noun.]

1. *μισθός*, hire, wages, pay.
2. *ἀνταπόδοσις*, giving back in turn, a rendering, requiting, recompense, (*non occ.*)

1. Matt. v. 12, 46.	— Col. ii. 18, see R (beguile of one's)
1. — vi. 2, 5, 16.	2. — iii. 24.
1. — xi. 41 twice, 42.	1. 1 Tim. v. 18.
1. Mark ix. 41.	— Heb. ii. 2, } see
1. Luke vi. 23, 35.	— xxi. 35, } Recom-
— xxiii. 41, see R (due)	— xi. 26, } pense.
1. Acts i. 18.	1. 2 Pet. ii. 13.
1. Rom. iv. 4.	1. 2 John 8.
1. 1 Cor. iii. 8, 14.	1. Jude 11.
1. — ix. 17, 18.	1. Rev. xi. 18.
1. Rev. xxii. 12.	

REWARD (BEGUILLE OF ONE'S)

καταβραβεύω, to give the prize against any one, to deprive of the palm.

Col. ii. 18, marg. judge against.

REWARD (DUE)

ἀξιός, worthy; of equal worth; hence, suitable, congruent. *Here, neut. pl.*

Luke xxviii. 41.

REWARD (-ED.) [verb.]

ἀποδίδωμι, to give away from one's self, bestow; spoken in reference to obligation of any kind, to give in full, pay over or off, render.

Matt. vi. 4, 6, 18. — xvi. 27.

2. Tim. iv. 14. Rev. xviii. 6.

REWARDER.

μισθαποδότης, a payer in full of wages; hence, requiter, rewarder, (*non occ.*)

Heb. xi. 6.

RICH.

(For various combinations with other words, see below.)

1. *πλούσιος*, rich, having or abounding in riches, (*prob. akin to πολύς, much; πλέων, more.*)
2. *πλουτέω*, to be rich or wealthy.

1. Matt. xxvii. 57.	1. Luke xix. 2.
1. Mark xii. 41.	1. 2 Cor. viii. 9.
2. Luke i. 53 part.	1. Eph. ii. 4.
1. — vi. 24.	1. 1 Tim. vi. 17.
1. — xii. 16.	1. Jas. i. 10.
1. — xiv. 12.	1. — ii. 5.
1. — xvii. 1; 19.	1. Rev. iii. 9.
1. — xviii. 23.	1. — iii. 17.
	1. Rev. xiii. 16.

RICH (BE)

2. Luke xii. 21.	2. 2 Cor. viii. 9.
2. Rom. x. 12.	2. 1 Tim. vi. 9, 18.
2. 1 Cor. iv. 8.	2. Rev. iii. 18.

RICH (BE MADE)

2. Rev. xiii. 15, 19.

RICH (WAX)

2. Rev. xviii. 3.

RICH (MAKE)

πλουτίζω, to make rich, enrich; bestow richly.

2 Cor. vi. 10.

RICH MAN.

1. Matt. xix. 23, 24.	1. Jas. i. 11.
1. Mark x. 25.	1. — ii. 6.
1. Luke xvi. 21, 22.	1. — v. 1.
1. — xxi. 1.	1. Rev. vi. 15.

RICHES.

1. *πλοῦτος*, riches, wealth, (*see "RICH," No. 1*), (*non occ.*)

2. *χρῆμα*, something useful, useful, what one can use or needs; hence, goods, property, money. *Here, pl.*

1. Matt. xiii. 22.	2. Luke xviii. 24.
1. Mark iv. 19.	1. Rom. ii. 4.
2. — x. 23, 24.	1. — ix. 23.
1. Luke viii. 14.	1. — xi. 12 twice, 33.
— xvi. 9, 11, marg. see Mammon.	1. 2 Cor. viii. 2.
	1. Eph. i. 7, 18.

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| 1. Eph. vi. 7. | 1. 1 Tim. vi. 17. |
| 1. — iii. 8, 16. | 1. Heb. xi. 26. |
| 1. Phil. iv. 19. | 1. Jas. v. 2. |
| 1. Col. i. 27. | 1. Rev. v. 12. |
| 1. — ii. 2. | 1. — xviii. 17. |

RICHLY.

πλουσίως, richly, *i.e.* abundantly, largely.

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| Col. iii. 16. | 1 Tim. vi. 17. |
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RIGHT. [not "left."]

(For "RIGHT HAND," and other combinations, see below.)

δεξιός, right, *as opposed to left*; *Lat.*, dexter, on the right hand side.

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| Matt. v. 29, 30, 39
Luke vi. 6.
— xxii. 50.
John xviii. 10.
Rev. xiii. 16. | John xxi. 6.
Acts iii. 7.
Rev. i. 18, 17.
— x. 2. |
|--|--|

RIGHT HAND.

- | | |
|--|---|
| Matt. vi. 3.
— xxvii. 29.
Acts ii. 33.
— v. 31.
Rom. viii. 34.
Gal. ii. 9.
Eph. i. 20.
Col. iii. 1. | Heb. i. 3.
— viii. 1.
— x. 12.
— xii. 2.
1 Pet. iii. 22.
Rev. i. 20.
— ii. 1.
— v. 1, 7. |
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RIGHT HAND (ON THE)

1. *δεξιός*, see above.
2. { *ἐκ*, out of, from, } off from the right
 { *δεξιῶν*, see above, } hand parts.
 2. Matt. xx. 21, 23.
 2. — xxii. 44.
 2. — xxv. 33, 34.
 2. — xxvi. 64.
 2. — xxvii. 38.
 2. Mark x. 37, 40.
 2. — xii. 38.
 2. — xiv. 62.
 2. Heb. i. 13.

RIGHT SIDE (ON THE)

1. { *ἐκ*, } *δεξιῶν*, see above, No. 2.
2. { *ἐν*, in
τοῖς, the } on the right.
 { *δεξιῶν*, right, }
 3. { *τὰ*, the
δεξιὰ, right
μέρη, part. }
2. Mark xvi. 5. | 1. Luke i. 11.
3. John xxi. 6.

RIGHT. [not "wrong."]

1. *δίκαιος*, see "RIGHTEOUS."
 2. *εὐθὺς*, straight; hence, *metaph.*, right, true.
 3. *δρός*, straight up, uprightly, (*Lat.*, recte) really, truly.
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|---|--|
| 1. Matt. xx. 4, 7 (ap.)
— Mark v. 15.
part, { part } Mind.
— Luke viii. 35.
8. — x. 28. | 1. Luke xii. 57.
1. Acts iv. 19.
2. — viii. 21.
2. — xiii. 10.
1. Eph. vi. 1.
2. 2 Pet. ii. 15. |
|---|--|

RIGHT. [noun.]

ἐξουσία, authority, the power or right to do anything; *esp.*, power, as entrusted.

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| John i. 12, marg. (text,
prove) | Heb. xiii. 10.
Rev. xxii. 14. |
|------------------------------------|----------------------------------|

RIGHTEOUS.

δίκαιος, right, just, *i.e.* fulfilling all claims which are right and becoming; just as it should be; a right state, of which God is the standard. Used of God, it denotes the perfect agreement subsisting between His nature (which is the standard for all) and His acts.

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| Matt. ix. 13.
— x. 41 ^{3 times} .
— xiii. 17, 43.
— xxiii. 28, 29, 35 ^{twice} .
— xxv. 37, 46.
Mark ii. 17.
Luke i. 6.
— v. 32.
— xviii. 9.
— xxiii. 47.
John vii. 24.
— xvii. 25.
Rom. ii. 5, marg. see
"Judgment."
1. 2 Cor. vi. 7.
2. Heb. i. 13. | Rom. v. 7, 19.
2 Thes. i. 5, 6.
1 Tim. i. 9.
2 Tim. iv. 8.
Heb. xi. 4.
Jas. v. 16.
1 Pet. iii. 12.
— iv. 18.
2 Pet. ii. 8 ^{twice} .
1 John ii. 1, 29.
— iii. 7, 12.
Rev. xvi. 5, 7.
— xix. 2.
— xxii. 11 ^{1st} .
— xxii. 11 ^{2nd} , see R (be)
— iii. 10. |
|---|---|

RIGHTEOUS (BE)

δικαιόω, to justify, to make and regard as *δίκαιος* (see above). Here, *pass.*, to present or show one's self as righteous.

Rev. xxii. 11. (*δικαιοσύνη ποιησάτω*, do righteousness, instead of *δικαιωθήσω*, be righteous, G L T Tr A N.)

RIGHTEOUSLY.

δικαιώς, adv. of *δίκαιος*, (see "RIGHTEOUS") justly, rightly, with strict justice and righteousness.

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| Tit. ii. 12. | 1 Pet. ii. 23. |
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RIGHTEOUSNESS.

1. δικαιοσύνη, the doing or being what is just and right; the character and acts of a man commanded by and approved of God, in virtue of which the man corresponds with Him and His will as His ideal and His standard; it signifies the sum total of all that God commands and approves. As such it is not only what God demands, but what He gives to man, and which is appropriated by faith; and hence it is a state called forth by God's act of justification, viz. by judicial deliverance from all that stands in the way of being δίκαιος, (see "RIGHTEOUS.")
2. δικαιώμα, the product or result of δικαιόω, (see "RIGHTEOUS (BE)") marking the action relating to the recognition or determining or setting forth of a δίκαιος or a man as righteous; the act of justification accomplished in and for the sinner.
3. εὐθύνη, straightness. *Trop.* rectitude.

1. Matt. iii. 15.
1. — v. 6, 10, 20.
1. — vi. 33.
1. — xxi. 32.
1. Luke i. 75.
1. John xvi. 8, 10.
1. Acts x. 35.
1. — xiii. 10.
1. — xvii. 31.
1. — xxv. 23.
1. Rom. i. 17.
2. — ii. 28.
1. — iii. 5, 21, 22, 25, 26.
1. — iv. 3, 5, 6, 9,
11 twice, 13, 22.
1. — v. 17.
2. — 18.
1. — 21.
1. — vi. 13, 16, 18, 19.
2. — viii. 4. [20].
1. — 10.
1. — ix. 28 (ap.)
1. — 30 3 times, 31 1st.
1. — 31 2nd (om. δικαιούμενος, of righteousness, G-L T Tr A-N.)
1. — x. 31st.
1. — 3rd (om. G L Tr Ab.)
1. — 3rd, 4, 5, 6, 10.
1. — xiv. 17.
1. 1 Cor. i. 30.
— xv. 34, see R (to)
1. 2 Cor. iii. 9.
1. — v. 21.
1. 2 Cor. vi. 7, 14.
1. — ix. 9, 10.
1. — xi. 15.
1. G.v. ii. 21.
1. — iii. 6, 21.
1. — v. 5.
1. Eph. iv. 24.
1. — v. 9.
1. — vi. 14.
1. Phil. i. 11.
1. — iii. 6, 9 tw. e.
1. Tim. vi. 11.
2 Tim. ii. 22.
1. — iii. 16.
1. — iv. 8.
1. Tit. iii. 5.
3. Heb. i. 8, marg. rightness or straightness.
1. — 9.
1. — v. 13.
1. — vii. 2.
1. — xi. 7, 33.
1. — xii. 11.
1. Jas. i. 20.
1. — ii. 23.
1. — iii. 18.
1. 1 Pet. ii. 24.
1. — iii. 14.
1. 2 Pet. i. 1.
1. — ii. 5, 21.
1. — iii. 13.
1. 1 John ii. 29.
1. — iii. 7, 10 (ap.).
2. Rev. xix. 8.
1. — ii.

RIGHTEOUSNESS (TO)

δικαιώω, see "RIGHTEOUSLY."

1 Cor. xv. 34.

RIGHTLY.

δρθῶς, (*adv.* of δρθός, straight, upright) uprightly, really, truly.Luke vii. 43. | Luke xx. 21.
2 Tim. ii. 15, see Divide.

RING.

δακτύλιος, a finger-ring, lxx. for תְּכִלָּת, Gen. xli. 43; Est. viii. 2.

Luke xv. 22. | Jas. ii. 2, see Gold.

RINGLEADER.

πρωτοτάτης, who stands first; *trop.*, a leader, (*non occ.*)

Acts xxiv. 5.

RIOT. [noun.]

ἀσωτία, the life and character of an ἀσωτός, (one who is unsaveable, incorrigible, past hope); dissoluteness, profligacy, (*occ.* Eph. v. 18.)

Tit. i. 6. | 1 Pet. iv. 4.

RIOT (TO) [verb.]

ἢ, the *i.e.* "esteeming τρυφή, a breaking down, *esp.*, of the mind, and making effeminate; *hence*, luxury, indulgence, by day" (prob. in allusion to 1 Thes. v. 7, and marking a greater degeneracy.)

2 Pet. ii. 13.

RIOTING.

κώμος, see "REVELLING."

Rom. xiii. 13.

RIOTOUS.

ἀσώτως, *adv.* of ἀσωτός, (not saveable, abandoned) dissolutely (*here, lit.*, "living abandonedly, dissolutely, or in riotous excess.")

Luke xv. 13.

RIPE (BE)

ξηραίνω, *here, pass.*, to be dried up, become fully dry; *more than* "to be-

come ripe"; and indicative of something evil, (see Matt. xxi. 19.)

Mark iv. 29, marg. see Brought forth (be)
Rev. xiv. 15.

RIPE (BE FULLY)

ἀκμάζω, to flourish, be in one's prime, be in full blow, full harvest, (*non occ.*)

Rev. xiv. 18.

RISE (-EN, -ETH, -ING, ROSE.)

(For various combinations with other words, see below.)

1. ἐγέιρω, to wake, arouse, rouse up from sleep; to wake up from the sleep of death. (Here, mid., and pass. Aor.)
2. ἀνίστημι, trans., to cause to stand up; intrans., to stand up.

3. ἀνατέλλω, trans., to make rise up, as water, light, etc.; intrans., to rise up, esp., of the sun and moon, (*ἐπτελλω* is more usual of the stars) used also of rivers and events.

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| 1. Matt. xi. 11. | 2. Luke xi. 8 ^{1st} . |
| 2. —— xii. 41. | 1. —— 8 ^{2nd} . |
| 1. —— xiv. 2. | 3. —— xii. 54. |
| 1. —— xxiv. 7, 11. | 2. —— xvi. 31. |
| 1. —— xxvi. 46. | 1. —— xxi. 10. |
| 1. —— xxvii. 64. | 2. —— xxii. 46. |
| 1. —— xxviii. 6, 7. | 1. —— xxiv. 6, 34. |
| 1. Mark iv. 27. | 2. —— 46. |
| 1. —— vi. 14, 16. | 1. John ii. 22. |
| 1. —— ix. 9, 31. | 1. —— v. 8 (active, L T Tr A N.) |
| 1. —— x. 49 (active, G L T Tr A N.) | 1. —— xiii. 4. |
| 2. —— 50 (ἀνατρέψας, leaped up, L T Tr A N.) | 1. —— xxi. 14 part. |
| 2. —— xii. 23 (ον. ὅταν ἀναστῶσι, when then they shall rise, G = L b Tr N.) | 2. Acts x. 13, 41. |
| 2. —— 25. | 2. Rom. xiv. 9 (ζησεν, lived, inst. of ἀναστῆσαι ἀνάγεντες, rose and revived, G L T Tr A N.) |
| 1. —— 26. | 2. —— xv. 12. |
| 1. —— xiii. 8, 22. | 1. 1 Cor. xv. 12, 13, 14, 15, 16, 20, 29, 32. |
| 1. —— xiv. 28. | 2. 1 Thess. iv. 16. |
| 1. —— xv. 6. | 2. Heb. vii. 11. |
| 2. —— 9 part (ap.) | 3. Jas. i. 11. |
| 1. —— 14 (ap.) | 1. Rev. xi. 1 (active, L T Tr A N.) |
| 1. Luke ix. 7. | |
| 1. —— xi. 7. | |

RISE AGAIN.

2. Matt. xvii. 9 (No. 1, L T Tr A.)
2. —— xx. 19 (No. 1, T Tr N.)
1. —— xxvi. 32.
1. —— xxvii. 63.
2. Mark viii. 31.
2. —— x. 34.
2. Luke ix. 8, 19.

2. Luke xviii. 33.
2. —— xxiv. 7.
2. John xi. 23, 24.
2. —— xx. 9.
2. Acts xvii. 3.
1. Rom. viii. 34.
1. 1 Cor. xv. 4.
2. 2 Cor. v. 15.
2. 1 Thess. iv. 14.

RISE (MAKE TO)

3. Matt. v. 45.

RISE (THE FIRST THAT SHOULD)

{ πρώτος, the first,
ἐξ, out of, from,
ἀναστάσεως, the standing up, the resurrection.

Acts xxvi. 23.

RISE UP.

1. ἐγέιρω, see above, No. 1.
2. ἀνίστημι, see above, No. 2.
3. ἐξανίστημι, (No. 2, with ἐκ, out of, prefixed) to stand up out of.
4. ἀναβαίνω, to go up, ascend from a lower to a higher place.

- | | |
|-------------------------------------|---|
| 1. Matt. xii. 42. | 2. Luke xxii. 45 part. |
| 2. Mark i. 35. | 1. —— xxiv. 33. |
| 2. —— iii. 26. | 2. John xi. 31. |
| 1. —— xiv. 42. | 1. Acts iii. 6 (active, L T), (om. ἐγέραι καὶ, rises up and, Trb Ab N.) |
| 2. Luke iv. 29. | 2. —— v. 17, 36, 37. |
| 1. —— v. 23 (active, G L T Tr A N.) | 2. —— xiv. 20. |
| 2. —— 25, 28. | 3. —— xv. 5. |
| 1. —— vi. 8 (active, G L T Tr A N.) | 2. —— 7. |
| 2. —— vii. 16. | 2. —— xxvi. 30. |
| 1. —— xi. 31. | 2. 1 Cor. x. 7. |
| 2. —— 32. | 4. Rev. xiii. 1. |
| 1. —— xiii. 25. | 4. —— xix. 3. |

RISE UP TOGETHER.

συνεφύστημι, to stand upon in conjunction with others, to assail together.

Acts xvi. 22.

RISE WITH.

συνεγέιρω, (No. 1, with σύν, in conjunction with, prefixed) to wake up, rouse up, in conjunction with another.

Col. ii. 12. | Col. iii. 1.

RISING.

1. ἀνατέλλω, see "RISE," No. 3. Here, part.
2. { τὸ, the, ἀνιστῆναι, to arise, } the arising [from (inf. of "RISE,") among dead No. 2), ones.]
2. Mark ix. 10. | 1. Mark xvi. 2.

RITE.

Acts vi. 14. marg. see "CUSTOM."
Heb. ix. 10, marg. see "ORDINANCE."

RIVER (-s.)

ποταμός, a river, a stream.

Mark i. 5.
John vii. 38.
Acts xvi. 10.

Rev. viii. 10.
— ix. 14.
Rev. xxii. 1, 2.

xvi. 4, 12.

ROAR (-ETH, -ING.) [verb.]

1. ἡχέω, to sound, resound, (*occ.* 1 Cor. xiii. 1.)
2. μυκάομαι, to moo, to low, *as an ox or cow*; to bellow. *Transferred to other animals; of a lion, to roar, (non occ.)*
3. ὠρύομαι, to roar or howl, *as beasts of prey, from rage or hunger.* lxx. for ἀνεψιος, Judg. xiv. 5; Ps. xxii. 4, (*non occ.*)

1. Luke xxi. 25 (G ~),
(*γένονται, at the noise [of]*
the sea and the waves,)
instead of ἡχοῦσσιν,
3. 1 Pet. v. 8.
2. Rev. x. 3.

*the sea and the waves
roaring, GLT Tr AN.*

ROB (-ED.)

συλάω, to spoil, plunder, rob, (*non occ.*)
2 Cor. xi. 8.

ROBBER (-s.)

ληστής, a plunderer, a robber, one who plunders by violence and open force, (*thus differing from κλέπτης*, the thief who steals by fraud secretly.)

John x. 1, 8. | John xviii. 40.
2 Cor. xi. 28.

ROBBER OF CHURCHES.

ἱερόσυλος, robbing temples; *as subst.*, temple-robbler, (*non occ.*)
Acts xix. 37.

ROBBERY.

ἀρπαγμός, object of rapine, something to be eagerly seized upon.
Phil. ii. 6.

ROBE (-s.)

1. στολὴ, a fitting out, *i.e.* apparatus; *then*, apparel, attire. *In N.T., like Lat., stola, a long flowing robe, reaching to the feet, and worn by kings, priests, and persons of rank and distinction.*

2. χλαμύς, chlamys, a wide and coarse cloak, worn sometimes by kings, military officers, and soldiers. *In N.T., spoken prob. of the Roman paludamentum, or officer's cloak, usually of scarlet, (non occ.)*

3. ιμάτιον, a garment, *esp.*, an outer garment, "pallium," (*as opp. to χιτών, the inner vest, "tunica."*)

4. ἱσθῆς, apparel, raiment, *esp.*, what is ornate or splendid.

2. Matt. xxvii. 28, 31. 1. Luke xv. 22. — xx. 40, see E (long)	4. Luke xxiii. 11. 3. John xix. 2, 5. 1. Rev. vi. 11. 1. Rev. vii. 9, 13, 14.
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ROBE (LONG)

1. Luke xx. 46.

ROCK (-s.)

1. πέτρα, a rock, a projecting rock, a cliff; geologically, "a rock *in situ*," as distinguished from πέτρος, a stone, a rolling stone, a loose stone, *that might be thrown by the hand, etc.*

[Hence the name of the apostle—Πέτρος, Peter, who was so called, not because of firmness of character, but for the very opposite reason. Peter was like a πέτρος, a rolling stone—in one place today and in another to-morrow, restless and changeable. Not one of the Twelve was so vacillating or so failing (except Judas.) Christ is "that Rock," (Matt. xvi. 18; 1 Cor. x. 4) and "other foundation can no man lay," (1 Cor. iii. 11.) Saints now, as "living stones," are built upon Christ, the "Rock of Ages." Peter, "who was also an elder," (1 Pet. v. 1) is *the* apostle who, of all others, teaches so clearly

that Christ is the Rock on which His Church is built. See further, under "STONE."

2. { *τραχεῖς*, rough, } i.e. rocks, reefs,
{ *τόποι*, places, } or breakers.

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|---|-----------------------|
| 1. Matt. vii. 24, 25. | 1. Luke viii. 6, 13. |
| 1. —— xvi. 18, see Note, above. | 2. Acts xxvii. 29. |
| 1. —— xxvii. 51, 60. | 1. Rom. ix. 33. |
| 1. Mark xv. 46. [(ap.) | 1. 1 Cor. x. 4 twice. |
| 1. Luke vi. 48 1 st , 48 2 nd | 1. 1 Pet. iii. 8. |
| | 1. Rev. vi. 15, 16. |

ROD.

ῥάβδος, a rod, wand, staff, for chastising, walking; or a sceptre of authority and office.

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|-----------------------------------|--------------------------|
| Matt. xxvi. 67, marg. see Smite. | 2 Cor. xi. 25, see Beat. |
| John xviii. 22, marg. see Strike. | Heb. ix. 4. |
| 1 Cor. iv. 21. | Rev. ii. 27. |
| | — xl. 1. |
| | — xii. 5. |
| | Rev. xix. 15. |

ROLL AWAY.

ἀποκυλίω, to roll off or away, (non occ.)

- | | |
|--------------|---|
| Mark xvi. 3. | 4 (<i>ἀπακυλίω</i> , roll back, T Tr A N.) |
| — | Luke xxiv. 2. |

ROLL BACK.

- Matt. xxviii. 2.

ROLL TO.

προσκυλίω, to roll towards or to, (non occ.)

- Matt. xxvii. 60 (with *ἐπί*, upon, L.)

ROLL TOGETHER.

εἰλίσσω, to turn round or about, as a chariot round the doubling post; of a scroll, to roll up or together.

- Rev. vi. 24 part.

ROLL UNTO.

προσκυλύω, to roll towards or to.

- Mark xv. 46, with *ἐπί*, upon.

ROOF.

στέγη, a covering, roof, (non occ.)

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|----------------|--------------|
| Matt. viii. 8. | Mark ii. 4. |
| — | Luke vii. 6. |

ROOM (-s.)

τόπος, place, locus, spot, space, room.

- | | |
|-------------|----------------------|
| Luke ii. 7. | Luke xiv. 9, 10, 22. |
| — | 1 Cor. xiv. 18. |

ROOM TO RECEIVE (BE)
χωρέω, to give space, place, room; to make space to take in, contain or hold.

- Mark ii. 2.

ROOM (CHIEF)

πρωτοκλισία, the first place of reclining at table, the chief place at a banquet, (usually the middle place on the middle triclinium.)

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|--------------|--|--------------|
| Luke xiv. 7. | | Luke xx. 46. |
|--------------|--|--------------|

ROOM (HIGHEST)

πρωτοκλισία, see above.

- Luke xiv. 8.

ROOM OF (IN THE)

ἀντί, in place of, instead of.

- Matt. ii. 22.

ROOM (UPPER)

1. *ἀνώγεον*, a room above the ground, upper room, chamber over the porch, on or connected with the roof, where meals were generally taken, and privacy sought.

2. *ὑπερῷος*, upper, over; then, the part of the house so situated, an upper room, (here, neut., with art.)

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|-------------------|-----------------------|
| 1. Mark xiv. 15. | 2. Acts i. 13. |
| 1. Luke xxii. 12. | — xxiv. 27, see Come. |

ROOT.

ῥίζα, a root, (non occ.)

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|----------------------------------|---|
| Matt. iii. 10.
— xiii. 6, 21. | Rom. xi. 16, 17, 18 twice.
— xv. 12. |
| Mark iv. 6, 17.
— xi. 20. | 1 Tim. vi. 10.
Heb. xii. 15. |
| Luke iii. 9.
— viii. 13. | Rev. v. 5.
— xxii. 16. |

ROOT (PLUCK UP BY THE)

ἐκριζόω, to root out or up.

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|---------------|--|----------|
| Luke xvii. 6. | | Jude 12. |
|---------------|--|----------|

ROOT UP.

ἐκριζόω, to root out or up.

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|-----------------|--|---------------|
| Matt. xiii. 29. | | Matt. xv. 13. |
|-----------------|--|---------------|

ROOTED (-ED)

ῥίζων, to root. *Here, pass. or mid.*, to be or become rooted, to take root.
Eph. iii. 17. | Col. ii. 7.

ROPE (-S.)

σχοινίον, a cord made of bulrushes; hence, gen., a cord or rope, (occ. John ii. 15.)
Acts xxvii. 32.

2. κανών, a reed, staff or rod; a measuring rod or line; then, a standard or rule; hence, Eng., canon, (non occ.)

1. 1 Cor. xv. 24.
2. 2 Cor. x. 13.
2. —— 15.

2. 2 Cor. 16, marg. (text,
2. Gal. vi. 16. [line].)
2. Phil. iii. 16.

RULE OVER (HAVE THE)
ἡγέμονα, to lead, lead the way, go first; be leader, chief.

Heb. xiii. 7, 17, marg. be the guide.
—— 24, marg. guide.

RULE (-ETH, -ING.) [verb.]

1. προστίημι, trans., to cause to stand before, to set over. In N.T. only intrans., to stand before, be over, preside, rule as with care and diligence.

* 2nd Aorist. + Mid.

2. ποιμαίω, to tend a flock or herd; i.e. to provide for, lead, cherish, and defend, as well as to feed a flock.

3. βραβεύω, to be an arbiter in the public games; sit and act as umpire, be enthroned as decider of everything, (non occ.)

2. Matt. ii. 6, marg. feed.
—— Mark x. 42, see R over.
17. Rom. xii. 8.
3. Col. iii. 15.
17. 1 Tim. iii. 4.

1. 1 Tim. iii. 5.
17. —— 12.
17. —— v. 17.
2. Rev. ii. 27.
2. —— xii. 5.
2. Rev. xix. 15.

RULE OVER.

ἀρχω, to begin, be first in any thing; to be first in rank, dignity, etc.; hence, to rule.

Mark x. 42.

RULER (-s.)

1. ἀρχων, one first in power, authority, or dominion; hence, a ruler, lord, prince, or chief person.

2. ἡγεμών, a leader, guide; commander of an army; hence, governor, president, prefect.

3. κοσμοκράτωρ, lord of the world. Here, pl., the world holders [of this darkness.]

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|---|---|
| 1. Matt. ix. 18, 23.
— Mark v. 22, 35, 36, 38,
see Synagogue. | — John xii. 42, see R
(chief) |
| 2. —— xiii. 9. | 1. Acts iii. 17.
— iv. 1, see Captain. |
| 1. Luke viii. 41.
— —— 49, } see Syna-
— —— xiii. 14, }ogue. | 1. —— 5, 8, 26.
— —— viii. 27, 35 twice. |
| 1. —— xxii. 12. | 1. —— xiii. 15, see Syna-
— —— xxiii. 13, 35. |
| 1. —— xxiv. 20.
— John ii. 9, see R of the
feast. | 1. —— 27. [rogue.]
1. —— xiv. 5.
1. —— xvi. 19.
— —— xvii. 6, 8, see R
of the City.
1. —— iii. 1.
— —— iv. 46, marg. see
Nobleman. |
| 1. —— vii. 26, 48. | 1. —— xxiii. 5.
1. Rom. xiii. 3.
3. Eph. vi. 12. |

RULER (CHIEF)

1. John xii. 42.

RULER OF THE CITY.

πολιτάρχης, a city ruler, prefect, magistrate, (non occ.)

Acts xviii. 6, 8.

RULER OF THE FEAST.

ἀρχιεράκλινος, the master of a feast, "master of the ceremonies."

John ii. 9.

RUMOUR (-s.)

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|---|------------------|
| 1. ἀκοή, hearing; then, that which is heard, report, rumour. | |
| 2. λόγος, word as spoken, account which one gives, (see "ACCOUNT.") | |
| 1. Matt. xxiv. 6. | 1. Mark xiii. 7. |
| 2. Luke vii. 17. | |

RUN (-ETH, -ING, -BAN.)

(For various combinations with other words, see below.)

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|--|--|
| 1. τρέχω, to run, hasten, hurry, (occ. 2 Thes. iii. 1.) | |
| 2. προστρέχω, (No. 1, with πρό, towards, prefixed) to run towards or to any one. | |
| 3. συντρέχω, (No. 1, with σύν, in conjunction with, prefixed) to run together in conjunction with another or others, run in company. | |
| 4. ὅρμαω, trans., to set in motion, urge, prick, spur on; intrans., to put one's self in violent motion, to rush. | |

1. Matt. xxvii. 48.
 1. —— xxviii. 8.
 1. Mark v. 6 (in A. V. 1611
 to 1637 printed *come*,
 prob. a misprint.)
 3. —— vi. 33.
 2. —— x. 17.
 1. —— xv. 36.
 1. Luke xv. 20.
1. Luke xxiv. 12 (ap.)
 1. John xx. 2, 4.
 4. Acta vii. 57.
 1. Rom. ix. 16.
 1. 1 Cor. ix. 24 twice, 23.
 1. Gal. ii. 2 twice.
 1. Phil. ii. 16.
 — Heb. xiii. 1.
 — Rev. ix. 9.

RUN AGROUND.

ἐποκέλλω, to drive or force upon, as a ship upon a shoal, (non occ.)
 Acts xxvii. 41.

RUN BEFORE.

προτρέχω, (No. 1, with *πρό*, before, prefixed), (occ. John xix. 4.)
 Luke xix. 4.

RUN GREEDILY.

ἐκχύνω, to pour out; pour forth, rush tumultuously; spoken of a passion, to rush into, give one's self up to.
 Jude 11.

RUN IN.

1. *εἰστρέχω*, (No. 1, with *eis*, into, prefixed), (non occ.)
 2. *εἰσπηδάω*, to leap into, spring in, (occ. Acts xvi. 29.)

Acts xii. 15.
 —— xiv. 14 (ἐκπηδάω, to leap out, rush forth, G L T Tr) [A. N.]

RUN OUT.

ἐκχέω, see "RUN GREEDILY."

Matt. ix. 17.

RUN OVER.

ὑπερεκχύνω, here, pass, to be poured out over, as from a vessel; to run over, overflow, (non occ.)

Luke vi. 33.

RUN TO.

προστρέχω, see "RUN," No. 2.

Mark ix. 15.

RUN THITHER TO.

προστρέχω, see "RUN," No. 2.

Acts viii. 30.

RUN THROUGH.

περιτρέχω, ("RUN," No. 1, with *περί*, around, prefixed) to run around, or about, (non occ.)
 Mark vi. 55.

RUN TOGETHER.

1. *γίνομαι*, to be. { i.e. there took come, } place a con-
 2. *συνδρομή*, a run- { συνδρομή, a run- } course, or a ning together, running to- concourse, gether.
2. *συντρέχω*, see "RUN," No. 3.
 2. Acts iii. 11. | 1. Acts xxi. 30.

RUN UNDER.

ὑποτρέχω, ("RUN," No. 1, with *ὑπό*, under, prefixed), (non occ.)
 Acts xxvii. 16.

RUN VIOLENTLY.

ὅρμάω, see "RUN," No. 4.

Matt. viii. 32. | Mark v. 13.
 Luke viii. 33.

RUN WITH.

συντρέχω, see "RUN," No. 3.
 1 Pet. iv. 4 part.

RUNNING TOGETHER (COME)

ἐπισυντρέχω, ("RUN," No. 3, with *ἐπί*, upon, prefixed) to run together upon.

Mark ix. 25.

RUSH (-ED, -ING.)

1. *ὅρμαω*, see "RUN," No. 4.
 2. *φέρω*, to bear, bear along. *Here*, mid., to bear one's self along, move along, as the wind, rush.
 — Mark iii. 10, see Press. | 2. Acts ii. 2.
 1. Acts xix. 29.

RUST.

1. *βρῶσις*, eating, the act of eating; also, erosion, corrosion.
 2. *λός*, something sent out, emitted, as a missile; venom, as emitted from serpents; also rust, as emitted on metals, (occ. Rom. iii. 18; Jas. iii. 8.)

1. Matt. vi. 19, 20. | 2. Jas. v. 3.

S

SABACHTHANI.

σαβαχθανί, the Greek spelling of the Chald. שָׁבְתָּנִי, sabachthani, thou hast forsaken me (from root שָׁבַת, to leave, forsake) quoted from Psalm xxii. 2, where Chald. for Heb. עֲזֹבָתִי, from root עָזַב, to leave.

Matt. xxvii. 46. | Mark xv. 34.

SABAOTH.

σαβαώθ, the Greek spelling of the Heb. צְבָאֹת, hosts, armies, (pl. of צָבָא, host) quoted from Is. i. 9.

Rom. ix. 29. | Jas. v. 4.

SABBATH.

(See below for "SABBATH DAY.")

σάββατον, Sabbath; Heb., שְׁבָתָן, rest, a lying by from labour.

* denotes that the plural is translated by the singular.

† indicates the Dat. pl. σάββασι.

‡ denotes that the Gen. of the noun is used as an adjective.

Matt. xii. 5.
— xxv. 1*.
Mark ii. 27 twice, 28.
— xv. 42, see S (day before the)
— xvi. 1.
Luke iv. 16t.
— vi. 1, 5, 6.
— xiii. 10t, 14t, 15, 16t.
Heb. iv. 9, marg. see Rest.

Luke xiv. 5t.
— xxiii. 54.
John v. 9, 18.
— xix. 31t.
Acta xiii. 14t.
— 42, marg. week.
— xvi. 13, see S (on the)
— xviii. 4.
Col. ii. 16t.
— xii. 1.

SABBATH DAY.

Matt. xii. 1*†, 2, 5†, 8,
10†, 11*†, 12†.
— xxiv. 20.
Mark i. 21*†.
— ii. 23*†, 24*†.
— iii. 2*†, 4*†.
— vi. 2.
Luke iv. 31t.
— vi. 2†, 7, 9†.
Acts xvii. 2.

Luke xiv. 1, 3.
— xxiii. 56.
John v. 10, 16.
— vii. 22, 23 twice.
— ix. 14, 16.
— xix. 31.
Acta i. 12.
— xiii. 27, 44.
— xv. 21.

SABBATH (DAY BEFORE THE)
προσάββατον, (the above, with πρό, before, prefixed) fore-sabbath, eve of the sabbath, (non occ.)

Mark xv. 42 (*πρὸς σάββατον, for the Sabbath, L Tr.*)

KEEPING OF A SABBATH.

[margin.]

Heb. iv. 9, see "REST."

SABBATH (ON THE)

{ τῇ, on the
ἡμέρᾳ, day
{ τῶν, of the
σαββάτων, sabbaths.

Acts xvi. 13.

SACKCLOTH.

σάκκος, Heb., ρῶ, sack-ing, sack-cloth; a coarse black cloth, commonly made of hair, (non occ.)

Matt. xi. 21.
Luke x. 13. | Rev. vi. 12.
— xi. 3.

SACRIFICE (-s.) [noun.]

θύσία, sacrifice; the act of killing and offering in sacrifice; also used of the thing sacrificed, the flesh of the victim, part of which was burned on the altar, and part given to the priests, (non occ.)

Matt. ix. 13. — xii. 7. Mark ix. 49. — xii. 33. Luke ii. 24. — xiii. 1. Acts vii. 41, 42. — xiv. 13, 18, see S (do) Rom. viii. 3, see Sin — xii. 1.	1 Cor. x. 19, 28, see Idols. Eph. v. 2. Phil. iii. 17. — iv. 18. Heb. v. 1. — vii. 27. — viii. 3. — ix. 9, 23, 26. — x. 1, 5, 8, 11, 12, 26. — xi. 4. — xii. 15, 16. 1 Pet. ii. 5.
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SACRIFICE FOR (by σ) [margin.]

Rom. viii. 3, see "FOR."

SACRIFICE (DO)

θύω, see below.

Acts xiv. 13, 18.

SACRIFICE (-ED.) [verb.]

θύω, to kill and offer in sacrifice, sacrifice, immolate.

Mark xiv. 12, marg. (text, kill.) 1 Cor. v. 7, marg. slay.	1 Cor. viii. 4, see Idol. — x. 20 twice. — 19, 28, see Idol. Rev. ii. 14, 20, see Idol.
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SACRIFICING. [margin.]

Rom. xv. 16, see "OFFERING UP."

SACRILEGE (COMMIT)*ἱεροσυλέω*, to rob temples, commit sacrilege, (*non occ.*)

Rom. ii. 22.

SAD.

1. *σκυθρωπός*, grim-visaged, of angry or sullen countenance, (*occ. Matt. vi. 16.*)
2. *στυγνάζω*, to be or become outwardly hateful, gloomy, or sad, to look so, (*occ. Matt. xvi. 3.*)

— Matt. vi. 16, see Conn. | 2. Mark x. 22.
tenance. | 1. Luke xxiv. 17.**SAFE.***ἀσφαλής*, not falling, i.e. firm, fixed, immoveable; hence, affording safety and support.

Phil. iii. 1.

SAFE AND SOUND.*ὑγιαίνω*, to be sound, healthy, well.

Luke xv. 27 part.

SAFE (BRING)*διασώζω*, to save through or throughout, i.e. to bring safely through.

Acts xxiii. 24.

SAFE (ESCAPE)*διασώζω*, *see above.*

Acts xxvii. 44, pass.

SAFELY.*ἀσφαλῶς*, firmly, without falling; hence, safely, securely, (*occ. Acts ii. 36.*)

Mark xiv. 44. | Acts xvi. 23.

SAFETY.*ἀσφάλεια*, firmness, fixedness, security from falling, rupture, etc., (*occ. Luke i. 4.*)

Acts v. 23. | 1 Thes. v. 3.

SAID.

See, SAY.

SAID (THE)

ἀύτός, the same.

Mark vi. 22.

SAIL. [noun.]*σκεῦος*, a vessel, utensil; *in respect to use*, an implement, instrument; *of a ship or sailing*, the chief instrument, the mast, or sail, (ancient ships having only one.) *τὰ σκεύη*, the implements of a ship, i.e. the tackle.

Acts xxvii. 17.

SAIL (-ED, -IN G.) [verb.]*(For various combinations with other words, see below.)*1. *πλέω*, to sail, go by water, [the root being *πλε-*, or *πλυ-*; Sanscr. plu., to swim; cf. Lat., flu-ere; Eng., flow, flood, plunge, etc. etc.]2. *ἀποπλέω*, (*No. 1, with ἀπό*, away from, prefixed) to sail away from one place to another, depart by ship, (*non occ.*)3. *ἐκπλέω*, (*No. 1, with ἐκ*, out of, prefixed) to sail out of a port or harbour, (*here followed by εἰς*, unto.)4. *ἀνάγω*, to lead or conduct up; hence, of a ship, to conduct it up or out upon the sea.

- | | |
|------------------------|-----------------------|
| 1. Luke viii. 23 part. | 2. Acts xx. 15. |
| 2. Acts xiii. 4. | 1. —— xxi. 3. |
| 2. —— xiv. 26. | 2. —— xxvii. 1. |
| 3. —— xv. 39. | 1. —— 6. |
| 4. —— xviii. 21. | — — — 9, see Sailing. |
| 4. —— xx. 3, 13. | 1. —— 24. |

SAIL AWAY.

3. Acts xx. 6.

SAIL BY.1. *παραλέγω*, to lay near; *Mid.*, to lie near; hence, to lay one's course near, i.e. to sail near, by or along a place or coast, (*occ. Acts xxvii. 8.*)2. *πλέω*, *see above*, No. 1.3. *παραπλέω*, (*No. 2, with παρά*, beside, prefixed) to sail near or beside a place, (*non occ.*)

- | | |
|--------------------|-------------------|
| 3. Acts xx. 16. | 2. Acts xxvii. 2. |
| 1. Acts xxvii. 13. | |

SAIL OVER.

1. Χαπλέω, ("SAIL," No. 1, *with διά*, through, *prefixed*) to sail through-out, (*non occ.*)

2. διαπεράω, to pass through or over.

Acts xxi. 2. — Acts xxvii. 5 part.

SAIL SLOWLY.

Βραδυπλόεώ, ("SAIL," No. 1, *with βραδύς*, slow, not hasty, *prefixed*) to sail leisurely or slowly, (*non occ.*)

Acts xxvii. 7 part.

SAIL THENCE.

ἐκπλέω, *see "SAIL," No. 3.*

Acts xxviii. 18.

SAIL UNDER.

ὑποπλέω, ("SAIL," No. 1, *with ὑπό*, under, *prefixed*) to sail under, i.e. under the lee shore, or shelter of land

Acts xxvii. 4, 7.

SAILING [noun.]

πλόος, sailing, navigation.

Acts xxvii. 9.

SAILOR (-s.)

ναύτης, a ship-man, sailor, seaman, (*occ.*)

Acts xxvii. 27, 30.)

Rev. xviii. 17.

SAINT.

ἅγιος, reverence, and the object thereof; hence, holy, sacred; an attribute belonging to the God of Revelation and Redemption. Also used of men and things in that relation to God required by His revealed character. *The Spirit of God, as the organ by which He reveals Himself, is for this reason called ἅγιον, at every stage of revelation. Then, it is used substantively of angels, or holy ones, and of things which stand in peculiar relation to God; also of men who have, as the ground of their life, Christ as ὁ ἅγιος τοῦ θεοῦ, (Mark i. 24; Luke iv. 34, etc.) and πνεύματα ἅγια.*

Phil. iv. 21

SAINTS.

ἅγιοι, (*pl. of above*) holy ones, used either of angels or of men, according to the context and parallel scriptures.

[Care must be taken to distinguish the Old Test. "saints," used of God's earthly people (Dan. vii. 18, 22, etc.); New Test. "saints," God's heavenly people; and the Holy Angels.

* In some places "angels" are meant, where the translation is "saints." See 1 Thes. iii. 13, and Jude 14, and compare Matt. xxv. 31; also, Deut. xxxiii. 2, and Zech. xiv. 5. In some passages it is doubtful which are meant, as, 1 Cor. vi. 2; Col. i. 12, etc.]

Matt. xxvii. 52 [** Saints which slept, i. e. Phil. i. 1. sleeping saints.]	Eph. vi. 18. — iv. 22.
Acts ix. 13, 32, 41. — xxvi. 10.	Col. i. 2, 4, 12, 26. 1 Thes. iii. 13*. 2 Thes. i. 10.
Rom. i. 7. — viii. 27.	1 Tim. v. 10. Philem. 5, 7.
— xii. 13.	Heb. vi. 10. — xiii. 24.
— xv. 25, 21, 31. — vii. 2, 15.	Jude 3, 14*. Rev. v. 8. — viii. 3, 4. — xi. 18. — xiii. 7 (ap.), 10. — xiv. 12.
! Cor. i. 2. — vi. 1, 2. — xiv. 33. — xvi. i. 15.	— xv. 3 (ἡθούσα, the na-tions, G L T Tr A); (σιωπῶν, the ages, (i. e. —) — vi. 6. — xvii. 6. — xviii. 24. — xix. 8.
2 Cor. i. 1. — viii. 4. — ix. 12. — xiii. 13.	Rev. xx. 9.
Eph. i. 1, 15, 18. — ii. 19. — iii. 8 (om. G →) — 18. — iv. 12. — v. 3.	

SAKE.

See, FOR.

SALT. [noun.]

1. ἄλας, (*a common form of No. 2*) salt, (*non occ.*)

2. ἄλς, (*Lat., sal; Eng., salt*) in sing., a grain or lump of salt; in pl., salt, as prepared for use, (*non occ.*)

1. Matt. v. 13 1st & 2nd. — 13 rd , see the verb.	1. Mark ix. 50 3 times. 1. Luke xiv. 34 twice. 1. Col. iv. 6 — Jas. iii. 12, see the adj.
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2. Mark ix. 49 (ap.)

SALT. [adj.]

ἀλυκός, of the sea; hence, salt.

Jas. ii. 12

SALT (-ED.) [verb.]

διέκω, to sprinkle with salt.

“Every oblation of the meat-offering shalt thou season with salt,” Lev. ii. 13. Why? Salt is the emblem of *perpetuity*, and esp. of *friendliness perpetually preserved*. Hence, the covenant of priesthood made with Aaron, (Numb. xviii. 19) and of kingship with David, (2 Chron. xiii. 5) are each called “*a covenant of salt*.” The salt with the meat-offering betokened the reconciliation of man and the friendliness of God. All who have now “made a covenant with Him by sacrifice” are reconciled to Him. But “every one,” i.e. all, (viz. those referred to in verse 48, who are finally cast into the “unquenchable fire”) all these have no sacrifice, and therefore no salt. They are not reconciled to God; they bear their own punishment; they themselves are the victims, and the fire itself is the salt.

With this, harmonises the next verse, “Have salt in yourselves, and have peace one with another,” i.e. have reconciliation with God, then you will have friendliness one with another, and you will not dispute, as in verse 33.

The salt did not preserve the sacrifice from being consumed, nor prolong the process of combustion. The offering was consumed by the fire, but the salt was the token that the atonement was accepted and the friendliness preserved.

The impossibility of giving or restoring the salt its flavour, showed the impossibility of making any other atonement.]

Matt. v. 13.

| Mark ix. 49^{1st}, 49^{2nd}(ap.)

SALTNESS (LOSE)

{ *γίνομα*; to become,
άλας, not salt.

Mark ix. 50.

SALUTATION.

ἀσπασμός, a drawing to one's self, an embracing; hence, salutation, greeting.

Mark xii. 38. | 1 Cor. xvi. 21.
Luke i. 29, 41, 44. | Col. iv. 18.
1 Thes. iii. 17. |

SALUTE (-ED, -ETH.)

ἀσπάζομαι, to draw to one's self; hence, to embrace, salute, greet.

Matt. v. 47.	18, 14, 15, 16 twice, 21,
— x. 12.	22, 23 <i>tw. c.</i>
Mark ix. 15.	1 Cor. xvi. 19 twice.
— xv. 18.	2 Cor. xiii. 13.
Luke i. 40.	Phil. iv. 21, 22.
— x. 4.	Col. iv. 10, 12, 15.
Acts xviii. 22, part.	2 Tim. iv. 19.
— xxii. 7, 19 part.	Tit. iii. 15.
— xxv. 13.	Philem. 23.
Rom. xvi. 5, 7, 9, 10 twice, 11, 12 ^{1st} , 12 ^{2nd} (ap.).	Heb. xiii. 24 twice.
	1 Pet. v. 13.
	3 John 14.

SALVATION.

1. *σωτηρία*, safety, preservation from danger or destruction. Only in a Christian sense, salvation. Contrasted with *θάνατος*, (death) 2 Cor. vii. 10; *ἀπώλεια*, (destruction) Phil. i. 28; *δργή*, (wrath) 1 Thes. v. 9; John iv. 22. In its full sense it is still future, (1 Thes. v. 8; 2 Thes. ii. 13; 1 Pet. i. 5) for salvation will not be complete till we are redeemed by power and glory from the grave, as we are now by blood from sin. Hence the expression *ἐλπίδα σωτηρίας*, (the hope of salvation) 1 Thes. v. 8; cf. Heb. i. 14; ix. 28; 1 Pet. i. 5.

2. *σωτήριος*, saving, delivering, bringing salvation, (but rarely used as an adj.; gen. as a neuter subst.)

1. Luke i. 69, 77.	1. Phil. i. 19, 23.
2. — ii. 30.	1. — ii. 12.
2. — iii. 6.	1. 1 Thes. v. 8, 9.
1. — xix. 9.	1. 2 Thes. ii. 13.
1. John iv. 22.	1. 2 Tim. vi. 10.
1. Acts xii. 12 (ap.)	1. — iii. 15.
1. — xiii. 26, 47.	— Tit. ii. 11, see S (that bringeth)
1. — xvi. 17.	1. Heb. i. 14.
2. — xxviii. 28.	1. — ii. 3, 10.
1. Rom. i. 16.	1. — v. 9.
1. — x. 10.	1. — vi. 9.
1. — xi. 11.	1. — ix. 28.
1. — xiii. 11.	1. 1 Pet. i. 5, 9, 10.
1. 2 Cor. i. 6 <i>twice</i> .	1. 2 Pet. iii. 15.
1. — vi. 2 <i>twice</i> .	1. Jude 3.
1. — vii. 12.	1. Rev. vii. 19.
1. Eph. i. 13.	1. — xii. 10.
2. — vii. 17.	
	1 Rev. xix. 1.

SALVATION (THAT BRINGETH)

2. Tit. ii. 11.

SALVE.

See, EYE.

SAME.

(See below for "THE SAME," and other combinations.)

1. ἐκεῖνος, that, that one there; used of the more remote person, (the 3rd) as No. 3 is of the nearer, (the 2nd person.)
2. αὐτός, very, self, selfsame. With the article, the same, the selfsame. * without the article.
3. οὗτος, this, the nearer, used of the 2nd person, (see No. 1.)
4. καὶ, also, and.

1. Matt. xiii. 1.	1. John xii. 48.
1. —— xv. 22.	1. —— xx. 19.
1. —— xviii. 1.	1. Acts ii. 41.
1. —— 28 (om. L.)	3. —— viii. 35.
1. —— xxii. 23.	1. —— viii. 6.
1. Mark iv. 35.	1. —— xvi. 33.
2*. Luke x. 7.	1. —— xix. 23.
1. John i. 33.	1. —— xxviii. 7.
1. —— iv. 53.	1. 2 Cor. viii. 8.
1. —— v. 9, 11.	2. —— viii. 19 (om. G-L)
1. —— x. 1.	Tr A.)
	1. Rev. xi. 13.

SAME (THE)

2*. Matt. iii. 4.	3. John i. 33 (No. 2, Lm.)
2. —— v. 19.	3. —— iii. 2, 26.
2. —— 46 (οὐρανοί, thus, or so, L T Tr A.)	3. —— vii. 18.
2*. —— xii. 50.	3. —— xii. 21, masc. pl.
3. —— xiii. 20.	3. —— xv. 5.
3. —— xviii. 4.	3. Acts vii. 19.
3. —— xxi. 42.	3. —— 35, Acc. masc.
3. —— xxiv. 13.	3. —— xiii. 33, Acc. fem.
2. —— xxv. 16, Dat. pl.	3. —— xiv. 9.
3. —— xxvi. 23.	3. —— xvi. 17, fem. sing.
2. —— 44.	3. —— xxii. 9, Dat. sing.
2. —— xxvii. 44.	2. Rom. ix. 21.
3. Mark iii. 35.	2. —— x. 12.
3. —— viii. 35 (om. G L T Tr A N.)	2. —— xii. 4. [thing(the)]
3. —— xiii. 13.	1 Cor. i. 10 ^{1st} , see S
2. —— xiv. 39.	2. —— 10 ^{2nd} & 1 st .
2. Luke ii. 8.	3. —— vii. 20, fem. sing. Dat.
3. —— 25.	3. —— viii. 3.
2. —— vi. 33.	3. —— ix. 8, neut. pl.
2. —— 38 (εἰ, what, L T Tr A N.)	2. —— x. 8, 4.
3. —— ix. 24, 48.	2. —— xii. 4, 5, 6, 8, 9 ^{1st} .
2. —— x. 10, Gen. fem.	2. —— 9 ^{2nd} (εἰ one, L T Tr A.)
3. —— xvi. 1.	2. —— xv. 39.
3. —— xx. 17.	2. Cor. i. 6.
3. —— 47, masc. pl.	2. —— iii. 14, 18.
2. —— xxiii. 40.	2. —— iv. 13.
3. —— 51 ^{1st} .	3. —— viii. 6, Acc. fem.
3. John i. 2, 7. ¹	2. —— 16.
	3. —— ix. 5, Acc. fem.

2. 2 Cor. xii. 18 twice.	3. Heb. x. 11.
4. Gal. ii. 8.	2. —— xi. 9.
2. —— 10, Acc., with τοῦτο.	2. —— xiii. 8.
3. —— iii. 7, masc. pl.	3. Jas. iii. 2.
2*. Eph. iv. 10.	2. —— 10, 11.
3. —— vi. 8, neut. sing.	3. 1 Pet. ii. 7.
2. Phil. i. 30.	2. —— iv. 1, 4.
2. —— ii. 2.	2. —— v. 9.
2. —— iii. 16.	3. 2 Pet. ii. 19, sing. Dat., "of the same."
3. 2 Tim. ii. 2, neut. pl.	2. 1 John ii. 27 (αὐτού, μι, G-T Tr A N.)
2. Heb. i. 12.	3. Rev. iii. 5 (οὐρανοί, thus, L T Tr A N.)
2. —— ii. 14.	2. —— vi. 11.
2. —— iv. 11.	2*. —— xiv. 10.

SAME (THAT)

1. Matt. x. 19 (ap.)	— Luke vii. 21, see Hour.
2*. xxvi. 48.	— xxiv. 13, see Day.
1. —— 55.	1. John xi. 49.
2*. Mark xiv. 41.	1. —— xviii. 13.
	3. Acts ii. 36, acc.

SAME THAT (THE)

οἵτις, whatever.

John viii. 25.

SAME MATTER (THE)

2. Mark x. 10.

SAME THING (THE)

2. Acts xv. 27, pl.	2. 1 Cor. i. 10.
2. Rom. ii. 1, pl.	2. Eph. vi. 9, pl.
2. Phil. iii. 1, pl.	

SAME (THESE)

2. Acts xxiv. 20, pl. masc.

SAME HERE (THESE)

{ αὐτοί, same, } these themselves.
 { αὐτοί, these, } these themselves.

Acts xxiv. 20.

SAME (THIS)

1. { αὐτόν, same, } this very thing.
 2. τοῦτο, this,

2. οὗτος, see "SAME," No. 3.

2. Acts i. 11. | — Rom. ix. 17, see Pur.
 1. 2 Cor. ii. 3. [pose.]

See also, BODY, CARE, CAUSE, CRAFT, DAY, HOUR, MANNER, MIND, PURPOSE, QUARTER, RANK.

SANCTIFICATION.

ἱγιασμός, sanctification, essential purity; the accomplishment of what is expressed in ἀγαλάω,

(*see below*) and the result of this action, in that it is contemplated as effected. (Elsewhere, "HOLINESS.")

1 Cor. i. 3).
1 Thes. iv. 3, 4.

2 Thes. ii. 13.
1 Pet. i. 2.

SANCTIFY (-IED, -ETH.)

ἀγιάζω, to make *ἅγιος*, (*see "HOLY," No. 1*) to set in state opposed to *κονιόν*, (common, unclean); or to deliver from that state, if already *κονιόν*, and put into a state corresponding to the nature of God.

Matt. xxiii. 17, 19.

John x. 36.

— xvii. 17, 19 twice.

Acts xx. 32.

— xxvi. 18.

Rom. xv. 16.

1 Cor. i. 2.

— vi. 11.

— vii. 14 twice.

Eph. v. 26.

1 Thes. v. 23.

1 Tim. iv. 5.

2 Tim. ii. 21.

Heb. ii. 11 twice.

— ix. 13.

Heb. x. 10, 14, 20.

— xiii. 12.

1 Pet. iii. 15.

Jude 1 (τηλαπούρεις, beloved, instead of ἁγιασμένοις, sanctified, G ~ L T Tr A N.)

SANCTUARY.

ἅγιον, neut., (*see "HOLY," No. 1*)

Heb. viii. 2, pl., marg. *hol. things.*

— ix. 1.

— 2, pl., marg. *hol. (άγια, holy, fem. sing., as agreeing with εργασίας, Heb. xiii. 11, pl.)*

μέν (tabernacle), St. Mill., etc.) (άγια,

holies, B E T Tr)

(άγια, the holy place, Α) (άγια ἅγια, holy o/ holies, L.)

Heb. xiii. 11, pl.

SAND.

ἄμμος, sand, also, sandy ground, (*non occ.*)

Matt. vii. 26.
Itom. ix. 27.

Heb. xi. 12.
Rev. xiii. 1.

Rev. xx. 8.

SANDAL (-S.)

σανδάλιον, dim. of *σάνδαλον*, a wooden sole firmly bound on by straps round the instep and ankle, a sandal, (*non occ.*)

Mark vi. 9.

Acts xii. 8.

SAPPHIRE.

σάπφειρος, sapphire, a precious stone, next in hardness to the diamond, in various shades of blue, (lxx. for Heb. טְהֹרֶת, Ex. xxiv. 10; xxviii. 18, from טְהֹרֶת, to shine.)

Rev. xxi. 19.

SARDINE.

σάρδινος, the sardine, (*σάρδιος*, G L T Tr A N, sardius, the Sardian stone, used esp. for seal-rings. It was of two kinds, the transparent or blood-red being our carnelian; the brownish, our sardine, lxx. for סָרֵן, Ex. xxviii. 7; Ezek. xxviii. 13.) Here it denotes the indignation of Him who sits on the throne, cf. Ezek. xxxviii. 18, (*non occ.*)

Rev. iv. 3.

SARDIUS.

σάρδιος, *see above*, (*non occ.*)

Rev. xxi. 20.

SARDONYX.

σαρδόνυξ, sardonyx, a kind of onyx, or chalcedony. Called onyx when the dark ground was regularly spotted or striped with white; called sardonyx when the diff. colours were disposed in layers, (*non occ.*)

Rev. xxi. 20.

SATAN.

Σατανᾶς, the Greek form of the Heb. יְהוָה, Satan, adversary, lxx. for יְהוָה, (1 Kings xi. 14, 23, 25, cf. 2 Sam. xix. 23, where lxx.=אֱנֹשׁ בָּולֹעַ.) In N.T. gen. with art., the adversary, the Heb. proper name for the devil, (Greek, διαβόλος, the accuser.)

[Satan seems to be the great adversary of the Word, (the living and the written word) the second person in the Blessed Trinity; as the World is said to be the great adversary of the Father (1 John ii. 15-17); and the Flesh, of the Spirit, (Gal. v. 17.)]

In all passages, except—
Luke iv. 8 (ap.)
2 Cor. xii. 7, Σατάν (the Heb. word with Greek letters.)

SATISFY.

χοράζω, to feed with grass, hay, etc., to fodder, prop. of beasts; to feed, fill with food.

Mark viii. 4.

SATISFYING.

πλησμονή, a filling *as with food*; hence, a satisfying.

Col. ii. 23.

SAUL.

Σαῦλος, Saul, (*lx.* for the Hebrew name of the first king of Israel) the Jewish name of Paul, who, like his namesake, (of the same tribe of Benjamin) 1 Sam. ix. 2, towered above all in pride, (Phil. iii. 4) yet afterwards became Paul, (*Lat.*, "paulus," "little.") "less than the least of all saints," 1 Cor. xv. 9; Eph. iii. 8.

In all passages, except—
Acts ix. 19, } (om. G L T Tr A N.)
26,

SAVE [preposition.]

1. { *εἰ*, if
 { *μὴ*, not, (*see* "NO,")
 } except.
 No. 2, and note,) }

2. *ἀλλά*, but.

3. *ἢ*, than, more than.

4. *πλέον*, more than, over and above; hence, besides, except.

5. *παρά*, with Acc., to or along the side of, near. Here, it denotes the approximation to an extreme point, until to, *till* upon. (*The reference is to I. eut. xxv. 3.*)

1. Matt. xi. 27.

1. ——— xiii. 57.

1. ——— xvii. 8.

2. ——— xix. 11.

1. Mark v. 37.

—— vi. 5, *see* S that.

1. ——— 8.

2. ——— ix. 8 (No. 1, L N.)

1. Luke iv. 26.

1. ——— viii. 51.

1. ——— xvii. 18.

1. Luke xviii. 19.

1. John vi. 22, 46.

3. ——— xiii. 10 (No. 1, L

Tr A) (om. G - N.)

5. Acts xx. 23, [that.

—— xxi. 25, *see* S only

1. 1 Cor. ii. 2, 11.

4. 2 Cor. xi. 24.

1. Gal. i. 19.

1. ——— vi. 14.

1. Rev. xiii. 17.

1. Luke iii. 17.

1. ——— v. 34.

1. ——— xii. 27, 47.

1. Acts ii. 21.

—— 40, *see* S one's

self.

—— 47, *see* S (such

as should be)

to save from death and judgment, (as the consequences of sin) and to bring in all positive blessing in the place of condemnation. To save from the penalty of death and destruction, (not merely to make happy) but to bestow everlasting life as the result of resurrection.

2. *διασώζω*, (*No.* 1, *with* διά, through, *prefixed*) to save through, bring safely through.
2. *φυλάσσω*, to watch, not to sleep, to keep watch *by night*; to guard, keep.

1. Matt. i. 21.
1. ——— viii. 25.
1. ——— x. 22.
1. ——— xiv. 30.
1. ——— xvi. 25.
1. ——— xviii. 11 (ap.).
1. ——— xix. 25.
1. ——— xxiv. 18, 22.
1. ——— xxvii. 40, 42 twice.
1. Mark iii. 4. [49].
—— vi. 20, marg. *see* Observe.
1. ——— viii. 35 twice.
1. ——— x. 26.
1. ——— 52, marg. (text, make whole.)
1. ——— xiii. 13, 20.
1. ——— xv. 30, 31 twice.
1. ——— xvi. 10 (ap.).
—— Luke i. 71, *see* S (that we should be)
1. ——— vi. 9.
1. ——— vii. 50.
1. ——— viii. 12.
1. ——— ix. 24 twice, 56 (ap.).
1. ——— xiii. 23.
1. ——— xvii. 33 (*περιποίει*, *μαι*, to lay up, or acquire, T Tr A).
1. ——— xviii. 26, 42.
1. ——— xix. 10.
1. ——— xxxii. 35 twice, 37, 39.
1. John iii. 17.
1. ——— v. 34.
1. ——— x. 9.
1. ——— xii. 27, 47.
1. Acts ii. 21.
—— 40, *see* S one's self.
—— 47, *see* S (such as should be)
1. Acts iv. 12.
1. ——— xi. 14.
1. ——— xv. 1, 11.
1. ——— xvi. 30, 31.
1. ——— xxvii. 20, 31.
2. ——— 43.
1. Rom. v. 9, 10.
1. ——— viii. 27.
1. ——— x. 9, 10.
1. ——— xi. 14, 26.
1. 1 Cor. i. 18, 21.
1. ——— iii. 15.
1. ——— v. 5.
1. ——— vii. 16 twice.
1. ——— ix. 22.
1. ——— x. 33.
1. ——— xv. 2.
1. 2 Cor. ii. 15.
1. Eph. ii. 5, 8.
1. 1 Thes. ii. 16.
1. 2 Thes. ii. 10.
1. 1 Tim. i. 15.
1. ——— ii. 15.
1. ——— iv. 16.
1. 2 Tim. i. 9.
1. Tit. iii. 5.
1. Heb. v. 7.
1. ——— vii. 25.
1. Jas. i. 21.
1. ——— ii. 12.
1. ——— iv. 12, 20.
1. ——— v. 15, 20.
2. 1 Pet. iii. 20.
1. ——— 21.
1. ——— iv. 18.
3. 2 Pet. ii. 5.
1. Jude 5, 23.
1. Rev. xxi. 24 (om. *τὸν σωτῆρα*, of them which are saved, G L T Tr A N.)

SAVE THAT.

1. Mark vi. 5.

SAVE ONLY THAT.

1. Acts xxi. 25 (ap.).

SAVE (-ED.) [verb.]

1. *σώζω*, to make sound, to save, preserve safe *from danger, loss, or destruction*. In a Christian sense,

SAVE ONE'S SELF.

1. Acts ii. 10, pass.

SAVED (THAT WE SHOULD BE)

σωτηρία, safety, deliverance, preservation from danger or destruction; salvation.

Luke i. 71.

SAVED (such as should be)

{ *oi, those* } denoting the class,
 { *σωζόμενοι, being* } not the state, or
 saved, the fact of saving.
 Acts ii. 47.

SAVING. [noun.]

1. *σωτηρία*, safety, deliverance, preservation from danger or destruction.
2. *περιτοίχις*, a making remain over, a laying up; acquisition, obtaining. (*Here referring to the ψυχή, the life.*)
2. Heb. x. 39. | 1. Heb. xi. 7.

SAVING. [prep.]

1. { *εἰ, if* } except.
 { *μη̄, not,* }
2. *παρεκτός*, near by without, out near; out of, without, besides.
2. Matt. v. 32. | 1. Luke iv. 27.
 1. Rev. ii. 17.

SAVIOUR.

σωτήρ, saviour, deliverer, preserver. Used of God, as the author of all help, of every salvation, and above all of salvation by, and life in, Christ. Also of Christ Himself as the accomplisher of salvation, (*non occ.*)

Luke i. 47.	1 Tim. iv. 10.
— ii. 11.	2 Tim. i. 10.
John iv. 42.	Tit. i. 8, 4.
Acts v. 31.	— ii. 10, 13.
— xiii. 23.	— iii. 4, 6.
Eph. v. 23.	2 Pet. i. 1, 11.
Phil. iii. 22.	— ii. 20.
1 Tim. i. 1.	— iii. 2, 18.
— ii. 3.	1 John iv. 14.
	Jude 25.

SAVOUR. [noun.]

στυgia, a smell, odour. In N.T. only of fragrant odour, (lxx. for *ων*, Song i. 3, 12; ii. 13.) Used of the sweet odour as accompanying an acceptable sacrifice, (*see Lev. i. 9, 13, 17; ii. 2, 9; Gen. viii. 21.*)

2 Cor. ii. 14, 16^{twice}. | Eph. v. 2.

SAVOUR (LOSE)

μωραινώ, to make dull, not acute; e.g. of impressions on the taste, to become insipid, tasteless, to lose its savour. *Here, pass.*

Matt. v. 13. | Luke xiv. 34.

SAVOUR (SWEET)

εὐωδία, good odour, fragrance, Eccl. xxiv. 15.

2 Cor. ii. 15.

SAVOUR (-EST) [verb.]

φρονέω, to have mind; to think, be minded; to regard, care for.

Matt. xvi. 23. | Mark viii. 33.

SAW ASUNDER.

πρίξω or *πρίω*, to saw, to saw asunder, (see 1 Sam. xv. 33; 2 Sam. xii. 31; 1 Ch. xx. 3; Dan. ii. 5; iii. 29) lxx. for *ων*, Am. i. 3, (*non occ.*)

Heb. xi. 37.

SAY (-ING, -EST; SAID, -ST; SAITH.)

1. *λέγω*, to lay, lay together, to collect; then, to lay before, relate, differing from the words below in that it refers to the purport or sentiment of what is said and the connection of the words; it denotes the collecting of words in a sentence or oration; in reference to the scripture it denotes the statement of the scriptures, (while No. 5 is the utterance or speaking of that statement.) When *λέγω* seems to be put for No. 2, it has reference, not to the meaning of speaking but of thinking, feeling, commanding. When used in connection with No. 2 the speaking is an additional notion, (when used alone the idea of speaking already exists.)

* When joined with *ἀποκρίνομαι*, (to answer) or *ἐρωτάω*, (to ask) or Nos. 2, 3, 4, and 5, it is marked with an asterisk.

2. *εἶρον*, (Aor. 2 of obs. root, *ἔπω*) to utter definite words, to enunciate words and things to auditors and commune respecting them, to speak or utter words successively, communicate by words.

When used with *ἀποκρίνομαι*, (to take occasion to speak, answer) this is to be referred to the mind and thought, while No. 2 refers to the actual words.

(a) ἀποκρίθεις, (<i>nom. sing. masc. part.</i> <i>Aor. 1 pass.</i>) ...ελπε, He answering ...said.	1. Matt. v. 26. 6. —— 27. 1. —— 28*. 6. —— 31. 1. —— 32*. 6. —— 33. 1. —— 34*. 6. —— 38. 1. —— 39*. 6. —— 43. 1. —— 44*. 1. —— vi. 2, 5, 16, 25, 29, 7. —— vii. 4. [31.] 1. —— 21. 4. —— 22. 1. —— viii. 2, 3, 4*, 6, 7. 3. —— 8. 1. —— 9. 2. —— 10 ^{1st} . 1. —— 10 ^{2nd} , 11. 2. —— 13. 1. —— 17*. 2. —— 19. 1. —— 20. 2. —— 21. 2. —— 22 (No. 1, L T Tr A N.). 1. —— 25, 26, 27, 29, 31. 2. —— 32. 2. —— ix. 2, 3, 4, 5 twice. 1. —— 6, 9. 2. —— 11 (No. 1, L Tr A* N.). 2. —— 12. 1. —— 14. 2. —— 15. 1. —— 18*, 21. 2. —— 22. 1. —— 24, 27, 28 twice, 29, 30, 33, 34, 37. 1. —— x. 5, 7, 15, 23, 42. 2. —— xi. 3. 2a. —— 4. 1. —— 7, 9, 11, 17, 18, 19, 22, 24. 2a. —— 25. 2. —— xii. 2, 3. 1. —— 6, 10*. 2. —— 11. 1. —— 13, 17*, 23. 2. —— 24, 25. 1. —— 31, 36, 38. 2a. —— 39. 1. —— 44. 2. —— 47. 2a. —— 48. 2a. —— 49. 1. —— xiii. 3. 2. —— 10. 2a. —— 11. 1. —— 14, 17, 24. 2. —— 27. 3. —— 28 ^{1st} . 2. —— 28 ^{2nd} (No. 1, L T Tr A N.). 3. —— 29. 4. —— 30. 1. —— 31, 35, 36. 2a. —— 37. 1. —— 51 ^{1st} (ap.), 51 ^{2nd} . 2. —— 52 (No. 1, L.). 1. —— 54. 2. —— 57. 2. —— xiv. 2. 1. —— 4. 3. —— 8. 1. —— 15. 2. —— 16. 1. —— 17. 2. —— 18. 1. —— 26, 27*. 2a. —— 28. 2. —— 29. 1. —— 30, 31, 33. 1. —— xv. 1. 2a. —— 3. 1. —— 4 (No. 2, G ~ L Tr N.). 2. —— 6 (No. 2 L.).
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1. Matt. xxi. 21^{2nd.}
 2. —— 21^{3rd.}
 1. —— 23.
 2a. —— 24.
 1. —— 25^{1st.}
 2. —— 25^{2nd.}
 2. —— 26.
 2a. —— 27^{1st.}
 3. —— 27^{2nd.}
 2. —— 28.
 2a. —— 29, 30^{1st.}
 2. —— 30^{2nd.}
 1. —— 31^{3 times.}, 37.
 2. —— 38.
 1. —— 41, 42, 43.
 1. —— xxii. 1^{st.}, 4^{th.}, 8, 12.
 2. —— 13.
 1. —— 16.
 2. —— 18.
 1. —— 20, 21^{twice.}, 23,
 24^{1st.}
 2. —— 24^{2nd.}
 2a. —— 29.
 1. —— 31^{st.}
 1. —— 35^{st.}, (om. καὶ λέγων, and saying, L T Tr A N.)
 2. —— 37 (No. 3, G L T Tr A N.)
 1. —— 42^{st.}, 42^{2nd.},
 44. [43 twice.]
 1. —— xxiii. 2^{st.}, 3, 16, 33,
 36, 39^{1st.}
 2. —— 39^{2nd.}
 2. —— xxiv. 2^{1st.}
 1. —— 2^{nd.}, 3^{rd.}, 4.
 1. —— 5.
 2. —— 23, 26.
 1. —— 31, 47.
 2. —— 48.
 2. —— XXV. 8.
 1. —— 9^{th.}, 11.
 2a. —— 12^{1st.}
 1. —— 12^{2nd.}, 20.
 3. —— 21.
 2. —— 22.
 3. —— 23.
 2. —— 24.
 2a. —— 26.
 4. —— 34.
 1. —— 37^{st.}
 4. —— 40^{1st.}
 1. —— 40^{2nd.}
 4. —— 41.
 1. —— 44^{st.}, 45^{1st.}, 45^{2nd.},
 2. —— xxvi. 1.
 1. —— 5, 8.
 2. —— 10.
 1. —— 13.
 2. —— 15.
 1. —— 17.
 2. —— 18^{1st.} & 2nd.,
 18^{2nd.} 3^{rd.},
 2. —— 21^{1st.}
 1. —— 21^{2nd.}, 22.
 2a. —— 23.
 2a. —— 25^{1st.}
 2. —— 25^{2nd.}
 1. —— 25^{3rd.},
 2. —— 26.
 1. —— 27, 29, 31.
 2a. —— 33.
 3. —— 34^{1st.}
 1. —— 34^{2nd.}
 1. —— 35^{1st.}
 2. —— 35^{2nd.}
 1. —— 36, 38, 39, 40, 42.
 2. —— 44.
 1. —— 45, 48.
 2. —— 49, 50.
 1. —— 52.
 2. —— 55, 61^{1st.}
 3. —— 61^{2nd.}
 2. —— 62.
 2a. —— 63.
 1. —— 64^{1st.}
 2. —— 64^{2nd.}

1. Matt. xxvi. 64^{3rd.}, 65.
 2. —— 63.
 1. —— 68, 69, 70^{twice.}, 71.
 2. —— 73.
 4. —— 75.
 1. —— xxvii. 4^{1st.}
 2. —— 4^{2nd.}, 6.
 1. —— 9^{th.}, 11^{th.} 1st.
 3. —— 11^{2nd.}
 1. —— 11^{3rd.}, 13.
 2. —— 17.
 1. —— 19.
 2a. —— 21^{1st.}
 2. —— 21^{2nd.}
 1. —— 22^{st.} 1st., 22^{2nd.}
 3. —— 23^{1st.}
 1. —— 23^{2nd.}, 24.
 2a. —— 25.
 1. —— 29.
 1. —— 33, pass. part.
 (om. G →)
 1. —— 40, 41.
 2. —— 43.
 1. —— 45^{1st.}
 1. —— 46^{2nd.}, see S
 (that is to)
 1. —— 47.
 1. —— 48 (No. 2, L Tr.)
 1. —— 54, 63^{1st.}
 2. —— 63^{2nd.}, 64.
 2a. —— xxviii. 5.
 2. —— 6, 7.
 1. —— 9, 10, 13^{1st.}
 2. —— 13^{2nd.}
 1. —— 18^{th.}
 1. —— Mark i. 7, 15.
 2. —— 17.
 1. —— 24, 25, 27.
 5. —— 34, marg. (text,
 speak.)
 1. —— 37, 38, 40, 41,
 44^{1st.}
 2. —— 44^{2nd.}
 1. —— ii. 5.
 2. —— 8 (No. 1, T Tr A N.)
 2. —— 9 twice.
 1. —— 10, 11.
 1. —— 12 (om. Lb.)
 1. —— 14, 16, 18.
 2. —— 19.
 1. —— 24, 25, 27.
 1. —— iii. 3, 4, 5.
 2. —— 9.
 1. —— 11, 21, 22, 23,
 28, 30.
 2. —— 32 (No. 1, L T Tr A N.)
 1. —— 33^{st.}, 34.
 1. —— iv. 2, 9, 11, 13, 21,
 24, 26, 30, 35, 38.
 2. —— 39, 40.
 1. —— 41.
 2. —— v. 7 (No. 1, G → L T Tr A N.)
 1. —— 8, 9, 12, 19, 23,
 28, 30, 31 twice.
 2. —— 34.
 1. —— 35^{st.}, 36^{th.}, 39,
 41 twice.
 1. —— vi. 2, 4, 10, 11 (ap.),
 14, 15 twice.
 2. —— 16 (No. 1, T Tr A N.)
 1. —— 18.
 2. —— 22^{1st.}, see S (the)
 1. —— 22^{2nd.}, 24 twice.
 1. —— 25.
 2. —— 31 (No. 1, T Tr A N.)
 1. —— 35.
 2a. —— 37^{1st.}
 1. —— 37^{2nd.}
 1. —— 38 twice, 50^{th.}
 2a. —— vii. 6.
 1. —— 9.
 2. —— 10.
 1. —— 11^{th.} 1st.

2. Mark vii. 11^{2nd.}
 —— 11^{3rd.}, see S (that
 is to)
 1. —— 14, 18, 20.
 2. —— 27 (No. 1, L T Tr)
 1. —— 28.
 [A N.]
 2. —— 29.
 1. —— 34, 37.
 1. —— viii. 1.
 2. —— 5.
 1. —— 12 twice, 15.
 1. —— 16 (οὐτὶ ἀπρόσ
 οὐκ ἔχουσιν, because
 they had no bread, instead
 of λέγοντες, οὐτὶ,
 ἀπρόσοιχοις, say-
 ing it is because we
 have no bread, L T Tr
 A N.)
 1. —— 17, 19.
 2. —— 20 (No. 1, T Tr)
 [A N.]
 1. —— 21^{st.}
 1. —— 24 (No. 2, L Tr.)
 1. —— 28, 27^{1st.}, 27^{2nd.}
 1. —— 29^{1st.} (τρυπάνιον,
 he asked, G → L T Tr
 A N.)
 1. —— 29^{2nd.} & 3rd., 33.
 2. —— 34.
 1. —— ix. 1 twice, 5^{th.}
 5. —— 6 (ἀποκριπούσιν,
 to answer, Tr A N.)
 1. —— 7 (om. G T Tr
 A N.)
 1. —— 11^{th.} 1st., 11^{2nd.}, 13.
 2a. —— 17 (ἀπεκριθη
 ἀντέβαλε, answered him,
 instead of ἀποκριθεί-
 ειν, answered and
 said, L T Tr A N.)
 1. —— 19^{th.}
 2. —— 21, 23.
 1. —— 24, 25, 26.
 2. —— 29.
 1. —— 31, 35.
 2. —— 33.
 1. —— 38.
 2. —— 39.
 1. —— 41.
 2a. —— x. 3.
 2. —— 4.
 2a. —— 5.
 1. —— 11.
 2. —— 14.
 1. —— 15.
 2. —— 18.
 2. —— 21 (No. 3, Tr
 A N.)
 2. —— 21.
 1. —— 23, 24^{th.}, 24, 27,
 28.
 2a. —— 29^{1st.} (No. 3, ἐφη
 οὐ Τρούδι, Jesus said,
 instead of ἀποκριθεί-
 ειν οὐ Ιησοῦς εἶπεν, and
 Jesus answered and
 said, T Tr A N.)
 1. —— 29^{2nd.}, 35.
 2. —— 36, 37, 38, 39 twice.
 1. —— 42, 47, 49.
 1. —— 51^{st.} 1st. (No. 2, T
 Tr A N.)
 2. —— 51^{2nd.}, 52.
 1. —— xi. 2.
 2. —— 3 twice.
 1. —— 5.
 2. —— 6.
 1. —— 9 (om. G → Lb
 T Tr A N.)
 2a. —— 14.
 1. —— 17, 21, 22^{st.}, 23^{1st.}
 2. —— 23^{2nd.}
 1. —— 23^{3rd.} (No. 5, L
 T Tr A N.)
 2. —— 23^{4th.} (om. 5^{th.} τὸν
 εἰρήνην, whatsoever he
 saith, G → T Tr A N.)

1. —— 29.
 1. —— 31^{st.}
 2. —— 31^{2nd.}
 4. —— 31^{3rd.}
 2. —— 32.
 1. —— 33^{1st.}, 33^{2nd.}
 1. —— xii. 6.
 2. —— 7.
 1. —— 14.
 2. —— 15.
 1. —— 16^{th.} 1st.
 2. —— 16^{2nd.} (No. 1,
 1^{st.} m.)
 1. —— 18^{st.}, 18^{2nd.}
 2. —— 24 (No. 3, T Tr
 A N.)
 1. —— 26^{th.}
 2. —— 32 twice, 34.
 1. —— 35^{1st.}, 35^{2nd.}
 2. —— 36^{2nd.} (G ~),
 (No. 1, G T Tr.)
 1. —— 38.
 1. —— 43^{st.} 1^{st.} (G ~),
 (No. 2, G L T Tr A N.)
 1. —— 43^{2nd.}
 1. —— xiii. 1.
 2a. —— 2.
 1. —— 5^{th.}, 6.
 2. —— 21.
 1. —— 30, 37 twice.
 1. —— xiv. 2.
 1. —— 4 (οὐ καὶ λέγοντες,
 and said, T Tr A N.)
 2. —— 6.
 1. —— 9^{th.}, 12, 13.
 2. —— 14^{1st.}
 1. —— 14^{2nd.}
 2. —— 16, 18^{1st.}
 1. —— 18^{2nd.}, 19.
 2a. —— 20, 22, 24.
 1. —— 25, 27.
 3. —— 29.
 1. —— 30 twice, 31, 32,
 34, 36, 37, 41, 44, 45.
 2a. —— 48.
 1. —— 57, 58, 61^{st.}, 61^{2nd.}
 2. —— 62.
 1. —— 63, 65, 67, 68 twice,
 69, 70.
 2. —— 72.
 2a. —— xv. 2^{1st.} (No. 1, T
 Tr A N.)
 1. —— 2^{2nd.}, 4^{th.}, 6^{th.} [A.]
 2a. —— 12 (No. 1, T Tr)
 1. —— 14, 28 (ap.), 29.
 31.
 1. —— 34 (om. T Tr A N.)
 2. —— 35, 36.
 2. —— 39.
 1. —— xvi. 3, 6.
 2. —— 7, 8, 15 (ap.).
 2. Luke i. 13, 18.
 2a. —— 19.
 1. —— 24.
 2. —— 28, 30, 31.
 2a. —— 35.
 2. —— 38, 42, 46.
 2a. —— 60.
 1. —— 63, 66, 67.
 2. —— ii. 10.
 1. —— 13.
 2. —— 15 (No. 5, L Tr A N.)
 4. —— 24.
 2. —— 28, 34, 48, 49.
 1. —— iii. 4 (om. G → L
 T Tr A N.)
 1. —— 7, 8 twice, 10^{th.}, 11.
 2. —— 12, 13.
 1. —— 14^{1st.}
 2. —— 14^{2nd.}
 1. —— 18^{th.}
 1. —— 22 (om. λέγοντες,
 which said, G → L
 T Tr A N.)

2. Luke iv. 3.	1. Luke ix. 18.	2. Luke xvi. 15, 24, 25, 27.	2. Luke xxii. 52, 58.
1. —— 4 ^o (om. T Tr A N.)	2a. —— 19.	1. —— 29.	1. —— 57.
2. —— 6.	2. —— 20 1st.	2. —— 30, 31.	3. —— 58 1st.
2a. —— 8.	1. —— 20 2nd.	2. —— xvii. 1.	2. —— 58 2nd.
2. —— 9.	2a. —— 20 3rd.	1. —— 4.	1. —— 59.
2a. —— 12 1st.	2. —— 22.	2. —— 5, 6 1st.	2. —— 60 1st.
4. —— 12 2nd.	1. —— 23.	1. —— 6 2nd.	1. —— 6 2nd.
1. —— 21, 22 ^o .	2. —— 33 1st.	4. —— 7, 8.	2. —— 61.
2. —— 23 1st.	1. —— 33 2nd, 35, 38.	1. —— 10, 13.	1. —— 64, 66 ^o .
4. —— 23 2nd.	2. —— 41, 43, 48.	2. —— 14.	2. —— 67, 70 1st.
2. —— 24 1st.	2a. —— 49.	2a. —— 17.	3. —— 70 2nd.
1. —— 24 ^o 2nd.	2. —— 50, 54, 55 (ap.), 57, 58, 59 twice, 60, 61, 62.	2. —— 19.	1. —— 70 ^o 3rd.
1. —— 34 (om. T Tr b A N.)	1. —— x. 2, 5, 9.	2a. —— 20.	2. —— 71.
1. —— 35, 36, 41.	2. —— 10.	4. —— 21.	1. —— xxiii. 2 tw. c, 3 1st.
2. —— 43.	1. —— 12, 17.	2. —— 22.	3. —— 3 2nd.
2a. —— v. 5.	2. —— 18, 21, 23.	4. —— 23.	1. —— 3 3rd.
1. —— 8.	1. —— 25.	1. —— 37 1st.	2. —— 4.
2. —— 10.	2. —— 26.	2. —— 37 2nd.	1. —— 5.
1. —— 12.	2a. —— 27.	1. —— xviii. 2, 3.	2. —— 14.
2. —— 13 (No. 1, L Tr N.)	2. —— 28, 29, 30, 35, 37 twice, 40.	2. —— 4, 6 1st.	1. —— 18, 21.
2. —— 20.	2a. —— 41.	1. —— 6 2nd, 13.	2. —— 22, 28.
1. —— 21 ^o .	2. —— xi. 1, 2 1st.	2. —— 16.	4. —— 29.
2a. —— 22.	1. —— 2 ^o 2nd.	1. —— 17, 18.	1. —— 30, 31 (ap.), 35,
2. —— 23 twice.	2. —— 5 1st.	2. —— 19.	37.
2. —— 24 1st.	2. —— 5 2nd (No. 4, L.)	2. —— 21, 22, 24, 25, 27,	1. —— 39 (om. T Tr b A.)
1. —— 24 ^o 2nd, 26.	2a. —— 7.	28, 29 1st.	1. —— 40 (No. 3, T Tr A N.)
2. —— 27.	1. —— 8, 9.	1. —— 29 ^o 2nd.	1. —— 42.
1. —— 30.	2. —— 15, 17.	1. —— 35.	2. —— 43 1st.
2a. —— 31.	1. —— 18, 24.	1. —— 41 1st (om. T Tr b A N.)	1. —— 43 ^o 2nd.
2. —— 33, 34.	2. —— 27, 28.	2. —— 41 2nd, 42.	2. —— 46 twice.
1. —— 39.	1. —— 29.	1. —— 7.	1. —— 47.
2. —— vi. 2.	2. —— 30.	2. —— 8, 9, 12, 13.	2. —— xxiv. 5.
2a. —— 3.	1. —— 45 ^o 1st, 45 2nd.	1. —— 14, 16.	1. —— 77.
1. —— 5.	2. —— 46, 49.	2. —— 17.	2. —— 17.
2. —— 8, 9, 10.	1. —— 53 part. (ap.)	1. —— 18.	2a. —— 18.
1. —— 20, 27, 42, 46.	1. —— xii. 1, 4, 5, 8.	2. —— 19.	2. —— 19 twice.
1. —— vii. 4, 6.	2. —— 11, 12, 13, 14, 15.	1. —— 20, 22.	1. —— 23 twice.
2. —— 7.	1. —— 16 ^o , 17.	2. —— 24, 25.	2. —— 24, 25.
1. —— 8.	2. —— 18.	1. —— 26.	1. —— 29, 34, 36 ^o (ap.)
2. —— 9 1st.	4. —— 19.	2. —— 30 (No. 1, L Tr A ^o N.).	2. —— 38, 41, 44, 46.
1. —— 9 ^o 2nd.	2. —— 20, 22 1st.	4. —— 31.	1. John i. 15 ^o , 21.
2. —— 13, 14 1st.	1. —— 22 ^o 2nd, 27, 37.	2. —— 32, 33, 34.	2. —— 22 2nd.
1. —— 14 ^o 2nd, 16, 19.	2. —— 41, 42.	1. —— 38.	3. —— 23 1st.
2. —— 20 1st.	1. —— 44.	2. —— 39.	2. —— 23 2nd, 25.
1. —— 20 ^o 2nd.	2. —— 45.	2a. —— 40.	1. —— 29, 29.
2a. —— 22.	1. —— 54 twice, 55.	1. —— 42, 46.	2. —— 30.
1. —— 26, 28.	2a. —— xiii. 2.	1. —— xx. 2 ^o (om. Tr A.)	2. —— 32.
2. —— 31 (ap.)	2. —— 7.	2. —— 31.	1. —— 33.
1. —— 32, 33, 34, 39.	1. —— 8.	2. —— 5 1st.	2. —— 38 1st.
2a. —— 40 1st.	2. —— 12.	2. —— 5 2nd.	2. —— 38 2nd.
2. —— 40 2nd.	1. —— 14 ^o .	4. —— 5 3rd.	— 38 3rd, see S (in
3. —— 40 3rd.	2a. —— 15.	2. —— 6, 8, 13.	to)
— 40 4th, see Say	1. —— 17 part., 18.	1. —— 14.	1. —— 39, 41.
2a. —— 47 1st.	2. —— 20, 23 twice.	2. —— 16, 17.	2. —— 42.
2. —— 47 2nd.	1. —— 24, 25 ^o 1st.	1. —— 21 ^o 1st, 21 2nd.	1. —— 45.
1. —— 47.	4. —— 25 2nd.	2. —— 23.	2. —— 46 1st.
2. —— 48.	1. —— 26.	2a. —— 24.	1. —— 46 ^o 2nd, 47, 48 ^o 1st
1. —— 49.	4. —— 27.	2. —— 25.	2b. —— 48 2nd.
2. —— 50.	1. —— 31.	1. —— 28 ^o .	1. —— 49 ^o (om. καὶ λέγει
1. —— viii. 8 part.	2. —— 32.	2a. —— 34, 39 1st.	αὐτῷ, and saith unto
1. —— 9 ^o (om. G — L T Tr Ab N.)	1. —— 35 ^o 1st.	2. —— 39 2nd, 41 1st.	him, Lb T Tr A), (No.
2. —— 10.	2. —— 35 2nd.	1. —— 41 2nd, 42 ^o 1st.	2, N.)
1. —— 20 (om. ἀγόρασεν, by certain which said, L T Tr Ab N.)	1. —— 47.	2. —— 42 2nd, 45.	2b. —— 50 1st.
2. —— 48.	4. —— 25 2nd.	2. —— xxi. 3 1st.	2. —— 50 2nd.
1. —— 49.	1. —— 26.	1. —— 3 ^o 2nd.	1. —— 51 twice.
2. —— 50.	4. —— 27.	2. —— 5.	1. —— ii. 3, 4, 5 twice, 7, 8, 10.
1. —— viii. 8 part.	1. —— 31.	1. —— 7 ^o .	2. —— 16.
1. —— 9 ^o (om. G — L T Tr Ab N.)	1. —— 35 ^o 1st.	2. —— 8 1st.	2b. —— 18, 19.
2. —— 10.	2. —— 35 2nd.	1. —— 8 2nd, 10, 32.	2. —— 20.
1. —— 20 (om. ἀγόρασεν, by certain which said, L T Tr Ab N.)	1. —— 47.	2. —— xxi. 8, 9, 10.	1. —— 22 ^o 1st.
2. —— 48.	4. —— 25 2nd.	4. —— 11 ^o 1st.	2. —— 22 2nd.
1. —— 49.	1. —— 30.	1. —— 11 2nd.	2. —— iii. 2.
2. —— 50 (om. L T Tr Ab N.)	1. —— xv. 3, 3, 6, 7, 9, 10.	4. —— 13.	2b. —— 3 1st.
2. —— 52.	2. —— 11, 12.	2. —— 15.	1. —— 3 ^o 2nd, 4, 5.
1. —— 54.	2. —— 17 (No. 3, T Tr m N.)	1. —— 16.	2. —— 7.
2. —— ix. 3.	4. —— 18. [N.]	2. —— 17.	2b. —— 9, 10.
1. —— 7.	2. —— 21, 22, 27.	1. —— 18, 19, 20.	1. —— 11 ^o .
2. —— 9, 12, 13 twice, 14.	2a. —— 29.	2. —— 25, 31 (ap.), 33, 34, 35 twice, 36.	2. —— 26.
2. —— 31.	2. —— 31.	1. —— 37.	2b. —— 27.
1. —— xvii. 1.	1. —— 31.	2. —— 38 twice, 40.	2. —— 28.
2. —— 2.	1. —— 5 ^o .	1. —— 42.	1. —— iv. 7, 9.
2. —— 6.	2. —— 6 twice, 7 1st & 2nd.	2. —— 46, 48, 49.	2b. —— 10 1st.
2. —— 7.	1. —— 7 2nd, 9.	2a. —— 51.	1. —— 10 ^o 2nd, 11.
2. —— 9, 12, 13 twice, 14.	1. —— 7 3rd, 9.	2b. —— 13.	2b. —— 15, 16 ^o .

2b. John iv. 17 th .	1. John ix. 8, 9 twice, 10.	1. John xvi. 18 th 1st, 18 th 2nd.	1. Acts v. 38.
1. —— 17 th 2nd.	2b. —— 11 1st (om. καὶ εἰνε, and said, L ^b T Tr A N.)	5. —— 18 th twice.	2. —— vi. 2.
2. —— 17 3rd.	2. —— 11 2nd, 12 1st.	1. —— 19 th twice.	1. —— xi. 13, 14.
4. —— 18.	1. —— 12 th 2nd.	2. —— 20, 23, 26 th , 29.	2. —— viii. 1.
1. —— 19, 20, 21, 25, 26 th .	2. —— 15.	2. —— xvii. 1.	3. —— 2.
2. —— 27.	1. —— 16 th twice, 17 th 2nd.	2. —— xviii. 4 (No. 1, L T Tr A.)	2. —— 3, 7, 26, 27, 33,
1. —— 28 th , 31 st .	2. —— 17 3rd.	1. —— 5.	35, 37, 40.
2. —— 32.	1. —— 19 twice.	2. —— 6, 7, 11.	2. —— 48, 49.
1. —— 33, 34, 35 twice, 42.	2b. —— 20.	1. —— 17 twice.	2. —— 56.
2. —— 48.	2. —— 23, 24.	5. —— 20, 21 1st.	1. —— 58.
1. —— 49, 50, 51.	2b. —— 25 (om. καὶ εἰνε, and said, L T Tr A N.)	2. —— 21 th , 23, 25 twice.	2. —— 60 part.
2. —— 52, 53.	2. —— 26, 28.	1. —— 26.	1. —— viii. 10, 19.
1. —— v. 8, 10.	2b. —— 30, 34.	2. —— 29 (No. 3, T Tr A N.)	2. —— 29.
2. —— 11, 12, 14.	2. —— 35.	1. —— 37 2nd (ap.),	2. —— 24.
1. —— 18.	2b. —— 36.	2. —— 37 2nd (ap.).	1. —— 26 th .
2b. —— 19 1st.	2. —— 37.	1. —— ix. 4.	2. —— 29, 30, 31.
1. —— 19 th 2nd, 24, 25, 34.	3. —— 38.	2. —— 5 1st.	3. —— 34.
1. —— vi. 5, 6, 8.	2. —— 39, 40, 41 1st.	1. —— 5 th (om. Κύριος εἰνε, G = L T Tr A, i.e. and he [answered].)	3. —— 36.
2. —— 10.	1. —— 41 th 2nd.	2. —— 6 (ap.), 10 twice,	2b. —— 37 1st (ap.),
1. —— 12, 14, 20.	1. —— x. 1.	15. —— 15, 16 th 2nd.	37 2nd (ap.).
2. —— 25.	2. —— 7 1st.	1. —— 16 1st, see S (is to)	1. —— ix.
2b. —— 26 1st.	1. —— 7 th 2nd, 20, 21, 24.	1. —— 17 1st.	2. —— 5 1st.
1. —— 26 th 2nd.	2. —— 26 (ap.).	2. —— 17 2nd (No. 1, Lm.)	2. —— 5 th (om. Κύριος εἰνε, G = L T Tr A, i.e. and he [answered].)
2. —— 28.	1. —— 33 (om. G = L T Tr A N.)	1. —— 19.	2. —— 6 (ap.), 10 twice,
2b. —— 29.	2. —— 34.	2. —— 20 part, 21, 22 1st part.	15, 17.
2. —— 30.	1. —— 36 th 1st.	1. —— 29 2nd.	1. —— 21.
2. —— 32 1st.	2. —— 36 2nd.	1. —— 30.	2. —— 34, 40.
1. —— 32 th 2nd.	1. —— 41 th .	1. —— 33, 37.	2. —— x. 3, 4 twice, 14, 19,
2. —— 34, 35, 36, 41.	1. —— x. 3.	1. —— xx. 2, 18 twice.	21, 23.
1. —— 42 twice.	2. —— 4.	1. —— 14 part.	1. —— 26.
2b. —— 43.	1. —— 7, 8.	1. —— 15 twice, 16 1st 2nd	3. —— 28, 30, 31.
1. —— 47, 52.	2. —— 11 1st.	1. —— 16 1st, see S (is to)	2. —— 34.
2. —— 53 1st.	1. —— 11 2nd.	1. —— 17 1st.	1. —— xi. 3, 4, 7.
1. —— 53 th 2nd.	2. —— 12, 14, 16, 21.	2. —— 17 2nd (No. 1, Lm.)	2. —— 8, 13.
2. —— 59, 60, 61.	1. —— 23, 24.	1. —— 19.	1. —— 16, 18.
1. —— 65 1st.	2. —— 25.	2. —— 20 part, 21, 22 1st part.	1. —— xi. 7.
4. —— 65 2nd.	1. —— 27.	1. —— 29 2nd.	2. —— 8 1st.
2. —— 67.	2. —— 28 th part, 29 2nd.	1. —— 25 1st.	1. —— 8 th 2nd.
2. —— vii. 3.	1. —— 31 (δέξαντες [from δοκεῖν], supposing, G = L T Tr A N.)	2. —— 25 2nd.	2. —— 11, 15 1st.
1. —— 6.	1. —— 32.	1. —— 27 th .	1. —— 15 th 2nd (No. 2, L Tr A).
2. —— 9 part.	2. —— 34 1st.	2b. —— 28.	2. —— 17.
1. —— 11, 12 twice, 15.	1. —— 34 th 2nd.	1. —— 29.	2. —— xiii. 2, 10.
2b. —— 16 (om. in eds. of A.V. 1611–1701 by error.)	1. —— 36.	1. —— xxi. 3 twice, 5.	1. —— 15 th see S op.
2b. —— 23 (om. καὶ εἰνε, and said, L T Tr A N.)	2. —— 37.	2. —— 6.	2. —— 16, 22.
2b. —— 21.	1. —— 39 twice, 40 th 1st.	1. —— 7, 10, 12, 15 th times, 16 th 3 times, 17 th 1st.	1. —— 25.
1. —— 25, 26, 28, 31.	2. —— 40 2nd, 41, 42.	2. —— 17 2nd & 3rd.	2. —— 36.
2. —— 33, 35, 36.	1. —— 44, 47.	1. —— 17 4th, 18, 19 th .	1. —— xv. 10.
1. —— 37.	2. —— 49.	2. —— 20.	1. —— 11, 15.
2. —— 38.	1. —— xii. 4.	1. —— 21, 22.	1. —— xv. 5.
1. —— 40, 41 twice.	2. —— 6, 7, 19.	2. —— 23.	2. —— 7.
2. —— 42, 45.	1. —— 21, 23, 24.	1. —— Acts i. 6.	1. —— 13 th , 17, 24 (ap.).
1. —— 50.	2. —— 27.	2. —— 7, 11, 15.	2. —— 36.
2b. —— 52.	1. —— 29 1st, 29 th 2nd.	— 19, see S (that is to)	1. —— xvi. 9, 15, 17.
1. —— viii. 4 (ap.), 5 (ap.), 6 (ap.)	2b. —— 30.	2. —— 24.	2. —— 18, 20.
2. —— 7 (ap.), 10 (ap.), 11 twice (ap.)	1. —— 33, 34.	1. —— ii. 7, 12, 13.	1. —— 28.
1. —— 12.	2. —— 35, 39, 41, 44, 49.	2. —— 14.	3. —— 30.
2. —— 13.	4. —— 50.	1. —— 17, 34 th 1st.	1. —— 31.
2b. —— 14.	1. —— xiii. 6.	2. —— 34 th , 37.	3. —— 37.
1. —— 19.	2b. —— 7.	3. —— 38 (om. L Tr A N., but the word, in English, must be understood.)	1. —— xvii. 7, 18 twice, 19.
2. —— 21.	1. —— 9, 10.	1. —— 40.	2. —— 22.
1. —— 22 twice.	2. —— 11, 12.	2. —— iii. 4, 6, 22 1st.	4. —— 28.
2. —— 23 (No. 1, L T Tr A N.)	1. —— 13, 16, 20.	5. —— 22 2nd.	2. —— 32.
2. —— 24.	2. —— 21 th part, 21 th .	1. —— 25.	2. —— xviii. 6.
1. —— 25 1st.	31.	2. —— 14, see S against.	1. —— 13.
2. —— 25 2nd.	2. —— 33 1st.	1. —— 16.	2. —— 14, 21.
5. —— 25 3rd, 26.	1. —— 33 th 2nd, 36, 37.	2. —— 23, 24, 25.	2. —— xix. 2 1st.
2. —— 28.	38.	1. —— 32.	2. —— 2 nd (om. G = L T Tr A N., i.e. they [answered].)
2b. —— 29.	1. —— xiv. 5, 6, 8, 9 twice, 12, 22.	2. —— v. 3, 8.	2. —— 3 twice, 4 1st.
1. —— 31, 33, 34, 39 th .	2b. —— 23.	2. —— 9 (om. L T Tr A N., see above, ii. 38.)	1. —— 4 th 2nd, 13.
2. —— 41, 42.	2. —— 26, 28 1st.	2. —— 19.	2a. —— 15, 21, 25.
1. —— 46.	2. —— 28 th (om. εἰνε, I said, G = L T Tr A N.)	1. —— 23.	1. —— 26, 28.
2b. —— 48 1st.	2. —— xv. 20.	2. —— 23.	3. —— 35.
1. —— 48 th 2nd, 51.	2. —— xvi. 4.	1. —— 25 (om. G L T Tr A N.)	2. —— 35.
2. —— 52 1st.	5. —— 6.	1. —— 28.	2. —— xx. 10, 18.
1. —— 52 th 2nd, 54.	1. —— 12.	2. —— 29.	1. —— 23.
2. —— 55, 57, 58 1st.	2. —— 15.	2. —— 3.	1. —— xxi. 4.
1. —— 58 th 2nd.	2. —— 17 1st.	1. —— 28.	2. —— 11 1st.
1. —— ix. 2.	1. —— 17 2nd.	2. —— 28.	2. —— 14, 20.
2. —— 7.	1. —— 17.	2a. —— 29, 35.	1. —— 21, 23, 37 1st.
			3. —— 37 3rd.

2. Acts xxi. 39.
 1. —— 40.
 3. —— xxii. 2.
 1. —— 7.
 2. —— 8, 10 twice, 13, 14.
 1. —— 18.
 2. —— 19, 21.
 1. —— 22.
 2. —— 25.
 1. —— 26.
 2. —— 27^{1st}.
 3. —— 27^{2nd}, 28.
 2. —— xxxiii. 1, 3, 4.
 3. —— 5.
 5. —— 7 part (No. 2, L Tr N.)
 1. —— 8, 9.
 2. —— 11.
 1. —— 12.
 2. —— 14.
 3. —— 17.
 3. —— 18^{1st}.
 1. —— 18^{2nd}.
 2. —— 20, 23.
 1. —— 30.
 3. —— 35.
 1. —— xxiv. 2.
 7. —— 9.
 2. —— 20, 22.
 3. —— xxv. 5.
 2a. —— 9.
 2. —— 10.
 1. —— 14.
 2. —— 22^{1st} (om. LTT Tr A N.).
 2. —— 22^{2nd}, 24.
 3. —— xxvi. 1.
 1*. —— 14 (om. καὶ οὐκεῖν, and saying, G ~ L T Tr A N.).
 2. —— 15 twice.
 1. —— 22^{1st}.
 5. —— 22^{2nd}.
 3. —— 24, 25.
 3. —— 28 (om. G ~ L T Tr A N.).
 2. —— 29 (om. G ~ L T Tr A N.).
 1. —— 31*.
 3. —— 32.
 1. —— xxvii. 10.
 2. —— 21.
 1. —— 24.
 2. —— 31.
 1. —— 33.
 1. —— xxviii. 4, 6, 17.
 2. —— 21.
 1. —— 26^{1st}.
 2. —— 28^{2nd}, 29 part (ap.)
 1. Rom. ii. 22.
 4. —— iii. 5.
 1. —— 8, 19^{1st}.
 5. —— 19^{2nd}.
 4. —— iv. 1.
 1. —— 3, 9.
 4. —— vi. 1.
 4. —— vii. 7^{1st}.
 1. —— 7^{2nd}.
 4. —— viii. 31.
 1. —— ix. 1.
 6. —— 12.
 4. —— 14.
 1. —— 15, 17.
 4. —— 18, 20.
 1. —— 25.
 6. —— 26.
 —— 29, see S before.
 4. —— 30.
 2. —— x. 6.
 1. —— 8, 11, 16, 18, 19 twice, 20, 21.
 1. —— xi. 1, 2^{1st}.
 1. —— 2^{2nd} (om. G L T Tr A.).
 1. —— 4, 9, 11.
 4. —— 19.
 1. —— xii. 3, 19.

1. Rom. xiv. 11.
 1. —— xv. 8, 10, 12.
 1 Cor. i. 12 twice.
 2. —— 15.
 1. —— iii. 4.
 1. —— vi. 16 (om. Lb.)
 1. —— vii. 8.
 3. —— 29.
 5. —— ix. 8^{1st}.
 1. —— 8^{2nd}, 10.
 3. —— x. 15, 19.
 2. —— 23.
 1. —— 23.
 2. —— xi. 22, 24.
 1. —— 25.
 2. —— xii. 3, 15, 16, 21.
 4. —— xiv. 16^{1st}.
 1. —— 16^{2nd}, 21².
 2. —— 23.
 1. —— 34*.
 1. —— xv. 12.
 2. —— 27.
 4. —— 35.
 3. —— 50.
 1. 2 Cor. vi. 2.
 2. —— 16.
 1. —— 17, 18.
 —— vii. 3, see S before.
 1. —— ix. 3, 4.
 3. —— x. 10.
 1. —— xi. 16.
 4. —— xii. 6, 9.
 Gal. i. 9^{1st}, see S before.
 1. —— 9^{2nd}. [fore.]
 2. —— ii. 14.
 1. —— iii. 16*, 17.
 1. —— iv. 1, 30.
 1. —— v. 2, 16.
 1. Eph. iv. 8, 17.
 1. —— v. 14.
 1. Col. ii. 4.
 2. —— iv. 17.
 1. Thes. iv. 15.
 1. —— v. 3.
 1. 1 Tim. i. 7.
 1. —— v. 18.
 1. 2 Tim. ii. 7, 18.
 2. Tit. i. 12.
 1. —— ii. 8.
 1. Philem. 19, 21.
 2. Heb. i. 5.
 1. —— 6, 7.
 4. —— 13.
 1. —— ii. 6, 12.
 1. —— iii. 7.
 2. —— 10.
 1. —— 15.
 4. —— iv. 3.
 1. —— 7^{1st} (*προσέπονται*, has been said before, instead of *εἴπηται*, it is said, G ~ L T Tr A N.).
 5. —— v. 5.
 1. —— 6.
 —— 11, see S (things to).
 1. —— vi. 14.
 —— vii. 9^{1st}, see S (as I may so).
 2. —— 9^{2nd}.
 1. —— 21.
 3. —— viii. 5.
 1. —— 8 twice, 9, 10, 11, 13.
 —— ix. 11, see S (that is to).
 1. —— 20.
 1. —— x. 5.
 2. —— 7.
 1. —— 8 part.
 4. —— 9.
 —— 15, see Say before.
 1. —— 16.
 —— 20, see S (that is to).

2. Heb. x. 30^{1st}.
 1. —— 30^{2nd} (om. λέγει, G ~ T Tr N.).
 1. —— xi. 14.
 5. —— 18.
 1. —— 32.
 2. —— xii. 21.
 1. —— 26.
 4. —— xiii. 5.
 1. —— 6.
 1. Jas. i. 13.
 2. —— ii. 3 twice, 11 twice.
 1. —— 14.
 2. —— 16.
 4. —— 18.
 1. —— 23.
 1. —— iv. 5, 6, 13.
 1. —— 15, and see Say (for that one ought to).
 1. 2 Pet. iii. 4.
 2. 1 John i. 6, 8, 10.
 1. —— ii. 4, 6, 9.
 2. —— iv. 20.
 1. —— v. 16.
 2. Jude 9.
 1. —— 14.
 1. Rev. i. 8, 11, 17.
 1. —— ii. 1.
 2. —— 2 (ap.).
 1. —— 7, 8, 9, 11, 12, 17, 18, 24, 29.
 1. —— iii. 1, 6, 7, 9, 13, 14, 17, 22.
 1. —— iv. 1st, 8, 10.
 1. Rev. v. 9, 12, 13, 14.
 1. —— vi. 1, 3, 5, 6, 7, 10.
 6. —— 11.
 1. —— 16.
 1. —— vii. 3, 10, 12, 13².
 4. —— 14^{1st}.
 2. —— 14^{2nd}.
 1. —— viii. 18.
 1. —— ix. 14.
 1. —— x. 4^{1st}, 8^{2nd}, 9 twice, 11.
 1. —— xi. 1, 12, 15, 17.
 1. —— xii. 10.
 1. —— xiii. 4, 14.
 1. —— xiv. 7, 8, 9, 13 twice, 18.
 1. —— xv. 3.
 1. —— xvi. 1, 5, 7, 17.
 1. —— xvii. 1st.
 2. —— 7.
 1. —— 15 (No. 2, L.).
 1. —— xviii. 2, 4, 7, 10, 16, 18, 19, 21.
 1. —— xix. 1.
 4. —— 3.
 1. —— 4, 5, 6, 9 twice, 10, 17.
 1. —— xxi. 3.
 2. —— 5^{1st}.
 1. —— 5^{2nd}.
 2. —— 6.
 1. —— 9².
 2. —— xxii. 6 (No. 1, G ~).
 1. —— 9.
 1. —— 10, 17^{1st}.
 2. —— 17^{2nd}.
 1. —— 20.

SAY (AS I MAY SO)

{ ὡς, as,
 ἔρως, a word,
 εἰπεῖν, to say, (see above, No. 2,) } so to say a word, so to speak, (non occ.)

Heb. vii. 9.

SAY (FOR THAT ONE OUGHT TO)

{ ἀντὶ, instead of, } instead of your τοῦ, of the, } saying, [verse 14
 λέγειν, to say, } being parenthetical, and the sense being taken up from verse 13.]

Jas. iv. 15.

SAY (THAT [OR WHICH] IS TO)

1. { τοῦτο, that } like Eng., i.e.
 2. { ἔτι, which }
 2. { λέγεται, is said, (pass. of "SAY," No. 1.) }

- | | |
|---------------------|-----------------|
| 1. Matt. xxvii. 46. | 2. John xx. 16. |
| 1. Mark vii. 11. | 1. Acts i. 19. |
| 2. John i. 38. | 1. Heb. ix. 11. |
| | 1. Heb. x. 20. |

SAY (THINGS TO)

{ ὁ, the [of us] } i.e. ["concerning λόγος, word, } whom great, or much, discourse, } is our discourse."}

Heb. v. 11.

SAY BEFORE.

προεῖπον, "SAY," No. 2, with *τρό*, before, prefixed.

Rom. ix. 29.
2 Cor. vii. 3.
Gal. i. 9.

Heb. x. 15. (*εἰρηκέατι*,
having said, G ~ L T
Tr A N.)

SAY AGAINST.

ἀντεῖπον, "SAY," No. 2, with *ἀντί*, against, prefixed, (occ. Luke xxi. 15.)

Acts iv. 14.

SAY ON.

1. *λέγω*, see "SAY," No. 1.

2. *εἶπον*, see "SAY," No. 2.

2. Luke vii. 40.

1. Acts xiii. 15.

SAID (THE)

αὐτῆς, of this very.

Mark vi. 22.

SAYING (-s.) [noun.]

1. *λόγος*, the word *spoken*, and as connected with the inward thought; the word (*not as a part of speech, but*) as part of what is uttered; hence, that which is spoken, an exposition, or account which is given, *as expressive of the speaker's thoughts*.
2. *ῥῆμα*, that which is spoken, a word, *as uttered by the living voice*. (No. 1 is the subject matter of spoken words, No. 2 is the word pronounced and considered in itself.)
3. *λαλία*, utterance, talk, discourse; prattle.

1. Matt. vii. 21, 26, 28.

1. — xv. 12.

1. — xix. 1, 11, 22.

1. — xxvi. 1.

1. — xxviii. 15.

1. Mark vii. 29.

1. — viii. 32*

1. — ix. 10.

2. — 32.

1. — x. 22.

1. Luke i. 29 (om. G ~)

2. — 65, marg. thing.

2. — ii. 17, 50, 51.

1. — vi. 47.

2. — vii. 1.

1. — ix. 28, marg. thing.

1. — 44.

2. — 45, * e.

2. — xviii. 31.

1. John iv. 37, 39.

3. — 12.

1. — vi. 6.

1. — vii. 36, 40.

1. John viii. 51, 52, 55.

1. — x. 19.

1. — xii. 38.

1. — xiv. 24.

1. — xv. 20.

1. — xviii. 9, 32.

1. — xix. 8, 13.

1. — xxi. 23.

1. Acts vi. 5.

1. — vii. 29.

— xiv. 18, see S

(with these)

1. — xvi. 36.

1. Rom. iii. 4.

1. — xiii. 9, and see

Namely.

1. 1 Cor. xv. 54.

1. 1 Tim. i. 15.

1. — iii. 1.

1. — iv. 9.

1. 2 Tim. ii. 11.

1. Tit. iii. 8.

1. Rev. xix. 9.

1. Rev. xxii. 6, 7, 9, 10.

SAYINGS (WITH THESE)

{ *ταῦτα*, these *things* } these things
λέγοντες, saying, (see { *"SAY,"* No. 1,) saying.

Acts xiv. 18.

SCALE.

λεπίς, a scale, rind, husk; *used coll.*, scales, *as of fish*, (non occ.)

Acts ix. 18.

SCARCE.

μόλις, with labour, with pains; *hence*, with difficulty, hardly, scarcely.

Acts xiv. 18. | Acts xvii. 7.

SCARCELY.

μόλις, see above.

Rom. v. 7. | 1. Pet. iv. 18.

SCANDAL. [margin.]

Matt. xiii. 41, see "OFFENDETH (THING THAT)"

SCARLET.

κόκκινος, (adj. from *κόκκος*, grain, kernel; also, the coccus ilicis or kermes, a small insect found adhering to trees, and used by the ancients for dyeing crimson or deep scarlet) hence, coccus-dyed, crimson, (lx. for *תְּשַׁׁבֵּן*, Ex. xxv. 4; xxviii. 5; יְשָׁׁבֵן, Jos. ii. 18, 21.)

Matt. xxvii. 28. | Heb. ix. 19, marg. purple.
Rev. xviii. 12, 16, neut.

SCARLET COLOUR.

Rev. xvii. 4, neut.

SCARLET COLOURED.

Rev. xvii. 3.

SCATTER (-ED, ETH.)

1. *σκορπίζω*, to scatter, disperse.

2. *διασκορπίζω*, (No. 1, with *διά*, through, prefixed) to scatter throughout, scatter abroad.

3. *διαλύω*, to dissolve; *of a collection of people*, to break up, disperse. (non occ.)

4. διασπείρω, to sow hither and thither, to scatter as seed.

2. Matt. xiv. 27.
2. Luke i. 51.
1. — xi. 23.

1. John xi. 12.
1. — xvi. 32.
3. Acts v. 36.

SCATTER ABROAD.

1. Matt. xii. 31.
2. — xxvi. 31.
4. Acts xi. 19.

2. John xi. 52.
4. Acts viii. 1, 4.

SCATTERED.

διασπορά, a sowing hither and thither, a scattering, *as* of seed.

1 Pet. i. 1.

SCATTERED ABROAD (BE)

ἰπτω, to throw or cast, hurl, jerk with a sudden motion. *Here, pass. part. perf.*, cast forth, thrown down.

Matt. ix. 36.

SCATTERED ABROAD (WHICH ARE)

{ *ἐν, in,*
διασπορά, *see "SCATTERED"*} { in the scattering *as of seed.*

Jas. i. 1.

SCEPTRE.

ῥάβδος, a rod, wand, or staff; a sceptre. (*Here quoted from Ps. xlv. 7, where lxx. for ράβδον, comp. Rev. ii. 27; xi. 1; xii. 5; xix. 15. Also for ράβδον, Ps. cx. 2.)*

Heb. i. 8 twice.

SCHISM.

σχίσμα, a rent, a split.

1 Cor. i. 10, 18, marg. | 1 Cor. xii. 25, marg.
(text, division.) | division.

SCHOOL.

σχελή, leisure, rest, freedom from business or labour, vacation. *Then, leisure as applied to anything, as study; hence, a place of learned leisure, where a teacher and his disciples came together and held discussions and disputations, (non occ.)*

Acts xix. 9.

SCHOOLMASTER.

παιδαγωγός, Eng., pedagogue, i.e. a slave or freedman to whose care the boys of a family were committed, who trained them up, instructed them at home, and accompanied them to the public schools.

[In this passage Christ is not alluded to as a Teacher to whom the children were brought. The law is the teacher and controller, and Christ is the ἐλευθερία, (liberty) of the sons, (v. 26) in which there is no more bondage of the law.] (occ. 1 Cor. iv. 15.)

Gal. iii. 24, 25.

SCIENCE.

γνῶσις, knowledge. [Hence, what man calls γνῶσις is falsely so called, because it is mostly hypothesis, conjecture, (e.g. astronomy and geology.) The result of man's "so-called" γνῶσις can only, therefore, be "oppositious," (ἀντίθεσις, opposite positions),] (elsewhere translated "KNOWLEDGE.")

1 Tim. vi. 20.

SCOFFER.

ἐμπαικτης, a sporter with; one who sports with or against another; a mocker, (occ. Jude 18.)

2 Pet. iii. 3.

SCORCH (-ED.)

καυματίζω, to burn.

Matt. xiii. 6.

Mark iv. 6.

Rev. xvi. 8.

— 9, marg. burn.

SCORN.

See, LAUGH.

SCORPION.

σκορπίος, a scorpion; a large insect found only in hot countries, having a venomous sting which produces swelling and inflammation. lxx. for σκρῆ, Deut. viii. 15; 1 Kings xii. 11, 14, (non occ.)

Luke x. 19.

Luke xi. 12.

Rev. ix. 3, 5, 10.

SCOURGE. [noun.]

φραγέλλιον, *Lat.*, flagellum, *i.e.* a whip, (*non occ.*)

John ii. 15.

SCOURGE (εδ., -εθι.) [verb.]

1. μαστιγώ, to scourge, flog, (lxx. for יְמַנָּה, Ex. v. 14; Deut. xxv. 3), (*non occ.*)

2. μαστίζω, to whip, whip forward, (lxx. for יְמַנָּה, Numb. xxii. 5), (*non occ.*)

3. φραγελλώ, *Lat.*, flagello, *i.e.* to flagellate, (*non occ.*)

1. Matt. x. 17.
1. —— xx. 19.
1. —— xxiii. 31.
3. —— xxvii. 26, part.
1. Mark x. 34.

3. Mark xv. 15.
1. Luke xviii. 33.
1. John xix. 1.
2. Acts xxii. 25.
1. Heb. xi. 6.

SCOURGING (-s.) [noun.]

μαστιξ, a whip, a scourge, (lxx. for ων, 1 Kings xii. 11, 14; Prov. xxvi. 3.)

Acts xxii. 24. | Heb. xi. 36.

SCRIBE (-s.)

γραμματεύς, a writer, a scribe (*lat.* lxx. for יְמַנָּה, the king's scribe, Sec. of State, 2 Sam. viii. 17; xx. 25. Military clerk, 2 Kings xxv. 19; 2 Chron. xxvi. 11. *Later, in lxx. and N.T.* a scribe, *i.e.* one skilled in the Jewish law, an interpreter of the Scriptures, a lawyer. *They are also called νομικοί, νομοδιδάσκαλοι.* Comp. Mark xii. 28 with Matt. xxii. 35. *So, lxx. for יְמַנָּה, 1 Chron. xxvii. 32; Ezra vii. 6; Neh. viii. 1. Hence, one instructed, a scholar, a learned teacher, (*occ.* Acts xix. 35.)*

Matt. ii. 4.
— v. 20.
— vii. 29.
— viii. 19.
— ix. 3.
— xii. 38.
— xiii. 52.
— xv. 1.
— xvi. 21.
— xvii. 10.
— xx. 18.
— xxi. 15.
— xxiii. 2, 13, 14 (*ap.*), 15, 23, 25, 27, 29, 34.
— xxvi. 3, (*om. καὶ οἱ γραμματεῖς, and the scribes, G → L T Tr A N.*)
— 57.

Matt. xxvii. 41.
Mark i. 22.
— ii. 6, 16.
— iii. 22.
— vii. 1, 5.
— viii. 31.
— ix. 11, 14.
— 18 (*G ~*), (*αὐτούν, them, GLT Tr A N.*)
— x. 33.
— xi. 18, 27.
— xii. 28, 32, 35, 38.
— xiv. 1, 43, 53.
— xv. 1, 31.
Luke v. 21, 30.
— vi. 7.
— ix. 22.
— xi. 44 (*ap.*), 43.
— xv. 2.

Luke xix. 47.
— xx. 19, 39, 46.
— xxii. 2, 66.
— xxiii. 10.

John viii. 3 (*ap.*)
Acts iv. 5
— vi. 12.
— xxiii. 9 (*ap.*)

1 Cor. i. 20.

Matt. x. 10.
Mark vi. 8.
Luke xxii. 35, 36.

Luke ix. 3.
— x. 4.

SCRIPTURE (-s.)

1. γραφή, that which is written, the writing. *The N.T. use of ἡ γραφή to denote the collection of the γραφαὶ ἀγία, the holy writings, Rom. i. 2, θεόπνευστοι, God-breathed, 2 Tim. iii. 16, (one part of which are called προφητικαὶ, prophetical, Rom. xvi. 26, τῶν προφητῶν, of the prophets, Matt. xxvi. 56) implies a reference to the authoritative character of the Scriptures as a whole.*

*Used of a single text, Mark xii. 10; Luke iv. 21; John xiii. 18; xix. 24, 36, 37; xx. 9, 6; Acts i. 16; viii. 35. Used also of Him who speaks in the Scripture, Rom. ix. 17; Gal. iii. 8, 22; iv. 30, (*non occ.*)*

2. γράμμα, that which is written, a letter of the alphabet, a book, letter, bond, etc. *τὰ ἱερὰ γράμματα, the Holy Scriptures, is a name distinct from No. 1, describing them as the object of study or knowledge; whereas No. 1 describes them as an authority.*

1. Matt. xxi. 43. 1. —— xxii. 29. 1. —— xxvi. 54, 56. 1. Mark xii. 10, 24. 1. —— xiv. 49. 1. —— xv. 28 (<i>ap.</i>) 1. Luke iv. 21. 1. —— xix. 27, 32, 45. 1. John ii. 23. 1. —— v. 39. 1. —— vii. 38, 42. 1. —— x. 35. 1. —— xiii. 18. 1. —— xvii. 12. 1. —— xix. 24, 28, 36, 37. 1. —— xx. 9. 1. Acts i. 6. 1. —— viii. 32, 35. 1. —— xvii. 2, 11.	1. Acts xviii. 24, 28. 1. Rom. i. 2. 1. —— iv. 3. 1. —— ix. 17. 1. —— x. 11. 1. —— xi. 2. 1. —— xv. 4. 1. —— xvi. 26. 1. Cor. xv. 3, 4. 1. Gal. iii. 8, 22. 1. —— iv. 30. 1. 1 Tim. v. 18. 2. 2 Tim. iii. 15. 1. —— 18. 1. Jas. ii. 8, 23. 1. —— iv. 5. 1. 1 Pet. ii. 6. 1. 2 Pet. i. 20. 1. —— iii. 16.
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SCROLL.

βιβλίον, (*dim.* of *βιβλος*, the inner rind of the papyrus, *anciently used for writing*) a roll, volume, scroll, *the ancient form of a book*.

Rev. vi. 14.

SEA (-s.)

1. θάλασσα, the sea; a sea, *as the Mediterranean, the Red Sea; Hebraistically for* the lake of Genesaret; *also of* "the molten sea" of Solomon, (1 Kings vii. 23; 2 Kings xxv. 13) *answering to* the laver of Moses, (Ex. xxxviii. 8.)

[The Temple scene in Rev. may have reference to this, and its crystal form and use to Ex. xxiv. 10, (*non occ.*)]

2. πέλαγος, the high sea, the open sea, the deep, the main, *remote from land*, (*occ.* Matt. xviii. 6.)

1. Matt. iv. 15, 18 twice.
— viii. 24, 26, 27, 32.
1. — xiii. 1, 17.
1. — xiv. 24 (ap.), 25,
26.
1. — xv. 19.
1. — xvii. 27.
1. — xviii. 6.
1. — xxi. 21.
1. — xxiii. 15.
1. Mark i. 16 twice.
1. — ii. 13.
1. — iii. 7.
1. — iv. 13 times, 30, 41.
1. — v. 1, 13 (w.c., 21,
vi. 47, 48, 49.
1. — vii. 31.
1. — ix. 42.
1. — xi. 23.
1. Luke xvii. 2, 6.
1. — xxi. 25.
1. John vi. 1, 16, 17, 18,
19, 22, 25.
1. — xxi. 1, 7.
1. Acts iv. 24.
1. — vii. 33.
1. — x. 6, 32.
1. Rev. xxi. 1.
1. Acts xiv. 15.
1. — xvii. 14.
2. — xxvii. 5.
1. — 30, 38, 40.
— 31, *see S meet*
(where two)
1. — xxviii. 4.
1. Rom. ix. 27.
1. 1 Cor. x. 1, 2.
1. 2 Cor. xi. 26.
1. Heb. xi. 12.
1. Jas. i. 6.
— iii. 7, *see S (things in)*
1. Jude 13.
1. Rev. iv. 6.
1. — v. 13.
1. — viii. 1, 2, 3.
1. — viii. 8 (twice, 9,
x, 2, 5, 6 (ap.), 8.
1. — xii. 12.
1. — xiii. 1 (twice).
1. — xiv. 7.
1. — xv. 2 (twice).
1. — xvi. 3 (twice).
1. — xviii. 17, 19, 21.
1. — xx. 8, 13.

SEA (THINGS IN)

ἐνάλιος, belonging to the salt water or sea; marine, (*non occ.*)

Jas. iii. 7.

SEAS MEET (WHERE TWO)

διθάλασσης, between two seas; *prob.* at the confluence of two opposite currents, (*non occ.*)

Acts xxvii. 41.

SEA COAST.

παράλιος, by or near the salt water or sea, (*non occ.*)

Luke vi. 17.

SEA COAST (WHICH IS UPON)

{ δ, the, that,
} *παραβαλάσσως*, beside or near the sea, (*non occ.*)

Matt. iv. 13.

SEAL (-s.) [noun.]

σφραγίς, a seal with which any thing is fastened up or marked; an instrument for sealing, (lxix. for σφρ., 1 Kings xxi. 8; Song viii. 6); a seal, *as impressed for privacy or secrecy*, (1 Kings xxi. 8; Is. xxix. 11; Jer. xxii. 24; Dan. ix. 24); *for security*, (Dan. vi. 17); *and authority*, (Est. iii. 12; viii. 8, 10.)

[a] Prob. all these implied in Rev. v. and vi. Veiling in mystery seen in the book being fully sealed; the unveiling of mystery in the breaking of them.

(b) In Rev. vii. it is the sealing of those who are to escape the coming judgment. "The Lord knoweth them that are His," (2 Cor. i. 22; Eph. i. 13; iv. 30; 2 Tim. ii. 19; Rev. ii. 17.)

The Lord's sealing always visible—
1, circumcision; 2, the fruits of the Spirit; 3, Rev. vii. 2, 3; xxii. 4.]

- John iii. 33, *see S (set to one's)* | a. Rev. vi. 1, 3, 5, 7, 9,
— Rom. iv. 11. | 12.
— 1 Cor. ix. 2. | b. — viii. 2.
— 2 Tim. ii. 19. | a. — viii. 1.
a. Rev. v. 1, 2, 5, 9. | b. — ix. 4.
— — — xx. 3, *see S (set a)*

SEAL (SET A)

σφραγίζω, *see below*.

Rev. xx. 3.

SEAL (SET TO ONE'S)

σφραγίζω, *see below*.

Joun iii. 27.

SEAL (-ED, -ING.) [verb.]

1. σφραγίζω, to seal, seal up, make fast with seal or signet, e.g. letters, writings, etc., that they may not be read, (lxx. for θητη, 1 Kings xxi. 8; Is. xxix. 11; Dan. xii. 4.) Also, to seal for security, (*see under "SEAL"*)

* Omit ἐσφραγισμένοι, were sealed, G=I, T Tr^b A n.

2. κατασφραγίζω, (No. 1, with κατά, down, prefixed) to seal down, (lxx. for θητη, Job. ix. 7; Wisd. ii. 5), (*non occ.*)

1. Matt. xxvii. 66.
1. John vi. 27.
1. Rom. xv. 28.
1. 2 Cor. i. 22.
1. Eph. i. 13.
1. — iv. 3.

2. Rev. v. 1.
1. — viii. 3, 4 twice,
50 twice, 60 3 times,
70 3 times, 50 twice,
— x. 4, see S up.
1. — xxii. 10.

SEAL UP.

1. Rev. x. 4.

SEAM (WITHOUT)

ἄρραφος, not sewn; hence, having no seam, (*non occ.*)

John xix. 23.

SEAR WITH A HOT IRON.

καυτηράζω, to cauterise, to brand with a hot iron, (*non occ.*)

1 Tim. iv. 2.

SEARCH (-ED, -ETH, -ING.)

1. ἐρευνάω, to seek out, trace; used of a lion who "scours the plains and traces the footsteps of the man who had robbed him," Hom. Il. xviii. 321; used of dogs tracing their game by the foot, Hom. Odyss. xix. 436. Hence, to track, trace, investigate, (lxx. for ψευτη, to search by uncovering, Gen. xliv. 12; 1 Kings xx. 6; 2 Kings x. 24; Prov. xx. 27; γρπ, to search minutely, explore, Judges xviii. 2; 2 Sam. x. 3; θψη, to strip, Joel i. 7; and for ψευτη, to feel, search by feeling, Gen. xxxi. 35, 36.)

{(a) In John v. 39, ἐρευνᾶτε is 2nd pers. imperative, not indicative;

for the 2nd pers. pl. indicative is never used at the beginning of a sentence without the pronoun, (ὑμεῖς, you) or some other word, (such as οὐ, not) while the imperative is frequently so used, *see John* xiv. 11; xv. 20. The Jews *read*, but did not *search.*] (*non occ.*)

2. ἀνακρίνω, (κρίνω, to divide, separate, make a distinction, come to a decision, and ἀνά, up, prefixed) to separate or divide up; hence, to estimate carefully, judge of, sift.

3. ἐξεράζω, to verify out, to search the truth of a thing out; to examine whether a thing is true or not.

3. Matt. ii. 8.
1a. John v. 39.
1. — vii. 52.
2. Acts xvii. 11.
1. Rom. viii. 27.

1. 1 Cor. ii. 10.
— 1 Pet. i. 10, *see S dilig-*
gently.
1. — 11.
1. Rev. ii. 23.

SEARCH DILIGENTLY.

ἐξερευνάω, (No. 1, with ἐξ, out of, prefixed) to trace out, (lxx. for ψευτη, to observe, Ps. cxix. 2, 34, 69, 115, 129; θψη, to search by uncovering, Ps. lxiii. 6; Prov. ii. 4; Zeph. i. 13; γρπ, to search minutely, 1 Ch. xix. 3), (*non occ.*)

1. Pet. i. 10.

SEASON (-S.) [noun.]

(For various combinations with other words, *see below.*)

1. καιρός, the right measure and relation, esp. as regards time and place, (gen. of time.) Hence, the right time, suitable or convenient time; the opportune point of time at which a thing SHOULD BE done, (a certain limited and definite portion of No. 2.)

2. χρόνος, time, duration, time in general, any time, (while No. 1 is the time) the time in which anything is done.

3. ὥρα, a portion of time, (Lat., hora; Eng., hour) season, time of blossoming, (ώρατος, blossoming, ἄωρος, unseasonable.) Orig., the season

of the year; then, the time of the day, and when reckoning by hours was practised, the hour; hence, a definite, limited, and determined time, (thus differing from No. 1, which is THE definite time.)

[That which endures for No. 3 is conceived to last no longer, while what is said to be done in No. 1 is conceived as being done up to another point of time.]

- | | |
|-------------------|-------------------|
| 1. Matt. xxi. 41. | 1. Acts xiv. 17. |
| 1. Mark xii. 2. | 2. — xix. 22. |
| 1. Luke i. 20. | 2. — xx. 18. |
| 1. — iv. 13. | 3. 2 Cor. vii. 8. |
| 1. — xiii. 1. | 1. Gal. vi. 9. |
| 1. — xx. 10. | 1. 1 Thes. v. 1. |
| 3. John v. 35. | 3. Philem. 15. |
| 1. Acts i. 7. | 2. Rev. vi. 11. |
| 1. — xiii. 11. | 2. — xx. 3. |

SEASON (AT A CERTAIN)

{ κατὰ, accord- } opportunely, in the
ing to, { needful time to do
καίρον, see No. 1, } it.

John v. 4 (ap.)

SEASON (CONVENIENT)

1. Acts xxiv. 25.

SEASON (DUE)

- | | |
|--------------------|------------------|
| 1. Matt. xxiv. 45. | 1. Luke xii. 42. |
|--------------------|------------------|

SEASON (FOR A)

1. δλίγον, little, opp. of πολύς, much; of time, little, brief, short. Here, neut., δλίγον as adv., spoken of time, for a little.
2. πρόσκαιρος, for a καιρός, (see "SEASON," No. 1) not necessarily for a short time, but until and up to another point of time.
2. Heb. xi. 25. | 1. 1 Pet. i. 6.

SEASON (IN)

εὐκαίρως, (adv. of "SEASON," No. 1, with ὑ, well, prefixed) in good season.
2 Tim. iv. 2.

SEASON (OUT OF)

δκαίρως, (adv. of "SEASON," No. 1) unseasonably, out of season, (not out of GOOD season, as above.)
9 Tim. iv. 2.

SEASON (OF A LONG)

{ εξ, out of, of,
ικανῶν, sufficing, abund- } for a long.
ant, great, much, } [time.]
Luke xxi. 8 (εξ ικανῶν χρόνων, for a sufficient number of times, L Tr A N.)

SEASON (-ED.) [verb.]

ἀρτίω, to prepare fitly, used of all things requiring art and cunning, to dress savoury meat, to season.

Mark ix. 50. | Luke xiv. 34.
Col. iv. 6.

SEAT (-S.)

1. θρόνος, a seat; prop. a high seat with a footstool. Later, and in N.T., a throne, as the emblem of regal authority, (lx. for ΝΟΔ, 1 Kings x. 18; Job xxxvi. 7; Ps. xlvi. 9; ciii. 19.)
2. καθέδρα, a seat, any seat, a chair, (non occ.)

- | | |
|-------------------------------|-------------------|
| 3. Matt. xxi. 12. | — John xix. 13. |
| 3. — xxiii. 2. | — Acts xviii. 12. |
| — 6, see S (chief) | 16, 17. [17.] |
| — xxv. 19, see Judgment-seat. | — xxv. 6, 10. |
| 2. Mark xi. 15. | — Rom. iv. 10. |
| 1. Luke i. 52. | — 2 Cor. v. 10. |
| — xi. 43, see S (uppermost) | — Jas. ii. 6. |
| — xx. 46, see S (highest) | 1. Rev. vi. 13. |
| est.) | 1. — iv. 4 twice. |
| | 1. — xi. 16. |
| | 1. — xiii. 3. |
| | 1. Rev. xvi. 10. |

SEAT (CHIEF)

πρωτοκαθεδρία, (No. 2, with πρώτος, first, prefixed) the first seat, the chief seat.

Matt. xxiii. 6.

SEAT (HIGHEST)

πρωτοκαθεδρία, see above.

Luke xx. 46.

SEAT (UPPERMOST)

πρωτοκαθεδρία, see above.

Luke xi. 43.

SECOND.

δεύτερος, second, of number, order, place, or time.

- | | |
|--|------------------------------------|
| Matt. xxi. 30 (Gν) (frēpos, the other, G T A N.) | Mark xii. 21, 31. |
| — xxii. 26, 39. | — xiv. 72, see S time (the) |
| — xxvi. 42, see S time (the) | Luke vi. 1, see S after the first. |

Luke xii. 38.
— xix. 18.
— xx. 30.
John iii. 4, see S time
(the)
— iv. 54.
— xxi. 16, see S time
(the)
Acts vii. 13.
— x. 15, see S time (the)
— xii. 10.
— xiii. 33 (G ~) (*πρώτος*,
the first, G L T Tr A*)
[The 1st and 2nd
Psalm were orig. one,
beginning and ending
with a Beatitude
(i. 1; ii. 12) and forming
a theological and
Rev. xxi. 8, 19.

prophetic prologue
to the whole book.]
1 Cor. xv. 47.
2 Cor. i. 15.
— xiii. 2, see S time
(the)
Tit. iii. 10.
Heb. viii. 7.
— ix. 3, 7.
— 28, see S time (the)
x. 9.
2 Pet. iii. 1.
Rev. ii. 11.
— iv. 7.
— vi. 3 twice.
— viii. 8.
— xi. 14.
— xvii. 8.
— xx. 6, 14.

SECOND AFTER THE FIRST (THE)

δευτέρη πρώτος, the second-first; prob.
the first Sabbath of the second
year of the week of years, (*non
occ.*)

Luke vi. 1 (om. Lb Trb Ab N) i.e. a sabbath.

SECOND TIME (THE)

1. *δεύτερον*, neut. of *δεύτερος*, second,
used either with or without the art.,
the second time, again.
2. { *ἐκ*, out of } for the
{ *δεύτερον*, the second, } second time.

2. Matt. xxvi. 42.	1. John xxi. 16.
2. Mark xiv. 72.	2. Acts x. 15.
1. John iii. 4.	1. 2 Cor. xiii. 2.
2. Heb. ix. 28.	

SECONDARILY.

δευτέρος, see "SECOND"

1 Cor. xii. 28.

SECRET (-s.) [noun and adj.*]
κρυπτός, hidden, concealed, and therefore secret.

Matt. xxiv. 26, see Cham. | Rom. ii. 16.
Luke viii. 17*. [ber. | 1 Cor. xiv. 25.

SECRET (IN)

1. *κρυφῆ*, secretly, (*non occ.*)
2. { *ἐν*, in, } in the hidden or
{ *κρυπτός*, *see abore*, } secret [place.]

2. Matt. vi. 4 twice.	2. John vii. 4, 10.
2. — 18 twice (<i>κρυψαίσθω</i>). adj., (G ~ L T Tr A N.)	2. — xviii. 20.
1. Eph. v. 12.	

SECRET PLACE (IN Δ)

{ *εἰς*, into
κρυπτήν, a covered place.
Luke xi. 33.

SECRET (KEEP)

1. *κρύπτω*, to hide, conceal.
2. *σιγάω*, to be silent or still; when
speaking to cease to speak, (*from
σιγῶ*, to say hush!)
1. Matt. xiii. 35. | 2. Rom. xvi. 25.

SECRET (KEPT)

ἀπόκρυφος, hidden away, concealed.
Mark iv. 22.

SECRELY.

1. *κρύπτω*, to hide, conceal. *Here,
part.* *κεκρυμένος*, having been a
secret one.
2. *λάθρα*, secretly, by stealth.
2. John xi. 28. | 1. John xix. 38.

SECT.

αἵρεσις, a choice, (lx. Lev. xxii. 11, 21)
hence, an opinion, then, a party.
[Used only by St. Paul in 1 Cor.
xi. 19, (heresies) and in Gal. v.
20, as one of the works of the
flesh. In Tit. iii. 10, *αἵρετος*
denotes he who occasions divi-
sions in the Church by turning
aside from sound doctrine, comp.
2 Pet. ii. 1.] It seems to denote
a division (arising from opinions)
without any formal separation;
while the *σχισματα* (Eng., schisms)
were cliques separated from each
other by social distinctions and
petty alienations of feeling. The
later ecclesiastical use of the
words is very different.]

Acts v. 17.	Acts xxvi. 5.
— xv. 5.	— xxviii. 22. (heresy.)
— xxiv. 5.	1 Cor. xi. 19, marg. (text,

SECURE (TO)

{ *ποιέω*, to make,
ἀμέριμνος, without anxiety, (occ.).
1 Cor. vii. 32.)

Matt. xxviii. 14.

SECURITY.

{ τὸ, the, } satisfaction, i.e.
 { ικανόν, sufficient, } security.
 Acts xvii. 9.

SEDITION (-s.)

1. στάσις, a setting up; an upstand, uproar; hence, insurrection.
2. διχοστασία, a standing apart; hence, dissension.
1. Luke xxiii. 19, 25. | 1. Acts xxiv. 5.
2. Gal. v. 20.

SEDUCE.

1. πλανάω, to make to wander, to lead astray.
2. ἀποπλανάω, (No. 1, with ἀπό, away from, prefixed) to make to wander away from, to lead astray from.
2. Mark xiii. 22. | 1. Rev. ii. 20. | 1. 1 John ii. 26.

SEDUCED (be) [margin.]

1 Tim. vi. 10, see "ERR."

SEDUCTER (-s.)

γόνης, a wizard, juggler, a juggling imposter, (from γοάω, to wail, because such people chanted their spells in a sort of howl), (non occ.)

2 Tim. iii. 13.

SEDUCING.

πλάνος, wandering about.

1 Tim. iv. 1.

SEE (-EST, -ETH, -ING; SEEN; SAW, -EST.)

1. εἶδον, to see; implying not the mere act of seeing, but the actual perception of the object, thus differing from No. 5; and referring to the mind and thought of him who thus differing from No. 8, in refers to the subject, while to the object.

"e aor. mid. of No. 1)
 "on'ing attention to self.

3. ἰδε, (imperat. of aor. 2 of No. 1) see! lo! behold! as calling attention to something present.

4. οἶδα, to have seen, perceived, or apprehended; hence, to know.

5. βλέπω, to use the eyes; to see, look; used of the act of seeing, even though nothing is seen; to observe accurately with desire; hence, of mental vision, implying more contemplation than No. 8.

6. ἀναβλέπω, (No. 5, with ἀνά, up, prefixed) to look up.

7. ἐμβλέπω, (No. 5, with ἐν, in, prefixed) to look in or into, fix the eyes upon, regard intently.

8. ὄράω, to perceive with the eyes, see something, used of bodily sight; never used without a reference in thought to the object which is looked at. Differing from No. 5 in the same way as No. 1 does; and differing from No. 1 in that it refers in thought to the object, while No. 1 refers to the subject. (No. 8 may be the act of an instant, thus differing from Nos. 12 and 13.)

(a) ὄφομαι, (used as the future and passive) is referred to the object presented to the eye, and to the subject which perceives at the same time. It denotes, not the action of seeing, (like Nos. 5 and 8) but the state of him, and the affection of the mind of him to whose eye or mind the object is presented, to truly comprehend and know.

9. ἀφοράω, (No. 8, with ἀπό, away from, prefixed) to look away from one thing so as to see another, to look off from one thing unto another, (occ. Heb. xii. 2.)

10. ὄππάνω, (a rare form of the present, formed from ὄφομαι, which is used as the future of No. 8) see No. 8a, (non occ.)

11. θεωρέω, to be a spectator of, to view with attention, (denoting the intention of mind with which one regards or contemplates an object) to studiously and attentively

consider. θεωρέω is used of bodily sight, and assumes that the object is actually present. It is used moreover of a continued and lengthened looking, (while No. 8 may be the act of an instant.)

12. θέαωμαι, (*in meaning, like No. 11, but differing from it, in that No. 11 refers to the object beheld, while No. 12 refers to the subject, the person beholding*) to gaze upon, look at with a purpose, regard; to see with desire, regard, or admiration.

13. ἴστροπέω, to inquire into or about, to learn or know by inquiry, to ascertain by personal examination; hence, to see or visit a person in order to make his acquaintance, (*non occ.*)

1. Matt. ii. 2, 9, 10 part.
 1. ——— (ἐπίσκοπος, *to find*,
 S. E.)
 1. ——— 16 part.
 1. ——— iii. 7 part. 16.
 1. ——— iv. 16, 18, 21.
 1. ——— v. 1.
 8. ——— 8.
 1. ——— 16.
 ——— vi. 1, *see Seen (be)*
 5. ——— 4.
 5. ——— 5, *see Seen (be)*
 5. ——— 8, 18.
 ——— viii. 5, *see S clearly*
 8. ——— viii. 4.
 1. ——— 14, 18 part.
 1. ——— 34 part.
 1. ——— ix. 2, 8 part., 9, 11
 part., 22 part., 23.
 8. ——— 30.
 ——— 33, *see Seen (be)*
 1. ——— 36 part.
 5. ——— xi. 4.
 12. ——— 7.
 1. ——— 8, 9.
 1. ——— xii. 2 part.
 1. ——— 22.
 1. ——— 38.
 1. ——— xiii. 13 *twice*, 14 *twice*
 1. ——— 15.
 5. ——— 16.
 1. ——— 17 *1st*.
 5. ——— 17 *2nd*.
 1. ——— 17 *3rd*.
 1. ——— xiv. 14, 23 *twice*.
 5. ——— 30 part.
 5. ——— xv. 31 <sup>1st part.,
 31 *2nd*.
 1. ——— xvi. 28.
 1. ——— xvii. 8.
 1. ——— xviii. 31 part.
 1. ——— xx. 3.
 1. ——— xxi. 15 part., 19
 part., 20 part., 32
 part., 38 part.
 12. ——— xxii. 11 *1st*.
 1. ——— 11 *2nd*.
 ——— xxiii. 5, *see Seen
 (be)*
 1. ——— 39.
 5. ——— xxiv. 2.
 8. ——— 6.
 1. ——— 15.</sup>

8a. Matt. xxiv. 30.
 1. ——— 33.
 1. ——— xvii. 37, 38, 39, 44.
 1. ——— xxvi. 8 part., 58.
 8a. ——— 64.
 1. ——— 71.
 1. ——— xxvii. 3 part.
 ——— 4, *see S to*.
 1. ——— 24 part., 49, 54.
 11. ——— xxviii. 1.
 1. ——— 6.
 8a. ——— 7, 10.
 1. ——— 17 part.
 1. Mark i. 10, 16, 19.
 ——— 44.
 1. ——— ii. 5 part., 12, 14,
 16 part.
 11. ——— iii. 11.
 5. ——— iv. 12.
 1. ——— v. 6 part., 14.
 11. ——— 15.
 1. ——— 16, 23 part.
 5. ——— 31.
 1. ——— 33.
 11. ——— 38.
 1. ——— vi. 33, 34, 38, 48,
 49 part., 50.
 1. ——— vii. 2.
 5. ——— viii. 18, 23, 24.
 7. ——— 25.
 1. ——— ix. 1, 8, 9, 14, 20
 part., 25 part., 38.
 1. ——— x. 14 part.
 1. ——— xi. 13, 20.
 1. ——— xii. 15, 34 part.
 3. ——— xiii. 1.
 5. ——— 2.
 1. ——— 14.
 8a. ——— 26.
 1. ——— 29.
 8a. ——— xiv. 62.
 1. ——— 67 part., 69.
 1. ——— xv. 32, 36, 39 part.
 11. ——— xvi. 4.
 1. ——— 5.
 8a. ——— 7.
 ——— 11, *see Seen (be)*
 12. ——— 14.
 1. Luke i. 12 part.
 8. ——— 22.
 1. ——— 29 part. (*om.*
 ἰδούσα, when she saw
 him. G. T. T. A. N.)

1. Luke ii. 15, 17 part., 20,
 26 twice, 30, 48 part.
 8a. — iii. 6.
 1. — v. 2, 8 twice, 12, 20
 part., 26.
 12. — 27 (No. 1, Lm.)
 — vi. 42, see S
 clearly.
 1. — viii. 18 part., 22 1st.
 6. — 22 2nd.
 12. — 24.
 1. — 25, 26, 39 part.
 5. — 44.
 5. — viii. 10 twice, 16.
 1. — 20, 28 part., 34
 part., 35, 36, 47 part.
 1. — ix. 9, 27, 32.
 8. — 36.
 1. — 49, 54 part.
 5. — x. 23 twice.
 1. — 24 1st.
 5. — 24 2nd.
 1. — 24 3rd, 31 part.,
 33 part.
 5. — xi. 33.
 1. — 38 part.
 1. — xii. 51.
 1. — xiii. 12 part., 35.
 8a. — 28.
 1. — xiv. 18.
 1. — xv. 20.
 8. — xvi. 23.
 1. — xvii. 14 part., 15
 part., 22 1st.
 8a. — 22 2nd.
 1. — 23 twice.
 1. — xviii. 15 part., 24
 part., 43 part.
 1. — xix. 3, 4.
 1. — 5 (om., εἴδον
 αὐτόν, καὶ, looked up
 and saw him and,
 T Tr Ab N.)
 1. — 7 part., 37.
 1. — xx. 13 part. (om.
 ἰδοὺς, when they see
 him, G = L T Tr Ab
 N.)
 1. — 14 part.
 1. — xxi. 1, 2, 20.
 8a. — 27.
 5. — 30.
 1. — 31.
 1. — xxii. 49 part., 58.
 1. — xxiii. 8 1st part.,
 8 2nd & 3rd, 47 part.
 8. — xxiv. 23.
 1. — 24.
 — 31, see Cease.
 11. — 37.
 1. — 39 1st.
 11. — 39 2nd.
 8. John i. 18.
 5. — 29.
 12. — 32.
 1. — 33.
 8. — 34.
 12. — 38.
 1. — 39 1st (No. 8,
 G ~ T Tr A.)
 1. — 39 2nd, 46, 47, 48,
 50 1st.
 8a. — 50 2nd, 51.
 11. — ii. 23 part.
 1. — iii. 3.
 8. — 11, 32.
 8a. — 36.
 1. — iv. 29.
 8. — 45.
 1. — 48.
 1. — v. 6 part.
 5. — 19.
 8. — 37.
 8. — vi. 2 (No. 11, L
 Tr A.)
 12. — 5.
 1. — 14 part.
 11. — 19.

1. John vi. 22 part., 24,
 26, 30.
 8. — 35.
 11. — 40.
 8. — 46 twice.
 11. — 62.
 11. — vii. 3.
 12. — viii. 10 (ap.)
 8. — 38 1st.
 8. — 38 2nd (ὑποφέρει
 νάπα, heard from, in-
 stead of ὑπάρει
 νάπα, seen with, G ~
 L T Tr A.)
 11. — 51.
 1. — 56 twice.
 8. — 57.
 1. — ix. 1.
 5. — 7.
 11. — 8.
 5. — 15, 19, 21, 25.
 8. — 37.
 5. — 39 twice, 41.
 11. — x. 12.
 5. — xi. 9.
 1. — 31 part., 32, 33,
 34.
 8a. — 40.
 12. — 45.
 1. — xii. 9, 21, 40, 41.
 11. — 45 tw. e.
 8. — xiv. 7, 9 twice.
 11. — 17, 19.
 8. — xv. 24.
 11. — xvi. 10, 16 1st.
 8a. — 16 2nd.
 11. — 17 1st.
 8a. — 17 2nd.
 11. — 19 1st.
 8a. — 19 2nd, 22.
 1. — xviii. 26.
 1. — xix. 6, 26 part., 33.
 8. — 35.
 5. — xx. 1, 5.
 11. — 6.
 1. — 8.
 11. — 19, 14.
 8. — 18.
 1. — 20 part.
 8. — 25 1st.
 1. — 25 2nd.
 8. — 29 1st.
 1. — 29 2nd.
 5. — xxi. 9 (No. 1, Lm.)
 5. — 20.
 1. — 21.
 10. Acts i. 3.
 12. — 11.
 8a. — 11, 17.
 1. — 27.
 — 31 1st, see S
 before.
 1. — 31 2nd.
 5. — 33.
 1. — iii. 3.
 11. — 6.
 1. — 9, 12 part.
 11. — iv. 13 part.
 1. — 20.
 1. — vi. 15.
 1. — vii. 24, 31 part.,
 34 twice, 35.
 8. — 44.
 11. — 56.
 5. — viii. 6.
 12. — 18 part. (No. 1,
 G L T Tr A N.)
 2. — 36.
 1. — 39.
 11. — ix. 7.
 5. — 8.
 1. — 12, 27, 35, 40
 part.
 1. — x. 3.
 11. — 11.
 1. — 17.
 1. — xi. 5, 6, 13, 23
 part.

SEE

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SEE

1. Ἀκτα xii. 3 part.
 5. —— 16.
 1. —— xiii. 11.
 1. —— 12 part.
 8a. —— 31.
 1. —— 35, 36, 37, 45
 part.
 1. —— xiv. 11.
 1. —— xvi. 10, 19 part.,
 27, 40 part.
 11. —— xvii. 6 part.
 1. —— xix. 21.
 11. —— 26.
 8a. —— xx. 25.
 11. —— 38.
 11. —— xxi. 20.
 12. —— 27 part.
 —— 29, see S before.
 1. —— 32 part.
 12. —— xxii. 9.
 —— 11, see S before.
 1. —— 14.
 8. —— 15.
 1. —— 18.
 11. —— xxv. 24.
 1. —— xxvi. 13, 16.
 1. —— xxviii. 4.
 11. —— 6.
 1. —— 15 part., 20.
 5. —— 26 twice.
 1. —— 27.
 1. Rom. i. 11. [ly]
 —— 20, see S (clear-
 5. —— vii. 23.
 5. —— viii. 24 twice, 25.
 5. —— xi. 8 inf., 10.
 8a. —— xv. 21.
 12. —— 24.
 5. 1 Cor. i. 26.
 1. —— ii. 9.
 1. —— viii. 10.
 8. —— ix. 1.
 5. —— xiii. 12.
 8a. —— xv. 5, 6, 7, 8.
 5. —— xvi. 10.
 1. —— 7.
 5. 2 Cor. iv. 18 4 times.
 5. —— xii. 6.
 13. Gal. i. 18.
 1. —— 19.
 1. —— ii. 7 part., 14.
 1. —— vi. 11.
 — Eph. iii. 9, see S
 (make)
 5. —— v. 15.
 1. Phil. i. 27, 30.
 9. —— ii. 23.
 1. —— 28 part.
 1. —— iv. 9.
 8. Col. ii. 1, 18.
 1. 1 Thes. ii. 17.
 1. —— iii. 6, 10.
 8. —— v. 15.
 8. 2 Thes. iii. 16.
 8a. 1 Tim. iii. 16.
 1. —— vi. 16 twice.
 1. 2 Tim. i. 4.
 8. Heb. ii. 8.
 5. —— 9.
 1. —— iii. 9.
 5. —— 10.
 8. —— viii. 5.
 5. —— x. 25.
 5. —— xi. 1, 3.
 1. —— 5.

SEE BEFORE.

1. προεῖδον, (No. 1, with πρό, before,
 prefixed), (occ. Gal. iii. 8.)
 2. προοπάω, (No. 8, with πρό, before,
 prefixed), (occ. Acts ii. 25.)

1. Acts ii. 31. | 2. Acts xxi. 29.

SEE (CAN)

7. Acts xxii. 11.

SEE FAR OFF (CAN NOT)

μωκάλω, to shut the eyes, i.e. to contract the eyelids, like one who cannot see clearly; hence, to be near-sighted, (non occ.)

2 Pet. i. 9.

SEE CLEARLY.

1. διαβλέπω, (No. 5, with διά, through or throughout, prefixed), (non occ.)
 2. καθοράω, (No. 8, with κατά, down, prefixed) to look down upon, (lxx. τίν, Num. xxiv. 2) to perceive clearly, (non occ.)

Matt. vii. 5. | Luke vi. 42.

SEE (MAKE)

φωτίζω, to light, lighten; intrans., to give light, shine; trans., to give light to, shine upon, enlighten.

Eph. iii. 9.

SEE TO.

8. Matt. xxvii. 4, 24.

SEEN (BE)

1. θέαομαι, see above, No. 12.
 2. φαίνω, to shine.

1. Matt. vi. 1.		2. Matt. ix. 33.
2. ——— 5.		1. ——— xxiii. 5.
1. Mark xvi. 11 (ap.)		

SEED (-s.)

1. σπέρμα, that which is sown, the seed or germ of anything; then, children, offspring, posterity; also, a remnant, a few survivors, like seed kept over from a former year.

* Rom. ix. 29 is quoted from Is. i. 9, where lxx. for γένη, (occ. Matt. xxii. 25.)

2. σπόρος, a sowing, seed-time; seed, produce, (lxx. for γένη, Ex. xxxiv. 21; γένη, Deut. xi. 10), (occ. 2 Cor. ix. 10.)

3. σπορά, a sowing, a begetting of children; the seed sown, (lxx. for γῆ, 2 Kings xix. 29), (non occ.)

- Matt. xiii. 19, 20, 23, 23, see S (receive).
- 1. — 24, 27.
- 1. — 31, see Mustard.
- 1. — 32, 37, 38.
- xvii. 20, see Mustard.
- 1. — xxii. 24.
- 2. Mark iv. 26, 27.
- 31 ^{1st}, see Mustard.
- 1. — 31 ^{2nd}.
- 1. — xii. 19, 20, 21, 22.
- 1. Luke i. 55.
- 2. — viii. 5, 11.
- xiii. 19 } see Mustard.
- xvii. 6 } tard.
- 1. — xx. 28.
- 1. John vii. 42.
- 1. — viii. 33, 37.

- 1. Acts iii. 25.
- 1. — vii. 5, 6.
- 1. — xiii. 23.
- 1. Rom. i. 3.
- 1. — iv. 13, 16, 18.
- 1. — ix. 7 twice, 8.
- 1. — 29.
- 1. — xi. 1.
- 1. Cor. xv. 38.
- 1. 2 Cor. ix. 10^{1st} (No. 2, L) — 10^{2nd}, see S sown.
- 1. — xi. 22.
- 1. Gal. iii. 16^{3 times}, 19, 29.
- 1. 2 Tim. ii. 8.
- 1. Heb. ii. 16.
- 1. — xi. 11, 18.
- 3. 1 Pet. i. 23.
- 1. 1 John iii. 9.
- 1. Rev. xii. 17.

SEED (RECEIVE)

σπείρω, to sow, to scatter seed, (lxx. gen. for γῆ); here, pass.

Matt. xiii. 19, 20, 22, 23.

SEED SOWN.

2. 2 Cor. ix. 10.

SEEING. [noun.]

βλέμμα, seeing, the act of seeing, (noun, from "SEE," No. 5), (non occ.)

2 Pet. ii. 8.

SEEING. [conj.]

- 1. ἐπεί, as; of time, as, when, after that, (lxx. for γῆ, Gen. xlvi. 30; Josh. vii. 8); of ground or motive, as, since, because, inasmuch as.
- 2. ἐπεδή, (No. 1, with δή, indeed, truly, suffixed) as indeed, since, truly.
- 3. ἐπειπερ, (No. 1, with περ (from περί, adv., very) very, wholly, ever, adding increased strength and emphasis to No. 1) since indeed, (more emphatic than No. 1), (non occ.)
- 4. { εἰ, if, } if at least.
 { περ, very, wholly, } [Here looking ever, back in thought to verse 5, and putting the case that the thing is. (εἰ would have put the possibility that it was not.)]

5. γάρ, truly then, (for γέ ἄπα) verily then; hence, in fact, and when the fact is given as a reason or expiation, for.

- 1. Luke ii. 34.
- 5. Acts ii. 15.
- 2. — xiii. 46.
- 3. Rom. iii. 30.
- 2. 1 Cor. xiv. 16.
- 2 Cor. xi. 18, see S that there are.

SEEING THAT.

1. 2 Cor. xi. 18.

SEEING THAT THERE ARE.

ὠν, οὐσα ὄν, (part of εἰμί, to be) there being.

Heb. viii. 4 (om. τῶν ἱερῶν, priests, after ὄντων, G=2 T Tr A N.)

SEEING...ARE

ὠν, οὐσα ὄν, (see above) being.

2 Cor. xi. 19.

SEEK (-EST, -ETH, -ING; SOUGHT.)

- 1. ζητέω, to seek, seek after, look for, strive to find, (lxx. for ψάζω, Gen. xxxvii. 15; Ex. xxiii. 7; 1 Sam. x. 2, 14; Deut. xiii. 10; 1 Sam. xix. 10; θύει, Is. lxv. 1, quoted in Acts xvii. 27 and Rom. x. 20) to seek, in the sense of to endeavour, to try.
- 2. ἀναζητέω, (No. 1, with ἀνά, up, upward, back again, prefixed) to seek diligently, look back for, seek again for, (lxx. for ψάζω, Job iii. 4; ψάζω, Job x. 6), (non occ.)
- 1. Matt. ii. 13, 20. — vi. 32, see S after.
- 1. — 33.
- 1. — vii. 7, 8.
- xii. 39, see S after.
- 1. — 43.
- 1. — xiii. 45.
- vi. 4, see S after.
- 1. — xviii. 12.
- 1. — xi. 46 part.
- 1. — xxvi. 16, 59.
- 1. — xxviii. 5.
- Mark i. 37 } see S after
- iii. 32 } for.
- 1. — viii. 11.
- 12, see S after.
- 1. — xi. 18.
- 1. — xii. 19.
- 1. — xiv. 1, 11.
- 55, see S for.
- 1. — xvi. 6.
- 2. Luke ii. 44.
- 1. — 45 (No. 2, G=2 T Tr A.)
- 1. — 45, 49
- 1. Luke iv. 42 (ἐνζητεῖται, see S after, "No. 2, G L T Tr A N.)
- v. 18, see S means.
- 1. — vi. 19.
- 1. — xi. 9, 10, 16, 24.
- 1. — 54 (om. καὶ ζητοῦνται, and seeking, G=2 T Tr A N.)
- 1. — xii. 29.
- 30, see S after.
- 1. — 31.
- 1. — xiii. 6, 7, 24.
- 1. — xv. 8.
- 1. — xix. 33.
- 1. — xix. 3, 10, 47.
- 1. — xx. 19.
- 1. — xxii. 2, 6.
- 1. — xxiv. 5.
- 1. John i. 38.
- 1. — iv. 23, 27.
- 1. — v. 16 (ap.), 18, 30, 44.
- vi. 24, see S rær.
- 1. — 26.

1. *John vii. 1, 4, 11.*
18 twice.
1. —— viii. 21, 37, 40,
50 twice.
1. —— x. 39.
1. —— xi. 8, 56.
1. —— xiii. 33.
1. —— xviii. 4, 7, 8.
1. —— xix. 12.
1. —— xx. 15.
1. *Acts x. 18, 21.*
2. —— xi. 25.
— —— xii. 19, see S for.
1. —— xiii. 8, 11.
— —— xv. 17, see Safter.
1. —— xvi. 5, 27.
— —— Rom. ii. 7, see S for.
— —— iii. 11, see Safter.
1. —— x. 30.
1. —— xi. 3.
— —— 7, see S for.
-
- SEEK AFTER.

1. *ζητέω, see above, No. 1.*
2. *ἐπιζητέω, (No. 1, with ἐπί, upon, prefixed) to seek upon or for, i.e. to seek earnestly or continually.*
3. *ἐκζητέω, (No. 1, with ἐκ, out of, prefixed) to seek out of, seek out, search out, (lxx. for וְרַא, Ez. xxxiv. 11; יָדַע, Ez. xxxiv. 12.*
- | | |
|-------------------------------|------------------|
| 3. Matt. vi. 32. | 2. Luke xii. 30. |
| 2. —— xii. 39. | 3. Acts xv. 17. |
| 2. —— xvi. 4. [Tr. A N.] | 3. Rom. iii. 11. |
| 2. Mark viii. 12 (No. 1, LT.) | 1. 1 Cor. i. 22. |
-
- SEEK CAREFULLY.

3. Heb. xii. 17.

SEEK DILIGENTLY.

3. Heb. xi. 6.

SEEK FOR.

1. *ζητέω, see above, No. 1.*
2. *ἐπιζητέω, see above, No. 2.*
- | | |
|-----------------|-----------------------|
| 1. Mark i. 37. | 2. Acts xii. 19 part. |
| 1. —— iii. 39. | 1. Rom. ii. 7. |
| 1. —— xiv. 55. | 2. —— xi. 7. |
| 1. John vi. 24. | 1. Heb. viii. 7. |
-
- SEEK MEANS.

1. Luke v. 18.

SEEM (-ED, -ETH.)

1. *δοκέω, to seem, to have the appearance; hence, to be of opinion, to hold for, suppose, (lxx. for בָּשֵׂר, Gen. xxxviii. 15.)*

2. *φαίνω, to shine; hence, to appear, appear in the eyes of any one.*
- | | |
|----------------------------|-------------------------|
| — — Matt. xi. 26, } see S | 1. Acts xvii. 18. |
| — — Luke i. 3, } good(it) | 1. 1 Cor. iii. 18. |
| 1. —— viii. 18, marg. | 1. —— xi. 16. |
| think. | 1. —— xii. 23. |
| — — x. 21, see S good | 2. Cor. x. 9. |
| (it) | 1. Gal. ii. 6 twice, 9. |
| 2. —— xxiv. 11. | 1. Heb. iv. 1. |
| — — Acts xv. 25, 28, see S | 1. —— xii. 11. |
| good (it) | 1. Jas. i. 26. |
-

SEEM (-ED, -ETH) GOOD (IT)

1. *δοκεῖ, (3rd pers. sing. of No. 1, impers.)*
2. { *ἐγένετο, it became,*
εὐδοκία, the deeming good, good pleasure, gracious purpose.
- | | |
|------------------|---------------------|
| 2. Matt. xi. 26. | 2. Luke x. 21. |
| 1. Luke i. 3. | 1. Acts xv. 25, 28. |

SEEMLY. [margin.]

Jas. ii. 8, see "GOOD PLACE (IN A)"

SEIZE ON.

κατέχω, to have and hold down fast, hold firmly; hence, retain, detain.

Matt. xxi. 38 (ἔχω, to have, G~L T Tr A N.)

SELF (OF ONE'S)

αὐτόματος, (αὐτός, self, and μέματα, to strive for, from obs. μάω) existing or acting of one's self, spontaneous, (lxx. for פָּרוּב, Lev. xxv. 5, 11), (occ. Acts xii. 10.)

Mark iv. 28.

See also, HIS, MY, IT, etc.

SELF SAME.

ἐκεῖνος, that, that one there, that same, that very.

Matt. viii. 13.

SELF SAME (THE)

{ *ὁ, the,*
αὐτός, same, self, selfsame

1 Cor. xii. 11.

SELF SAME THING (FOR THE)

{ *αὐτὸς, same thing,*
τοῦτο, this, } this very thing.

2 Cor. vii. 11.

SELF-SAME THING (FOR THIS)

{ *els, unto, with a view to,*
aὐτὸς, selfsame thing,
τοῦτο, this.
 2 Cor. v. 5.

SENATE.

γέρουσία, a council of elders, (lxx. for
 διηγή, Ex. iii. 16, 18; Deut. xxvii.
 1; xix. 12.)
 Acts v. 21.

SELF-WILLED.

αὐθάδης, (*aὐτός, self, and ηδομαι, to satisfy*) self-complacent; and hence, assuming, presumptuous, self-willed, (lxx. for ψ, Gen. xl ix. 3, 7; τιτ, Prov. xxi. 24.)

Tit. i. 7.

2 Pet. ii. 10.

SEND.

1. ἀποστέλλω, to send away from: (the sender remaining behind). To despatch upon a certain mission implying authority on the part of the sender. (Hence the noun "Apostle"—one thus sent.)

2. ἔξαποστέλλω, (No. 1, with ἐκ, out of, prefixed) to send away out of the place where one is, implying the same mission and authority as No. 1.

3. πέμπω, to send, esp. by escort; also simply to escort, the sender accompanying those sent. This explains Luke vii. 3, where the word is No. 1; and verse 6, where it is No. 3. (occ. Rev. xiv. 15, 18).

4. ἀναπέμπω, (No. 3, with ἀνά, up or back, prefixed) to send up, as before a judge or tribunal; to send back, remit; to send again, (occ. Luke xxiii. 11; Philem. 12.)

5. βάλλω, to throw, to cast, with a greater or less degree of force, as required by the context.

- | | |
|----------------------|---------------------------------------|
| 1. Matt. x. 29. | 1. John ii. 14, 16. |
| 2. —— xiii. 44. | 2. —— iv. 13, see Buy. |
| 2. —— 46. | 2. —— xii. 5. |
| 2. —— xviii. 25. | 2. Acts ii. 45. |
| 1. —— xix. 21. | 1. —— iv. 34 1st. |
| 1. —— xx. 12 tw. oe. | 2. —— 34 2nd. |
| 1. —— xxv. 9. | 1. —— 37. |
| 2. —— xxvi. 9 | 1. —— v. 1. |
| 1. Mark x. 21. | 2. —— 4 part. |
| 1. —— xi. 15 tw. oe. | 3. —— 8. |
| 2. —— xiv. 5. | 3. —— vii. 9. |
| 1. Luke xii. 6, 33. | 2. Rom. vii. 14. |
| 1. —— xvii. 28. | — 1 Cor. x. 25, see S (whatsoever is) |
| 1. —— xviii. 22. | 3. Heb. xii. 16. |
| 1. —— xix. 45. | 1. Rev. xiii. 17. |

- | | |
|-------------------------------|---------------------------------|
| 1. Matt. ii. 8. | 1. Mark i. 2. |
| — 16, see S forth. | — 43, see S away. |
| — v. 45, see Rain. | — iii. 14, see S forth. |
| — ix. 38, } see S | 1. —— 31. |
| — x. 5, 16, } forth. | — iv. 36, see S away. |
| 5. —— 34 twice. | 1. —— v. 10. |
| 1. —— 40. | 3. —— 12. |
| 3. —— xi. 2. | — vi. 7, 17, see S forth. |
| 1. —— 10. | 1. —— 27. |
| — xii. 30, see S forth. | — 36, 45, 46, see S away. |
| — xiii. 36, see S away. | 3. —— viii. 3, 9, } see S away. |
| — 41, see S forth. | — 26, } away. |
| 3. —— xiv. 10. | 1. —— ix. 37. |
| 3. —— 15, 23, 23, see S away. | — xi. 1, see S forth. |
| — 35, see S out. | 1. —— 3. |
| — xv. 23, see S away. | 1. —— xii. 2. |
| 1. —— 24. | — 3, see S away. |
| — 33, 39, see S away. | 1. —— 4, 5, 6, 13. |
| 1. —— xx. 2. | 1. —— xiii. 27. |
| 1. —— xxi. 1, 3, 34, 36, 37. | — xiv. 13, see S forth. |
| — xxii. 3, 4, see S forth. | 1. Luke i. 19, 26. |
| 3. —— 7. | — 53, see S away. |
| — 16, see S out. | 1. —— iv. 18. |
| 1. —— xxiii. 34, 37. | 3. —— 26. |
| 1. —— xxiv. 31. | 1. —— 43. |
| 1. —— xxvii. 19. | 1. —— vii. 3. |
| | 3. —— 6, 10, 19. |

SOLD (WHATSOEVER IS)

1 Cor. x. 25, pass. part., with art.

SELLER.

See, PURPLE.

SELVES.

See, OUR, YOUR, THEIR, THEM, etc.

1. Luke vii. 20, 27.
 — vii. 38, see **S away**.
 1. — ix. 2.
 — 12, see **S away**.
 1. — 48, 52.
 1. — x. 1.
 — 2, 3, see **S forth**.
 1. — 16.
 1. — xi. 49.
 5. — xii. 49.
 1. — xiii. 34.
 1. — xiv. 17, 32.
 3. — xv. 15.
 3. — xvi. 24, 27.
 1. — xix. 14, 29, 32.
 1. — xx. 10^{1st}
 — 10^{2nd}, see **S away**.
 3. — 11^{1st}.
 — 11^{2nd}, see **S away**.
 3. — 12, 13.
 — 20, see **S forth**.
 1. — xxii. 8, 35.
 4. — xxiii. 7.
 — 11, see **S again**.
 4. — 15.
 1. — xxiv. 49 (No 2, T Tr A.)
 1. John i. 6, 19, 24.
 3. — 22, 31.
 1. — iii. 17, 28, 31.
 3. — iv. 34.
 1. — 38.
 3. — v. 23, 24, 30.
 1. — 33, 36.
 3. — 37.
 1. — 38.
 1. — vi. 29.
 3. — 38, 39.
 3. — 40 part. (*τοῦ πατρὸς σου, my father, instead of τοῦ αὐτοῦ πατρὸς, him that sent me, G ~ L T Tr A N.*)
 3. — 44.
 1. — 57.
 3. — vii. 16, 18, 28.
 1. — 29, 32.
 3. — 31.
 3. — viii. 16, 18, 26, 29.
 1. — 42.
 3. — ix. 4.
 1. — 7.
 1. — x. 36.
 1. — xi. 3, 42.
 3. — xii. 44, 45, 49.
 — xiii. 16^{1st}, see **S (he that is)**
 — 16^{2nd}, 20 twice.
 3. — xiv. 24, 26.
 3. — xv. 21, 26.
 3. — xvi. 5, 7.
 1. — xvii. 3, 8, 18 twice,
 21, 23, 35.
 1. — xviii. 24.
 1. — xx. 21^{1st}.
 3. — 21^{2nd}.
 1. Acts iii. 20, 26.
 1. — v. 21.
 1. — vii. 14, 34, 35.
 — viii. 12, see **S out**.
 1. — 14.
 1. — ix. 17.

SEND AGAIN.

4. Luke xxiii. 11. | 4. Philem. 12 (No. 1, G~)

SEND AWAY.

1. ἀποστέλλω, *see above*, No. 1.
 2. ἔξαποστέλλω, *see above*, No. 2.

- Acts ix. 30, see **S forth**.
 1. — 38.
 3. — x. 5.
 1. — 8, 17, 20, 21 (ap.).
 — 22, 29 twice, see
 S for.
 3. — 32, 33.
 1. — 36.
 1. — xi. 11, 13, 20.
 — 22, see **S forth**.
 3. — 29.
 2. — xii. 11.
 — xiii. 3, see **S away**.
 — 4, see **S forth**.
 1. — 15.
 1. — 26 (No. 2, L T N.).
 3. — xv. 22.
 — 23, see **Greeting**.
 3. — 25.
 1. — 27.
 1. — xvi. 35, 36.
 — xvii. 10, 14, see **S away**.
 1. — xix. 22 part.
 3. — 31.
 3. — xx. 17.
 2. — xxii. 21.
 — xxiii. 26, see **Greeting**.
 3. — 30.
 — xxiv. 24, } see **S 26**, } for.
 — xxv. 3, }
 3. — 21 (No. 4, L T Tr A N.).
 3. — 25, 27.
 1. — xxvi. 17.
 1. — xxviii. 28.
 3. Rom. viii. 3.
 1. — x. 15.
 1. Cor. i. 17.
 3. — iv. 17.
 3. — xvi. 3.
 2 Cor. viii. 18, 22, see
 S with.
 3. — ix. 3.
 1. — xii. 17.
 — 18, see **S with**.
 — Gal. iv. 6, see **S forth**.
 3. Eph. vi. 22.
 3. Phil. ii. 19, 23, 25, 28.
 3. — iv. 16.
 3. Col. iv. 8.
 3. 1 Thes. iii. 2, 5.
 3. 2 Thes. ii. 11.
 3. 2 Tim. iv. 12.
 3. — iii. 12.
 — Philem. 12, see **S again**.
 — Heb. i. 14, see **S forth**.
 — Jas. ii. 25, see **S out**.
 — iii. 14, see **S forth**.
 1. Pet. i. 12.
 3. — ii. 14.
 1. John iv. 9, 10, 14.
 1. Rev. i. 1.
 3. — 11.
 — v. 6, see **S forth**.
 3. — xi. 10 (διδόμενος, or d. G ~).
 1. — xxii. 6.
 3. — 16.

3. ἀπολύω, to loosen from, let loose from, release, let go away.
 4. ἀφίημι, to send forth or away, let go from *one's self*, dismiss.
 5. ἀποράσσωμαι, to arrange one's self off, separate one's self from, i.e. take leave off, bid farewell.
 6. ἐκβάλλω, to throw out, cast out, drive or thrust out of.
 7. ἐκπέμπω, ("SEND," No. 1, *with ἐκ, out of, prefixed*), (occ. Acts xiii. 4.)
 4. Matt. xiii. 36.
 3. — xiv. 15, 22, 23 part.
 3. — xv. 23, 32, 39.
 6. Mark i. 43.
 4. — iv. 38 part.
 3. — vi. 36, 45.
 5. — 46 part.
 3. — viii. 3, 9.
 1. — 28.
 1. — xii. 3 (ἡγίευσαν, treated him shame-| 2. Luke i. 63. [A N.]
 fully, instead of ἀνέ-
 στρελαν, ἡγίευσαν, sent him away shame-
 fully handled, L T Tr
 2. Luke i. 63. [A N.]
 3. — viii. 38.
 3. — ix. 12.
 2. — xx. 10, 11.
 3. Acts xiii. 3.
 2. — xvii. 4.
 1. — xii. 3 (ἡγίευσαν, treated him shame-| 7. — 10.

SEND FOR.

μεταπέμπω, ("SEND," No. 3, *with μετά, with or after*) to send after, send for, (occ. Acts. x. 5; xi. 13.)

Acts x. 22, 29^{1st} part, | Acts xxiv. 24, 26.
 29^{2nd} part, | — xxv. 3.

SEND FORTH.

1. ἀποστέλλω, *see "SEND," No. 1.*
 2. ἔξαποστέλλω, *see "SEND," No. 2.*
 3. ἐκβάλλω, *see "SEND AWAY," No. 6.*
 4. ἐκπέμπω, *see "SEND AWAY," No. 7, (occ. Acts xvii. 10.)*
 5. Βρύω, to be full, to overflow; hence, to emit largely, pour forth, (non occ.)

1. Matt. ii. 16.
 3. — ix. 38.
 1. — x. 5, 16.
 3. — xii. 20.
 1. — xiii. 41.
 1. — xxii. 8, 4.
 1. Mark iii. 14.
 1. — vi. 7, 17.
 1. — xi. 1.
 1. — xiv. 13.
2. Luke x. 2.
 1. — 3.
 1. — xx. 20.
 3. Acts ix. 30.
 2. — xi. 22.
 4. — xiii. 4.
 2. Gal. iv. 4, 6.
 1. Heb. i. 14.
 5. Jas. iii. 14.
 1. Rev. v. 6.

SEND OUT.

1. ἀποστέλλω, *see "SEND," No. 1.*
 2. ἔξαποστέλλω, *see "SEND," No. 2.*
 3. ἐκβάλλω, *see "SEND AWAY," No. 6.*
 1. Matt. xii. 35.
 1. — xxii. 16. | 2. Acts vii. 12.
 | 3. Jas. ii. 25.

SEND WITH.

1. συναποστέλλω, "SEND," } with σύν, in
No. 1, } conjunction with,
2. συντέμπω, "SEND," No. } prefixing.
3,
- 2 Cor. viii. 18, 29. | 1. 2 Cor. xii. 18.

SENT (HE THAT IS)

ἀπόστολος, one sent forth, (*noun, from "SEND," No. 1.*, (*see under "APOSTLE."*))

John xiii. 16.

SENSE. [margin.]

Phil. i. 9, *see Judgment.*

SENSES.

αἰσθητήριον, the seat of the senses; the faculty of perception, (*non occ.*)

Heb. v. 14.

SENSUAL.

ψυχικός, what pertains to the ψυχή, (animal life, *see "SOUL,"*) animal, natural, of the nature of ψυχή; it denotes man as he is by nature, *i.e.* a stranger to what is of the Spirit; and hence, man as a sinner estranged from the divine principle of eternal life.

[In Jas. iii. 15 the three predicates express a logical sequence, ἐπίγειος, (*belonging to the earth*) fit antithesis of ἀνωθεν, (*from above*); but, because ἐπίγειος, therefore ψυχικός, destitute of the Spirit of God, (*see 1 Cor. xv. 48*) and because thus destitute of the Spirit, therefore actually opposed thereto, *i.e.* δαιμονιώδης, (*belonging to demons*).]

Jas. iii. 15, marg. natural. | Jude 19.

SENTENCE.

ἀπόκριμα, the judicial sentence, as the result or issue of κρίνειν, (*see "JUDGE," verb, No. 1.*) condemnation, (*non occ.*)

2 Cor. i. 9, marg. answer.

SENTENCE (GIVE)

ἐπικρίνω, to judge upon, confirm by a like judgment, give judgment upon, adjudge, (*non occ.*)

Luke xxiii. 24, marg. assent.

SENTENCE IS (MY)

{ ἔγω, I, (*emphatic*)
κρίω, to judge, (*see* } I judge.
" JUDGE," verb, No. 1,)

Acts xv. 19.

SEPARATE. [adj.]

χωρίζω, *see below, No. 2.*

Heb. vii. 26, pass. part.

SEPARATE (BE)

ἀφορίζω, *see below, No. 1.*

2 Cor. vi. 17, pass.

SEPARATE (-ED.) [verb.]

- ἀφορίζω, to set off by bounds, to limit off, (lxx. *for בָּנֶה*, Ex. xix. 12, 33; Lev. xi. 25); to set off apart, separate.
- χωρίζω, to put apart, separate, sunder, (lxx. *for בָּנֶה*, Neh. ix. 2.)
- ἀποδιορίζω, to set off by drawing a boundary through, make a complete separation, (*non occ.*)

1. Matt. xxv. 32.

1. Luke vi. 22.

1. Acts xiii. 2.

1. xix. 9.

1. Rom. i. 1.

2. Rom. viii. 35, 39.

— ix. 3, marg. (*see*

accurred.)

1. Gal. i. 15.

1. — ii. 12.

3. Jude 19.

SEPULCHRE.

1. μνῆμα, a memorial, monument, any object dedicated to preserve the recollection of a deceased person, (lxx. *for בְּרֵךְ*, Ex. xiv. 11; Ez. xxxvii. 12; *for בְּרֵךְ*, Ez. xxxvii. 23.)

2. μνημεῖον, anything said, written, or done to preserve the memory of things or persons, an inscription, a monument, memorial, (lxx. *for בְּרֵךְ*, Gen. xxiii. 6, 9; xlix. 30; *for בְּרֵךְ*, Gen. xxxv. 20.)

3. τάφος, burial, sepulchre; hence, a burial-place, (lxx. for יְבָרֶךְ, Gen. xxiii. 4, 20; 2 Sam. ii. 31; Ps. v. 10), (occ. Matt. xxiii. 9.)
3. Matt. xxiii. 27.
— 29.
2. — xxvi. 60.
3. — 61, 64, 66.
3. — xxviii. 1.
2. — 8.
2. Mark xv. 46 twice.
2. — xvi. 2, 3, 5, 8.
2. Luke xi. 47.
2. — 48 (om. αὐτὸν τὰ μηνεῖα, their se-
3. Rom. iii. 13.
1. pulchres, G= L^b T Tr
1. Luke xxiii. 53. [A N.]
2. — 55.
1. — xxiv. 1. [(sp.)
2. — 2, 9, 12, 22, 24.
2. John xix. 41, 42.
2. — xx. 1 twice.
6, 8, 11 twice.
1. Acts ii. 29.
1. — viii. 16.
2. — xiii. 29.
3. Rom. iii. 13.

SERJEANT (-s.)

ῥάβδονύχος, a rod-holder; i.e. a lictor, so called from bearing the Roman fasces or bundle of rods, (non occ.)

Acts xvi. 35, 38.

SERPENT.

1. ὄφις, a serpent; lxx. for ωῆ, Gen. iii. 15; Ex. iv. 3. Hence, symbolically used of the devil. ὄφις is prob. from ὅππομαι, to see, (as δράκων, a species of serpent, is from δέρκω, to behold; and the Heb. ωֵה, a serpent, is from ωֵה, to eye, view acutely.) ("A serpent's eye" was a Greek and Roman proverb.) (non occ.)

2. ἔρπετόν, a creeping animal, a reptile; lxx. for ω̄, Gen. i. 24; vi. 7; γ̄ω, Gen. i. 20; Lev. xi. 41.

1. Matt. vii. 10.
1. — x. 16.
1. — xxiii. 33.
1. Mark xvi. 18 (ap.)
1. Luke x. 19.
1. — xi. 11.
1. John iii. 14..
1. 1 Cor. x. 9.
1. 2 Cor. xi. 3.
2. Jas. iii. 7.
1. Rev. xi. 19.
1. — xii. 9, 14, 15.
1. Rev. xx. 2.

SERVANT (-s.)

1. δοῦλος, a slave, one bound to serve, (from δέω, to bind) one whose will and capacities are wholly at the service of another, (opp. to ἐλεύθερος, free). δοῦλος is used of the lowest scale of servitude, but when transferred to Christian service it expresses the highest devotion of one who is bound by love.

(a) with Θεοῦ, of God, or χριστοῦ, of Christ, etc.

(b) *Adj.*, serving, bound to serve, in bondage.

2. παις, a child, male or female, a boy or girl, a child in legal relation. Then, like Eng., boy (Lat., puer; Fr., garçon) put for a servant; (lxx. for בָּנָי, Gen. ix. 26, 27; xxiv. 2; xxvi. 15, etc. Also for minister, Gen. xli. 38; Jer. xxxvi. 24; and for the servant of God, Is. xli. 8, 9; xliv. 1, 2; xlv. 4; and hence of the Messiah, Matt. xii. 18, in allusion to Is. xlvi. 1, where lxx. בָּנָי. So, Acts iii. 18, 26; iv. 27, 30; from Is. xlix. 6 l. 10; and lii. 13.)

3. διάκονος, servant, hasty messenger, (prob. from διάκω or διήκω, to hasten, whence, διώκω, to pursue) lxx. for παῖς, Est. i. 10; ii. 2; vi. 3; a servant, with special reference to the person whom the service benefits, (while in No. 1 the reference is to the master's benefit, and in No. 5 it is to subservience to another's will.)

4. οἰκέτης, house-companion, one living in the same house; hence, a domestic, household servant; lxx. for בָּנָי, Gen. ix. 25; xxvii. 37, (occ. Acts x. 7.)

5. ὑπηρέτης, an under-rower, a common sailor, — and, agent, one who does service under the immediate direction of any one.

6. θεράπων, ministering servant, attendant, guardian, care-taker, (hence, the verb θεραπεύω, to cherish, care for, as applied to the sick, gave rise to the Eng. medical term "therapeutics.") It differs from No. 1, in that it is always used of free and honourable service; lxx. for בָּנָי, Exod. xiv. 31; Num. xii. 7, 8; Job i. 8; ii. 8, (non occ.)

2. Matt. viii. 6, 8.
1. — 9.
2. — 13.
1. — x. 24, 25.
1. — xii. 18.
1. — xxii. 27, 28.
2. — xiv. 2.
1. — xvii. 23, 26, 27,
28 last.
— 28 2nd, 29, 31.
see S (fellow)
1. — 32.
- Matt. xviii. 33, see S (fellow)
1. — xx. 27.
1. — xxi. 34, 35, 36.
1. — xxii. 3, 4, 6, 8, 10.
3. — 13.
3. — xxii. 11.
1. — xxiv. 45, 46, 48.
— 49, see S (fellow)
1. — 50.
1. — xxv. 14, 19, 21, 23,
26, 30.

1. Matt. xxvi. 51.
 5. —— 58.
 —— Mark i. 20, see Hired.
 2. —— ix. 35.
 1. —— x. 44.
 1. —— xii. 2, 4.
 1. —— xii. 34.
 1. —— xiv. 47.
 5. —— 51, 65.
 2. Luke i. 54, 69.
 1a. —— ii. 29.
 1. —— vii. 2, 3.
 2. —— 7.
 1. —— 8, 10.
 1. —— xii. 37.
 1. —— 38 (*om. οι δοῦλοι.*
 those servants, G → T
 Tr^bA^N, i.e. "blessed
 are they."
 1. —— 43, 45 1st.
 —— 45 2nd, see Man-
 servant.
 1. —— 46, 47.
 1. —— xiv. 17, 21 twice,
 22, 23.
 —— xv. 17, 19, see
 Hired.
 1. —— 22.
 2. —— 26.
 4. —— xvi. 13.
 1. —— xvii. 7, 9, 10.
 1. —— xix. 13, 15, 17, 22.
 1. —— xx. 10, 11.
 1. —— xiii. 50.
 3. John ii. 5, 9.
 1. —— iv. 51.
 1. —— viii. 34, 35.
 2. —— xii. 26.
 1. —— xiii. 16.
 1. —— xv. 15 twice, 20.
 1. —— xviii. 10 twice, 18,
 26.
 5. —— 36.
 1a. Acts ii. 18.
 2. —— iv. 25.
 1a. —— 29.
 —— x. 7, see House-
 hold.
 1a. —— xvi. 17.
 la. Rom. i. 1.
1. Rom. vi. 16 twice, 17.
 —— 18, see S (be-
 come).
 1b. —— 19 twice.
 1. —— 20.
 —— 22, see S (be-
 come).
 4. —— xiv. 4.
 3. —— xvi. 1.
 1. Cor. vi. 21, 22 1st.
 1a. —— 22 2d.
 1. —— 23.
 —— ix. 19, see S
 (make).
 1. 2 Cor. iv. 5.
 1a. Gal. i. 10.
 1. —— iv. 1, 7.
 1. Eph. vi. 5.
 1a. —— 6.
 1a. Phil. i. 1.
 1. —— vii. 7.
 — Col. i. 7, see S (fellow)
 1. —— iii. 23.
 1. —— iv. 1.
 —— 7, see S (fellow).
 1a. —— 12.
 1. 1 Tim. vi. 1.
 1a. 2 Tim. ii. 24.
 1a. Tit. i. 1.
 1. —— ii. 9.
 1. Philem. 16 twice.
 6. Heb. iii. 5.
 1a. Jas. i. 1.
 1a. 1 Pet. ii. 16.
 4. —— 18.
 1a. 2 Pet. i. 1.
 1. —— ii. 19.
 1a. Jude 1.
 1a. Rev. i. 1 twice.
 1a. —— ii. 20.
 — vi. 11, see S (fel-
 low).
 1a. —— vii. 3.
 1a. —— x. 7.
 1a. —— xi. 18.
 1a. —— xv. 3.
 1a. —— xix. 2, 5.
 —— 10, see S (fellow).
 1a. —— xxii. 3, 6.
 —— 9, see S (fellow).

SERVANT (BECOME)

δουλώω, to make a slave of, bring into bondage, enslave, (*differing from δουλεύω, to serve as a slave, see "SERVE," No. 1.*)

(a) *pass.*, to be enslaved, to be or become a slave of.

a. Rom. vi. 18, 22.

SERVANT (FELLOW)

συνδούλος, (*No. 1, with σύν, together or in conjunction with, prefixed*) a fellow-slave, (*non occ.*)

Matt. xviii. 28, 29, 31, 33. | Col. iv. 7.
 —— xxiv. 49. | Rev. vi. 11.
 Col. i. 7. | —— xix. 10.
 Rev. xxii. 9.

SERVANT (MAKE)

δουλώω, *see "SERVANT (BECOME)"*

1 Cor. ix. 19.

SERVE (-ED, -ETH, -ING.)

1. δουλεύω, to serve as a slave, to be in the position of a δοῦλος, (*see "SERVANT," No. 1*) and to act accordingly, *i.e. both* to be subject, and to serve in subjection, *used of actions which are directed by others.*
2. λατρεύω, to serve, *esp. for hire, but also of service with or without pay.* To render service to God, *esp. with reference to sacrifice; hence, to worship.*
3. διακονέω, to serve, render service, wait upon, (*a department of No. 1*) to do any one a service, to help, to minister to any one in anything.
4. ὑπηρετέω, to do the service of an ὑπηρέτης, (*see "SERVANT," No. 5*); hence, to act in subservience to another's will, to subserve, (*occ. Acts xx. 34; xxiv. 23.*)
- | | |
|---------------------------|-------------------|
| 2. Matt. iv. 10. | 2. Rom. i. 25. |
| 1. —— vi. 24 twice. | 1. —— vi. 6. |
| 2. Luke i. 74. | 1. —— vii. 6, 25. |
| 2. —— ii. 37. | 1. —— ix. 12. |
| 2. —— iv. 8. | 1. —— xii. 11. |
| 3. —— x. 40. | 1. —— xiv. 18. |
| 3. —— xii. 37. | 1. —— xvi. 18. |
| 1. —— xv. 29. | 1. Gal. v. 13. |
| 1. —— vi. 13 twice. | 1. Phil. ii. 22. |
| 3. —— xvii. 8. | 1. Col. iii. 24. |
| 3. —— xxii. 26, 27 twice. | 1. 1 Thes. i. 9. |
| 3. John xii. 2, 26 twice. | 2. 2 Tim. i. 3. |
| 3. Acts vi. 2. | 1. Tit. iii. 3. |
| 2. —— vii. 7. | 2. Heb. viii. 5. |
| 4. —— xiii. 36 part. | 2. —— ix. 14. |
| 1. —— xx. 19. | 2. —— xii. 28. |
| 2. —— xxvi. 7. | 2. —— xiii. 10. |
| 2. —— xxvii. 23. | 2. Rev. xvii. 15. |
| | 2. Rev. xxii. 3. |

SERVICE.

1. λατρεία, service, divine service, (*see above, No. 2*); obedience and adoration rendered to God, (lxx. for προσεύχεσθαι, Ex. xii. 25, 26; Josh. xxii. 27), (*occ. Heb. ix. 1.*)
2. διακονία, serviceable labour, service rendered, *esp. as benefitting others, ministry in every form.*
3. λειτουργία, public service, *esp. solemn and stated office and ministry, as of the Jewish priesthood.*

[No. 1 is used of the duties of all men, No. 2 of the duties of special

officials on behalf of others. Every No. 3 is a No. 1, though every No. 1 is not a No. 3.]

- | | |
|---|-----------------------------|
| 1. John xvi. 2. | 3. 2 Cor. ix. 12. |
| 1. Rom. ix. 4. | - Eph. vi. 12, see Eye. |
| 1. — xii. 1. | 3. Phil. ii. 17, 30. |
| 2. — xv. 31. (<i>θερόφορία</i> ,
a bringing of presents,
L Trm.) | - Col. iii. 22, see
Eye. |
| | 2. Rev. ii. 19. |

SERVICE (DIVINE)

1. Heb. ix. 1.

SERVICE (do)

1. δουλεύω, *see "SERVE," No. 1.*
 2. λατρεύω, *see "SERVE," No. 2.*
 3. { πρός, towards, } with a view
 { διακονία, *see No. 2,* } to the
 above, ministering.
 3. 2 Cor. xi. 8. 1. Eph. vi. 7.
 1. Gal. iv. 8. 1. 1 Tim. vi. 2.
 2. Heb. ix. 9.

SERVING. [noun.]

διακονία, *see "SERVICE," No. 2.*

Luke x. 40.

SET (-ETH, -ING.)

(For various combinations with other words, *see below.*)

1. ιστημι, (a) *trans.*, to cause to stand, to set, to place. (b) *intrans.*, to stand.
2. καθίστημι, (No. 1, with κατά, down, prefixed.) In N.T. only *trans.*, pass., or mid., to set, constitute.
3. τίθημι, to set, to put, to place, to lay.
4. καθίζω, *trans.*, to cause to sit down, to seat; *intrans.*, to sit down, sit, be seated.
5. ἀποστέλλω, to send away, send forth, send off, (*see "SEND," No. 1.*)
6. δῶματι, to give, bestow upon.
7. τάσσω, to rank, to order, set in order, arrange, esp. of soldiers in ranks, etc.
8. δύνω, to sink, to go down, (lxx. for נָבַל, Gen. xxviii. 11; 2 Ch. xviii. 84.)

9. τακτός, (*part. of No. 7*) set in order, arranged, set, fixed, appointed, (lxx. Job xii. 5), (*non occ.*)

- | | |
|------------------------------|----------------------|
| 1a. Matt. iv. 5. | 1a. Acts iv. 7 part. |
| 1a. — xviii. 5. | 1a. — v. 27. |
| 1a. — xxv. 33. | 1a. — vi. 6. |
| 2. Mark i. 32. | 9. — xii. 21. |
| 1a. — ix. 36. | 3. — xiii. 47. |
| 1a. Luke iv. 9. | 1a. — xxii. 30. |
| 5. — 18. | 4. 1 Cor. vi. 4. |
| 7. — vii. 8. | 4. Eph. 1. 20. |
| 1a. — ix. 47. | 2. Heb. ii. 7 (ap.) |
| 1a. John viii. 3 part. (ap.) | 6. Rev. iii. 8. |
| | 3. Rev. x. 2. |

SET ABOUT.

περιτίθημι, (*No. 3, with περί, around, prefixed*) to put around, place around.

Mark xii. 1.

SET AT ONE AGAIN.

{ συνελαύνω, to drive together, unite, (here Aor. tense)}	{ he united them into eis, unto, εἰρήνην, peace, peace, (non occ.)}
---	---

Acts vii. 26 (*συνήλασσεν*, imperf. tense, instead of aorist, *συνήλασσεν*) he was reconciling, or attempted to reconcile them into peace, G ~ L T Tr N.)

SET BEFORE.

παρατίθημι, (*No. 3, with παρά, beside, prefixed*) to put or place near any one, to set or lay before.

- | | |
|---|---|
| Mark vi. 41.
viii. 6 twice, 7.
Luke ix. 16.
— x. 8, see S before | (such things as are)
Luke xi. 6.
Acts xvi. 34.
1 Cor. x. 27. |
|---|---|

SET FORTH.

1. τίθημι, to set, to put, to place, to lay.
2. προτίθημι, (*No. 1, with πρό, before, prefixed.*) Here, mid., to set before one's self or on one's own part.
3. ἀνάγω, to lead up, conduct or bring up, *as from a lower to a higher place.* In navigation, to lead a ship up or out upon the sea, to put to sea.

4. ἀποδείκνυμι, to point out, show, exhibit.

1. John ii. 10. 3. Acts xxi. 2.	2. Rom. iii. 25, marg. forordain.
	4. 1 Cor. iv. 9.

SET FORTH EVIDENTLY.

προγράψω, to write before, in ref. to time past; also, in reference to present or future, to pourtray.

Gal. iii. 1.

SET ON.

SET ONE'S EYES.

ἀτενίζω, to fix the eyes intently upon,
gaze upon intently.

Acta xiii. 9 part.

SET ONE'S FOOT ON.

SET STEADFASTLY.

στρηπίζω, to set fast or steadfast, to fix firmly.

Luke ix. 51.

SET UP.

1. ἵστημ, see "SET," No. 1a.
 2. ἐπιτίθημ, to set, place, put or lay upon.

3. ἀνορθώω, to set upright, to erect; to erect again, rebuild: *quoted from Amos. ix. 11, where Heb. תָּמֹךְ, and lxx. ἀνακοδομέω, to rebuild; in Acts xv. 16, build again.*

2. Matt. xxvii. 37. | 1. Acts vi. 13.
3. Acts xix. 16.

SET (BE)

1. *κεῖμαι*, to lie: to be laid, set, or placed.
 [(a) Rev. iv. 2 doubtless refers to Dan. vii. 9, where Chald. מָרֵא, and lxx. τίθημι, (see "SET," No. 3.) מְרַאּה is akin to מָרֵא, to place, Job xxxviii. 6, and Gen. xxxi. 51.]

2. *καθίζω*, trans., to cause to sit down, to seat; intrans., to seat one's self, to sit down.

2. Matt. v. 1 part.	1. John xix. 29.
1. _____. 14.	1. Phil. i. 17.
1. Luke iii. 34.	2. Heb. viii. 1.
1. John ii. 6.	2. Rev. iv. 2.

SET BEFORE (BE)

πρόκειμαι, (*No. 1, above, with πρό, before, prefixed*) to lie before, to be laid or set forth or before any one.

Heb. vi. 18. | **Heb. xii. 1, 2.**

SET DOWN (BE)

1. ἀνάκειμαι, (*No. 1, above, with ἀνά,*
up, *prefixed*) to be laid up, as at
a meal.
 2. ἀναπίττω, to fall up, as at table;
hence, to recline, as at meals.
 3. κάθημαι, to sit down, *exp. in state, or*
as a judge.
 4. καθίζω, *trans.*, to cause to sit, to
seat; *intrans.*, to seat one's self,
to sit down.

SET DOWN TOGETHER (RE)

συγκαθίζω, (No. 4, above, with σύν, together or in conjunction with), (occ. Eph. ii. 6.)

Luke xxii. 55 (*πεστιθίσαι*, to sit down ground, L.)

SET FORTH (BE)

πούκειμαι, see "SET BEFORE (BE)." Jude 7.

SET BEFORE (SUCH THINGS AS ARE)

{ τὰ, the things
ταπαριθέμενα, being set before.

Luke x. 8.

See also, AFFECTION, FIRE, FOOT, LIBERTY, MIND, NOUGHT, ORDER, SEAL, UPROAR, VARIANCE.

SETTING (AND)

μετά, with; here, "with the guard," or with the guard (or watch) besides.

Matt. xxvii. 66.

SETTING (BE)

δύνω, see "SET," No. 8.

Luke iv. 40 part.

SETTER FORTH.

καταγγελεύς, an announcer, declarer, proclaimer, (non occ.)

Acts xvii. 18.

SETTLE.

1. *τίθημι, to set, to put, to place, to lay. Here, mid., to set or put for one's self.*

2. *θεμελιώω, to lay the foundation of anything, to found; hence, ground or establish.*

1. Luke xxi. 14 (active, L T Tr A N.).
2. 1 Pet. v. 10 (om. G & L.).

SETTLED.

εδραῖος, seated; hence, firm, steadfast, (occ. 1 Cor. vii. 37; xv. 58.)

Col. i. 23.

SEVEN.

έπτά, seven, (occ. Matt. xxii. 26.)

[As a symbolical number, its significance is indicated by the meaning of the Heb. יְשָׁאַת, to be or become satisfied, satiated, or filled, the primary idea being that of abun-

dance. Probably "seven," so called because it satisfies so many things in nature and revelation, e.g. the seven notes of music and the seven colours, each note having its correlative colour, (determined by the proportions of the vibrations of air and light respectively) viz. C = red, D = orange, E = yellow, F = green, G = blue, A = indigo, B = violet, so that discords and harmonies correspond in sound and colour. In Revelation we have the number "seven," beginning with the "days" of Gen. i., and ending with the flowering of the number in the Apocalypse; running through the Levitical ceremonial as satisfying the requirements of God's righteousness; and ruling the principle of the Dispensational reckoning of Time, in the 7 of days, 7 of weeks, 7 of years, and 7×7 of years (Jubilee), and finally in the $7 \times 7 \times 10$, or the 70 weeks (or hebdomads) of years. See notes on pages 390 and 391.]

xii. 45.	Rev. i. 4 twice.
— xv. 34, 36, 37.	— 11 (om. St.)
— xvi. 10.	— 12.
— xviii. 21.	— 13 (om. G & L T Tr Ab.)
— 22 1st, see S times.	— 16, 20 6 times.
— 22 2nd.	— ii. 1 twice.
— xxii. 25, 28.	— iii. 1 1st (om. St.), 1 2nd.
Mar. viii. 5, 6, 8, 20 twice.	— iv. 5 twice.
xii. 20, 22, 23.	— v. 1, 5, 6 1st & 2nd.
xvi. 9 (ap.)	— 6 3rd (om. L.)
Luke ii. 36.	— viii. 2 twice, 6 twice.
viii. 2.	— x. 3, 4 1st.
xi. 26.	— 4 2nd (om. Tr.)
xvii. 4 twice, see S times.	— xi. 13.
xx. 29, 31, 33.	— xii. 3 twice.
Acts vi. 3.	— xiii. 1.
xiii. 19.	— xv. 1 twice, 6 twice,
xix. 14.	7 twice, 8 twice.
xx. 6.	— xvi. 1.
xxi. 4, 8, 27.	— xvii. 1 twice, 3, 7,
xxviii. 14.	9 twice, 10, 11.
Rom. xi. 4, see Θόυσαν.	— xxi. 9 3 times.
Heb. xi. 30.	

SEVEN TIMES.

ἐπτάκις, seven times, (non occ.)

Matt. xviii. 21, 22. | Luke xvii. 4 twice.

SEVENTH.

1. *εβδόμος, seventh, (non occ.)*

2. *έπτά, seven.*

- 2. Matt. xxii. 26.
- 1. John iv. 52.
- 1. Heb. iv. 4 twice.
- 1. Rev. viii. 1.

- 1. Rev. x. 7.
- 1. — xi. 15.
- 1. — xvi. 17.
- 1. — xxi. 20.

SEVENTY.

εβδομήκοντα, seventy.

Luke x. 1, 17.

SEVENTY TIMES.

εβδομηκοντάκις, seventy times, (non occ.)

Matt. xviii. 22.

SEVER.

ἰφορίω, to set off by bounds, to limit off, (lxx. for לְבָנָה, Ex. xix. 12, 33; to set off apart, separate, lxx. for לְבָנָה, Lev. xx. 25; Is. lvi. 3.)

Matt. xiii. 49.

SEVERED FROM. [margin.]

John xv. 5, see "WITHOUT."

SEVERAL (ONE'S)

ἴδιος, own, one's own, private, particular, individual.

Matt. xxv. 15. | Rev. xxi. 21, see Every.

SEVERALLY.

ἰδίᾳ, (the above, adverbially) individually, privately, particularly.

1 Cor. xii. 11. | Gal. ii. 2, see Privately.

SEVERITY.

ἀπορρίμα, a cutting off, (non occ.)

Rom. xi. 22 τέτοιο.

SEW ON.

{ *ἐπιρράπτω, to sew upon,*
 ἐπί, upon.

Mark ii. 21.

SHADOW. [noun.]

1. *σκιά, shadow, shade, (non occ.)*
2. *ἀποσκιάσμα, the dark mark of the shadow. Here, the shadow arising from the turning of any body, (non occ.)*

1. Matt. iv. 16.
1. Mark iv. 32.
1. Luke i. 79.
1. Acts v. 15.

4. Col. ii. 17.
1. Heb. viii. 5.
1. — x. 1.
2. Jas. i. 17.

SHADOW (-ING.) [verb.]

κατασκιάζω, to shadow down upon, to overshadow, (non occ.)

Heb. ix. 5.

SHAKE (-EN, SHOOK.)

1. *σαλεύω, to move to and fro, to shake, (lxx. for ων, Ps. xviii. 18; ων 1 Ch. xvi. 30; Ps. lxxxii. 5.)*
2. *σείω, to move to and fro with a shock or concussion.*
 - (a) *Passive, to be shaken.*
3. *ἐκτινάσσω, to shake out or off violently.*

1. Matt. xi. 7.	1. Acts iv. 31.
1. — xxiv. 29.	1. — xxvi. 26.
2a. — xxviii. 4.	3. — xxviii. 6.
1. Mark xiii. 25.	1. 2 Thes. iii. 2.
1. Luke vi. 48.	1. Heb. xii. 26 1st.
1. — vii. 24.	2. — xxvi. 26 2nd.
1. — xxi. 26.	2. Rev. vi. 13.

SHAKE OFF.

1. *ἀποτινάσσω, to shake off, beat off, (non occ.)*
2. *ἐκτινάσσω, to shake out or off.*

2. Matt. x. 14.	1. Luke ix. 5.
2. Mark vi. 11.	2. Acts xliii. 51.
1. Acts xxviii. 5.	

SHAKE TOGETHER.

σαλεύω, see "SHAKE," No. 1.

Luke vi. 38.

SHAKEN (THOSE THINGS WHICH ARE)

{ *τὰ, the things,*
 σαλευόμενα, (part. of "SHAKE," No. 1) } what is or can being shaken.

Heb. xii. 27.

SHAKEN (THOSE THINGS WHICH CANNOT BE)

{ *τὰ, the things,*
 μὴ, not,
 σαλευόμενα, see above, } what is not, or cannot be, shaken.

Heb. xii. 27.

SHALL, SHALT.

SHALL is frequently part of the translation of the future tense of a verb.

When it is the translation of a separate Greek word, it is here shown.

For "SHALL BE," see below.

μέλλω, to be about to *do or suffer anything*, to be on the point of, to be about to do *of one's own free will*, to intend *or purpose doing*.

Matt. xvi. 27 *int.*

— xvii. 12, 22.

— xx. 22.

— xxiv. 6.

Mark xiii. 4 *2nd.*

Luke ix. 44.

— xxi. 7 *2nd.*, 36.

Acts xxiii. 3.

— xxiv. 15.

— xxvi. 2 *part.*

Rom. vi. 24.
— viii. 13 *int.*, 18.
2 Tim. iv. 1.
Heb. i. 14.
— x. 27.
Jas. ii. 12.
1 Pet. v. 1.
Rev. i. 19.
— ii. 10 *1st & 2nd.*
— iii. 10.
Rev. xvii. 8 *int.*

SHALL BE.

ἔσται, etc., *the future tense of εἰμί*, to be.

Matt. v. 21, 23 *3rd int.*

— vi. 5, 22, 23.

— viii. 13 *2nd.*

— x. 15, 22.

— xi. 22, 24.

— xii. 11 (om. *ἔσται*, shall there be, T Tr A.)

— 27, 40, 45.

— xiii. 40, 42, 49, 50.

— xvi. 19 *twice.* 23.

— xvii. 17.

— xviii. 18 *twice.*

— xix. 5.

— 27, see S have.

— 30 *1st.*

— xx. 16.

— 26 (*ἔστιν*, is, L Tr.)

— xxii. 13, 28.

— xxiii. 11.

— xxiv. 3 *int.* 7, 9, 21 *int.*

— 27, 37, 39, 40 *int.*, 51.

— xxv. 30.

— xxvii. 61.

Mark vii. 11 (ap.)

— ix. 19, 35.

— x. 8, 31.

— 43 *int.* (*ἔστιν*, is it not, instead of *ἔσται*, shall it not be, L T Tr A N.)

— 43 *int.*, 44.

— xi. 23, 24, see S have.

— xii. 7, 23.

— xiii. 4 *1st*, 8 *twice.*

— 13 *int.*, 19 *1st.*

Luk. i. 14, see S have,

15 *int.*, 20 *int.*, 32 *int.*, 33,

34, 45, 66.

— ii. 10.

— iii. 5 *3rd*, see S be made.

— iv. 7.

— vi. 35 *twice*, 40.

— ix. 41.

— 48 (*ἔστιν*, is, G ~ L T Tr A N.)

— x. 12, 14.

— xi. 19, 30, 36.

— xii. 20 *2nd.*, 52

— xiii. 28, 39 *int.*

— xiv. 14 *int.*

— xv. 7.

Rev. xxii. 12 (*ἔστιν*, is, L T Tr), (om. G ~)

SHALL BE MADE

Luke iii. 5 *3rd & 4th.*

SHALL COME TO PASS.

Acts ii. 17, 21. | Acts iii. 23.
Rom. ix. 26. |

SHALL HAVE.

ἔσθοματ, with Dat., there shall be to it, i.e. it shall have.

Matt. xix. 27. | Luke i. 14.
Mark xi. 23, 31. | — xiv. 10.
Rom. ix. 9.

SHALL BE (THAT THEME)

{ μέλλειν, there is about
{ ἔστεσθαι, to be.

Acts xxiv. 15.

SHALT BE (WHICH)

{ δό, the one who
{ ἔστομενος, shall be.

Rev. xvi. 5, δόςτος, the holy one (E G L T Tr A N.)

SHAMBLES.

κελλον, from Lat., macellum, a meat market.

1 Cor. x. 25.

SHAME. [noun.]

1. *ἀἰσχύνη*, the sense of disgrace, the feeling of shame which attends the performance of a dishonourable deed; a shame that may restrain a bad man, (αἰδώς being the shame or inner grace that will restrain a good man.) lxx. for השׁׁם, Job. viii. 22; הַמְלֵג, Is. 1. 6; חִרְפָּה, Ps. lxix. 20, (occ. 2 Cor. iv. 2.)

2. *ἀἰσχύρός*, deformed, (opp. to καλός, see "GOOD," No. 2), ugly, whether of mind or body; hence, spoken of what is offensive to modesty or purity, indecorous, indecent, shameful. lxx. for γά, Gen. xli. 3, 4, (occ. Tit. i. 11.)

3. *ἀσχημοσύνη*, deformity, unseemliness. lxx. for הַמְשֻׁבֶּח, Ex. xx. 26; Lev. xviii. 6, 7, (occ. Rom. i. 27.)

4. *ἐντροπή*, a turning in upon one's self, causing a recoil from what is unseemly or impure, a putting to shame. lxx. for כְּלֹמָה, Ps. xxxv. 26; lxix. 8, 20, (non occ.)

5. ἀτιμία, dishonour, disgrace; (lxx. *for נָכַר*, Prov. xii. 9; *נָזֶה*, Job. xii. 21; *כְּלֹמֶד*, Jer. xxiii. 4), vileness.

- | | |
|--|---|
| 1. Luke xiv. 6.
— Acts v. 41, see S (suffer) | 2. Eph. v. 12.
1. Phil. iii. 19.
— Heb. vi. 6, see S (put) |
| 4. 1 Cor. vi. 5.
2. — xi. 6.
5. — 14.
2. — xiv. 35.
4. — xv. 34. | 1. — xii. 2. [to an open]
1. Jude 13.
1. Rev. iii. 18.
3. — xvi. 15. |

SHAME (PUT TO AN OPEN)

παραδειγματίζω, to make an example of, make a show of, expose to public pointing at, (occ. Matt. i. 19.)

Heb. vi. 6.

SHAME (SUFFER)

ἀτιμάζω, not to hold in honour, esteem lightly; to dishonour, whether persons or things, by word or deed; (lxx. נָכַר, Mic. vii. 6; נָזֶה, Gen. xvi. 4, 5.) Here, pass., to suffer dishonour or insult; (lxx. *for נָזֶה*, Prov. xiv. 21; נָכַר, Prov. xxii. 22.)

Acts v. 41.

SHAME. [verb.]

1. ἐντρέπω, to invert, to turn one in upon himself, bring to reflection, to affect, to move; (lxx. *for נָזֶה*, Ps. xxxv. 26; xl. 15; lxxxiii. 18; נָכַר, Is. xli. 11; Ez. xxxvi. 32.)
2. κατασχύνω, to bring down shame upon, put to shame; (lxx. *for נָזֶה*, 2 Sam. xix. 5.)

1. 1 Cor. iv. 14. | 2. 1 Cor. xi. 22.

SHAMEFACEDNESS.

αιδώς, the inner grace which recoils from any thing unseemly or impure, an innate moral repugnance to the doing of a dishonourable act, shamfastness, modesty, (occ. Heb. xii. 28.)

1 Tim. ii. 9.

SHAMEFULLY (ENTREAT)

1. ἀτιμάζω, see "SHAME (SUFFER)"
2. ὑβρίζω, to wax wanton, to act with insolence, esp. in the use of superior

strength; to treat spitefully, outrage, ill-treat, injure, abuse; (lxx. נָזֶה, 2 Sam. xix. 43.)

1. Luke xx. 11. | 2. 1 Thes. ii. 2.

SHAMEFULLY HANDLED.

ἀτιμώω, to dishonour, to affect with disgrace.

Mark xii. 4 (ὑττικαρ, treated him shamefully, instead of ἀνόστοτας ἡττημένος, sent him away shamefully handled, L T Tr A N), (ὑττικαρ, N.)

SHAPE.

1. εἶδος, the thing seen, external appearance, form, shape.
2. δομίωμα, something made like, a likeness; shape, implying resemblance to other objects.

1. Luke iii. 22. | 1. John v. 37.
2. Rev. ix. 7.

SHARP.

ὀξύς, sharp, keen, having a sharp edge; (lxx. *for מָקֵן*, Is. xlix. 2; Ez. v. 1), (occ. Rom. iii. 15.)

Rev. i. 16. | Rev. xiv. 14, 17, 18 twice.
ff. 12. | — xix. 5.

SHARPER.

τομώτερος, more cutting, (non occ.)

Heb. iv. 12.

SHARPLY.

ἀποτόμως, (adv. of ἀπότομος, cut off, abrupt; then, severe, harsh) severely, absolutely; Lat., præcisé, (occ. 2 Cor. xiii. 10.)

Tit. i. 13.

SHARPNESS.

ἀποτόμως, see above, (occ. Tit. i. 13.)

2 Cor. xiii. 10.

SHAVE (-EN.)

ξυράω, to shave, to shear; lxx. *for מָקֵן*, Gen. xli. 14; Num. vi. 9, 19.

* Mid., to shave one's self.

Acts xxi. 24*. | 1 Cor. xi. 5 part. 6.

SHE.

SHE, is generally part of the translation of a verb.

When it is represented by a separate Greek word it is always emphatic. *αὐτός*, as a simple pronoun, is generally rendered he, she, it, they, etc., in the oblique cases, and occurs too frequently for reference here.

When SHE is not included in the above, it is the translation of one of these following:

1. *αὕτη*, *fem. of αὐτός*, this, (the nearer, connected with the 2nd person.)
2. *ἐκεῖνος*, that, that one there, (the more remote, connected with the 3rd person.)
3. *ἡδε*, this, this here, (marking a closer relation than No. 1, and connected with the 1st person.)

- | | |
|--|--|
| 1. Matt. xxvi. 12 ^{1st} . | 1. Luke ii. 38 (om. L Tr N.) |
| — Mark v. 28, see S had
(that) | 1. — vii. 12 (S ^{1st}), (<i>αὐτή</i> ,
she, T Tr A.) |
| 1. — xii. 44 ^{1st} . | 1. — viii. 42. |
| 1. — xiv. 8 ^{1st} (om. Lb
T Tr A N.) | 3. — x. 39. |
| 1. — 9. | 1. — xxii. 4 ^{1st} . |
| 2. — xvi. 10. | 2. John xi. 29. |
| 1. Luke ii. 36. | 2. — xx. 15, 16. |
| 1. — 37 (<i>αὕτη</i> , she, T
Tr A.) | 1. Rom. xvi. 2 ^{2nd} (G ~),
(<i>αὕτη</i> , she, GL T Tr A.) |
-

SHE HAD (THAT)

- { *τὰ*, the things
 παρὰ, beside or with
 ἐαυτῆς, herself, (*αὐτῆς*, her. G L T Tr
Mark v. 26.

SHEAR.

κείρω, to wear away, eat away by rubbing, gnawing, or cutting; hence, to shear, as a sheep; (Lxx. for *לִבְנָה*, Is. lxx. 7. *Esp. of the head*, to cut off the hair, *לִבְנָה*, Job i. 20; Jer. vii. 28; *לִבְנָה*, 2 Sam. xiv. 26), (non occ.)

Acts xviii. 18. | 1 Cor. xi. 6 twice.

SHEARER.

κείρω, see above. Here, part.
Acts viii. 38 part.

SHEATH.

σῆκη, a place to put or set anything, repository, receptacle, e.g. a sword.

John xviii. 11.

SHED.

1. *ἐκχέω*, to pour out. *ἀλια ἐκχέω*, to pour out blood, to shed blood, to kill.
 2. *ἐκχύνω*, a later form of No. 1.
- | | |
|-----------------------------|--|
| 2. Matt. xxii. 20. | 1. Acts xxii. 20 (No. 2, L
T Tr A N.) |
| — xxvi. 28. | 1. Rom. iii. 15. |
| 3. Mark xiv. 24. | — v. 5, see S abroad. |
| 2. Luke xi. 50. | 1. Tit. iii. 8. |
| 2. — xxii. 20. | 1. Rev. xvi. 6. |
| — Acts ii. 33, see S forth. | |

SHED ABROAD.

2. Rom. v. 5.

SHED FORTH.

1. Acts ii. 33.

SHEDDING.

See, BLOD.

SHEEP.

πρόβατον, whatever goes forwards, i.e. moves its limbs forwards in going; hence, quadrupeds, as distinguished from things creeping, flying, or swimming: esp. tame animals; hence, gen. beasts, cattle. In Attic and N.T. usage, only of sheep, (non occ.)

- | | |
|--|---|
| Matt. vii. 15. | τὰ ἵδια πρόβατα, his own sheep, L T Tr A), (om. πρόβατα, sheep, N.) |
| — ix. 36. | — x. 6, 16. |
| — xii. 11, 12. | — xii. 12. |
| — xv. 24. | — xxviii. 12. |
| — xxv. 32, 33. | — xxvi. 31. |
| Mark vi. 34. | — xiv. 27. |
| — x. 2, 3 twice. | Luke xv. 4, 6. |
| — x. 2, 3 twice. | John ii. 14, 15. |
| — 4 ^{1st} (τὰ ἵδια πάντα, all his own, instead of | — x. 15, 16, 26, 27. |
| | — xxi. 16 (πρόβατον, a little sheep, T.) |
| | — 17, (πρόβατον, a little sheep, T Tr A.) |
| | Acts viii. 32. |
| | Rom. viii. 36. |
| | Heb. xiii. 20. |
| | 1 Pet. ii. 25. |
| | Rev. xviii. 13. |

SHEEP-MARKET.

προβατικός, pertaining to sheep. Here, the sheepgate; (solxx. *בַּיִת הַעֲדָת*, Neh. iii. 1, 32; xii. 39.)

[This gate was near the Temple, and probably so called as the place where sheep were sold for the sacrifices of the Temple.]

John v. 2, marg. gate.

SHEEP-FOLD.

*{ αὐλὴ, an inclosed court open to the air,
τῶν, of the προβάτων, sheep.*

John x. 1.

SHEEPSKIN (-s.)

μηλωτή, a sheepskin, any rough, woolly skin as used for clothing; (lxx. for γέρας, spoken of a prophet's mantle, 1 Kings ix. 13, 19; 2 Kings ii. 8, 13), (non occ.)

Heb. xi. 37.

SHEPHERD (-s.)

1. ποιμῆν, one who tends, feeds, leads, cherishes, guides, and protects a flock, (not merely a feeder); hence, a shepherd, (occ. Eph. iv. 11.)

(a) used of Christ.

2. { οἱ, the
 ἀνθρώποι, men,
{ οἱ, the
 ποιμένες, shepherds, see above.

1. Matt. ix. 36.
1. — xxv. 32.
1. — xxvi. 31.
1. Mark vi. 34.
1. — xiv. 27.
1. Luke ii. 8.
1a. 1 Pet. ii. 25.

2. Luke ii. 15 (om. οἱ ἀνθρώποι, the men, 1^b Trb Ab N.)
2. — 18, 20, [14, 16.
2. John x. 2, 11 twice, 12,
1a. Heb. xiii. 20.

SHEPHERD (CHIEF)

ἀρχιποιμῆν, (No. 1, above, with ἀρχή, beginning, chief, in pre-eminence or precedence.)

1 Pet. v. 4.

SHEET.

ὅθόνη, fine white linen, a linen cloth, (non occ.)

Acts x. 11.

| Acts xi. 5.

SHEW.

See, SHOW.

SHEW-BREAD.

See, SHOW-BREAD.

SHEWING.

See, SHOWING.

SHIELD.

θυρεός, a door, i.e. a stone for closing the entrance of a cave. In later Greek, and N.T., a shield (large and oblong, in shape like a door); (lxx. for πύλη, 2 Sam. i. 21; πύλη, 1 Sam. xvii. 42; 2 Ch. ix. 15), (non occ.)

Eph. vi. 16.

SHINE (-ED, -ETH, -ING, SHONE.)

1. φαίνω, to lighten, give light, illuminate; shine forth; (lxx. for τέλειον, Gen. i. 17; Ex. xiii. 22.)
- (a) Pass. or mid., to come to light, appear, be or become visible.
2. λάμπω, to shine, (as a torch) to beam, be bright or radiant; (lxx. for τέλειον, Prov. iv. 18; γέρας, Dan. xii. 3), (occ. Matt. v. 5.)
3. ἀστράπτω, to lighten as lightning; (lxx. for τέλειον, Ps. cxliv. 6), (occ. Luke xvii. 24.)
4. αἰνάζω, to view in the clearest light, see distinctly, discern; of the sun, to beam upon. Here, prob., "should not be discerned by them," (lxx. for τέλειον, Lev. xiii. 24, 25, 26, 28), (non occ.)
5. στίλβω, to glitter, glisten, of polished or bright surfaces, (non occ.)

2. Matt. v. 16.
— xiii. 43, see S forth.
2. — xvii. 2.
- 1a. — xxiv. 27.
5. Mark ix. 3.
— Luke ii. 9, see S round about.
2. xvii. 24.
3. xxiv. 4.
1. John i. 5.
1. — v. 35.
- Acts ix. 3, see S round about.
2. — xii. 7.
- Acts xxii. 6, see S round.
- xxvi. 13, see S round about.
4. 2 Cor. iv. 4 (κατανύδειον, shine clearly upon, L^a Trm.)
2. — viii. 8 twice.
- 1a. Phil. ii. 15.
1. 2 Pet. i. 19.
1. 1 John ii. 8.
1. Rev. i. 16.
1. — viii. 12.
- 1a. — xviii. 23.
1. — xxi. 23.

SHINE FORTH.

ἐκλάμπω, (No. 2, with ἐκ, out of, pre-fixed.)

Matt. xiii. 43.

SHINE ROUND.

περιαστράπτω, (No. 3, with περί, around, prefixed.)

Acts xxi. 6.

SHINE ROUND ABOUT.

1. περιστράπτω, see above.
2. περιλάμπω, (*No. 2, with περί, around, prefixed.*)
2. Luke ii. 9. | 1. Acts ix. 3.
2. Acts xxvi. 13.

SHINING (BRIGHT)

ἀστραπή, lightning; (*Ixx. for ρων, Ex. xix. 16; Jer. x. 12.*)
Luke xi. 36.

SHIP.

1. πλοῖον, a floating vessel, a ship for merchandise or transport, (*No. 2 being a ship of war*); (*Ixx. for τόν, Gen. xlvi. 13; Deut. xxviii. 68, Jonah i. 3-5*), (*occ. John vi. 24.*)
2. νῦν, a ship, a vessel; (*Ixx. for τόν, 1 Kings ix. 26, τόν, Job ix. 26, (non occ.)*)
 1. Matt. iv. 21, 22.
 - viii. 23, 24.
 - ix. 1.
 - xiii. 2.
 - xiv. 13, 22, 24, 29, 32, 33.
 - xv. 39.
 1. Mark i. 19, 20.
 - iii. 9, see S (small)
 1. — iv. 36^{1st}
 - 36^{2nd}, see S (little)
 1. — 37.
 - 38, see Hinder part.
 1. — v. 2, 18, 21.
 1. — vi. 32, 45, 47, 51, 54.
 1. — viii. 10.
 1. — 13 (*om. G=T Tr A N, i.e. going aboard, instead of entering into the ship.*)
 1. — 14.

SHIP (LITTLE)

πλοιάριον, a small vessel, a boat.
Mark iv. 39 (*No. 1, G L T Tr A N.*)
John xxi. 8.

SHIP (SMALL)

πλοιάριον, see above.

Mark iii. 9.

SHIP (OWNER OF THE)

ναύκληρος, ship-owner, i.e. the master or owner of a trading vessel who took passengers and freight for hire.

Acts xxvii. 11.

SHIP (TAKE)

ἐπιβαίνω, to go upon, (έμβαίνω, to go in, L Tr.) ἀναβαίνω, to go up, (T A N.) εἰσ, into τὸ, the πλοῖον, ship.

Acts xxi. 6.

SHIPMAN (-MEN.)

ναύτης, a shipman, sailor, seaman, (*occ. Rev. xviii. 17.*)

Acts xxvii. 27, 30.

SHIPMASTER.

κυβερνήτης, governor of a ship, i.e. the steersman or pilot; (*Ixx. for בָּכָר, Ex. xxvii. 8, 27, 28.*)

Rev. xviii. 17.

SHIPPING.

πλοῖον, pl. of "SHIP," No. 1.

John iii. 24 (*πλοιάριον, pl. of "SHIP (LITTLE)," L T Tr A.*)

SHIPWRECK (MAKE)

ναυαγέω, to make shipwreck; suffer shipwreck, (*non occ.*)

1 Tim. i. 19.

SHIPWRECK (SUFFER)

2 Cor. xi. 25.

SHIVERS.

See, BREAK.

SHOD (HAVE...)

ὑποδέω, to bind under, as sandals under the feet; hence, to put on sandals. In N.T. only mid., to bind under or put on one's own sandals.

Eph. vi. 15.

SHOD WITH (BE)

Mark vi. 9.

SHOE (-s.)

ὑπόδημα, what is bound under, as the foot; hence, a sandal, a sole of

wood or leather bound on to the foot with thongs, (*non occ.*)

Matt. iii. 11.
— x. 10.
Mark i. 7.
Luke iii. 16.
— x. 4.

Luke xv. 22.
— xxii. 35.
John i. 27.
Acts vii. 33.
— xiii. 25.

SHOOT FORTH.

προβάλλω, to cast or thrust forward; of plants or trees, to put forth leaves, blossoms, or fruit, (*occ.* Acts xix. 33.)

Luke xxi. 30.

SHOOT OUT.

ποίεω, to make, *i.e.* to form, produce.

Mark iv. 32.

SHORE.

1. *ἄγαλός*, that on which the sea breaks; hence, the coast, the shore of the sea.
2. *χεῖλος*, a lip; hence, the lip of the sea, *i.e.* the brink, bank, or shore; (lxx. for *παν*, Gen. xxii. 17; Ex. xiv. 31.)

1. Matt. xiii. 2, 48.
— Mark vi. 53, see Draw.
1. John xxi. 4.

1. Acts xxi. 5.
— xxvii. 39, 40.
Heb. xi. 12.

SHORT.

1. *δλύος*, little, (*opp.* of *πολύς*, much) used of number, magnitude, amount, and time.
2. *συντέμνω*, to cut together, contract by cutting; of words or discourse, etc., to make concise; hence, here *pass. part.*, concise. Rom. ix. 28 is quoted from Is. x. 22, 23, where Heb. reads, “destruction is decreed, bringing in justice as a flood; for destruction and a decree (*i.e.* decreed destruction) doth Jehovah of Hosts execute.” *Hero*, (*see ap.*) “For the Lord will perform His word upon the earth, finishing it and cutting it short”; or “for a complete and concise account (*or* a matter cut short) will the Lord make (*or* do) on the earth.” (*occ.* Rom. ix. 28.)

3. *συντέλλω*, to draw together, to straighten, contract. *Here*, *pass. part.*, straitened or contracted, “the opportunity is contracted,” (*occ.* Acts v. 6.)

4. *ὥρα*, an hour, (*see under “HOUR.”*) *Here*, *καιρὸν ὥρας*, a season of an hour, or an opportunity of a specific period.

— Rom. iii. 23, see S of (come)	3. 1 Cor. vii. 29.
— ix. 28 1st, see Cut.	4. 1 Thes. ii. 17.
2. — 28 2nd.	1. Rev. xii. 12.
	— xvii. 10, see S space

SHORT SPACE (A)

δλίγον, adv. of No. 1, above.

Rev. xvii. 10.

SHORT OF (COME)

ὑστερέω, to be last; hence, to lack, to fail of *any thing*, to come short of, miss, not to reach; hence, to lack, to need, suffer need.

Rom. iii. 23.

SHORTEN (-ED.)

κολοβώω, to mutilate; (lxx. 2 Sam. iv. 12). In N.T., of time, to cut off a portion. So, Heb. *ὤρη*, Prov. x. 27; (lxx. *δλιγώ*, to lessen, diminish), (*non occ.*)

Matt. xxiv. 22 twice. | Mark xiii. 20 twice.

SHORTLY.

1. *ταχέως*, quickly, speedily; of time, soon, shortly; lxx. for *רֹאשׁ*, Judg. ix. 48; Is. viii. 3.
2. { *ἐν*, in
ταχεῖ, quickness, swiftness, speed.
3. *τάχιον*, more quickly, more swiftly, more speedily.
4. *ταχινός*, quick, swift, speedy, *i.e.* near at hand, impending, (*occ.* 2 Pet. ii. 1.)
5. *εὐθέως*, straightway, immediately, forthwith.

2. Acts xxv. 4.	1. 2 Tim. iv. 9.
2. Rom. xvi. 20.	3. Heb. xiii. 23.
1. 1 Cor. iv. 19.	4. 2 Pet. i. 14.
1. Phil. ii. 19, 24.	5. 3 John 14.
3. 1 Tim. iii. 14 (No. 2, L Tr.)	2. Rev. i. 1.
	3. — xxii. 5.

SHOULD (-EST.)

SHOULD, is very frequently part of the translation of the tense and mood of a verb.

Where it is the translation of a separate Greek word it is one of these following.

(For "SHOULD BE," etc., and various combinations with other words, see below.)

1. μέλλω, to be about to do or suffer any thing, to be on the point of; then, as implying necessity arising from the nature of things or with the divine appointment, and therefore certain and destined to take place, ought, should, must.
2. δεῖ, it needs, there is need of, it is necessary; then, as implying necessity arising from prescribed law or duty, it is right or proper, one must, it ought, it should, etc.
- a) imperfect tense.
3. ὀφείλω, to owe, to be indebted; hence, I ought, he is obligated, or obliged to the performance of any duty.

2a. Matt. xviii. 33.

2. — xxvii. 35.

2. Mark xiv. 31.

1. Luke xix. 11.

1. — xxii. 23.

1. — xxiv. 21.

1. John vi. 71.

1. — vii. 39.

1. — xi. 51.

1. — xii. 4, 33.

1. — xviii. 32.

— Acts ii. 47, see Saved.

1. — xi. 28.

1. — xix. 27.

1. — xx. 38.

1. Acts xxiii. 27.
1. — xxvi. 22, 23.
- 2a. — xxvii. 21.
1. — xxviii. 6.
3. 1 Cor. ix. 10.
- x. 6, see Intent.
- 2 Cor. iv. 4, see Least.
- Gal. iii. 22, see Afterwards.
1. 1 Thes. iii. 4.
- 1 Tim. i. 16, see Hereafter.
- Heb. xi. 8, see After.
- 2 Pet. ii. 6, see After.
1. Rev. vi. 11.

SHOULD BE.

1. φῶ, γῆς, ἥ, etc. (subj. of εἰμί, to be) may be, asserting conditionally.
2. εἴην, εἴης, εἴη, etc. (opt. of εἰμί, to be) might be, implying the wish.
3. ἦν, etc. (indic. imperf. of εἰμί, to be) was.
4. ἔσομαι, etc. (indic. fut. of εἰμί, to be) shall be.

1. Mark iii. 14.

2. Luke i. 29.

2. — ix. 46.

2. John xiii. 24 (ap.)

1. Rom. xi. 26.

1. 1 Cor. xii. 25

1. 2 Cor. i. 17.
1. Eph. v. 27.
1. Philem. 14.
3. Heb. viii. 4.
4. Jude 18 (ἱλεύσονται, shall come, G ~)
4. Rev. x. 6.

SHOULD BE (THAT...)

1. εἰναι, (inf. of εἰμί, to be) to be.
 2. { εἰς, unto, with a view to, } to the
{ τὸ, the, } end I
{ εἰναι, to be, } might be.
 3. ὅ, the art. with the inf., that.. may or might be
- | | |
|--|--|
| 3. Acts xiii. 47.
1. Rom. iv. 13.
2. — xv. 16. | 1. Eph. i. 4.
2. — xii. 12.
1. — iii. 6. |
| 2. Jas. i. 18. | |

SHOULD (THAT)

1. { εἰς, unto, with a view to, } with a view to
{ τὸ, the, } the..., to the
{ with the inf. of a } end that..,
verb, (denoting purpose, not result.)
 2. { τὸ, the, } the... (substantivizing the verb.)
with the inf. of a verb,
- | | |
|---|--|
| 2. Luke i. 57.
2. — ii. 6.
2. — iv. 42.
2. — v. 7.
2. — xxiv. 16. | 1. Rom. vii. 4.
2. — xi. 8 twice.
1. — xv. 16.
1. Gal. iii. 17.
1. Eph. i. 12.
1. 2 Thes. ii. 11.
2. Heb. xi. 5.
1. Jas. i. 18. |
| 1. Acts x. 47.
2. — xxvii. 1, 20.
1. Rom. vi. 12. | 1. 1 Pet. iv. 2. |

SHOULD BE (THAT THERE)

- { μέλλειν, to be about to be,
ἔσεσθαι, about to be.

Acts xi. 28.

SHOULD NOT BE (I)

- { οὐκ, not, } I indeed were not,
{ ημην, I should } I should not have
{ have been, } been, (here, with ἀν, indicating that he did not seek to please men, and therefore he was the servant of Christ.)

Gal. i. 10.

SHOULD HAVE BEEN.

- ἦν, was, should have been, (here, with ἀν, implying that the law could not give life, and therefore righteousness was not by the law.)

Gal. iii. 21.

SHOULD MEAN.

- εἴην, etc. (opt. of εἰμί, to be) might be.

Acts x. 17.

SHOULD STAND.

\wp , etc., (*subj. of εἰμί, to be*) may be.
1 Cor. ii. 5.

—
hence, with $\epsilon\chi\omega$, to have, as here, to have the repute of, implying that there was something to allege, something to say for it, that it had the repute without the reality.

SHOULD (TO THE INTENT THAT...)
 $\epsilon\isilon\tau\delta\epsilon\lambda\tau\iota$, (*see "SHOULD BE (THAT)," No. 2.*)

1 Cor. x. 6.

1. Luke xx. 47. | 2. Col. ii. 23.

SHOULD (WHAT THINGS)
 { $\tau\alpha$, the things,
 μέλλοντα, about to be.
Mark x. 32.

SHOULDER (-s.)

$\omega\mu\sigma$, a shoulder, (*the place of strength and safety*); (lxx. for $\omega\mu\sigma$, Gen. xxi. 14; Is. ix. 6; ωμός, Numb. vii. 9; Is. xlvi. 22), (*non occ.*)

Matt. xxiii. 4. | Luke xv. 5.

εὐπροσωπέω, to be well-faced, be specious, make a fair appearance, show a fair face, (*non occ.*)

Gal. vi. 12.

SHOUT.

$\kappa\acute{e}le\mu\sigma\mu\alpha$, (*from κελεύω, to put in motion by word of command*) cry of incitement or of urging on, a call, summons; a shout which assembles; used of the shout which gave the time to the rowers that they might row all together, (Æsch. Pers. 403). (*Hence, ἀφ ἐνὸς κελεύσματος, all at once, Thuc. 2, 92) used of the call of a huntsman to his dogs that they might all assemble.* (Xen. Ven. 6, 20); hence, any signal shout that summons and assembles all at once, (*non occ.*)

1 Thes. i. 16.

SHOW OF (MAKE A)

δειγματίζω, to make an example of, make a specimen or sample, (*non occ.*)

Col. ii. 15.

SHOW (outward) [margin.]

Luke xvii. 20, *see "OBSERVATION."*

SHOW (-ED, -EST, -ETH, -ING.) [verb.]

1. δείκνυμι, and δεικνύω, to point out, as with the finger, (*hence, Eng., indicate, and Greek, δάκτολος, the finger*) to point out, to show; then also, to show by words, explain, teach, (*like Lat. dicere, docere*), (*non occ.*)

2. ἀναδείκνυμι, (*No. 1, with ἀνά, up, prefixed*) to show up, lift up and show, to show by raising aloft; hence, to make public, notify, esp. to proclaim any one as elected to an office, (Xen. Hell. 3. 5, 16; Polyb. 4. 48, 3.)

3. ἀποδείκνυμι, (*No. 1, with ἀπό, away from, prefixed*) to point away from other objects at one, and so, to point out, show forth, display, make known by word or deed.

4. ἐνδείκνυμι, (*No. 1, with ἐν, in, prefixed*) to point out in anything. Here, only mid., to show forth one's self or what is one's own, display one's self to.

5. ἐπιδείκνυμι, (*No. 1, with ἐπί, upon, prefixed*) to show upon, show up,

SHOUT (GIVE A)

ἐπιφωνέω, to cry out upon, *i.e.* there-upon, to make an outcry for or against a person.

Acts xxii. 22.

SHOW. [noun.]

1. πρόφασις, what is shown or appears before any one, *i.e.* show, pretence, pretext.
2. μόγος, the word, spoken, not written, an exposition or account which one gives, a representation in words;

- to, towards, or before *any one*; hence, to exhibit, esp. as a specimen, show off.
- (a) *Mid.*, to display one's self, show one's self off, (*non occ.*)
6. ὑποδείκνυμι, (*No. 1, with ὑπό, under, implying secrecy, prefixed*) to show or point out privately or secretly, give a sight or glimpse of; show by tracing out; signify.
7. ἀπαγγέλλω, to give up intelligence, announce or report from some place or person; to publish something that has happened, been experienced, or heard.
8. ἀναγγέλλω, to report back, send news back; hence, to report, notify, announce.
9. καταγγέλλω, to bring word down to *any one*, i.e. bring it home to him; hence, to proclaim somewhither. *The word may contain a hint at the unknown contents of the proclamation, as well as an increased emphasis of the verb.*
10. ποιέω, to make, form, produce, cause to be; to do, expressing an action begun and continued, or not yet completed.
11. φανερώω, to make open to sight, make manifest or apparent, to show openly.
12. μηνύω, to disclose what is secret, reveal, betray.
13. παρίστημι, *here, trans.*, to cause to stand near, to place or set before *any one*, present.
14. δηλώω, to make visible or clear, make known, reveal, bring to light.
15. δίδωμι, to give.
16. διηγέομαι, to lead or conduct through to the end; hence, to go through with, set out in detail.
17. ἐμφανίζω, to make apparent, cause to be seen.
18. καταίθημι, to put or lay down, deposit, lay up for future use; *here, with χάριν*, to lay up favour with *any one*.
19. λέγω, to lay; lay before *in words*, relate, tell, (*see "SAY," No. 1.*)
20. παρέχω, to hold near or beside *any one*, offer, present.
1. Matt. iv. 8.
— viii. 4.
— xi. 4, see S again.
7. — xii. 18.
— xiv. 2, see S forth
one's self.
5. — xvi. 1.
1. — 21.
5. — xxii. 19.
5. — xxiv. 1.
7. — xxviii. 11.
1. Mark i. 44.
— vi. 14, etc.; forth
one's self.
15. — xiii. 22 (*No. 10,*
T A.)
1. — xiv. 15.
Luke i. 19, see Tidings.
10. — 51.
— 58, see Great.
— 80, see Showing.
1. — iv. 5.
1. — v. 14.
6. — vi. 47.
7. — vii. 18.
16. — viii. 30.
10. — x. 37.
7. — xiv. 21.
5. — xvii. 14.
5. — xx. 24 (*No. 1, G L*
T Tr A N.)
12. — 37.
— xxxii. 18.
5. — xxiv. 40 (ap.)
1. John ii. 18.
1. — v. 20 twice.
10. — vi. 30.
11. — vii. 4.
1. — x. 32.
12. — xi. 57.
1. — xiv. 8, 9.
8. — xvi. 13, 14.
8. — 15 (*No. 7, L T*
Tr N.)
1. — xx. 20.
— xxi. 1 twice, 14, see
S one's self.
13. Acts i. 3.
2. — 24.
— iii. 18, see S again.
— iv. 22, see Showed
1. — vii. 3. [(be)]
- Acts vii. 28, see S one's
10. — 36 part. [self.
— 52, see S again.
6. — ix. 35.
5a. — 39.
1. — x. 28.
— 40, see S openly.
7. — xi. 18.
7. — xii. 17.
9. — xvi. 17.
8. — xix. 18.
8. — xx. 20.
17. — xxiii. 22.
18. — xxiv. 27.
7. — xxvi. 20.
9. — 23.
20. — xxviii. 2.
7. — 21.
5. — 28.
11. Rom. i. 19.
4. — ii. 15.
— ix. 16, see Mercy.
4. — 17, 22.
— xii. 8, see Mercy.
12. 1 Cor. x. 28.
9. — xi. 26.
1. — xii. 31.
19. — xv. 31.
4. 2 Cor. viii. 24.
4. Eph. ii. 9.
7. 1 Thes. i. 9.
3. 2 Thes. ii. 4. [forth.
— 1 Tim. i. 16, see S
— v. 4, see Piety.
1. — vi. 15.
13. 2 Tim. ii. 15.
4. Tit. ii. 10.
4. — iii. 2.
4. Heb. vi. 10, 11.
5. — 17.
1. — viii. 5.
10. Jas. ii. 13.
1. — 18 twice.
1. — iii. 13.
— 1 Pet. ii. 9, see S forth.
14. 2 Pet. i. 14.
7. 1 John i. 2.
1. Rev. i. 1.
1. — iv. 1.
1. — xvii. 1.
1. — xxi. 9, 10.
1. — xxii. 1, 8, 9.

SHOW AGAIN.

8. Matt. xi. 4.

SHOW BEFORE.

*προκαταγγέλλω, (*No. 8, with πρό, before or forth, prefixed.*)*

Acts iii. 18. | Acts vii. 52.

SHOW FORTH.

1. ἐνδείκνυμι, *see above*, No. 4.
2. ἐξαγγέλλω, bring word out, give out intelligence, *from one place to another*; (lxx. for ΤΕΩ, Ps. ix. 15; lxxix. 13), (*non occ.*)

1. 1 Tim. i. 10. | 2. 1 Pet. ii. 9.

SHOW FORTH ONE'S SELF.

ἐνεργέω, to be in work, i.e. to work, be effective, operate, produce effect.

Matt. xiv. 2.

Mark vi. 14.

SHOW ONE'S SELF.

1. ὄφαίω, to see with the eyes, (*pass. of "SEE," No. 8*) to be seen, be beheld.

2. φανερόω, to make apparent, manifest, known. *Mid.*, as here, to manifest one's self, show one's self openly, to appear.

2. John xxi. 1, 14.

1. Acts vii. 26.

SHOW OPENLY.

{ δίδωμι, to give, } here, gave [him]
 { ἐμφανῆ, manifest, } to become
 { γενέσθαι, to become, } manifest, or
 openly seen.
 Acts x. 40.

SHOWED (BE)
γίνομαι, to become, take place, happen.
 Acts iv. 22.

SHOW-BREAD.

1. { οἱ, the
 ἄρτοι, loaves
 τῆς, of the,
 προθέσεως, of setting
 forth, arrangement,
 exposure, or exhibition,
 } { the loaves of
 the setting
 forth, (see
 the note, below.) }

2. { η̄, the
 προθέσις, setting
 forth or ar-
 rangement
 τῶν, of the
 ἄρτων, loaves,
 } { the arrangement
 or setting forth
 of the loaves,
 (the writer hav-
 ing the loaves
 themselves ar-
 ranged in view.) }

[In Heb. בְּנֵי פָּנִים, *bread of the face or faces*, Ex. xxv. 30; xxxv. 13; xxxix. 36, etc. בְּנֵי פָּנִים or לְחֵם הַמְעֻרְבָּה, *bread set in order*, 1 Ch. ix. 32; xxiii. 29; 2 Ch. xxix. 18; Neh. x. 34. In Num. iv. 7, we find לְחֵם הַדָּלֶל, *the perpetual bread*, and in 1 Sam. xxi. 4-6, בְּנֵי וְרֵא, *holy bread*. In the lxx. we have ἄρτοι ἐνώπιοι, *the bread in front of*, Ex. xxv. 30; and ἄρτοι τῆς προσφορᾶς, *the bread of the offering*, 1 Kings vii. 44.]

The Heb. *bread of the face or faces*, i.e. *of the presence*, must refer to the presence of God, from the expressions above in the lxx. and 1 Sam. xxi. 6. Compare the expression, מֶלֶךְ נַמְלֵא, the angel of God's presence, (Is. lxiii. 9, compared with Ex. xxxiii. 14, 15, and Deut. iv. 37.) God's "name is in him," Ex. xxiii. 20. The "*bread of the face*" is therefore symbolic of that heavenly bread, through eating of which that life is given and nourished, by and in which alone God's presence shall be enjoyed. The "*show-bread*" was "taken from the children of Israel by an everlasting covenant" (Lev. xxiv. 8.) Christ (who is God Himself) took flesh of "the children of Israel by an everlasting covenant," that by partaking of Him who is "*the bread of life*" set before us, we may enjoy the presence of God. (See also, Ps. xxiii. 5; Luke xxii. 30.)

1. Matt. xii. 4.
 1. Mark ii. 26.

1. Luke vi. 4.
 2. Heb. ix. 2.

SHOWER.

ὄμβρος, a heavy shower, violent rain with thunder and tempest. *Lat.*, imber; (lxx. for מִרְאֵשׁ, Deut. xxii. 2), (non occ.)

Luke xii. 54.

SHOWING.

ἀνάδειξις, a showing up, a lifting up and showing; hence, a showing forth, (non occ.)

Luke i. 89.

SHRINE.

ναός, dwelling; hence, the most sacred part of a temple, where the image of the god was set up.

Acts xix. 24.

SHUN (-ED.)

1. περιστρέψη, trans., to cause to stand around; intrans., to stand around; here, mid., to place one's self around, i.e. so as not to come near; hence, to stand aloof from.

2. ἥποστέλλω, to send or draw under.
In N.T., mid., to draw one's self back under cover or out of sight ; hence, to shrink from ; to draw or keep back anything, suppress it.
 2. Acts xx. 27. | 1. 2 Tim. ii. 16.

SHUT (-ETH.)

1. κλέω, to shut, to close ; shut up ; (lxx. for נס, Gen. vii. 16 ; Josh. ii. 7), (*non occ.*)
 2. ἀποκλέω, (*No. 1, with ἀπό, away from, prefixed*) to shut up away from, shut away, shut to, make quite fast ; (lxx. for נס, Gen. xix. 10 ; Judg. iii. 28 ; לְעָבָד, 2 Sam. xiii. 17), (*non occ.*)
 1. Matt. vi. 6 part. | 1. Acts. v. 23.
 1. — xxv. 10. | 1. — xxii. 30.
 1. Luke xi. 7. | 4. Rev. iii. 7 twice, 8.
 2. — xiii. 25. | 1. — xi. 6.
 1. John xx. 19 part. 26. | 1. — xxi. 25.

SHUT UP.

1. κλείω, *see above, No. 1.*
 2. κατακλέω, (*No. 1, with κατά, down, prefixed*) to shut down, *as in a subterranean prison, and then gen.*, to shut up, confine ; (lxx. for נס, Jer. xxxii. 3), (*non occ.*)
 3. συγκλέω, (*No. 1, with σύν, in conjunction with, prefixed*) to shut up together ; (lxx. for נס, Ps. xxxi. 9 ; Josh. xx. 5.)
 1. Matt. xxiii. 13. | — Gal. iii. 22, marg., see Conclude.
 2. Luke iii. 20. | 3. — 23.
 1. — iv. 25. | 1. 1 John iii. 17.
 2. Acts xxvi. 10. | 1. Rev. xx. 3.

SICK.

(For "BE SICK," and other combinations, *see below.*)

1. ἀσθενέω, to want strength, to be *ασθενής*, (*see No. 2*) be infirm, weak, feeble.
 (a) *Participle*, wanting strength, being weak or infirm.
 2. ἀσθενής, without strength, infirm, imbecile ; to have (naturally) no strength, impotent, one whose strength has gone.
 3. ἄρρωστος, one whose strength has failed through disease, languid, sick. (*Hence, No. 3 is applied to*

one sick at heart, sick in spirit ; while *No. 2 would apply to one weak in mind.*)

4. κάμνω, to be weary, faint, *as from labour*, faint or weary in mind, distressed with *labour or anything else.*

(a) *Participle*, one whose strength gives way in consequence of excessive labour, (*whence, κάμοντες* and *κεκρυκότες* (*but not κάμνοντες*) are the dead, whose labours are ended.)

[Here used of such sick as may recover ; *hence*, no ground is afforded for "*extreme unction*," which is never administered till all hope of recovery has vanished.]

5. νοσέω, to have a sickly longing for anything, to pine after, dote about, (*non occ.*)

- Matt. viii. 6, see Palsy. | 1a. Luke iv. 40.
 — 14, see Fever. | — v. 24, see Palsy.
 — ix. 3 twice, 6, see | 1a. — ix. 2 (No. 2, L Trb
 Palay). | N), (om. τούς ασθεν-
 1a. — x. 8. | ούτες, the sick, T A.)
 3. — xiv. 4. | 2. — x. 9.
 2. — xxv. 30 (No. 1a, | 4a. John v. 15.
 L T Tr A.). | 1a. — xi. 11.
 2. — 43, 44. | 2. Acts v. 15.
 — Mark i. 30, see Fever. | — ix. 33, see Palsy.
 — ii. 3, 4, 5, 9, 10, | 1a. — xix. 12.
 see Palsy. | 5. 1 Tim. vi. 4, marg. (text,
 1a. — vi. 56. | dots.)
 3. — xvi. 18 (ap.). | 1a. 2 Tim. iv. 21.

SICK (BE)

1. ασθενέω,
 2. { ἔχω, to have, } to be ill.
 { κακώς, ill, evil, }

2. Matt. viii. 16. | 1. Luke vii. 10 (om. ἀσθε-
 2. — ix. 12. | ούτε, was sick, L T
 1. — xxv. 36. | T N), (Ab.).
 2. — Mark i. 34. | 1. John iv. 46.
 2. — ii. 17. | 1. — xi. 2, 6.
 2. — vi. 55. | 1. Acts ix. 37.
 2. — Luke v. 31. | 1. Phil. ii. 26, 27.
 2. — vii. 2. | 1. Jas. v. 14.

SICK FOLK.

1. ἀσθενής, *see "SICK," No. 2. Here, pl.*
 2. ἄρρωστος, *see "SICK," No. 3. Here, pl.*
 2. — Mark vi. 5. | 1. Acts v. 16.

SICK OF (LIE)

- συνέχω, to hold or press together.
Here, pass., to be held fast.
 Acts xxviii. 8.

8. βλέπω, to use the eyes, look at, (*see "SEE," No. 5.*) *Here, inf.*
8. Luke vii. 21.
— xxi. 11, see *Fear*.
ful.
2. — xxiii. 48.
— xxiv. 31, see *Va-*
nish.
3. Acts i. 9.
4. — vii. 31.
6. 2 Cor. ii. 10, marg.
(text, person.)
1. — v. 7.
7. Heb. xii. 21.
5. Rev. iv. 3.

SIGHT (IN ONE'S)

1. ἐνώπιον, in the sight or presence of.
2. κατενώπιον, (*No. 1, with κατά, down, prefixed*) down, in the sight or presence of, in the very presence of.
3. ἐμπροσθεν, before.

- | | |
|------------------|------------------|
| 3. Matt. xi. 26. | 2. Col. i. 22. |
| 3. Luke x. 21. | 1. Heb. iv. 13. |
| 1. — xv. 21. | 1. — xiii. 21. |
| 1. Rom. iii. 20. | 1. John iii. 22. |

SIGHT OF (IN THE)

1. ἐνώπιον, in the sight or presence of, (*No. 1, above.*)
2. κατενώπιον, *see No. 2, above.*
3. ἐμπροσθεν, before.
4. ἐναντίον, over against, in the presence of, *but as being* opposite to.
5. παρά, with *Dat.*, beside and at, at the side of, near, with.

- | | |
|--|-----------------------|
| 1. Luke i. 15. | G ~ L T Tr A N. |
| 1. — xvi. 15. | 1. 2 Cor. iv. 2. |
| 1. Acts iv. 19. | 1. — vii. 12. |
| 4. — vii. 10. | 1. — viii. 21 twice. |
| 1. — viii. 21 (<i>ἐναντίον, over against, G L T Tr A N.</i>) | 5. Gal. iii. 11. |
| 1. — x. 31. | 3. 1 Thes. i. 8. |
| 1. Rom. xii. 17. | 1. 1 Tim. ii. 3. |
| 2. 2 Cor. ii. 17 (<i>κατέναντι, down over against,</i>) | 1. — vi. 13. |
| | 1. Jas. iv. 10. |
| | 1. 1 Pet. iii. 4. |
| | 1. Rev. xiii. 13, 14. |

SIGHT (RECEIVE)

- ἀναβλέπω, to look up, (*see "SEE," Nos. 5 and 6.*)

- | | |
|-----------------|----------------------------|
| Matt. xi. 5. | Luke xviii. 41, 42, 43. |
| — xx. 34. | John ix. 11, 15, 16 twice. |
| Mark x. 51, 52. | Acts ix. 12, 17, 18. |
| Acts xxii. 13. | |

SIGHT (RECOVERING OF)

- ἀναβλεψις, a looking up, recovery of sight, (*non occ.*)

Luke iv. 18.

- SIGHT (WITHOUT)
- | | |
|--|-----------|
| μὴ, not | not |
| βλέπων, seeing, (<i>see "SEE," No. 5,</i>) | using |
| | his eyes. |
- Acts ix. 9.

SIGN (-s.)

σημεῖον, a sign, a signal; an ensign, a standard; a sign by which any thing is designated, distinguished, or known; hence, used of the miracles of Christ as being the signs by which He might be known as the Christ of God: a sign authenticating His mission; a sign with reference to what it demonstrates.

- | | |
|-------------------------------------|--|
| Matt. xii. 38, 39 3 times. | Acts v. 12. |
| — xvi. 1, 3, 4 3 times. | — vii. 36. |
| — xxiv. 3, 24, 30. | — viii. 13. |
| — xxi. 48. | — xiv. 3. |
| Mark viii. 11, 12 twice. | — xxviii. 11, <i>see S was (whose)</i> |
| xiii. 4, 22. | Rom. iv. 11. |
| — xvi. 17 (ap.), 20 (ap.) | — xv. 18. |
| Luke ii. 62, <i>see S to (make)</i> | 1 Cor. i. 22. |
| — ii. 12, 34. | — xiv. 22. |
| — xi. 16, 23 3 times, 30. | 2 Cor. xii. 12 twice. |
| — xxi. 7, 11, 25. | 2 Thes. ii. 9. |
| John ii. 18. | Heb. ii. 4. |
| — iv. 48. | Rev. xii. 1, 3, marg. (text, wonder.) |
| — vi. 30. | — xv. 1. |
| — xx. 3). | |
| Acts ii. 19, 22, 43. | |

SIGN WAS (WHOSE)

παράσημος, marked on the side, (*non occ.*)

Acts xxviii. 11.

SIGNS TO (MAKE)

ἐνεύω, to nod or wink to any one, to make signs with the head or eyes, etc.; (*lxx. for γῆπ, Prov. vi. 13; x. 10.*)

Luke i. 62.

SIGNIFICATION (WITHOUT)

ἄφωνος, without sound or tone, without voice or cry.

1 Cor. xiv. 10.

SIGNIFY (-ED, -ETH, -ING.)

1. σημαινω, give a (public) sign or signal; (*lxx. for γῆπ, Num. x. 9.*) In *N.T.*, to signify, make known like *lxx. for τῆπ, Est. ii. 22, occ.*)

2. δηλόω, to make manifest; *of things past*, to tell, relate; *of things future*, to reveal, show, bring to light; (lxx. *for* γνῶναι, 1 Sam. iii. 21. γνωτι, Ex. vi. 8; Dan. iv. 15); *of words*, to imply, signify.
3. διαγγέλλω, to make known through an intervening space, to convey a message or tidings; *then*, report further, proclaim far and wide; (lxx. *for* γεων, Ex. ix. 16; Ps. ii. 7; γεων, Josh. vi. 10.)
4. ἐμφανίζω, to make apparent, cause to appear, to make known; (lxx. *for* γεων, Est. ii. 22.)

- | | | | |
|------------------|---|--------------------|------------------|
| 1. John xii. 33. | 1. Acts xxv. 27. | 1. Matt. x. 9. | 2. Acts xx. 33. |
| 1. — xviii. 32. | 1. 2 Thes. iii. 14, marg. (text, note.) | 2. Acts iii. 6. | 1. Cor. iii. 22. |
| 1. — xxii. 19. | 2. Heb. ix. 8. | 1. xvii. 29. | 1. Jas. v. 3. |
| 1. Acts xi. 28. | 2. — xlii. 27. | 3. — xix. 24. | 2. 1 Pet. i. 18. |
| 3. — xxii. 26. | 2. 1 Pet. i. 11. | 1. Rev. xviii. 12. | |
| 4. — xxiii. 15. | 1. Rev. i. 1. | | |

SILAS

Σίλας, Silas, *contr. of Σιλονανός, Silanus.*

In all passages, except
Acts xv. 34 (*ap.*)

SILENCE

1. σιγή, silence, implying a previous speaking, (*non occ.*)
2. ήσυχία, quiet, tranquillity, stillness, (*occ.* 2 Thes. iii. 12.)
- | | | | |
|------------------|------------------------|----------------------|-------------------------------|
| 1. Acts xxi. 40. | 2. 1 Thes. ii. 11, 12. | 2. Matt. xxvi. 15. | 4. Luke xv. 8. [pieces.] |
| 2. — xxii. 2. | 1. Rev. viii. 11. | 2. — xxvii. 3, 5, 9. | 2. Acts xix. 19. <i>marg.</i> |

SILENCE (KEEP)

σιγάω, to be silent, when speaking, to cease to speak (*from σιγω*, to say hush !)

Acts xv. 12. | 1 Cor. xiv. 28, 34.

SILENCE (PUT TO)

φιμώω, to muzzle, stop the mouth.

Matt. xxii. 34. | 1 Pet. ii. 15.

SILK.

σηρικός, silken, of silk, (*from σήρη, silk-worm*); *here, neut.*, τὸ σηρικόν, *subst.*, silk, silk-stuffs.

Rev. xviii. 12.

SILLY.

See, WOMAN.

SILVER. [noun and adj.]

1. ἄργυρος, (*from ἀργός, white*) silver; *then*, silver-work, as *images, plate, vessels, or money.*
2. ἀργύριον, silver, *used of money in general.*
2. ἀργύρεος, made of silver; (lxx. *for* ἄργος, Gen. xxiv. 53; Ex. iii. 22.)
4. δραχμή, as much as one can hold in the hand; an *Attic weight*, a drachma, or dram, *about 66 grains avdp.*; a silver coin *worth 6 obols, i.e. nearly 9 $\frac{1}{4}$ d.*

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|--------------------|------------------|
| 1. Matt. x. 9. | 2. Acts xx. 33. |
| 2. Acts iii. 6. | 1. Cor. iii. 22. |
| 1. — xvii. 29. | 1. Jas. v. 3. |
| 3. — xix. 24. | 2. 1 Pet. i. 18. |
| 1. Rev. xviii. 12. | |

SILVER (OP)

3. 2 Tim. ii. 20. | 3. Rev. ix. 20.

SILVER (PIECE OF)

- | | |
|----------------------|-------------------------------|
| 2. Matt. xxvi. 15. | 4. Luke xv. 8. [pieces.] |
| 2. — xxvii. 3, 5, 9. | 2. Acts xix. 19. <i>marg.</i> |

SILVER PIECE.

2. Matt. xxvii. 6.

SILVERSMITH.

ἀργυροκότος, a labourer in silver, silversmith; (lxx. *for* ἄργος, Jer. vi. 29), (*non occ.*)

Acts xix. 24.

SIMILITUDE.

1. ὁμοιότης, likeness, resemblance; (lxx. *for* ἄργος, Gen. i. 11, 12), (*occ.* Heb. iv. 15.)
2. ὁμοίωμα, something made like, a likeness, resemblance.
3. ὁμοίωσις, a likening, comparison; (lxx. *for* ἀνατίκα, Gen. i. 26), (*non occ.*)
- | | |
|-----------------|------------------|
| 2. Rom. v. 14. | 1. Heb. vii. 15. |
| 3. Jas. iii. 9. | |

SIMON.

Σίμων, Simon, (Heb. סִמְוֹן, a hearing) a proper name of several persons in O. and N.T.

In all passages, except
2 Pet. i. 1, Συμεὼν, Simeon (S^t G T Tr A N.)

SIMPLE.

1. ἀκακος, void of evil; (lxx. *for ὅη*, Job. ii. 3; viii. 20; יְהוָה, Prov. i. 4; xiv. 15), (*occ.* Heb. vii. 26.)
2. ἀκέραιος, unmixed; *hence*, without guile, artless, (*occ.* Matt. x. 16; Phil. i. 15.)
2. Matt. x. 16 *marg.* (*text,* | 1. Rom. xvi. 18.
harmless.) | 2. —— 19.

SIMPLICITY.

ἀπλότης, singleness, simplicity, plainness; *always opp. to duplicity.*

Rom. xii. 8, with *ἐν*, in (*marg. liberally.*)
2 Cor. i. 12 (ἀγάπη, holiness, L T Tr A N.)
— xi. 3 (add *καὶ τὴν ἀπλότην*, and your chastity, L T Tr A N.), i.e. "your singleness and your chastity towards (*εἰς*, not *ἐν*) Christ."

SIN (-s) [noun.]

1. ἀμάρτια, miss, failure, aberration from prescribed law or duty; *hence*, sin, *considered not as an action, but as the quality of action, the evil principle, (from which No. 2 springs) i.e. sin generically, all forms, phases, and movements of sin, whether entertained in thought or consummated in act.*
In the singular, (only once in the first three Gospels, Matt. xii. 31, but frequently in the Epistles) it denotes the generic idea of sin, or a single sinful action. With the art., it refers to the entire contents, not merely the representation of the idea. Sin is not merely, however, the quality of an action, but a principle manifesting itself in the activity of the subject. The "man of sin," 2 Thes. ii. 3, being the personal embodiment of sin.

*Also used of the sin offering, Heb. x. 6, 8, 18; xiii. 11; (lxx. *for ἁμαρτία*, Ps. xl. 7; cf. Lev. v. 8.)*

[If ἀμάρτια is from ἀμάρτη, a duct or canal by which water flows down to any place, then it is akin to יְמַנֵּן, to speak or put forth, and יְמַנֵּן, which implies an evil influence, and to all the cognate dialects, (Chald., Syr., Arab., Eth.) in which it has the idea of turbidity]

and excitement, muddy confusion in water, acetoous fermentation in wine, bitumen arising from hot natural springs, collection of mud brought down by tumultuous waters, bitter and brackish waters, etc.; and hence, we have the *Lat.* amarus, and the *French* amère. ἀμάρτια then, is the defiling influence and bitter principle of disturbance which has flowed down upon the creation of God.]

2. ἀμάρτη is always used for the actual transgression, the result of the evil principle in action; *hence*, sinful action, sinful deed; (lxx. *for ἁμαρτία*, Gen. xxxi. 36, etc.; γέννη, Ex. xxviii. 38, etc.; γέννη, Is. lviii. 1, etc.)
3. παράπτωμα, a falling when one should have stood upright, a misfall, mishap; *hence*, a falling aside from right, truth, or duty, the particular and special act of sin from ignorance, inadvertence, or negligence; sin rashly committed by one unwilling to do an injury.

[In Rom. v. 12, No. 1 is said to have entered the world. The disobedience of Adam is called No. 3, (Rom. v. 15, 17, 18); and then, in verse 20, it says, "The law entered that No. 3 might abound," and that which before was the result of imprudence or error might become criminal in the knowledge of the sinner. And then, after this, where No. 1 abounded, there grace did much more abound.]

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|--|---|
| 1. Matt. i. 21. | 1. John viii. 21, 24 twice,
34 <i>lat.</i> [46]. |
| — iii. 6. | — — — 34 <i>2nd</i> (<i>om. G.</i> ⇒), |
| — ix. 2, 5, 6. | 1. — — — ix. 34, 41 twice. |
| — xii. 31. | 1. — — — xv. 22 twice, 24. |
| — xxvi. 28. | 1. — — — xvi. 8, 9. |
| 1. Mark i. 4, 5. | 1. — — — xix. 11. |
| — ii. 5, 7, 9, 10. | 1. — — — xx. 23. |
| 2. — iii. 28. | 1. Acts ii. 38. |
| — iv. 12 (<i>om. τὰ ἀμάρτηα</i> , their sins, G ⇒, L T Tr A N.), i.e. it. | — — — iii. 19. |
| 1. Luke i. 77. | 1. — — — v. 31. |
| — iii. 3. | 1. — — — vii. 60. |
| — v. 20, 21, 23, 24. | 1. — — — x. 43. |
| 1. — vii. 47, 48, 49. | 1. — — — xii. 38. |
| 1. — xi. 4. | 1. — — — xxii. 16. |
| 1. — xxiv. 47. | 1. — — — xxvi. 18. |
| 1. John i. 29. | 1. — — — Rom. iii. 9, 20. |
| — viii. 7. see S
(without) | 2. — — — 25. |
| | 1. — — — iv. 7, 8. [20, 21]. |
| | 1. — — — v. 12 twice, 13 twice. |

1. Rom. vi. 1, 2, 6 twice, 7, 10, 11, 12, 13, 14, 16, 17, 18, 20, 22, 23.
 1. —— viii. 5, 7 twice, 8 twice, 9, 11, 13 3 times, 14, 17, 20, 23, 25.
 1. —— viii. 2.
 1. —— 3rd, marg. *sacrifice for sin.*
 1. —— 3rd, 10.
 1. —— xi. 27.
 1. —— xiv. 23.
 2. 1 Cor. vi. 18.
 1. —— xv. 8, 17, 56 twice.
 1. 2 Cor. v. 21 twice.
 1. Gal. i. 4.
 1. —— ii. 17.
 1. —— iii. 22.
 3. Eph. i. 7.
 1. —— ii. 1.
 3. —— 5.
 1. Col. i. 14.
 1. —— ii. 11 (*om. τῶν ἀποτιμήσεων, of the sins, G L T Tr A N.*)
 3. —— 13.
 1. 1 Thes. ii. 16.
 1. 2 Thes. ii. 3.
 1. 1 Tim. v. 23, 24.
 1. 2 Tim. iii. 6.
 1. Heb. i. 3.
 1. —— ii. 17.
1. Heb. iii. 13.
 1. —— iv. 15.
 1. —— v. 1, 3.
 1. —— vii. 27.
 1. —— viii. 12.
 1. —— ix. 26, 28 twice,
 1. —— x. 2, 3, 4, 6, 8, 11,
 12, 17, 18, 26.
 1. —— xi. 25.
 1. —— xii. i. 4.
 1. —— xiii. 11.
 1. Jas. i. 15 twice.
 1. —— ii. 9.
 1. —— iv. 17.
 1. —— v. 15, 20.
 1. —— iii. 18.
 1. —— iv. 1, 8.
 1. —— 2 Pet. i. 9 (G ~), (No. 2, G T Tr N.)
 1. —— ii. 14.
 1. —— 1 John 1. 7, 8, 9 twice.
 1. —— ii. 2 1st.
 1. —— 2nd, see S of
 (for the)
 1. —— 12.
 1. —— iii. 4 twice, 5 twice
 8, 9.
 1. —— iv. 10.
 1. —— v. 16 twice, 17 twice.
 1. Rev. i. 5.
 1. —— xviii. 4, 5.

SIN (WITHOUT)

ἀναμάρτητος, without missing or failing; unfailing, unerring; esp. in a moral sense, faultless, blameless.

John viii. 7 (ap.)

SINS OF (FOR THE)

περί, around. *Here, with Gen., concerning, on behalf of.*

1 John ii. 2.

SIN (-ED, -ETH) [verb.]

ἀμαρτάνω, to miss the mark, swerve from, err; hence, to sin; (Ixx. for οὐτι, Ex. ix. 28, 35, etc.)

- Matt. xviii. 21.
 — xxvii. 4.
 Luke xv. 18, 21.
 John v. 14.
 — viii. 11 (ap.).
 — ix. 2, 3.
 Rom. ii. 12 twice.
 — iii. 23.
 — v. 11, 14.
 — 16 part. (ἀμαρτῆματος, gen. of "SIN," No. 2, G ~)
 — vi. 15.
 1 Cor. vi. 18.
 — vii. 23 twice, 33.

- 1 Cor. viii. 12 twice.
 — xv. 34.
 2 Cor. xii. 21, see S already.
 — xiii. 2, see S hereto-
 Eph. iv. 26. [fore.
 1 Tim. v. 20.
 Tit. iii. 11.
 Heb. iii. 17.
 — x. 26.
 2 Pet. ii. 4.
 1 John i. 10.
 — ii. 1 twice.
 — iii. 6 twice, 8, 9.
 — v. 16 twice, 18.

SIN ALREADY.

προαμαρτάνω, here perf., to have sinned before or previously.

2 Cor. xii. 21.

SIN HERETOFORE.

προαμαρτάνω, see above.

2 Cor. xiii. 2.

SINCE.

1. ἀπό, from, away from.

2. { διπό, from
 { οὗ, which.

3. ἐπει, since, because, in as much as.

4. ἐπειδὴ, (No. 8, with δή, indeed, affixed) since indeed, because truly, in as much as really.

5. μερά, with, in association with; here, with Acc., after.

6. ὡς, as, in what way; in a clause referring to time, when, from when since.

1. Matt. xxiv. 21.

6. Mark ix. 21.

— Luke i. 70, see World.

— vii. 45, see S the

time.

— xvi. 16, see Time.

2. — xxiv. 21.

| — John ix. 32. |

| — Acts iii. 21. |

| — Rom. xvi. 25. |

| — 1 Cor. xv. 21. |

| — 3 Cor. xiii. 3. |

| — 1 Col. i. 6, 9. |

| — 5. Heb. vii. 28. |

1. Heb. ix. 26.

SINCE THE TIME.

{ ἀπό, from, away } (the word day or
 { from, } time being under-
 { οὗ, which, } stood.)

Luke vii. 45.

SINCERE.

1. ἀδόλος, without guile or deceit, unadulterated, pure, (non occ.)

2. εἰλικρινής, judged of in the sunlight, and so found genuine; hence, pure, distinct, sheer, (occ. 2 Pet. iii. 1.)

2. Phil. i. 10. | — Phil. ii. 15, marg. see

1. 1 Pet. ii. 2. | Harmless.

SINCERELY.

ἀγνῶς, (adv. of "PURE," No. 2) sincerely, purely, with pure intention, (non occ.)

Phil. i. 16.

SINCERITY.

1. εἰλικρίνεια, clearness, pureness, genuineness, as found so by being judged of in the sunlight, (non occ.)

2. ἀφθαρτία, incorruption, incapacity of decay; *of things*, perpetuity.

3. { τὸ, the
γνήσιον, legitimate, } genuineness,
genuine, reality.

1. 1 Cor. v. 8.
1. 2 Cor. i. 12.
1. — ii. 17.
3. — viii. 8.

2. Eph. vi. 24, marg. in-
corruption.

2. Tit. ii. 7 (om. G L T
Tr A N.)

SINFUL.

1. ἀμαρτλός, erring from the way or mark, erring from the divine law, sinful.

2. ἀμαρτία, *see "SIN," No. 1.* Here, gen., of sin.

1. Mark viii. 38.
1. Luke v. 8.

1. Luke xxiv. 7.
1. Rom. vii. 13.
2. Rom. viii. 3.

SING (-ING, SANG, SUNG.)

1. ᾠδω, to sing, *used of all kinds of sounds made by the voice both of men and animals: of man as distinct from animals, to sing, to chant; then, to sing in praise or honour, celebrate in song; (lxx. for γνῶ, Ex. xiv. 32; xv. 21; Numb. xxi. 17; 1 Ch. xvi. 23), (non occ.)*

2. ψάλλω, to touch, twitch, pluck, *as a string*, to twang; hence, to touch the lyre, play. In lxx. and N.T., to sing as accompanied by stringed instruments; (lxx. γνῶ, 1 Sam. xvi. 23; xviii. 10; xix. 9.)

— Matt. xxvi. 30, } see 1. Col. iii. 16.
— Mark xiv. 29, } Hymn. — Heb. ii. 12, see Praise.
— Acts xvi. 25, see Praise. — Jas. v. 13, see Psalm.
2. Rom. xv. 9. 1. Rev. v. 9.
2. 1 Cor. xiv. 15 twice. 1. — xiv. 3.
1. Eph. v. 19. 1. — xv. 3.

SINGLE.

ἀπλόος, *like Lat.*, simplex, *opp. to διπλόος, Lat.*, duplex, two-fold; *and so*, single, in one way; hence, simple, (*non occ.*)

Matt. vi. 22. | Luke xi. 34.

SINGLENESSE.

1. ἀπλότης, singleness, simplicity; always *opp. to duplicity*.

2. ἀφελότες, (*from ἀφελής, not stony, level*) simplicity, neatness, plainness, (*non occ.*)

2. Acts ii. 46. 1. Col. iii. 22. 1. Eph. vi. 5.

SINK, SUNK.

καταποντίζω, to sink down in the sea. In N.T., *pass or mid.*, to sink, be sunk, drowned.

Matt. xiv. 30.

SINK (BEGIN TO)

βυθίζω, to sink in the deep. Here *pass.*, to sink, (*occ. 1 Tim. vi. 9.*)

Luke v. 7.

SINK DOWN.

καταφέρω, to bear or carry down *from a higher to a lower place*, to bear down. Here *pass.*, to be borne or thrown down.

Acts xx. 9.

SINK DOWN (LET)

τίθημι, to set, put, place, lay. Here *mid.*, to set or put for one's self, i.e. on one's own part or behalf.

Luke ix. 44.

SINNER (-S.)

1. ἀμαρτλός, erring from the way or mark, erring from the divine law, sinful; also, *as subst.*, one who thus errs, a sinner, transgressor. Among the Jews, Gentiles were called ἀμαρτλοί, Matt. xxvi. 45; Mark xiv. 41, compared with Luke xviii. 32; Matt. xx. 19; Mark x. 33. So, lxx. and γνῶ, Is. xiv. 5.

2. ὀφελέτης, a debtor, one morally bound to the performance of any duty; *then*, one who fails in that performance, a delinquent.

1. Matt. ix. 10, 11, 18. 1. — xi. 19. 1. — xxvi. 45. 1. Mark ii. 16, twice, 17. 1. — xiv. 41. 1. Luke v. 30, 32. 1. — vi. 32, 33, 34 twice. 1. — vii. 34, 37, 39. 1. — xiii. 2. 1. — xv. 1, 2, 7, 10. 1. — xviii. 13.	1. Luke xix. 7. 1. John ix. 16, 24, 25, 31. 1. Rom. iii. 7. 1. — v. 8, 19. 1. Gal. ii. 15, 17. 1. 1 Tim. i. 9, 15. 1. Heb. vii. 26. 1. — xii. 3. 1. Jas. iv. 8. 1. — v. 20. 1. 1 Pet. iv. 18. 1. Jude 15.
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SIR (-S.)

1. κύριος, lord, master, owner, (*sec. "LORD," No. 1**.)

2. ἄνήρ, a man; *Lat. vir.*, i.e. an adult male person, a man *in sex and age*, (*sec. "MAN," Nos. 1 and 2.*)

3. παιδίον, a little child, either male or female; an endearing appellation when used of adults.

1. Matt. xiii. 27.
1. —— xxi. 30.
1. —— xxvii. 63.
1. Luke xiv. 21.
1. John iv. 11, 15, 19, 40.
1. —— v. 7.
1. —— xii. 21.
1. —— xx. 15.

3. John xxi. 5 marg.
(text, chil'd.)
2. Acts vii. 26.
2. —— xiv. 15.
1. —— xvi. 30.
2. —— xix. 25.
2. —— xxvii. 10, 21, 25.
1. Rev. vii. 14.

SISTER (-s.)

ἀδελφή, a sister, (*fem. of ἀδελφός, being a, indicating unity, and δέλφος, uterus, (non occ.)*)

- Matt. xii. 50.
— xii. 56.
— xix. 29.
Mark iii. 35.
— vi. 3.
— x. 29, 30.
Luke x. 38, 40.
— xv. 26.
John xi. 1, 3, 5, 28, 39.

- John xix. 25.
Acts xxii. 16.
Rom. xvi. 1, 15.
1 Cor. vii. 15.
— ix. 5.
Col. iv. 10, see Sister's
1 Tim. v. 2. [Son.]
Jan. ii. 15.
2 John 13.

SISTER'S SON.

ἀνεψιός, a nephew; lxx. for בָּנֵי, Numb. xxvi. 11, (non. occ.)
Col. iv. 10.

SIT (-EST, -ETH, -IN3 ; SAT, SET.)

(For various combinations with other words, see below.)

1. κάθημαι, to sit down, *but more usually, to sit*; (lxx. for בָּנֵי, Gen. xi. 16, etc.) *In the sense of to abide, dwell, as in Matt. iv. 16, quoted from Is. ix. 1, where lxx. is κατοικέω, for בָּנֵי, Luke i. 79; Acts xiv. 8.*
2. καθίζω, *trans.*, to cause to sit down, to seat; *intrans.*, to sit down, to sit.
3. ἀνάκειμαι, to be laid up (*as offerings in the temples of the gods, etc.*); to be laid out (*as a dead body, Mark v. 40*); *in later usage*, to be laid up at a meal on a triclinium, to recline at table, sit at meat.

1. Matt. iv. 16 *twice.*
1. —— ix. 9.
1. —— xi. 16.
1. —— xiii. 1, 2.
2. —— xix. 25.
2. —— xx. 21, 23.
1. —— 30.
1. —— xxii. 44.
2. —— xxiii. 2.
1. —— 22.

1. Matt. xxiv. 3 part.
2. —— xxv. 3L
3. —— xxvi. 7 part.
2. —— 36.
1. —— 58, 64, 69.
1. —— xxvii. 61.
1. —— xxviii. 2.
1. Mark ii. 6, 14.
1. —— iii. 32, 34.
1. —— iv. 1.

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| 1. Mark v. 15. | 2. Acts ii. 3, 30. |
| 2. —— x. 37, 40. | 1. —— 34. |
| 1. —— 46. | 1. —— iii. 10. |
| 2. —— xi. 2, 7. | 1. —— viii. 28. |
| 1. —— xiii. 36 (No. 2, T
Tr A.) | 2. —— 31. |
| 2. —— 41. | 1. —— xii. 21. |
| 1. —— xiii. 3 part. | 1. —— xiv. 8. |
| 3. —— xiv. 18 part. | 1. —— xx. 9 (<i>καθίζουσαι, to set one's self down, sit down, sit still, L.T.</i>
Tr A N.). |
| 2. —— 33. | 1. —— xiii. 3. |
| 1. —— 63. | 2. —— xxv. 6, 17. |
| 1. —— xvi. 5. | 1. Col. iii. 1 (with εἰπεῖ, to be.) |
| 2. —— 19 (ap.) | 2. 2 Thes. ii. 4. |
| 1. Luke i. 79. | 1. Heb. i. 13. |
| 1. —— v. 27. | 1. Jas. ii. 3 twice. |
| 1. —— vii. 32. | 2. Rev. iii. 21. |
| 1. —— viii. 35. | 1. —— iv. 2, 3 (ap.), 4, 9. |
| 1. —— x. 13. | 1. —— v. 1, 7, 13. |
| 1. —— xviii. 35. | 1. —— vi. 16. |
| 2. —— xix. 30. | 1. —— xiv. 14, 15, 16. |
| 1. —— 42. | 1. —— vii. 1, 3, 9, 15. |
| 1. —— xxii. 30. | 1. —— xviii. 7. [21.] |
| 1. —— 56 part. | 1. —— xix. 4, 11, 18, 19. |
| 1. —— 69 (with εἰπεῖ, to be.) | 2. —— xx. 4. |
| 1. John ii. 14. | 1. —— 11. |
| 1. —— vi. 3. | 1. —— xxi. 5. |
| 1. —— ix. 8. | |
| 2. —— xii. 14. | |
| 1. —— 15. | |
| 1. Acts ii. 2 (<i>καθίζουσαι, to set one's self down, sit down, sit still, L.</i>) | |

SIT AT.

{ παρακαθίζω, to sit down near, } (non
seat one's self near,
{ παρά, beside, } occ.)
Luke x. 39.

SIT AT MEAT.

1. ἀνάκειμαι, *see above, No. 3.*
 2. κατάκειμαι, to lie down, to lie, be recumbent; *then, to recline as at table, in the oriental manner.*
 3. κατακλίνω, to make incline, *i.e. to make lie down.* In N.T., *only of the oriental posture at meals, to make recline as at a meal.*
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|--|---------------------------------------|
| 1. Matt. ix. 10 part. | 1. Luke vii. 37 (No. 2, L T Tr A N.) |
| 2. Mark ii. 15. | 2. —— xxii. 27 twice. |
| 2. —— xiv. 3. | 1. —— xvii. 14 part., 3. —— xxiv. 20. |
| 1. —— xvi. 14 part.,
marg. sit together (ap.) | 1. 1 Cor. viii. 10. |

SIT AT MEAT WITH.

συνανάκειμαι, (No. 1, above, with σύν, in conjunction together with, *prefix*.)

- Matt. xiv. 9. Luke xiv. 10, 18. Luke vii. 49.

SIT AT THE TABLE WITH.

συνανάκειμαι, *see above.*

- John xii. 2 (*ἀνάκειμαι, see "SIT," No. 1, G L T Tr A N.*)

SIT BY.

κάθημαι, see "SIT," No. 1.

Luke v. 17.

1 Cor. xiv. 30.

SIT DOWN.

1. *καθίω, see "SIT," No. 2.*2. *ἀναπίπτω, to fall upon or towards, i.e. to fall down, lie down; (lx. for γῆ, Gen. xlvi. 9.) In N.T., to recline as at meals, etc.*3. *ἀνάκλινω, to cause to lie upon, to cause to recline in order to take a meal. Here mid., to recline as at a meal.*4. *κάθημαι, see "SIT," No. 1.*5. *ἀνάκειμαι, see "SIT," No. 3.*6. *κατάκειμαι, to lie down, be recumbent; then, to recline as at meals.*7. *καταλίνω, see "SIT AT MEAT," No. 3.*

3. Matt. viii. 11.

1. — xiii. 48.

3. — xiv. 19.

4. — xv. 29.

2. — 35.

5. — xxvi. 20.

4. — xxvii. 36.

2. Mark vi. 40.

1. — viii. 6.

1. — ix. 35.

1. Luke iv. 20.

1. — v. 3.

3. — 29.

3. — vii. 36 (No. 7, I. T. Tr A), (No. 6, N.)

3. Luke xiii. 20.

7. — xiv. 8.

2. — 10.

1. — 28, 31.

1. — xvi. 6.

2. — xxxi. 14.

4. — 55.

2. John vi. 10 twice.

1. — viii. 2 (ap.).

1. — xix. 13.

1. Acts xiii. 14.

1. — xvi. 13.

1. Cor. x. 7.

1. Heb. i. 3.

1. — x. 12.

SIT DOWN (MAKE)

1. *ἀνακλίνω, see above, No. 3.*2. *κατακλίνω, see "SIT AT MEAT," No. 3.*1. Mark vi. 39 (mid., L N.) | 1. Luke ix. 15 (No. 2, T Tr A*) N.)
2. Luke ix. 14. | 2. Luke xii. 37.

SIT DOWN TO MEAT.

ἀναπίπτω, see "SIT DOWN," No. 2.

Luke xi. 37.

Luke xvii. 7.

SIT DOWN WITH.

συνανάκειμαι, to recline with any one, as at table, to eat with, etc.

Matt. ix. 10.

SIT TOGETHER (MAKE)

συγκαθίζω, ("sit," No. 2, with σύν, together or in conjunction with, prefixed.)

Eph. ii. 6.

SIT TOGETHER. [margin.]

Mark xvi. 14, see "SIT AT MEAT."

SIT TOGETHER WITH.

συνανάκειμαι, see "SIT DOWN WITH."

Mark ii. 15.

SIT UP.

*ἀνακαθίζω, "SIT," No. 2, with ἀνά, up, prefixed; trans., to set up. In N.T., intrans., to sit up, (non occ.)*Luke vii. 15 (καθίζω, "SIT," No. 2, Lm.)
Acts ix. 40.

SIT UPON.

ἐπιβαίνω, to go upon, tread upon; to set foot upon; go up upon, to mount. Here perfect, followed by ἐπί, upon.

Matt. xxi. 5.

SIT WITH.

1. *συνανάκειμαι, ("SIT," No. 3, with σύν, together in conjunction with, prefixed.)*2. *συνκάθημαι, ("SIT," No. 1, with σύν, together in conjunction with, prefixed), (non occ.)*Mark vi. 22.
26 ("SIT," No. 3, T Tr A*) N.)Mark xiv. 54 part., with
 Acts xxvi. 30.

SIX.

ξ, six.

[As a symbolical number it denotes imperfection, non-completeness, falling as it does just short of seven, which denotes perfection. See Job v. 19; Prov. vi. 16; John ii. 6. See further under "HUNDRED THRESCORE AND SIX (SIX)," page 391.]

Matt. xvii. 1.

Mark ix. 1.

Luke iv. 25.

— xiii. 14.

John ii. 6, 20.

— xii. 1.

Acts xi. 12.

Acts xviii. 11.

Jas. v. 17.

Rev. iv. 8.

— xiii. 18, see "Hundred

threescore and

six (six) " [sic]"

xiv. 20, see "Hundred

SIXTEEN (THRESCORE AND)

{ έβδομήκοντα, seventy
ξ, six.

Acts xxvii. 37.

SIXTH.

έκτος, the sixth, (*see note above*), (*non occ.*)

Matt. xx. 5.
— xxvii. 45.
Mark xv. 33.
Luke i. 26, 38.
— xxiii. 44.
John iv. 6.

John xix. 14 (*τρίτος*, third,
Acts x. 9. [G 8])
Rev. vi. 12.
— ix. 13, 14.
— xvi. 12.
— xxi. 20.

SIXTY.

εξηκοντά, sixty.

Matt. xiii. 23.

Mark iv. 8, 20.

SIXTY-FOLD.

Matt. xiii. 8.

SKIN.

Heb. xi. 37, *see "GOAT-SKIN."*

SKIN (OF A)

δερμάτινος, made of skin, leathern; (*lxx. for γάνγλια*, 2 Kings i. 8; Zech. xiii. 4), (*occ. Matt. iii. 4.*)

Mark i. 6.

SKULL.

κρανίον, a skull; *Lat.*, cranium; (*lxx. for גְּלִילָה*, Judg. ix. 53; 2 Kings ix. 35), (*non occ.*)

Matt. xxvii. 33.

Mark xv. 22.

John xix. 17.

SKULL (*the place of a*) [margin.]

Luke xxiii. 33, text, Calvary.

SKY.

οὐρανός, heaven; *spoken of the expanse of the sky above, as well as the regions above.*

Matt. xvi. 2, 3 ^{τινες}. | Luke xii. 56.
Heb. xi. 12.

SLACK (BE)

βραδύνω, to be slow, to delay; (*lxx. for גַּדֵּל*, Dent. vii. 10; Is. xlvi. 13), (*occ. 1 Tim. iii. 15.*)

2 Pet. iii. 9.

SLACKNESS.

βραδυτής, slowness, tardiness; delay.

2 Pet. iii. 9.

SLANDERER (-s.)

διάβολος, a calumniator, slanderer, accuser; (*lxx. of Haman, וְאֶת*, Est. vii. 4; *גְּרֹז*, Est. viii. 1), (*with art.*, the Devil, the accuser *by way of eminence*)

1 Tim. iii. 11.

SLANDEROUSLY REPORT.

βλασφημέω, to blaspheme, speak evil of, slander, defame.

Rom. iii. 8

SLAUGHTER.

1. **σφαγή**, slaughter, as of animals *for food or in sacrifice.*

(a) *quoted from Is. liii. 7, where lxx. for כְּבָשׂוּ.*

(b) *quoted from Ps. xliv. 23, where lxx. for תְּבַחֲרָה נָעַז, (cf. lxx. for תְּבַחֲרָה, Zech. xi. 4.)*

(c) *quoted from Jer. xii. 8, where lxx. for לְוִיּוֹם דָּרוֹגָה, (non occ.)*

2. **κοπή**, cutting down, carnage. *Here, in allusion to Gen. xiv. 17, where lxx. for ἀνθρώπων τέλος; (lxx. for מִכְחָה, Josh. x. 20), (non occ.)*

3. **φόνος**, a killing of men, murder.

1a. Acts viii. 32.	1b. Rom. viii. 36.
3. — ix. 1.	2. Heb. vii. 1.
1c. Jas. v. 5.	

SLAVE.

σῶμα, a body, *as an organised whole made up of parts and members.*

Rev. xviii. 13, marg. body.

SLAY (SLAIN, SLEW.)

1. **ἀποκτείνω**, to kill outright, put to death.

2. **ἀναιρέω**, to take up, lift up, take away, remove, put out of the way.

3. **σφαζω**, (*σφάττω*) to slaughter, to slay, *as animals for food or in sacrifice; hence, of persons, to slay.*

4. **κατασφάζω**, (*No. 3, with κατά, down, prefixed*) to slaughter down, *i.e. to slay, as a butcher; (lxx. for גַּזֵּל, Zech. xi. 5), (non occ.)*

5. **θίω**, to kill and offer in sacrifice, to immolate; *also, to kill for a feast.*

6. διαχειρίζομαι, to have pass through one's hands, to administer. *Here mid.*, to get into one's hands, (occ. Acts xxvi. 21.)

7. φονεύω, to murder.

2. Matt. ii. 16.

1. — xxii. 39.

1. — xxii. 6.

7. — xxiii. 35.

1. Luke ix. 23.

1. — xl. 40.

1. — xiii. 4.

4. — xix. 27.

1. John v. 16 (ap.)

2. Acts ii. 23.

6. — v. 30.

2. — xl. 36.

— vii. 42, see S beast.

1. — 52.

2. — ix. 29.

3. — x. 39.

5. — xl. 7.

2. — xiii. 28.

2. Acts xxii. 20.

1. — xxiii. 14.

1. Rom. vii. 11.

5. 1 Cor. v. 7, marg.

(text, sacrifice.)

1. Eph. ii. 16.

— Heb. xi. 37, see S (be)

3. 1 John iii. 12 twice.

1. Rev. ii. 15.

3. — v. 6, 12.

3. — vi. 4, marg. (text, wound.)

3. — 9.

1. — ix. 15.

1. — xi. 13.

3. — xiii. 8.

3. — xviii. 24.

1. — xix. 21.

SLAIN (BE)

{ ἐν, by
φόνῳ, murder,
ἀποθνήσκω, died.

Heb. xi. 37.

SLAIN BEAST.

σφάγιον, a victim, as slaughtered in sacrifice; here, quoted from Amos v. 5, where lxx. for τῷ, (non occ.)

Acts vii. 42.

SLEEP. [noun.]

ὕπνος, sleep; (lxx. for τῷ, Gen. xxviii. 16; Ecc. v. 11.)

Matt. i. 24.

Luke ix. 32.

Bom. xiii. 11.

John xi. 13.

Acts xx. 9 twice.

SLEEP (AWAKE OUT OF)

1. ἐξυπνίζω, to wake out of sleep; (lxx. for γῷ, 1 Kings iii. 15; γῷ, Job xiv. 12.)

2. { γίνομαι, to become,
ἐξυπνώς, out of sleep, wakened.

1. John xi. 11.

2. Acts xvi. 27.

SLEEP (FALL ON)

κοιμάω, see below.

Acts xiii. 36.

SLEEP (-EST, -ETH, -ING; SLEPT.)
[verb.]

1. καθεύδω, to lie down to sleep; to sleep, go to sleep; (lxx. for γῷ, Dan. xii. 2.)
2. κοιμάω, to make sleep, put to sleep; hence, in N.T., pass. and fut. mid., to fall asleep, sleep. Spoken generally of the sleep of death, and affirmed of man as man, not spoken of his body, or any part of man, (see Job. vii. 21; Deut. xxxi. 16) because death is an unbroken slumber till the Resurrection morn, when the sleepers shall wake, (Dan. xii. 2.)

[1 Thes. iv. 15 assures us that those who are alive and remain to the Lord's coming shall not get before those who "are asleep." Paul does not write nonsense and mean "before those who have been before us in glory for centuries." Neither the quick nor the dead shall get before the other, but the changed "quick" and wakened "sleepers" shall be caught up together, and so (οὐτα, thus, in this manner) shall we ever be with the Lord, 1 Thes. iv. 15-17.]

- | | |
|-------------------------|-------------------------------|
| 1. Matt. ix. 24. | 1. Luke viii. 56. |
| 1. — xiii. 25. | 2. — xxii. 45. |
| 1. — xxv. 5. | 1. — 46. |
| 1. — xxvi. 45. | 3. John xi. 11, 12. |
| 2. — xxvii. 52. | 2. Acts xii. 6. |
| 2. — xxviii. 13 part. | 2. 1 Cor. xi. 30. |
| 1. Mark iv. 27. | 2. — xv. 20, 51. |
| 1. — v. 39. | 1. Eph. v. 14. |
| 1. — xiii. 36. | 2. 1 Thes. iv. 14. |
| 1. — xiv. 37 twice, 41. | 1. 1 Thes. v. 6, 7 twice, 10. |

SLEIGHT.

κυβεία, dice playing, (from κύβος, a cube or die.) In N.T., game, gambling; hence, entrapping by deceit, (non occ.)

Eph. iv. 14.

SLIP (LET)

παραῤῥέω, to flow near, flow by; glide away. Here, the 2 Aor. pass., carried away beside or with; referring, not like the active, to the act of floating away, but to the being carried away beside or floating away past any thing with the

stream, [the marginal reading is quite wrong, and follows the Vulgate *pereffluamus*.]

Heb. ii. 1, marg. run out, as leaking vessels.

SLOTHFUL.

1. ὀκνηρός, slow, tardy, slothful, of persons; (lxx. for ΤΥ, Prov. vi. 6, 9), (occ. Phil. iii. 1.)

2. νωθρός, slow, dull, stupid, (occ. Heb. v. 11.)

1. Matt. xxv. 26. | 1. Rom. xii. 11.
2. Heb. vi. 12.

SLOW.

1. βραδύς, slow, heavy, of the mind, (non occ.)

2. ἀργός, not labouring, unemployed, inactive, idle.

1. Luke xxiv. 25. | 2. Tit. i. 12.
1. Jas. i. 19 twice.

SLOWLY.

See, SAIL.

SLUMBER. [noun.]

κατάνυξις, a piercing through, vehement pain, grief. *Here, quoted from* Is. xxix. 10, where lxx. for πνεύμα, deep sleep, stupor, in which case it must be derived, not from κατανύσσω, to prick through, but from κατανυστάζω, to nod, fall asleep, (see below.)

Rom. xi. 8, marg. remorse.

SLUMBER (-ED, -ETH.) [verb.]

νυστάζω, to nod; hence, to slumber, drowse; (lxx. for ΝΩ), Ps. cxxi. 8; Nah. iii. 18), (non occ.)

Matt. xxv. 5. | 2 Pet. ii. 3.

SMALL.

1. μικρός, small, of magnitude; stature, age, quantity, space, etc.

2. δλίγος, little; opp. of πολύς, much, of number, amount, time, etc.

— Mark iii. 9, see Ship.

— viii. 7, see Fish.

— John ii. 15, see Cord.

— vi. 9, see Fish.

2. Acts xii. 18.

2. — xv. 2.

2. Acts xix. 23, 24.

1. — xxvi. 22.

2. — xxvii. 20.

1. Rev. xi. 18.

1. — xiii. 16.

1. — xix. 5, 18.

1. Rev. xx. 12.

SMALL (VERB)

ἐλάχιστος, the least, (superl. of old epic ἐλαχίς, but used as superl. of No. 1, above.)

Jas. iii. 4.

SMALL THING (VERB)

ἐλάχιστος, see above.

1 Cor. iv. 3.

SMALLEST.

ἐλάχιστος, see above.

1 Cor. vi. 2.

SMELL.

εὐωδία, good odour, sweet savour, fragrance.

1 Cor. vi. 2.

SMELL (SWEET)

Phil. iv. 18.

SMELLING.

օσφρησις, the smell, the sense of smell, (non occ.)

1 Cor. xii. 17.

SMITE (-EST, -ETH, -TEN; SMOTE.)

1. παράστω, to beat, knock; later, to strike, smite, so as to kill; also, to smite, inflict evil, (occ. Matt. xxvi. 51.)

* quoted from Zech. xiii. 7, where lxx. for נִכְנָה, as also Ex. xii. 12; 2 Ch. xxxiii. 25.

2. τύπτω, to beat, strike, smite, strictly with a stick, or with repeated strokes.

3. πτίω, to strike, smite, whether with the hand, rod, or weapon, (occ. Rev. ix. 5.)

4. δέρω, to skin, flay; then, like the slang words, to tan, hide; to scourge, beat.

5. πλήσσω, to strike, esp. of a direct blow; to afflict; hence, Eng., plague, so, lxx. for נַחֲרָה, Ex. ix. 32, 33, (non occ.)

6. **ραπίζω**, to rap or strike with a stick, to beat with rods, scourge; then, to slap in the face, box on the ears, cuff, (*occ.* Matt. xxvi. 67.)

6. Matt. v. 39.

— xxiv. 49.

1° — xxvi. 31.

— — 51, see S off.

— — 67, see S with the palm of one's hand.

3. — 68.

— — xxvii. 30.

1° Mark xiv. 27.

3. — 47.

2. — xv. 19.

2. Luke vi. 29.

2. — xviii. 13.

1. Luke xxii. 49, 50.
4. — 63.
3. — 64.
2. — xxiii. 48.
3. John xviii. 10.
4. — 28.
- — xix. 3, see S with one's hand.
1. Acts vii. 24.
1. — xii. 7, 23.
2. — xxiii. 9, 3 twice.
4. 2 Cor. xi. 30.
5. Rev. viii. 12.
1. — xi. 6.
1. Rev. xix. 15.

SMITE OFF.

ἀφαιρέω, to take away, take off; *so*, lxx. for **רֹאשׁ**, 1 Sam. xvii. 51; Is. ix. 14; xviii. 5.

Matt. xxvi. 51.

SMITE WITH ONE'S HAND.

{ **δίδωμι**, to give
{ **ράπισμα**, a rap, slap, box, cuff.

John xix. 3.

SMITE WITH THE PALM OF ONE'S HAND.

ραπίζω, *see above*, No. 6.

Matt. xxvi. 67, marg. ...rods.

SMOKE. [noun.]

καπνός, smoke; (lxx. for **ψυ**, Ex. xix. 18; Josh. viii. 20), (*non occ.*)

Acts ii. 19.

Rev. viii. 4.

— ix. 2 3 times, 3, 17, 18.

Rev. xiv. 11.

— xv. 8.

— xviii. 9, 18.

Rev. xix. 3.

SMOKE (-ING.) [verb.]

τύψω, to make a smoke. *In N.T. pass.*, to smoke, i.e. of a wick burning faintly, and so, making a smoke; *quoted from* Is. xlvi. 8, *where lxx. for כְּרֻה*, (*non occ.*)

Matt. xii. 20.

SMOOTH.

λεῖος, smooth, level, plain, (*opp. to τραχύς*); *quoted from* Is. xi. 4, *where Heb. הַלְּבָנָה*, lxx. **εἰς πέδια**, (*non occ.*)

Luke iii. 5.

SNARE.

1. **πενίσ**, whatever makes or holds fast; hence, a snare, trap, gin, (*non occ.*)

* *quoted from* Ps. lxix. 23, *where lxx. for ΠΕ.*

2. **βρόχος**, a noose or slip knot for hanging or strangling; later, a snare, the mesh of a net, (*non occ.*)

1. Luke xxi. 33.

1° Rom. xi. 9.

2. 1 Cor. vii. 35.

1 Tim. iii. 7.

1. — vi. 9.

1. 2 Tim. ii. 26.

SNOW.

χιών, snow; (lxx. for **לִבְנָה**, Job. xxxvii. 6; Is. i. 18; lv. 10.)

Matt. xxviii. 3.

Mark ix. 3 (om. as **χιών**, as snow, G = T Tr A N.)

Rev. i. 14.

SO.

(For various combinations with other words, see below.)

1. **οὖτω**, (before a vowel, **οὔτως**) in this manner, on this wise, thus, so.

2. **καί**, also.

(a) preceded by **ως**, (*No. 6*) or **καθὼς**, according as.

3. **οὖν**, thereupon, i.e. now, then, therefore.

4. **οὗτος**, this, that, this same

(a) **τοῦτο**, neut. sing., this.

(b) **ταῦτα**, neut. plural, these things.

5. **ὁμοίως**, in like manner, likewise.

6. **ὡς**, in which way, in what way; and hence, gen., as, so as, how.

3. Matt. i. 17.

1. — v. 13, 16, 19.

1. — 47 (τὸ αὐτὸν, the

same, L T Tr A N.)

1. — vi. 30.

1. — vii. 12.

1. — ix. 33.

1. — xi. 28.

1. — xii. 40.

1. — xiii. 40, 49.

1. — xviii. 35.

1. — xix. 8, 10, 12.

1. — xx. 16, 26.

1. — xxiv. 27, 33, 37, 39,

46.

2. — xxvii. 64.

1. Mark ii. 8 (om. L.)

1. — iv. 26, 40 (ap.)

1. — viii. 18.

1. — x. 43.

1. — xiv. 50.

1. — xv. 39.

5. Luke v. 10.

1. — vi. 10 (om. G T Tr A N.)

1. — ix. 15.

1. — x. 21.

2. — xi. 2 (up.)

1. — 30.

1. — xii. 31, 38, 39, 43,

54.

1. — xvii. 10, 24, 26.

1. — xxl. 31.

1. — xxii. 26.

1. — xxiv. 24.

1. John iii. 8, 16.

3. — iv. 40, 48, 53.

1. — v. 21, 26.

1. — vi. 10 (om. G =)

18. — 57.

1. — viii. 50 (ap.)

4b. — xi. 23.

1. — xii. 50.

2a. — xiii. 33.

- 2a. John xv. 9.
 1. — xvi. 22.
 2a. — xxi. 20.
 1. Acts i. 11.
 1. — iii. 18.
 1. — vii. 1, 8.
 2a. — 51.
 1. — viii. 32.
 1. — xii. 8.
 3. — xiii. 4.
 1. — 8, 47.
 1. — xiv. 1.
 3. — xv. 30.
 1. — xvi. 11, 33.
 4a. — xii. 14.
 1. — 20.
 1. — xx. 11, 18, 35.
 1. — xxi. 11.
 1. — xxii. 24.
 4a. — xxiii. 7.
 1. — 11.
 3. — 18, 22.
 1. — xxiv. 9, 14.
 1. — xxvii. 17, 41.
 3. — xxviii. 9 (δέ, but,
 L T Tr A N.)
 1. — 14.
 1. Rom. i. 15.
 1. — iv. 18.
 1. — v. 13, 15, 18.
 1 & 2. — 19.
 1. — 21.
 1. — xi. 5.
 2. — 16.
 1. — 26.
 1. — xii. 5.
 4a. — 20.
 1. — xv. 20.
 1. Cor. ii. 11.
 1. — iii. 15.
 1. — iv. 1.
 1. — v. 3.
 1. — vi. 5.
 1. — vii. 17 twice, 26, 36.
 4a. — 37.
 1. — 40.
 1. — viii. 12.
 1. — ix. 14, 15, 24,
 26 twice.

SO AS.

1. ἵνα, that, in order that, to the end that.
 2. οἵα, of what kind or sort, such as.
 2. Mark ix. 8. | 1. Rev. viii. 12.

SO BE...DONE.

γίνομαι, to begin to be; become, come to pass.

Matt. viii. 13.

SO I.

κάγω, and I; I also.

John xv. 9. | 2 Cor. xi. 22 3 times.

SO IT WAS.

συμβαίνω, to go with the feet close together, come together; of events, to happen together, fall out. Here, συνέβη, it befell him to be borne along, etc.

Acts xxi. 35.

1. 1 Cor. xi. 28.
 1. — xii. 13.
 1. — xiv. 9, 13, 25.
 1. — xv. 11 twice, 22, 42,
 45.
 1. — xvi. 1.
 1. 2 Cor. i. 5, 7.
 1. — vii. 14.
 1. — viii. 6, 11.
 1. — x. 7.
 1. — xi. 3 (om. G ~ L T Tr A N.)
 1. Gal. i. 6.
 2a. — 9.
 1. — iii. 3.
 1. — iv. 3, 29.
 1. — vi. 2.
 1. Eph. iv. 20.
 1 & 2. — v. 24.
 1. — 28, 33.
 2a. Phil. i. 20.
 1. — iv. 1.
 1. Col. iii. 13.
 1. 1 Thes. ii. 8.
 1. — iv. 17.
 1. — v. 2.
 1. 2 Thes. iii. 17.
 1. 2 Tim. iii. 8.
 6. Heb. iii. 11.
 1. — v. 3, 5.
 1. — vi. 15.
 1. — ix. 26.
 1. — x. 33.
 1. — xii. 21.
 1. Jas. i. 11.
 1. — ii. 12 twice, 17, 25.
 1. — iii. 5.
 1. — 6 (om. G ~ L T Tr A N.)
 1. — 10, 12 (ap.).
 2. 1 Pet. i. 15.
 1. — ii. 15.
 1. 2 Pet. i. 11.
 1. 1 John ii. 6 (om. L.)
 1. — iv. 11.
 2a. — 17.
 1. Rev. ii. 15.
 1. — iii. 16.
 1. — xvi. 18.

SO LIKEWISE.
 { οὕτως, thus, in this way.
 { οὖν, then.

Luke xiv. 33.

SO MANY AS.

ὅσος, how great, how many; as great as, as much as.

Rom. vi. 3.

SO MUCH AS (NOT)

οὐδέ, and not, also not, not even.

Luke xiii. 13.

SO THAT.

1. ωτε, so as that, so that, expressing result or consequence.
 2. τοῦ, of the. With inf., marking design or purpose, to the end that.
 3. ἵνα, that, in order that, to the end that.
 4. ὅπως, in what manner; in such manner, and then, so that, that.
 5. ως, see "SO," No. 6.

1. Matt. viii. 23.
 1. — xiii. 2, 32.
 1. Mark iii. 20.
 1. — iv. 1, 32, 37.
 1. — xv. 5.
 1. Luke v. 7.
 4. — xvi. 28.
 2. Acts vii. 19.
 1. — xvi. 26.
 1. — xix. 10, 12, 16.
 5. — xx. 24.
 2. Rom. vii. 3.
1. Rom. iv. 19.
 1. 1 Cor. i. 7.
 1. — xiii. 2.
 1. 2 Cor. ii. 7.
 1. — iii. 7.
 1. — vii. 7.
 1. Phil. i. 13.
 1. 1 Thes. i. 7, 8.
 1. 2 Thes. i. 4.
 1. — ii. 4.
 1. Heb. xiii. 6.
 3. Rev. xiii. 18.

SO THAT NOT.

(ἵνα, in order that,
 οὐδέ, not, (see "NO," No. 2.)
 Gal. v. 17.

SO THEN.

1. ωτε, so as that, so that, expressing result or consequence.
 2. οὖν, thereupon, i.e. now, then, therefore.
 3. { ἀπα, therefore, thence, } so therefore.
 { since, } fore. (οὖν
 { οὖν, therefore, then, } marking the logical inference, and ἀπα intimating the harmony between the promises and conclusion.)

1. Mark x. 8.
 2. — xvi. 19 (ap.).
 3. Rom. vii. 3, 25.
 3. — ix. 16.
3. Rom. xiv. 12 (om. εἰ)
 1. 1 Cor. iii. 7. [L T Tr A]
 1. — vii. 39.
 1. 2 Cor. iv. 12.
 1. Gal. iii. 9.

SOBRIETY.

σωφροσύνη, see above.

1 Tim. ii. 9, 15.

SOCIAL. [margin.]

1 Tim. vi. 18, see "COMMUNICATE (WILLING TO)"

SODOM.

*Σόδομα, Sodom; Heb., שׂׂדָם, burning.*In all passages, except—
Mark vi. 11 (ap.)

SOEVER.

See, PLACE, WHAT, WHERE, WITH.

SOFT.

*μαλακός, soft as to the touch, spoken of raiment made of soft materials.*Matt. xi. 8^{1st}.

Luke vii. 25.

SOFT CLOTHING.

{ τὰ, the
{ μαλακά, soft things.

Matt. xi. 8.

SOFTLY.

See, BLOW.

SOJOURN (-ED.)

1. παροικέω, to dwell beside or near; hence, to sojourn, dwell as a stranger; (lxx. for τῷ, Gen. xx. 1; xxvi. 3; בְּאַרְצָה, Gen. xxiv. 37.)

{ εἰμί, to be

{ παροικός, dwelling beside or near,
neighbouring; (lxx. for τῷ, Gen. xv. 18; Ex. ii. 22.)

2. Acts vii. 6.

1. Heb. xi. 9.

SOJOURNING HERE.

παροικία, a dwelling beside or near; esp. residence in a foreign land without the rights of citizenship.

1 Pet. i. 17.

SOLDIER (-S.)

1. στρατιώτης, a citizen bound to or performing military service; *then*, gen., one serving as a soldier; *later*, a soldier by profession, (*non occ.*)

2. στράτευμα, an expedition; an armament, army, host, company, band.

3. στρατεύω, to serve as a soldier, do military service, take the field. *Here part, those who were serving as soldiers.*

1. Matt. viii. 9.	1. Acts x. 7.
1. — xxvii. 27.	1. — xii. 4, 6, 18.
1. — xxviii. 12.	1. — xxi. 32 ^{w^{1st}} , 35.
1. Mark xv. 16.	2. — xxiii. 10.
3. Luke iii. 14.	1. — 23, 31.
1. — vii. 8.	1. — xxvii. 31, 32, 42.
1. — xxiii. 36. [32, 34.	1. — xxviii. 16.
1. John xix. 2, 23 ^{w^{1st}} , 24,	1. 2 Tim. ii. 3.

SOLDIER (CHOOSE...TO BE)

*στρατολογέω, to collect or levy an army, enlist soldiers, (*non occ.*)*

2 Tim. ii. 4.

SOLDIER (FELLOW)

συστρατώτης, a στρατιώτης, (see No. 1, above) together or in conjunction with another; a fellow-soldier.

Phil. ii. 25. | Philem. 2.

SOLITARY.

ἐρημός, solitary, desert.

Mark i. 35.

SOME.

(For various combinations with other words, see below.)

1. τις, one, some one, a certain one; pl., some.
2. ἄλλος, other, not the same; *denoting numerical, not generic distinction like No. 7.*
3. { ἄλλοι, others, } but others.
4. { ἄλλο, nom. sing. neut. of No. 2, δὲ, but.
5. { ἄλλα, nom. pl. neut. of No. 2, δὲ, but.
6. οὐ, one, (*neut. of εἰς.*)
7. ἔτερος, the other, other, *denoting generic, not numerical distinction like No. 2.*
8. { ἔτεροι, pl. of No. 7, } but others.
9. { δὲ, but, δ, the, } the [*seed*] indeed; μὲν, indeed, } or some.

10. { δέ, the, } but some,
δέ, but, however, } some however.
11. { οἱ, the, (pl.) } some indeed.
μὲν, indeed,
12. { οἱ, the, (pl.) } but some (pl.);
δέ, but, how- } some (pl.) how-
ever, ever.
13. { οὗτοις, these, (Acc. pl.) } these (pl.)
μὲν, indeed, } indeed.
14. { οὗτοῖς, these, (Acc. pl.) } but these;
μὲν, indeed, } some (pl.)
δέ, but, however, } however.
15. { οἱ, the, (neut. pl.) } some (neut. pl.) indeed.
μὲν, indeed, } indeed.
16. { οἱ, the, (neut. pl.) } but some (neut. pl.) [ever, pl.]; some how-
ever, } however.
17. { τοῦτοις, the, (Acc. pl.) } some (pl.)
μὲν, indeed, } indeed.
18. { τοῦτοις, the, (Acc. pl.) } but some (pl.);
δέ, but, how- } some (pl.)
ever, } however.
15. Matt. xiii. 4.
5. — 5 1st.
2. — 5 2nd, 7.
9. — 8 1st.
10. — 8 2nd & 3rd.
9. — 23 1st.
10. — 23 2nd & 3rd.
11. — xvi. 14 1st.
3. — 14 2nd ("others")
1. — 28. [=No. 8.]
1. — xxvii. 47.
1. — xxviii. 11.
9. Mark iv. 4.
4. — 5.
2. — 7.
6. — 8 3 times (εἰς, εἰς,
G ~), (εἰς, unto, T Tr
N), (εἰς, one (masc.)
A.)
6. — 20 3 times, (εἰς, εἰς,
G ~, T Tr.)
1. — vii. 2.
2. — viii. 28.
1. — ix. 1.
17. — xii. 5 1st.
1. — xiv. 4, 65.
1. — xv. 35.
9. Luke viii. 5.
7. — 6, 7, 8.
1. — ix. 7, 8.
2. — 19.
1. — 27.
1. — xi. 15.
1. — xiii. 1.
1. — xix. 39.
1. — xxii. 5.
1. — xxiii. 8.
1. John vi. 64.
11. — vii. 12.
1. — 25.
2. — 41 (No. 13, L Tr
A), (οἱ δέ, but these, T.)
1. — 44.
2. — ix. 9.
1. — 16.
1. — xi. 37, 46.
1. — xiii. 29.
1. Acts v. 15.
1. — viii. 34.
1. — xi. 20.
1. — xv. 36.
1. — xvii. 4, 18, 21.
11. — 32.
1. — xviii. 23.
1. — xxvii. 27.
13. — 44 1st.
14. — 44 2nd.
11. — xxviii. 24 1st.
12. — 24 2nd.
1. Rom. i. 11, 13.
1. — iii. 3, 8.
1. — v. 7.
1. — xi. 14.
1. Cor. iv. 18.
1. — vi. 11.
1. — viii. 7.
1. — ix. 22.
1. — x. 7, 8, 9, 10.
1. — xv. 6, 12, 34, 37.
1. 2 Cor. iii. 1.
1. — x. 2, 12.
1. Gal. i. 7.
17. Eph. iv. 11 1st.
18. — 11 2nd & 3rd.
1. Phil. i. 15 twice.
1. 2 Thes. iii. 11.
1. 1 Tim. i. 3, 6, 19.
1. — iv. 1.
1. — v. 15, 24 twice.
1. — vi. 10, 21.
1. 2 Tim. ii. 18.
15. — 20 1st.
16. — 20 2nd.
1. Heb. iii. 4.
1. — 16 (τις, who?
G L T Tr A, i.e. who?
...was it not all? instead
of τις, for some
...but not all.)
1. — iv. 6.
1. — x. 25.
1. — xi. 40.
1. — xiii. 2.
1. 2 Pet. iii. 9.
13. Jude 22.

SOME ONE THING, SOME ANOTHER.

{ ἀλλοι, others, [were crying aloud]
ἀλλο, another
{ τι, thing.

Acts xix. 32. | Acts xxi. 34.

SOME (IF)

{ εἰ, if
τις, some.

Rom. xi. 17.

SOME SORT (IN)

{ διπό, from
μέρος, a part, } in part, partly.

Rom. xv. 15.

SOME MAN.

τις, see "SOME," No. 1.

Acts viii. 31. | 1 Cor. xv. 35.

SOME THINGS.

τινα, neut. pl. of "SOME," No. 1.

2 Pet. iii. 16.

SOME TIME.

ποτέ, when, whenever; at some time;
once, formerly.

Col. iii. 7.

See also, BETWEEN, HAND, MEANS, MEAT,
OF, OTHER, TIME.

SOMEBODY.

τις, see "SOME," No. 1.

Luke viii. 46. | Acts v. 36.

SOMETHING.

τι, neut. of "SOME," No. 1.

Luke xi. 54. | Acts iii. 5.
John xiii. 29. | xxiii. 18.
Gal. vi. 3.

SOMETIMES, SOMETIMES.*

ποτέ, when, whenever; at some time;
once, formerly.Eph. ii. 13*. | Col. i. 21.
— v. 8*. | Tit. iii. 3*.
1 Pet. iii. 20.

SOMEWHAT.

1. τις, see "SOME," No. 1. Here, neut.
sing., some thing, a certain thing.

3. { *ἀπό*, from } in part, partly, in
 { *μέρος*, a part, } a measure.

- | | |
|--------------------|-----------------|
| 1. Luke vii. 40. | 2. Rom. xv. 24. |
| 1. Acts xxiii. 20. | 1. 2 Cor. x. 8. |
| 1. — xxv. 26. | 1. Gal. ii. 6. |
| 1. Heb. viii. 8. | |

SON.

1. *víos*, a son.

[This word is used as the *Heb.* יָגֹר or יָגֹר, to characterise any one as to his *origin* and *nature*, the points which determine his *character* and *idiosyncrasy*. Thus *men* are not simply ἀνθρώποι, but *víos τῶν ἀνθρώπων*, *sons of men*, as denoting their origin and nature. Hence, in the *O.T.*, we have *víos παρανόμων*, *sons of lawlessness*, (*Belial*) Judg. xix. 22; *víos θανάτου*, *son of death*, 1 Sam. xx. 31, (*Heb.* "shall surely die"); *víos δυνάμεων*, *sons of valour*, 2 Sam. ii. 7; xiii. 28, (*Heb.* "be valiant"); *víos τῆς ἀποκίας*, *sons of the transportation*, Ezra iv. 1; vi. 19, (*Heb.* "of captivity.") Also in the *N.T.* we have, *víos προφητῶν*, *of the prophets*, Acts iii. 25; *διαθήκης*, *of the covenant*, Acts iii. 25; *σοφίας*, *of wisdom*, Matt. xi. 19; *ἀναστάσεως*, *of the resurrection*, Luke xx. 36; *φονισάντων*, *of murderers*, Matt. xxiii. 31; *νυμφώνος*, *of the bride-chamber*, Matt. ix. 15; Mark ii. 19; Luke v. 34; *βασιλείας*, *of the kingdom*, Matt. viii. 12; xiii. 38; *πονηροῦ*, *of the wicked one*, Matt. xiii. 38; *γέέννης*, *of Gehenna*, Matt. xxiii. 15; *εἰρήνης*, *of peace*, Luke x. 6; *ἀτωλείας*, *of perdition*, John xvii. 12; 2 Thes. ii. 3; *παρακλήσεως*, *of consolation*, Acts iv. 30; *διαβόλου*, *of the devil*, Acts xiii. 10; *τοῦ αἰώνος*, *of this age*, Luke xvi. 8; xx. 34; *φωτός*, *of light*, Luke xvi. 8; John xii. 36; 1 Thes. v. 5; *ἀπειθείας*, *of disobedience*, Eph. ii. 2; v. 6; Col. iii. 6; Luke vi. 35.

In all these expressions reference is made to the origin or starting-point of the persons named, and to the relation in which they stand; or to their characters, idiosyncrasies, and associations.

*Hence, in *víos θεοῦ*, a son or child of God, is declared the relationship of the person and his characteristics.]*

(a) ὁ *víos*, the Son, is used of Christ.

[But the following combinations deserve the greatest discrimination.

(b) *víos θεοῦ*, (without the article) son, or a son of God, denoting the relationship as the result of the elective love of God, and as resting upon God's own act. It is thus used of men as well as of Christ, as denoting a kinship to God, a partaking of what appertains to Him from whom the whole life is derived, and according to whom it is moulded. When used of Christ, the reference is to the act of God, placing Him in this relationship; hence, used of His birth, (Luke i. 35; Acts xiii. 38; Rom. i. 4; cf. Acts ii. 32, 36.) *víos θεοῦ*, is therefore the man Christ Jesus as the elect and chosen of God.

(c) ὁ *víos τοῦ θεοῦ*, (with the article) the son of the God, indicates, not only His election or choosing, but His especial and distinctive relationship, by which He is raised above the rank of the more general *víos θεοῦ*, (see under b.) This title indicates Him as the Messiah, upon whom the relation of all others as "sons of God" depends. Hence, this title is never used of His supernatural birth, because it was not by birth that this relation was brought about.

* without the article.

(d) ὁ *víos τοῦ ἀνθρώπου*, the son of (the) man, signifies humanity itself; not what merely resembles, but what essentially belongs to man. Hence, it is never used by the disciples, (and not until Jesus is exalted in glory is it used by Stephen, Acts vii. 56.) By this

title Jesus is raised above the general *viol ἀνθρώπων*, sons of men, and as given to Jesus by Himself it becomes a Messianic name, adopted by Him on account of the relation in which He stands as the promised "seed of the woman" to His brethren. (*No. 1c* thus indicates the divine side, referring to His personal and divine glory, while *No. 1d* is the human side of this title, as denoting not merely His need and rejection, but in this connection, as yet securing blessing and righteous rule over the earth as "the second man," "the last Adam," (*see under "HEIR."*))

(e) ὁ νιὸς τοῦ πατρὸς, the Son of the Father, a complete and solemn setting forth of the union of Jesus with the Father in the essence of the Godhead.

(f) νιὸς ὑψίστου, son of the Highest; a theocratic title, pointing to the anointed king, so fully referred to in 2 Sam. vii. 14; Ps. ii. 7; lxxxix. 28.

(g) ὁ νιὸς τοῦ εὐλογητοῦ, the son of the blessed. This was a hypocritical expression of reverence, in refraining from using the name of God, intending to designate Christ's declaration blasphemy of God, of the Blessed.

(h) νιὸς Δαβὶð, son of David, pointing to Jesus as the son and successor of David, and heir of the promises given to him, Luke i. 32, etc.

2. **τέκνον**, that which is born, (*from τίκτω*, to bear; *like Ang.-Sax.*, bearn; *Scot.*, bairn, *from beran*, to bear) a child, whether son or daughter; often used as a term of endearment, dear child.

3. **παῖς**, in relation to descent, a child, (whether son or daughter); in relation to age, a boy or girl; in relation to condition, (like *Lat.*, puer) a slave, servant.

4. ὁ, the; when followed by the Genitive of a person, it denotes the of, i.e.

the son of. Sometimes these words are given in italics in A.V., (as in Mark iii. 17, 18, and Luke iv.) which are not quoted below.

- | | |
|---|--|
| 1. Matt. i. 1 ^{twice} , 20, 21,
23, 25. | 1a. Mark xiii. 32. |
| 1. —— 15. | 1d. —— xiv. 21 ^{twice} , 41. |
| 1a. —— 17. | 1g. —— 61. |
| 1c. —— iv. 3, 6. | 1d. —— 62. |
| 4. —— 21. | 1b. —— xv. 39. |
| 1. —— vii. 9. | 1. Luke i. 18, 31. |
| 1d. —— viii. 20. | 1f. —— 32. |
| 1e [*] . —— 29. | 1b. —— 35. |
| 2. —— ix. 2. | 1. —— 36, 57. |
| 1d. —— 6. | 1. —— ii. 7. |
| 1h. —— 27. | 2. —— 48. |
| 4. —— x. 2, 3. | 1. —— iii. 2. |
| 1d. —— 23. | 1a. —— 22. |
| 1. —— 37. | 1. —— 23. |
| 1d. —— xi. 19. | 1c [*] —— iv. 3, 9. |
| 1a. —— 27 ^{3 times} . | 1. —— 22. |
| 1d. —— xii. 8. | 1o. —— 41. |
| 1h. —— 23. | 1. —— v. 10. |
| 1d. —— 32, 40. | 1d. —— 24. |
| 1d. —— xiii. 37, 41. | 1d. —— vi. 5. |
| 1. —— 55. | 4. —— 15. |
| 1b. —— xiv. 33. | 1d. —— 22. |
| 1h. —— xv. 22. | 1. —— vii. 12. |
| 1d. —— xvi. 13. | 1d. —— 34. |
| 1c. —— 16. | 1c [*] —— viii. 28. |
| 1d. —— 27, 28. | 1d. —— ix. 22, 26. |
| 1a. —— xvii. 5. | 1a. —— 35. |
| 1d. —— 9, 12. | 1. —— 38, 41. |
| 1. —— 15. | 1d. —— 44, 56 (ap.), 58. |
| 1d. —— 22. | 1. —— x. 6. |
| 1d. —— xviii. 11 (ap.). | 1a. —— 23 ^{3 times} . |
| 1d. —— xix. 28. | 1. —— xi. 11, 19. |
| 1d. —— xx. 18. | 1d. —— 30. |
| 1. —— 20, 21. | 1d. —— xii. 8, 10, 40. |
| 1d. —— 28. | 1. —— 53 ^{twice} . |
| 1h. —— 30, 31. | 1. —— xv. 11, 13, 19, |
| 1h. —— xxi. 9, 15. | 21 ^{twice} , 24, 25, 30. |
| 2. —— 28 ^{twice} . | 2. —— 31. |
| 1. —— 37 ^{twice} , 38. | 2. —— xvi. 25. |
| 1h. —— 42. | 1d. —— xvii. 22, 24, 26, 30. |
| 1. —— 45. | 1d. —— xviii. 8, 31. |
| 1. —— xxiii. 35. | 1h. —— 38, 39. |
| 1d. —— xxiv. 27, 30 ^{twice} , | 1. —— xix. 9. |
| 37, 39, 44. | 1d. —— 10. |
| 1d. —— xxv. 13 (ap.), 31. | 1. —— xx. 13, 41, 44. |
| 1d. —— xxvi. 2, 24 ^{twice} . | 1d. —— xxii. 27, 36. |
| 1. —— 37. | 1d. —— xxii. 22, 48, 69. |
| 1d. —— 45. | 1c. —— 70. |
| 1c. —— 63. | 1d. —— xxiv. 7. |
| 1d. —— 64. | 2. John i. 12. |
| 1c [*] —— xxvii. 40. | 1a. —— 18, (Θεός, God,
Lm Tr A N), (om. G-) |
| 1b. —— 43, 54. | 1c. —— 34. |
| 1a. —— xxviii. 19. | 1. —— 42, 45. |
| 1c [*] —— Mark i. 1. | 1c. —— 49. |
| 1a. —— 11. | 1d. —— iii. 13, 14. |
| 4. —— 19. | 1a. —— 16, 17. |
| 3. —— ii. 5. | 1c. —— 18. |
| 1d. —— 10. | 1a. —— 35, 36 ^{twice} . |
| 1d. —— 28. | 1. —— iv. 5, 46, 47, 50. |
| 1c [*] —— iii. 11. | 3. —— 51. |
| 1. —— 17, 28. | 1. —— 53. |
| 1c [*] —— v. 7. | 1a. —— v. 19 ^{twice} , 20, 21,
22, 23 ^{twice} . |
| 1. —— vi. 3. | 1c. —— 25. |
| 1d. —— viii. 31, 33. | 1a. —— 26. |
| 1a. —— ix. 7. | 1d. —— 27. |
| 1d. —— 9, 12. | 1d. —— vi. 27. |
| 1. —— 17. | 1a. —— 40. |
| 1d. —— 31. | 1. —— 42. |
| 1d. —— x. 33. | 1d. —— 53, 62. |
| 1. —— 35. | 1c [*] —— 69 (n ^o .) |
| 1d. —— 45. | 1d. —— viii. 28. |
| 1. —— 46. | 1a. —— 35, 31. |
| 1h. —— 47, 48. | 1. —— ix. 19, 23. |
| 1. —— xii. 6 ^{twice} . | 1c. —— 35. |
| 1h. —— 35. | 1c [*] —— x. 36. |
| 1. —— 37. | 1c. —— xi. 4, 27. |
| 2. —— xiii. 12. | 1d. —— xii. 21, 34. |
| 1d. —— 26. | 1d. —— xiii. 31. |
| | 1a. —— xiv. 13. |

1a. John xvii. 1 twice.	2. Phil. ii. 15, 23.
1. —— 12.	1a. Col. i. 18.
1a. —— xix. 7 (No. 1c, B. N.)	1a. iv. 10, see Sister's 1a. I Thes. i. 10.
1. —— 26.	1. 2 Thes. ii. 3.
1c. —— xx. 31.	2. 1 Tim. i. 2, 18.
4. —— xxi. 2.	2. 2 Tim. i. 2.
1. Acts ii. 17.	2. —— ii. 1.
3. —— iii. 13, 26.	2. Tit. i. 4.
1. —— iv. 36.	2. Philem. 10.
1. —— v. 16, 21, 29.	1a. Heb. i. 2, 5 twice, 8.
1d. —— 56.	1d. —— vi. 6.
1c. * —— viii. 27 (ep.)	1. —— 10.
1c. —— ix. 20.	1. —— iii. 6.
1. —— xii. 21.	1c. —— iv. 14.
4. —— 22.	1a. —— v. 5, 8.
1a. —— 33.	1c. —— vi. 6.
1. —— xvi. 1.	1c. —— viii. 3. (<i>sone, L.</i>)
1. —— xix. 14.	1. —— 5 (om. view, <i>the</i>)
1. —— xxiii. 6, 16.	1a. —— 26.
1a. Rom. i. 3.	1c. —— x. 29. [<i>ten.</i>
1b. —— 4.	— xi. 17, see Begot-
1a. —— 9.	1. —— 21, 24.
1a. —— v. 10.	1. —— xii. 5, 6, 7 twice, 8.
1a. —— viii. 3.	1. Jas. ii. 21.
1. —— 14, 19.	1. 1 Pet. v. 13.
1a. —— 29, 33.	1a. 2 Pet. i. 17.
1. —— ix. 9.	1a. 1 John i. 3, 7.
1a. 1 Cor. i. 9.	1a. —— ii. 22, 23, 24.
2. —— iv. 14, 17.	2. —— iii. 1, 2.
1a. —— xv. 28.	1c. —— v. 10 (a).
1c. 2 Cor. i. 19.	1a. —— 10 last, 11, 12 last.
1. —— vi. 18.	1c. —— 12 nd , 13 rd (ap.).
1a. Gal. i. 16.	13 ^{and} .
1c. —— ii. 20 (ep.)	1c. —— 20 last.
1a. —— iv. 4.	1a. —— 20 nd .
— 5, see Adoption.	1c. 2 John 3.
1. —— 6 th .	1a. —— 9.
1a. —— 6 th .	1d. Rev. i. 13.
1. —— 7 th , 22, 30 th times	1c. —— ii. 18.
1. Eph. iii. 5.	1d. —— xiv. 14.
1c. —— iv. 13.	1. —— xxi. 7.

SONG.

ῳδή, (*from ᾔδω, to sing*) an ode, or song; (lxx. for τῷ, Judg. v. 12; 1 Kings iv. 82; Ps. xlii. 9); any kind of song, of battle or harvest, festal or hymeneal.

- * With the adj. πνευματική, spiritual, probably implying that the songs were composed by spiritual men; or that they related to spiritual things, (*non occ.*)

Eph. v. 19*. | Rev. v. 9.
Col. iii. 16*. | — xiv. 3 twice.
Rev. xv. 3 twice.

SOON.

1. ταχέως, quickly, speedily.
 2. παραχρῆμα, with the thing itself, at the very moment, on the spot; forthwith, immediately after something else has taken place.
2. Matt. xxi. 20. | 1. 2 Thes. ii. 2.
1. Gal. i. 6. | — Tit. i. 7, see Angry.

SOON AS (AS)

1. ὡς, in which way, in what way; hence, as, so as, how, when.

2. { ὡς, *see above*, } whensoever.
{ ἀν, perhaps, }

3. ὅτε, when.

4. ὅταν, whensoever, if ever, in case that.

5. εἰθέως. straightway, immediately, forthwith.

5. Mark v. 36 (om. εἰθέως, G - Lb T Tr A N, and παραχρῆμα, instead of ἀκούεις, T A M). i.e. but Jesus over-hearing, instead of "as soon as Jesus had heard," 1. — xviii. 6.
5. — xi. 3 (εἰθέως, straight, T Tr A N.) 1. Luke i. 23, 44.
3. — xv. 30.
1. — xxii. 66.
1. John xi. 20, 29.
4. — xvi. 21.
1. — xxi. 9.
2. Phil. ii. 23.
3. Rev. x. 10.
4. — xii. 4.

SOONER (THE)

τάχιον, more quickly, more speedily.

Heb. xiii. 19.

SOOTHSAYING (BY)

μαντεύομαι, to utter responses as from an oracle, to divine, foretell; (lxx. for οὐρανός, Deut. xviii. 10; 1 Sam. xxviii. 8.) *Here, participle, (non occ.)*

Acts xvi. 16.

SOP.

ψυμίον, a little bit, a morsel, a mouthful, (*non occ.*)

John xiii. 26^{1st}, marg. | John xiii. 26^{2nd}.
morsel. | — 27, 30.

SORCERER (-S.)

1. μάγος, great, powerful (*Heb. גָּמָן, and Grk., μέγας; Lat., magis, magnus*). A magus, a magician, *the name for priests and wise men among the Medes and Babylonians; cf. Jer. xxxix. 3.*

[Their learning was connected with astronomy and enchantment; hence, lxx. for Chald. מַנְשֵׁן, enchanter, magician, Dan. i. 20; ii. 2, 27; v. 7. Also Chald. מַכְנִין, lxx. σοφός, Dan. ii. 12, 18, 24, 27; v. 7, 8; cf. v. 11, 12, (*occ.* Matt. ii. 1, 7, 16 twice.)]

2. φαρμακεύς, one who prepares, administers, or deals in medicines, drugs, or poison, (*hence, Eng.*,

pharmacy); *then*, one who uses enchantments or practises sorcery or poisoning, (*non occ.*)

3. φαρμακός, one who uses any artificial means for producing physical effects; *hence*, one who uses drugs, enchanted potions as a charm or spell; *hence*, a poisoner, sorcerer, enchanter; (lxx. for οφθαλμός, Ex. ix. 12; ἥψειν, Ex. vii. 11; Deut. xviii. 10; Dan. ii. 2), (*non occ.*)

1. Acts xiii. 6, 8. | 2. Rev. xxi. 8 (No. 2, G.L.T.
3. Rev. xxii. 15. [TRAN.]

SORCERY (-IES.)

1. φαρμακεία, the preparing or using of medicine, (*Eng.*, pharmacy); *then*, the using of any kind of drugs, potions, or spells; (lxx. for οφθαλμός, Ex. vii. 11, 22; οφεσιν, Is. xlvi. 9, 12.)

2. μαγεία, the theology of the Magians, (*see* "SORCEREE," No. 1) *pl.*, magic arts.

2. Acts viii. 11.
1. Rev. ix. 21 (φαρμακός (*see above*, No. 3), N.).
1. Rev. xviii. 23.

SORCERY (USE)

μαγεύω, to be a magus or skilled in Magian lore; to use incantations; *trans.*, to enchant.

Acts viii. 9.

SORE (-S.) [noun.]

Σκότος, a wound. *In N.T. and later*, an ulcer, a sore; (lxx. for γένει, Ex. ix. 9; Job ii. 7.)

Luke xvi. 21. | Rev. xvi. 2, 11.

SORES (FULL OF)

Ἐλκώω, to ulcerate, *trans.* *Here, pass.* part., full of ulcers.

Luke xvi. 20.

SORE. [adj.]

ἰκαρός, coming to, reaching to; *hence*, sufficing, sufficient; *then*, abundant, great, much.

Acts xx. 37.

SORE. [adverb.]

1. κακῶς, badly, evilly.
 2. λίαν, very, exceedingly.
 3. { φόβον, fear, } lit., [*they feared*] a μέγαν, great, } great fear.
 4. πολλά, as *adv.*, much, greatly; *cis.*, many times, often.
 5. σφάδρα, vehemently, very much.
- | | |
|-------------------------|---------------------------|
| 5. Matt. xvii. 6. | — Mark ix. 6, see Afraid. |
| 1. — 15. [pleased.] | 4. — 26. |
| — xxi. 15, see Dist- | — xiv. 33, see Amazed. |
| 2. Mark vi. 51 (om. G-) | 3. Luke ii. 9. |

SORER.

χείρων, worse, more severe.
Heb. x. 29.

SORROW (s.) [noun.]

1. λύπη, grief, sorrow; (lxx. for γrief, Gen. xlvi. 38; γένει, Jonah iv. 1.)
 2. ὀδύνη, pain of body; *then*, pain of mind, distress; (lxx. for γrief, Gen. xxxv. 18; γένει, Jer. viii. 18; λύπη, Job vii. 3), (*non occ.*)
 3. πένθος, mourning, bewailing, lamenting; (lxx. for λύπη, Lam. v. 10; γένει, Prov. xiv. 18.)
 4. ἀδίνη, a throe, a pain, a pang, *esp.* of a woman in travail; (lxx. for λύπη, Is. xxii. 23; Job xxi. 17; λύπη, Ez. xv. 14.)
- | | |
|-----------------------------|-------------------------|
| 4. Matt. xxiv. 8. | 2. Rom. ix. 2. |
| 4. Mark xiii. 8, marg. | 1. 2 Cor. ii. 3, 7. |
| — pain of a woman in | 1. — vii. 10 twice. |
| travail. | 1. Phil. ii. 27 twice. |
| 1. Luke xxii. 45. | 2. 1 Tim. vi. 10. |
| 1. John xvi. 6, 20, 21, 22. | 3. Rev. xviii. 7 twice. |
| | 3. Rev. xxi. 4. |

SORROW (-ED, -ING.) [verb.]

1. λυπέω, to grieve. *Here, pass.* or mid., to be grieved, be sad, be sorrowful; (lxx. for γένει, Deut. xv. 10; Jon. iv. 1; γένει, 2 Sam. xix. 2.)
 2. ὀδυνάω, to cause pain or suffering. *Here, pass.* or mid., to feel pain, to suffer; (lxx. for λύπη, Zech. ix. 5; λύπη, Zech. xii. 10.)
- | | |
|-----------------|-----------------------|
| 2. Luke ii. 48. | 1. 2 Cor. vii. 9, 11. |
| 2. Acts xx. 38. | 1. 1 Thes. iv. 13. |

SORROWFUL.

λυπέω, *see above*, No. 1.

Matt. xix. 22. | 2 Cor. vi. 10.

SORROWFUL (BE)

Matt. xvi. 23 *37.* | Mark xiv. 19.
John xvi. 20.

SORROWFUL (EXCEEDING)

περίλυπτος, environed with grief, wholly grieved, very sorrowful; (*lxx. for τηρησθαι*, Ps. xlii. 6, 12; xliii. 5.)
Matt. xxvi. 38 | Mark xiv. 34.

SORROWFUL (LESS)

ἀλυπτός, free from sorrow. *Here, comp.*, more free from sorrow, less sorrowful, (*non occ.*)
Phil. ii. 28

SORROWFUL (VERY)

περίλυπτος, see "SORROWFUL (EXCEEDING)"
Luke xviii. 23.
— 24 (*οὐαὶ περίλυπτον γενόμενον*, that he was very sorrowful, T Trb A N), i.e. him.

SORRY.

λυπήω, see "SORROW," No. 1, (verb.)
Matt. xiv. 9. | Matt. xvii. 23.
Matt. xviii. 31.

SORRY (EXCEEDING)

περιλυπτός, see "SORROWFUL (EXCEEDING)"
Mark vi. 26.

SORRY (MAKE)

λυπέω, see "SORROW," No. 1, (verb.)
2 Cor. ii. 2. | 2 Cor. vii. 8 *twice.*

SORT.

See, BASER, GODLY, SOME, THIS, WHAT.

SOUL (-s.)

ψυχή, one of the manifestations of *ζωή* (life), *riz.* that which is manifested in animals, animal life; hence, breath, (*not breath as mere air, but as the sign of life.*) Once applied to vegetable life, Isa. x. 18.

In O.T. everywhere *lxx. for ψεύδη*, *nephesh*) and is said to be possessed by all the lower crea-

tures, Gen. i. 20, 21, 24, 30; ii. 7, 19; ix. 10, 12, 15, 16; Lev. xi. 10, 46; Numb. xxxi. 28; Prov. vii. 23; xii. 10; Ezek. xlvi. 9. *So also*, Rev. viii. 9; xvi. 3.

It denotes the vital principle in animal bodies, 2 Ch. i. 11; 1 Sam. xxi. 28; 1 Kings i. 12; 2 Ch. i. 11; Est. vii. 3; Prov. i. 19; vi. 26; xii. 10; Lam. ii. 19. *Also*, Matt. xvi. 25, 26; xx. 28; Luke xii. 19-23; 1 John iii. 16.

It is used of the person as possessed of such life, Gen. xii. 5; xiv. 21; xvii. 14; xix. 17, 19, 20; xlvi. 18; Ex. xii. 15; Lev. iv. 2; v. 15; vii. 27; Est. ix. 81; Is. xlvi. 14, (*cf. Rev. vi. 9.*) *Also of* a dead person, (with the adj.) Lev. xxi. 11. *And of* those raised, Rev. xx. 4, *as contrasted with those yet unraised*, Rev. xx. 5.

It can die or be killed, Lev. xxiv. 17, 18; Judg. xvi. 30; Numb. xxiii. 10; xxxi. 19; Deut. xix. 6; xxii. 26; xxvii. 25; Prov. vii. 28; Ecc. iii. 19. *So of persons*, Josh. x. 28, 30, 39; Lev. xxiii. 30. *Also*, Matt. x. 28; Mark iii. 4; Luke ix. 54-56; Rev. xvi. 3.

It goes to the grave, Job xxxiii. 22, and can be hazarded by danger, Acts xv. 26; Rom. xi. 8.

It is identified with the blood, (*as the Spirit never is*) Gen. ix. 4, 5; Lev. xvii. 11, 14; Ps. lxxii. 14; xciv. 21; Prov. xxviii. 17.

The Greek ψυχή is identified with Heb. *wen*, by comparing Acts ii. 27 with Ps. xvi. 10; Rom. xi. 3 with 1 Kings xix. 10; 1 Cor. xv. 45 with Gen. ii. 7; Matt. xx. 28 with Is. liii. 10.

"My soul" is the same as "me," or "myself," Numb. xxiii. 10; Judg. xvi. 30; 1 Kings xx. 32; Ps. lix. 3; xxxv. 18; cxxxii. 2; Jer. xviii. 20, (*cf. xxxviii. 6.*)

"His soul" is the same as "him" or "himself," Gen. xxvii. 21; Job xviii. 4; Ps. xx. 29; cv. 17, 18.

[The Hebrew word נֶפֶשׁ (nephesh) occurs 752 times, and is translated in 44 different ways, which may be thus grouped in four great classes.

I. "CREATURE," (9) Gen. i. 21, 24; ii. 19; ix. 10, 12, 15, 16; Lev. xi. 46. "Beast," (2) Lev. xxiv. 18. "Thing," (2) Lev. xi. 10; Ezek. xlvi. 9. "Fish," (1) Is. xix. 10.

II. "PERSON," (30) Gen. xiv. 21; xxxvi. 6; Ex. xvi. 16; Lev. xxvii. 2; Numb. v. 6; xiii. 18; xxxi. 19, 35, 40, 46; xxxv. 11, 15, 30; Deut. x. 23; xxvii. 25; Josh. xx. 3, 9; 1 Sam. xxii. 22; 2 Sam. xiv. 14; Prov. xxviii. 17; Jer. xlii. 8; iii. 29, 30; Ezek. xvi. 5; xvii. 17; xxvii. 13; xxxiii. 6. "Man," (4) Ex. xvi. 16; Lev. xxiv. 17; 2 Kings xii. 4; Is. xlii. 7. "Men," (1) 1 Ch. v. 21. "Him," (4) Gen. xxxvii. 21; Dent. xix. 6; xxii. 26; Prov. vi. 16. "Me," (3) Numb. xxiii. 10; Judg. xvi. 30; 1 Kings xx. 32. "Yourselves," (6) Lev. xi. 43, 44; Dent. iv. 15; Jonah. xxi. 11; Jer. xvii. 21; xxxvii. 9. "Himself," (8) 1 Kings xix. 4; Job xviii. 4; xxii. 2; Jer. H. 14; Amos ii. 14, 15; vi. 8; Jonah iv. 8. "We," (1) Ps. xxxv. 25. "He," (2) Ps. cv. 18; Prov. xvi. 26. "Myself," (1) Ps. cxxxi. 2. "Her," (1) Jer. ii. 24. "Thee," (2) Jer. xl. 14, 15. "Herself," (2) Is. v. 14; Jer. iii. 11. "Thyself," (1) Est. iv. 13. "Themselves," (3) Est. ix. 31; Is. xlii. 2; xlii. 14. "Dead," (5) Lev. xix. 28; xxxi. 1; xxii. 4; Numb. v. 2; vi. 11. "Body," (7) Lev. xxi. 11; Numb. vi. 6; ix. 6, 7, 10; xii. 13; Hag. ii. 13. "One," (1) Lev. iv. 27. "Any," (3) Lev. ii. 1; Numb. xix. 11; Dent. xxiv. 7. "They," (1) Job xxvii. 14. "Own," (1) Prov. xiv. 10. "Fellow," (1) Judg. xviii. 23. "Deadly," (1) Ps. xvii. 9. "Mortally," (1) Dent. xix. 11. "Tablets," (1) Is. iii. 2. "Soul," (475 times, everywhere except Job xxx. 15, where it is נַפְשׁוֹ), (nobility) and נַפְשׁוֹ (breath) Is. lvii. 16.

III. "LIFE" and "LIVES," (120) Gen. i. 20, 30; ix. 5; xix. 17, 19; xxxii. 30; xlii. 30; Ex. iv. 19; xxl. 23, 30; Lev. xvii. 11, 14; Numb. xxxv. 31; Dent. xii. 23; xxii. 21; xxiv. 5; Josh. ii. 13, 14; ix. 21; Judg. v. 18; ix. 17; xii. 3; xviii. 25; Ruth iv. 15; 1 Sam. v. 11; xx. 1; xxii. 23; xxiii. 15; xxvi. 24; xxviii. 9; 21; 2 Sam. i. 9; iv. 8; xiv. 7; xvi. 11; xviii. 13; xix. 5; xxiii. 17; 1 Kings i. 12; ii. 23; iii. 11; xix. 2, 3, 4, 10, 14; xx. 31, 39, 42; 2 Kings i. 13, 14; vii. 7; x. 24; 1 Ch. xii. 19; 2 Ch. i. 11; Est. vii. 3, 7; viii. 11; ix. 16; Job ii. 4, 6; vi. 11; xiii. 14; xxxi. 30; Ps. xxxi. 13; xxxviii. 12; Prov. i. 18, 19; vi. 26; vii. 23; xii. 10; xiii. 3, 8; Is. xv. 4; xliii. 4; Jer. iv. 30; xi. 21; xii. 7, 9; xxi. 7, 9; xxii. 25; xxxv. 20, 21; xxxviii. 2, 16; xxxix. 18; xlii. 30; xlv. 5; xlii. 26; xliii. 6; xliii. 37; Lam. ii. 19; v. 9; Ezek. xxxii. 10; Jonah i. 14; iv. 3. "Ghost," (2) Job xi. 20; Jer. xv. 9. "Breath," (1) Job xli. 21.

IV. "DREAM," (5) Ecc. vi. 9; Jer. xxii. 27; xliv. 14; Micah viii. 3; Hab. ii. 5. "Mind," (15) Gen. xxii. 8; Dent. xviii. 6; xxvii. 65; 1 Sam. ii. 35; 2 Sam. xvii. 8; 2 Kings ix. 15; 1 Ch. xxviii. 9; Jer. xv. 1; Ezek. xxii. 17, 18, 22, 28; xxv. 25; xxvi. 5. "Heart," (15) Ex. xxii. 9; Lev. xxvi. 18; Dent. xxiv. 15; 1 Sam. ii. 23; 3 Sam. iii. 21; Ps. x. 3; Prov. xxiii. 7; xxviii. 25; xxxi. 6; Jer. xlii. 20; Lam. iii. 51; Ezek. xxv. 6, 15; xxvii. 31; Hos. iv. 8. "Lust," (2) Ex. xv. 9; Ps. lxxviii. 18. "She will," (1) Dent. xxi. 14. "Pleasure," (3) Dent. xxii. 24; Ps. cv. 22; Jer. xxxiv. 16. "Discontented," (1) 1 Sam. xxii. 2. "Will," (3) Ps. xxvii. 12; xli. 3; Ex. xvi. 27. "Greedy," (1) Is. iv. 11. "Hearty," (1) Prov. xxvii. 9. "Appetite," (2) Prov. xxii. 2; Ecc. vi. 7.

In the N.T. νοῦς (the equivalent of the Heb. נֶפֶשׁ) occurs 108 times, and is translated as follows:— "Life" and "Lives," (40 times); "Soul," (58); "Mind," (3); "You," (1); "Heart," (1); "Us," (1); "Heartily," (1). See under each word for the occurrences.

Matt. x. 28 twice.
— xi. 29.
— xii. 18.
— xvi. 26 twice.
— xxii. 37.
— xxvi. 38.
Mark viii. 33, 37.
— xii. 30, 33 (ep.).
— xiv. 34.
Luke i. 46.
— ii. 35.
— x. 27.
— xii. 19 twice, 20.
— xxi. 10.
John xii. 27.
Acts i. 27.
— 31 (om. οὐ φυγή αὐτοῦ, his soul, G. L. T. Tr. A. N.), i.e. he.
— 41, 43.
— iii. 23.
— iv. 32.
— vii. 14.
— xiv. 22.

Acts xv. 9.
— xxvii. 37.
Rom. ii. 9.
— xiii. 1.
1 Cor. xv. 45.
2 Cor. i. 23.
1 Thes. ii. 8.
— v. 23.
Heb. iv. 12.
— vi. 19.
— x. 36, 39.
— xiii. 17.
Jas. i. 21.
— v. 30.
1 Pet. i. 9, 22.
— ii. 11, 25.
— iii. 20.
— iv. 19.
2 Pet. ii. 8, 14.
3 John 2.
Rev. vi. 9.
— xvi. 3.
— xviii. 13, 14.
— xx. 4.

SOUND (-s.) [noun.]

- φωνή, a sound, a tone, as given forth or uttered; a voice, a cry.
 - ἢχος, a sound of any sort, esp. of a confused noise, as of a crowd, or in the ears, of trees, the sea, etc., (occ. Luke iv. 37.)
 - φθόγγος, a sound, esp. of a musical instrument, the voice; loud and clear utterance, (non occ.)
- (a) Quoted from Ps. xix. 5, where lxx. for ἡρ.

1. Matt. xxv. 31, marg.	1. 1 Cor. xiv. 8.
1. John iii. 6. [voice.]	2. Heb. xii. 10.
2. Acts ii. 2.	1. Rev. i. 15.
2. 1 Cor. xv. 7 last.	1. — ix. 9 twice.
3. — 7 sec.	1. — xviii. 22.

SOUND. [adj.]

- ὑγείαν, to be sound, healthy, well be in good health.
- ὑγιής, sound, healthy, well.

1. 1 Tim. i. 10.	1. 2 Tim. iv. 8 part.
— 2 Tim. i. 7, see Mind.	1. Tit. i. 9 part.
1. — 13 part.	1. — ii. 1 part., 2 part.
2. Tit. ii. 8.	

SOUND (BE)

1. Tit. i. 18.

SOUND (SAFE AND)

1. Luke xv. 27 part.

SOUND (-ED, -ING.) [verb.]

- σαλπίζω, to trumpet, to sound a trumpet; (lxx. for γέρνη, Numb. x. 3, etc.; Is. xxvii. 13; Joel. ii. 1.)

2. ἡχέω, to sound, resound, *of a confused noise*, (occ. Luke xxi. 25.)
3. βολίω, to heave the lead, to sound. (*Pass.*, to sink in water), (non occ.)
4. γύρωμαι, to become. *Here, lit.*, came into mine ears.
- Matt. vi. 2, see Trum. | 1. Rev. viii. 6, 7, 8, 10,
4. Luke i. 44. [pet.] 12, 13.
3. Acts xviii. 23 twice. | 1. — ix. 1, 13.
2. 1 Cor. xiii. 1. [pet.] 1. — x. 7.
— xv. 52, see Trum. | 1. — xi. 15.

SOUND OUT.

ἐξηγέρομαι, (*No. 2, with ἐκ, out of, prefixed*) to sound out, sound abroad; (*Lxx. for נָבַת, Joel iv. 14*), (non occ.)

1 Thes. i. 8.

SOUNDNESS (PERFECT)
δόκιληρία, wholeness in every part; (*Lxx. for טְהֹרָה, Is. i. 6.*)

Acts iii. 16.

SOUTH.

1. νότος, the south wind, or strictly, the south-west wind; *Lat.*, notus. *Then*, the southern quarter of the heavens and earth.
2. μεσημβρία, mid-day, noon; (*Lxx. νήσ* ο, Gen. xlivi. 16, 25.) *Then*, the mid-day quarter, *i.e.* the south, (occ. Acts xxii. 6.)
1. Matt. xii. 42. | 1. Luke xiii. 29.
1. Luke xi. 31. | 2. Acts viii. 26.
1. Rev. xxi. 13.

SOUTH WIND.

1. Luke xii. 55. | 1. Acts xxvii. 13.
1. Acts xxviii. 13.

SOUTH WEST.

λύψ, the south or south-west wind; (*Lxx. for נָבַת, Ps. lxxviii. 26.*) *Then*, the south, the southern quarter; (*Lxx. for בְּנֵי, Gen. xiii. 11;* נָבַת, Numb. ii. 10.)

Acts xxvii. 12.

SOW. [noun.]

ὤς, a swine; (*Lxx. for פֶּה, Deut. xiv. 8.*)
2 Pet. ii. 22.

SOW (-ED, -EST, -ETH; SOWN.) [verb.]
σπείρω, to scatter seed, to sow seed; (*Lxx. gen. for γύρω, Ecc. xi. 4; Gen. xxvi. 12, etc.*)

Matt. vi. 28.	Luke xii. 24.
— xiii. 3, 4, 19, 24.	— xii. 21, 22.
— 25 (ἐπειρόμενος, to	John ix. 36, 37.
sow/cast, LT Tr & N.)	1 Cor. ix. 11.
— 27, 31, 37, 39.	— xv. 36, 37 twice, 42,
— xxv. 24, 26.	43 twice, 44.
Mark iv. 3, 4, 14, 15 twice,	2 Cor. ix. 6 twice.
16, 18, 20, 31, 32.	Gal. vi. 7, 8.
Luke viii. 5 twice.	Jas. iii. 18.

SOWER.

σπείρω, *see above*. *Here, participle, i.e.* one who scatters seed, one who sows.

Matt. xiii. 3, 18.	Luke viii. 5.
Mark iv. 3, 14.	2 Cor. ix. 10.

SOWN.

See, SEED.

SPACE.

1. χρόνος, time during which anything occurs.
2. διάστημα, distance, interval of time or place, (non occ.)
- Luke xxii. 59, see S of one hour after (the) | — Acts xix. 10, see S of (by the)
2. Acts v. 7. | — 34, see S of (the)
— 34, see Little. | — xx. 31, see Years.
— xix. 33, see Tarry. | 1. Rev. ii. 21.
— xix. 8, see S of (for the) | — viii. 1, see Hour.
— xvii. 10, see Short.

SPACE OF (THE)

ἐπί, upon. *With the Acc.*, up to, as long as.

Acts xix. 34.

SPACE OF (BY THE)

Acts xix. 10.

SPACE OF (FOR THE)

Acts xix. 8.

SPACE OF ONE HOUR AFTER (THE)

ἅμαστάσης, having elapsed,
ὥρα, hour,
μιᾶς, one.

Luke xxii. 59.

SPEAK.

See, SPEAK.

SPARE (-ED, -ING.)

φειδοματι, to spare, e.g. to abstain from using or doing any thing, (occ. 2 Cor. xii. 6.

Acts xx. 29. | 1 Cor. vii. 28.
Rom. viii. 32. | 2 Cor. i. 23.
xi. 21 twice. | xiii. 2.
2 Pet. ii. 4, 5.

SPARE (HAVE ENOUGH AND TO)

περισσεύω, to be over and above, to exceed in number or measure, to be left over, to superabound, have more than enough.

Luke xv. 17.

SPARING (not) [margin.]

Col. ii. 23, see "NEGLECTING."

SPARINGLY.

φειδομένως, sparingly, i.e. frugally, not bountifully, (non occ.)

2 Cor. ix. 6 twice.

SPARROW (-s.)

στρουθίον, any small bird, esp. a sparrow; (lxx. for θηβή, Ps. xi. 1; Lam. iii. 51), (non occ.)

Matt. x. 29, 31. | Luke xii. 6, 7.

SPEAK (-EST, -ETH, -ING; SPAKE; SPOKEN.)

1. λαλέω, see "SAY," No. 5.
2. λέγω, see "SAY," No. 1.
* see No. 1*.
3. διαλέγομαι, (No. 2, with διά, through or throughout, prefixed.)
4. εἶπον, see "SAY," No. 2.
* see No. 2b.
5. ἐρῶ, see "SAY," No. 4.
6. φθέγγομαι, to sound, emit a sound.
7. χρηματίζω, to do business, be engaged in business private or public. Of kings, etc., to do business publicly, i.e. give audience and answer to ambassadors, etc.; give response.

- Matt. i. 23, } see
— ii. 15, } Spoken
17, 23, } of (which
were)
— iii. 3, see Spoken
of (he that was)
— iv. 14, see Spoken
of (was)
4. — viii. 8:
— 17, see Spoken
of (which was)
1. — ix. 18 part., 33.
1. — x. 19 1st, 19 2nd
(ap.), 20 twice.
4. — 27.
— xii. 17, see Spoken
of (which was)
1. — 23.
4. — 32 twice.
1. — 34 twice, 36.
— 46, 47, see S
with.
1. — xiii. 3, 10, 18, 33,
34 twice.
— 35, see Spoken
of (which was)
1. — xiv. 27.
1. — xv. 31.
1. — xvi. 11.
4. — 13.
— xxii. 4, see Spoken
of (which was)
2. — 45.
4* — xxii. 1.
— 31, see Spoken
of (which was)
1. — xxiii. 1.
— xxiv. 15, see Spoken
of.
1. — xxvi. 47 part.
— 65, see Blas-
phemy.
— xxvii. 9, 35, see
Spoken (which
was)
1. — xxviii. 18.
1. Mark i. 34, marg. say.
4. — 42 (om. εἰρώτε
αὐτῷ, as soon as He
had spoken, G ~ L T
Tr A N.)
1. — II. 7.
4. — III. 9.
1. — IV. 33, 34.
1. — V. 35 part., 36.
1. — VII. 33, 37.
1. — VIII. 32.
4. — IX. 18.
— 38, see Sevil of.
2. — XI. 1 (No. 1, L T
Tr A N.).
4. — 13, 36.
1. — XII. 11 3 times.
— 14, } see
— xiv. 9, } Spoken of
2. — 31 (No. 1, L T
Tr A N.).
4. — 38.
1. — 43.
2. — 71.
1. — XVI. 17 (ap.), 19
(ap.).
1. Luke i. 19, 20, 22.
— 42, see S out.
1. — 55, 64, 70.
1. — II. 33.
— 34, see Sagainst.
1. — 38, 50.
— IV. 36, see Samong.
1. — 41, marg. say.
1. — V. 4, 21.
2. — 38.
4. — VI. 26, 39.
1. — VII. 15.
2. — 24.
4. — 39.
4. Luke viii. 4.
4. — 42.
1. — ix. 11.
2. — 31, 34 part.
1. — xi. 14.
2* — 27.
1. — 37.
— 53, see Proph-e.
4. — XII. 3 1st.
— 3 2nd.
5. — 10.
4. — 13, 16.
2* — 41.
2. — xii. 6.
4* — XIV. 3.
4. — XV. 3.
2. — XVIII. 1.
4. — 9.
— 34, see Spoken
(the things which
were)
4. — xix. 11, 28 part.
4. — XX. 2.
2. — 9.
4. — 19.
2* — XXI. 5 part.
4. — 29.
1. — XXII. 47, 60.
2. — 65.
— XXIII. 20, see
Spoken to.
1. — XXIV. 6, 25, 36.
4. — 40 part. (ap.)
1. — 44.
— John i. 15, see Spoken
of.
1. — 37.
— 40, 41, see S
(heat one)
2. — II. 21.
1. — III. 11, 31, 34.
1. — IV. 26.
4. — 50.
1. — VI. 63.
— 71, see Spoken
of.
1. — VII. 13, 17, 18, 26.
4. — 39.
1. — 46.
1. — VIII. 12, 20.
2. — 29 (No. 1, G ~
L T Tr A N.)
2. — 27.
1. — 28, 30 part., 38,
44 twice.
1. — IX. 6 part.
1. — 21.
4. — 22.
1. — 29.
4. — X. 6 1st.
1. — 6 2nd.
4. — 41.
5. — XI. 13 1st.
2* — 13 2nd.
4. — 43 part., 51.
2* — 56.
1. — XII. 29, 36.
4. — 38.
1. — 41, 48, 49 twice,
50 twice.
2. — XIII. 18, 22, 24.
4. — 28.
1. — XIV. 10 1st (No. 2,
T Tr A N.).
1. — 10 2nd, 25.
1. — XV. 3, 11, 22.
1. — XVI. 13 twice, 35 twice,
29 1st.
2. — 29 2nd.
1. — 33.
1. — XVII. 1. 13.
4. — XVIII. 1 part., 9, 16.
1. — 20.
4. — 22.
1. — 23.
4. — 23.
1. — 23.
4. — 23.
1. — xix. 10.
1. — 12, see Sagainst.

4. John xx. 18.
 4. — xi. 19 1st, 19 2nd
 part.
 2. Acts i. 3.
 4. — 9 part.
 — 16, see S before.
 1. — ii. 4, 6, 7, 11.
 5. — 16.
 2. — 25.
 4. — 29.
 1. — 31.
 1. — iii. 21, 24.
 1. — iv. 1 part., 17.
 6. — 18.
 1. — 20, 29, 31.
 1. — v. 20, 40.
 1. — vi. 10, 11, 13.
 1. — vii. 6, 38, 44.
 — viii. 6, see Spake
 (those things which...)
 1. — 26.
 5. — 24.
 2^o. — 34.
 1. — ix. 27, 29.
 1. — x. 7, 32 (ap.), 44,
 46.
 1. — xi. 15, 30.
 — xiii. 40, see S of,
 — 43, see S to,
 — 45 1st, see S
 against.
 — 45 2nd, see Spo-
 ken (those things
 which were)
 1. — 46.
 1. — xiv. 1.
 1. — 3, see Boldly.
 1. — 8.
 1. — xvi. 13, 14, 33.
 1. — xvii. 19, and see
 Speakest (whereof
 thou)
 4. — xviii. 9 1st.
 1. — 9 2nd, 25.
 — 26, see Boldly.
 1. — xix. 6.
 — 8, see Boldly.
 — 9, see S evil of.
 — 36, see S against
 (cannot be)
 4. — 41 part.
 1. — xx. 30.
 4. — 36 part.
 5. — 38.
 4. — xxi. 37 1st.
 — 37 2nd, see S
 Greek (can).
 1. — 39.
 — 40, see S unto.
 — xxii. 2, see S to.
 1. — 9.
 — xxiii. 5, see S of.
 1. — 9.
 2. — xxvi. 1.
 1. — 14 (No. 2, L T
 Tr A N.).
 — 24, see S for
 one's self.
 — 25, see S forth.
 1. — 26.
 4. — 30 part. (ap.)
 — xxvii. 11, see
 Spoken (those things
 which were)
 4. — 35 part.
 — xxviii. 10, see S
 against.
 — 20, see S with.
 1. — 21.
 — 22, see S against.
 — 24, see Spoken
 (the things which
 were)
 4. — 25 1st part.
 1. — 25 2nd.
 — Rom. i. 8, see S of.
 2. — iii. 5.
 5. — iv. 18.

2. Rom. vi. 19.
 1. — vii. 1.
 2^o. — x. 6.
 2. — xi. 13.
 — xiv. 16, } see S
 — xv. 21, } evil of.
 1. Cor. i. 10.
 1. — iii. 6, 7, 13.
 1. — iii. 1.
 2. — vi. 5 (No. 1, L
 Trm.).
 2. — vii. 6, 12, 35.
 2^o. — x. 15.
 — 30, see S evil of.
 1. — xii. 3, 30.
 1. — xiii. 1, 11.
 1. — xiv. 2 3 times, 3, 4,
 5 twice, 6 twice, 9 1st,
 9 mad (with εἰμί, to be),
 11 twice, 13, 18, 19, 21,
 23, 27, 28, 29, 34, 35,
 39.
 2. — xv. 34 (No. 1, L
 Tr A N.).
 2. 2 Cor. ii. 17.
 1. — iv. 18 twice.
 2. — vi. 13.
 2. — vii. 3.
 1. — 14.
 2. — viii. 8.
 1. — xi. 17 twice.
 2. — 21 twice.
 1. — 23.
 1. — xii. 19.
 1. — xiii. 3.
 2. Gal. iii. 15.
 — iv. 15, see S of
 (ye).
 Eph. iv. 15, see Truth.
 1. — 25.
 2. — v. 14.
 1. — 19.
 2. — 32.
 — vi. 20 1st, see
 Boldly.
 1. — 20 2nd.
 1. Phil. i. 14.
 2. — iv. 11.
 1. Col. s. 3, 4.
 1. I Thes. i. 8.
 1. — ii. 2, 4, 16.
 2. 1 Tim. ii. 7.
 2. — iv. 1.
 1. — 1.
 — 2, see Licet.
 1. — v. 13.
 — 14, see Re-
 proachfully.
 1. Tit. ii. 1, 15.
 — iii. 2, see S evil of.
 1. Heb. i. 1, 2.
 1. — ii. 2, 3, 5.
 — iii. 5, see S after
 (to be).
 5. — iv. 4.
 1. — 8.
 1. — vi. 9.
 2. — vii. 13.
 1. — 14.
 2. — viii. 1, and see S
 (the things which...
 have).
 2. — ix. 9.
 1. — 19.
 1. — xi. 4 (pass. St A
 Vm G ...), marg. be
 spoken of.
 3. — xii. 5.
 — 19, see S any
 more.
 1. — 24, 25 1st.
 7. — 25 2nd.
 1. — xiii. 7.
 1. Jas. i. 19.
 1. — ii. 12.
 — iv. 11 3 times, see S
 evil o.
 1. — v. 1.

1. 1 Pet. iii. 10.
 — 16, } see S evil
 — iv. 4, } of.
 1. — 11.
 — 14, see S evil of.
 1. 2 Pet. i. 21.
 — ii. 2, 10, 12, see S
 evil of.
 6. — 16, 18 part.
 — iii. 2, see S before.
 1. — 16.

1. 1 John iv. 5.
 1. 2 John 12.
 1. 3 John 14.
 — Jude 8, 10, see Seville.
 — 15, 16.
 — 17, see S before.
 1. Rev. i. 12.
 2. — ii. 24.
 2. — viii. 11.
 1. — x. 8.
 1. — xiii. 5, 11, 15.

SPEAK AGAINST.

1. ἀντιλέγω, (*No. 2, with ἀντί, against,*
 in opposition, *prefixed.*)
 2. καταλαλέω, (*No. 1, with κατά, down-*
 wards, *against, in a hostile sense,*
prefixed.)

1. Luke ii. 34.
 1. John xix. 12. [N.]
 1. Acts xiii. 45 (om. G-L) | 1. Acts xxviii. 19 part..
 22.
 2. 1 Pet. ii. 13.

SPEAK AMONG.

{ συλλαλέω, ("SPEAK," *No. 1,*)
 with σύν, together with, } con-
 prefixed)
 { πρός, towards, } versing
 with.

Luke iv. 36.

SPEAK ANY MORE.

προστίθημι, to set, put, lay unto or
 with *any thing*, to add unto.

Heb. xii. 19.

SPEAK BEFORE.

προεῖπον, (*No. 4, with πρό, before, pre-*
fixed.)

Acts i. 16. | 2 Pet. iii. 2.

Jude 17.

SPEAK EVIL OF.

1. βλασφημέω, to blaspheme, speak
 evil of, slander, defame, revile;
 (lxx. for בְּלַעֲמָה, 2 Kings xix. 6, 22;
 יְנַצְּרָה, Is. lli. 5.)
 2. καταλαλέω, (*see "SPEAK AGAINST,"*
No. 2) to speak against, *in a hos-*
tile sense, (lxx. for בְּלַעֲמָה, Ps. xliv. 17 ;
 יְנַצְּרָה, Ps. lxxviii. 19.)
 3. κακολογέω, to speak evilly or viciously
 of, (lxx. for בְּלַעֲמָה, to curse, Ex. xxi.
 17; Prov. xxii. 20; Ez. xxii. 7.)

3. Mark ix. 39.
 3. Acts xix. 9.
 1. Rom. xiv. 16.
 1. 1 Cor. x. 30.
 1. Tit. ii. 2.

2. Jas. iv. 11 3 times.
 2. 1 Pet. iii. 16.
 1. — iv. 4, 14 (ap.)
 1. 2 Pet. ii. 2, 10, 12.
 1. Jude 8, 10.

SPEAK FOR ONE'S SELF.

ἀπολογέομαι, to speak one's self off, (hence, Eng., apologise); to plead for, or defend one's self before a tribunal, (lxx. *for γνῶν*, Jer. xii. 1.)
Acts xxvi. 24 part.

SPEAK FORTH.

ἀποφθέγγομαι, ("SPEAK," No. 6, with *ἀπό*, from, prefixed) to sound forth, sound out; (lxx. *for οὐκεῖ*, 1 Ch. xv. 1; *οὐδὲ*, Ez. xiii. 9.)
Acts xxvi. 25.

SPEAK OF.

1. *ἀναγγέλλω*, to bring word back again, report back; *then*, *gen.*, to report, notify, announce, proclaim, make known.
 2. *καταγγέλλω*, to bring word down, proclaim somewhither, announce.
 3. *ἐπον*, see "SPEAK," No. 4.
 4. *ἔρω*, see "SPEAK," No. 5.
 5. *λαλέω*, see "SPEAK," No. 1.
 6. *λέγω*, see "SPEAK," No. 2.
- | | |
|--|---|
| 4. Mark xiv. 9.
2. John i. 15.
5. — vi. 71.
3. Acts xiii. 40. | 3. Acts xxiii. 5.
2. Rom i. 8.
4. — xv. 18.
1. — 21. |
|--|---|

SPEAK OUT.

ἀναφωνέω, to lift up the voice, exclaim, cry out; (lxx. *for γυμωπί*, 1 Ch. xv. 28; 2 Ch. v. 13), (*non occ.*)

Luke i. 42.

SPEAK TO.

1. *προσφωνέω*, to utter sounds towards *any one*, to address *any one*.
 2. *προσλαλέω*, ("SPEAK," No. 1, with *πρός*, towards or to, prefixed.)
- | | |
|--|---------------------------------------|
| 1. Luke xxiii. 20.
1. Acts xxi. 40. | 2. Acts xiii. 43.
2. Acts xxii. 2. |
|--|---------------------------------------|

SPEAK UNTO.

προσφωνέω, see above, No. 1.
Acts xxi. 40.

SPEAK WITH.

1. *λαλέω*, see "SPEAK," No. 1.

2. *προσλαλέω*, (No. 1, with *πρός*, to or towards, prefixed.)

1. Matt. xii. 46, 47. | 2. Acts xxviii. 20.

SPEAK OF (ΤΕ)

ὑμῶν, your.

Gal. iv. 15 (you, in A. V. 1611.)

SPEAK GREEK (CAN)

{ 'Ελληνιστὶ, with Greek,) [it being *γνώσκεις*, art thou be- } notorious coming acquainted, } that an Egyptian (whom the chief captain supposed Paul to be) was unable to speak Greek.]

Acts xxi. 37.

SPEAK (HEAR ONE)

{ *ἀκούω*, to hear,
 παρά, from beside.

John i. 40, 41.

SPEAKEST (WHEREOF THOU)

{ *ὑπὸ*, [that] by
 σου, thee
 λαλούμενη, is being spoken.

Acts xvii. 19.

SPOKEN AFTER (TO BE)

λαλέω, here, fut. pass. part. of "SPEAK," No. 1, to be afterwards spoken.

Heb. iii. 5.

SPOKEN AGAINST (CANNOT BE)

{ *ανατίρρητος*, not to be } are not to contradicted, { be contra-
 εἰμί, to be, } dicted.

Acts xix. 36.

SPOKEN OF.

ρέω, an obs. verb. from which is formed some of the tenses of *εἰπον*, (see "SPEAK," Nos. 4 and 5.)

Matt. xxiv. 15. | Mark xii. 14 (ap.)

SPOKEN OF (be) [margin.]

Heb. xi. 4, see "SPEAK."

SPOKEN OF (HE THAT WAS)

*{ ὁ, he [who]
 | ἥπθεί, was spoken of, (see "SPEAK,"
 | Nos. 4 and 5.)
 | Matt. iii. 3.*

SPOKEN OF BEFORE (which hath been so much) [margin.]

2 Cor. ix. 5, see "NOTICE."

SPOKEN (THAT or IT WHICH WAS)

*{ τὸ, the [thing or matter] which
 | ἥπθεί, was spoken of, (see "SAY," No. 6.)*

Matt. i. —	Matt. xii. 17.
— ii. 15, 17, 21.	— xiii. 35.
— iv. 14.	— xxi. 4.
— viii. 17.	— xxi. 31.
Mitt. xxvii. 9, 35 (ap.)	

SPOKEN (THE or THOSE THINGS WHICH WERE)

*{ τὰ, the things [which were]
 | λεγόμενα, spoken, (see "SAY," No. 1.)*

Luke xviii. 34.	Acts xxvii. 11.
Acta xiii. 45.	— xxviii. 24.

SPEKE (THOSE THINGS WHICH...)

τὰ λεγομένα, see above.

Acts viii. 6.

SPOKEN (THE THINGS WHICH...HAVE)

τὰ λεγομένα, see above.

Heb. viii. 1.

SPEAKER (CHIEF)

*{ ἡγούμενος, the leader
 | τοῦ, of the
 | λόγου, discourse.*

Acta xiv. 12.

SPEAKING (EVIL)

1. βλασφημία, blasphemy, slander, reviling; (lxx. for פְּנָסֶן, Ezek. xxxv. 12.)
2. καταλαλία, speaking against, (implying hostility.)

1. Eph. iv. 31. | 2. 1 Pet. ii. 1.

SPEAKING (MUCH)

πολυλογία, much speaking, loquacity; (lxx. for רְבַרִים, Prov. x. 19.)

SPEAR.

λόγχη, the triangular iron head of a lance or javelin; hence, lance, spear; (lxx. for מַחֲלֵה, Judg. v. 8; Neh. iv. 13, 16), (non occ.) John xix. 34.

SPEARMAN.

δεξιολάβος, one who takes the right hand; hence, prob., a guard, body-guard. A word unknown to classic writers. Prob. some kind of light armed soldiers. Vulg. has lancarii, (non occ.)

Acta xxiii. 23.

SPECIAL.

*{ οὐ, not
 | τυγχάνω, the ordinary,
 casual, common,* } no ordinary, uncommon.

Acta xix. 11.

SPECIALLY.

μάλιστα, most, most of all, especially.

Acts xxv. 26.	1 Tim. v. 8.
Phil. iv. 22.	Tit. i. 10.
1 Tim. iv. 10.	Philem. 16.

SPECTACLE.

θέατρον, theatre, a public show, (occ. Acts xix. 19, 31.)

1 Cor. iv. 9, marg. theatre.

SPEECH.

1. λόγος, the word *spoken, not in its outward form, but as connected with the thought expressed, as a part of what is uttered. Hence, the word or speech, exposition, account; the word as a means or instrument, (not like No. 2, as a product, i.e. not the mere act of speaking.)*

2. λαλία, the mere act of speaking, prattle, talk, brogue; (lxx. for בְּרֹבֶשׁ, Song, iv. 3; בְּבָבֶל, Job xxxiii. 1.)

3. Matt. xxvi. 73.
— Mark vii. 32, see Impediment.
2. — xiv. 70.
2. John viii. 43.
— Acts xiv. 11, see S of Lycaonia (in the)
1. — xx. 7.
— Rom. xvi. 18, see Se (fair)
1. 1 Cor. i. 17, marg. (text, words)
1. 1 Cor. ii. 1, 4.
— — iv. 18.
— — xv. 2, marg. see What.
- 2 Cor. iii. 12, see Plainness.
- — vii. 4, see Boldness.
1. — z. 10.
1. — xi. 6.
1. Col. iv. 6.
1. Tit. ii. 8.

SPEECH OF LYCAONIA.

Δυκαονιστή, *adv.* Lycaonicè, in the Lycaonic dialect.
Acts xiv. 11.

SPEECHES (FAIR)

εὐλογία, eulogy, commendation; *then, because with man such is often false, it comes to mean here fair speech, adulation.*

Rom. xvi. 18.

SPEECHLESS.

1. **ἐννέος**, (*prob.* the same word, except in pronunciation, as **ἀνεώς**, from **ἀω**, **αἴω**, speechless, dumb, *with amazement*) dumb, speechless, (*cf. Germ.*, dumb); (*lxx. for בָּלֶה*, Is. lvi. 10.)
 2. **κυφός**, blunted, dull, lame; *as to the tongue or speech*, dumb; (*lxx. for בָּלֶה*, Hab. ii. 18.)
2. Luke i. 22. | 1. Acts ix. 7.

SPEECHLESS (BE)

φιμώ, to muzzle; *hence, put to silence.*
Here, pass., to be silenced.

Matt. xxii. 12.

SPEED.

2 John 10, 11, see "god."

SPEED (WITH ALL)

{ **ὡς**, as,
 { **τάχιστα**, most } as quickly as
 { **speedily**, } possible.

Acts xvii. 15.

SPEEDILY.

{ **ἐν**, in
 { **ταχὺς**, quickness, speed.

Luke xviii. 8.

SPEND (-EST, SPENT.)

1. **δαπανάω**, to spend, be at expense; *esp., to consume, use up, waste.*
 2. **προσταναλίσκω**, to consume besides, expend further, (*non occ.*)
1. Mark v. 26. | — Acts xvii. 21.
 2. Luke viii. 43. | — xviii. 23. } see
 1. — xv. 14 part. | — xx. 16. } Time.
1. 2 Cor. xii. 15.

SPEND MORE.

προσδαπανάω, (*No. 1, above, with πρό*, towards, *prefixed*) to spend more, in addition to, (*non occ.*)

Luke x. 35.

SPENT (BE)

1. **ἐκδαπανάωμαι**, (*No. 1, above, with ἐκ*, out of, *prefixed*) to spend out, spend entirely, (*non occ.*)
 2. **διαγίνομαι**, to be throughout, to be always; *of time*, to be through, to have elapsed, be past.
2. Acts xxvii. 9 part. | 1. 2 Cor. xii. 15.

SPENT (BE FAR)

1. **προκόπτω**, to beat or drive forwards *as if with repeated strokes.*
 2. { **κλίνω**, to bend, } the day is de-
 { incline, } clining; (*lxx. for*
 { **ἡ**, the, } **תְּרִי**, Judg. xix. 11;
 { **ἡμέρα**, day, } **תְּרוֹמָה**, Judg. xix. 8;
 { **ἡμέρα**, day, } **תְּנוּמָה**, Jer. vi. 4.)
2. Luke xxiv. 29. | 1. Rom. xiii. 12.

SPENT (WHEN THE DAY WAS)

{ **ὤρας**, hours,
 { **πολλῆς**, many,
 { **γενομένης**, having occurred.

Mark vi. 35.

SPICES.

ἄρωμα, aromatics, spicery, (*e.g. myrrh and aloë*); (*lxx. for בָּשָׂר*, 2 Kings xx. 13; 2 Ch. ix. 1, 9; Song iv. 10, 16.)

Luke xxiii. 56. | Luke xxiv. 1.
John xix. 40.

SPICES (SWEET)

Mark xvi. 1.

SPIES.

See, SPY.

SPIKENARD.

{ **νάρδος**, nard, spikenard, (*Heb. נַרְדָּה*)
 { **πιστικός**, true, genuine. **pure**, *i.e.* the most precious

Mark xiv. 3, marg. pars a. rul or liquid nard.
John xii. 3.

SPILL (-ED)

1. ἐκχέω, to pour out.
2. ἐκχύνω, (a later form of No. 1.)

1. Mark ii. 22 (ὅτι ἀπάλλυται καὶ οἱ ἄσκοι, *is lost and the bottles*, instead of ὃ εἰστιν ἐκχύεται καὶ οἱ ἄσκοι ἀπολοῦνται, *is spilled and the bottles will be marred*, T T A.)

2. Luke v. 37.

SPIN.

νῆθω, to spin; (lxx. for τίνω, Ex. xxxv. 25, comp. xxvi. 31; xxxviii. 18), (non occ.)

Matt. vi. 28.

Luke xii. 27.

SPIRIT (-S.)

1. πνέυμα, (from πνέω, to blow, breathe; to draw breath, breathe, and so to live); hence, breathing as the sign and condition of life, breath. That which cannot be apprehended by the senses, but is recognised only by its operations or manifestations, as it is seen in life. In the O.T., πνέυμα is everywhere the translation of רוח (Ruach) and is the life principle springing from God, and is said to be possessed by all the lower creatures, Gen. vi. 17; vii. 22; Ps. civ. 29, 30; Ecc. iii. 19, 20; Is. xlvi. 5.

Its usages may be thus distinguished:

1. GOD, (John iv. 24; 1 Cor. iii. 16,) as the source of life in all its manifestations.
2. CHRIST, (1 Cor. vi. 17; 2 Cor. iii. 17, 18.)
3. THE HOLY SPIRIT. Generally with the article, but not always or necessarily so.
4. THE OPERATIONS OF THE HOLY SPIRIT. Spiritual gifts, (1 Cor. xiv. 32.) Passages marked with asterisk (*4*) are *pneuma hagion*. No. 14.
5. THE NEW NATURE, as the greatest of His gifts. This is the Pauline usage: *spirit* as opposed to flesh, (John iii. 6; Rom. viii. 4.)
6. MAN, (Psychologically.) Spirit as imparted to man, making him "a living soul," (Gen. ii. 7; Ps. civ. 29, 30; Ecc. xii. 7.) When taken

back to and by God, man becomes "a dead soul." (The Heb. Nephesh (soul) is translated "body" in Lev. xxi. 11; Num. vi. 6; xix. 11, 13. "Dead body," Num. ix. 6, 7, 10; Hag. ii. 13. And, "the dead," Lev. xix. 28; xxi. 1; xxii. 4; Num. v. 2; vi. 11.)

7. CHARACTER, as invisible, and manifested only in one's actions, (2 Tim. i. 7; Rom. viii. 15, etc.)

8. OTHER INVISIBLE CHARACTERISTICS, (by Metonymy,) such as *feelings* or *desires*, (Matt. xxvi. 41, etc.): or for that which is supernatural.

9. THE WHOLE PERSON, (by Synecdoche,) a part being put for the whole, (Luke i. 47.)

10. ADVERBIAILLY, either in the Dative case, or with a Preposition, as ἐν δόλῳ, craftily, (2 Cor. xi. 16.)

11. ANGELS, or SPIRIT-BEINGS, (Heb. i. 7, 14; Acts viii. 29; Rev. i. 4, etc.) As to 1 Pet. iii. 19, the following should be noted:

πνεῦματα, spirits, when standing alone, (without any qualifying words, as it does here) is never used of men in any form, state or condition. These are spiritual beings. He "maketh His angels spirits," Heb. i. 7, 14; Ps. civ. 4. The angels who sinned in Gen. vi. 2, 4, see 2 Pet. ii. 4-9 and Jude 6, 7. The term "Sons of God," Gen. vi. 2, 4, is always used of angels, see Job ii. 1; xxvii. 7; Ps. xxix. 1; lxxxix. 6; Dan. iii. 25, (Ootex A of the lxx. in Gen. vi. 2 reads "ἄγγελοι ρώμεοι ἀγγέλοις οὐρανοῦ".) They left their own "habitation," (οἰκητήριον) occurs only here and 2 Cor. v. 2, where it is used of a "spiritual body." For their sin they were "cast down to Tartarus," "delivered unto chains of darkness"; in other words, put "in prison" and reserved unto the judgment of the great day. Christ's triumph was so complete that the proclamation (see "PREACH," No. 1) of it reached even to Tartarus. See a pamphlet by the same author on *The Spirits in Prison*, (Eyre & Spottiswoode, 33, Paternoster Row, E.C.) The passage is introduced for the purpose of proving that "it is better, if the will of God be so, that ye suffer for well doing than for evil doing. FOR Christ also once suffered," etc. He had a glorious triumph, (Eph. iv. 8; Col. ii. 15; 1 Pet. i. 21); so will you in like manner. Even when angels were put in prison men (Noah and Lot) were delivered (see "SAVE," No. 2);— You will likewise be delivered from your tribulation.

12. DEMONS, or EVIL SPIRIT-BEINGS.

13. THE RESURRECTION BODY, 1 Cor. xv. 45; 1 Pet. iii. 18. As to 1 Pet. iv. 6, note that

In the A.V. and R.V. the particle μέν, though, is left untranslated. It does not say that the Gospel was preached to them "that they might be judged," but, that "though (μέν) they might

be judged." They might be judged indeed (*μέν*) by man's tribunal, (*καὶ αὐτοὺς τούς, according to the will of men*, see Rom. viii. 27; xv. 5; 1 Cor. xii. 8; xv. 32; 2 Cor. viii. 9, 10, 11; xi. 17; Gal. i. 11; Eph. ii. 2; Col. ii. 8; 1 Pet. iv. 14.) They might be put to death indeed (*μέν*) as regards the flesh, (*καὶ τοῦ θεοῦ, the Dat. of reference*), yet (*δέ*) they shall live according to the will of God, (*καὶ τοῦ Θεοῦ, see the refs. above.*) For this cause—to give them this hope—was the gospel preached to them as is described in 1 Pet. i. 12, 25. The hope of glory was set overagainst their sufferings, see 1 Pet. i. 11; iv. 13.

In Heb. xii. 23 the spirits of just men (returned to God) will not be "perfected" till united to the risen body in resurrection.

14. PNEUMA HAGION. This expression, (which occurs fifty times) without articles, is never used of the GIVER, (the Holy Spirit,) but of His GIFT. "The promise of the Father" is (in Acts i. 4, 5) called *pneuma hagion*, (holy spirit,) and (in Luke xxiv. 49) it is called "power from on high." This "power" includes whatever spiritual gifts the Holy Spirit may be pleased to bestow.

Pneuma hagion is usually translated "the Holy Spirit," the article being inserted, and capital letters used. But then we have no stronger expression by which to translate "*to pneuma, to hagion,*" (the Spirit, the holy [Spirit].)

Whenever spirit is said to fall, or to be given, or to fill, or be baptized with, it is always *pneuma* without the article, or *pneuma hagion*

15. Φάντασμα, a phantasm, phantom, (occ. Matt. xiv. 26; Mark vi. 49.)

- *^{4.} Matt. i. 18, 20.
 - *^{4.} — iii. 11.
 - 2. — 16.
 - 4. — iv. 1.
 - 7. — v. 3.
 - 12. — vii. 16.
 - 12. — x. 1.
 - 20. — 20.
 - 4. — xii. 18.
 - 3. — 28, 31, 32.
 - 12. — 43, 45.
 - 15. — xiv. 26.
 - 3. — xxii. 43.
 - 8. — xxvi. 41.
 - 6. — xxvii. 50.
 - 3. — xxviii. 19.
 - *^{4.} Mark i. 8.
 - 3. — 10.
 - 3. — 12.
 - 12. — 23, 26, 27.
 - 9. — ii. 8.
 - 12. — iii. 11.
 - 3. — 29.
 - 12. — 30.
 - 12. — v. 2, 8, 13.
 - 12. — vi. 7.
- 15. Mark vi. 49.
 - 12. — vii. 25.
 - 9. — viii. 12.
 - 12. — ix. 17, 20, 25 twice.
 - 3. — xii. 36.
 - 3. — xiii. 11.
 - 8. — xiv. 38.
 - 6. — xv. 39.
 - 4. — Luke i. 16.
 - 4. — 17.
 - 4. — 35, 41.
 - 9. — 47.
 - 4. — 67.
 - 6. — 80.
 - 4. — 11, 26.
 - 3. — 26, 27.
 - 6. — 40, (om. All.)
 - 4. — iii. 16.
 - 4. — iv. 1 1a.
 - 3. — 1 2nd, 14.
 - 4. — 18.
 - 12. — 33, 36.
 - 12. — vi. 18.
 - 10. — vii. 21.
 - 12. — viii. 2 29.
 - 6. — 55.

- 12. Luke ix. 39, 42.
 - 7. — 55.
 - 12. — x. 20.
 - 3. — 21 (add *in, by, and τῷ αἵματι, the holy,*)
 - 12. — 24, 26.
 - 4. — xi. 13.
 - 3. — xii. 11.
 - 6. — xxiii. 46.
 - 11. — xxiv. 37, 39.
 - 3. John i. 32, 33 1st.
 - 4. — 33 2nd.
 - 4. — iii. 5.
 - 3. — 6 1st.
 - 4. — 6 2nd.
 - 3. — 8 twice, 34 (om. δέος, L T Trb A WH and RV.)
 - 4. — iv. 23.
 - 1. — 24 1st.
 - 4. — 24 2nd.
 - 6. — vi. 63 twice.
 - 4. — vii. 39 twice.
 - 9. — xi. 33.
 - 9. — xiii. 91.
 - 3. — xiv. 17, 26.
 - 3. — xv. 20.
 - 3. — xvi. 13.
 - 6. — xix. 30.
 - 4. — xx. 22.
 - *^{4.} Acts i. 2, 5, 8.
 - 3. — 16.
 - 4. — ii. 4 1st.
 - 3. — 4 2nd.
 - 4. — 17, 18.
 - 4. — 33.
 - 4. — iv. 8.
 - 4. — 28, (add All.) 31.
 - 3. — v. 3, 9
 - 12. — 16.
 - 4. — 32.
 - 4. — vi. 3, 8, 10.
 - 7. — vii. 51.
 - 4. — 55.
 - 6. — 59.
 - 12. — viii. 7.
 - 4. — 15, 17, 18, (om. τῷ ἄγρῳ, L T Trb A and RV.) 19.
 - 11. — 29, 39.
 - 4. — ix. 17.
 - 3. — 31.
 - 11. — x. 19.
 - 4. — 38.
 - 4. — 44.
 - 4. — 45.
 - 4. — 47.
 - 11. — xi. 12.
 - 4. — 15.
 - 4. — 16, 24.
 - 3. — 28.
 - 3. — xiii. 2, 4.
 - 4. — 59, 62.
 - 4. — xv. 8.
 - 3. — xvi. 6, 7 (add *προφήτης, Jesus, All & RV.*)
 - 12. — 18, 18.
 - 8. — xvii. 16.
 - 8. — xviii. 6, (λόγος, engrossed in the Word, All.)
 - 10. — 26.
 - 4. — xix. 2 twice, 6.
 - 12. — 12, 13, 15, 16.
 - 10. — 21.
 - 10. — xx. 22.
 - 11 or 12. — xxiii. 8, 9.
 - 3. — xxviii. 25.
 - 13. Rom. i. 4.
 - 10. — 9.
 - 10. — ii. 29.
 - 4. — v. 5.
 - 10. — vii. 6.
 - 5. — viii. 1, (om. All.) 2, 4, 5 twice, 6, 9 3 times, 10, 11 twice, 13, 14.
- 7. Rom. viii. 16 twice.
 - 3. — 16 1st.
 - 5. — 16 2nd, 23.
 - 3. — 26 twice, 27.
 - 4. — ix. 1.
 - 10. — xii. 11.
 - 4. — xiv. 17.
 - 4. — xv. 13.
 - 3. — 16.
 - 4. — 19.
 - 1. — 30.
 - 1. Cor. ii. 4.
 - 6. — 11 1st.
 - 3. — 11 2nd.
 - 6. — 12 1st.
 - 5. — 12 2nd.
 - 4. — 13 (om. ἅγιον, holy, All.)
 - 3. — 14.
 - 1. — i. i. 16.
 - 7. — iv. 21.
 - 10. — v. 3.
 - 5. — 4.
 - 6. — 5.
 - 3. — vi. 11.
 - 2. — 17.
 - 4. — 19.
 - 6. — 20 (om. All.)
 - 2. — vii. 8.
 - 6. — 34 (add Art., All.)
 - 4. — 40.
 - 5. — xii. 3 1st.
 - 4. — 3 2nd.
 - 3. — 4, 7, 8 twice.
 - 12. — 10.
 - 3. — 11.
 - 4. — 13 twice.
 - 4. — xiv. 2, 12.
 - 9. — 14.
 - 13. — xv. 45.
 - 9. — xvi. 18.
 - 4. — 2 Cor. i. 22.
 - 9. — i. 13.
 - 4. — iii. 3.
 - 6. — 6 twice, 8.
 - 2. — 17 twice, 18.
 - 4. — iv. 13.
 - 4. — v. 5.
 - 4. — vi. 6.
 - 8. — vii. 1, 13.
 - 12. — xi. 4n.
 - 6. — xii. 18.
 - 3. — xiii. 14.
 - 5. Gal. iii. 2, 3, 5.
 - 3. — 14.
 - 5. — iv. 6, 29.
 - 4. — v. 6.
 - 5. — 16, 17 twice, 18.
 - 3. — 22.
 - 5. — 26 twice.
 - 7. — vi. 1.
 - 5. — 8 1st.
 - 3. — 8 2nd.
 - 9. — 18.
 - 3 or 4. Eph. i. 13.
 - 4. — 17.
 - 12. — ii. 2.
 - 3. — iii. 5, 16.
 - 3. — iv. 2, 4.
 - 5. — 23.
 - 3. — 30.
 - 3. — v. 9 (φωτός, of light, All.)
 - 3. — 18 (see under Fill.)
 - 2. — vi. 17, 18.
 - 8. Phil. i. 1.
 - 8. — ii. 1.
 - 10. — iii. 3.
 - 9. — iv. 23, (add instead of "on all," All.)
 - 10. Col. i. 8.
 - 10. — ii. 6.
 - 4. — 1 Thees. i. 5, 6.
 - 4. — iv. 8.
 - 4. — v. 29.
 - 6. — 23.
 - 12. 2 Thess. ii. 2.

8. 2 Thess. ii. 8.	8. 1 John iv. 2.
3. —— 13.	12. —— 3.
13. 1 Tim. iii. 16.	11. —— 6 1st.
3. —— iv. 1 1st.	12. —— 6 2nd.
12. —— 1 2nd.	4. —— 13.
7. —— 12 (om. All.)	3. —— y. 6 twice, 7, (ap.,) 8.
7. 2 Tim. i. 7.	5. Jude 19.
4. —— 14.	4. —— 20.
9. —— iv. 22.	11. Rev. i. 4.
4. Titus iii. 5.	3. —— 10.
9. Philem. 25.	3. —— ii. 7, 11, 17, 29.
4. Heb. ii. 4.	11. —— iii. 1.
3. —— iii. 7.	3. —— 6, 13, 22.
6. —— iv. 12.	3. —— iv. 2.
4. —— vi. 4.	11. —— 5.
2. —— ix. 8, 14.	11. —— v. 6.
3. —— x. 16, 29.	6. —— xi. 11.
6 & 12. —— xii. 23 (see above, under No. 12.)	6. —— xiii. 15.
6. Jas. ii. 23.	3. —— xv. 13.
6. —— iv. 5.	12. —— xvi. 13, 14.
3. 1 Pet. i. 2, 11.	3. —— xvii. 8.
4. —— 12.	12. —— xviii. 2.
3. —— 22, (om. All.)	7. —— xix. 10.
13. —— iii. 18 (see above.)	3. —— xxl. 10.
13. —— iv. 6 (see above.)	4. —— xxli. 6 (add πνευμάτων τῶν, spirit of the All.)
4. 2 Pet. i. 20.	3. —— 17.
4 & 5. 1 John iii. 24.	
12. —— iv. 1 twice.	

SPIRITUAL.

1. *πνευματικός*, belonging to the Spirit, or determined by the *πνεῦμα*; influenced by it, or proceeding from it.

[(a) In 1 Cor. x. 4, the spiritual rock was the rock pointed out by Him who made the water to spring from it, Himself being the source, (see Dent. viii. 15; Ex. xvii. 6, and Deut. xxxii. 4; xv. 18.) And as that Rock when once "smitten" was afterwards only to be "spoken to," so now with Christ, who, once smitten for us, now when spoken to in prayer refreshes our souls.]

2. *πνεῦμα*, (see "SPIRIT," No. 1.) Here Gen. pl., of spirits, i.e. demons, of the actings of which the Gentile Corinthians seemed to be "envious," confounding them with the Holy Ghost (cf. xii. 10.)

1. Rom. i. 11.	2. 1 Cor. xiv. 12.
1. —— vii. 14,	1. —— 37.
— Rom. xv. 27, } see S	1. —— xv. 44 twice.
— 1 Cor. ii. 13 ^{1st} , } tnings.	— — 46 twice, see S
1. —— 13 2nd.	(that which is)
— — 15 see S (he that	— Gal. vi. 1, see S (ye
1. —— iii. 1.	1. Eph. i. 8, [which are]
1. —— ix. 11, see S things.	1. —— v. 19 (om. Lb.)
1. —— x. 3, 4 1st.	1. —— vi. 1, marg. spirit.
1a. —— 4 2nd.	1. Col. i. 9.
1. —— xii. 1.	1. —— iii. 16.
— — xiv. 1, see S gifts.	1. 1 Pet. ii. 5 twice.

SPIRITUAL GIFTS.

1 Cor. xiv. 1.

SPIRITUAL THINGS.

Rom. xv. 27. | 1 Cor. ii. 13.
1 Cor. ix. 11.

SPIRITUAL (HE THAT IS)

No. 1, with art.

1 Cor. ii. 15.

SPIRITUAL (THAT WHICH IS)

No. 1, with art.

1 Cor. xv. 46 twice.

SPIRITUAL (YE WHICH ARE)

{ ὑμεῖς, you,
oi, the
(πνευματικοί, spiritual.)

Gn. vi. 1.

SPIRITUALLY.

1. *πνευματικῶς*, (adv. of No. 1, above) spiritually, i.e. in accordance with or through the Spirit.

2. *πνεῦμα*, (Gen. of "SPIRIT," No. 1) of the Spirit, i.e. "[the mind] of the Spirit [is life and peace.]"

2. Rom. viii. 6. | 1. 1 Cor. ii. 14.
1. Rev. xl. 8.

SPIT (-ED, SPAT.)

πτύω, to spit, spit out, (same as Lat. spuo, sputo; and Eng. spew, spit); lxx. for πτῆ, Numb. xii. 4, (non occ.)

Mark vii. 33. | Mark v.ii. 23 part.
John ix. 6.

SPIT IN.

ἐπιπτύω, (the above, with ἐν, in, prefixed) (a) followed by εἰς, into.

n. Matt. xxvi. 67.

SPIT ON.

Mark xiv. 65. | Luke xviii. 32.

SPIT UPON.

n. Matt. xxvii. 90. | Mark x. 34.
Mark xv. 19.

SPITEFULLY (ENTREAT)

ὑβριζω, to wax wanton, run riot, esp. in the use of superior strength; hence, in dealing with other persons, to treat spitefully, outrage, insult insolently, abuse; (lxx. for βρῆ, 2 Sam. xix. 43.)

Matt. xxii. 6. | Luke xviii. 32.

SPITTLE.

πτύσμα, what is spit out, spittle, (*see "SPIT"*), (*non occ.*)

John ix. 6.

SPOIL (-s.) [noun.]

1. *σκῦλον*, skin as stripped off, hide; then, spoil, booty as stripped from an enemy; (*Ixx. for ἥψω*, Zech. xiv. 1; Is. liii. 12), (*non occ.*)
2. *ἀκροθίνιον*, the topmost or best part of a heap; hence, the choice part, the first-fruits of the field, booty, (*non occ.*)

1. Luke xi. 22.

| 2. Heb. vii. 4.

SPOIL (-ED.) [verb.]

1. *διαρπάζω*, to snatch asunder, pillage, plunder; (*Ixx. for ἤψω*, Gen. xxxiv. 27, 29; Nah. ii. 9; *ἴη*, Deut. xxviii. 29; *πῶσι*, 1 Sam. xxiii. 1; Is. xlvi. 22), (*non occ.*)
2. *ἀπεκδύομαι*, to strip off from one's self, to put off, divest one's self of; then, to strip off for one's self, despoil.

[*Here*, it must mean either the spoiling of the powers of darkness, (*cf. i. 16; ii. 10; Eph. ii. 2; vi. 11, 12*), or, the putting off the law, the handwriting of ordinances which was against us, which had been given by heavenly and angelic powers, (*Gal. iii. 19; Heb. ii. 2*) and triumphed over them, rendering them powerless for His people.] (*occ. Col. iii. 9.*)

3. { *ἔσται*, there shall be, } [*Here, lit.,*
ὅ, who, [*is*] } [*"lest some-*
συλαγωγῶν, leading } *one there*
[you] off as a prey.] } *shall be*
who is, etc." The "*you*" is em-
 phatic, and the verb in the future
 implies present danger more than
 mere possibility.] (*non occ.*)

1. Matt. xii. 29 1st (*ἀπράξω*,
 seizes upon, L T Tr A.) | 1. Mark iii. 27 twice.
 1. ——— 29nd (*ἀπράξω*, L.) | 2. ——— 15.

SPOILING.

ἀρπαγή, plundering, pillage; (*Ixx. for ἤψω*, Ecc. v. 7.)

Heb. x. 34.

SPOKE, SPOKEN.

See, SPEAK.

SPONGE.

σπόγγος, a sponge, (*non occ.*)

Matt. xxvii. 48. | Mark xv. 36.
 John xix. 29.

SPORT ONE'S SELF.

ἐντρυφάω, to live delicately or luxuriously, (*see "DECEIVINGS"*), (*non occ.*)

2 Pet. ii. 13.

SPOT (-s.) [noun.]

1. *σπῖλος*, a spot, a stain; mark, stain, in a moral sense, (*non occ.*)
2. *σπιλάς*, a cliff, breaker, on which vessels are wrecked; craggy rocks, (*non occ.*)

1. Eph. v. 27. | 1. 2 Pet. ii. 13.
 2. Jude 12.

SPOT (WITHOUT)

1. *ἀσπιλος*, (*No. 1, with a, without, prefixed.*)
2. *ἀμωμος*, without blemish, without bodily defect.

1. 1 Tim. vi. 14. [*outfault.*] | 1. 1 Pet. i. 19.
 2. Heb. ix. 14, marg. with- | 1. 2 Pet. iii. 14.

SPOT (-TED.) [verb.]

σπιλώω, to spot, to stain, to defile, (*occ. Jas. iii. 6.*)

Jude 23.

SPREAD.

1. *στρώννυμι*, to strow, to spread; (*Ixx. for γύρι*, Est. iv. 3; Is. xiv. 11.)
2. *ὑποστρώννυμι*, to strow or spread underneath; (*Ixx. for γύριται*, Ps. lviii. 6), (*non occ.*)
3. *διανέμω*, to cut through, distribute throughout, spread abroad.

— Matt. ix. 31, see Famine. | 1. Mark xi. 8 (ap.).
 1. ——— xxi. 8. | 2. Luke xix. 36.

SPREAD ABROAD.

ἐξέρχομαι, to go or come out of any place, proceed; (*Ixx. everywhere for γύρι*)

Mark i. 28. | 1 Thes. i. 8.

SPREAD UPON. [margin.]

John ix. 6, see "ANOINT."

SPREAD ABROAD (BE)

γίνομαι, to become } *lit.*, famous
φανερόν, conspicuous, } became
 famous, } [his name]
 Mark vi. 14.

SPRING.

1. ἀνατέλλω, *trans.*, to cause to rise up; *intrans.*, to rise up; *spoken of the sun or light, the stars or clouds*; *comp.* Luke i. 78; Numb. xxiv. 17.
 2. γενάω, to beget, *spoken of men*; to bear, *spoken of women*; *pass.*, to be begotten or born.
1. Heb. vii. 14. | 2. Heb. xi. 19.

SPRING IN.

εἰσπηδάω, to leap into; (lxx. *for נִדָּה*, Amos v. 19.)

Acts xvi. 20.

SPRING UP.

1. ἀλλοματι, to leap, jump, spring; (lxx. *for נַחַת*, Job vi. 10; נַעֲמָן, 1 Sam. x. 10), (*occ.* Acts iii. 8; xiv. 10.)
2. ἀνατέλλω, *see "SPRING," No. 1.*
3. βλαστάνω, to germinate, put forth; (*so*, lxx. *for נְתַנָּה*, Numb. xvii. 28; נְשֹׁר, Joel ii. 22), (*occ.* Heb. ix. 4; Jas. v. 18.)
4. ἐξανατέλλω, (*No. 2, with ἐξ*, out of, *prefixed*) to rise up out of, (*non occ.*)
5. φύω, to generate, produce, bring forth, (*non occ.*)
6. ἀναβαίνω, to cause to ascend, ascend, come up, *as thoughts, plants, etc.*

2. Matt. iv. 16.
 4. — xiii. 5.
 6. —— 7.
 3. —— 26.
 4. Mark iv. 5.

6. Mark iv. 8.
 8. —— 27.
 5. Luke viii. 6 part., 8.
 1. John iv. 14.
 5. Heb. x. 15.

SPRING UP WITH.

συμφύω, (*No. 5, above, with σύν*, together with *or* in conjunction with, *prefixed*.)

Luke viii. 7 pass.

SPRINKLE (-ED, -ING.)

ῥαντίζω, to sprinkle, besprinkle; (lxx. *for נָתַן*, Lev. vi. 27; 2 Kings ix. 33; *also for נָתַן*, Ps. li. 9), (*non occ.*)

Heb. ix. 13, 19, 21. | Heb. x. 23.

SPRINKLING.

1. *ῥαντισμός*, a sprinkling; (lxx. *for נָתַן*, Numb. xix. 9; xiii. 20, 21), (*non occ.*)
 2. πρόσχυσις, a pouring out towards or upon; (lxx. Ex. xii. 7, 22), (*non occ.*)
2. Heb. xi. 23. | 1. Heb. xii. 21.
 1. 1 Pet. i. 2.

SPUE.

ἐμέω, to spue out, vomit forth; (lxx. *for נָפַת*, Is. xix. 14), (*non occ.*)

Rev. iii. 16.

SPUNGE.

See, SPONGE.

SPY, SPIES.

1. ἔγκαθετος, a sitting in ambush, lying in wait; (lxx. *for בָּשָׂר*, Job xxxi. 9), (*non occ.*)
 2. κατάσκοπος, one who views accurately, a scout, reconnoiterer; (lxx. *for בָּשָׂר*, Gen. xlvi. 9, 11.)
1. Luke xx. 20. | 2. Heb. xi. 21.

SPY OUT.

κατασκοπέω, to view accurately, reconnoitre, spy out, explore; (lxx. *for בָּשָׂר*, 2 Sam. x. 3; 1 Ch. xix. 3), (*non occ.*)

Gal. ii. 4.

STABILISH (-ED, -ETH.)

1. *στηρίζω*, to set fast, fix firmly, make steadfast, establish; (lxx. *for יָמַד*, Ps. li. 14; cxii. 8.)

2. **βεβαιώ**, to make steadfast, confirm; (*lxx for δρ*, Ps. cxix. 28; *בְּזָהָר*, Ps. xli. 13); *spoken of things*, to corroborate, ratify.

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|---------------------|--------------------|
| 1. Rom. xvi. 25. | 1. 2 Thes. ii. 17. |
| 2. 2 Cor. i. 21. | 1. — iii. 1. |
| 2. Col. ii. 7. | 1. Jas. v. 8. |
| 1. 1 Thes. iii. 13. | 1. 1 Pet. v. 10. |

STAFF, STAVES.

1. **ῥάβδος**, a rod, wand, staff.

(a) Heb. xi. 21, ἐπὶ, (Heb. בַּן, upon) τὸ ἄκρον τῆς ῥάβδου, upon the top of his rod, *in allusion to Gen. xlvi. 31.*

2. **ξύλον**, wood; *then*, anything made of wood, *as* a staff, club.

- | | |
|--------------------|----------------------|
| 1. Matt. x. 10. | 2. Mark xiv. 43, 48. |
| 2. — xxvi. 47, 55. | 1. Luke ix. 3. |
| 1. Mark vi. 8. | 2. — xxii. 52. |
| la. Heb. xi. 21. | |

STAGGER (-ED.)

διακρίνω, to separate throughout, *i.e.* wholly, completely. *Here, mid.*, to separate one's self from; be in strife with one's self, *i.e.* to doubt, hesitate, waver.

Rom. iv. 20.

STAIR (-s.)

ἀναβαθμός, act of ascending; *then*, means of ascent, *as* steps, stairs; (*lxx. for בְּלֹעֵם*, 1 Kings x. 19, 20), (*non occ.*)

Acts xxi. 35, 40.

STALL.

φάτνη, a crib, a manger; (*lxx for בְּנֵבֶן*, Job. xxxix. 9; Is. i. 3.)

Luke xiii. 15.

STANCH (-ED.)

ἰστημι, (a) *trans.*, to cause to stand, to place.

(b) *intrans.*, to stand; *then*, to stand still, stop.

b. Luke viii. 44.

STAND (-EST, -ETH, -ING; STOOD.)

(*For various combinations with other words, see below.*)

1. **ἰστημι**, (a) *trans.*, *in the present*, imp. and *Aor. 1* of the act.. to cause to

stand, to set, to place; (b) *Aor.* and *fut. pass.*, and *fut. mid.*; and (c) *intrans., perf., p'up., and Aor. 2*, to stand, as opp. to falling; stand fast, stand still.

2. **ἐφίστημι**, (*No. 1, with ἐπί, upon, prefixed*) *trans.*, to place upon or over, set over. *In N.T. only intrans.*, to place one's self upon or near, stand upon or over.

3. **παρίστημι**, (*No. 1, with παρά, beside, prefixed*); (a) *trans.*, to cause to stand near, to place beside or near by.

(b) *intrans.*, to stand near, stand by.

4. **συνίστημι**, (*No. 1, with σύν, together in conjunction with prefixed*); (a) *trans.*, to make stand with or together, to place together.

(b) *intrans.*, to stand with, place together, set together.

5. **στήκω**, (*a late form found only in the present, from ἑστηκα, I stand, the perf. of No. 1*) to stand, stand firm; (*lxx. for בָּרוּכָה*, Ex. xiv. 13.)

6. **μένω**, to remain, continue, abide.

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|--|-------------------------------|
| 1c. Matt. ii. 9 (lb, G ~ L T Tr A. N.) | 1c. John viii. 9 (ap.) |
| 1c. — vi. 5. | 1c. — xi. 56 part. |
| 1c. — xii. 25, 26. | 1c. — xviii. 5, 16, 18 twice. |
| 1c. — 46, 47. | 1c. — 25. |
| 1c. — xiii. 2. | 1c. — xix. 25. |
| 1c. — xvi. 28. | 1c. — xx. 11, 14, 19, 26. |
| 1c. — xx. 3, 5 twice. | 1c. — xxi. 4. |
| 1c. — xxiv. 15. | 1c. — Acts i. 11. |
| 1c. — xxvii. 11, 47. | 1c. — iii. 8. |
| 1b. Mark iii. 24, 25. | 1c. — iv. 14. |
| 1b. — 26 (lc, L T Tr | 1b. — v. 20. |
| 1c. — 31. [A. N.] | 1c. — 23, 25. |
| 1c. — ix. 1. | 1c. — vii. 33, 55, 56. |
| 1c. — xi. 5. | 1c. — ix. 7. |
| 1c. — 25. | 1c. — x. 36. |
| 1c. — xiii. 14. | 1b. — xi. 13. |
| 3b. — xv. 39. | 1c. — xvi. 9. |
| 1c. Luke i. 11. | 1b. — xvii. 22. |
| 3b. — 19. | 1c. — xxi. 40. |
| 2. — iv. 39. | 2. — xxii. 13. |
| 1c. — v. i. 2. | 1c. — xxiv. 20 part., 21. |
| 1c. — vi. 17. | 1c. — xvii. 10. |
| 1c. — vii. 38. | 1c. — xxvi. 6, 16. |
| 1c. — viii. 23. | 1c. Rom. v. 2. |
| 1c. — ix. 27. | 6. — ix. 11. |
| 1b. — xi. 18. | 1c. — xi. 20. |
| 1c. — xiii. 25. | 5. — xiv. 4. |
| 1c. — xvii. 12. | 1c. I Cor. vii. 37. |
| 1b. — xviii. 11. | — viii. 13, see World. |
| 1c. — 13. | 1c. — x. 12. |
| 1b. — 40. | 1c. — xv. 1. |
| 1b. — xix. 8. | — 30, see Jeopardy |
| 1b. — xxi. 36. | 1c. 2 Cor. i. 24. |
| 1c. — xxii. 10, 35, 49. | — Gal. iv. 2, see Doubt. |
| 1c. — xxiv. 36. | 1c. Eph. vi. 11, 13, 14. |
| 1c. John i. 26, 35. | 1c. Col. iv. 13. |
| 1c. — iii. 29. | 1c. 1 Tim. iii. 19. |
| 1c. — vi. 22. | 1c. Heb. x. 11. |
| 1c. — vii. 37 | 1c. Jas. ii. 3. |
| | 1c. — v. 9. |

1c. 1 Pet. v. 12.

4b. 2 Pet. iii. 5.

1c. Rev. iii. 20.

1c. — v. 6.

1c. — vi. 17.

1c. — vii. 1, 9, 11.

1c. — viii. 2.

1b. — 3.

1c. — x. 5, 8.

1c. — xi. 1 (ap.), 4, 11.

1c. — xii. 4.

1b. Rev. xiii. 1 (*ἰστάθη*,
it or he stood; in-
st at of *ἴσταθη*,
I stood, L T Tr A N.)

1c. — xiv. 1.

1c. — xv. 2.

1c. — xviii. 10.

1b. — 15.

1c. — 17.

1c. — xix. 17.

1c. — xx. 12.

STAND BEFORE.

2. Acts x. 17.

3. Rom. xiv. 10 (mid.)

STAND BY.

1. *παρίστημι*, see above, No. 3b.2. *ἴστημι*, see above, No. 1c.3. *ἐφίστημι*, see above, No. 2.4. *περιέστημι*, ("STAND," No. 1, with
περί, around, prefixed) trans., to
cause to stand around, place
around; intrans., to stand around;
(lxx. for *בָּיַס*, 2 Sam. xiii. 31.)

2. Matt. xxvi. 73.

1. Mark xiv. 47, 69, 70.

1. — xv. 35.

1. Luke xix. 24.

3. — xxiv. 4.

4. John xi. 43.

2. — xii. 29.

1. John xviii. 22.

1. — xix. 26.

1. Acts i. 10.

1. — ix. 38.

2. — xxii. 25.

1. — xxxii. 2, 4.

3. — 11.

1. Acts xxvii. 23.

STAND FAST.

5. 1 Cor. xvi. 13.

5. Gal. v. 1.

5. Phil. i. 27.

5. Phil. iv. 1.

5. 1 Thes. iii. 8.

5. 2 Thes. ii. 15.

STAND FORTH.

1. *ἴστημι*, see "STAND," No. 1c.2. { *ἔγερας*, rise up [*and come*] under-
[*εἰς*, into, [under-]
[*τὸ*, the,
[*μέσον*, midst.Mark iii. 8 (*ἔγερε*, stand forth (active), G L T Tr A N.)
Luke vi. 8 twice.

STAND HERE.

παρίστημι, see "STAND," No. 3b.

Acts iv. 10.

STAND (MAKE)

ἴστημι, see "STAND," No. 1a.

Rom. xiv. 4.

STAND (SHOULD)

ω, might be, (subj. of *εἰμί*, to be.)

1 Cor. ii. 5.

STAND ROUND ABOUT.

1. *περιέστημι*, see "STAND BY," No. 4.2. *κυκλώ*, to encircle, surround; (lxx.
for *בְּכָס*, 1 Kings vii. 15; 1 Sam.
vii. 16; and *נִמְלֹת*, Is. xxix. 3.)

2. Acts xiv. 20 part. | 1. Acts xxv. 7.

STAND STILL.

ἴστημι, see "STAND," No. 1c.

Matt. xx. 32.

Mark x. 49.

Luke vii. 14.

Acts viii. 38.

STAND UP.

1. *ἀνίστημι*, ("STAND," No. 1, with *ἀνά*,
up, prefixed) trans., to cause to
stand or rise up, to raise up; in-
trans., to rise up, arise.2. *ἴστημι*, see "STAND," No. 1b.3. *παρίστημι*, see "STAND," No. 3b.

1. Mark xiv. 80.

1. Luke iv. 16.

1. — x. 25.

1. Acts i. 15.

2. — ii. 14.

3. Acts iv. 26.

1. — v. 34 part.

1. — x. 25.

1. — xi. 28.

1. — xli. 16 part.

2. Acts xxv. 18 part.

STAND UPRIGHT.

ἀνίστημι, see above, No. 1.

Acts xiv. 10.

STAND WITH.

1. *παρίστημι*, see "STAND," No. 3b.2. *συνίστημι*, see "STAND," No. 4b.3. *συμπαραγίνομαι*, to come in at the
same time, to come in to assist,
and so to stand by another; (lxx.
for *בְּלִבְדֵּל*; Ps. lxxxiii. 9.)

2. Luke ix. 32.

3. 2 Tim. iv. 16 (*παραγίνομαι*, to be at hand or near,
L T Tr N.)

1. — iv. 16.

STANDING (BE)

{ *ἔχω*, to have, (*here*, has a, or has its)
στάσις, a standing.

Heb. ix. 8.

STAR (-s.)

1. *ἀστέρι*, a star, a single star; spoken
of fixed stars, planets, or meteors;
(lxx. for *בְּנִיר*, Gen. i. 16; Is. xiii.
10; Joel iii. 15.)

(a) ὁ ἀστὴρ ὁ πρωῖνος, the morning star.

[Spoken of Christ as the coming one, seen by His bride, the Church, just before the dawn, seen by those who watch through the night, before He rises as "the Sun of Righteousness" upon Israel.]

2. ἀστρον, a constellation; *gen. in pl.*, the stars; *seldom used of a single star, as No. 1 is.*

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| 1. Matt. iii. 2, 7, 9, 10.
1. — xxiv. 29. | 1. Rev. i. 16, 20 twice.
1. — ii. 1. |
| 1. Mark xiii. 35. | 1a. — 28. |
| 2. Luke xx. 25. | 1. — iii. 1. |
| 2. Acts vii. 43. | 1. — vi. 18. |
| 2. — xxvii. 20. | 1. — viii. 10, 11, 12. |
| 1. Cor. xv. 41 3 times. | 1. — ix. 1. |
| 2. Heb. xi. 12. [star.] | 1. — xii. 1, 4. |
| — 2 Pet. i. 19, see Day. | 1a. — xxii. 16. |

STATE (YOUR)

{ τά, the things
{ περί, concerning
{ νυῶν, you.

Phil. ii. 19, 30.

See also, LAST, MY, YOUR.

STATER. [margin.]

Matt. xvii. 27, see "PIECE OF MONEY."

STATURE.

ἡλικία, adulthood, maturity of life, mind, age, or person; (*lxx. for ἡμέρη*, Ez. xiii. 18.)

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|-------------------------|---------------|
| Matt. vi. 27. | Luke xii. 25. |
| Luke ii. 52, marg. age. | — xix. 3. |
| Eph. iv. 18, marg. age. | |

STAVES.

See, STAFF.

STAY. [margin.]

1 Tim. iii. 15, see "GROUND."

STAY (-ED.) [verb.]

- κατέχω*, to have and hold fast down; to detain; (*lxx. for γῆται*, Gen. xxiv. 56; *γῆται*, Gen. xlvi. 19.)
- ἐπέχω*, to have or hold upon; to hold on, *i.e.* remain; (*lxx. for ἤττι*, Gen. viii. 10; *λήπται*, 2 Chron. 5, 14.)
- Luke iv. 42. | 2. Acts xix. 22.

STEAD.
See, IN.

STEDFAST.
See, STEADFAST.

STEADFAST.

- βέβαιος*, firm, steady; hence, of persons, steadfast, steady, sure.
- ἔδραιος*, seated, sedentary; then, sitting fast, fixed, settled, (*occ. Col. i. 23.*)
- στερεός*, stiff and stark, hard, firm, solid; firm, immovable.
- 1 Cor. vii. 37 (om. G→) | 1. Heb. ii. 2.
2. — xv. 58. | 1. — iii. 14.
1. 2 Cor. i. 7. | 1. — vi. 19.
8. 1 Pet. v. 9.

STEADFASTLY (BEHOLD)
ἀρεψίω, to fix the eyes intently upon, gaze upon intently; stretch and strain the eyes to be able to see.

Acts xiv. 9. | 2 Cor. iii. 7 (with *εἰς*, unto.)

STEADFASTLY (LOOK)

Acts i. 10, with *εἴπει*, lit. | Acts vi. 15.
were gazing. | 2 Cor. iii. 13.

STEADFASTLY (LOOK UP)

Acts vii. 55.

See also, CONTINUE, SET.

STEADFASTNESS.

- στηργυμός*, a setting fast, fixedness, (*non occ.*)
- στερέωμα*, anything firm, solid; (*the firmament, lxx. for γῆρα*, Gen. i. 6; Ez. i. 22); hence, stability, solidity, (*non occ.*)
- Col. ii. 5. | 1. 2 Pet. iii. 17.

STEADY. [margin.]

2 Tim. ii. 19, see "SURE."

STEAL, STOLE.

κλέπτω, to steal, take by stealth, (*not to rob by violence.*)

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|---|--|
| Matt. vi. 19, 20.
— xix. 18.
— xxvii. 64.
— xxviii. 13.
Mark x. 19. | Luke xviii. 20.
John x. 10.
Rom. vi. 21 twice.
— xiii. 9.
Eph. iv. 28 twice. |
|---|--|

STINK (-ETH.)

στέκω, to smell, emit a scent; (lxx. *for* שָׁמַע, Ex. viii. 14.)
John xi. 39.

STIR. [noun.]

τάραχος, stir, commotion, agitation, disturbance, (*non occ.*)
Acts xii. 18. | Acts xix. 23.

STIR UP (-ED, -ETH.)

1. διεγείρω, to wake up fully, to rouse ; excite, incite.
2. ἐπεγείρω, to rouse upon, i.e. to wake up, rouse up *as from sleep*. Then, to rouse upon or against *any one*, to excite against; (lxx. *for* רְגֹעַ, 2 Chron. xxi. 16; מִרְגַּע, 1 Sam. xxii. 8; Am. vi. 14), (*occ.* Acts xiii. 50.)
3. ἀναζωπυρέω, to rekindle up, light up again; (lxx. *for* רְגַע, Gen. xlv. 27), (*non occ.*)
4. ἀναστίω, to shake up, *or* to and fro, *with the idea of shock or concussion*; hence, to stir up *with idea of vigour and force*, instigate; (lxx. *for* רְגַע, Job. ii. 3), (*occ.* Mark xv. 11.)
5. παροργύνω, to urge on by *or* along with *something else*, to stir up, incite *thereby or therewith*, (*non occ.*)
6. σαλεύω, to move to and fro, put into a state of waving, vibration ; to sway to and fro, agitate.
7. συγκινέω, to move with ; to move together, excite together *or at the same time*, (*non occ.*)
8. συγχέω, to pour together ; hence, to confuse, throw into confusion, put in perplexity *or* uproar.

4. Luke xxiii. 5.
7. Acts vi. 12.
5. — xiii. 50.
2. — xiv. 2.
6. — xvii. 13.

- Luke xvii. 16, see Stir.
8. — xxi. 27. [red (be)
3. 2 Tim. i. 6.
1. 2 Pet. i. 13.
1. — iii. 1.

STIRRED (BE)

ταρπίνω, to sharpen by *or* on anything, *as by rubbing*, to whet. In N.T. only *mid.* or *pass.*; hence, to be spurred on, *or* painfully excited, (*occ.* 1 Cor. xiii. 5.)

Acts xvii. 16.

STOCK.

γένος, genus, race ; family, lineage, stock ; (lxx. *for* γένος, Jer. xli. 1.)
Acts xiii. 26. | Phil. iii. 5.

STOCKS.

ξύλον, wood ; *then*, anything made of wood, *as stocks*, (*Lat.*, nervus); (lxx. *for* שָׁלֵב, Job. xxxiii. 11.)

Acts xvi. 24.

STOMACH.

στόμαχος, a mouth, an opening ; *then*, used of the throat, the gullet ; *then*, of the orifice of the stomach ; and later, of the stomach itself, (*non occ.*)

1 Tim. v. 23.

STONE. [noun.]

1. λίθος, a stone, stone *as opp. to wood, flesh, etc.* ; *then*, stones of various kinds.
2. πέτρος, a piece of rock ; [not πέτρα, the rock itself, which is Christ. Peter was a piece of a rock, a stone, here to-day and gone to-morrow, shifting, changing, vacillating. Peter, not so-called because of firmness of character, but the reverse.]
3. ψῆφος, a small stone worn smooth by water, a pebble ; hence, any polished stone, a gem, stone of a ring. Also, of the black and white stones used anciently in voting, *viz.* the black for condemnation, the white for approval *or acquittal*, (*occ.* Acts xxvi. 10.)

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| 1. Matt. iii. 9. | 1. Luke xix. 40. |
| 1. — iv. 3. 6. | 1. — 44, see S upon another (one) |
| 1. — vii. 9. | 1. — xx. 17, 18. |
| 1. — xxii. 42, 44 (ap.) | 1. — xxi. 5. |
| — xxiv. 2, see Supon another (one) | 1. — 6, see S upon another (one) |
| 1. — xxvii. 60, 66. | 1. — xxii. 41. [Hewn. |
| 1. — xxviii. 2. | — xxiii. 53, see |
| 1. Mark v. 5. | 1. — xxiv. 2. |
| — xii. 4, see S (cast) | 2. John i. 42, marg. Peter. |
| 1. — 10. | — ii. 6, see S (of) |
| 1. — xiii. 1. | 1. — viii. 7 (ap.), 59. |
| — 2, see S upon another (one) | 1. — x. 31. |
| 1. — xv. 45. | 1. — xi. 38, 39, 41. |
| 1. — xvi. 3, 4. | 1. — xx. 1. |
| 1. Luke iii. 8. | 1. — Acts iv. 11. |
| 1. — iv. 3, 11. | 1. — xvii. 29. |
| 1. — xi. 11. | — Rom. ix. 32, 33, see Stumbling. |

1. Cor. iii. 12.
— 2 Cor. iii. 3, see **S (of)**
K ——— 7.
1. 1 Pet. ii. 4, 5, 6, 7, 8.
3. Rev. ii. 17 twice.
1. Rev. iv. 3.
— ix. 20, see **S (of)**
1. ——— xvii. 4.
1. ——— xviii. 12, 16, 21.
1. ——— xxii. 11 twice, 19.

STONE (or)

λίθινος, made of stone; (lxx. for יָדֵן, Gen. xxxv. 14; Ezek. xxxi. 17.)

John. ii. 6. | 2 Cor. iii. 3.
Rev. ix. 20.

STONES (CAST)

λιθοβολέω, to throw stones at *any one*, to stone in order to wound or kill.

A Mosaic punishment, John viii. 5, cf. Lev. xx. 10, and Deut. xxii. 22; cf. ver. 21, where, lxx. for בְּרַד; Heb. xii. 20, cf. Ex. xix. 18, where lxx. for בְּרַד; also, lxx. for בְּגָר, Lev. xx. 27; xxiv. 14, 16.

Mark xii. 4 (om. G. & L T Tr A N, i.e. him they wounded, instead of at him they cast stones and wounded him.)

STONE UPON ANOTHER (ONE)

1. { **λίθος**, stone
 { **ἐπί**, resting upon (*of simple rest*)
 { **λίθῳ**, stone.
2. { **λίθος**, stone
 { **ἐπί**, resting on (*of the downward pressure*)
 { **λίθον**, stone.
2. Matt. xxiv. 2. | 1. Luke xix. 44.
1. Mark xiii. 2. | 1. ——— xxi. 6.

STONE. [verb.]

1. **λιθοβολέω**, see "STONES (CAST)," (occ. Mark xii. 4.)
2. **λιθάζω**, to stone, (*the emphasis being upon the stones rather than the casting, as in No. 1*), (non occ.)
3. **καταλιθάζω**, (No. 2, with **κατά**, down, prefixed) to stone down, (*stronger than No. 2*) to stone to death, (non occ.)

1. Matt. xxi. 35.
1. ——— xxiii. 37.
1. Luke xiii. 34.
3. ——— xx. 6.
1. John viii. 5 (ap.).
2. ——— xi. 31, 32, 33.
2. ——— xi. 8.
2. Acts v. 26.
1. ——— viii. 58, 59.
1. ——— xiv. 5.
2. ——— 19.
2. 2 Cor. xi. 25.
2. Heb. xi. 37.
1. ——— xii. 20.

STONY GROUND.

1. { **τὸ**, the *place or ground*,
 { **πετρώδης**, like rock, (*Acc. sing. neut.*)
2. { **τὰ**, the,
 { **πετρώδη**, rocky places, (*Acc. pl. neut.*)
1. Mark iv. 5. | 2. Mark iv. 16.

STONY PLACES.

2. Matt. xiii. 5, 20.

STOOP (-ED, -ING.)

κύπτω, to stoop, bow one's self; (lxx. for תָּמֹךְ, 1 Sam. xxiv. 9; 1 Kings i. 16, 31.)

John viii. 6 (ap.), 8 (ap.)

STOOP DOWN.

1. **κύπτω**, *see above*.
2. **παρακύπτω**, (*No. 1, with παρά, beside, prefixed*) to stoop down near by *anything*, to bend forward beside or near anything *in order to look at it more closely*.
1. Mark i. 7. | 2. Luke xxiv. 12 (ap.)
2. John xx. 5, 11.

STOP (-ED.)

1. **φράσσω**, to enclose with a fence for protection, to fence round, hedge in; (lxx. for תָּמֹךְ, Hos. ii. 6); of a city with walls, to fortify; of a defile with troops, to shut up; of the ears with wax, to stop; (lxx. for οὐκεν, Prov. xxi. 18), hence, gen., to stop.

2. **συνέχω**, to hold together, to press together, to shut up.

2. Acts vii. 57. | 1. Rom. iii. 19.
— Tit. i. 11, see Mouth. | 1. Heb. xi. 33.

SHALL STOP ME OF.

- { **φραγῆσσαι**, shall not be stopped or silenced,
 { **εἰς**, unto,
 { **ἐμέ**, me.
- 2 Cor. xi. 10.

STORE (IN)

θησαυρίζω, to treasure up, lay up in store.

1 Cor. xvi. 3 part.

STORE (KEEP IN)

2 Pet. iii. 7.

STORE (LAY UP IN)

ἀποθησαυρίζω, to treasure up away, lay up away in store, (*non occ.*)

1 Tim. vi. 19.

STORE-HOUSE

ταμεῖον, a store-chamber, store-house, (lxx. for οἴκον, Deut. xxviii. 8; Prov. iii. 10; τάπη, Prov. xxiv. 4.)

Luke xii. 24.

STORM.

λαῖλαψ, a tempest of wind with rain, whirlwind, hurricane; (lxx. for שָׁמֶן, Jer. xxxv. 32; תְּמִימָה, Job xxxviii. 1; מֵרֵב, Job xxi. 18) (*occ. 2 Pet. ii. 17.*)

Mark iv. 37.

Luke viii. 23.

STRAIGHT.

1. *ἐνθύς*, straight, (a) quoted from Is. xl. 3, where lxx. for יְמֻתָּה; (b) quoted from Is. xl. 4, where lxx. for יְמַמָּה.2. *ὀρθός*, upright; (lxx. for יְמֻתָּה, Prov. xii. 16; xvi. 25)1a. Matt. iii. 3.
1a. Mark i. 9.
2. Heb. xii. 13, marg. even.1b. Luke iii. 4, 5.
1. Acts ix. 11.

STRAIGHT COURSE (COME WITH A)

εὐθυδρομέω, to run straight; of a ship, to sail with a straight course.

Acts xvi. 11.

STRAIGHT COURSE (WITH A)

Acts xxi. 11 part.

STRAIGHT (MAKE)

1. *εὐθύνω*, to make straight and level, (*occ. John iii. 4.*)2. *ἀνορθώω*, to set upright, to stand erect.

2. Luke xiii. 13. | 1. John i. 23.

STRAIGHTWAY.

1. *εὐθέως*, straightway, immediately.
* In these passages most of the critical editors prefer No. 2.
2. *εὐθύς*, straight; of time, straight, i.e. forthwith.
3. *παραχοῦμα*, with the thing itself, at the very moment, on the spot.
4. *ἔξαυρῆς*, from this time, i.e. immediately.

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| 2. Matt. iii. 16. | 1. Mark xv. 1 ^o . |
| 1. —— iv. 20. | 1. Luke v. 39 (om. T Tr A R.) |
| 1. —— xiv. 23. | 3. —— viii. 55. |
| 1. —— 27 ^o . | 1. —— xii. 54. |
| 1. —— xxi. 2, 3 ^o . | 1. —— xiv. 5. |
| 1. —— xxv. 15. | 2. John xiii. 33. |
| 1. —— xxvii. 48. | 3. Acts v. 10. |
| 1. Mark i. 10 ^o , 18, 20 ^o , 21. | 1. —— ix. 20. |
| 1. —— ii. 2 (om. L ^b T Tr R.) | 3. —— xvi. 33. |
| 1. —— iii. 6 ^o . | 4. —— xxiii. 30 (cf. αἰρῶν, by them, L ^b T Tr N, t.e. and when it was disclosed to me a plot against the man which was to be [carried out] by them, I sent [him] to thee.) |
| 1. —— x. 29 ^o , 49 ^o . | 1. Jas. i. 24. |
| 1. —— vi. 25 ^o (om. G →) | |
| 1. —— 45 ^o , 54 ^o . | |
| 1. —— vii. 35 (om. L ^b Tr A R.) | |
| 1. —— viii. 10 ^o . | |
| 1. —— ix. 15 ^o , 20 ^o , 24 ^o . | |
| 1. —— xi. 3 ^o . | |
| 1. —— xiv. 45 ^o . | |

STRAIN AT.

διῦλιζω, to filter or strain through, as through a sieve or strainer; hence, to strain out, (*non occ.*)

Matt. xxiii. 24.

STRAIT (BE IN A)

συνέχω, to hold together, press together. Here, pres. pass., I am being pressed.

[The verse (Phil. i. 23) requires the following translation:—

συνέχομαι, I am being pressed.*ἐκ*, out of, (*ἐκ* is translated "betwixt" only once, but "out of," 165 times). This does not require the verb to have had *ἐκ* instead of *σύν*, because *ἐχω* does not contain the idea of pressure without the *σύν*.*τῶν, the* } viz. the living and dying δύο, two, } as mentioned in ver. 21.*ἔχων*, having, [a third thing, which causes the pressure.]*τὴν, the*.*ἐπιθυμίαν*, earnest desire or longing, inordinate desire, lust.

*els, unto,
tò, the,*
*ðvalðræt, to loosen
back again, (as the
fastenings of a
ship) so as to de-
part and return.
This is the invari-
able meaning of
the verb in the
lxx., see every oc-
currence, Tobit.ii.
9 ; Judith xiii.1 ;
1 Esdras iii. 3 ;
Wisd. ii. 1 ; v. 12 ;
xvi. 14 ; Eccles.
iii. 15 ; 2 Mac.viii.
25 ; ix. 1 ; xii. 7 ;
xv. 28 ; 3 Macc.
v. 40 ; vii. 18 ; and
Josephus, Ant. vi.
4, 1 ; and in N.T.
only Luke xii. 36.
In all these places
it is used of re-
turning after a
feast or war, or
from the grave,
etc., etc.*

καὶ, and,
σὺν, together
in conjunc-
tion with,
χριστῷ, with
Christ.
εἰναῖς to be,

[which is]
πολλῷ, much.
μᾶλλον, more, rather.
κρέσσον, better, (thus, if he *lived*,
Christ would be "magnified," v.
20, and they would be profited,
v. 21. If he *died*, Christ would
still be "magnified," v. 20; it
would be "gain" to Christ. But,
if Christ should "*return*," it would
be "far better" than either.)]
Phil. i. 23.

STRAIT. [adj.]
στενός, strait, narrow, (*non occ.*)

The art. with
the aor. inf.
substantiviz-
ing the verb,
and repre-
senting the
verb as a
single action;
hence, here,
unto the
return.

There being no other way of being "with Christ," see John xiv. 3, and 1 Thes. iv. 17. οὐτω, thus, in this manner, shall we ever be σὺν κυρίῳ, with the Lord. The Apostle does not contradict himself.

STRAITEN (-ED.)
στρενοχωρίω, to crowd into a narrow space, to straiten as to room, to be pressed for room, (*acc.* 2 Cor. iv. 8.)

STRAITENED (*be*)
συνέχω, to hold together, press together. *Here, pass.*, to be pressed, pressed together.

STRAITEST (most)
ἀκριβῆς, exact, accurate, precise. *Here, superl.*, the most exact, (*non occ.*)

STRAITLY.

1. πολλά, much, *of quantity or amount.*
 2. ἀπειλή, threat. *Here, with the verb, ἀπειλέω, i.e. to threaten with a threat.*
 3. παραγγέλια, announcement, declaration; charge, precept. *Here, with the verb, παραγγέλω, to charge with a charge.*

— Matt. ix. 30, — Mark i. 48, 1. — iii. 12. 1. — v. 43.	} see Charge. } Charge. 2. Acts iv. 17 (om. L T Tr A ^b N.) 3. — v. 28.
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STRANGE.

1. ἔξενος, not of one's family; *as adj.*, strange, *i.e.* foreign, unknown, *as coming from another country*.
 2. ἀλλότριος, alien, not one's own; another's, belonging to another, different; *then*, strange.
 3. ἔξω, out, without; outside.
 4. ἔτερος, the other, other, *denoting generic (not numerical) distinction*, different.

2. Acts vii. 6. 1. — xvii. 18. 3. — xxvi. 11.	2. Heb. xi. 9. 1. — xiii. 9. 4. Jude 7, marg. other.
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STRANGE THINGS.

1. *ξένος*, see above, No. 1.
 2. *ξενίζω*, to receive as a guest. *Pass.*, to be received as one. *Then*, to appear strange to *any one*. *Here*, part., strange things, i.e. novel, surprising.

3. παράδοξος, aside from received opinion; hence, paradoxical, strange, incredible, (*non occ.*)
 3. Luke v. 28. | 2. Acts xvii. 20.
 1. 1 Pet. iv. 12.

STRANGE (THINK)

ξενίζω, see "STRANGE THINGS," No. 2.
Here, mid., to be surprised, think strange of.

1 Pet. iv. 4.

STRANGE CONCERNING (THINK)

ξενίζω, see above.

1 Pet. iv. 12.

STRANGER (-s.)

1. ξένος, not of one's own family, stranger; a guest, a stranger; a friend who lived in a different city or country, allied with another for the purpose of affording mutual entertainment when travelling.
 2. ἀλλότριος, see "STRANGE," No. 2.
 3. πάροικος, dwelling near, neighbouring; hence, a by-dweller, sojourner, (*without the rights of citizenship*)
 4. ἀλλογενής, of another race or nation, (*non occ.*)
 5. ἐπιδημέω, to be among one's own people, to be at home. *Here, part.*, "[the Romans] sojourning [here]," (*occ.* Acts xvii. 21.)
 6. παρεπόνμος, a by-resident, sojourner among a people not one's own; (*Ixx. for οὐαρι*, Gen. xxiii. 4; Ps. xxxix. 13), (*occ.* Heb. xi. 18; 1 Pet. ii. 11.)

1. Matt. xxv. 35, 38, 43, 44. 3. Acts vii. 29.
 1. — xxvii. 7. 1. — xvii. 21.
 2. — 25, 26. 1. Eph. ii. 12, 19.
 4. Luke xvii. 18. 1. Heb. xi. 13.
 5. John x. 5 twice. 6. 1 Pet. i. 1.
 7. Acts ii. 10 part. 3. — ii. 11.
 1. 3 John 5.

STRANGER (BE A)

χαροκέω, to dwell near, dwell as a sojourner; (*Ixx. for οὐαρι*, Gen. xx. 1; xxvi. 3, οὐαρι; Gen. xxiv. 37.)

Luke xxiv. 18.

STRANGERS (WHEN THEY DWELT AS)

- { ἐν, in
 { τῷ, the (*i.e. their*)
 { παροική, sojourn.

Acts xiii. 17.

STRANGERS (ENTERTAIN)

φιλοξενία, love to strangers, hospitality.
 Heb. xiii. 2.

STRANGERS (LOGG.)

ξενοδοχέω, to receive and entertain strangers, to show or practise hospitality, (*non occ.*)

1 Tim. v. 10.

STRANGLLED.

πνικτός, strangled. In N.T., τὸ πνικτόν, strangled meat, *i.e.* the flesh of animals killed by being strangled, without shedding their blood. This was forbidden to the Jews in Lev. xvii. 13, 14; cf. vii. 26, 27, and Deut. xii. 16, 23.

Acts xxi. 25. (om. G -)

STRANGLLED (THINGS)

Acts xv. 20 (om. G -)
 — 28 (pl. ΛΤΤΡΑΝ), (om. G -)

STRAWED.

See, STREW.

STREAM.

ποταμός, a river, a stream.

Luke vi. 48, 49.

STREET (-s.)

1. πλατεῖα, a broad way, wide street in a city; (*Ixx. for בָּבֶר*, Judg. xix. 15, 20; Zech. viii. 4, 5; γέρα, Is. xv. 3), (*non occ.*)
 2. βύμη, a narrow street, a lane, alley; (*Ixx. for בָּבֶר*, Is. xv. 3), (*occ.* Luke xiv. 21.)
 3. δημόπα, any place of public resort in the towns and cities where the people came together; market-place.

2. Matt. vi. 2. 1. Acts v. 15, marg. pl. with καρά, in every
 1. — 5. 1. — ix. 11. [street.
 1. — xii. 19. 2. — xii. 10.
 3. Mark vi. 56. 1. Rev. xi. 8.
 1. Luke x. 10. 1. — xxi. 21.
 1. — xiii. 26. 1. — xxi. 2.
 1. — xiv. 21.

STRENGTH.

1. δύναμις, see "POWER," No. 1.
2. ἵσχυς, see "POWER," No. 5.
3. ἔξορια, see "POWER," No. 3.
4. κράτος, see "POWER," No. 4.
2. Mark xii. 30, 33.
4. Luke i. 51.
2. — x. 27.
1. 1 Cor. xv. 56.
1. 2 Cor. i. 8.
1. — xii. 9.
1. Heb. xi. 11.
1. Rev. i. 16.
1. — iii. 8.
2. — v. 19.
1. — viii. 10.
3. — xvii. 13.

STRENGTH (BE OF)

ἵσχυω, to be strong, to have strength, ability, power both physical and moral; to be strong, have efficacy.

Heb. ix. 17.

STRENGTH (INCREASE OF)

ἐνδυναμώω, to strengthen in, i.e. to render strong, impart strength to. *Here mid. or pass.*, to acquire strength; (lxx. for ηγή, Ps. lii. 9.)

Acts ix. 22.

STRENGTH (RECEIVE)

στρεπόω, to make stable, firm, strong; to confirm, settle.

Acts iii. 7, pass.

STRENGTH (WITHOUT)

ἀσθενής, without strength, infirm, weak, feeble, impotent, sick.

Rom. v. 6.

STRENGTHEN (-ED, -ETH, -ING.)

1. δυναμώω, to strengthen; (lxx. for ηγή, Ps. lxviii. 29; גָּבְעַת, Ecc. x. 10; Dan. ix. 27), (non occ.)
2. ἐνδυναμώω, (No. 1, with ἐν, in, prefixed) to strengthen in, i.e. to render strong, impart strength to.
3. ἐνίσχυω, to be strong in *any thing*, to in-strengthen; *intrans.*, to be invigorated, become strong; *trans.*, to invigorate, cause to be strong.
4. στηρίζω, to set fast, fix firmly; make steadfast.
5. ἐπιστηρίζω, (No. 4, with ἐπί, upon, prefixed) to set fast upon, place or fix firmly upon; to establish.

6. κρατιόω, to make powerful, make powerful in effect.

7. σθενώ, to strengthen, (*of bodily health and strength*), (non occ.)

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|-------------------------------------|-------------------|
| 4. Luke xxii. 32. | 6. Eph. iii. 16. |
| 3. — 43 (ap.) | 2. Phil. iv. 13. |
| — Acts ix. 19, see S (be) | 1. Col. i. 11. |
| 5. — xviii. 23 (No. 4, L T Tr A N.) | 2. 2 Tim. iv. 17. |
| | 7. 1 Pet. v. 10. |
| | 4. Rev. iii. 2. |

STRENGTHENED (BE)

3. Acts ix. 19.

STRETCH (-ED, -ING.)

STRETCH BEYOND ONE'S MEASURE.

ὑπερεκτείνω, ("STRETCH FORTH," No. 1, with ὑπέρ, over, beyond, prefixed) to stretch out unduly or overmuch, i.e. beyond measure.

2 Cor. x. 14.

STRETCH FORTH.

1. ἐκτείνω, to stretch out, extend; *of the hands*, to stretch forth.
2. ἐκπεράννυμι, to spread out, expand. *Quoted here from Is. lv. 2, where lxx. for ωρῆ, as also Ex. ix. 30, (non occ.)*
3. ἐπιβάλλω, to throw or cast upon; *of the hands*, to lay hands upon, seize, do violence to.

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|-----------------------------|---------------------------|
| 1. Matt. xii. 13 twice, 49. | 1. John xxi. 18. |
| 1. — xiv. 31. | 1. Acts iv. 30. |
| 1. Mark iii. 5. | 3. — xii. 1, marg. begin. |
| 1. Luke vi. 10. | 1. — xxvi. 1. |
| 1. — xxii. 53. | 2. Rom. x. 21. |

STRETCH OUT.

1. Matt. xxvi. 51. | 1. Mark iii. 5.

STREW, STRAWED.

1. στρώννυμι, to strew, to spread, *e.g. of a bed or couch, or of a table; hence, to furnish, prepare.*
2. διασκορπίζω, to scatter throughout, disperse abroad.

1. Matt. xxi. 8. | 2. Matt. xxv. 24, 26.
1. Mark xi. 8 (ap.)

STRICKEN IN YEARS (WELL)

- προβεβηκώς*, advanced
 1. ἐν, in advanced
 2. ταῖς, the in her (*or*
 3. ημέραις, days their) days.
 4. αὐτῆς, of her, (verse 18) days.
 5. αὐτῶν, of them, (v. 7) days.
- Luke i. 7, 18.

STRIFE (-s.)

1. ἑρις, rivalry, contention; strife, quarrel.
2. ἑριθεία, labour for wages; hence, canvassing, intriguing; gen., party-spirit, faction.
3. ἀντιλογία, contradiction, controversy; (lxx. for נִבְרָה, Ex. xviii. 16; נִבְרָה, Deut. xxv. 1; 2 Sam. xv. 4.)
4. μάχη, a fight, battle, contest; (lxx. for מִגְעָל, Gen. xiii. 7; מִגְעָל, Prov. xv. 18.)
5. φιλονεκία, love of quarrel, eager of contention, (*non occ.*)

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|--------------------|-----------------------------|
| 5. Luke xxi. 24. | 2. Phil. ii. 3. |
| 1. Rom. xiii. 13. | — 1 Tim. vi. 4
of words. |
| 1. Cor. iii. 3. | 1. — 4 th . |
| 2. 2 Cor. xii. 20. | 4. 2 Tim. ii. 23. |
| 2. Gal. v. 20. | 3. Heb. vi. 16. |
| 1. Phil. i. 15. | 2. Jas. iii. 14, 16. |

STRIFE OF WORDS.

- λογομαχία, word-battles, war about words, (*non occ.*)

1 Tim. vi. 4.

STRIKE (-ETH, STAKE, STRUCK.)

1. πτίω, to strike, to smite, *as with the fist, a rod or sword.*
2. πατάσσω, to strike, to beat.
3. τύπτω, to beat *with repeated strokes.*
4. χαλάω, to let go, to relax, to loosen; (lxx. for מַלְאֵךְ, Is. xxxiii. 23; מַלְאֵךְ, Jer. xxxviii. 6.)

2. Matt. xxvi. 51.
 — 67, } see S with the palm of
 — Mark xiv. 65, } one's hand.
 3. Luke xxi. 64 (ap.)
 4. Acts xxvii. 17.
 1. Rev. ix. 5.

STRIKE WITH THE PALM OF ONE'S HAND.

1. βαπτίζω, to beat with rods, to scourge; later, to smite with the open hand, rap, slap, cuff, box, esp. the face, cheek, or ears.
 2. {
 } *ράπτισμα*, a rap, slap, } lit., they
 } cuff, box; a blow, } threw him
 } βάλλω, to throw or } smart
 } cast, } blows.
1. Matt. xxvi. 67.
 2. Mark xiv. 65 (λαυβάνω, to take, i.e. with smart blows they took him, G ~ L T Tr A N.)

STRIKER.

- πλήκτης, a striker, esp., one apt to strike, (*non occ.*)

1 Tim. iii. 3. | Tit. i. 7.

STRING.

- δεσμός, band, bond, ligament; (lxx. for נֶסֶת, Judg. xv. 13; Dan. iv. 12.)

Mark vii. 35.

STRIP (-ED.)

- ἐκδύνω, to go or come out of; *of clothes*, to put off, strip *one of his clothes*, unclothe; (lxx. for מַלְאֵךְ, Gen. xxxvii. 22; Numb. xx. 28.)

Matt. xxvii. 28 (ἐκδύνω, to clothe, L.)
Luke x. 30.

STRIPE (-s.)

- πληγή, a stroke, stripe, blow.

Luke xii. 47, see Many. | Acts xvi. 23, 33.
 — 48th. | 2 Cor. vi. 5.
 — 48th, see Few. | xl. 23.

STRIPES.

- μάλαψ, mark of a stripe or blow; a stripe, a weal. Quoted from Is. liii. 5, where lxx. for בְּנֵי חֶת.

1 Pet. ii. 24.

STRIVE (-ED, -ETH, -ING, STROVE.)

1. διγνίζομαι, to be a competitor in a contest; hence, to contend, exert one's self, strive very earnestly.
2. μάχομαι, to fight *in war or battle*; oppose, (*occ.* Jas. iv. 2.)

8. διαμάχομαι, (*No. 2, with διά, through, prefixed*) to fight throughout, strive with, struggle against *in opposition*, fight it out, contend obstinately, (*non occ.*)
4. ἀθλέω, to contend, contend for the mastery in the public games, *e.g. boxing, throwing, wrestling, etc.*, (*non occ.*)
5. ἐρίω, to strive, (*gen. of wordy contests*); hence, to wrangle, quarrel, cry out, be vociferous like wranglers. *Quoted from Is. xlii. 2, where Heb. נִשְׁבַּע נֹלֵךְ פָּרֶג נֹבֵל; lxx. οὐ κεκράξεται, οὐδὲ ἀνήσκεται, i.e. "he shall not cry, nor lift up," (i.e. his voice), (*non occ.*)*
6. φιλοτιμέομαι, to love, honour, esteem or respect, to be ambitious, to make it a point of honour.

5. Matt. xii. 19.
1. Luke xiii. 24.
2. John vi. 52.
2. Acts vii. 26 part.
3. — xxiii. 9.
6. Rom. xv. 20.
1. 1 Cor. ix. 29.
1. Col. i. 29.
1. — iv. 13, marg. (*text, labour fervently.*)
4. 2 Tim. ii. 5 twice.
2. — 24.

STRIVE ABOUT WORDS.

λογομαχέω, to contend with words, (*non occ.*)

2 Tim. ii. 14.

STRIVE AGAINST.

ἀνταγωνίζομαι, (*No. 1, with ἀντί, against, prefixed.*)

Heb. xii. 4.

STRIVE TOGETHER FOR.

συναθλέω, (*No. 4, with σύν, together in conjunction with, prefixed*), (*occ. Phil. iv. 3.*)

Phil. i. 27.

STRIVE TOGETHER WITH.

συναγωνίζομαι, (*No. 1, with σύν, together in conjunction with, prefixed*), (*non occ.*)

Rom. xv. 30.

STRIVING. [noun.]

μάχη, a fight, a battle; *then*, contest, controversy.

Tit. iii. 9.

STRONG, STRONGER.

1. ἵσχυρός, physically strong, mighty, powerful.
2. δυνατός, *in an active sense*, strong, having (inherent and moral) power; *in a passive sense*, possible, capable of being done.
3. ἐργεία, the being in work, *i.e.* operation, energy, power in action, effectual operation.
4. μέγας, great.

5. στερεός, stable, firm, solid.

- | | |
|---|---------------------|
| 1. Matt. xiv. 30, marg. (text, boisterous.) | 2. 2 Cor. xiii. 9. |
| — Luke i. 15, see Drink. | 3. 2 Thess. ii. 11. |
| 1. — xi. 22. | 1. Heb. v. 7. |
| 2. Rom. xv. 1. | 5. — 12, 14. |
| 1. 1 Cor. i. 25. | 1. — vi. 18. |
| 1. — iv. 10. | 1. John ii. 14. |
| 1. — x. 22. | 1. Rev. v. 2. |
| 2. 2 Cor. xii. 10. | 4. — xviii. 2 (sp.) |
| | 1. — 8. |

STRONG (BE).

1. ἐνδυναμώ, to strengthen in, *i.e.* to render strong, to impart strength. *Trans., pass. or mid.*, to acquire strength, to be strong.
2. κραταίω, to make κράτος (bodily strength) to make powerful in effect. *In N.T. only pass.*, to be strong, grow strong.

- | | |
|--------------------|------------------|
| 1. Rom. iv. 20. | 1. Eph. vi. 10. |
| 2. 1 Cor. xvi. 13. | 1. 2 Tim. ii. 1. |

STRONG (BE MADE)

ἐνδυναμώ, *see above, No. 1.*

Heb. xi. 31 (*δυναμός, to make strong, L N.*)

STRONG (MAKE)

στερεόω, to make stable, firm, strong, establish.

Acts iii. 16.

STRONG MAN.

ἵσχυρός, *see "STRONG," No. 1.*

Matt. xii. 29 twice. | Mark iii. 27 twice.
Luke xi. 21.

STRONG (WAX)

κραταίω, *see "STRONG (BE)" No. 2.*

Luke i. 80. | Luke ii. 40.

STRONGHOLD.

δχύρωμα, a fastness, fortress, stronghold; (lxx. for **מַבְנָה**, Josh. xix. 29; Is. xxiv. 13; **תִּצְנָעָה**, 2 Kings xxii. 2), (*non occ.*)
2 Cor. x. 4.

STUBBLE.

καλάμη, the stalk of grain; hence, stubble, straw after the ears are removed; (lxx. **wp**, Ex. xv. 7; Joel ii. 5), (*non occ.*)

1 Cor. iii. 12.

STUCK.

See, STICK.

STUDY. [verb.]

1. **σπουδάζω**, to speed, make haste, (*as manifested in diligence, earnestness, zeal, etc.*)
2. **φιλοτιμέομαι**, to love honour; to exert one's self from a love and sense of honour, to make it a point of honour.

2. 1 Thes. iv. 11. | 1. 2 Tim. ii. 15.

STUFF.

σκεῦος, a vessel, utensil, implement; here, *pl.*, **τὰ σκεύη**, household stuff, goods, furniture.

Luke xvii. 31.

STUMBLE (-ED, -ETH, -ING.)

1. **προσκόπτω**, to beat towards or against anything; *esp.* to strike the foot against anything, to stumble.
2. **πτάιω**, to stumble, to fall; (lxx. for **רָפַג**, 1 Sam. iv. 2; 2 Sam. xviii. 7) to fail, offend.

1. John xi. 9, 10. | 2. Rom. xi. 11.
1. Rom. xiv. 21.

STUMBLE AT.

1. Rom. ix. 32. | 1. 1 Pet. ii. 8.

STUMBLING

πρόσκομψα, a stumbling.

1 Pet. ii. 4.

STUMBLING (OCCASION OF)

σκάνδαλον, a trap-stick, a crooked stick on which the bait is fastened, which the animal strikes against and so springs the trap; that against which any one strikes or stumbles; (lxx. for **לֶשׁכָּה**, Lev. xix. 14.)

1 John ii. 10.

STUMBLING-BLOCK.

1. **σκάνδαλον**, see above.
2. **πρόσκομψα**, a stumbling.

1. Rom. xi. 9		1. 1 Cor. i. 23.
2. —— xiv. 13.		2. —— viii. 9.
		1. Rev. ii. 14.

STUMBLING-STONE.

{ **λίθος**, a stone
{ **προσκόμψατος**, of stumbling.
Rom. ix. 32, 33.

SUBDUE (-ED.)

καταγωνίζομαι, to contend against, prevail in contest, (*non occ.*)

Heb. xi. 38.

SUBDUE UNTO.

ὑποτάσσω, to range or put under, to subordinate, to make subject.

Phil. iii. 21.

SUBDUED UNTO (BE)

ὑποτάσσω, see above. Here, mid. or pass., to submit one's self, be subordinate, be subject.

1 Cor. xv. 28.

SUBJECT (BE)

ὑποτάσσω, see above.

Rom. xiii. 5.

SUBJECT TO (BE)

Rom. viii. 7.		Tit. iii. 1.
1 Cor. xiv. 32.		1 Pet. ii. 18.
		1 Pet. v. 5 (om. G - L T Tr A N.)

SUBJECT UNTO (BE)

Rom. xiii. 1.		1 Cor. xv. 28.
		Eph. v. 24.

SUBJECT TO (BE MADE)

Rom. viii. 20.

SUBJECT UNTO (BE MADE)

1 Pet. iii. 22.

SUBJECT TO.

ἐνοχός, held in, bound by, contained in; hence, liable, liable to.

Heb. ii. 15.

SUBJECT UNTO.

ὑποτάσσω, see "SUBDUED UNTO (BE)"

Luke ii. 15 part.

Luke x. 17, 20.

See also, JUDGMENT, ORDINANCES,
PASSIONS.

SUBJECT (-ED.) [verb.]

ὑποτάσσω, see "SUBDUE UNTO."

Rom. viii. 20.

SUBJECTION.

ὑποταγή, subordination, submission,
subjection, (*non occ.*)

2 Cor. ix. 18.
Gal. ii. 5.1 Tim. ii. 11.
iii. 4.

SUBJECTION TO (BE IN)

ὑποτάσσω, see "SUBDUED UNTO (BE)"

1 Pet. iii. 1.

SUBJECTION UNTO (BE IN)

Heb. xii. 9.

1 Pet. iii. 5.

SUBJECTION (BRING INTO)

δουλαγωγέω, to lead as a slave, make a
slave of.

1 Cor. ix. 27.

SUBJECTION (PUT IN)

ὑποτάσσω, see "SUBDUE UNTO."

Heb. ii. 8.

SUBJECTION UNDER (PUT IN)

Heb. ii. 8.

SUBJECTION UNTO (PUT IN)

Heb. ii. 5.

SUBMIT (-ED., -ING.)

SUBMIT ONE'S SELF.

ἴπεικω, to cease fighting, to give way
under, to give under, yield, (*non
occ.*)

Heb. xiii. 17.

SUBMIT ONE'S SELF TO.

ὑποτάσσω, see "SUBDUED UNTO (BE)"

Eph. v. 21.

Jas. iv. 7.

1 Pet. ii. 13.

SUBMIT ONE'S SELF UNTO.

Rom. x. 8. | Eph. v. 23 (om. ὑποτάσσεσ-
1 Cor. xvi. 16. | στε, submit yourselves,
Col. iii. 18. | [G = T A.]

SUBORN (-ED.)

ὑποβάλλω, to cast or throw under; to
thrust under, instigate, put for-
ward by collusion.

Acts vi. 11.

SUBSTANCE.

1. *οὐσία*, what is to *any one*, what he
has, i.e. substance, property.

2. *ὑπαρξίς*, being, existence; posses-
sion, substance.

3. { *τὰ*, the (*of them*, i.e. their)
{ *ὑπαρχοντα*, property, goods.

4. *ὑόστασης*, what is set or stands
under; underlayer, prop, foun-
dation; that which lies at the
foundation of a matter; confi-
dence; (Lxx. for *ὑπηρη*, Ps. xxxix.
8, *τῷρη*, Ruth i. 12; Ezek. xix. 5.)

8. Luke viii. 3.
1. — xv. 13.2. Heb. x. 34. [or confidence.
4. — xi. 1, marg. ground]

SUBTILELY WITH (DEAL)

κατασοφίζομαι, to be wise against *any
one*, deal craftily, insidiously, or
deceitfully with. In allusion to
Ex. i. 10, where Lxx. *ἡράπειται*,
(*non occ.*)

Acts vii. 19.

SUBTILTY.

- δόλος, bait; hence, guile, deceit; (lxx. for מְרֹמָה, Gen. xxvii. 35; Is. liii. 9; רַמָּה, Job. xiii. 7; Ps. xxxii. 2.)
 - πανοργύια, unscrupulous conduct, knavery, villainy; in pl., knavish tricks.

1. Matt. xxvi. 4. | 1. Acts xiii. 10.
2. 2 Cor. xi. 3.

SUBVERT (-ED. -ING.)

1. ἀνατρέπω, to overturn, overthrow;
(lxx. for פָּרַת, Prov. x. 3), (occ.
2 Tim. ii. 18.)
 2. ἀνασκευάζω, to pack up baggage,
dismantle; hence, upset, (non occ.)
 3. ἐκστρέφω, to turn out of a place, (as
a tree or post) turn inside out, (as
a garment); of a person, to change
for the worse; (lxx. for פָּרַת, Am.
vi. 12; pass. for הִפְכֵה, Deut.
xxxii. 20), (non occ.)
 2. Acts xv. 24. | 1. Tit. i. 11.
3. Tit. iii. 1.

SUBVERTING.

καταστροφή, catastrophe, i.e. overthrow, destruction; (*Lxx.* *for חַבֵּשׁ*, Gen. xix. 29; *תִּשְׁׁ*, Job. xv. 21), (*occ.* 2 Pet. ii. 6.)

2 Tim. ii. 14.

SUCCOUR (-ED.)

Βοηθέω, to run up at a cry for help, to advance in aid of *any one*; gen., to succour, help, aid.

2 Cor. vi. 2. | Heb. ii. 18.

SUCCOURER.

προστάτης, fem. of προστάτης, (a presider, prefect, magistrate,) (lx. 2 Chron. viii. 10) a curator, guardian, patron); hence, the fem., a patroness, helper, succourer, (non occ.)

Rom. xvi. 2.

SUCH.

(For various combinations with other words, see below.)

1. τοιοῦτος, of this kind, of this sort,
such.

2. τούόδε, of this kind or sort, such, (*non-occ.*)
 3. τούτοις, (*Acc. pl. of οὗτος, this, this here)* these, these here, such as these.
 4. ταῦτα, (*neut. pl. of οὗτος, see above*) these things.
 5. τούτων, (*Gen. pl. of οὗτος, see above*) of these.
 6. ὧδε, this here, this one here.

1. Matt. ix. 8.	4. 1 Cor. vi. 11.
1. —— xviii. 5.	1. —— vii. 15, 28.
1. —— xix. 14.	1. —— xi. 16.
1. Mark iv. 33.	1. —— xv. 48 (twice).
1. —— vi. 2.	1. —— xvi. 16, 18.
1. —— viii. 8 (ap.), 13.	2. 2 Cor. iii. 4, 12.
1. —— ix. 37.	1. —— x. 11.
1. —— x. 7, see Give.	1. —— xi. 13.
1. —— 8, see Set.	1. —— xii. 3.
1. —— 14.	1. Phil. ii. 29.
1. —— xiii. 19.	5. 1 Thes. iv. 6.
1. Luke xviii. 16.	2. 2 Thes. iii. 12.
1. John iv. 23.	1. 1 Tim. vi. 5 (ap.)
1. —— viii. 5 (ap.)	2. 2 Tim. iii. 5.
1. —— ix. 16.	1. Tit. iii. 11.
— Acts xv. 24, see No.	1. Heb. viii. 26.
1. —— xvi. 24.	1. —— viii. 1.
— xxv. 20, see Man-	1. —— xii. 3.
ner.	1. —— xiii. 6.
— xxviii. 10, see	6. Jas. iv. 13.
Necessary.	1. —— 16.
1. Rom. xvi. 18.	2. 2 Pet. i. 17.
1. 1 Cor. v. 1.	1. 3 John 8.

5. Rev. xx. 6.

SUCH AS

1. *olos*, of what kind or sort, what, such as.

2. { *τοιοῦτος*, of this kind,
such as,
ὅποῖος, of what kind } such as
this, what
or sort.

3. *ὅτις*, any one who, some one who,
whoever, whatever.

1. Matt. xxiv. 21. | 3. 1 Cor. v. 1.

- | | |
|---|--|
| 3. <i>Mark iv. 20.</i>
1. — <i>xiii. 29.</i>
2. <i>Acts xxvi. 29.</i> | 1. <i>2 Cor. x. 11.</i>
1. — <i>xii. 20 twice.</i>
1. <i>Rev. xvi. 18.</i> |
|---|--|

SUCH AS SHOULD BE SAVED.

- { *oi, the, i.e. those,* } *those being saved,*
 { *ωχόευετο, being* } *(marking the char-*
saved, *acter and class of*
persons God was then saving, rather
than the fact of their being saved.)

Acts ii. 47.

SUCH A FELLOW.

- τοιούτος;** of this kind, of this sort, such an one.

Acts xxii. 23.

SUCH A MAN.

1. τοιοῦτος, (*see above*) such an one, (*whom one does know.*)
 2. δεῖνα, some one, such an one, (*spoken of a person whom one does not know, or does not wish to name.*)
 2. Matt. xxvi. 18. | 1. 2 Cor. ii. 6.

SUCH A [AN] ONE.

τοιοῦτος, *see "SUCH," No. 1.*

- | | |
|---------------------------|--|
| 1 Cor. v. 11.
— x. 11. | 2 Cor. xii. 2, 5.
Gal. vi. 1.
Philem. 9. |
|---------------------------|--|

SUCH MATTERS (OF)

τούτων, of these things, of these matters here.

Acts xviii. 15.

SUCH THINGS.

ταῦτα, these things.

- | | |
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| John vii. 32. | 2 Pet. iii. 14. |
|---------------|-----------------|

SUCH THING.

τοιοῦτος, *see "SUCH," No. 1.*

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|--|--|
| Luke ix. 9.
— xiii. 2 (ταῦτα, these
things, T Tr A N.)
Acts xxi. 25 (ap.) | Rom. i. 32.
— ii. 2, 8.
Gal. v. 21.
Eph. v. 27.
Heb. xi. 14. |
|--|--|

SUCH THINGS AS ONE HATH.

- { τὰ, the
{ πάροντα, present things.

Heb. xiii. 5.

SUCH THINGS AS YE HAVE.

- { τὰ, the
{ ἐνότα, things within.

Luke xi. 41, marg. as ye are able.

SUCK (GIVE)

θηλάζω, to suckle, give suck; also, to suck at the breast.

- | | |
|-----------------------------------|---|
| Matt. xxiv. 19.
Mark xiii. 17. | Luke xxi. 23.
— xxiii. 29 (τρέψω, to
[nourish, L T Tr N.] |
|-----------------------------------|---|

SUCK (-ED) [verb.]

θηλάζω, *see above.*

Luke xi. 27.

SUCKLING (s.)

θηλάζω, *see above.* Here part., θηλάζων, suckling, quoted from Ps. viii. 3, where lxx. for πυρ. Matt. xxi. 16.

SUDDEN.

αἰφνίδιος, unforeseen; sudden, (occ. Luke xxi. 34.)

1 Thes. v. 3.

SUDDENLY.

1. ἐξαίφνης, suddenly, unexpectedly; (lxx. for οὐκέπε, Prov. xxiv. 2; Jer. vi. 26; γῆγ, Is. xlvi. 9), (non occ.)
2. ἀφνω, unawares, of a sudden; (lxx. for οὐκέπε, Josh. x. 9; Ecc. ix. 12), (non occ.)
3. ἔξαπτινα, another and softer form of No. 1, (non occ.)
4. ταχέως, quickly, speedily; (lxx. for ταχῶ, Prov. xxv. 8.)

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| 8. Mark ix. 8.
1. — xiii. 36.
1. Luke ii. 13.
1. — ix. 39.
2. Acts ii. 2. | 1. Acts ix. 3.
2. — xvi. 26.
1. — xxii. 6.
2. — xxviii. 6.
4. 1 Tim. v. 22. |
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SUE.

See, LAW.

SUFFER (-ED, -EST, -ETH, -ING.)

1. πάσχω, to be affected by *anything from without*, to be acted on, to experience either good or evil; of good, to experience; of evil, to suffer, be subjected to evil, receive it, suffer from it.
2. ἀφίέμι, to send forth or away, let go from one's self, dismiss; to let go, i.e. let pass, permit, to suffer.
3. ἀώ, to let, let be; permit, suffer, not to hinder.
4. ἐπιτρέπω, to turn upon, direct upon; to commit or entrust to *any one*, to entrust; give up, yield, allow, suffer.
5. ἀνέχομαι, to hold one's self upright, bear up, hold out; hence, endure, bear patiently, have patience with, put up with.

6. δίδωμι, to give; give over, deliver over.
7. δέχομαι, to take to one's self what is brought or presented by another, to receive.
8. προσεάω, (No. 3, with πρός, towards, prefixed) to permit or suffer further.
9. οἱέγω, to cover, cover over, conceal, not to make known.
10. ὑπέχω, to hold under; to undergo, as punishment or sentence, (non occ.)
11. ὑπομένω, to remain under, to bear up under, be patient under, endure; (lxx. for בָּכַר, Mal. iii. 2; נְכַר, Dan. xii. 12.)

— Matt. iii. 15 1st, see S it to be so now.
 — 15 2nd.
 4. — viii. 21.
 4. — 31 (ἀρθοντας ήτας, send us, instead of ἐπιτέργειν ήταν ἀνέλειν, suffer us to go away, G L T Tr A N.)
 — xi. 12, see Violence.
 1. — xvi. 21.
 1. — xvii. 12.
 5. — 17.
 4. — xix. 8.
 2. — 14.
 2. — xxiii. 13.
 3. — xxiv. 43.
 1. — xxvii. 19.
 2. Mark i. 34.
 2. — v. 19.
 1. — 26.
 2. — 37.
 2. — vii. 12.
 1. — viii. 31.
 1. — ix. 12.
 5. — 19.
 4. — x. 4.
 2. — 14.
 2. — xi. 16.
 3. Luke iv. 41.
 4. — viii. 32 twice.
 2. — 51.
 1. — ix. 22.
 5. — 41.
 4. — 59.
 2. — xii. 39.
 1. — xiii. 2.
 1. — xvii. 25.
 2. — xviii. 16.
 1. — xxii. 15.
 3. — 51.
 1. — xxiv. 26, 46.
 6. Acts ii. 17.
 1. — iii. 18.
 — v. 41, see Shame.
 — vii. 34, see Wrong.
 1. — ix. 16.
 — xiii. 8, see Man.
 6. — 35. [hers.]
 3. — xiv. 16.
 3. — xvi. 7.
 1. — xvii. 3.
 3. — xix. 30.
 4. — xxi. 39. [(should)]
 — xxvi. 23, see S
 — xxvii. 7.
 3. — xxviii. 4.
 4. — 16.

— Rom. viii. 17, see S with.
 5. 1 Cor. iv. 12.
 9. — ix. 12.
 3. — x. 13.
 1. — xii. 26 1st.
 — 28 2nd, see S with.
 — xiii. 4, see S long.
 — 15, see Loss.
 1. 2 Cor. i. 6.
 — viii. 12, see Wrong.
 7. — xi. 16, marg. (text, receive).
 5. — 19, 20.
 — 25, see Shipwreck.
 1. Gal. iii. 4.
 — v. 11,) see Persecution.
 — vi. 12,) cution.
 1. Phil. i. 29.
 — iii. 8, see Loss.
 — iv. 12, see Need.
 — 1 Thes. ii. 2, see S before.
 1. — 14.
 — iii. 4, see Tribulation.
 1. 2 Thes. i. 5.
 4. 1 Tim. ii. 12.
 — iv. 10, see Reapproach.
 1. 2 Tim. i. 12.
 — ii. 9, see S trouble.
 11. — 12. [cution.
 — iii. 12, see Persecution.
 1. Heb. ii. 18.
 1. — v. 8.
 — vii. 23, see S not.
 1. — ix. 26.
 — xiii. 2, see Adversity.
 1. — 12.
 5. — 22.
 — v. 8, see Patience.
 — 10, see Affliction.
 1. 1 Pet. iii. 9, 2), 21, 23.
 1. — iii. 14, 17.
 1. — 18 (ἀνθεκε, died, G ~ L N.).
 1. — iv. 1 1st part., 1 2nd, 15, 19.
 10. Jude 7.
 1. Rev. ii. 10.
 3. — 2) (No. 2, G L T Tr A N.)
 2. — xi. 9.

SUFFER BEFORE.

προπάσχω, (No. 1, with πρό, before, prefixed) to be affected beforehand, to experience before. *In N.T. part. aor., to have suffered before, i.e. previously, (non occ.)*

1 Thes. ii. 2.

SUFFER IT TO BE SO.

2. Matt. iii. 15.

SUFFER LONG.

μακροθυμέω, to be long-minded, i.e. slow to anger; to be long-suffering.

1 Cor. xiii. 4.

SUFFER NOT.

κωλώω, to hinder, prevent, restrain.

Heb. vii. 23.

SUFFER (SHOULD)

παθητός, subject to suffering, passible; or perhaps destined to suffer; comp. Luke xxiv. 26.

Acts xxvi. 23.

SUFFER TROUBLE.

κακοπαθέω, to suffer evil, be afflicted; endure hardships; (lxx. for בָּזֵב; Jon. iv. 10.)

2 Tim. ii. 9.

SUFFER WITH.

συμπάσχω, ("SUFFER," No. 1, with σύν, together in conjunction with, prefixed), (non occ.)

Rom. viii. 17. | 1 Cor. xii. 28.

SUFFERING.

πάθημα, what is suffered; evil suffered, affliction, Heb. ii. 9. Elsewhere only pl., sufferings, calamities.

Rom. viii. 18. 2 Cor. i. 5, 6, 7. Phil. iii. 10. Col. i. 24.	Heb. ii. 9, 10. 1 Pet. i. 11. — iv. 13. — v. 1.
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See also, LONG.

SUFFERING AFFLCTION.

γακοπάθεια, suffering of evil; (lxx. for πάθη, Mal. i. 13.)

Jas. v. 10.

SUFFICE (-ETH.)

1. *ἀρκέω*, to ward off, keep off; hence, to be of use, avail, suffice, be strong enough.

2. { *εἰμί*, to be
 { *ἀρκετός*, sufficient.

1. John xiv. 8. | 2. 1 Pet. iv. 3.

SUFFICIENCY.

1. *αὐτάρκεια*, self-sufficiency, (*in a good sense*) i.e. sufficiency within one's self, (occ. 1 Tim. vi. 6.).

2. *ἰκανότης*, sufficiency, fitness, competency, ability.

2. 2 Cor. iii. 5. | 1. 2 Cor. ix. 8.

SUFFICIENT.

1. *ἰκανός*, coming to, reaching to; hence, sufficing, i.e. sufficient.

2. *ἀρκετός*, sufficient, i.e. availing, enough.

2. Matt. vi. 34. | 1. 2 Cor. ii. 6, 16.
— Luke xiv. 28, see Have. | 1. — iii. 5.

SUFFICIENT (BE)

ἀρκέω, see "SUFFICE," No. 1.

John vi. 7. | 2 Cor. xii. 9.

SUM.

1. *κεφάλαιον*, the head; hence, the chief thing, the main point, (non occ.)

2. *τιμή*, a holding worth, estimation; hence, value, price.

2. Acts vii. 16. | 1. Acts xxii. 28.
1. Heb. viii. 1.

SUMMER.

θέρος, the warm season, i.e. summer, summer-time; (lxx. for τύπ, Prov. xxvi. 1), (non occ.)

Matt. xxiv. 32. | Mark xiii. 28.
Luke xxi. 30.

SUMPTUOUSLY.

λαμπρῶς, radiantly, splendidly, sumptuously, (non occ.)

Luke xvi. 19.

SUN.

ἥλιος, the sun; (lxx. for ωρώ, Gen. xv. 12, 17.)

Matt. v. 45.	Acts xxvii. 20.
— xiii. 6, 43.	1 Cor. xv. 41.
— xvii. 2.	Eph. iv. 26.
— xxiv. 29.	Jas. i. 11.
Mark i. 32.	Hev. i. 16.
— iv. 6.	— vi. 12.
— xiii. 24.	— vii. 16.
— xvi. 2.	— viii. 12.
Luke iv. 40.	— ix. 2.
— xxi. 25.	— x. 1.
— xxiii. 45.	— xi. 1.
Acts ii. 20.	— xvi. 8.
— xiii. 11.	— xix. 17.
— xxvi. 13.	— xxi. 23.

Rev. xxii. 5.

SUNDER.

See, CUT.

SUNDRY.

See, TIMES.

SUN-RISING. [margin.]

Luke i. 78, see "DAY-SPRING."

SUP.

δειπνέω, to make a meal, to take the chief meal, to dine; (lxx. for τρή, Prov. xxiii. 1), (occ. Luke xxii. 20.)

Luke xvii. 8. | 1 Cor. xi. 25.
Rev. iii. 20.

SUPERFLIUTY.

περισσεία, more than enough, superabundance.

Jas. i. 21.

SUPERFLUOUS.

περισσός, over and above, more than enough, superabundant.

2 Cor. ix. 1.

SUPERSCRIPTION.

ἐπιγραφή, a writing upon or over, superscription, (non occ.)

Matt. xxii. 20, marg. in-	Mark xv. 26.
scription.	Luke xx. 24.
Mark xii. 16.	— xxiii. 38.

SUPERSTITION.

δεισιδαιμονία, fear of the gods, i.e. in a good sense, religiousness, religion.

Acts xxv. 19.

SUPERSTITIOUS (too)

δεισιδαιμόνων, fearing the gods, i.e. in a good sense, religiously disposed. Here, comparative, i.e. more so than others.

Acts xvii. 22.

SUPPER.

1. *δεῖπνον*, a meal; the principal meal whenever taken, but gen. towards evening.
2. *δειπνέω*, (see "SUP") here part., supping.

1. Mark vi. 21.	1. John xiii. 2, 4.
1. Luke xiv. 12, 16, 17, 24.	1. —— xxi. 20.
2. —— xxii. 20.	1. 1 Cor. xi. 20, 21.
1. John xii. 2.	1. Rev. xix. 9, 17.

SUPPLICATION.

1. *δέρσις*, want, need; then, prayer, as the expression of need, supplication.
2. *ἰκετηρία*, the olive-branch, i.e. the suppliant-branch which suppliants held in the hand; hence, petition, (non occ.)

1. Acts i. 14 (om. καὶ τῇ δέρσι, and supplica-	1. Phil. iv. 6.
tion, G L T Tr A N.)	1. 1 Tim. ii. 1.
1. Eph. vi. 18 twice.	1. —— v. 5.
	2. Heb. v. 8.

SUPPLY. [noun.]

ἐπιχορηγία, a furnishing upon, further supply, super-addition; hence, aid, help.

Phil. i. 19.

SUPPLY (-ED, -ETH.) [verb.]

1. *πληρώω*, to make full, to fill.
2. *ἀναπληρώω*, (No. 1, with *ἀνά*, up, prefixed) to fill up, fulfil, complete.
3. *προσαναπληρώω*, (No. 2, with *πρός*, towards, prefixed) to fill up thereto, as by adding, to supply or complete fully.

4. *ἐπιχορηγία*, (see the noun "SUPPLY") here, "[by every point of] the supply."

2. 1 Cor. xvi. 17.	4. Eph. iv. 16.
3. —— ix. 12.	2. Phil. ii. 30.
3. —— xi. 9.	1. —— iv. 19.

SUPPORT. [verb.]

1. *ἀντιλαμβάνομαι*, to take hold of in one's turn, to take part in, to interest one's self for.
2. *ἀντέχομαι*, to hold fast to, cleave to, faithfully to care for.

1. Acts xx. 35.	2. 1 Thes. v. 14.
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SUPPOSE (-ED, -ING.)

1. *νομίζω*, to regard or acknowledge as custom, to have and hold as customary; hence, gen., to assume, suppose.
2. *δοκέω*, *intrans.*, to appear, have the appearance; *trans.*, to hold for, be of opinion, believe.
3. *λογίζομαι*, to count, reckon, calculate, compute; then, to reckon, reason out.
4. *ὑπολαμβάνω*, to take under any person or thing; to take up by placing one's self underneath; hence, to take up in thought, to suppose, think; "like Eng., "I take it."
5. *οἴομαι*, to suppose, (*always of something as yet doubtful*), to deem, conceive, imagine, (*with the idea of wrong judgment or conceit*), (occ. Jas. i. 7.)
6. *ἡγέομαι*, to lead, go before, to go first, lead the way; then, to lead out the mind, i.e. to view, regard as being so and so.
7. *ὑπονοώ*, to perceive under, suspect, surmise; conjecture.

1. Matt. xx. 10.	1. Acts xiv. 19.
2. Mark vi. 49.	1. —— xvi. 27.
1. Luke ii. 44.	1. —— xxi. 29.
1. —— iii. 23.	7. —— xxv. 18.
4. —— viii. 43.	2. —— xxvii. 13.
2. —— xii. 51.	1. 1 Cor. vii. 28.
2. —— xiii. 2.	3. 2 Cor. xi. 5.
2. —— xxiv. 37.	5. Phil. i. 16.
2. John xii. 15.	6. —— ii. 25.
5. —— xxi. 25.	1. 1 Tim. vi. 5.
4. Acts ii. 15.	2. Heb. x. 29.
1. —— vii. 25.	3. 1 Pet. v. 12.

SUPREME.

ὑπερέχω, to hold over; *intrans.*, to hold over *any one* for protection; to be over, be prominent, jut out over or beyond; *hence*, to be superior; *here part.*, protecting, superior.

1 Pet. ii. 13.

SURE.

1. *ἀσφαλής*, not falling, immovable; safe, secure.
2. *βέβαιος*, firm, sure, steady; *hence*, steadfast.
3. *πιστός*, worthy of belief, trustworthy, sure, certain.
4. *στερεός*, solid, firm, stable; immovable.

3. Acts xiii. 34. | 4. 2 Tim. ii. 19.
2. Rom. iv. 16. | 1. Heb. vi. 19.
2. 2 Pet. i. 10, 19.

SURE (BE)

1. *οἶδα*, to have seen, perceived, apprehended; to know.
2. *γνώσκω*, to perceive, observe, obtain a knowledge of; to be influenced by one's knowledge of the object and to suffer one's self to be determined thereby.

2. John vi. 69. | 1. Rom. ii. 2.
1. — xvi. 35. | 1. — xv. 29.

SURE OF (BE)

γνώσκω, see above, No. 2.

Luke x. 11.

SURE (MAKE)

ἀσφαλίζω, to make firm, make fast; *then*, to make safe.

Matt. xxvii. 65, 66.

SURELY.

1. *ἀληθῶς*, truly, really, in truth, in very deed.
2. *ναί*, yea, yes, certainly.
3. *πάντως*, wholly, altogether, entirely; by all means, at all events.

4. { *ἢ*, truly, certainly, } most certain-
{ *μήν*, yea, assuredly, } ly, most surely.

1. Matt. xxvi. 73. | 1. John xvii. 8.
1. Mark xiv. 70. | 4. Heb. vi. 14 (ei *μήν*,
— Luke i. 1, see Believed. truly *if*, instead of *ἢ*).
3. — iv. 23. | *μήν*, most surely, L T
3. Rev. xxii. 20. [Tr A N.]

SURETY.

τύγγος, yielding a pledge. In N.T.
masc., a surety, bondsman, (*non
occ.*)

Heb. vii. 22.

SURETY (OF A)

ἀληθῶς, truly, really; in truth, in very deed.

Acts xii. 11.

SURFEITING.

κραυπάλη, seizure of the head; and hence, intoxication and its consequences, giddiness, headache, etc., (*non occ.*)

Luke xxi. 34.

SURMISING.

ὑπόνοια, under-thought, i.e. suspicion, surmise, (*non occ.*)

1. Tim. vi. 4.

SURNAME (BE ONE'S)

1. *καλέω*, to call, to call to *any one in order that he may come or go anywhere*; hence, to call, to name, to give a name to *any person or thing*. *Here pass.*, to be called or named.
2. *ἐπικαλέω*, (*No. 1, with ἐπί*, upon, *prefixed*) to call upon; to call a name upon, i.e. to name in addition, to surname. *Here pass.*, to be surnamed.

2. Matt. x. 3 (om. δ ἐπικαλέσει Θαδdeos, whose sur-
name was Thaddeus, G — L T Tr A N.).

1. Acts xv. 37.

SURNAME (-ED.) [verb.]

{ *ἐπιτίθημι*, to place } to impose a name
or put upon,
{ *ὄνομα*, a name, } upon.

Mark iii. 16, 17.

SURNAMED (BE)

*ἐπικαλέω, see " SURNAME (BE ONE'S)"
No. 2.*

Luke xxii. 3 (*καλέμας, to be named, T Tr A N.*) | Acts x. 18.
Acts i. 23. | xv. 22 (*καλέμας, to be named, L T Tr A N.*)
iv. 36. |

SUSPENSE (be in) [margin.]

Luke iii. 15, see " EXPECTATION (BE IN)"

SUSPENSE (hold in) [margin.]

John x. 24, see " DOUBT (ΜΑΚΕ ΤΟ)"

SUSPENSE (live in careful)
[margin.]

Luke xii. 29, see " DOUBTFUL MIND (BE OF)"

SUSTENANCE.

χόρτασμα, fodder, green or dry, for animals; (lxx. for חַרְבָּה, Gen. xxiv. 25, 32); hence, gen., food, sustenance for persons, (non occ.)

Acts vii. 11.

SWADDLING CLOTHES (WRAP IN)

σταραγανώ, to swathe, wrap in swaddling clothes; (lxx. pass., for בְּרִבָּה, Ezek. xvi. 4.)

Luke ii. 7, 12.

SWALLOW. [verb.]

καταπίνω, to drink down, swallow down as in drinking; or, as in Eng., to swallow up, (non occ.)

Matt. xxiii. 24.

SWALLOW UP.

1 Cor. xv. 54.

2 Cor. ii. 7.

2 Cor. v. 4.

Rev. xii. 16.

SWEAR (-ETH, SWARE, SWORN.)

ὅμηνμι, or δμηνώ, to swear, i.e. to take or make an oath; to declare with an oath, promise with an oath.

Matt. v. 31, 36. | Acts vii. 17 (*δμολογίω, engage, or agree, G ~ L T Tr A N.*)
xxiii. 16 twice, 18 twice, 20 twice, 21 twice, 22 twice. | Heb. iii. 11, 18.
xxvi. 74. | iv. 3.
Mark vi. 23. | vi. 13 twice, 16.
xiv. 71. | vii. 21.
Luke i. 73. | Jas. v. 12.
Acts ii. 30. | 2 Pet. x. 6.

SWEARING OF AN OATH.

[margin.]

Heb. vii. 21, see " OATH."

SWEAT.

ἰδρώς, sweat; (lxx. for ὦψ, Gen. iii. 19), (non occ.)

Luke xxii. 24 (ap.)

SWEEP, SWEPT.

σφρόω, to sweep, to cleanse with a broom, (non occ.)

Matt. xii. 44. | Luke xi. 25.

Luke xv. 8.

SWEET.

γλυκύς, sweet; (lxx. for σωτήρ, Judg. xiv. 14; Is. v. 20), (occ. Jas. iii. 12.)

Jas. iii. 11. | Rev. x. 9, 10.
Rev. xviii. 12, marg. (text, thyme.)

See also, SAVOUR, SMELL, SPICES.

SWEET SMELLING.

εινδία, good odour, sweet savour, fragrance. Used of persons and things well pleasing to God; (lxx. for τέλειος, Lev. i. 9, 13, 17; Numb. xxviii. 13.)

Eph. v. 1.

SWELL, SWOLLEN.

πίμπρημι, to set on fire, to burn; hence, to be inflamed, swell, become swollen, (non occ.)

Acts xxvii. 6.

SWELLING. [noun.]

φυσίωσις, a puffing up, inflation, (non occ.)

2 Cor. xii. 20.

SWELLING WORDS (GREAT)

ὑπέρογκος, over-swollen, much swollen, here, neut. pl., pompous things, boastful, highflown things, (non occ.) (lxx. for בְּרִבָּה, Ex. xviii. 22; תְּשֵׁבָה, Ex. xviii. 26; תְּמִלְאָה, Dan. xi. 36.)

2 Pet. ii. 18. | Jude

SWERVE (-ED) FROM.

διστοχέω, to miss the mark; to turn aside.

1 Tim. i. 6, marg. *not aim at.*

SWIFT.

1. **ἀκίντης**, sharp, keen; and since the idea of sharpness and keenness implies eagerness and vehemence, quick, swift; (lxx. for **הַר**, Amos ii. 15; **הַר**, Prov. xxii. 28.)
2. **ταχύς**, quick, swift, nimble; fast, fleet.
3. **ταχινός**, (a poetical form of No. 2) quick, swift, speedy, (occ. 2 Pet. i. 14.)

1. Rom. iii. 15. | 2. Jas. i. 19.
3. 2 Pet. ii. 1.

SWIM.

κολυμβάω, to dive; to jump into the sea and swim, (*non occ.*)

Acts xxvii. 43.

SWIM OUT.

ἐκκολυμβάω, (*the above, with ἐκ, out of, prefixed*) to swim out.

Acts xxvii. 42.

SWINE.

χοίρος, a young swine, pig, like Lat., *porcus*, (*non occ.*)

Matt. vii. 6.	Mark v. 11, 12, 13.
—viii. 30, 31, 32 1st.	—14 (ἀἴρον, them,
—32 2nd (om. τέρεν)	G L T Tr A N.)
xοπον, of the swine,	—16.
G L T Tr A N.)	Luke viii. 32, 33.
Luke xv. 15, 16.	

SWORD (-s.)

1. **μάχαιρα**, a knife, slaughter-knife worn with the sword; hence, later, a sword for cutting, (*non occ.*)
2. **ῥόμφαία**, a sword, a sabre, a long and broad sword used esp. by the Thracians, and carried on the right shoulder; (lxx. for **כִּיר**, Ex. xxxii. 26; Ezek. v. 1), (*non occ.*)

1. Matt. x. 34.	1. Rom. viii. 35.
1. — xxvi. 47, 51, 52 3 times, 55.	1. — xiii. 4.
1. Mark xiv. 43, 47, 48.	1. Eph. vi. 17.
2. Luke ii. 35.	1. Heb. iv. 12.
1. — xxii. 24.	1. — xi. 34, 37.
1. — xxii. 36, 38, 40, 52.	2. Rev. i. 16.
1. John xviii. 10, 11.	2. — ii. 12, 16.
1. Acts xii. 2.	2. — 8.
1. — xvi. 27.	1. — xiii. 10 twice, 14.
2. Rev. xix. 15, 21.	2. Rev. xix. 15, 21.

SYCAMINE TREE.

συκάμινος, a sycamine tree, called also the sycamore, (*Heb. pl.*, סְכָמֵן, 1 Kings x. 27; 1 Ch. xxvii. 28; Is. ix. 9), (*non occ.*)

Luke xvii. 6.

SYCAMORE TREE.

συκομοραία, the fig-mulberry, a sycamore-tree, (*with the leaves like the mulberry-tree, and fruit like the fig.*)

Luke xix. 4.

SYNAGOGUE.

συναγωγή, a collecting, gathering, as of fruits, cattle, etc.; a mass, a multitude as collected. Hence, an assembly, congregation; (lxx. for **תְּמִימָה**, which is never rendered **ἐκκλησία**, a term confined to the Christian Church.) Then, a synagogue, **תְּמִימָה**, house of assembly.

[Synagogues appear to have been first introduced during the captivity in Babylon, when, deprived of the Temple worship, they assembled on the Sabbath to hear portions of the law read. The practice afterwards continued in Palestine, Neh. viii. 1, etc.]

Matt. iv. 23.	Luke xii. 11.
— vi. 2, 5.	— xii. 10.
— ix. 35.	— xx. 46.
— x. 17.	— xii. 12.
— xii. 9.	John vi. 59.
— xiii. 54.	— xviii. 20.
— xxiii. 6, 34.	Acts vi. 9.
Mark i. 21, 23, 29, 30.	— ix. 2, 21.
— iii. 1.	— xii. 5, 14, 42 (ap.)
— vi. 2.	— xiv. 1.
— xii. 39.	— xv. 21.
— xiii. 9.	— xvii. 1, 10, 17.
Luke iv. 15, 16, 20, 28, 33,	— xviii. 4, 7, 18, 26.
38, 44.	— xix. 8.
— vi. 6.	— xxiv. 12.
— vii. 5.	Jas. ii. 2, marg. (text, assembly.)
— viii. 41.	Rev. ii. 9.
— xi. 43.	Rev. iii. 9.

SYNAGOGUE (IN EVERY)

{ **κατὰ**, distributive, } from one syna-
{ **τὰς**, the, } gogue to another,
συναγωγás, } at different syna-
gogues.

Acts xxiii. 10.

Acts xxvi. 11.

SYNAGOGUE (PUT OUT OF THE)

{ ἀποσυνάγωγος, excommunicant from
the synagogue,
ποιέω, to make.

John xvi. 2.

SYNAGOGUE (BE PUT OUT OF THE)

{ ἀποσυνάγωγος, excommunicant from
the synagogue,
γίνομαι, to become, be made.

John ix. 29.

| John xii. 42.

SYNAGOGUE (RULER OF THE)

ἀρχισυνάγωγος, a ruler or moderator of
the synagogue. The presiding
elder of the synagogue, whose
duty it was to preserve order and
select and invite persons to read
or speak in the assembly.

Mark v. 23, 35, 38, 39. | Luke xiii. 14.
Luke viii. 49. | Acts xiii. 15.

SYNAGOGUE (CHIEF RULER OF THE)

ἀρχισυνάγωγος, see above.

Acts xviii. 8, 17.

T

TABERNACLE (-s.)

1. σκηνή, any covered sheltered place;
esp. a tent; *as of green boughs*, a
booth; *of skins*, a tent; (lxx. for
הַמִּזְבֵּחַ) *Esp.*, The Tabernacle.

(a) quoted from Amos ix. 11, where
lxx. for *הַמִּזְבֵּחַ*, used of the throne
and house and line of David.

(b) quoted from Amos v. 26, where
lxx. for *הַמִּזְבֵּחַ*.

2. σκῆνος, a booth, tent, tabernacle,
(*non occ.*)

3. σκηνώμα, a booth or tent pitched, a
dwelling-place; (lxx. for *לִשְׁמָה*,
Ps. cxxxii. 5; xlvi. 4; נִשְׁמָה,
Kings ii. 28; viii. 4), (*non occ.*)

1. Matt. xvii. 4. | 2. 2 Cor. v. 1, 4.
1. Mark ix. 5. | 1. Heb. viii. 2, 5.
1. Luke ix. 33. | 1. — ix. 2, 3, 6, 8, 11, 21.
— John vii. 2, see T (of) | 1. — xi. 9.
1b. Acts vii. 43. | 1. — xiii. 10.
1. — 44. | 3. 2 Pet. i. 13, 14.
3. — 46. | 1. Rev. xiii. 6.
1a. — xv. 16. | 1. — xv. 3.
1. Rev. xxi. 3.

giving, (Ex. xxiii. 16; xxxiv. 22);
see also Deut. xxxi. 10, etc.;
Neh. viii. 18, (*non occ.*)
John vii. 2.

TABLE (-s.)

1. τράπεζα, a piece of furniture with
four feet; hence, a table.
2. πλάξ, any broad and flat surface;
hence, a tablet, table of wood or
stone; (lxx. for *מִזְבֵּחַ*, Ex. xxxi.
18; xxxii. 15; xxxiv. 1, 4; *מִזְבֵּחַ*,
Prov. iii. 3; Jer. xvii. 1), (*non
occ.*)

3. κλίνη, any thing on which one re-
clines, a bed, a couch.

1. Matt. xv. 27.	1. John ii. 15.
1. — xxi. 12.	— xii. 2, <i>see Sis.</i>
3. Mark vii. 4.	— xiii. 28, <i>see T</i> (at the)
1. — 28.	1. Acts vi. 2.
1. — xi. 15.	1. Rom. xi. 9.
— Luke i. 63, <i>see Writ-</i> <i>ing.</i>	1. I Cor. x. 21 twice.
1. — xvi. 21.	2. 2 Cor. iii. 3 twice.
1. — xxii. 21, 30.	1. Heb. ix. 2.
1. — Rev. xxi. 3.	2. — 4.

TABLE (AT THE)

ἀνάκειμαι, to be laid up *as at table* or
as at a meal. *Here part.*, reclining
at the table.

John xiii. 23.

TACKLING.

σκευή, apparatus, equipment, imple-
ments; *of a ship*, the rigging, the
tackling, (*non occ.*)

Acts xxvii. 19.

TAIL.

οὐρά, the tail of an animal; (lxx. for οὐρή, Deut. xxviii. 13; Job xl. 12.) Rev. ix. 10 twice, 19 (ap.) | Rev. xii. 4.

TAKE (-ΕΝ -ETH, TOOK.)

(For various combinations with other words, see below.)

1. λαμβάνω, to take, take hold of, apprehend; take with the hand.
2. ἀναλαμβάνω, (No. 1, with ἀπά, up, prefixed) to take up, to take up or with, take along.
3. ἀπολαμβάνω, (No. 1, with ἀπό, away from, prefixed) to take one away from another or from others.
4. ἐπιλαμβάνομαι, (No. 1, with ἐπί, upon, prefixed) to take hold upon, lay hold of in order to hold or detain for one's self.
5. καταλαμβάνω, (No. 1, with κατά, down, prefixed) to take down, to take, lay hold of, (more intensive than No. 1, and perhaps more hostile.)
6. μεταλαμβάνω, (No. 1, with μετά, with, in association with, prefixed) to take a part, take a share of anything in association with others.
7. παραλαμβάνω, (No. 1, with παρά, from beside, prefixed) to take near, with, or to one's self; take from beside another, i.e. from him; take to one's self.
8. προσλαμβάνω, (No. 1, with πρός, towards, prefixed) to take thereto, i.e. in addition, take besides. In N.T., mid., to take to one's self, i.e. take by the hand and draw aside.
9. συλλαμβάνω, (No. 1, with σύν, together with, in conjunction with, prefixed) to take together, to enclose in the hands; to take or seize altogether, enclose and take.
10. αἴρω, to take up, lift up, raise; to take up and carry away, take away.

11. ἀπαίρω, (No. 10, with ἀπό, away from, prefixed) trans., to take away from, remove; intrans., to go away, depart. In N.T., only aor. 1, pass., to be taken away from.
 12. συναίρω, (No. 10, with σύν, together in conjunction with, prefixed) to take up together, take up one in conjunction with others.
 13. δέχομαι, to take to one's self what is presented or brought by another; hence, to accept, receive; receive into one's hands.
 14. προδέχομαι, (No. 13, with πρός, towards, prefixed) to receive towards one's self, to accept, allow.
 15. κρατέω, to be strong, mighty, powerful; to have power over, be master of, take hold of and have and hold in one's power.
 16. πιάζω, to press, to hold fast; to take, arrest, to catch.
 17. ἐμβαίνω, to go in, to enter; of a ship, to go on board, embark.
 18. δίδωμι, to give, bestow upon.
 19. δράσσομαι, to grasp with the hand, to seize, take.
 20. ἐπιφέρω, to bear upon, to bring upon or against in a judicial sense, spoken of accusation, sentence, wrath or punishment.
 21. κατέχω, to have and hold down, hold fast or firmly; hence, to possess, to occupy, implying that what is occupied is held in retained possession.
 22. ποιέω, to make; to do; here, with συμβούλιον, to make a consultation, i.e. to consult together.
- | | |
|---|---|
| 7. Matt. ii. 13, 14, 21,
iv. 5, 8.
1. —— viii. 17.
11. —— ix. 15.
10. —— 18.
5. —— 18.
1. —— x. 38 (No. 10, Lm.)
— xi. 12, see Force.
10. —— 29.
1. —— xii. 14, marg.
7. —— 15.
1. —— xiii. 31, 33.
1. —— xiv. 19.
1. —— xv. 26, 33. | 17. Matt. xv. 39 (ἀναβαῖνεις,
go up, G T Tr A.)
1. —— xvi. 5, 7.
8. —— 23.
7. —— xvii. 1.
1. —— 25, 27.
7. —— xviii. 16.
12. —— 23.
10. —— xx. 14.
7. —— 17.
1. —— xxi. 35.
10. —— 43.
15. —— xxii. 6.
1. —— 15.
10. —— xxiv. 17, 18. |
|---|---|

7. Matt. xxiv. 40, 41.
 1. — xxv. 1, 3rd part.,
 3rd 4.
 10. — 28.
 15. — xxvi. 4.
 1. — 26 twice, 27.
 45, see Rest.
 15. — 50.
 1. — 52.
 9. — 55.
 1. — xxvii. 1, 6, 7, 9, 24.
 7. — 27.
 1. — 30, 48, 59 part.
 1. — xxviii. 12, 15.
 22. Mark iii. 6 (No. 18,
 Tr A.)
 10. — iv. 25.
 7. — 36.
 7. — v. 40.
 10. — vi. 8.
 1. — 41 part.
 1. — vii. 27.
 3. — 33.
 1. — viii. 6, 14.
 8. — 32.
 7. — ix. 2.
 1. — 36 1st.
 1. — 36 2nd, } see
 — x. 16, } Arms.
 7. — 32.
 1. — xii. 8, 19, 20, 21.
 10. — xiii. 15.
 15. — xiv. 1.
 1. — 22 twice, 23.
 7. — 33.
 — 41, see Rest.
 15. — 44, 46.
 9. — 48.
 15. — 49.
 10. — xv. 24.
 — Luke i. 1, see Hand.
 13. — ii. 28.
 1. — v. 5.
 9. — 9.
 — 18, see Palsy.
 1. — vi. 4 (om. G → N.).
 10. — viii. 18.
 10. — ix. 3.
 7. — 10.
 1. — 16.
 7. — 28.
 1. — 39.
 4. — 47.
 — x. 34, 35, see Care.
 10. — xi. 21.
 7. — 26.
 — xii. 19, see Ease.
 1. — xiii. 19, 21.
 4. — xiv. 4.
 21. — 9.
 13. — vi. 6, 7.
 7. — xviii. 34, 35, 36 (ap.).
 7. — xviii. 31.
 — xix. 8, see Accumu-
 lation.
 10. — 24.
 1. — xx. 28, 29, 30 (ap.).
 13. — xxii. 17 1st, } S^{l.}
 1. — 17 2nd, 19.
 10. — 38.
 9. — 54.
 1. — xxiv. 30, 43.
 10. John ii. 16.
 1. — vi. 7, 11.
 — 15, see Force.
 17. — 24.
 16. — vii. 30, 33, 44.
 5. — viii. 3 (ap.), 4 (ap.).
 1. — x. 17.
 10. — 18 1st.
 1. — 18 2nd.
 16. — 39.
 — xi. 13, see Rest.
 — 53, see Counsel.
 18. — 57.
 1. — xii. 3, 13.
 1. — xii. 4, 12.
 1. — xvi. 15.

10. John xvi. 22.
 10. — xvii. 15.
 9. — xviii. 12.
 1. — 31.
 1. — xix. 1, 6.
 7. — 16 (ap.).
 1. — 23, 27.
 10. — 38.
 1. — 40.
 1. — xxi. 13.
 9. Acts i. 16.
 1. — 20, 25.
 1. — ii. 23 (*βίᾳ χειρός*,
 by hand of wicked
 men, instead of *λα-
 βούσθαι χειρῶν*, have
 taken and by wicked
 hands, G ≡ L T Tr.
 A N.)
 18. — iii. 7.
 — v. 13, see Know-
 ledge.
 — v. 33, see Counsel.
 — viii. 7, see Palsy.
 10. — 33.
 — ix. 23, see Counsel.
 1. — 25.
 4. — 27.
 9. — xii. 3.
 1. — xv. 14.
 7. — 39.
 1. — xvi. 8.
 7. — 33.
 1. — xvii. 9 part.
 4. — 19.
 4. — xviii. 17.
 — 18, see Leave.
 — xx. 26, see Record.
 — xxi. 6 1st, see
 Leave.
 — 6 2nd, see Ship.
 10. — 11.
 7. — 24, 26.
 4. — 30.
 7. — 32 (No. 1, L.)
 4. — 33.
 — xxiii. 10, see Force.
 7. — 18.
 9. — 27.
 2. — 31.
 15. — xxiv. 6.
 — 8, see Know-
 ledge.
 6. — xxvii. 33 1st.
 8. — 33 2nd.
 8. — 34 (No. 5, G L
 T N.)
 1. — 35.
 8. — 36.
 20. Rom. iii. 5.
 1. — viii. 8, 11.
 — ix. 8, see Effect.
 12. I Cor. iii. 19.
 — vi. 7, see Wrong.
 10. — 15.
 — ix. 9, see Care.
 1. — x. 13.
 1. — xi. 23.
 1. — 24 (om. *λάβεται*,
δέψεται, take, eat, G L
 T Tr A N.)
 — 2 Cor. ii. 13, see Leave.
 1. — xi. 8, 20.
 — xii. 10, see Plea-
 sure.
 2. Eph. vi. 16.
 13. — 17 (om. G →)
 10. Col. ii. 14.
 18.2 Thes. i. 8, marg.
 yield.
 — 1 Tim. iii. 5, see Care.
 — v. 9, see Number.
 — 2 Tim. ii. 23, see Cap-
 tive.
 2. — iv. 11.
 — Heb. ii. 14, see Part.
 1. — v. i. 4.
 — vii. 5, see Tithe.

1. Heb. ix. 19.
 14. — x. 34.
 1. Jas. v. 10.
 — 1 Pet. ii. 20, see Pa-
 tiently.
 — v. 2, see Over-
 1. 3 John 7. [night.]
 1. Rev. iii. 11.
 1. — v. 7, 8, 9.
 1. — vi. 4.
 1. — viii. 5.
 1. — x. 8, 9, 10.
 16. — xix. 20.
 1. — xxii. 17.

TAKE AWAY.

1. *ἀπω*, see "TAKE," No. 10.
 2. *ἀπαίρω*, see "TAKE," No. 11.
 3. *ἐξαίρω*, (No. 1, *with ἐκ*, from out of,
 prefixed) to take up out of *any*
place, to lift up from; to take
 away from out of.
 4. *ἀφαιρέω*, to take away from, to re-
 move from, deprive of.
 5. *ἀναιρέω*, to take up, lift up; to take
 up to one's self, adopt; to take
 away, remove, put out of the way.
 6. *περιαιρέω*, to take away *what is round*
about, to take away wholly, i.e.
 all around.
 7. *ἀπάγω*, to lead away, conduct away.
 8. *λαμβάνω*, see "TAKE," No. 1.
 9. *παραφέρω*, to bear from beside, bear
 away as does a *stream*, pass away.
 8. Matt. v. 40.
 1. — xiii. 12.
 1. — xxii. 13 (om. *ἀπερ-*
αἴρεται καὶ, and take
 him away, G ≡ L T
 Tr A N.)
 1. — xxiv. 39.
 1. — xxv. 29.
 2. Mark ii. 20.
 1. — 21.
 — iv. 15.
 2. — v. 35.
 — viii. 36.
 4. Luke i. 25.
 1. — vi. 29, 30.
 1. — viii. 12.
 4. — x. 42.
 1. — xi. 52.
 4. — xvi. 3.
 1. Luke xvii. 31.
 1. — xix. 26.
 1. John i. 29, marg. *tear*.
 1. — xi. 39, 41, 48.
 1. — xv. 2.
 1. — xix. 31, 33.
 1. — xx. 1, 2, 13, 15.
 1. Acts viii. 33.
 7. — xxiv. 7 (ap.).
 6. — xxvii. 20.
 4. Rom. xi. 27.
 3. 1 Cor. v. 2 (No. 1, G L
 T Tr A N.)
 6. 2 Cor. iii. 16.
 4. Heb. x. 4.
 5. — 9.
 6. — 11.
 1. 1 John iii. 5.
 4. Rev. xxii. 19 twice.
 —
 TAKE BEFORE.
 προλαμβάνω, ("TAKE," No. 1, *with πρό*,
 before, *prefixed*.)
 1 Cor. xi. 21.
 —
 TAKE BY.
 1. *κρατέω*, see "TAKE," No. 15.
 2. *ἐπιλαμβάνω*, to take hold upon,
 lay hold of in order to hold or
 detain.

1. Matt. ix. 25.
1. Mark i. 31.
1. — v. 41.
2. — viii. 23.

1. Mark ix. 27.
1. Luke viii. 54.
2. Acts xxiii. 19.
2. Heb. viii. 9 part.

TAKE DOWN.

καθαιρίω, to take down from a higher place, pull down.

- Mark xv. 36, 46. | Luke xxiii. 53.
Acts xiii. 29.

TAKE FOR.

ἔχω, to have and hold; then, by *impl.*, to hold for or as, to regard.

- Matt. xxi. 46.

TAKE HOLD OF.

ἐπιλαμβάνομαι, see "TAKE BY," No. 2.

- Luke xx. 20, 26.

TAKE IN.

1. *ἀναλαμβάνω*, see "TAKE," No. 2.

2. *συνάγω*, to lead or bring together, gather together, to lead or take together with one's self, i.e. to receive to one's hospitality; (*so*, lxx. for *ἘΝ ΗΩΝ*, Deut. xxii. 2; Josh. ii. 18; Judg. xix. 15, 18.)

2. Matt. xxv. 35, 38, 43. | 1. Acts xx. 13, 14.

TAKE OFF FROM.

ἐκδύω, to go or come out of; to put off, strip one of his clothes, to unclothe.

- Matt. xxvii. 21. | Mark xv. 20.

TAKE ON.

ἐπιλαμβάνομαι, see "TAKE BY," No. 2.

- Heb. ii. 16 twice, marg. take hold of.

TAKE OUT.

ἐκβάλλω, to throw or cast out; then, to take out, extract.

- Luke x. 35.

TAKE TO ONE'S SELF.

λαμβάνω, see "TAKE," No. 1.

- Rev. xi. 17.

TAKE UNTO.

1. *ἀναλάμβανω*, see "TAKE," No. 2.
2. *ταραλάμβανω*, see "TAKE," No. 7.
2. Matt. i. 20, 24. | 1. Eph. vi. 13.

TAKE UNTO ONE.

προσλαμβάνω, (see "TAKE," No. 8.)
Here, mid.

- Acts xvii. 5. | Acts xviii. 26.

TAKE UNTO ONE'S SELF.

[margin.]

John iii. 27, see "RECEIVE."

TAKE UP.

1. *αἴρω*, see "TAKE," No. 10.
2. *ἐπαίρω*, (*No. 1, with ἐπί*, upon, *prefixed*) to take up, to raise up.
3. *ἀναρέω*, to take up, lift up; to take up to one's self, to adopt, bring up.
4. *περιαίρω*, to take away what is round about.
5. *λαμβάνω*, see "TAKE," No. 1.
6. *ἀναλαμβάνω*, see "TAKE," No. 2.
7. *ἀνάγω*, to lead or conduct up from a lower to a higher place.
8. *βαστάζω*, to raise upon a basis; to lift up, to take up and hold, to bear or carry about.
9. *ἐγείρω*, to rouse up, cause to rise up, set upright.

- | | |
|---|--------------------------|
| 1. Matt. ix. 6. | 1. Luke v. 24, 25. |
| 1. —— xii. 20. | 1. —— ix. 17, 23 (ap.). |
| 1. —— xv. 37. | 1. —— xii. 21, 22. |
| 5. —— xvi. 9, 10. | 1. John v. 8, 9, 11, 12. |
| 1. —— 24. | 1. —— viii. 59. |
| 1. —— xvii. 27. | 6. —— x. 31. |
| 1. Mark ix. 11, 12. | 6. Acts i. 2. |
| 1. —— vi. 29, 43. | 2. —— 9. |
| 1. —— viii. 8, 19, 20, 34. | 6. —— 11, 22. |
| 1. —— x. 21 (om. ἔπει τὸν σταύρον, take up the cross and, G = Lb T Tr N.) | 3. —— vii. 21. |
| 1. —— xiii. 16. | 6. —— 43. |
| 1. —— xvi. 18 (ap.) | 9. —— x. 26. |
| 7. Luke iv. 5. | 1. —— xx. 9. |
| | 1. —— xxvii. 17. |
| | 4. —— 40 part. |
| | 1. Rev. xviif. 21. |

TAKE UP ONE'S CARRIAGE.

ἀποσκευάζομαι, to divest one's self of baggage, putting aside impediments.

Acts xxi. 15 (*ἀποσκευάζομαι*, to make or get one's effects ready, to pack up, G ~ L T Tr A N.)

[NOTE.

"Carriages" in AV. is used as in Judg. xviii. 21, where it answers to *baggage*, i.e. *things carried*, not vehicles.]

TAKE UPON.

επιχειρέω, to lay hands upon; hence, to take in hand, undertake.

Acts xix. 13.

TAKE UPON ONE'S SELF.

λαμβάνω, see "TAKE," No. 1.

Phil. ii. 7.

TAKE WITH.

1. *παραλαμβάνω*, see "TAKE," No. 7.

2. *συμπαραλαμβάνω*, (No. 1, with σύν, together or in conjunction with, prefixed) to take along with one's self, as a companion, to take another to walk together beside one's self.

1. Matt. xxvi. 37.

2. Acts xii. 25.

2. Acts xv. 37, 38.

2. Gal. ii. 1.

TAKEN (BE)

γίνομαι, to become, begin to be, arise or be [revealed]. Here, with ἐκ μέσου, arise out of the midst, repeating the word "revealed" from v. 3 and 6, and referring to the Antichrist.

2 Thes. ii. 17.

TAKEN FROM (BE)

ἀπορφανίζομαι, to bereave of. In N.T. pass., to be bereaved of.

1 Thes. ii. 17.

TAKEN (TO BE)

{ *εἰσ*, unto, for,
 ἀλωσις, capture.

2 Pet. ii. 12.

TAKEN WITH (BE)

συνέχω, to hold together, press together. Here, pass., to be seized, be affected, pressed, distressed.

Matt. iv. 24.

Luke iv. 38.

Luke viii. 37.

See also, NEED, JOURNEY, THOUGHT.

TALENT (-S.)

τάλαντον, scale of a balance, (pl., scales); then, something weighed, a weight; hence, a certain fixed weight. The Jewish talent, *τάλαντον*, contained 3,000 shekels of the sanctuary, (Ex. xxxviii. 25, 26), and probably was equal to 113 lbs. 10 oz. 1 dwt. $2\frac{1}{4}$ grs. troy. Further, the talent was also used for money, which was anciently reckoned by weight, and in proportion to which its value varied, the Attic talent being about £243 15s. It also denoted anything which is weighed out, apportioned or allotted to one; hence our Eng. word talent, i.e. a gift, as what is apportioned to one for use, (*non occ.*)

Matt. xviii. 24. — xxv. 15, 16 1st. — 16 2nd (om. G → L Tr Ab.)	Matt. 20 1st. — 20 2nd (om. Trb.) — 20 3rd & 4th. — Matt. xxv. 24, 25, 28 twice.
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TALENT (THE WEIGHT OF A)

ταλαντιάλιος, weighing a talent, a talent in weight, (*see above*), (*non occ.*)

Rev. xvi. 21.

TALES.

See, IDLE.

TALITHA.

ταλιθά, Aram. f.c.m. נָלִיתָ, talitha, i.e. a damsel, maiden, (*non occ.*)

Mark v. 41.

TALK. [noun.]

λόγος, word as spoken, anything spoken, a speaking, discourse.

Mark xxii. 15.

TALK (-ED, -EST, -ETH, -ING.) [verb.]

1. *λαλέω*, to speak, to talk, to use the voice without any necessary reference to the words spoken, (*see "SAY," No. 5, and cf. No. 1, etc.*)

2. *ὁμιλέω*, to be together in a crowd or company, to come into company with; hence, to talk as with companions, have intercourse with.

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|------------------------|--------------------|
| 1. Matt. xii. 46 part. | 1. John xvi. 4. |
| 1. Mark vi. 50. | 2. Acts xx. 11. |
| 2. Luke xxiv. 14. | 1. —— xxvi. 31. |
| 1. John iv. 27 twice. | 1. Rev. iv. 1. |
| 1. —— ix. 37. | 1. —— xvii. 1. |
| 1. —— xiv. 30. | 1. —— xxii. 9, 15. |

TALK WITH.

1. λαλέω, *see above*, No. 1.
 2. συλλαλέω, (*No. 1, with σύν, together in conjunction with, prefixed*) to speak or talk with, confer with.
 3. συνομιλέω, ("TALK," *No. 2, with σύν, together in conjunction with, prefixed*) to come into company together with another, (*non occ.*)
 2. Matt. xvii. 3. | 2. Luke ix. 30.
 2. Mark ix. 4. | 1. —— xxiv. 32.
 3. Acts x. 27 part.

TALKER (VAIN)

ματατολόγος, given to vain talking; *sulst.*, vain talker, empty speakers, (*non occ.*)
 Tit. i. 10.

TALKING.

See, FOOLISH.

TAME (-ED.)

δαμάζω, to overpower, to subdue; (*Ixx. for Chald. בָּשַׂר and יְמִין, Dan. ii. 40,*) (*non occ.*)

Mark v. 4. | Jas. iii. 7 twice, 8.

TANNER.

βυρσεύς, a leather-dresser, tanner, (*from βύρσα, hide*), (*non occ.*)
 Acts ix. 43. | Acts x. 6, 33.

TARES.

ζιζάνιον, zizanius, a general name for weeds in grain, like Eng., cockle, darnel.

[In *N.T.* spoken of a plant common in Palestine which infests fields of grain and resembles wheat in appearance. Called by the Rabbins רַגֵּל, *bastard.*] (*non occ.*)

Matt. xiii. 25, 26, 27, 29, 30, 36, 38, 40.

TARRY (-ED, -EST.)

1. μένω, to remain, continue, abide, (*Lat., maneo.*)

2. ἔπιμένω, (*No. 1, with ἐπί, upon, prefixed*) to remain upon, *i.e.* in addition, longer.
 3. χρονίζω, to make out the time, spend time, tarry, linger, delay, be long in *doing anything*.
 4. διατρίβω, to rub in pieces, to wear away, consume *as by rubbing*; *of time*, to wear away the time, pass the time.
 5. βραδύνω, to be slow, delay, be slack or tardy, (*occ. 2 Pet. iii. 9.*)
 6. καθίζω, *trans.*, to cause to sit down, to seat; *here, intrans.*, to sit down, to sit, be seated.
 7. μέλλω, to be about to, to be on the point of; *here*, "what art thou about to [do]?"
 8. προσδοκάω, to watch toward or for any thing, to wait in expectation or suspense.

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|---------------------------------------|---------------------------------------|
| 3. Matt. xxv. 5 part. | — Acts xviii. 18, <i>see T there.</i> |
| 1. —— xxvi. 38. | 1. —— 20. |
| 1. Mark xiv. 34. | — xx. 5, <i>see T for.</i> |
| 3. Luke i. 21. | 1. —— 15 part. |
| — ii. 43, <i>see T be hind.</i> | 2. —— xxi. 4, 10 part. |
| 1. —— xxiv. 29. | 7. —— xxii. 16. |
| 6. —— 49. | 4. —— xxv. 6 part. |
| 4. John iii. 22. | 8. —— xxvii. 53. |
| 1. —— iv. 40. | 2. —— xxviii. 12, 14. |
| 1. —— xxi. 22, 23. | — 1 Cor. xi. 33, <i>see T for.</i> |
| 1. Acts ix. 43. | 2. —— xvi. 7, 8. |
| 2. —— x. 48. | 5. 1 Tim. iii. 15. |
| — xv. 33, <i>see T there</i> a space. | 3. Heb. x. 37. |

TARRY BEHIND.

ὑπομένω, (*No. 1, above, with υπό, under, prefixed*) to remain behind *after others are gone, unperceived, with out noise or notice, implying stealth.*

Luke ii. 43.

TARRY FOR.

1. μένω, *see "TARRY," No. 1.*
 2. ἐκδέχομαι, to receive *from another*, to succeed, follow *another*, come next.
 1. Acts xx. 5. | 2. 1 Cor. xi. 33.

TARRY THERE.

προσμένω, to remain at *a place* with *a person*, remain there; continue with.

Acts xviii. 18.

TARRY THERE A SPACE.

{ ποιέω, to make } i.e. made
 { χρόνος, time, } a delay.

Acts xv. 33 part.

TASTE (-ED.)

γεύομαι, to taste; *metaph.*, experience, partake of, (*occ.* Acts x. 10; xx. 11; xxiii. 14.)

Matt. xvi. 28.
— xxvii. 34 part.
Mark ix. 1.
Luke ix. 27.
— xiv. 24.

1 Pet. ii. 3.

John ii. 9.
— viii. 52.
Col. iii. 21.
Heb. ii. 9.
— vi. 4, 5.

TATTLER (-S.)

φλύαρος, overflowing with talk; hence, a prater, trifler, (*non occ.*)

1 Tim. v. 13.

TAVERNS (THE THREE)

{ τρεῖς, three } the proper name
 { ταβέρναι, taverns, } of a small place on the Appian way, 33 Rom. miles from Rome towards Brundusium.

Acts xxviii. 15.

TAXED (BE)

ἀπογράφω, to write off; enrol as in a register; here, *mid.*, to cause one's self to be enrolled, give one's name to the census.

Luke ii. 1.

TAXING.

ἀπογραφή, registry, enrolment. A register or catalogue of those capable of military duty, or of citizens, their names, property, etc., (*non occ.*)

Luke ii. 2.

Acts v. 37.

TEACH (-EST, -ETH, -ING, TAUGHT.)

1. διδάσκω, to teach, to give instruction or direction.

(a) *Part.*, with εἰμί, to be; i.e. was teaching, etc.

2. παιδεύω, to train up a child; *not merely to instruct him, but to educate, i.e. discipline, correct, admonish, train, etc.*

3. μαθητεύω, to disciple; *with a Dative, to be the disciple of any one, (Matt. xxvii. 57); with an Accusative, as here, to make a disciple, to train as a disciple.*

4. κατηχέω, to sound forth towards, to sound a thing in one's ears, impress it upon one by word of mouth.

5. καταγγέλλω, to bring word down upon any one; hence, announce, publish.

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| 1. Matt. iv. 23. | 1. Acts v. 21, 25, 28, 42. |
| 1. — v. 2, 19 twice. | 1. — xi. 26. |
| 1a. — vii. 29. | 3. — xiv. 21. |
| 1. — ix. 35. | 1. — xv. 1, 35. |
| 1. — xi. 1. | 5. — xvi. 21. |
| 1. — xiii. 54. | 1. — xviii. 11, 25. |
| 1. — xv. 9. | 1. — xx. 20. |
| 1. — xxi. 23 part. | 1. — xxi. 21, 28. |
| 1. — xxi. 16. | 2. — xxi. 3. |
| 1. — xxvi. 55 (om. G — N ^{o.}) | 1. — xxviii. 31. |
| 1. — xxviii. 15. | 1. Rom. ii. 21 twice. |
| 3. — 19. | 1. — xli. 7. |
| 1. Mark i. 21. | — 1 Cor. ii. 13 twice, see T (which one) |
| 1a. — 22. | 1. — iv. 17. |
| 1. — ii. 13. | 1. — xi. 14. |
| 1. — iv. 1, 2. | 4. — xiv. 19. |
| 1. — vi. 2, 6, 30, 34. | 1. Gal. i. 12. |
| 1. — vii. 7. | 4. — vi. 6. |
| 1. — viii. 31. | 1. Eph. iv. 21. |
| 1. — ix. 31. | 1. Col. i. 28. |
| 1. — x. 1. | 1. — ii. 7. |
| 1. — xi. 17. | 1. — iii. 16. |
| 1. — xii. 14, 35. | — 1 Thess. iv. 9, see T of God. |
| 1. — xiv. 49. | 1. 2 Thes. ii. 15. |
| 1. Luke iv. 15. | — 1 Tim. i. 3, see T another doctrine. |
| 1a. — 31. | 1. — ii. 12. |
| 1. — v. 3, 17. | — — iii. 2, see T (apt to) |
| 1. — vi. 6. | 1. — iv. 11. |
| 1. — xi. 1 twice. | 1. — vi. 2. |
| 1. — xi. 12. | — — — 3, see T otherwise. |
| 1. — xiii. 10, 22, 26. | 1. 2 Tim. ii. 2. |
| 1a. — xiv. 47. | — — — 24, see T (apt to) |
| 1. — xx. 1 part., 21 twice. | — Tit. i. 9, T (as he hath been) |
| 1. — xxi. 37. | 1. — ii. 11. |
| 1. — xxiii. 5. | — — ii. 4, see Sober. |
| 1. John vi. 45, see Taught. | — — — 4, see Wise. |
| 1. — 59 part. | 2. — 12. |
| 1. — vii. 14, 28 part., 35. | 1. Heb. v. 12. |
| 1. — viii. 2 (ap.), 20, 28. | 1. — viii. 11. |
| 1. — ix. 34. | 1. 1 John ii. 27, 3 times. |
| 1. — xiv. 26. | 1. Rev. ii. 14, 20. |
| 1. — xviii. 20. | |
| 1. Acts i. 1. | |
| 1. — iv. 2, 18. | |

TEACH ANOTHER DOCTRINE.

ἐτεροδιδάσκαλέω, (*No. 1, with ἐτερός, another, prefixed*) to teach another thing, i.e. different, teach another and different doctrine, (*occ.* 1 Tim. vi. 3.)

1 Tim. i. 3.

TEACH OTHERWISE.

ἐτεροδιδάσκαλέω, *see above.*

1 Tim. vi. 3.

TEACH (APT TO)

διδακτικός, didactic; apt to teach, skilled in teaching.

1 Tim. iii. 2.

2 Tim. ii. 24.

TAUGHT.

διδακτός, taught, instructed. *Here, ἔσοντας πάντες διδακτοὶ θεοῦ*, they shall all be God's taught ones.

John vi. 45.

TEACHETH (WHICH ONE)

διδακτός, taught, instructed, (*occ. John vi. 45.*)

1 Cor. ii. 13 twice.

TAUGHT (AS HE HATH BEEN)

{ **κατὰ**, according to
{ **διδαχή**, the teaching.

Tit. i. 9, marg. in teaching.

TAUGHT OF GOD.

Θεοδιδακτος, God-taught, (*non occ.*)

1 Thes. iv. 9.

TEACHER (-s.)

διδάσκαλος, a teacher, instructor, master.

A term distinct from **κῆρυξ**, herald, and **εὐαγγελιστής**, evangelist.

John iii. 2.

Acts xiii. 1.

Rom. ii. 20.

1 Cor. xii. 28, 29.

Eph. iv. 11.

1 Tim. i. 7, see Law.

1 Tim. ii. 7.

2 Tim. i. 11.

iv. 3.

Tit. ii. 3, see T of good.

Heb. v. 12. [things.]

2 Pet. ii. 1, see T (false)

TEACHER OF GOOD THINGS.

καλοδιδάσκαλος, teaching that which is beautiful or good, (*see "GOOD," No. 2*); as subst., teacher of good.

Tit. ii. 3.

TEACHERS (FALSE)

ψευδοδιδάσκαλος, a false teacher; *here, pl.*

2 Pet. ii. 1.

TEACHING.

διδασκαλία, teaching, instruction, (lxx. for **תֹּלְמָדָה**, Is. xxix. 13, and **תֹּלְמָד**, Prov. ii. 17).

Rom. xii. 7.

Tit. i. 9 marg., see Taught
(as he hath been)

TEAR (-s.) [noun.]

δάκρυ or **δάκρυνον**, a tear; *pl.* **τὰ δάκρυνα**, tears; (lxx. for **תַּנִּזֶּב**, 2 Kings xx. 5.)

Mark ix. 24 (om. μετά δάκρυνων, with tears, L T Tr A N.)
Luke vii. 38, 44.
Acts xx. 19, 31.

2 Cor. ii. 4.

2 Tim. i. 4.

Heb. v. 7.

— xii. 17.

Rev. vii. 17.

Rev. xxi. 4.

TEAR (-ETH, TARE, TORN.)

1. **σπαράσσω**, to tear, rend; lacerate, (*occ. Mark ix. 26*)

2. **ρήγνυμι**, to rend, tear, break, burst.

3. **συσπαράσσω**, (*No. 1, with σύν, together with, prefixed*) to tear or lacerate altogether, tear violently, (*non occ.*)

1. Mark i. 28 part. | Mark ix. 20 (No. 3, L T
2. — ix. 18, marg. dash. | 1. Luke ix. 39. [T=NT.]
3. Luke ix. 42.

TEDIOUS UNTO (BE)

ἐγκόπτω, to strike in, cut in; hence, to impede, hinder, weary.

Acts xxiv. 4.

TELL, TOLD.

1. **εἰρον**, (*aor. 2 of obs. root ἐπω*) to utter definite words, to enunciate words and things to auditors, and commune respecting them, to speak or utter words successively, communicate by words.

(a) **ἀποκριθεὶς...εἶπε**, He answering, said.

2. **λέγω**, *see "SAY," No. 1.*

3. **ἀπαγγέλλω**, to give intelligence, bring word from *any person or place*, to relate, inform of, to tell what had occurred.

4. **ἀναγγέλλω**, to give up intelligence, announce, make known, declare.

5. **λαλέω**, *see "SAY," No. 5.*

6. **ἐκλαλέω**, to speak out, tell, disclose.

7. **ἔρω**, *see "SAY," No. 4.*

8. **διηγέομαι**, to lead or conduct through to the end; hence, to go through with, recount.

9. ἐξηγέουμαι, to lead or conduct out; to lead or bring out, bring out *in conversation*, make known.
 10. διασφέω, to make clear, make fully manifest; (lxx. for יְמַלֵּא, Deut. i. 5.)
 11. μηνύω, to disclose *something before unknown*, to reveal a secret.

1. Matt. viii. 4.	— Luke. xx. 7.
2. — 33.	2. — 8.
2. — x. 27.	3. — xxii. 34.
1. — xii. 48 (No. 2, L T Tr A N.)	1. — 67 twice.
3. — xiv. 12.	3. — xxiv. 9.
1. — xvi. 20.	2. — 10.
1. — xvii. 9.	9. — 35.
— xviii. 15, see Fault.	John iii. 8.
1. — 17.	1. — 12 nd .
10. — 31.	— 12 nd , see T of.
1. — xxi. 5, 24 st .	4. — iv. 25.
7. — 24 ^{thd} .	1. — 29, 30.
— 27 th , see Can.	3. — 51 (<i>ἀγγελλω</i> , bring word, T Tr Ab N.)
2. — 27 ^{thd} .	4. — v. 15 (No. 1, Lm N.)
1. — xxii. 4, 17.	— viii. 14, see Can.
1. — xxiv. 3.	5. — 40.
— 25, see T before.	2. — 45.
5. — xxvi. 13.	1. — ix. 27.
1. — 63.	1. — x. 24, 25.
1. — xxviii. 7 twice.	2. — xi. 46.
3. — 9 (ap.), 10.	2. — xii. 22 twice.
2. Mark i. 30.	2. — xiii. 19.
4. — v. 14 (No. 3, G L T Tr A N.)	1. — xiv. 2.
8. — 16.	7. — 29.
4. — 19 (No. 3, L T Tr A N.)	1. — xvi. 4.
1. — 33.	2. — 7.
3. — vi. 30.	— 18, see Can.
1. — viii. 36 (No. 2, T Tr A N.)	1. — xviii. 8, 34.
2. — viii. 30 (No. 1, L.)	1. — xx. 15.
1. — 26.	3. — 18 (<i>ἀγγελλω</i> , bring word, L T Tr A N.)
8. — ix. 9.	1. Acts v. 8.
11. — 13.	3. — 22, 25.
2. — x. 32.	5. — ix. 6.
7. — xi. 29.	5. — x. 6 (ap.)
— 33 rd , see Can.	5. — xi. 14.
2. — 33 rd .	3. — xii. 14.
1. — xii. 4. [(ap.)]	3. — xv. 27.
3. — x. 10 (ap.), 18	4. — 39 (No. 3, L T Tr A N.)
1. — 7.	2. — xvii. 21.
5. Luke i. 45.	2. — xxii. 10.
5. — ii. 17, 18, 20.	3. — 26.
2. — iv. 25.	2. — 27.
1. — v. 14.	3. — xxiii. 16, 17, 19.
1. — viii. 22.	6. — 22.
1. — 42 (om. circ ^o tell me, 3 — L T Tr Ab N.)	11. — 30 part.
3. — viii. 20, 34, 36.	5. — xxvii. 25.
1. — 56.	— I Cor. xiii. 3, see T before.
8. — ix. 10.	4. 2 Cor. vii. 7 part.
2. — 27.	— xii. 2 twice, 3, see Can.
3. — 36.	— Gal. iv. 16, see Truth.
2. — x. 24.	2. — 21.
2. — xii. 51, 59.	— v. 21, see T in times past.
3. — xiii. 1.	2. Phil. iii. 18 twice.
2. — 3, 5, 27.	2. 2 Thes. ii. 5.
1. — 32.	8. Heb. xi. 32.
2. — xviii. 34.	2. Jude 18.
3. — 37.	7. Rev. xvii. 1.
2. — xix. 40.	
1. — xx. 2.	

TELL BEFORE.

προέπον, No. 1, with πρό, before, pre-fixed.

Matt. xxiv. 25. | 2 Cor. xiii. 3.

TELL IN TIMES PAST.

προεῖπον, see above.

Gal. v. 21.

TELL OF.

2 John iii. 12.

TEMPER TOGETHER.

συγκεράννυμι, to mix together, to inter-mingle with, to join together, to temper.

1 Cor. xii. 24.

TEMPERANCE.

ἐγκράτεια, mastery or dominion over; self-command, self-control, (opp. to self-indulgence) the grace by which the flesh is controlled, (non occ.)

Acts xxiv. 25. | Gal. v. 23.
2 Pet. i. 8 twice.

TEMPERATE.

1. ἐγκρατής, having power over, being master of one's self, having self-control, (non occ.)

2. σώφρων, of sound mind: sane minded; hence, discreet, prudent; esp., free from sensual desires, temperate.

1. Tit. i. 8. | 2. Tit. ii. 2.

TEMPERATE (BE)

ἐγκρατεύομαι, to exercise power or mastery over; hence, to exercise self-control; (lxx. for יָמַלֵּת, Gen. xlvi. 31), (occ. 1 Cor. vii. 9.)

1 Cor. ix. 25.

TEMPEST.

1. θύελλα, a tempest, whirlwind; (lxx. for בָּשָׁר, Deut. iv. 11; v. 22), (non occ.)

2. λαὸλαψ, a tempest of wind with rain; (lxx. for עַבְדָּל, Jer. xxxv. 32; פָּרָעָה, Job xxxviii. 1; סִפְרָה, Job xxi. 18.)

3. σεισμός, motion, a shaking, concussion; (lxx. for חַמְרָה סְעֻנָּה, Jer. xxiii. 19; Neh. i. 3.)

4. *χειμών*, rain, storm with rain, foul weather, wintry weather.

3. Matt. viii. 24. 4. Acts xxvii. 20.
— Acts xxvii. 18, see T 1. Heb. xi. 18.
(be tossed with) 2. 2 Pet. ii. 17.

TEMPEST (BE TOSSSED WITH)

χειμάζω, to storm, to raise a storm.
Here, pass., to be storm-beaten,
to be tempest-tossed.

Acts xxvii. 18.

TEMPESTUOUS.

τυφωνικός, like a typhoon, i.e. like a
whirlwind, tempestuous, (non occ.)

Acts xxvii. 14.

TEMPLE (-s.)

1. *ἱερόν*, a place consecrated or sacred
as given or devoted to God, a
place that subserves a sacred pur-
pose, as the Temple, and as the
sacred things themselves; (e.g.
τὰ ἱερά are the sacrifices; *ἱερεύς* is
the person who officiates them; *τὸ*
ἱερόν is the place where they are
offered). *ἱερόν* is used of the
whole compass of the sacred en-
closure, including the outercourts,
porches, and all the other subor-
dinate buildings appertaining to
the Temple. (This word must be
carefully distinguished in every
passage from No. 2.) (non occ.)

2. *ναός*, dwelling, habitation (of God);
the interior and most sacred part
of No. 1, where the presence of
God was manifested; the Holy
place, or the Holy of Holies.

[NOTE.

There are seven buildings mentioned
in Scripture:—1st, *The Mosaic
Tabernacle* (translated “Temple,”
1 Sam. i. 9; iii. 3); lasted 500
years, and was superseded by the
2nd, *Solomon’s Temple*, 1 Kings
vi. 7; lasted 400 years, and de-
stroyed by Nebuchadnezzar. 3rd,
Zerubbabel’s Temple, Ezra iv. 1, 2;
lasted 500 years, and destroyed
by Antiochus Epiphanes. 4th,
Herod’s Temple, John ii. 9; 46
years in building, lasted 85 years,

destroyed by Titus. 5th, “*The
Temple of God*,” 2 Thes. ii. 4,
yet to be built and indwelt by
“the man of sin,” the anti-Christ.
6th, *The Millenial Temple*, Ezek.
xli.—xliv. 7th, *The Heavenly
Temple*, Rev. xxi. 3, 22.] (occ.
Acts xix. 24.)

3. { δ, the } [The whole “say-
{ οἶκος, house. } ing” in Luke xi. 51
is a reference to 2 Chron xxiv.
18-22, verse 19 being amplified to
show the purpose and counsel of
God in the historical notice of the
facts.]

- | | |
|--------------------------------------|---|
| 1. Mat. iv. 5. | 1. Acts iii. 1, 2 twice, 3, 8,
10. |
| 1. — xii. 5, 6. | 1. — iv. 1. |
| 1. — xxii. 12 twice, 14, 15,
23. | 1. — v. 20, 21, 24, 25, 42. |
| 2. — xxiii. 16 twice, 17,
21, 35. | 2. — vii. 48 (om. G I. T.
Tr & N, i.e. in hand-
wrought places.) |
| 1. — xxiv. 1 twice. | 2. — xviii. 24. |
| 1. — xxvi. 55. | 1. — xix. 27. |
| 2. — 61. | 1. — xxii. 26, 27, 28, 29,
30. |
| 2. — xxvii. 5, 40, 51. | 1. — xxii. 17. |
| 1. Mark xi. 11, 15 twice,
16, 27. | 1. — xxiv. 6, 12, 18. |
| 1. — xii. 35. | 1. — xxv. 8. |
| 1. — xiii. 1, 3. | 1. — xxvi. 21. |
| 1. — xiv. 49. | 2. 1 Cor. iii. 16, 17 twice. |
| 2. — 58. | 2. — vi. 19. |
| 2. — xv. 29, 38. | — viii. 10, see Idols. |
| 2. Luke i. 9, 21, 22. | 1. — ix. 13. |
| 1. — ii. 27, 37, 46. | 2. 2 Cor. vi. 16 twice. |
| 1. — iv. 9. | 2. Eph. ii. 21. |
| 3. — xi. 51. | 2. 2 Thes. ii. 4. |
| 1. — xviii. 10. | 2. Rev. iii. 12. |
| 1. — xix. 45, 47. | 2. — vii. 15. |
| 1. — xx. 1. | 2. — xi. 1, 2, 19 twice. |
| 1. — xxi. 5, 37, 38. | 2. — xiv. 15 (om. G —) |
| 1. — xxii. 52, 53. | 2. — 17. |
| 2. — xxiii. 45. | 2. — xv. 5. |
| 1. — xxiv. 53. | 2. — 6 (om. ix τὸν
ρεῖον, cut of the temple,
G — Tr ^b) |
| 1. John ii. 14, 15. | 2. — 8 twice. |
| 2. — 19, 20, 21. | 2. — xvi. 1 (om. ix τὸν
ρεῖον, out of the temple,
G = Tr ^b) |
| 1. — v. 14. | 2. — 17. |
| 1. — vii. 14, 28. | 2. — xxi. 22 twice. |
| 1. — viii. 2 (ap.), 20, 59. | |
| 1. — x. 23. | |
| 1. — xi. 56. | |
| 1. — xviii. 20. | |
| 1. Acts ii. 46. | |

TEMPORAL.

πρόσκαιρος, for a season.

2 Cor. iv. 18.

TEMPT (-ED, -ETH, -ING.)

1. *πειράζω*, to make trial of, to try; to put to the test, (gen. in a good
sense, in order to ascertain the
character, views, or feelings of any
one); also, in a bad sense, with ill
intent, to tempt.
2. *ἐκπειράζω*. (No. 1, with *ἐκ*, out, pre-
fixed) to try out, try thoroughly

and in a bad sense; (*lxx. for τῷ*), Deut. vi. 16; viii. 16; Ps. lxxviii. 18), (*non occ.*)

- | | |
|-----------------------|---|
| 1. Matt. iv. 1. | 1. 1 Cor. vii. 5. |
| 2. —— 7. | 2. —— x. 9 ^{1st.} |
| 1. —— xvi. 1. | 1. —— 9 ^{2nd} (No. 2, Lm [N.] |
| 1. —— xix. 3. | 1. —— 13. |
| 1. —— xxii. 18, 35. | 1. Gal. vi. 1. |
| 1. Mark i. 13. | 1. 1 Thes. iii. 5. |
| 1. —— viii. 11. | 1. Heb. ii. 18 twice. |
| 1. —— x. 2. | 1. —— iii. 9. |
| 1. —— xii. 15. | 1. —— iv. 15 (<i>τερπάνει</i> , to try, <i>S. G.</i>) |
| 1. Luke iv. 2. | 1. —— xi. 37. |
| 2. —— 12. | 1. Jas. i. 13 ^{1st.} |
| 2. —— x. 25. | 1. —— 13 ^{2nd.} |
| 1. —— xi. 16. | 1. —— 13 ^{3rd.} , see T
(cannot be) |
| 1. —— xx. 23 (ap.) | 1. —— 13 ^{4th.} |
| 1. John viii. 6 (ap.) | 1. —— 14. |
| 1. Acts v. 9. | |
| 1. —— xv. 10. | |

TEMPTED (CANNOT BE)

{ εἰμί, to be
ἀπέραστος, incapable of } *lit.* is not
being tempted, temp- to be
tation-proof, (*non occ.*) tempted.
Jas. i. 13.

TEMPTATION (-s.)

πειρασμός, a putting to the test, proof, trial; also, *in a bad sense*, temptation, (*occ.* 1 Pet. iv. 12.)

- | | |
|---------------------|---------------------|
| Matt. vi. 13. | 1 Cor. x. 13 twice. |
| — xxvi. 41. | Gal. iv. 14. |
| Mark xiv. 38. | 1 Tim. vi. 2. |
| Luke iv. 13. | Heb. iii. 8. |
| — viii. 13. | Jas. i. 2, 12. |
| — xi. 4. | 1 Pet. i. 6. |
| — xxii. 28, 40, 46. | 2 Pet. ii. 9. |
| Acts xx. 19. | Rev. iii. 10. |

TEMPTER.

{ δό, the } the one who
πειράζων, tempting } tempts, the
one, tempter.

- Matt. iv. 3. | 1 Thes. iii. 5.

TEN.

δέκα, ten.

[As a typical number it stands connected with God's testimony to man, by command or by judgment. It is also expressive of man's responsibility to God. In each case a part is put for and denotes the whole, e.g. ten generations of antediluvians; ten plagues on Egypt; ten nations of Canaan (Gen. xv. 18); ten burdens laid on Isaiah to the nations grouped around Babylon; Jeremiah's prophecies fall into ten

against the Gentiles; the toes of Nebuchadnezzar's image; the ten virgins; and so with the tithes. See further under "THREE."]

- | | |
|-------------------------------------|--|
| Matt. xviii. 24, see Thou-
sand. | Acta xxiii. 23, see T (three
score and) |
| — xx. 24. | — xxv. 6. |
| — xxv. 1, 28. | 1 Cor. iv. 15, |
| Mark x. 41. | xiv. 19, } see |
| Luke xiv. 31. | Jude 14, |
| — xv. 8. | Rev. ii. 10. |
| — xvii. 12, 17. | — v. 11, see Thousand. |
| — xix. 13 twice, 16, 17,
24, 25. | — xii. 3, |
| | — xiii. 1 twice. |
| | Rev. xvii. 3, 7, 12 twice, 16. |

TEN (THREE SCORE AND)

εβδομήκοντα, seventy.

Acts xxiii. 23.

TENDER.

1. ἀπαλός, soft, tender, *spoken of the shoot of a tree, also of flesh*; (*lxx. for Τ*, Gen. xviii. 7), (*non occ.*)

2. στολάγχνα, bowels; hence, yearning; here, yearning compassion.

- | | |
|--------------------|--------------------------|
| 1. Matt. xxiv. 32. | 2. Luke i. 78, marg. |
| 1. Mark. xiii. 28. | bowels. |
| | — Jas. v. 11, see Mercy. |

TENDER-HEARTED.

ευσπλαγχνός, tenderly or yearningly affectionate, (*occ.* 1 Pet. iii. 8.)

Eph. iv. 32.

TENT MAKER (-s.)

σκηνοποιός, a tent-maker, (*non occ.*)

Acts xviii. 3 (ap.)

TENTH.

1. δέκατος, the tenth.

2. δεκάτη, a tenth part, a tithe.

- | | |
|-----------------|-----------------|
| 1. John i. 39. | 1. Rev. xi. 13. |
| 2. Heb. vii. 4. | 1. — xxi. 20. |

TENTH PART.

2. Heb. vii. 2.

TERRESTRIAL.

ἐπίγειος, upon earth, i.e. earthly, terrestrial, belonging to the earth, (i.e. *to earth as opposed to heaven, or land as opposed to water.*)

1 Cor. xv. 40 twice.

TERRIBLE.

φοβερός, fearful, terrible, frightful ;
(lxx. for רָאשׁוֹן, Gen. xxviii. 17 ;
Deut. x. 17.)

Heb. xii. 21.

TERRIFY (-IED.)

1. πτυνέω, to terrify, put in trepidation ;
(lxx. for רְאַתָּה, Ex. xix. 16 ; נִתְנַחַת, 1 Ch. xxviii. 30 ; Jer. i. 17), (*non occ.*)
2. πτύρω, to frighten, scare ; *esp. of horses*, to shy, start, (*non occ.*)
3. ἐκφοβέω, to frighten outright, terrify greatly ; (lxx. for רְאַתָּה, Lev. xxvi. 6 ; Zeph. iii. 14 ; נִתְנַחַת, Job vii. 14), (*non occ.*)

1. Luke xxi. 9.
1. — xxiv. 37.

3. 2 Cor. x. 9.
2. Phil. i. 28.

TERROR.

φόβος, fear, terror, affright.

Rom. xiii. 3. | 2 Cor. v. 11.
1 Pet. iii. 14.

TESTAMENT.

διαθήκη, in classical Greek it denotes a last will and testament, but in the Scriptures it is used always of the Heb. בְּרִית, to which the word "testament" has no correspondence. בְּרִית is a covenant, agreement, from בָּרַךְ, to cut, because the victims were cut in two, or divided, in making covenants, (Gen. xv. 9; Jer. xxxiv. 18, 19); hence, it denotes a covenant made either conditionally between two parties, or unconditionally by one, (as by God with Abraham and David.)

* For the use of the translation, "covenant," with that of "testator," see below, under "TESTATOR."

Matt. xxvi. 28.
Mark xiv. 24.

Luke xxi. 20.

Rom. ix. 4, marg. (text,
covenant.)

1 Cor. xi. 25.

2 Cor. iii. 6, 14.

Gal. iii. 15, marg. (text,
covenant.)

Gal. iv. 24, marg. (text,
covenant.)

Heb. vii. 22.

— viii. 6, marg. (text,
covenant.)

— ix. 15 twice, 16*, 17*,
20.

— xii. 24, } marg. (text
covenant.)

Rev. xi. 19.

TESTATOR.

{ ὁ, the one
διαθεμένος, making } that which
a covenant, covenant,
(see above.)

[Here, the context (Heb. ix. 16, 17) must be read as follows :—

ὑπό, for.
ὅντος, where.
διαθήκη, a covenant [is].
Θάνατον, a death [is].
ἀνάγκην, necessary.
φέρεσθαι, to be brought in.
τοῦ, of him or that.
διαθεμένον, that makes the covenant.
ὑπό, for.
διαθήκη, a covenant.
ἴνι, over.
νεκροῖς, dead ones or victims [is].
βεβαιά, sure.
ἴνι, since.
μήποτε, at no time.
τοχεῖ, has it force.
οὐτε, when.
ζῆι, he is living.
ὁ, the one who is.
διαθέμενος, making the covenant.

Thus it is all clear, when we remember that He who makes the covenant of which the apostle speaks, is Himself the victim, and hence must of necessity die.]

Heb. ix. 16, 17.

TESTIFY (-ED, -ETH, -ING.)

1. μαρτυρέω, to be a witness, bear witness ; to be able and ready to attest anything that one knows, and therefore, to state with a certain degree of authority, (*usually for something*) ; and hence, to confirm or prove, to witness in favour.
2. ἐπιμαρτυρέω, (No. 1, with ἐπί, upon, prefixed) to bear witness upon, testify emphatically, to appear as a witness decidedly for *anything*, (*ncn occ.*)
3. μαρτυρομαι, to witness for one's self, to call to witness, invoke as witness, to attest and ratify as truth, (*occ. Acts xx. 26.*)
4. διαμαρτυρομαι, (No. 3, with διά, through, prefixed) to call throughout to witness, (*viz. God and men and all beings*) ; to affirm with solemn protestations ; to testify through and through, bear full and complete witness ; to conjure any one, exhort earnestly.

- | | |
|----------------------|--|
| 4. Luke xvi. 28. | 1. 1 Cor. xv. 15. |
| 1. John ii. 25. | 3. Gal. v. 3. |
| 1. —— iii. 11, 32. | 3. Eph. iv. 17. |
| 1. —— iv. 39, 44. | 4. 1 Thes. iv. 6. |
| 1. —— v. 39. | — 1 Tim. ii. 16, see T (to
be) |
| 1. —— vii. 7. | 4. Heb. ii. 6. |
| 1. —— xiii. 21. | 1. —— viii. 17. |
| 1. —— xv. 26. | 1. —— xl. 4. |
| 1. —— xxi. 24. | — 1 Pet. i. 11, see T be-
forehand. |
| 4. Acts ii. 40. | 2. —— v. 12. |
| 4. —— viii. 25 part. | 1. John iv. 14. |
| 4. —— x. 42. | 1. —— v. 9. |
| 4. —— xviii. 5. | 1. 3 John 3. |
| 4. —— xx. 21, 24. | 1. Rev. xxii. 16. |
| 4. —— xxiii. 11. | — 18, see T unto. |
| 1. —— xxvi. 5. | 1. Rev. xxii. 20. |

TESTIFY BEFOREHAND.

προμαρτύρομαι, (*No. 3, with πρό, before, prefixed*) to call to witness beforehand, etc., (*non oce.*)

1 Pet. i. 11 part.

TESTIFY UNTO.

συμμαρτύρω, (*No. 1, with σύν, together with, prefixed*) to witness with, bear witness together with others, *i.e. at the same time and to the same effect.* (*Here, mid.*)

Rev. xxii. 18 (*No. 1, G L T Tr A R.*)

TESTIFIED (TO BE)

μαρτύριον, witness *as borne*, (*see below, No. 1*) that which was to be testified. *Here, the testimony in its own seasons, (i.e. in its own appointed seasons) or the testimony to be rendered, etc.*

1 Tim. iii. 6 (*om. L T*), marg. testimony.

TESTIMONY.

1. *μαρτύριον*, witness, testimony *as borne*; the declaration which confirms or makes known any thing.
2. *μαρτυρία*, a bearing witness, certifying; a testimony that informs as well as corroborates; that which any one witnesses or states concerning any person or thing.

- | | |
|----------------------|---|
| 1. Matt. viii. 4. | 1. 1 Cor. ii. 1. (<i>μυστήριον</i> ,
mystery, G ~ N.) |
| 1. —— x. 18. | 1. 2 Cor. i. 12. |
| 1. Mark i. 44. | 1. 2 Thes. i. 10. |
| 1. —— vi. 11. | 1. 1 Tim. iii. 6, marg. to
be testified. |
| 1. —— xiii. 9. | 1. 2 Tim. i. 8. |
| 1. Luke v. 14. | 1. Heb. iii. 5. |
| 1. —— ix. 5. | — xi. 5, see T (have) |
| 1. —— xxi. 13. | 2. Rev. i. 2, 9. |
| 2. John iii. 32, 33. | 2. — vi. 9. |
| 2. —— v. 34. | 2. — xi. 7. |
| 2. —— vii. 17. | 2. — xi. 11, 17. |
| 2. —— xxi. 24. | 1. — xv. 5. |
| 2. Acts xxii. 18. | 2. Rev. xix. 1 u twice. |
| 1. 1 Cor. i. 6. | |

TESTIMONY (HAVE)

μαρτύρεω, *see "TESTIFY," No. 1.*

Heb. xi. 5.

TETRARCH.

1. *τετράρχης*, a tetrarch, the ruler of the fourth part of a district or province. *Later, it became a common title for those who governed a province or kingdom, subject to the Roman emperor.*

2. *τετραρχέω*, to be a *τετράρχης*, (*see No. 1*) here part., being tetrarch.

- | | |
|---|--|
| 1. Matt. xiv. 1. | 2. Luke iii. 1 ^{nd & 3rd} . |
| — Luke iii. 1 st , see T (be.) | 1. — iii. 19. |
| | 1. — ix. 7. |
| | 1. Acts xiii. 1. |

TETRARCH (BE)

2. Luke iii. 1st.

THADDEUS.

Θαδδαῖος, Thaddeus; a surname of the Apostle Jude, also called Lebbeus the brother of James the less.

Matt. x. 3 (*οἱ ἐπικληθεῖς Θαδδαῖος, whose surname was Thaddeus, G ~ T A*), (*οἱ λεββαῖοι οἱ ἐπικληθεῖς, Lebbeus, whose surname was, L Tr.*)

Mark iii. 18.

THAN.

THAN is frequently the translation of the Genitive case of a noun when it follows an adjective of the comparative degree, *e.g. μείζων τῶν κυρίου, greater than his lord*, (John xiii. 16); *μείζων τούτων* (1 Cor. xiii. 13); *πλείων τούτων, more than these* (John xxi. 15); *χείρων ἀπίστου, worse than an unbeliever* (1 Tim. v. 8.)

When THAN is the translation of a separate Greek word it is one of these following:

1. *ἢ*, after a comparative, than; after a positive, rather than, more than.
2. { *ἀλλὰ*, but, } unless,
{ *ἢ*, than, } except.
3. *παρά*, beside.
(a) *with Gen.*, beside and proceeding from, from beside.
(b) *with Dat.*, beside and at; at the side of.

(c) with *Acc.*, to or along the side of; beside with the idea of comparison (*instituting the comparison but leaving the superiority to be inferred*); above, rather than, better than, than.

4. ὑπέρ, over.

(a) with *Gen.*, over and separate from; above, on behalf.

(b) with *Acc.*, over and towards; beyond, above, (*asserting superiority*.)

5. πλήν, more than, over and above; hence, besides, expect.

6. ηπερ, than perhaps, than indeed.

Matt. v. 37, see T these.

1. — x. 15.

1. — xi. 22. 24.

— xviii. 8, 9, see Rather.

1. — 13.

1. — xix. 24.

1. — xxvi. 53.

Mark vi. 11 (ap.)

1. — ix. 43, 45, 47.

1. — x. 25.

— xii. 31, see T these.

3c. Luke iii. 13.

1. — x. 12, 14.

4b. — viii. 8.

1. — 17.

1. — xvii. 2.

— xviii. 14, see Rather.

1. — 25.

— John i. 50, see T these.

1. — iii. 19.

1. — iv. 1.

— vii. 31, } T these.

6. — xii. 43.

— xiv. 12, } see

— xxi. 15, } T these.

1. Acts iv. 19.

1. — v. 29.

5. — xv. 28.

1. — xx. 35.

1. Acts xxv. 6 (ἡμέρας οὐ πλέον δέκα ἢ δέκα, not more than eight or ten days, instead of ἡμέρας πλέον ἢ δέκα, more than ten days, A V= G L T Tr A N.)
- xxvi. 22, see Other.
1. — xxvii. 11.
- Rom. viii. 57, see Conqueror.
1. — xiii. 11.
- 3c. I Cor. iii. 11.
1. — vii. 9.
1. — ix. 15.
1. — xiv. 5, 19.
2. 2 Cor. i. 13, om. ἀλλά, Lb.)
- 3c. Gal. i. 8, 9.
1. — iv. 27.
- Eph. iii. 8, see Least.
1. 1 Tim. i. 4.
1. 2 Tim. iii. 4.
- 3c. Heb. i. 4.
- 3c. — 7, marg. to.
- 3c. — 9.
- 3c. — iii. 3.
- 4b. — iv. 12.
- 3c. — xii. 23.
- 3c. — xi. 4.
1. — 25.
- 3c. — xii. 24.
1. 1 Pet. iii. 17.
1. 2 Pet. ii. 21.

1. 1 John iv. 4.

THAN THESE.

τούτων, of these; here, following a comparative, than these.

Matt. v. 37.

Mark xii. 31.

John i. 50.

— v. 20.

John vii. 31 (om. G = L T

Tr A N.)

— xiv. 12.

— xxi. 15.

THANK (-s.) [noun.]

1. χάρις, that which causes joy; objectively, personal gracefulness, a pleasing work; subjectively, an inclining towards, courteous or graceful disposition; on the part

of the giver, kindness, favour, grace; on the part of the receiver, thanks, respect, homage.

2. εὐχαριστία, thankfulness, gratitude; a giving of thanks, expression of gratitude.

Luke vi. 32, 33, 34.

1 Cor. xv. 57.

2 Cor. ii. 14.

— viii. 16.

2 Cor. ix. 15.

1 Thes. iii. 9.

1 Pet. ii. 20, marg. (text. acceptable.)

Rev. iv. 19.

THANKS (GIVE)

1. εὐχαριστέω, to show one's self grateful; give thanks.

2. δημολογέω, to speak or say the same with another; hence, to agree, coincide with, to grant, admit, confess; to expressly acknowledge, to make known one's profession, to confess.

3. ἀνθομολογέομαι, to mutually utter the same things. In N.T., mid., to profess publicly with others, i.e. to praise, celebrate alternately (as in the temple worship), (non occ.)

1. Matt. xv. 36.
1. — xxvi. 27.
1. — xli. 24 part.
1. — xiv. 17.
1. — xiv. 23 part.
1. — Eph. i. 16.
1. — v. 20.
1. — xvii. 18.
1. — Col. i. 3, 12.
1. — iii. 17.
1. — xiii. 12.
1. — v. 18.
1. — v. 13.
1. — xii. 15, marg. confess.
1. — Rev. xi. 17.

THANKS ARE GIVEN.

1. 2 Cor. i. 11 (passive.)

THANKS (GIVING OF)

1. 1 Cor. xiv. 16.

1. Eph. v. 4.

1. 1 Tim. ii. 1.

THANK (-ED.) [verb.]

1. εὐχαριστέω, see above, No. 1.

2. ἔξομολογέω, to speak out the same things as another; hence, to confess fully; make acknowledgements as for benefits, i.e. to give thanks, praise.

3. { χάρις, see "THANKS," } to have
No. 1, { } gratitude.
(ἔχω, to have,

- | | |
|---------------------------------------|--|
| 2. Matt. xi. 25. | thanks to, instead of
εὐχαριστώ, I thank, |
| 2. Luke xi. 21. | G <small>ET</small> T <small>ER</small> A.) |
| 3. — xviii. 9. | |
| 1. — xvi. 11. | 1. Cor. i. 4. 14. |
| 1. John xi. 41. | — xiv. 18. |
| 1. Acts xxviii. 15. | 1. Phil. i. 3. |
| 1. Rom. i. 8. | 1. 1 Thes. ii. 13. |
| — vi. 17, see T (God
be) | 1. 2 Thes. i. 3. |
| 1. — vii. 25 (χάρις, | 3. 1 Tim. i. 12. |
| 1. — vii. 25 (χάρις,
1. Philem. 4. | 3. 2 Tim. i. 3. |

THANKED (GOD BE)

{ χάρις, thanks [be] }
 { τῷ, to the, }
 { Θεῷ, to God, }
 Rom. vi. 17.

THANKFUL (BE)

1. εὐχαριστέω, see "THANK," No. 1.
2. { εὐχάριστος, grateful, pleasing,
γίνομαι, to become.
1. Rom. i. 31. | 2. Col. iii. 15.

THANKFULNESS.

εὐχαριστία, thankfulness, gratitude, a giving of thanks.

Acts xxiv. 8.

THANKSGIVING.

1. εὐχαριστία, see above.
2. χάρις, see "THANKS," No. 1.
2. 1 Cor. x. 30, marg. | 1. Phil. iv. 6.
(text, grace.) | 1. Col. ii. 7.
1. 2 Cor. iv. 15. | 1. — iv. 2.
1. — ix. 11, 12. | 1. 1 Tim. iv. 3, 4.
1. Rev. vii. 12.

THANKWORTHY.

χάρις, see "THANKS," No. 1.
1 Pet. ii. 19.

THAT. [conj.; demonstr. pron.; and relat. pron.]

"THAT" is frequently the translation of the Accusative of the noun with inf. of the verb; also of the article with participle, *he who, he that, that which, etc.*, of which there are at least 1,200 occurrences; sometimes the article with an adjective is rendered "he that is [good]," etc.

(For various combinations with other words, see below, the list of references.)

When "THAT" is the translation of a separate word in the Greek, it is one of these following.

Conjunctions:—

1. ἵνα, that, in order that, to the end that, with the emphasis on the purpose, design, and result, (not on the manner or method as with No. 3.) It must also be distinguished from No. 2, which is objective, and introduces the matter, while No. 1 specifies the purpose. Thus "hope" is followed by No. 2, which presents the object of the hope, while "prayer" is followed by No. 1, showing the purpose and design of the prayer.

Then, as to the degrees of the result, No. 1 marks the primary result, while No. 3 marks the secondary.

This final significance of ἵνα is always present, if not always discernible.

ἵνα is generally followed by the subjunctive mood, to signify the objective possibility or intention, in order that it might be.

But in passages marked

- (a) it is followed by the indicative, pointing to the fact rather than the possibility.
- (b) it is followed by the optative, denoting a wish rather than possibility.
2. ὅτι, that, because, with emphasis on the cause, and expressive of the reason or matter of a communication, etc. ὅτι is objective, having reference not to the design, but to the cause, (see further, under No. 1.)
3. ὅπως, in order that, with emphasis on the manner and method; in such manner that, to the end that; so that ὅπως has an eventual aspect, and (unlike ἵνα) is used with the future, and
 - (a) occasionally associated with ἄν, (which implies the condition of uncertainty.) See further, under No. 1.)
4. ως, in comparative sentences, as; in objective, that; in final, in order to; in causal, for on the ground that.

5. *ώστε*, so as that, so that, so as to, (*expressive of event, result, or consequence.*)

6. *τὸν*, of the, before the infinitive, of or from whatever is the subject of the verb, "of returning," "from doing sacrifice," etc.

7. *εἰς τὸν*, with the infinitive, to the end that, expressing purpose.

8. *ἐν τῷ*, with the infinitive, in that; esp. relating to time, during, while.

9. *εἰ*, if, (see "IF," No. 1.)

10. { *ἀφ'*, from
 { *ἥς*, which.

11. *διὰ τὸν*, with the inf., on account of. Here, "of [their teaching.]"

12. *ὅτε*, when, (relating to an actual event, something actually taking place.)

13. *ὅταν*, whosoever, (followed by the subj. mood; hence, with the accessory idea of uncertainty) whosoever, if ever, in case that.

14. *πῶς*, how, in what way or manner.

14a. *καί*, also, even.

Demonstr. pronouns :—

15. *ἐκεῖνος*, that, that one there, (referring to the more remote) emphatic.

16. *τοῦτο*, (neut. sing. of *οὗτος*) this, this here.

17. *τοῦτον*, (Acc. of *οὗτος*) this, this here.

18. *ταύτην*, (Acc. fem. of *οὗτος*) this, this here.

19. *τοῦτον*, (masc. sing. Gen. of *οὗτος*) of this, of this here.

20. *ταύτῃ*, (Dat. sing. of *οὗτος*) to this, to this here.

21. *աὐτῷ*, (Dat. of *αὐτός*) in the same, at the same.

22. *καί*, also, even.

Relative pronouns :—

23. { *ὅς*, who, which, that,
 { *ἴαν*, if, (implying a condition which experience must determine, i.e. an objective, future possibility)

} which if, ever, whatsoever.

24. *ὅτος*, how great, how much, how many; as much as, as many as.

25. *ὅτις*, who, one who; whoever, whatever.

1. Matt. i. 22.	1. Matt. xviii. 6 1st.
25. ——— ii. 6	25. ——— 7 2nd (om. L T) Tr N, i.e. the man.)
3. ——— 8.	2. ——— 10 2nd.
1. ——— 15.	1. ——— 14, 16.
2. ——— 16 1st, 22.	2. ——— 19 1st.
3. ——— 23.	23. ——— 19 2nd.
1. ——— iii. 9.	24. ——— 25.
1. ——— iv. 3.	15. ——— 27 (om. L.)
2. ——— 12.	25. ——— 28.
1. ——— 14.	15. ——— 32 2nd.
3. ——— v. 16.	2. ——— xix. 4.
2. ——— 17, 20, 21, 22, 23,	1. ——— 13, 16.
27, 28.	2. ——— 23, 28.
1. ——— 29 1st, 30 1st.	2. ——— xx. 10.
2. ——— 32 1st, 33, 38, 43.	1. ——— 21.
3. ——— 45.	2. ——— 25 1st, 30.
3. ——— vi. 2, 4.	1. ——— 33.
3a. ——— 5 (om. ἄν, L T Tr A N.)	1. ——— xxi. 4.
2. ——— 7.	2. ——— 31.
3. ——— 16, 18.	2. ——— 45.
2. ——— 29, 32.	2. ——— xxii. 16, 34.
1. ——— vii. 12.	15. ——— 46.
15. ——— 22, 25, 27.	1. ——— xxiii. 26 2nd.
1. ——— viii. 8.	2. ——— 31.
2. ——— 11.	3. ——— 35.
3. ——— 17.	2. ——— xxiv. 32, 33.
2. ——— 27.	15. ——— 36.
5. ——— 28 1st.	2. ——— 43.
15. ——— 28 2nd.	15. ——— 46.
3. ——— 34 (No. 1, L.)	2. ——— 47.
1. ——— ix. 6 1st.	15. ——— 48, 50 1st.
2. ——— 6 2nd.	2. ——— xxv. 24, 26.
15. ——— 22, 26.	2. ——— xxvi. 2.
2. ——— 28.	1. ——— 4.
15. ——— 31.	2. ——— 21.
3. ——— 38.	15. ——— 24 twice, 29.
15. ——— x. 14, 15.	2. ——— 34, 53.
1. ——— 25.	1. ——— 56, 63.
2. ——— 34.	2. ——— xxvii. 3.
15. ——— 25.	15. ——— 8.
2. ——— xi. 24.	2. ——— 18.
15. ——— 25.	15. ——— 19.
15. ——— xii. 1.	1. ——— 20.
2. ——— 6.	2. ——— 24.
1. ——— 10.	1. ——— 35 (ep.)
3. ——— 17 (No. 1, L T Tr A N.)	25. ——— 62.
2. ——— 36 1st.	2. ——— 63 1st.
23. ——— 36 2nd (om. ίάν, L T Tr A N.)	15. ——— 63 2nd.
15. ——— 45.	2. ——— xxviii. 5, 7.
2. ——— xiii. 17.	1. ——— 10.
3. ——— 35.	2. ——— Mark ii. 1, 8.
24. ——— 44 1st.	1. ——— 10 1st.
15. ——— 44 2nd.	2. ——— 10 2nd, 16.
24. ——— 46.	1. ——— 38.
15. ——— xiv. 1.	1. ——— iii. 2, 9, 14 twice.
1. ——— 15.	15. ——— 24, 25.
15. ——— 35 1st & 2nd.	1. ——— iv. 12, 23.
1. ——— 36.	2. ——— 38, 41.
2. ——— xv. 12, 17.	1. ——— v. 12, 18 2nd.
2. ——— xvi. 11 1st, 18.	3. ——— 23 (No. 1, G ee L T Tr A N.)
1. ——— 20 1st.	2. ——— 29 1st.
2. ——— 20 2nd.	1. ——— 43 1st.
2. ——— xvii. 10, 12, 13.	2. ——— vi. 2 (om. G L T Tr A N.)
15. ——— 27 2nd.	

1. Mark vi. 8.	2. Luke x. 11, 12 1st.	2. John iii. 21 3rd, 28 (twice.)	2. John xvi. 4 2nd.
15. —— 11 (ap.)	15. —— 12 2nd & 3rd.	16. —— 32 (om. G & N.)	1. —— 7.
1. —— 12.	2. —— 20, 21 2nd, 24.	2. —— 33 2nd.	24. —— 15 1st.
2. —— 14, 15 twice.	15. —— 31.	2. —— iv. 1.	2. —— 15 2nd, 19 1st.
13. —— 21.	14a. —— 38.	16. —— 18.	19. —— 19 2nd.
1. —— 25, 36, 56.	2. —— 40 1st.	2. —— 19, 20, 25, 27.	2. —— 20, 21.
2. —— 18.	1. —— 40 2nd.	1. —— 36 3rd.	15. —— 23.
13. —— 20 2nd.	15. —— xi. 26.	15. —— 39 1st.	1. —— 24.
1. —— 26, 36.	1. —— 33.	2. —— 42, 44, 47 1st.	15. —— 26 1st.
1. —— viii. 30.	2. —— 38.	1. —— 47 2nd.	2. —— 26 2nd, 27, 30 1st.
2. —— 31.	1. —— 50, 54 (ap.)	2. —— 53.	1. —— 30 2nd.
2. —— ix. 1 1st.	2. —— xii. 30.	2. —— v. 6 1st, 15.	2. —— 30 3rd.
1. —— 9.	1. —— 36 2nd.	1. —— 20 2nd, 23 1st.	1. —— 32, 33.
2. —— 11.	2. —— 37, 39.	2. —— 33 2nd.	1. —— xvii. 1.
1. —— 12.	15. —— 43.	1. —— 34.	1. —— 2 (No. 1a, δωρεα, he shall give, A.) (δωρεα, I shall give, N.)
2. —— 13.	2. —— 44 1st.	2. —— 36 3rd.	1. —— 3.
1. —— 18.	15. —— 45, 46, 47.	1. —— 40.	2. —— 7, 8 twice.
2. —— 25.	2. —— 51.	2. —— 42, 45 1st.	1. —— 11, 12 2nd, 13,
1. —— 30.	21. —— xiii. 1 1st.	1. —— vi. 5, 7.	15 twice, 19.
9. —— 42 2nd.	20. —— 32.	2. —— 23 2nd (ap.)	1. —— 21 1st, 2nd, & 3rd.
1. —— x. 13 1st, 17, 35, 37.	14a. —— xiv. 1.	2. —— 23 3rd, 24.	2. —— 21 4th.
2. —— 42, 47.	1. —— 10 1st.	1. —— 28, 29, 30.	1. —— 22, 23 1st & 2nd.
1. —— 46, 51 2nd.	15. —— 21 (om. G → L T Tr A.)	2. —— 36.	2. —— 23 3rd.
2. —— xi. 3 (om. L T Tr A.)	Tr A N.)	1. —— 40 2nd.	1. —— 24 2nd.
1. —— 16.	1. —— 23.	2. —— 46.	2. —— 25.
2. —— 23 twice, 24.	2. —— 24.	1. —— 50.	1. —— 26.
1. —— 25.	2. —— xv. 7 1st.	2. —— 61, 65, 69.	2. —— xviii. 8.
2. —— 32.	15. —— 14, 15.	1. —— vii. 3.	1. —— 9.
1. —— xii. 2.	1. —— 29.	2. —— 26, 35, 42.	2. —— 14 2nd.
2. —— 12, 14.	4. —— xvi. 1.	1. —— viii. 6 (ap.)	15. —— 15.
1. —— 15, 19.	1. —— 4, 9, 24.	1. —— 17, 24 twice, 27,	1. —— 28 (om. L T Tr A N.)
2. —— 26, 28, 34 1st, 35,	2. —— 25.	2. —— 28 1st, 37, 48, 52, 54.	1. —— 32.
43.	3. —— 27.	1. —— ix. 2, 3.	2. —— 37 1st.
24. —— 44.	3. —— 28.	2. —— 8 1st, 17, 18 1st,	1. —— 37 2nd, 39 1st.
15. —— xiii. 11 1st.	14a. —— xvii. 1.	20 twice.	1. —— xix. 4 1st.
16. —— 11 2nd.	9. —— 2 1st.	1. —— 29 1st.	2. —— 4 2nd.
15. —— 24.	1. —— 2 2nd.	2. —— 24 2nd, 25, 29, 30,	17. —— 8.
2. —— 28, 29, 30.	15. —— 9 1st (om. L T Tr A.)	31, 32 1st, 35.	2. —— 10.
15. —— 32 1st.	2. —— 15.	1. —— 36, 39 1st.	17. —— 13 1st (των λογων, instead of τοιουτων λογων, that saying, G ~ L T Tr A N.)
1. —— xiv. 12 2nd.	15. —— 31 1st.	1. —— x. 10 1st, 17, 38 1st.	2. —— 21.
15. —— 21 twice, 25 1st.	20. —— 34.	2. —— 38 2nd.	1. —— 24.
13. —— 25 2nd.	15. —— xviii. 3.	24. —— 41.	15. —— 27 1st.
2. —— 30.	2. —— 8.	1. —— xi. 4 2nd.	2. —— 29 1st.
1. —— 35.	2. —— 9, marg. (with εις) as being.	2. —— 6.	15. —— 31 2nd.
2. —— xv. 10.	1. —— 11.	16. —— 7, 11 1st.	1. —— 31 3rd.
1. —— 11, 32 1st.	24. —— 12.	1. —— 11 2nd.	2. —— 35 2nd.
2. —— 39.	1. —— 15.	2. —— 13, 15.	1. —— 35 3rd, 36, 38.
1. —— xvi. 1.	24. —— 22.	1. —— 16.	2. —— xx. 9, 14, 18 2nd.
2. —— 4, 7, 11 (ap.)	2. —— 37.	2. —— 20, 22, 24, 27, 31,	1. —— 31 1st.
1. Luke i. 4.	2. —— 40, 41 2nd.	40, 41, 42 1st.	2. —— 31 2nd.
8. —— 21.	1. —— 39, 41 2nd.	1. —— 42 2nd.	15. —— 31 2nd.
2. —— 23.	15. —— xix. 4.	2. —— 42 3rd, 50 1st.	1. —— 31 3rd.
1. —— 43.	2. —— 7 1st.	1. —— 50 2nd.	2. —— 35 2nd.
2. —— 45, marg. (text, for.)	1. —— 15 2nd.	15. —— 51 1st.	1. —— 35 3rd, 36, 38.
3n. —— ii. 35.	2. —— 22 1st, 26 1st.	2. —— 51 2nd.	2. —— xx. 9, 14, 18 2nd.
2. —— 49 twice.	2. —— 49 (om. Trb.)	1. —— 52 2nd.	1. —— 31 1st.
2. —— iii. 8.	14a. —— 43.	15. —— 53.	2. —— 31 2nd.
1. —— iv. 3.	1. —— xx. 10, 14.	2. —— 56.	1. —— 31 3rd.
2. —— 4.	15. —— 18.	1. —— 57 1st.	15. —— xxl. 3.
24. —— 40.	2. —— 19.	3. —— 57 2nd.	2. —— 4.
2. —— 41, marg. (text, for.)	1. —— 20 1st.	2. —— xii. 9 1st.	15. —— 7 1st.
1. —— v. 24 1st.	2. —— 21.	1. —— 9 2nd, 10.	2. —— 7 2nd, 12, 15, 16,
2. —— 24 2nd.	1. —— 28.	2. —— 12, 16 1st.	17. —— 23 1st.
2. —— vi. 5 (om. Trb N.)	15. —— 35.	1. —— 23.	15. —— 23 2nd.
1. —— 7.	2. —— 37.	2. —— 34.	2. —— 24.
15. —— 23.	2. —— xxi. 3, 20, 30, 31.	1. —— 38, 38, 46.	15. Acts i. 19 1st.
1. —— 31.	15. —— 34.	2. —— 50.	2. —— ii. 29, 30 1st, 31,
15. —— 48, 49 3rd.	1. —— 36 1st.	2. —— xlii. 1 1st.	36 1st.
3. —— vii. 3.	1. —— xxii. 8.	1. —— 1 2nd.	17. —— 36 2nd.
2. —— 4.	15. —— 22.	2. —— 3 twice.	2. —— iii. 10 1st, 17.
1. —— 6.	2. —— 30.	1. —— 15, 18 1st, 19 1st.	15. —— 23 2nd.
2. —— 16 twice.	2. —— 37 1st, 70.	2. —— 19 2nd, 21, 29 1st.	11. —— iv. 2.
1. —— 36.	2. —— xxiii. 7 1st.	2. —— 29 3rd, 34 twice.	2. —— 10, 13 twice,
2. —— 37.	18. —— 48 2nd.	2. —— 35.	16 1st.
25. —— 39.	2. —— xxiv. 21, 39, 44.	1. —— xiv. 3.	2. —— v. 9.
2. —— 43.	1. John i. 7, 22 1st, 31.	2. —— 10 1st, 11.	1. —— 15 2nd.
1. —— viii. 16, 32.	15. —— 39.	16. —— 13 1st.	2. —— 41.
2. —— 47, 53.	2. —— li. 17, 18, 22.	1. —— 13 2nd, 16.	2. —— vi. 14.
15. —— ix. 5.	1. —— 25.	15. —— 20 1st.	2. —— vii. 6 1st.
2. —— 7 3rd, 8 twice.	2. —— iii. 2 1st, 7.	2. —— 20 2nd, 22.	15. —— viii. 1, 8.
1. —— 12.	5. —— 16 1st.	1. —— 29, 31 1st.	2. —— 14.
2. —— 19.	1. —— 16 2nd.	2. —— 31 2nd.	3. —— 15.
19. —— 45.	1. —— 17.	1. —— xv. 2 2nd, 8, 11 1st,	2. —— 18.
3. —— x. 2.	2. —— 19.	12, 13, 16 1st & 3rd, 17.	1. —— 19.
	1. —— 21 2nd.	1. —— xvii. 2 1st, 4 1st.	3. —— 24.
			3. —— ix. 2, 12, 17 2nd.
			3. —— 20.

1. Acts ix. 21 1st.
 2. —— 22, 26, 27, 38 1st.
 2. —— x. 34, 42.
 2. —— xi. 1 2nd.
 15. —— xii. 1.
 2. —— 9, 11.
 2. —— xiii. 38.
 5. —— xiv. 1 2nd.
 6. —— 18.
 15. —— 21.
 2. —— 22.
 2. —— xv. 5.
 3a. —— 17.
 6. —— 20 2nd.
 2. —— 24.
 5. —— 39.
 2. —— xvi. 3, 10.
 20. —— 12 2nd.
 2. —— 19, 38.
 2. —— xvii. 3 twice, 13.
 4. —— 22.
 4. —— xix. 4 1st.
 15. —— 16 2nd.
 2. —— 25, 26 twice, 34.
 10. —— xx. 18.
 2. —— 23 twice, 25, 26,
 29, 31, 34 1st, 38.
 2. —— xxi. 21, 22.
 1. —— 24 1st.
 2. —— 24 2nd, 29, 31.
 2. —— xxii. 2.
 15. —— 11 1st.
 2. —— 19 1st.
 1. —— 24 2nd.
 2. —— 29.
 2. —— xxiii. 5, 6.
 3. —— 15, 20.
 2. —— 22.
 1. —— 24.
 2. —— 27, 34.
 2. —— xxiv. 11 1st, 14,
 26 1st.
 3. —— 26 2nd (ap.).
 3. —— xxv. 3, 26.
 2. —— xxvi. 5.
 9. —— 23 1st & 2nd.
 2. —— 27.
 2. —— xxvii. 10, 25.
 2. —— xxviii. 1.
 4. —— 19.
 2. —— 22, 28 1st.
 2. Rom. i. 8.
 4. —— 9.
 1. —— 11.
 16. —— 12 1st.
 2. —— 13 1st.
 1. —— 13 2nd.
 2. —— 32.
 2. —— ii. 2, 3 2nd, 4.
 2. —— iii. 2.
 2a. —— 4.
 1. —— 8 2nd.
 2. —— 19 1st.
 1. —— 19 2nd.
 2. —— iv. 9 (om. Lb T Tr N.).
 1. —— 16 1st.
 2. —— 21, 23.
 2. —— v. 3.
 1. —— 20, 21.
 1. —— vi. 1.
 25. —— 2.
 2. —— 3.
 1. —— 4.
 2. —— 6 1st.
 1. —— 6 2nd.
 2. —— 8, 9, 16, 17 1st.
 7. —— vii. 4 1st.
 1. —— 4 2nd, 13 twice.
 2. —— 14.
 16. —— 15 1st (om. G →).
 16. —— 15 2nd.
 16. —— 18 1st.
 2. —— 16 2nd, 18 1st.
 16. —— 19 2nd, 20 1st.
 2. —— 21.
 1. —— viii. 4.
2. Rom. viii. 16.
 1. —— 17 2nd.
 2. —— 18, 22.
 2. —— 27, marg. (text,
 beatus.)
 2. —— 28 1st, 38.
 2. —— ix. 2.
 1. —— 11 1st.
 3. —— 17 twice.
 1. —— 23.
 2. —— 30.
 2. —— x. 2, 5, 9 twice.
 19. —— xi. 7 (No. 16, G
 L T Tr A N.).
 1. —— 11, 19.
 2. —— 25 2nd.
 1. —— 31, 32.
 16. —— xiii. 11 1st.
 2. —— 11 2nd.
 1. —— 16 2nd.
 2. —— 29.
 1. —— xiv. 9.
 2. —— 14 1st.
 1. —— 14 1st, 6.
 2. —— 14.
 7. —— 16 1st.
 1. —— 16 2nd.
 2. —— 29.
 1. —— 31 1st.
 1. —— 31 3rd (om. G → L
 T Tr A N.).
 1. —— 32.
 1. —— xvi. 2 1st.
 2. Cor. i. 5.
 1. —— 10 1st.
 2. —— 11, 12, 14, 15.
 3. —— 29.
 1. —— 31 1st.
 1. —— ii. 12 1st.
 2. —— iii. 16 1st.
 1. —— 18.
 2. —— 20.
 1. —— iv. 2, 3, 6 1st, 8.
 2. —— 9 (om. G → L T
 Tr A N.).
 1. —— v. 2 1st, 5.
 2. —— 6.
 1. —— 7.
 2. —— vi. 2, 3 1st.
 16. —— 6.
 2. —— 9, 15, 16.
 23. —— 18 1st.
 2. —— 19.
 1. —— vii. 5 1st.
 2. —— 26 2nd.
 1. —— 29 1st, 34 1st,
 35 1st.
 2. —— viii. 1, 4 2nd & 3rd.
 1. —— ix. 3.
 2. —— 10 1st, 13.
 1. —— 15 1st.
 1. —— 15 2nd (obscn's, no
 ons, instead of i.v. 1c,
 that any man, L T Tr
 A N.).
 1. —— 18 1st.
 7. —— 18 2nd.
 1. —— 19, 20 twice, 21 2nd,
 22 twice, 23.
 2. —— 24 1st.
 1. —— 24 2nd.
 2. —— x. 19 twice. (ap.),
 20 1st.
 1. —— 33.
 2. —— xi. 2, 3.
 2. —— 14.
 1. —— 16.
 2. —— 17 2nd.
 1. —— 19.
 2. —— 23 2nd.
 2. —— xii. 2, 3 1st.
 1. —— 9.
 1. —— xiv. 1, 5 2nd & 5th,
 12, 13 2nd, 19.
 2. —— 23 2nd, 25.
 1. —— 31.
 2. —— 37 1st.
 2. —— xv. 4 twice, 5,
 19 twice, 15 1st, 27.
 1. —— 28 2nd.
2. 1 Cor. xv. 50, 58.
 1. —— xvi. 2.
 6. —— 4.
 1. —— 6 2nd, 10, 11.
 2. —— 15 1st.
 1. —— 16 1st.
 2. —— 10 (om. Lb T Tr).
 1. —— 11 1st.
 2. —— 12, 14.
 1. —— 15.
 1. —— 17 2nd.
 2. —— 23.
 2. —— ii. 3.
 4. —— 4 twice, 9.
 1. —— iii. 5.
 1. —— vi. 7, 10, 11.
 2. —— 14.
 1. —— 15 2nd, 21.
 2. —— viii. 3, 8, 9 1st & 2nd.
 1. —— 9 2nd, 14.
 2. —— 16.
 1. —— viii. 6 2nd, 7.
 2. —— 9 1st.
 1. —— 9 2nd.
 3. —— 11 1st.
 1. —— 13, 14 1st.
 2. —— 14 2nd.
 2. —— ix. 2.
 1. —— 3, 5 1st, 8.
 2. —— x. 7 2nd, 11.
 1. —— xi. 7.
 14. —— 12 1st.
 1. —— 12 2nd & 3rd, 16.
 2. —— 31.
 1. —— xii. 8, 9.
 2. —— 13, 19.
 2. —— xiii. 2, 6 twice.
 1. —— 7 2nd & 3rd.
 3. Gal. i. 4.
 2. —— 6 1st, 11.
 1. —— 16.
 2. —— 23.
 1. —— ii. 4 2nd (No. 1b,
 L T Tr A N.).
 1. —— 5.
 2. —— 7.
 1. —— 9 2nd, 10.
 2. —— 14 1st.
 1. —— 16 2nd.
 2. —— 19 1st.
 1. —— 22 1st, see Com-
 mited.
 15. —— 13 2nd.
 2. —— 15.
 4. 2 Tim. i. 3.
 1. —— 4.
 2. —— 5 2nd.
 2. —— 19 1st.
 15. —— 12 2nd, 20 2nd.
 21. —— vi. 19.
 4. 2 Tim. i. 3.
 1. —— 4.
 2. —— 5 2nd.
 2. —— 19 1st.
 15. —— 12 2nd, see Com-
 mited.
 15. —— 13 2nd.
 2. —— 15.
 15. —— 18 2nd.
 1. —— ii. 4 2nd, 10.
 2. —— 23.
 2. —— iii. 1, 15.
 1. —— 17.
 15. —— iv. 8 1st.
 1. —— 17 1st.
 1. Titus i. 5 1st, 9, 13.
 1. —— ii. 4, 8 2nd, 10, 12,
 14.
 1. —— iii. 7, 8 2nd.
 2. —— 11 1st.
 1. —— 13.
 3. Philem. 6.
 1. —— 13, 15.
 16. —— 18.
 2. —— 21, 22.
 2. Heb. ii. 8 twice.
 3. —— 9.
 1. —— 14 1st, 17.
 17. —— iii. 10.
 2. —— 19.
 17. —— iv. 11.
 1. —— v. 1.
 6. —— 12.
 1. —— vi. 18.
 2. —— viii. 8 2nd, 14.
 17. —— viii. 7.

3. Heb. ix. 15 1st.
1. —— 25.
1. —— x. 9, 36.
2. —— xi. 6 1st, 13, 14 2nd.
17. —— 15.
2. —— 18, 19.
1. —— 35.
1. —— xii. 27 3rd.
1. —— xiii. 12.
1. —— 17 3rd.
16. —— 17 4th.
1. —— 18.
2. Jas. i. 3.
1. —— 4.
15. —— 7 1st.
2. —— 7 2nd.
2. —— ii. 19, 20.
2. —— iii. 1.
1. —— iv. 3.
2. —— 4, 5 1st.
17. —— 15 2nd.
2. —— v. 11.
3. —— 16.
1. 1 Pet. i. 7 1st.
2. —— 12 1st, 18.
1. —— ii. 2.
2. —— 3.
1. —— 12, 21, 24.
1. —— iii. 1 (No. 1a, G ~ L T Tr A N.)
7. —— 7.
2. —— 9 1st.
1. —— 9 2nd.
6. —— 10 2nd.
1. —— 16 1st, 18.
1. —— iv. 6 2nd, 11, 13.
1. —— v. 6.
1. 2 Pet. i. 4 1st.
2. —— 14, 20.
2. —— iii. 3, 5, 8.
1. John i. 3 2nd, 4.
2. —— 5, 6, 8, 10.
2. —— ii. 3, 5, 18 twice.
1. —— 19 1st.
2. —— 19 2nd, 21, 23 2nd.
1. —— 27, 28.
2. —— 29 twice.
1. —— iii. 1.
2. —— 2, 5.
1. —— 8 2nd, 11 2nd.
2. —— 14 1st, 15, 19.
1. —— 23.
2. —— 24 2nd.
2. —— iv. 3 2nd.
1. —— 9 2nd.

THAT... COULD.

πρὸς τό, with the inf., in order to, in order that.

2 Cor. iii. 19.

THAT... EVER.

24. John iv. 29 (ā, which, T Tr A N.)
24. —— 39 (Trm), (ā, which, T Tr A N.)
24. —— 8.

THAT I MAY REJOICE.

{ *εἰς, unto, for
καυχήμα, a subject or theme of rejoicing,
ἔμοι, to me.*

Phil. ii. 16.

2. 1 John iv. 10 twice, 13, 14, 15.
1. —— 17, 21.
2. —— v. 1 1st, 2.
1. —— 3.
2. —— 5 3rd, 11.
— 13 1st (ap.).
1. —— 13 4th (oi πε-
τερον, you that
believes, instead of και
τα μονονύμη, and that
ye may believe, G L
T Tr A N.)
2. —— 14 2nd, 15 1st & 2nd.
1. —— 16.
2. —— 18 1st, 19, 20 1st.
1. —— 20 2nd.
2. 2 John 4.
1. —— 5 3rd, 6 twice, 12.
1. 3 John 8.
2. —— 12.
25. Rev. i. 12.
2. —— ii. 6.
1. —— 10.
2. —— 23.
2. —— iii. 1 2nd & 3rd, 9.
1. —— 11 2nd.
2. —— 15, 17.
1. —— 18 1st, 2nd, & 4th.
1. —— vi. 4 2nd (No. 1a,
L T Tr A N.)
1. —— 11 1st.
1. —— viii. 3 (No. 1a, L
T A N.)
1. —— ix. 5 1st (No. 1a,
L T Tr A N.)
2. —— x. 6 2nd.
1. —— xii. 6 1st.
2. —— 12 2nd, 13.
1. —— 14, 15.
1. —— xiii. 15 1st.
1. —— 15 2nd (om. T A
N.)
1. —— xiv. 19 (No. 1a, L
T Tr A N.)
1. —— xvi. 12.
15. —— 14 (om. G — L
T Tr A N.)
25. —— xvii. 8 3rd (No. 2,
G L T Tr A N.)
1. —— xviii. 4 1st.
1. —— xix. 8, 15, 18 1st.
1a. —— xxii. 14 2nd.

THAT IS.

{ *τοῦτο, this thing (this here)*
ἐστί, is.

- | | |
|---|--|
| Acts xix. 4.
Rom. vii. 18.
— ix. 8.
— x. 6, 7, 8.
Philem. 12. | Heb. ii. 14.
— vii. 5.
— xi. 16.
— xiii. 15.
1 Pet. iii. 20. |
|---|--|

THAT IS AFAR OFF.

{ *ὅτι, those*
εἰς, unto
μακράν, a distance.

Acts ii. 39.

THAT IS OF POWER.

δύναμαι, to be able, to have power.
Here, part.

Rom. xvi. 25.

THAT IS TO SAY.

{ *τοῦτο, this thing (this here)*
ἐστί, is.

- | | |
|-----------------------------------|--|
| Matt. xxvii. 46.
Mark vii. 11. | Acts i. 19.
Heb. ix. 11.
Heb. x. 30. |
|-----------------------------------|--|

THAT MAN.

οὗτος, this, this one here.

2 Thes. iii. 14.

THAT MAY OPEN.

{ *ἐν, in*
ἀνοίξις, an opening.

Eph. vi. 19.

THAT...MAY.

1. *εἰς τὸ, with inf., see "THAT," No. 7.*
2. *τοῦ, with inf., see "THAT," No. 6.*
3. *πρὸς τό, with inf., in order to, in order that.*

- | | |
|---|---|
| 6. Luke xxi. 33.
6. —— xxii. 31.
7. Acts iii. 19.
6. —— xxvi. 18. [so that.]
7. Rom. i. 20 marg. (text,
6. —— vi. 10.
7. —— xii. 2.
7. —— xv. 13.
7. Jas. iii. 3 (No. 7, L T Tr A N.) | 6. 1 Cor. x. 13.
7. 2 Cor. i. 4.
7. Eph. i. 18.
3. — vi. 11.
7. Phil. i. 10.
6. — iii. 10.
7. —— 21.
7. 2 Thes. i. 5.
3. Jas. iii. 3 (No. 7, L T Tr A N.) |
|---|---|

THAT WHICH IS COMELY, AND THAT ONE MAY ATTEND UPON.

πρὸς, with a view to, τῷ, the thing, εὐσχημων, comely, seemly, καὶ, and, ευπροεδρος, devotedness, (εὐπάρεδρος, setting diligently by, i.e. assiduous, devoted, G L T Tr A N)

[the Lord.]

1 Cor. viii. 35.

THAT MIGHT.

1. *εἰς τό, with the inf., see "THAT," No. 7.*
 2. *τοῦ, with the inf., see "THAT," No. 6.*
 3. *πρὸς τό, with the inf., in order to, in order that.*
 4. *ἐρεκα, with inf., for the sake of.*
 5. *ὡστε, with inf., so that, so as that, (expressive of event, result, or consequence.)*
- | | |
|---------------------------------------|----------------------|
| 2. Matt. xxi. 32. | 1. Rom. viii. 29. |
| 1. Luke iv. 29 (No. 5, G L T Tr A N.) | 4. 2 Cor. vii. 12. |
| 2. — xxiv. 45. | 1. 1 The. iii. 10. |
| 1. Rom. iii. 26. | 1. 2 The. ii. 6, 10. |
| 1. — iv. 11 twice, 18. | 3. — iii. 8. |
| 2. — vi. 6. | 1. Heb. xii. 10. |
| | 2. Jas. v. 17. |
| | 5. 1 Pet. i. 21. |

THAT...MIGHT BE.

1. *εἰς, unto, for. (Here, εἰς σωτηρίαν, for salvation.)*
 2. *{ ὡστε, so that..., } so that...might εἰσατε, to be, } be, so that...are [turned], that...should be.*
- | | |
|---------------|------------------|
| 1. Rom. x. 1. | 2. 2 Pet. i. 21. |
|---------------|------------------|

THAT MUST.

- τοῦ, with inf., (see "THAT" No. 6) for...to.*
- 1 Pet. iv. 17.

THAT...NO.

{ ἵνα, in order that, (see "THAT," No. 1) [2] } in order μὴ, no, not, (see "NO," No. 1) not.

Acts iv. 17.	1 Cor. xii. 25.
1 Cor. iv. 6.	xvi. 2.
	Rev. xx. 3.

THAT NONE.

{ μὴ, not, lest τις, any.

1 Thes. v. 15.

THAT NOT.

ἵνα μὴ, see "THAT NO."

Matt. vii. 1.	1 Cor. vii. 5.
— xii. 16.	— xi. 32, 34.
— xviii. 10.	2 Cor. i. 9.
— xxv. 6. 20.	— ii. 5.
— xxvi. 41.	— vi. 3.
Mark iii. 12.	— ix. 3.
— v. 7, 10.	— x. 9.
— xiii. 18.	Gal. v. 15.
Luke viii. 10, 31.	1 Thes. iv. 13.
— ix. 45.	2 Thes. iv. 16.
— xxi. 8.	1 Tim. vi. 1.
— xxii. 32.	Tit. ii. 5.
John iii. 15, 16.	— iii. 14.
— iv. 15.	Philem. 14.
— vi. 5 ¹ .	Heb. vi. 12.
— vii. 23, marg. with.	— xi. 40.
— xi. 37. [out.]	— xii. 25.
— xii. 40, 46.	1 John ii. 1.
— xvi. 1.	2 John 8.
— xviii. 33.	Rev. vii. 1.
Acts ii. 25.	— ix. 4, 20.
— xxiv. 4.	— xi. 6.
1 Cor. ii. 5.	xviii. 4 twice.

THAT NO MAN.

- { ἵνα, in order that, (see "THAT" No. 1)*
1. *μὴ, not (see "NO," No. 2)*
 2. *ἵνα μὴ, see "THAT NO."*
- | | |
|-------------------|---------------------|
| 2. Matt. xxiv. 4. | 2. 2 Cor. viii. 20. |
| | 1. Rev. xiii. 17. |

THAT NOTHING.

- { ἵνα, in order that*
1. *μὴ, not*
 2. *ἵνα μὴ, in order that not*
- | | |
|-----------------|-------------------|
| 1. John vi. 12. | 2. 2 John vi. 39. |
|-----------------|-------------------|

THAT SHOULD.

1. *εἰς τὸ, with inf., see "THAT," No. 7.*
2. *τοῦ, with inf., see "THAT," No. 6.*
3. *ὡστε, with inf., see "THAT," No. 5.*
4. *{ οὗτος, this one, this same, ημελλεν, was about to be.*

2. Luke i. 57.	4. John vi. 71.
2. — ii. 6.	2. Acts x. 47.
2. — iv. 42.	2. — xiii. 47.
2. — v. 7.	2. — xxvii. 1, 20.
2. — xxiv. 16.	1. Rom. vi. 12.

1. Rom. vii. 6.
3. —— 6.
2. —— xi. 8 twice.
1. —— xv. 16.
3. 1 Cor. v. 1.

1. 1 Pet. iv. 2.

1. Gal. iii. 17.
1. Eph. i. 12.
1. 2 Thes. ii. 11.
1. Jas. i. 18.
2. Heb. xi. 5.

THAT...SHOULD BE RECEIVED UP.

{ *τῆς*, of the [up, } of [*his*] re-
{ *ἀναλύεις*, taking [*him*] } ceiving up.
Luke ix. 51.

THAT...SHOULD BE SAVED.

σωτηρία, salvation, deliverance.

Luke i. 71.

THAT SAME.

1. *ἐκεῖνος*, that one, that one there.

2. *οὗτος*, this one, this one here.

1. Matt. x. 10 (ap.) | 1. John xi. 49.
1. —— xxvi. 53. | 1. —— xviii. 13.
2. Acts ii. 36.

THAT SAME DAY.

{ *ἐν*, in
{ *αὐτῇ*, the same, } in the self-same
{ *ἡμέρᾳ*, day, } day.

Luke xxiv. 13.

THAT SO...MIGHT.

εἰς τό, with the inf., see "THAT," No. 7.

Luke xx. 20 (*ὅτε, so that*, L T Tr A N.)

THAT THING.

τοῦτο, that thing.

Luke ix. 21.

THAT GOOD THING WHICH IS COMMITTED UNTO ME.

{ *ό*, the
kálos, good, (see "GOOD," No. 2)
παρακαταθήκη, something delivered down to one's charge. (παραθήκη, something committed to one's charge, G L T Tr A N),

2 Tim. i. 14.

the good, goodly, or noble deposit.

1. Gal. iii. 17.
1. Eph. i. 12.
1. 2 Thes. ii. 11.
1. Jas. i. 18.
2. Heb. xi. 5.

Matt. xv. 28. | Matt. xvii. 16.

THAT WAY.

1. { *διά*, through or by
{ *ἐκεῖνος*, that [way.]

2. { *ἐν*, in
{ *τῷ*, the
{ *ὁδῷ*, way, road.

2. Luke x. 31. | 1. Luke xix. 4.

THAT WHICH IS COMMITTED TO ONE'S TRUST.

παρακαθήκη, something delivered down to one's charge.

1 Tim. vi. 20 (G ~), (παραθήκη, something committed to one's charge, deposit, G L T Tr A N.)

THAT WHICH IS EVIL.

{ *ό*, the
{ *πονηρός*, evil.

Luke vi. 45. | Rom. xii. 9.

THAT WHICH IS EQUAL.

{ *ό*, the
{ *ἴσότης*, equal thing.

Col. iv. 1.

THAT WICKED ONE.

{ *ό*, the
{ *πονηρός*, evil one.

1 Cor. v. 13.

THAT...WILL.

τοῦ, with inf., see "THAT," No. 6.

Luke xvii. 1.

THAT WOULD.

τοῦ, with inf., see "THAT," No. 6.

Acts xxiii. 20.

THAT (AND)

kai', and.

1 Cor. xiv. 27.

THAT IS WITH (HE, THEY, etc.)

1. { ὁ, the, } the one, (*or in*
 { μερά, with, (*in association with*) } *pl.*, those who
 are with.
 2. ὅς, he who.
 2. Matt. x. 38.
 1. — xii. 3, 30.
 1. Mark i. 38.
 1. — v. 40.
 2. — ix. 40.
 1. Tit. iii. 15.
1. Luke vi. 4.
 1. — viii. 45 (*οὐν*, in con-
 junction with, instead
 of μερά, in association
 with, G L T T A R.)

THAT (NOW)

- { τό, this, } but
 { δέ, but. } this.
 Eph. iv. 9.

THAT (SAVE)

- { εἰ, if, } except.
 { μή, not, }
 Mark vi. 5.

THAT (SAVE ONLY THAT)
εἰ μή, see above.

Acts xxi. 26 (ap.)

THAT (THE SAME)
οἵτις, whatever.

John viii. 25.

THAT (TO WIT)

- { ως, as, so as, how, } how
 { ὅτι, that, (*see "THAT," No. 2*) } that.
 2 Cor. v. 19.

See also, ACCORDING, AFTER, BECAUSE,
 BEFORE, CONCERNING, FOAM, FOR,
 HOW, IF, IN, INSOMUCH, LEST,
 MUST, PLACE, SEEING, SO, TIME,
 WAY.

THE.

The English word "THE" is generally the translation of the definite article (ὁ, η, τό) in the Greek. But not necessarily so. Frequently (partly arising from difference of idiom) the word "THE" has no equivalent in the Greek.

1. Indicates the absence of the article in the Greek in the few selected

passages given. (*The English word is that which the word "THE" precedes. In each case such English word should have a or an pre-fixed, or be left indefinite.*)

2. ταῦτη, (*Acc. fem. sing. of οὗτος*) this, this here.

3. αὐτῶν, (*Gen. pl. of αὐτός*) their.

4. ταῦτα, (*neut. pl. of οὗτος*) these, or these things here.

5. ἐκεῖνος, that, that there.

1. Matt. i. 20, { angel.
 1. — ii. 13.
 1. — iii. 8, voice.
 1. — viii. 8, word.
 1. — xv. 9, command-
 ments.
 5. — xxiii. 7 (om. G ~ Tr
 A.)
 1. — 30, angels.
 1. — xxviii. 8, angel.
 1. Mark i. 45, city.
 1. — ii. 1, house.
 1. — vii. 7, command-
 ments.
 1. — xii. 25, angels.
 1. Luke i. 78, dayspring.
 1. — ii. 9, angel.
 1. — 12, babe.
 1. — vii. 3, elders.
 1. — xxii. 17, cup (in-
 sert art. L.)
 1. — 37, transgres-
 sors.
 2. — xxiv. 21.
 1. Acts v. 19, { angel.
 1. — vii. 35.
 1. — 38, lively oracles.
 3. — 54, heart.
 1. — viii. 26, angel.
 1. — ix. 5, prick (ap.)
 1. — x. 23, centurion.
 1. — xi. 7, 23.
 1. — xxvii. 23, { angel.
 1. Rom. ii. 12 twice, law.
 1. — 14 4 times, gen-
 tiles, law in, law 2d,
 law 4th.
1. Rom. iii. 20 twice, deeds,
 law.
 1. — 21, without...
 law.
 1. — 27, by...law.
 1. — 28 twice, Jews,
 Gentiles.
 1. — 31, void...law.
 1. — iv. 13, righteous-
 ness.
 1. — 14, of...law.
 1. — ix. 23, vessels.
 1. — 23, vessels.
 1. — xi. 4, election.
 1. — xiii. 4, minister.
 1. Cor. ii. 14, natural.
 1. — iii. 16, temple.
 1. — vi. 15 twice, mem-
 bers, member.
 1. — 19, temple.
 1. — x. 4, that rock
 (lit. a spiritual, fol-
 lowing rock).
 1. — 16 twice, commu-
 nion.
 1. — xii. 15 twice, hand,
 eye.
 1. — xv. 47, earth.
 1. 2 Cor. iii. 3, epistle.
 1. — vi. 16 twice, temple.
 1. — 17, unclean.
 1. — xi. 13, apostles.
 1. — vi. 15, ministers.
 4 Gal. ii. 18, things.
 1. — 1 Tim. v. 11, younger.
 1. Heb. i. 6, angels.
 1. 3 John 3, brethren.

The Greek article is sometimes translated by a or an (which, see). Generally it is translated by THE or some other word. Frequently it is untranslated. It was intended to present in the Appendix a list of these passages (as mentioned on page 17), but the use of Rotherham's New Testament Critically Emphasised (Bagster's) or Newberry's New Testament (Bagster's) will indicate every such occurrence by special signs used in the text.

See also, HEART, SAME, etc., SELFSAME,
 SAID.

THEATRE.

θέατρον, place of public spectacles;
 hence, theatre, the place where
 dramatic performances took place,
 and where the public assembled
 on other occasions to hear har-

angues and hold public consultations, (*occ.* 1 Cor. iv. 9.)

Acts xix. 19, 31.

THEE.

(*For various combinations with other words, see below.*)

1. *σε枉, (Gen. of σύ, thou) of thee, but translated thee, (the Gen. case being governed by some verb or preposition.)*

2. *σε枉, (Dat. of σύ, thou) to or for thee, (see above.)*

3. *σέ, (Acc. of σύ, thee) thee, (see under No. 1.) Followed by inf., thee...that those.*

4. *σεαυτῷ, thyself.*

1. Matt. ii. 6.
2. —— 13.
1. —— iii. 14.
1. —— iv. 6 1st.
3. —— 6 2nd.
2. —— 9.
1. —— v. 23.
3. —— 25 1st.
3. —— 25 2nd (om. σε ταπεῖν, deliver thee, L T Tr A N.)

3. —— 29 1st.
1. —— 29 2nd.
2. —— 29 3rd.
3. —— 30 1st.
1. —— 30 2nd.
2. —— 30 3rd.
3. —— 39.
2. —— 40.
3. —— 41, 42 1st.
1. —— 42 2nd.
1. —— vi. 2.
2. —— 4, 6, 18, 23.
2. —— viii. 18.
2. —— ix. 2 (om. G L T Tr A N.).

2. —— 5 (No. 1, G L T Tr A N.).

3. —— 22.
1. —— xi. 10.
2. —— 23, 25.
1. —— xii. 38.
2. —— 47.
3. —— xiv. 28.

1. —— xvii. 27.
3. —— xviii. 8 1st.
1. —— 8 2nd.
2. —— 8 3rd.

3. —— 15 1st (om. εἰς σέ, against thee, L T Tr A N.).

1. —— 15 2nd & 3rd.
1. —— 16 (No. 4, T.).

2. —— 26, 29, 32.
3. —— 33.
2. —— xix. 37.
3. —— xx. 13.

1. —— xxi. 19.
2. —— 23.
3. —— xxv. 21, 23, 24, 37,
38, 39 twice, 44.

2. —— xxvi. 33, 35 1st.
3. —— 35 2nd.

1. Matt. xxvi. 62.
3. —— 63, 68, 73.
1. —— xxvii. 13.

1 Mark i. 2 (om. ἐμπο-
σεῖν σέν, before thee,
G L T Tr A N.).

2. —— 24 1st, and see T
(what have we to do
with)

3. —— 24 2nd, 37.
2. —— ii. 5 (G ~), (om.
G T Tr A N.).

2. —— 9 (No. 1, G T Tr
A N.).

3. —— iii. 32.
3. —— v. 7, 19, 31, 34.
2. —— vi. 22, 23.

3. —— ix. 17.
2. —— 25.

3. —— 45, 45, 47.
2. —— x. 28.

3. —— 49, 52.
1. —— xi. 14.

2. —— 28.
3. —— xiv. 31 1st.
3. —— 31 2nd.

1. —— 60.
1. —— xv. 4.

2. Luke i. 13.
3. —— 19 1st.

2. —— 19 2nd.
1. —— 28.

3. —— 35 1st.
2. —— 35 2nd.

1. —— 35 (om. εἰς σέ,
S T Tr A N.).

3. —— ii. 48.
2. —— iii. 22.

2. —— iv. 6.
1. —— 10 1st.

3. —— 10 2nd, 11, 34.
2. —— v. 20, 23.

3. —— vi. 29, 30.

3. —— vii. 7, 20.

1. —— 27.

3. —— 50.

3. —— viii. 20.

1. —— 28.

3. —— 45, 48.

1. —— ix. 38.

2. —— 57, 61.

2. —— x. 21, 35.

2. —— xi. 7.

3. —— 27.

2. —— 35.

8. Luke xi. 36.
1. —— xii. 20.
3. —— 58 3 times.
2. —— 59.
2. —— xiii. 31.
3. —— xiv. 9, 10 1st.
2. —— 10 2nd.
3. —— 12 1st.
2. —— 12 2nd, 14.
3. —— 18, 19.
1. —— xv. 18.
2. —— 29.
1. —— xvi. 2.
3. —— 27.
3. —— xvii. 3 (om. εἰς σέ, against thee, G — L T Tr A N.).
3. —— 4 1st.
3. —— 4 2nd (om. εἰς σέ, σε, to thee, G), (wpōs σε, towards thee, T Tr A).
3. —— 18.
2. —— xviii. 11, 28.
3. —— 42.
3. —— xix. 2, 23, 43 1st.
2. —— 43 2nd.
3. —— 43 2nd & 4th, 44 1st.
2. —— 44 2nd.
2. —— xx. 2.
1. —— xxii. 32, 33.
2. —— 34.
3. —— 64.
3. John i. 48 twice, 50 twice.
1. —— iii. 26.
2. —— iv. 10.
2. —— vi. 30.
3. —— vii. 20.
3. —— viii. 10 (ap.), 11 (ap.).
1. —— ix. 37.
3. —— x. 38.
3. —— xi. 8.
2. —— 22.
3. —— 28.
2. —— 41.
3. —— xiii. 8.
2. —— 37.
3. —— xvi. 30.
3. —— xvii. 1, 3, 4.
2. —— 5.
1. —— 7, 8.
3. —— 11, 13.
2. —— 21.
3. —— 25 twice.
3. —— xviii. 28.
2. —— 34.
3. —— 35.
3. —— xix. 10 twice.
2. —— 11.
2. —— xxi. 3.
3. —— 15, 16, 17, 18, 20, 22, 23.
2. Acts iii. 6.
3. —— v. 9.
3. —— vi. 27, 34, 35.
2. —— vii. 3.
2. —— viii. 20, 22.
1. —— 34.
2. —— ix. 6.
3. —— 34.
2. —— x. 6 (ap.).
3. —— 19, 22 1st.
1. —— 22 2nd.
3. —— 33 1st.
2. —— 33 2nd.
3. —— xi. 14.
3. —— xiii. 11, 33, 47.
2. —— xvi. 18.
1. —— xvii. 32.
1. —— xviii. 10 1st.
2. —— 10 2nd.
3. —— 10 3rd.
1. —— xxi. 21, 24.
3. —— 37.
1. —— 39.
2. —— xxi. 10.
3a. —— 14.
3. Acts xxiii. 19, ~.
3. —— xxiii. 18, 20.
1. —— 21.
3. —— 30 1st.
1. —— 30 2nd, 35.
1. —— xxiv. 2.
3. —— 4.
3. —— 8 (ap.).
1. —— 19.
3. —— 25.
1. —— xxv. 26.
1. —— xxvi. 2.
3. —— 31st.
1. —— 3 2nd (om. G = L T Tr A N.).
3. —— 16, 17 twice, 24.
2. —— xxvii. 24 1st.
1. —— 24 2nd.
1. —— xxviii. 21, 22.
2. Rom. ii. 4, 27.
3. —— iv. 17.
3. —— ix. 17 1st.
2. —— 17 2nd.
1. —— x. 8.
3. —— xi. 18.
1. —— 21.
3. —— 22.
3. —— xv. 3.
3. 1 Cor. iv. 7.
3. —— viii. 10 (om. Lb.).
1. 2 Cor. vi. 2 1st.
2. —— 2 2nd.
2. Gal. iii. 8.
2. Eph. v. 14.
2. vi. 3.
3. Phil. iv. 3.
3. 1 Tim. i. 3, 18.
3. —— iii. 14.
2. —— iv. 14.
1. —— 16.
2. —— vi. 13.
2. —— 21 (ὑμᾶς, you, L T Tr A N.).
1. 2 Tim. i. 3.
3. —— 4.
2. —— 5 twice.
3. —— 6 1st.
2. —— 6 2nd.
2. —— ii. 7.
3. —— iii. 15.
4. —— iv. 11.
3. —— 21.
3. Tit. i. 5 1st.
2. —— 5 2nd.
1. —— iii. 15.
3. —— iii. 12, 15.
1. Philem. 7.
2. —— 8.
3. —— 10, 18, 23.
3. Heb. i. 5, 9.
3. —— ii. 12.
3. —— v. 5.
3. —— vi. 14 twice.
3. —— xiii. 5 twice.
2. Jas. ii. 18.
3. 2 John 5, 18.
1. 3 John 3.
3. —— 14 twice.
2. Jude 9.
1. Rev. ii. 4.
2. —— 10.
1. —— 14, 20.
3. —— iii. 3 1st (om. εἰς σέ, σε, on thee, G — L T Tr A N.).
3. —— 3 2nd.
1. —— 8.
3. —— 9, 10, 16.
2. —— 18.
2. —— iv. 1.
2. —— xii. 17.
3. —— xv. 4 1st (om. G = L T Tr A N.).

THEE (BE IT FAR FROM)

*{ ιεως, propitious, } ἔστω (or εἰη) ὁ
merciful, pitiful, } θεός, may God be,
ful, } must be understood
σοι, to thee, } [in accordance
with the Heb. idiom; (lxx. for יְהִי רֵא, 2 Sam. xx. 20; xxiii. 17; 1 Chron. xi. 19.) God be pitiful to thee, God
forbid.]*

Matt. xvi. 22.

THEE (FOR)

σοι, (*Dat. of σύ, thee*) to or for thee.
(*In passages not quoted, "FOR" is the translation of a preposition in the Greek.*)

Matt. v. 29, 30.

— xii. 24.

— xiv. 4.

— xvii. 4.

— xxvi. 9.

— xxvi. 17.

Mark v. 19.

— vi. 18.

— ix. 5.

— 43 (*σύ (Acc.), thee,*

L T Tr A N.)

Mark ix. 45 (*σύ (Acc.),*
thee, L T Tr A N.)
— 47 (*σύ, thee, T Tr*
Luke ix. 33. [A N.)
John v. 10.
Acts ix. 5 (ap.)
— xxii. 10.
— xxvi. 14.
2 Cor. xii. 9.
Rev. xiv. 15 (om. G L T
Tr A N.)

THEE (OF)

σοῦ, (*Gen. of σύ, thee*) of thee.
1 Cor. xii. 21. | Philem. 20.

THEE (TO)

σοί, (*Dat. of σύ, thee*) to or for thee,
(*in passages not quoted, "TO" (or
"UNTO" is the translation of a
preposition in the Greek.)*)

Luke xiv. 0.

John iv. 10.

— ix. 28.

Acts xxi. 23.

3 John 14.

Rom. xiii. 4.
— xv. 9.
Philem. 11 twice, 19.
Heb. viii. 5.

THEE (UNTO)

σοί, see above.

Matt. v. 26.
— viii. 13.
— xi. 21 twice.
— xv. 12.
— xvi. 17, 18, 19, 22.
— xviii. 17, 22.

— xx. 14.

— xxi. 5.

— xxv. 44.

— xxvi. 34.

Mark ii. 11.

— v. 41.

— x. 51.

— xiv. 30, 36.

Luke i. 3.

— v. 24.

— vii. 14, 40, 47.

— viii. 38.

— x. 13 twice.

— xviii. 41.

— xxii. 11.

Luke xxiii. 43, see To-
John i. 50. [day.
— iii. 5, 7, 11.
— iv. 20.
— v. 12, 14.
— xi. 40.
— xii. 38.
— xviii. 30.
— xix. 11.
— xi. 18.
Acts ix. 17.
— x. 32 (ap.)
— xxxii. 18.
— xxiv. 14.
— xxvi. 16 twice.
1 Tim. i. 18.
— iii. 14.
Philem. 16, 21.
2 John 5.
3 John 19.
Rev. ii. 5, 16.
Rev. xvii. 1.

THEE (WHAT HAVE I TO DO WITH)

{ τί, what
{ ἐμοὶ, to me
{ καὶ, and
{ σοὶ, to thee.

Mark v. 7.

John ii. 4. | Luke viii. 28.

THEE (WHAT HAVE WE TO DO WITH)

{ τί, what
{ ἡμῖν, to us
{ καὶ, and
{ σοὶ, to thee.

Matt. viii. 29.

| Mark i. 24.
Luke iv. 34.

THEFT (-S)

- κλάσμα, theft, by stealth, (as distinguished from force); (lxx. for inf. of כָּנַס, Gen. xl. 15), (non occ.)
- κλέμα, the thing stolen; a theft, (non occ.)

1. Matt. xv. 19. | 1. Mark vii. 23.
2. Rev. ix. 21.

THEIR, THEIRS.

"THEIR" is generally the translation of αὐτῶς in those passages not given below.

- ἐαυτῶν, of or belonging to themselves.
- ἴδιος, own, one's own, private, particular.
- τοιτῶν, (Gen. pl. of οὐρος) of or belonging to these, (of these here).
- ἐκείνων, (Gen. pl. of ἐκείνος) of or belonging to those, (of those there).

1. Matt. viii. 22.
1. — xxi. 8.
1. — xxv. 3 (αὐτῶν,
their, G L T Tr A),
(om. N.)
1. Luke ix. 60.
1. — xii. 36.
1. — viii. 8.
1. — xix. 35 (αὐτῶν,
their, L Tr A N).
1. — xxii. 66 (αὐτῶν,
their, G ~ Tr A N).
1. — xxiii. 46 (om. G ~
T Tr A N).
3. Rom. xi. 30.

2. 1 Cor. xiv. 35.
4. 2 Cor. viii. 14 twice.
1. Eph. v. 24.
1. 1 Pet. iv. 19 (αὐτῶν,
their, G ~ LT Tr A N)
2. 1 Tim. iv. 2.
4. 2 Tim. iii. 9.
1. Jude 6.
1. Rev. x. 3.
1. — xvii. 13 (αὐτῶν,
their, G ~ LT Tr A N)

THEIR OWN.

- αὐτῶν, of them their.
- ἐαυτῶν, of or belonging to themselves.

1. Matt. ii. 12.
1. — xvii. 25.
1. Mark viii. 3.

1. Luke ii. 39.
1. Acts vii. 41.
1. — xiv. 16.

2. Rom. xvi. 4, 18.
2. Eph. v. 28.
2. Phil. ii. 21.
2. 2 Thes. iii. 12.

1. Heb. xii. 10.
1. 2 Pet. ii. 12, 13.
2. Jude 13.
1. —— 16.

2. Jude 18.

THEIR OWN PLEASURE.

- $\{\tau\delta,$ the,
 $\{\delta\delta\kappa\delta\nu,$ to seem
 $\{\alpha\nu\tau\delta\nu,$ to them, } that which seemed [good] to them.

Heb. xii. 10.

THEIR OWN SELVES.

$\epsilon\alpha\nu\tau\delta\nu,$ themselves.

2 Cor. viii. 5.

THEIR OWN HOME (UNTO)

- $\{\pi\rho\delta,$ towards,
 $\{\epsilon\alpha\nu\tau\delta\nu,$ themselves, } unto their own [lodging.]

John xx. 10 ($\pi\rho\delta \epsilon\alpha\nu\tau\delta\nu,$ unto them, T Tr A N.)

THEIR WAYS (WENT)

$\delta\pi\epsilon\rho\chi\mu\alpha\iota,$ to go away from one place to another, to go away, depart.
Here, $\delta\pi\epsilon\rho\chi\theta\sigma\iota,$ went off.

Matt. xxii. 5.

THEM.

"THEM" is generally the translation of $\alpha\tau\delta\sigma\iota,$ (and is always emphatic) in those passages which are not quoted below.

1. $\epsilon\kappa\epsilon\nu\sigma\iota,$ that, that one Here, pl. those, those there.
2. $\epsilon\alpha\nu\tau\delta\omega\iota,$ themselves.
3. $\tau\delta\epsilon\tau\delta\sigma\iota,$ (Acc. pl. of $\alpha\tau\delta\sigma\iota$) these, these (persons) here.
4. $\tau\alpha\tau\delta\sigma\iota,$ (neut. pl. of $\alpha\tau\delta\sigma\iota$) these, these (things) here.
5. $\tau\delta\epsilon\tau\delta\sigma\iota,$ (masc. and neut. Dat. pl. of $\alpha\tau\delta\sigma\iota$) to or for these, these here.
6. $\tau\alpha\tau\delta\sigma\iota,$ (fem. Dat. pl. of $\alpha\tau\delta\sigma\iota$) to or for or in these, these here.

1. Matt. xiii. 11.

2. —— xv. 30.

1. —— xx. 4.

2. —— xxv. 3.

2. Mark ii. 19 (ap.)

1. —— iv. 11.

2. —— viii. 14.

1. —— xvi. 13.

1. Luke x. 35.

6. —— xiii. 14 ($\alpha\tau\delta\sigma\iota,$ in these, L T Tr A N.)

4. John x. 25.

1. —— 35.

1. Acts xviii. 19.

2. —— xxi. 23.

3. —— 24.

3. Rom. viii. 30 3 times.

3. 1 Cor. vi. 4.

4. —— 13.

1. —— x. 11.

3. —— xvi. 3.

5. 1 Tim. iv. 15.

3. Heb. ii. 15.

1. —— iv. 2 twice.

1. —— vi. 7.

4. Rev. x. 4 ($\alpha\tau\delta\sigma\iota,$ these, L T Tr A N.)

THEM ALSO.

2 John x. 16.

THEM (AMONG)

$\epsilon\alpha\nu\tau\delta\nu,$ among themselves.
Matt. xxvii. 35 (ap.) | John xix. 24.

THEMSELVES.

(For various combinations with other words, see below.)

1. $\epsilon\alpha\nu\tau\delta\nu,$ (Acc. pl.) themselves, their own selves.
2. $\epsilon\alpha\nu\tau\delta\omega\iota,$ (pl. Gen.) themselves, their own selves.
3. $\epsilon\alpha\nu\tau\delta\nu,$ (pl. Dat.) to or for themselves.
4. $\delta\lambda\lambda\gamma\lambda\omega\iota,$ each other, one another.
5. $\alpha\tau\delta\sigma\iota,$ (pl.) them.
6. $\alpha\tau\delta\sigma\iota,$ (Acc. sing.) them.
7. $\alpha\tau\delta\sigma\iota,$ (Dat. pl.) to or for them.
8. $\alpha\tau\delta\sigma\iota,$ (Acc. pl.) them.

- | | |
|---------------------------------------|--|
| 3. Matt. ix. 8. | 4. John xi. 53. |
| 3. —— xiv. 15. | 1. —— xii. 19. |
| 3. —— vii. 7. | 4. —— xvi. 17. |
| 1. —— xix. 12. | 7. —— xvii. 13. |
| 3. —— xxi. 25, 38. | 4. —— xix. 24. |
| 3. Mark ii. 8. | 4. Acts iv. 15. |
| 3. —— iv. 17. | 1. —— xi. 26, see Assem-
ble. |
| 3. —— vi. 90, see Gather. | 5. —— xv. 32. |
| 3. —— 34, 51. | 5. —— xvi. 37. |
| 4. —— viii. 16. | 1. —— xxiii. 12, 21. |
| 2. —— ix. 8. | 4. —— xxvi. 31. |
| 1. —— 10. | 4. —— xxviii. 4, 25. |
| 8. —— 16, marg. (text,
them.) | 3. —— 29. |
| 4. —— 34. | 3. Rom. i. 24 (No. 7, L
T Tr A.) |
| 1. —— x. 26. | 3. —— 27. |
| 1. —— xi. 31. | 4. —— ii. 15, marg. (text,
one another.) |
| 1. —— xii. 7. | 3. 1 Cor. x. 12. |
| 1. —— xiv. 4. | 1. —— xvi. 15. |
| 4. —— xv. 31. | 1. 2 Cor. x. 12 3 times. |
| 1. —— xvi. 3. | 1. Eph. iv. 19. |
| 4. Luke iv. 36. | 2. Phil. ii. 3. |
| 1. —— vii. 30. | 1. 1 Tim. ii. 9. |
| 3. —— 49. | 1. —— vi. 10. |
| 3. —— xviii. 9. | 6. Heb. ix. 23. |
| 1. —— xx. 5. | 1. 1 Pet. iii. 5. |
| 1. —— 14 (No. 4, T Tr
A N.) | 1. Jude 12. |
| 1. —— 20. | 1. —— 19 (om. S ^t G \Rightarrow L
T Tr A N.) |
| 1. —— xxii. 23. | 1. Rev. vi. 15. |
| 1. —— xxiii. 13 (No. 8, T
Tr A N.) | 1. —— viii. 6 (No. 8, L
T N.) |
| 4. John vi. 52. | 1. —— xix. 17, see Gather |
| 1. —— vii. 35. | |
| 1. —— xi. 55. | |

THEY THEMSELVES.

1. $\alpha\tau\delta\sigma\iota,$ they, them.
2. $\left\{ \begin{array}{l} \alpha\tau\delta\sigma\iota, \text{ them,} \\ \alpha\tau\delta\sigma\iota, \text{ these, these} \end{array} \right\}$ these here, themselves.

- | | |
|--------------------|------------------|
| 1. John xviii. 28. | 1. Gal. vi. 13. |
| 2. Acts xxiv. 15. | 1. 1 Thos. i. 9. |
| 1. 2 Pet. ii. 19. | |

THEMSELVES (AMONG)

ἀντροῖς, (*Dat. pl.*) to, for, unto, among or upon, themselves.

2 Cor. x. 12.

THEMSELVES (FOR)

1 Tim. vi. 19.

THEMSELVES (TO)

Rom. xiii. 2.
1 Tim. iii. 13.

2 Tim. iv. 3.
Heb. vi. 6.

THEMSELVES (UNTO)

Rom. ii. 14.

2 Cor. v. 15.
1 Pet. i. 12.

THEMSELVES (UPON)

Pet. ii. 1.

THEN. [adv. and conj.]

Adverbs :—

1. *τότε*, then, at that time.
2. *έπειτα*, then, afterwards, after that.
3. *ἐπείτα*, (*No. 2*, with *ἐπί*, upon, *prefixed*) thereupon, afterwards, next.

Conjunctions :—

4. *οὖν*, therefore, then, marking the formal or logical inference; used in arguing, exhortation, interrogation, to resume an interrupted subject, and to indicate mere transition from one thing to another.
 - (a) with *μέν*, (indeed); therefore indeed, then truly.
5. *ἄπα*, accordingly, therefore, consequently thence, since, (according to nature and custom) marking a correspondence in point of fact (*ergo*); and a transition to what naturally follows from the words preceding; still further, beyond that.
6. *ἄπαγε*, (*No. 5*, with *γέ*, indeed, *suffixed*) accordingly indeed (*more emphatic than No. 5*); since at least, well then; [*γέ* strengthens the assertion, while *ἄπα* sums up the premisses on which it is made.]

7. *καί*, and, also, even.

8. { *τε*, and, both, (*simply annexing*)
καί, and, also, even, } and...also.
(*uniting*)

9. *τε*, and, (*simply annexing.*)

10. *δέ*, but; although *δέ* may be sometimes translated and, then, now, or so, yet there is always a degree of opposition and interruption.

11. *λοιπόν*, henceforward, finally.

12. *οὐκοῦν*, not so then, therefore then. *Here*, “and yet thou (*emph.*) art not a King?” or “thou art then a King?” (*non occ.*)

13. *τούτου*, indeed now, (*drawing an inference, and used where one proceeds with an inference.*)

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|--|--|
| 1. Matt. i. 7, 16, 17. | 1. Mark ii. 20. |
| 1. ——— 5, 13, 15. | 1. ——— 27. |
| 1. ——— iv. 5, 10, 11. | 4. ——— 31 (No. 7, L T
Tr A N.) |
| 1. ——— v. 24. | 2. ——— iv. 28. |
| 1. ——— vii. 5. | 3. ——— vii 5 (No. 7, G ~ L
T Tr A N.) |
| 1. ——— 11. | — x. 8, see So. |
| 1. ——— 23. | 4. ——— xi. 31 (om. L T Tr
A.) |
| 1. ——— viii. 26. | 1. ——— xiv. 14, 21, 26, 27. |
| 1. ——— ix. 6, 14, 15, 29,
37. | 4. ——— xv. 12. |
| 1. ——— xi. 20. | — xvi. 19, see So. |
| 1. ——— xii. 12. | 4. ——— v. 35. |
| 1. ——— 13, 22. | 4. ——— vi. 9 (No. 10, L T
Tr N.) |
| 1. ——— 24. | 1. ——— 42. |
| 1. ——— 28. | 4. ——— vii. 31. |
| 1. ——— 36, 43. | 2. ——— viii. 12. |
| 1. ——— 53, see T he. | 4. ——— x. 37 (G ~), (No.
10, G L T Tr A N.) |
| 1. ——— 58. | 4. ——— xi. 13. |
| 1. ——— xv. 1, 12, 28. | 1. ——— 26. |
| 1. ——— xvi. 12, 20, 24, 27. | 4. ——— xii. 26. |
| 4. ——— xvii. 10. | 5. ——— 42. |
| 1. ——— 13, 19. | 4. ——— xiii. 15 (No. 10, L
T Tr A N.) |
| 6. ——— 26. | 1. ——— 26. |
| 1. ——— xviii. 21, 33. | 1. ——— xiv. 10, 21. |
| 4. ——— xix. 7. | 3. ——— xvi. 7. |
| 1. ——— 13. | 7. ——— xix. 15. |
| 1. ——— 25. | 4. ——— xx. 5 (om. G ~ L
T Tr A N.) |
| 1. ——— 27. | 4. ——— 17. |
| 1. ——— xx. 20. | 1. ——— xxi. 10, 20, 21, 27. |
| 1. ——— xxi. 1. | 4. ——— xxii. 36 (No. 10, T
Tr N.) |
| 4. ——— 25. | 4. ——— 70. |
| 1. ——— xxxi. 8, 13, 15, 21. | 1. ——— xxiii. 30. |
| 4. ——— 43, 45. | 1. ——— xxiv. 45. |
| 1. ——— xxii. 1. | 4. John i. 21. |
| 1. ——— xxiv. 9, 10, 14, 16,
21, 23, 30 ^{twice} , 40. | 4. ——— 23 (om. L.) |
| 5. ——— 45. | 4. ——— 25. |
| 1. ——— xxv. 1, 7. | 1. ——— 11. 10 (om. L T
Tr Ab N.) |
| 8. ——— 24. | 4. ——— 18, 20. |
| 1. ——— 31, 34, 37, 41,
44, 45. | 4. ——— iii. 25. |
| 1. ——— xxvi. 3, 14, 31, 36,
38, 45, 50, 53. | 4. ——— iv. 5, 9, 11, 28. |
| 4. ——— 54. | 4. ——— 30 (om. G L T
Tr A.) |
| 1. ——— 56, 65, 67, 74. | — 35, see T (and) |
| 1. ——— xxvii. 8, 9, 13, 18. | |
| 4. ——— 22. | |
| 1. ——— 26, 27, 38, 58. | |
| 1. ——— xxviii. 10. | |

4. John iv. 45, 46, 52.
 4. — v. 4 (ap.)
 4. — 13 (om. G = L^b T Tr A N.)
 4. — 19.
 4. — vi. 5, 14, 21, 28, 30.
 4. — 32 (om. G =)
 4. — 34, 41.
 4. — 42 (vōv, now T Tr A), i.e. that he now instead of then that he.
 4. — 53, 67.
 4. — 68 (om. G L T Tr A N.)
 4. — viii. 6 (om. G = N.)
 1. — 10.
 4. — 11, 25, 28, 31, 33, 35, 45.
 4. — 47 (om. T A N.)
 4. — viii. 12, 19, 21, 22, 25, 28 1st.
 1. — 28 2nd.
 4. — 31.
 4. — 41 (om. G = L T Tr A N.)
 4. — 48 (om. G L T Tr A N.)
 4. — 52 (om. L T Tr A N.)
 4. — 57, 59.
 4. — ix. 12 (om. L T Tr A N.)
 4. — 15, 19, 24.
 4. — 28 (om. G L Tr A N.)
 4. — x. 7, 24.
 4. — 31 (om. T Trb)
 1. — xi. 7. [N.]
 4. — 12.
 1 & 4. — 14 (om. L^b)
 4. — 16, 17, 20, 21, 31, 32, 33, 41, 45, 47, 53, 56.
 4. — xii. 1, 3, 4, 7.
 1. — 16.
 4. — 28, 35.
 4. — xiii. 6, 14.
 4. — 22 (om. G = T Tr A N.)
 4. — 27, 30.
 4. — xvi. 17.
 4. — xviii. 3, 6, 7, 10, 11, 13, 16, 17, 18, 27.
 4. — 28 (om. G =)
 4. — 29.
 4. — 31 (om. L^b)
 12. — 37.
 4. — 40.
 1. — xix. 1.
 4. — 5.
 4. — 10 (om. G = T Ab N.)
 1. — 16.
 4. — 20, 21, 23.
 2. — 27.
 4. — 32, 40.
 4. — xx. 2, 6.
 1. — 8.
 4. — 10, 19, 20, 21.
 2. — 27.
 4. — xxi. 5, 9.
 4. — 13 (om. G L T Tr N.)
 4. — 23.
 1. — Acts i. 12.
 4a. — ii. 41.
 1. — iv. 8.
 1. — v. 26.
 1. — vi. 11.
 1. — vii. 4.
 1. — viii. 17.
 4a. — ix. 31.
 4. — x. 23.
 1. — 46, 48.
 4. — xi. 17.
 6. — 18 (No. 5, L T Tr N.), (spa [ye] A.)
10. Acts xii. 3.
 1. — xii. 12.
 1. — xv. 22.
 1. — xvii. 14.
 4. — 29.
 1. — xix. 3, 36.
 1. — xxi. 26, 33.
 4. — xxii. 29.
 1. — xxiii. 3.
 9. — 5.
 4a. — 31.
 1. — xxv. 12.
 1. — xxvi. 1.
 11. — xxvii. 20.
 9. — 29.
 1. — 32.
 1. — xxviii. 1.
 4. Rom. iii. 1, 9, 27, 31.
 4. — iv. 1, 9, 10.
 4. — v. 9.
 4. — vi. 1, 15.
 4 & 1. — 21.
 1. — viii. 3, see So.
 4. — 7, 13.
 5. — 21.
 1. — 25, see So.
 7. — viii. 17.
 4. — 31.
 4. — ix. 14, 19, 30.
 4. — x. 14.
 17. — see So.
 4. — xl. 1, 5, 7, 11, 19.
 4. — xiv. 16.
 4. 1 Cor. iii. 5.
 1. — 7, see So.
 1. — iv. 5.
 1. — v. 10, see For.
 4a. — vi. 4.
 4. — 15.
 1. — viii. 38, see So.
 4. — ix. 18.
 4. — x. 19.
 2. — xii. 28 (No. 3, L T Tr A N.)
 1. — xiii. 10 (om. G = L T Tr A N.)
 4. — xiv. 15, 26.
 2. — xv. 5.
 2. — 7 (No. 3, Lm T Tr A N.)
 1. — 13, see Not.
 5. — 14.
 1. — 16, see Not.
 5. — 18.
 2. — 24.
 1. — 28.
 7. — 29.
 1. — 54.
 4. 2 Cor. iii. 12.
 1. — iv. 12, see So.
 5. — v. 14.
 1. — 20, sec Now.
 8. — vi. 1.
 1. — xii. 10.
 3. Gal. i. 18.
 3. — ii. 1.
 5. — 21.
 1. — iii. 9, see So.
 4. — 19, 21.
 5. — 29.
 7. — iv. 7.
 1. — 8.
 4. — 15.
 1. — 29.
 1. — 31, see So.
 3. — v. 11.
 1. — vi. 4.
 4. Eph. v. 15.
 — Phil. i. 18, see What.
 4. Col. iii. 1.
 1. — 4.
 4. 1 Thes. iv. 1.
 3. — 17.
 1. — v. 3.
 1. — 2 Thea. ii. 8.
 2. 1 Tim. ii. 13.
 1. — iii. 2.
 2. — 10.
4. Heb. ii. 14.
 1. — iv. 14.
 3. — vii. 27.
 4a. — ix. 1.
 1. — x. 7, 9.
 5. — xii. 8.
 1. — 26.
 2. Jas. i. 15.
 13. — ii. 2.
7. Jas. ii. 4 (om. G = L T Tr A N.)
 13. — 24 (om. G L T Tr A N.)
 3. — iii. 17. [Tr A N.]
 3. — iv. 14.
 4. 1 Pet. iv. 1.
 — 2 Pet. iii. 6, see T was (that)
 4. — 11.

THEN HE.

{ δ, he, } but he.

Matt. xiii. 53.

THEN WAS (THAT)

{ δ, the, } τότε, then.

2 Pet. iii. 6.

THEN (AND)

καὶ, and.

John iv. 35.

THENCE.

ἐκεῖθεν, thence, from that place.

- Matt. v. 26.
 — ix. 27.
 — xi. 1.
 — xii. 9.
 — xiii. 53.
 — xiv. 13.
 — xv. 21.
 — xix. 15. [Tr A.]
 Mark i. 19 (om. G = L^b T)
- Mark vi. 11.
 — ix. 30.
 — x. 11, see Go.
 Luke ix. 4.
 — xii. 59.
 John iv. 43.
 — xi. 54.
 — 18, see Sall.

THENCE (AND)

κακέθεν, and thence, from that place also.

Acts xiv. 26. | Acts xx. 15.

THENCE (AND FROM)

κακέθεν, see above.

- Mark x. 1.
 Acts vii. 4.
- Acts xxii. 1.
 — xxvii. 4.
- Acts xxviii. 15.

THENCE ALSO.

κακέθεν, see above.

Acts xxvii. 12 (ἰκατέρω, thence, L T Tr A N.)

THENCE (FROM)

1. ἐκεῖθεν, see "THENCE."

2. δόθεν, whence.

- | | |
|------------------|------------------|
| 1. Matt. iv. 21. | 1. Mark vii. 24. |
| 1. — ix. 9. | 1. Luke xvi. 20. |
| 1. — xii. 15. | 1. Acts xiii. 4. |
| 1. — xv. 29. | 1. — xvi. 12. |
| 1. Mark vi. 1. | 2. — xxviii. 16. |

THENCE FORTH.

ἔτι, yet, still : any longer.

Matt. v. 13.

THENCEFORTH (FROM)

{ ἐκ, from
τούτον, this.

John xix. 12.

THERE.

1. ἐκεῖ, there, in that place.
2. ἐκεῖσε, thither, to that place, (*non occ.*)
3. ἐκεῖθεν, thence, from that place.
4. ἐν, in, in *it*, therein.
5. ἐνθάδε, here, in this place.
6. αὐτῷ, (*adv. of place*) here, there, in this or that place; (*Lxx. for* τοῦ, Ex. xxiv. 14; Numb. xxii. 19, τῷ, Numb. xxxii. 6; Deut. v. 31; 2 Sam. xx. 4), (*occ.* Matt. xxvi. 36.)
7. καίματι, to lie, to be laid. *Here part.*, laid.
8. ὅδε, hither, here, in this place.

1. Matt. ii. 13, 15.
— v. 23, see T (and)
1. — 24.
1. — vi. 21.
1. — viii. 12.
1. — xii. 45.
1. — xii. 42, 50, 58.
1. — xiv. 23.
1. — xv. 29.
1. — xviii. 20.
1. — xix. 2.
1. — xxi. 17.
1. — xxii. 11, 13.
8. — xxiv. 23.
1. — 28, 51.
1. — xxv. 30.
1. — xxvi. 71.
1. — xxvii. 36, 47, 55, 61.
1. — xxviii. 7.
— 10, see T (and)
1. Mark i. 13 (om. G L T Tr A N.)
— 35, see T (and)
— 38, see T also.
1. — ii. 6.
1. — iii. 1.
1. — v. 11.
1. — vi. 5, 10.
1. — xi. 5.
1. — xii. 21.
1. — xiv. 15.
1. — xv. 7.
1. Luke ii. 6.
1. — vi. 6.
1. — viii. 32.
1. — ix. 4.
1. — x. 6.
1. — xi. 26.
1. — xii. 18, 34.
1. Luke xiii. 28.
1. — xv. 13.
1. — xvii. 21, 23.
1. — xxii. 12.
1. — xxiii. 33.
4. — xxiv. 18.
1. John ii. 1, 6, 12.
1. — iii. 23, 23.
1. — iv. 5, 40.
1. — v. 5.
1. — vi. 3, 23, 24.
1. — x. 40, 42.
1. — xi. 15, 31.
— 54, see T (and)
1. — xii. 2, 9, 26.
1. — xix. 42.
7. — xxii. 9.
1. Acts ix. 33.
4. — 38.
5. — x. 18.
— xii. 13, marg. see Harken.
— xiv. 7, see T (and)
1. — xv. 28 (om. G L T Tr A N.)
— xv. 33, see Tarry.
6. — 34.
1. — xvii. 1.
1. — xvii. 14.
— 21, see T (be)
6. — xviii. 19 (No. 1, L Tr N.)
— 23, see Time.
1. — xix. 21.
3. — xx. 13.
4. — 22.
2. — xxi. 3.
6. — 4.
2. — xxi. 5.
— 10, see T (and)

1. Acts xxv. 9, 14.

— 20, } see T

— xxvii. 6, } (and)

1. Rom. ix. 26.

1. 2 Cor. iii. 17 (om. G L T Tr A N.)

— Gal. iii. 28 3 times, } see

— Col. iii. 11, } Tis.

1. Tit. iii. 12.

1. Heb. vii. 8.

1. Jas. ii. 3.

— iii. 16.

— iv. 13.

1. Rev. ii. 14.

1. — xii. 6.

1. — xii. 25.

1. — xxii. 5 (ἔτι, G L T Tr A N., i.e. more

night, instead of, night there.)

THERE (AND)

κακέι, and there, there also.

Matt. v. 23.

— xxviii. 10.

Mark i. 35.

John xi. 54.

Acts xiv. 7.

— xxii. 10.

— xxv. 20.

— xxvii. 6.

THERE ALSO.

κακέι, see above.

Mark i. 38.

THERE (BE)

ἐπιδημέω, to be among one's own people, to be at home. *Here, sojourning foreigners, or strangers sojourning there.*

Acts xvii. 21.

THERE IS.

ἔνι, (*for* ἔνεστι, *impers.* of ἔνειμι, to be in any place) there is in, among or with.

Gal. iii. 28 3 times. | Col. iii. 11.

THEREABOUT.

{ περὶ, concerning
τούτον, this.

Luke xxiv. 4.

THEREAT.

{ διὰ, through
αὐτῆς, it.

Matt. vii. 13.

THEREBY.

1. { διὰ, through
αὐτῆς, it.

2. { διὰ, through
ταυτῆς, this.

3. { ἐν, in or by
αὐτῷ, it.

1. John xi. 4.

3. Eph. ii. 16, marg. in
himself.

1. Heb. xii. 11.

2. — 15.

3. — xiii. 2.

3. 1 Pet. ii. 2.

THEREFORE.

1. οὖν, therefore, then, (*marking the logical or formal inference.*) See "THEN," No. 4.
(a) with μέν, indeed.
 { δὰ, on account } on this account,
2. { of, } because of,
 { τοῦτο, this, this } for the sake of,
 here, } (*marking the reason of an action, not the instrument.*)
3. διό, on which account, wherefore.
4. διότι, on account of this or that, for this reason that.
5. ἄπα, accordingly, therefore, by consequence, consequently, thence, since, i.e. according to nature and custom, (*marking a correspondence in point of fact, and a transition to what naturally follows from the words preceding*) still further, beyond that.
(a) ἄπα, (*interrogative.*)
6. { ἄπα, see No. 5, } so, therefore,
 { οὖν, see No. 1, } (*οὖν marking the logical inference, and ἄπα the harmony that exists between the premisses and conclusion.*)
7. ώστε, so that, *expressing the result.*
8. { εἰς, unto, with } in order to this;
 { respect to a } with a view to
 { certain result, } this result.
 { τοῦτο, this, } }
9. { παρὰ, to or along } therefore
 { the side of, } (*with the*
 { comparison) } *notion of con-*
 sequence.)
 { τοῦτο, this, }
10. τούτων, surely now, indeed now, (*drawing an inference, and used where one proceeds with an inference.*)
11. τούτων, consequently, therefore, by certain consequence, wherefore then.
12. ἀλλά, other, otherwise, but; but on the contrary, but still, yet.
13. { ἀνθε, instead of, } in return for
 { for, } which things,
 { οὗ, which, } because.

14. γάρ, (*contr. of γέ ἄπα, verily, therefore;* hence, the fact is, in fact; and when the fact is given as an explanation, as the case stands; expressing more than the Eng. for, inasmuch as it includes the cause, reason, motive, principle, occasion, or inducement of what has been previously affirmed.)
15. δέ, but, (see "THEN," No. 10.)
16. δή, truly, indeed, by all means.
17. { τε, and, both, (*simply*) }
 { annexing) }
 { καί, and, also, even, } and...also.
 (*uniting*)
1. Matt. iii. 8, 10.
1. — v. 19, 23, 48.
1. — vi. 2, 8, 9, 22, 23.
1. — 25.
1. — 31, 34.
1. — vii. 12, 24.
1. — ix. 38.
1. — x. 16, 28, 31, 32.
2. — xii. 27.
2. — xiii. 13.
1. — 18, 40.
2. — 52.
2. — xiv. 2.
1. — xviii. 4.
2. — 23.
1. — 26.
1. — xix. 6.
5. — 27.
1. — xxi. 40.
2. — 43.
1. — xxii. 9, 17, 21, 28.
1. — xxiii. 3.
2. — 14 (ap.)
1. — 20.
1. — xxiv. 15, 42.
2. — 44.
1. — xxv. 13, 27, 28.
1. — xxvii. 17, 64.
1. — xxviii. 19 (om. G → L^b T Tr^b A N.)
8. Mark i. 38.
7. — iii. 38.
3. — vi. 14.
14. — viii. 38.
1. — x. 9.
2. — xi. 24.
1. — xii. 6 (om. L^b T Tr^b A N.)
1. — 9 (om. T A.)
1. — 23 (om. G → T Tr^b A N.)
2. — 24.
1. — 27 (om. T Tr^b A N.)
1. — 37 (om. G → L^b T Tr^b A N.)
1. — xiii. 35.
3. Luke i. 35.
1. — iii. 8, 9.
1. — iv. 7.
8. — 43 (*ἐντι τοῦτο, for this, L T Tr^b A N.*)
1. — vi. 36 (om. G → L^b T Tr^b A N.)
1. — vii. 42.
1. — viii. 18.
1. — x. 2nd. (No. 15, G ~ L T Tr^b A N.)
1. — 2nd, 40.
2. — xi. 19.
1. — 34 (om. G → L T Tr^b A N.)
1. — Mark xi. 35, 36.
2. — 49.
13. — xii. 3.
1. — 7 (om. L^b T Tr^b A.)
2. — 22.
1. — 40 (om. L T Tr^b A N.)
1. — xiii. 14.
2. — xiv. 20.
1. — xv. 28 (No. 15, L T Tr^b A N.)
1. — xvi. 11, 27.
1. — xix. 12.
1. — xx. 15.
10. — 25.
1. — 29, 33, 41.
1. — xxi. 8 (om. L T Tr^b A N.)
1. — 14.
1. — 36 (No. 15, L T Tr^b A N.)
1. — xxii. 16.
1. — 20 (No. 15, L T Tr^b A N.)
1. — 22.
2. John i. 31.
1. — ii. 22.
1. — iii. 29.
1. — iv. 1, 6, 33.
1. — v. 10.
2. — 16, 18.
1. — vi. 13, 15, 24, 30.
1. — 43 (om. G L^b T Tr^b A.)
1. — 45 (om. G L T Tr^b A N.)
1. — 52, 60.
2. — 65.
1. — vii. 3.
2. — 22.
1. — 40.
1. — viii. 13, 24, 36.
2. — 47.
1. — ix. 7, 8, 10, 16.
2. — 23.
1. — 41 (om. G ~ L^b T Tr^b A N.)
2. — x. 17.
1. — 19 (om. G ~ L T Tr^b A N.)
1. — 39 (om. Tr^b A N.)
1. — xi. 3, 6, 33, 38, 54.
1. — xii. 9, 17, 19, 21.
1. — 29 (om. L^b Tr^b A N.)
2. — 39.
1. — 50.
2. — xiii. 11.
1. — 24, 31 (om. St G.)
1. — xv. 18.

1. John xv. 19.	1. 2 Cor. i. 17.
1. —— 22.	2. —— iv. 1.
2. —— xvi. 15.	— — 13 ^{1st} , see T (and)
1. —— xviii. 4, 8, 25.	3. —— 13 ^{2nd} .
1. —— 31 (om. L T Tr A N.)	1. —— v. 8, 11.
1. —— 37, 39.	7. —— 17.
1. —— xix. 1.	1. —— vii. 1.
1. —— 4 (om. G L T Tr A N.)	2. —— 13.
1. —— 6.	1. —— 16 (om. St L T Tr A N.)
2. —— 11.	12. —— viii. 7.
1. —— 13, 16, 24 ^{1st} .	17. —— 11.
1a. —— 24 ^{2nd} .	1. —— ix. 5.
1. —— 26, 30, 31, 38, 42.	1. —— xi. 15.
1. —— xx. 3, 25.	1. —— xii. 9.
1. —— xxi. 6, 7.	3. —— 10.
1a. Acts i. 6.	2. —— xiii. 10.
2. —— ii. 26.	5a. Gal. ii. 17 (No. 5, L.)
1. —— 30, 33, 36.	1. —— iii. 5.
1. —— iii. 19.	5. —— 7.
1a. —— viii. 4.	7. —— iv. 16.
1. —— 23.	1. —— v. 1 (ap.)
12. —— x. 20.	6. —— vi. 10.
3. —— 29 ^{1st} .	— Eph. ii. 19, see T (now)
1. —— 29 ^{2nd} , 32, 33 twice.	1. —— iv. 1, 17.
1a. —— xii. 5.	1. —— v. 1, 17.
1. —— xiii. 38, 40.	1. —— vi. 14.
1a. —— xiv. 3.	12. —— 24.
1. —— xv. 2 (No. 15, T Tr N.)	1. Phil. ii. 1.
1. —— 10, 27.	1a. —— 23.
1. —— xvi. 11 (No. 15, T A N.)	1. —— 28, 29.
1. —— 36.	7. —— iv. 1.
1a. —— xvii. 12, 17.	1. Col. ii. 6, 16.
1. —— 20, 23.	1. —— iii. 5, 12.
1a. —— xix. 32.	1. 2 Thes. iii. 7.
1. —— xx. 28 (om. Lb T Tr N.)	11. —— iv. 8.
3. —— 31.	6. —— v. 6.
1. —— xxi. 22, 23.	6. 2 Thes. ii. 15.
1. —— xxii. 15.	1. 1 Tim. ii. 1, 8.
1. —— xxv. 5, 17.	8. —— iv. 10.
1. —— xxvi. 22.	1. —— v. 14.
1. —— xxviii. 20, 28	1. 2 Tim. i. 8.
3. Rom. ii. 1.	1. —— ii. 1.
1. —— 21, 26.	1. —— 3 (<i>συγκαρούθη-</i> <i>σον, take thy share in</i> <i>suffering hardship, instead</i> <i>of or οὐ τὸν καρ-</i> <i>ώδησον, thou there-</i> <i>fore endure hardness,</i> G ~ L T Tr A N.)
4. —— iii. 20.	2. —— 10.
1. —— 29 (No. 14, G L T Tr A N.)	1. —— 21.
2. —— iv. 16.	1. —— iv. 1 (om. G L T Tr A N.)
3. —— 22.	2. Philem. 15.
1. —— v. 1.	1. —— 17.
6. —— 18.	2. Heb. i. 9.
1. —— vi. 12.	2. —— ii. 1.
5. —— viii. 1.	1. —— iv. 1, 6.
6. —— 12.	5. —— 9.
6. —— ix. 18.	1. —— 11, 16.
1. —— xi. 22.	3. —— vi. 1.
1. —— xii. 1.	1a. —— vii. 11.
1. —— 20 (G ~), (No. 12, L T Tr A N.)	1. —— ix. 23.
7. —— xiii. 2.	1. —— x. 19, 35.
1. —— 7, 10, 12.	3. —— xi. 12.
1. —— xiv. 8, 13.	10. —— xiii. 13.
6. —— 19.	1. —— 15.
1. —— xv. 17, 28.	1. Jas. iv. 4, 7, 17.
1. —— xvi. 19.	1. —— v. 7.
7. 1 Cor. iii. 21.	1. 1 Pet. ii. 7.
7. —— iv. 5.	1. —— iv. 7.
1. —— v. 7 (om. G L T Tr A N.)	1. 2 Pet. iii. 17.
7. —— 8.	1. 1 John ii. 24 (om. G ~ L T Tr A N.)
1a. —— vi. 7.	2. —— iii. 1.
16. —— 20.	2. —— iv. 5.
15. —— vii. 8.	1. 3 John 8.
1. —— 26.	1. Rev. ii. 5.
1. —— viii. 4.	1. —— 3 twice, 19.
10. —— ix. 26.	2. —— vii. 15.
1. —— x. 31.	2. —— xii. 12.
1. —— xi. 20.	2. —— xviii. 8.
9. —— xii. 15, 16.	
1. —— xiv. 11, 23.	
7. —— 11.	
7. —— 58.	
1. —— xvi. 11, 18.	

THEREFORE (AND)

3. 2 Cor. iv. 13.

THEREFORE (NOW)

6. Eph. ii. 19.

THEREIN.

1. { ἐν, in
{ αὐτῷ, it.2. { εἰς, unto, into,
{ αὐτῷ (αὐτό) it.3. { ἐν, in
{ τούτῳ, this, this here.

4. τούτοις, in these.

2. Mark x. 15.

1. Luke i. 9.

2. — xviii. 17.

1. — xix. 45 (ap.)

1. Acts i. 20.

1. — xiv. 15.

1. — xvii. 24.

2. — xxvii. 6, and sec
T (put)

1. Rom. i. 17.

1. — vi. 2.

3. 1 Cor. vii. 24.

1. Eph. vi. 20, marg.
thereof.

3. Phil. i. 18.

1. Col. ii. 7 (om. G ~ T
Tr Ab N.)

2. Heb. iv. 6.

4. 2 Pet. ii. 20.

1. — iii. 10.

1. Rev. i. 3.

1. — x. 6² times.

1. — xi. 1.

1. — xii. 12.

1. Rev. xxi. 22.

THEREIN (PUT)

{ ἐπιβάλλω, to make go } to make
εἰς, into [upon, } go on
αὐτῷ, it, } board.

Acts xxvii. 6.

THEREINTO.

εἰς αὐτῷ, into it.

Luke xxi. 21.

THEREOF.

1. { ἐν, in
{ αὐτῷ, it.2. { περὶ, about, concerning,
{ αὐτῷ, it.3. { ἐξ, out of
{ αὐτῷ, it.2. Matt. xii. 36.
3. Luke xxii. 16.
1. Eph. vi. 20, marg. (text, *therewin*)

3. John iv. 12.

3. — vi. 50.

THEREON.

1. { ἐπί, upon } (a) *with the Dat.*, there-
{ αὐτῷ it, } on, (with idea of simple
rest.)(b) *with the Acc.*, thereon, (with
idea of downward pressure.)

2. { *éπάνω*, above, upon,
 { *aὐτοῦ*, it.

3. { *ἐν*, in
 { *aὐτῷ*, it.

2. Matt. xxi. 7. | 3. Mark xi. 23.
3. —— 19. | 3. Luke xiii. 6.
2. —— xxiii. 20, 23. | 1b. John xii. 14.
1a. Rev. vi. 4 (No. 1b, G L T Tr A N.)

See also, BUILD, LAID, LOOK, THINK,
 WRITE.

THEREOUT.

See, COME.

THERETO.

See, ADD, AGREE.

THEREUNTO.

1. { *εἰς*, unto, for,
 { *aὐτῷ*, it.

{ *τούτῳ*, this (om. G=L T Tr A N.)

2. { *εἰς*, unto
 { *τούτῳ*, this, this *here*.

1. Eph. vi. 18. | — Heb. x. 1, see Comers.
2. 1 Thes. iii. 3. | 2. 1 Pet. iii. 9.

THEREUPON.

See, BUILD.

THEREWITH.

1. { *ἐν*, in or with
 { *aὐτῷ*, it.

2. { *ἐπὶ*, on, upon,
 { *τούτοις*, these.

3. *τούτοις*, with these, with these *here*.

3. 1 Tim. vi. 8. | 1. Jas. iii. 9 twice.
2. 3 John 10.

THESE.

(For various combinations with other words, see below.)

1. *οὗτοι*, (masc. pl. of *οὗτος*) these persons, these here, (*the nearer*.)

2. *αὐται*, (fem. pl. of *οὗτος*) these, these here.

3. *ταῦτα*, (neut. pl. of *οὗτος*) these things, these things here.

4. *τούτων*, (Gen. pl. of *οὗτος*) of these, of these here.

5. *τούτοις*, (Dat. pl. of *οὗτος*) to or for these, (these here.)

6. *ταῦταις*, (Dat. pl. fem. of *οὗτος*) to or for these.

7. *τούτοις*, (Acc. pl. of *οὗτος*) these, these here.

8. *ταῦταις*, (Acc. pl. fem. of *οὗτος*) these, these here.

4. Matt. iii. 9.
1. —— iv. 3.
4. —— v. 19.
7. —— vii. 24 (om. L^b
Tr^b A.)
7. —— 26, 28.
3. —— x. 2.
7. —— 5.
4. —— 42.
8. —— xiii. 53.
3. —— xv. 20.
4. —— xviii. 6, 10, 14.
7. —— xix. 1.
1. —— xx. 12.
1. —— 21 (om. L^b.)
1. —— xxi. 16.
6. —— xxii. 40.
3. —— xxiii. 23.
3. —— xxiv. 8.
1. —— xxv. 48.
7. —— xxvi. 1.
1. —— 62.
1. Mark iv. 15, 16.
1. —— 18 (ἀλλα, G L
T Tr A N, i.e. there
are others, instead of
these are they.)
1. —— 20 (ἕκεινοι, those,
T Tr A N.)
3. —— vii. 23.
3. —— x. 20.
1. —— xii. 40.
6. —— xiii. 2.
3. —— 8.
1. —— xiv. 60.
3. —— xvii. 17 (cp.)
3. Luke i. 19, 65.
3. —— ii. 19.
3. —— 51 (om. L^b T
Tr^b A N.)
4. —— iii. 8.
1. —— viii. 13, 21.
7. —— ix. 28, 44.
3. —— xi. 42.
1. —— xiii. 2.
4. —— xvii. 2.
3. —— xviii. 21.
7. —— xix. 15.
1. —— 40.
1. —— xxi. 4.
4. —— 12.
2. —— 22.
1. —— xxiv. 17.
6. —— 18.
1. —— 44.
3. John iii. 2
6. —— v. 3.
3. —— 19.
1. —— vi. 5.
3. —— vii. 9.
3. —— viii. 20, 30.
7. —— x. 19.
3. —— 21.
1. —— xvii. 11.
4. —— 20.
5. —— xviii. 9.
1. —— xx. 13, 14.
4. —— ix. 18.
6. —— 20.
1. —— xi. 4, 6, 10.
1. —— xiv. 4³ times.
8. —— xvi. 9.
1. —— xviii. 13, 14, 16.
1. —— xix. 9.
1. —— xx. 5.
1. —— xxii. 6.

THESE MANY.

τοσοῦτοις, so great, so much. *Here, pl.*, so many.

Luke xv. 29.

THESE MATTERS (OF)

{ *περὶ*, concerning
τούτων, these things,

Acts xxv. 20.

THESE MEN.

7. Mark viii. 4.

THESE THINGS.

1. *ταῦτα*, (*neut. pl. of οὐτός*) these things, (these here.)
2. *τούτων*, (*Gen. pl. of οὐτός*) of these things.
3. *τούτους*, (*Dat. pl. of οὐτός*) to or for these things.
4. *ταῦτε*, this, this here, (*marking a closer relation than either of the above.*)

1. Matt. i. 20.

1. —— iv. 9.

1. —— vi. 32, 33.

1. —— ix. 18.

1. —— xi. 25.

1. —— xiii. 34, 51, 56.

1. —— xxiv. 2, 3, 33, 34.

1. Mark ii. 8.

1. —— vi. 2.

1. —— xi. 28 twice, 29, 33.

1. —— xiii. 4 twice, 29, 30.

1. —— xvii. 17 (ap.)

1. Luke i. 20.

1. —— iv. 28.

1. —— v. 27.

1. —— vii. 9.

2. —— 18.

1. —— viii. 8.

1. —— x. 21.

1. —— xi. 25, 53 (ap.)

1. —— xii. 30, 31.

1. —— xiii. 17.

1. —— xiv. 8, 15, 21.

1. —— xv. 26.

1. —— xvi. 14.

1. —— xviii. 22 (om. L T

Tr A N.)

1. —— xix. 11.

1. —— xx. 2, 8.

1. —— xxi. 6, 7 twice, 9.

2. —— 28.

1. —— 31, 36.

1. —— xxiii. 31, 49.

1. —— xxiv. 9, 10.

2. —— 14.

1. —— 21, 26.

1. John i. 28.

1. —— ii. 16, 18.

1. —— iii. 9, 10, 22.

1. —— v. 16, 34.

1. —— vi. 1, 59.

1. —— vii. 1, 4.

1. —— viii. 23.

1. —— xi. 11.

1. —— xii. 16 3 times, 38,

41.

1. —— xiii. 17.

1. —— xiv. 25.

1. —— xv. 11, 17, 21.

1. —— xvi. 1, 3, 4 twice,

6, 25, 33.

1. —— xvii. 13.

1. —— xix. 24, 36.

1. —— xx. 18.

1. —— xxi. 1, 24.

1. Acts i. 9.

1. —— v. 5 (om. G = L T

Tr A N.)

1. —— 11.

1. —— vii. 1, 50, 54.

1. —— xi. 18.

1. —— xii. 17.

1. —— xiv. 15.

1. —— xv. 17.

1. —— xvii. 8, 20.

1. —— xviii. 1.

1. —— xix. 21.

2. —— 36.

1. —— xxi. 12.

1. —— xxii. 22.

2. —— xviii. 8.

1. —— 9.

1. —— 22 (om. ἀκούεις

ταῦτα, heard these

things, G L T Tr A N.)

2. —— xxv. 9.

2. —— xxvi. 26.

1. Rom. viii. 31.

3. —— 37.

3. —— iv. 18 (*τούτη*,

this thing, G L T Tr

A N.)

1. 1 Cor. iv. 6, 14.

1. —— ix. 8, 15.

1. —— x. 6, 11.

1. 2 Cor. ii. 16.

1. —— xiii. 10.

1. Eph. v. 6.

1. Phil. iv. 8.

3. Col. iii. 14.

1. 2 Thes. ii. 5.

1. 1 Tim. iii. 14.

1. —— iv. 6, 11, 15.

1. —— v. 7, 21.

1. —— vi. 2, 11.

1. 2 Tim. i. 12.

1. —— ii. 14.

1. Tit. ii. 15.

2. —— iii. 8 1st.

1. —— 8 2nd.

1. Heb. viii. 13.

2. —— ix. 6.

1. Jas. iii. 10.

1. 2 Pet. i. 8, 9, 10.

2. —— 12, 15.

2. —— iii. 11, 16.

1. 1 John i. 4.

1. —— ii. 1, 26.

1. —— v. 13.

4. Rev. ii. 1, 8, 12, 18.

4. Rev. iii. 1, 7, 14.

1. —— vii. 1 (*τοῦτο, this,*

G ~ L T Tr A N.)

1. —— xviii. 1.

1. —— xix. 1.

1. Rev. xxii. 8 twice, 16.

1. —— 18 (*αὕτη, them,*

G L T Tr A N.), (*αὕτη,*

this, N.)

1. —— 20.

THESE THINGS (OF)

τούτων, of these things, of these things here.

Matt. vi. 33.

Luke xii. 30.

— xviii. 33.

John ix. 22, 40.

— xvii. 1.

Luke xxiv. 48.

Acts xxvi. 28.

— Cor. ix. 15.

Rev. xviii. 15.

THESE WORDS.

ταῦτα, these things.

John ix. 22, 40.

— xvii. 1.

John xviii. 1.

Acts xxviii. 29 (ap.)

THESE CAUSES (FOR)

{ *ἐπειδὴ*, because of, by reason of, on account of, for the sake of, *τούτων*, these things.

Acts xxvi. 21.

THESE (OF)

τούτων, of these, of these here.

Matt. vi. 29.

— xxv. 40, 45.

Luke x. 36.

Luke xii. 27.

Acts i. 24.

— Cor. xiii. 13.

Heb. x. 18.

THESE (THAN)

τούτων, (after a comparative) than these things, than these here.

Matt. v. 37.

Mark xii. 31.

John i. 50.

— v. 20.

John vii. 31 (om. G = L

T Tr A N.)

— xiv. 12.

— xxi. 15.

THESE (UPON)

τούτοις, to, for, or on these.

1 Cor. xii. 23.

THESE (WITH)

τούτοις, to, for, or with these.

Heb. ix. 23.

See also, NONE, SAME, SAYINGS.

THEY.

"THEY" is frequently part of the translation of the 3rd pers. pl. of the verb.

Also of the plural of *āvró̄s*, or of the article *ō*, *ē*, *τό*.

In all other passages it is the translation of one of these words following.

1. *ēkēivos*, that, that one there. *In pl.*, those, those there.
2. *kākēivos*, (*No. 1*, with *kaī*, and, also, prefixed) and those, even those, those also.
3. *ōv̄oi*, (*masc. pl.*) these, these here.
4. *taūra*, (*neut. pl.*) these things, these things here.
5. *toūrav*, (*Gen. pl.*) of these; of these here.
6. *ēautōv* (*ēavrás*). (*pl. Acc.*) they themselves.

7. *ōst̄is*, any one who, some one who. *Pl.*, every one who, all who, whosoever, whatsoever.

- | | |
|---|--|
| 5. Matt. xi. 7. | 3. Acts xiii. 4 1 st (<i>āv̄oi</i> ,
they, L T Tr A N.) |
| 1. Mark xvi. 20 (ap.) | 2. —— xv. 11. |
| 3. Luke viii. 14, 15. | 1. —— xxi. 6. |
| 1. —— ix. 34 2 nd (<i>āv̄oi</i> ,
they, G T Tr N.) | 7. —— xxiii. 14. |
| 3. —— xiii. 4 (<i>āv̄oi</i> , they,
L T Tr A N.) | 3. Rev. viii. 14. |
| 1. John v. 39 1 st . | 3. —— ix. 6. |
| 4. —— vi. 9. | 1. —— xi. 23 1 st . |
| 4. —— x. 25. | 1. 1 Cor. ix. 25. |
| 1. —— 6 1 st . | 1. —— xv. 11. |
| 1. —— xi. 13. | 3. —— xvi. 17 (<i>āv̄oi</i> , they,
L T Tr A). |
| 3. —— xviii. 21. | 3. Gal. vi. 12 1 st . |
| 7. Acts v. 16. [G ~ N.] | 1. Heb. xii. 25. |
| 1. —— x. 9 (<i>āv̄oi</i> , they, | 6. Rev. ii. 25. |
| 1. —— 10 (<i>āv̄oi</i> , they,
G ~ L T Tr A N.) | 6. —— iii. 9. |

THEY OF.

1. *āp̄o*, from, (*here, lit., whom they valued from Israel's sons.*)

2. *ēk*, from among.

1. Matt. xxvii. 9. | 2. Rev. xi. 9.

THEY THAT.

ātrives, nom. pl. fem. of No. 7, above.

Matt. xxv. 3 (*ai ðe, but the L*), (*ai yap, for the, T Tr A N.*)

THEY THEMSELVES.

1. *āv̄oi*, they.
2. { *āv̄oi*, they, } even these, these
{ *ōv̄oi*, these, } themselves.

- | | |
|--------------------|------------------|
| 1. John xviii. 28. | 1. Gal. vi. 13. |
| 2. Acts xxiv. 15. | 1. 1 Thes. i. 9. |
| 1. 2 Pet. ii. 19. | |

THEY (AND)

1. *kākēivoi*, and those (those there); those also.
2. *ātrives, pl. fem. nom. of "THEY," No. 7.*

- | | |
|---------------------------|------------------|
| 1. Matt. xv. 18. [(ap.)] | 2. Acts v. 16. |
| 1. Mark xvi. 11 (ap.), 13 | 2. —— xxiii. 14. |
| 1. John xvii. 24. | 1. 1 Cor. x. 6. |

THEY (IN THAT)

ātrives, see "THEY," No. 7.

Acts xvii. 11.

THICK.

See, GATHERED.

THIEF.

1. *klēpt̄is*, a thief, one who steals by fraud or in secret, (*Lat., fur.*)
2. *ληστ̄is*, a robber, one who robs openly and by violence, a plunderer, (*Lat., latro.*)

- | | |
|----------------------|----------------------|
| 1. Matt. vi. 19, 20. | 2. Luke xix. 46. |
| 2. —— xxii. 13. | 2. —— xxxii. 52. |
| 1. —— xxiv. 43. | 1. John x. 1, 8, 10. |
| 2. —— xxvi. 55. | 1. —— xii. 6. |
| 2. —— xxvii. 38, 44. | 1. 1 Cor. vi. 10. |
| 2. Mark xi. 17. | 1. 1 Thes. v. 2, 4. |
| 2. —— xiv. 48. | 1. 1 Pet. iv. 15. |
| 2. —— xv. 27. | 1. 2 Pet. iii. 10. |
| 2. Luke x. 30, 36. | 1. Rev. iii. 3. |
| 1. —— xii. 33, 39. | 1. —— xvi. 15. |

THIGH.

μήpos, the thigh; (*lxx. for τύ, Gen. xxiv. 2, 9*), (*non occ.*)

Rev. xix. 16.

THINE.

See, THY.

THING, THINGS.

THING is frequently the translation of the neuter gender of the article *ō* (*τό.*)

THINGS generally represents the neuter pl. of adjectives without nouns, (most of which are referred to in list of words below.)

When THING is represented by a separate word in the Greek, it is one of these following.

1. πρᾶγμα, a thing done or to be done; deed, act, fact, matter.
2. λόγος, a word (*spoken, not written*); the thing spoken; a word, a saying, an account, (*with reference to what is in the speaker's mind.*)
3. φῆμα, that which is spoken, a word *as uttered by the living voice and considered by itself; including more than No. 2, the matter, the whole transaction, discourse, saying.*
4. τι, a certain thing, some thing.

1. Matt. xviii. 19.	2. Luke xx. 3.
2. —— xxi. 24 ^{2d} .	1. Acts v. 4.
1. Luke i. 1.	2. —— 24.
2. —— 4. [saying.]	3. —— 32.
3. —— 65, marg. text,	1. —— xxv. 26.
3. —— ii. 15, 19.	1. Heb. vi. 18.
2. —— ix. 28, marg. (text, saying.)	1. —— x. 1 ^{2d} .
	1. —— xi. 1.

THINGS (THE)

1. ταῦτα, these *things*, these *things here.*
 2. αὐτά, them.
- | | |
|------------------|-----------------|
| 1. Gal. v. 17. | 1. Gal. ii. 18. |
| 2. 1 Pet. i. 12. | |

THINGS THAT BE (THE)

τά, the *things.*

Matt. xvi. 23. | Mark viii. 33 twice.

THINGS THAT BELONG TO (THE)

τά, the *things.*

1 Cor. vii. 32.

THINGS THAT BE (THOSE)

τά, the *things.*

Matt. xvi. 23.

THINGS WHICH ARE (THE)

τά, the *things.*

Matt. xxiii. 21.
Mark xii. 17 twice.

1 Cor. vii. 33.
Phil. ii. 21.

THINGS WHICH ARE CONTAINED IN (THE)

τά, the *things.*

Rom. ii. 14.

THINGS WHICH BE (THE)

τά, the *things.*

Luke xx. 25 twice.

THINGS WHICH CONCERN (THE)

τά, the *things*, (*lit.*, the *things of my weakness.*)

2 Cor. xi. 30.

THINGS WHICH MAKE FOR (THE)

τά, the *things*, (*lit.*, the *things of peace.*)

Rom. xiv. 19.

See also, ALL, ANY, APPEAR, BASE, BEFALL, BEHIND, BELONG, BETTER, BOAST, CARNAL, CERTAIN, CHARGE, COME, CONCERN, CONCERNING, CONTAINED, CONVENIENT, CORRUPTIBLE, CREEPING, DEADLY, DEEP, EARTHLY, EDIFY, EVERY, EVIL, EXCELLENT, FEARFUL, FEW, FOOLISH, FORMED, GIVE, GIVEN, GOOD, GREAT, GREATER, GREEN, HAPPEN, HAVE, HEAVENLY, HIDDEN, HIGH, HOLY, HONEST, HOPED, IDOL, INCREDIBLE, INVISIBLE, EAST, LIFE, LIKE, MADE, MAKE, MANY, MARVELLOUS, MEAN, MEASURE, NECESSARY, NEEDFUL, NEITHER, NEW, NO, NONE, OFFEND, OLD, ONE, OTHER, OUGHT, PERTAIN, PERTAINING, PLEASE, PLEASING, POSSESS, PRESENT, READY, REMAIN, SAME, SAY, SEA, SELFSAME, SHAKEN, SMALL, SOME, SPIRITUAL, SPOKEN, STRANGE, STRANGLED, SUCH, THAT, THESE, THIS, THOSE, UNHOLY, UNLAWFUL, VAIN, VERY, WEAK, WHAT, WHATSOEVER, WHICH, WONDERFUL, WORSE, YOUR.

THINK (-EST, ETH, THOUGHT.)

1. δοκέω, to seem, to appear, to have the appearance; *then*, to seem to one's self, be of opinion, to hold for, believe; to form an estimate or opinion, *which may be right*, (John v. 39; Acts xv. 28; 1 Cor.

iv. 9; vii. 40) *but which may be wrong*, (Matt. vi. 7; Mark vi. 49; John xvi. 2.)

- (a) See "SEARCH," No. 1a.
- 2. *κρίνω*, to divide, separate; make a distinction, come to a decision, to judge.
- 3. *νομίζω*, to regard or acknowledge as custom, to have or hold as customary; to regard or acknowledge as *anything*, i.e. *in its customary character, or in its customary manner*; hence, gen., to regard, think, suppose.
- 4. *φρονέω*, to have mind, have intellect, to think, think out; to mind, be minded, have in mind.
- 5. *ηγέρομαι*, to lead, to go before, go first, lead the way; then, to lead out *before the mind*, to view, regard as being so and so, to esteem, account, reckon.
- 6. *λογίζομαι*, to occupy one's self with reckonings or calculations; hence, to reckon or count, to reason, (use the reason) to think, consider, conclude.
- 7. *διαλογίζομαι*, (No. 6, with διά, throu prefixed) to reckon through, compute; deliberate, debate.
- 8. *ἐνθυμέομαι*, to have in one's emotions, to revolve in one's mind, think upon, (occ. Mark i. 20.)
- 9. *νοέω*, to perceive, observe, (*the mental correlative of sensational perception, the conscious action of the mind*); hence, to perceive, observe, as distinct from mere sensation or feeling; to understand, apprehend, discern.
- 10. *ὑπονοέω*, (No. 9, with ὑπό, under, prefixed) to suspect, surmise, conjecture.
- 11. *οἴομαι*, to suppose, (*always of something yet doubtful.*)
- 12. *φαίνομαι*, to appear, (*expressive of how a matter phenomenally shows and presents itself*) to show one's

self, to show itself, to appear to be. *Here, lit.*, "How does it appear to you?"

- Matt. i. 20, see T on.
- 1. — iii. 9.
- 2. — v. 17.
- 1. — vi. 7.
- 2. — ix. 4.
- 3. — x. 34.
- 1. — xxiv. 44.
- 1. — xxvi. 53.
- Mark x. 42, see T good.
- 12. — xiv. 64.
- 72, see T there-on.
- Luke vii. 7, see Worthy.
- 1. — viii. 18, marg. (text, seem.)
- 7. — xii. 17.
- 1. — 40.
- 1. — xiii. 4.
- 1. — xix. 11.
- 1. — John v. 39.
- 1. — 45.
- 1. — xi. 13.
- 1. — xiii. 29.
- 1. — xvi. 2.
- 3. — Acts viii. 20.
- 8. — x. 19, part, (*διενθύμουμεν*, to ponder through, G L T Tr A N.)
- 1. — xii. 9.
- 10. — xiii. 25.
- xv. 38, see T good.
- 3. — xvii. 19.
- 5. — xxvi. 2.
- 2. — 8.
- 1. — 9.
- 4. — xxviii. 22.
- 2. — Rom. ii. 3.
- xii. 3rd, see T highly.
- 4. — Rom. xii. 3^{rd & 3rd}.
- 4. — 1 Cor. iv. 6 (om. φρονεῖς, to think of men above, L T Tr A N, i.e. "learn in us the motto," or lesson—"Not above what things have been written.")
- 1. — 9.
- 3. — vii. 36.
- 1. — 40.
- 1. — viii. 2.
- 1. — x. 12.
- 1. — xii. 23.
- 2. — xiii. 5.
- 4. — 11.
- 2. — 11, marg. (text, reason.)
- 1. — xiv. 37.
- 2. — Cor. iii. 5.
- 5. — ix. 5.
- 2. — x. 2^{1st}.
- 2nd, see T of.
- 2. — 7, 11.
- 1. — xi. 16.
- 2. — xii. 6.
- 1. — 19.
- 1. — Gal. vi. 3.
- 2. — Eph. vi. 20.
- 4. — Phil. i. 7.
- 5. — ii. 6.
- 1. — iii. 4.
- iv. 8, see T on.
- 1 Thes. iii. 1, see T good.
- Heb. x. 29, see Worthy.
- 11. — Jas. i. 7.
- 1. — iv. 5.
- 1 Pet. iv. 4, 12, see Strange.
- 5. — 2 1st. i. 13.

THINK GOOD.

- 1. *δοκεω*, see above, No. 1.
- 2. *εὐδοκέω*, (No. 1, with εὖ, well or good, prefixed.)
- 3. *ἀξιώω*, to regard as deserving, hold worthy of; deem proper, regard as suitable, think good.
- 1. — Mark x. 42, marg. (text, be accounted.)
- 3. — Acts xv. 38.
- 2. — 1 Thes. iii. 1.

THINK HIGHLY.

ὑπερφρονέω, ("THINK," No. 4, with ὑπέρ, over, prefixed) to think over much of one's self, be high-minded, (non occ.)

Rom. xii. 3.

THINK OF.

λογίζομαι, see "THINK," No. 6.

2 Cor. x. 2.

THINK ON.

1. *μογίζομαι*, see "THINK," No. 6.
 2. *ἐνθυμέομαι*, see "THINK," No. 8.
 2. Matt. i. 20 part. | 1. Phil. iv. 8.

THINK THEREON.

ἐπιβάλλω, to cast upon, cast over, *as in the mind*. Here (part.) referring to Peter, casting the master over in his mind, going over the past step by step.

Mark xiv. 72 part.

THIRD.

τρίτος, the third. (*For typical meaning, see under "THREE."*)

- (a) The expression "*the third day*," used of Christ's being in the grave "three days and three nights," is explained by a Jewish idiom or custom, of which there are two examples in the O.T., viz. Esth. iv. 16, comp. with v. 1; and 1 Sam. xxx. 12, comp. with verse 13.
 (b) The expression "*the third heaven*" is explained under the words "PARADISE" and "HEAVEN."]

a. Matt. xvi. 21.	a. Luke xxiv. 7.
a. —— xvii. 23.	—— 21.
a. —— xx. 3.	—— 46.
a. —— 19.	— John ii. 1.
a. —— xxii. 26.	— Acts ii. 15.
a. —— xxvii. 64.	a. — x. 40.
a. Markix.31, { μερά τρίτη — x. 34, } ημέρα, after three days, instead of τῇ τρίτῃ ἡμέρᾳ, the third day, G~ L T Tr A N.)	— xxii. 9, see Loft. — xxiii. 23.
— xii. 21.	a. 1 Cor. xv. 4.
— xv. 25.	b. 2 Cor. xii. 2.
a. Luke ix. 23.	— Rev. iv. 7.
a. —— xii. 38.	— vi. 5 twice.
a. —— xviii. 33.	— viii. 10 ^{1st} .
— xx. 12, 31.	— 10 ^{2nd} , see T past — xi. 14. [(the)

THIRD DAY (THE)

(*When not separate words in the Greek.*)
τῇ τρίτῃ, on the third.

Luke xiii. 32. | Acts xxvii. 19.

THIRD PART (THE)

τὸ τρίτον, the third of a whole, the third part.

Rev. viii. 7 twice, 8, 9 twice,
10, 11, 12^{5 times}. | Rev. ix. 15, 18.
—— xii. 4.

THIRD TIME (THE)

τὸ τρίτον, (as adv.) the third.

Mark xiv. 41.	John xxi. 14, 17 twice.
Luke xxiii. 22.	2 Cor. xii. 14.
	2 Cor. xiii. 1.

THIRDLY.

τὸ τρίτον (as adv.), the third.

1 Cor. xii. 28.

THIRST. [noun.]

διψός, thirst; (lxx. for νόσος, Ex. xvii. 3.)

2 Cor. xi. 27.

THIRST. [verb.]

διψάω, to thirst, to be athirst; (lxx. for νόσος, Judg. xv. 18; Prov. xxv. 22) metaph. to thirst after, long for.

Matt. v. 6.	John xix. 28.
John iv. 13, 14 (ap.)	Rom. xii. 20.
—— vi. 35.	1 Cor. iv. 11.
—— vii. 37.	Rev. vii. 16.

THIRSTY (BE)

Matt. xxv. 35. 37 part., 42.

THIRTY.

τριάκοντα, thirty.

Matt. xiii. 23.	Luke iii. 23.
—— xxvi. 15.	John v. 5.
—— xxvii. 3, 9.	—— vi. 19.
Mark iv. 8.	Gal. iii. 17.

THIRTY-FOLD.

Matt. xiii. 8. | Mark iv. 20.

THIS.

(*For various combinations with other words, see below.*)

1. *οὐρός*, (nom. sing. masc.) this, this here, this one here, (*the nearer, connected with the 2nd pers.*)
2. *αὐτή*, nom. sing. fem. of No. 1.
3. *τοῦτο*, nom. and Acc. sing. neut. of No. 1.
4. *τούτου*, Gen. sing. masc. and neut. of No. 1.
5. *ταύτης*, Gen. sing. fem. of No. 1.
6. *τούτῳ*, Dat. sing. masc. and neut. of No. 1.
7. *ταύτῃ*, Dat. sing. fem. of No. 1.

8. τοῦτος, *Dat. pl. masc. and fem. of No. 1.*
9. τοῦτον, *Acc. sing. masc. of No. 1.*
10. ταῦτην, *Acc. sing. fem. of No. 1.*
11. τούτους, *Acc. masc. pl. of No. 1.*
12. ταῦτα, *nom. and Acc. pl. masc. of No. 1.*
13. ὁ, ἡ, τό, *the, (see under "A.")*
14. ἐκεῖνος, *that, that there, that one or that thing there, (the more remote, connected with the 3rd person.)*
15. αὐτός, *self, very; he, she, it; himself, herself, itself.*
3. Matt. i. 22.
1. —— iii. 3, 17.
1. —— viii. 12 (*cútau, thus, G ~*)
3. —— viii. 9.
1. —— 27.
7. —— ix. 36, *marg. (text, hereof.)*
3. —— 28.
7. —— x. 23.
1. —— xi. 10.
15. —— 14.
10. —— 16.
1. —— xii. 23, 24.
6. —— 32.
5. —— 41, 42.
7. —— 45.
4. —— xiii. 15.
1. —— 19.
4. —— 22 (*om. L T Tr A N, i.e. the.*)
3. —— 8.
4. —— 40 (*om. G - L T Tr Ab N, i.e. the.*)
2. —— 54.
1. —— 55.
1. —— xiv. 2.
1. —— xv. 8.
3. —— 11.
10. —— 15 (*om. L T Tr A N, i.e. the.*)
7. —— xvi. 18.
3. —— 22.
1. —— xvii. 5.
6. —— 20.
3. —— 21 (*ap.*)
2. —— xviii. 4.
9. —— xix. 11 (*om. L b.*)
3. —— 26.
3. —— xxii. 4.
1. —— 10, 11.
13. —— 21 *1st.*
6. —— 21 *2nd.*
10. —— 23.
1. —— 38.
2. —— 42.
9. —— 44 (*ap.*)
2. —— xxii. 21, 38.
10. —— xxiii. 36.
3. —— xxiv. 14.
2. —— 34.
14. —— 43.
2. —— xxvi. 8.
3. —— 9, 12, 13.
1. —— 21.
3. —— 26, 28.
4. —— 29.
7. —— 31, 34.
3. —— 38, 42, 56.
4. —— xxvii. 24.
1. —— 37, 54.
3. —— xxviii. 14.
1. Matt. xxvii. 15.
3. Mark i. 27 *1st (ap.)*
2. —— 27 *2nd (ap.)*
10. —— iv. 1.
4. —— 18 (*om. G L T Tr A N, i.e. the.*)
1. —— 41.
1. —— vi. 3.
1. —— vii. 6.
9. —— 29.
2. —— viii. 12 *1st.*
7. —— 13 *2nd.*, 38.
1. —— ix. 7.
3. —— 21, 29.
10. —— x. 5.
6. —— 30.
3. —— xi. 3 (*ap.*)
10. —— 28.
5. —— 33.
1. —— xii. 7.
10. —— 10.
2. —— 11, 18, 30 (*ap.*)
2. —— 31 (*om. N. 15, G - L T Tr.*)
2. —— 43.
2. —— xiii. 30.
2. —— xiv. 4.
3. —— 9 *1st (om. L b T Tr A N, i.e. the.)*
13. —— 9 *2nd.*
3. —— 22, 24.
7. —— 27 (*om. ἐπειτα, this night, G ~ L b T Tr A N.*)
7. —— 30.
3. —— 36.
9. —— 58.
1. —— 69.
9. —— 71.
3. Luke i. 18.
1. —— 29.
3. —— 34.
1. —— 36.
8. —— 43.
6. —— 61.
3. —— 66.
2. —— ii. 2.
3. —— 12, 15.
4. —— 17.
3. —— iii. 20.
6. —— iv. 3.
10. —— 6.
2. —— 21.
1. —— 22.
10. —— 23.
1. —— 36.
3. —— v. 6.
1. —— 21.
3. —— vi. 3.
3. —— vii. 4, 8.
1. —— 17, 27.
5. —— 31.
10. Luke vii. 44.
1. —— 49.
2. —— viii. 9, 11.
1. —— 25.
9. —— 13.
1. —— 35.
3. —— 45, 48.
6. —— x. 5.
3. —— 11.
6. —— 20.
3. —— 28.
2. —— xi. 29.
7. —— 30.
5. —— 31, 32, 50, 51.
3. —— xii. 18.
7. —— 20.
3. —— 39.
10. —— 41.
9. —— 56.
10. —— xiii. 6.
7. —— 7.
3. —— 8.
4. —— 16.
10. —— xv. 3.
1. —— 24, 30, 32.
3. —— xvi. 2.
4. —— 8.
7. —— 24.
8. —— 26.
9. —— 28.
7. —— xvii. 6.
1. —— 18.
5. —— 25.
3. —— xviii. 5, 9.
1. —— 11.
12. —— 23.
6. —— 30.
3. —— 34.
6. —— xix. 9.
7. —— 42.
10. —— xx. 2, 9.
1. —— 14.
3. —— 17.
10. —— 19.
4. —— 34.
2. —— xxi. 3.
6. —— 23.
2. —— 32.
3. —— xxii. 15, 17,
19 *twice.*, 20, 37, 42.
2. —— 53.
6. —— xxiii. 4.
9. —— 14 *1st.*
6. —— 14 *2nd.*
1. —— 38 (*ap.*)
8. —— xxiv. 21.
1. John i. 15.
2. —— 19.
1. —— 30, 34.
10. —— ii. 11.
3. —— 12.
9. —— 19.
1. —— 20.
3. —— 22.
2. —— iii. 19, 20.
4. —— iv. 13.
3. —— 15.
6. —— 20, 21, 27.
1. —— 29, 42.
3. —— 54.
12. —— v. 1.
3. —— 28.
1. —— vi. 14.
3. —— 29.
9. —— 34.
3. —— 39, 40.
1. —— 49, 50.
4. —— 51.
1. —— 58 *1st.*
9. —— 58 *2nd.*, 60.
3. —— 61.
10. —— vii. 8 *1st (om. G - L T Tr A N, i.e. the.)*
10. —— 8 *2nd.*
1. —— 25, 26, 36.
3. —— 39. [49.
1. —— 40, 41, 46 (*ap.*), 1. —— 21 *1st.*
2. John viii. 4 (*ap.*)
3. —— 6 (*ap.*)
4. —— 23 *twice.*
3. —— 40.
1. —— ix. 8, 9, 16, 19, 20,
24.
9. —— 39.
10. —— x. 6.
5. —— 16.
10. —— 18.
2. —— xi. 4.
4. —— 9.
3. —— 26.
1. —— 47.
3. —— 51.
3. —— xii. 5, 6.
15. —— 7.
3. —— 18.
6. —— 25.
5. —— 27 *1st.*
10. —— 27 *2nd.*
2. —— 30.
4. —— 31 *1st (om. G - L T*
4. —— 31 *2nd.*
3. —— 33.
1. —— 34.
4. —— xiii. 1.
3. —— 28.
6. —— 35.
4. —— xiv. 30 (*om. G L T Tr A N, i.e. the.*)
4. —— xv. 11.
3. —— 17, 18.
6. —— 30.
2. —— xvii. 2, 3.
4. —— xviii. 17, 29,
38 *twice.*
3. —— 38.
9. —— xix. 20.
3. —— 28.
12. —— 38.
3. —— xx. 22.
6. —— 30.
3. —— xxi. 14, 19 *twice.*
1. —— 23, 24.
6. Acts i. 6.
10. —— 16 (*om. G - L T Tr Ab N, i.e. the.*)
5. —— 17, 25.
5. —— ii. 6.
3. —— 12, 14, 16.
6. —— 29.
9. —— 32.
3. —— 33.
5. —— 40.
6. —— iii. 12.
10. —— 16.
3. —— iv. 7.
1. —— 11.
6. —— 17.
3. —— 23.
3. —— v. 4.
5. —— 20.
3. —— 24.
6. —— 28 *1st.*
4. —— 28 *2nd.*
2. —— 38 *1st (om. G.)*
3. —— 38 *2nd.*
3. —— vi. 3.
1. —— 13 *1st.*
4. —— 13 *2nd (om. G L T Tr A N, i.e. the.)*
1. —— 14 *1st.*
9. —— 14 *2nd.*
10. —— vii. 4.
6. —— 7, 29.
9. —— 35.
1. —— 37, 38, 40.
10. —— 60 *1st.*
3. —— 60 *2nd.*
10. —— viii. 19.
6. —— 21.
5. —— 22.
6. —— 29.
2. —— 32.
3. —— 34.
4. —— ix. 13.
1. —— 21 *1st.*

3. Acts ix. 21 ^{2nd.}
 1. —— 22.
 3. —— x. 16.
 5. —— 30.
 3. —— xi. 10.
 4. —— xiii. 17.
 5. —— 26.
 4. —— xv. 2, 6.
 12. —— 16.
 3. —— xvi. 18.
 11. —— 36 (om. L Tr.)
 1. —— xvii. 3, 18.
 2. —— 19.
 7. —— xviii. 10.
 3. —— xix. 10, 17.
 1. —— 26.
 5. —— 25.
 3. —— 27.
 5. —— 40.
 3. —— xx. 29 (om. G = L T Tr A N, i.e. the.)
 2. —— xxi. 11.
 3. —— 23.
 1. —— 28 ^{1st.}
 4. —— 28 ^{2nd.}
 9. —— 28 ^{3rd.}
 7. —— xxii. 3.
 10. —— 4.
 4. —— 22.
 1. —— 26.
 10. —— 28.
 5. —— xxiii. 1.
 6. —— 9.
 10. —— 13.
 9. —— 17, 18, 25, 27.
 6. —— xxiv. 2.
 9. —— 5.
 6. —— 10.
 3. —— 14.
 5. —— 21.
 5. —— xxvi. 22.
 1. —— 31, 32.
 10. —— xxvii. 21.
 7. —— 23.
 3. —— 34.
 1. —— xxviii. 4.
 4. —— 9.
 10. —— 20 twice.
 5. —— 22.
 9. —— 26.
 4. —— 27.
 3. Rom. ii. 3.
 1. —— iv. 9.
 10. —— v. 2.
 3. —— vi. 6.
 4. —— vii. 24.
 1. —— ix. 9 ^{1st.}
 9. —— 9 ^{2nd.}
 3. —— xl. 25.
 2. —— 27.
 6. —— xii. 2.
 13. —— xiii. 9 ^{1st.}
 6. —— 9 ^{2nd.}
 3. —— xiv. 13.
 3. —— xv. 28 ^{1st.}
 9. —— 28 ^{2nd.}
 3. 1 Cor. i. 12.
 4. —— 20 ^{1st.}
 4. —— 20 ^{2nd.} (om. G = L T Tr A N, i.e. the.)
 4. —— II. 6 twice, 8.
 9. —— III. 12 (om. G = L T Tr A N, i.e. the.)
 6. —— 18.
 4. —— 19.
 3. —— v. 2.
 4. —— 10.
 3. —— vii. 6, 26, 29.
 4. —— 31 ^{1st.}
 6. —— 31 ^{2nd.} (*r̄b̄ n̄σ̄m̄ōw̄*, the world, instead of *r̄b̄ k̄ōḡm̄ōw̄*, *r̄b̄v̄ōw̄*, of this world, L T Tr A N.)
 3. —— 35.
 2. —— viii. 9.
 2. —— ix. 3.
 7. —— 12.

3. 1 Cor. ix. 23 (*ν̄p̄p̄ō*, all things, G ~ L T Tr A N.)
 3. —— x. 28.
 2. —— xi. 10.
 3. —— 17.
 6. —— 22.
 3. —— 24 twice, 25 twice.
 9. —— 26 ^{1st.}
 3. —— 26 ^{2nd.} (om. G = L T Tr A N, i.e. the.)
 9. —— 27 (om. G L T Tr A N, i.e. the.)
 6. —— xiv. 21.
 7. —— xv. 19.
 3. —— 50, 53 twice,
 54 twice.
 2. 2 Cor. i. 12.
 7. —— 15.
 3. —— ii. 1.
 2. —— 0.
 6. —— iii. 10.
 10. —— iv. 1.
 4. —— 4.
 9. —— 7.
 6. —— v. 2.
 7. —— viii. 7.
 3. —— 10.
 7. —— 19.
 3. —— 20 ^{1st.}
 7. —— 20 ^{2nd.}
 6. —— ix. 3.
 3. —— 6.
 5. —— 12, 13.
 3. —— x. 7, 11.
 7. —— xi. 17.
 10. —— xii. 13.
 3. —— xiii. 1, 9.
 3. Gal. iii. 2, 17.
 13. —— v. 14.
 6. —— vi. 16.
 6. Eph. i. 21.
 4. —— ii. 2.
 2. —— iii. 8.
 3. —— iv. 17.
 3. —— v. 33.
 3. —— vi. 1.
 4. —— 12.
 3. Phil. i. 7, 9, 18, 22, 25.
 3. —— ii. 5.
 3. —— iii. 15.
 4. Col. i. 27.
 3. —— ii. 4.
 3. —— iii. 20.
 3. 1 Thes. iv. 3, 15.
 3. —— v. 18.
 2. 2 Thes. iii. 10.
 3. 1 Tim. i. 9.
 10. —— 18.
 3. —— ii. 3.
 3. —— iv. 16.
 3. 2 Tim. i. 15.
 10. —— ii. 19.
 3. —— iii. 1.
 2. Tit. i. 15.
 1. Heb. iii. 3.
 3. —— vi. 3.
 1. —— vii. 1.
 13. —— 21.
 3. —— 27.
 2. —— viii. 10.
 3. —— ix. 8.
 5. —— 11.
 3. —— 20, 27.
 2. —— x. 16.
 13. —— xii. 27.
 3. —— xiii. 19.
 2. Jas. i. 27.
 4. —— II. 5 (*τ̄p̄ κ̄ōσ̄μ̄ōw̄*, as regards the world, instead of *τ̄p̄ κ̄ōḡm̄ōw̄*, *τ̄b̄v̄ōw̄*, of this world, G L T Tr A N.)
 2. —— iii. 15.
 3. —— iv. 15.
 3. 1 Pet. i. 25.
 3. —— ii. 19, 20.
 6. —— iv. 16.

10. 1 Pet. v. 12.
 6. 2 Pet. i. 13.
 1. —— 17.
 10. —— 18.
 3. —— 20.
 10. —— iii. 1.
 2. 1 John i. 5.
 2. —— ii. 25.
 10. —— iii. 3.
 6. —— 10.
 2. —— 11, 23.
 3. —— iv. 3.
 6. —— 9, 1.
 10. —— 21.
 6. —— v. 2.
 2. —— 3, 4.
 1. —— 6.
 2. —— 9, 11 twice, 14.

1. 1 John v. 20.
 1. 2 John 7.
 10. —— 10.
 2. 3 John 6 twice.
 3. Jude 4.
 3. —— 5 (*ν̄p̄p̄ō*, all things, L T Tr A N).
 3. Rev. ii. 6.
 10. —— 24.
 12. —— vii. 9.
 2. —— xx. 5.
 1. —— 14.
 4. —— xxii. 7, 9, 10.
 4. —— 18 ^{1st.}
 6. —— 18 ^{2nd.}
 5. —— 19 ^{1st.}
 6. —— 19 ^{2nd.}

THIS CHILD.

1. Luke ii. 31.

THIS DEED.

3. 1 Cor. v. 3.

THIS FELLOW.

9. Luke xxiii. 2. | 9. John ix. 29.

THIS MAN.

1. Matt. ix. 3.
 6. —— xiii. 54, 56.
 1. —— xxvii. 47.
 1. Mark ii. 7.
 6. —— vi. 2.
 1. —— xv. 39.
 1. Luke viii. 39.
 6. —— xiv. 9.
 1. —— 30.
 1. —— xv. 2.
 1. —— xviii. 14.
 9. —— xix. 14.
 1. —— xxii. 56.
 9. —— xxiii. 18.
 1. —— 41, 52.
 1. John vi. 52.
 1. —— vii. 15.
 9. —— 27.
 1. —— 31.

1. John ix. 2, 3, 33.
 4. —— x. 41.
 1. —— xi. 37 twice.
 9. —— xviii. 40.
 9. —— xix. 12.
 1. —— xx. 91.
 1. Acts i. 18.
 9. —— iii. 16.
 1. —— iv. 10.
 9. —— v. 37.
 1. —— viii. 10.
 15. —— xiii. 12.
 4. —— 38.
 1. —— xxii. 25.
 9. —— xxv. 24.
 1. Heb. viii. 4.
 9. —— viii. 3.
 15. —— x. 12 (No. 1, AV., G L T Tr A N.)

1. Jas. i. 25.

THIS MAN'S.

4. Acts xiii. 23. | 4. Jas. i. 23.

THIS MATTER.

4. Acts xvii. 32.

THIS PLACE.

6. Heb. iv. 5.

THIS SELF-SAME THING.

{ *αὐτὸν*, very, self, } this same,
{ *τοῦτο*, this, } this very.

2 Cor. vii. 11.

THIS SORT.

οὐτῶν, Gen. pl. masc. and neut. of
No. 1.

2 Tim. iii. 6.

THIS THING.

3. Mark v. 32.	3. Acts xxvi. 26.
3. Luke xxii. 28.	3. 1 Cor. ix. 17.
3. John xviii. 34.	4. 2 Cor. xii. 8.

THIS VERY THING.

{ *αὐτὸ*, self, very, } this very
{ *τούτῳ*, this, } thing.
Philem. 16.

THIS VERY THING (UPON)

{ <i>εἰς</i> , unto,) unto
{ <i>αὐτὸ</i> , self, very,) this very
{ <i>τούτῳ</i> , this,) thing.

Rom. xiii. 6.

THIS WISE (ON)

οὕτως, in this manner, so, thus, on
this wise.

Matt. i. 18.	Acts xiii. 34.
John xxi. 1.	Rom. x. 6.
Acts vii. 6.	Heb. iv. 4.

THIS WOMAN.

15. Matt. xxvi. 13.	10. Luke xiii. 16.
15. Luke vii. 45, 46.	15. Acts ix. 36.

See also, CAUSE, DAY, DEED, END,
FASHION, HOUR, INSCRIPTION,
LIFE, MANNER, MIND, NAMELY,
PLACE, PRESENT, SAME, TIME,
WORLD.

THISTLE.

τρίβολος, three-pointed, three-pronged.
In N.T. tribulus, land-caltrop, a
low, thorny shrub, so called from
its resemblance to the ὁ *τρίβολος*,
or military caltrop, i.e. an instru-
ment composed of three or more
spikes or prongs, and thrown on
the ground to impede cavalry.

[τὰ *τρίβολα* is a threshing-machine,
so the Lat., *tribulum*; whence,
Eng., *tribulation*, which is a
divine threshing to winnow the
chaff from the wheat.]

(Lxx. for *τρίτη*, Gen. iii. 18; *τρίτη*,
Prov. xxii. 5), (occ. Heb. vi. 8.)

Matt. vii. 16.

THITHER.

ἐκεῖ, there, in that place.

Matt. ii. 22.	Luke xxi. 2.
Mark vi. 33.	John xi. 8.
Luke xvii. 37.	xviii. 2, 3.

THITHER ALSO.

καὶ εκεῖ, and there, there also.

Acts xvii. 13.

THITHER (WHERE...)

ὅπου, where, in which or what place.

John vii. 34, 36.

See also, COME, RUN.

THITHERWARD

ἐκεῖ, there, in that place.

Rom. xv. 24.

THOMAS.

Θωμᾶς, Thomas, (Heb. θωμᾶς, twin)
one of the twelve apostles.

In all passages, except—

John xx. 29 (om. G L T Tr A), (*kai*, even N.)

THONG.

ἰθάς, a thong or strap of leather.

Acts xxii. 25.

THORN (-s.)

1. *ἄκανθα*, (from *ἄκι*, a point) thorn;
(lxx. for *נֶגֶב*, Gen. iii. 18; Is.
xxxii. 13; Jer. iv. 8; *נֶגֶב*, Song
ii. 2), (non occ.)

2. *σκόλοφ*, anything pointed or sharp,
esp. a pale or stake for fixing
heads on, or for impaling; then, a
thorn, splinter, which when in the
flesh excites severe pain; (lxx.
for *נֶגֶב*, Hos. ii. 6), (non occ.)

[Prob. Paul's "thorn in the flesh"
was some infirmity of the eyes,
see Acts ix. 9; xxiii. 1-5, (and
see under "EARNESTLY BEHOLD");
Gal. iv. 14, 15, and vi. 11, (see "HOW
LARGE," page 388.)]

- | | |
|--------------------------|--------------------------|
| 1. Matt. vii. 16. | 1. Luke vi. 44. |
| 1. — xiii. 7 twice, 23. | 1. — viii. 7 twice, 14. |
| 1. — xxvii. 29. | 1. John xix. 2. |
| 1. Mark iv. 7 twice, 18. | 2. 5, see T (of) |
| — xv. 17, see T (of) | 2. 2 Cor. xii. 7. |
| | — Heb. vi. 8, see T (of) |

THORNS (OF)
*ἀνάθυνος, made of or with thorns,
 (non occ.)*

Mark xv. 17. | John xix. 5.

THOROUGHLY.

See, **THROUGHLY.**

THOSE.

(For various combinations with other words, see below.)

1. *ἐκείνος*, that, that there. *Here*, pl., those, those there.
2. *ταῦτα*, (*neut. pl. of οὐτός*) these things, these here.
3. *τούτων*, (*Gen. pl. of οὐτός*) of these, of these here.
4. *τούταις*, (*Dat. pl. of οὐτός*) to or for those here.
5. *τούτας*, (*Acc. pl. of οὐτός*) these, these here.
6. *αὐτοι*, they.
7. *οι*, (*masc. pl.*) the.

1. Matt. iii. 1.	1. Luke xx. 1 (om. G = LT Tr A N.)
6. —xxi. 41.	1. —xxi. 23.
1. —xxii. 7, 10.	1. John i. 39.
1. —xxiv. 19, 22 nd ce.	1. —viii. 10 (ap.)
29.	6. —xvii. 11.
1. —xxv. 7, 19.	4. Acts i. 15.
1. Mark i. 9.	1. —ii. 18.
1. —ii. 20.	4. —vi. 1.
1. —vii. 15 (om. Trb N.)	1. —vii. 41.
1. —viii. 1.	1. —ix. 37.
1. —xii. 7.	1. —xvi. 3, 35.
1. —xiii. 17, 19, 24 ^{1st} .	5. —xxi. 15.
5. Luke i. 24.	1. Rom. vi. 21.
4. —39.	2. Phil. iii. 7.
1. —ii. 1.	7. Heb. vii. 21.
1. —iv. 2.	1. —viii. 10.
1. —v. 35.	6. —x. 1.
4. —vi. 12.	1. —xvi. 16.
1. —ix. 36.	3. —xiii. 11.
1. —xii. 37, 38.	1. Rev. ix. 6.
1. —xiii. 4, 24.	

THOSE BY...SIDE.

{ *οι*, the persons
 { *παρά*, beside or near.

Luke viii. 12.

THOSE THINGS.

1. *ταῦτα*, these *things*, these things here.
2. *τούτοις*, *Dat. pl. of above*.
3. { *τὰ*, the *things*
 { *μεν*, indeed.

4. { *τοῖς*, the *things*
 { *δὲ*, but.

- | | |
|-----------------------------------|----------------------------------|
| 1. John viii. 28. | 4. Phil. iii. 13 nd . |
| 1. Acts xvii. 11. | 1. —iv. 9. |
| 3. Phil. iii. 13 ^{1st} . | 2. Jude 10 ^{2nd} . |

THOSE THINGS WHICH.

{ *σοῖς*, as many things
 { *μεν*, indeed.

Jude 10^{1st}.

THOSE THINGS WHICH ARE COMING ON.

{ *τὰ*, the *things*
 { *ἐπερχομένα*, coming upon, overtaking.

Luke xxi. 26.

THOSE THINGS (OF)

τούτων, of these *things*, (these here.)

Acts xviii. 17.

See also, BEHIND, BELIEVED, CONCERN, PLEASE, SHAKEN.

THOU.

THOU is very frequently part of the inflection of the verb; and sometimes is represented by the article, as in Matt. xxvii. 40.

For "THOU ART" and "ART THOU," see under "ART."

1. *ού*, thou, (always emphatic, never used unless for marked emphasis.)

2. *οὐι*, *Dat. sing. of No. 1.*

3. *οέ*, *Acc. sing. of No. 1.*

1. Matt. ii. 6.	1. Luke iii. 22.
1. —iii. 14.	1. —iv. 7, 41.
1. —vi. 3, 6 ^{1st} , 17 ^{1st} .	—vi. 42 nd , see T thyself.
1. —xi. 3, 23.	1. —vii. 19, 20.
1. —xiv. 28.	1. —ix. 60.
1. —xvi. 16, 18.	1. —x. 15.
2. —xvii. 25.	2. —36.
3. —xviii. 33.	1. —37.
1. —xix. 21 ^{2nd} .	2. —40.
2. —xxii. 16 ^{2nd} , 17.	1. —xiv. 8 ^{2nd} .
3. —xxv. 27.	2. —10 ^{2nd} , 14 ^{2nd} .
1. —xxvi. 25, 39, 63 ^{2nd} , 64, 66, 73.	1. —xv. 31.
1. —xxvii. 4, 11 ^{twice} .	1. —xvi. 7.
1. Mark i. 11.	1. —25 ^{1st} (om. G T Tr A N.)
1. —iii. 11.	1. —25 ^{2nd} .
1. —iv. 38.	1. —xvii. 8.
1. —viii. 29.	2. —xviii. 22 ^{1st} .
2. —x. 21 ^{1st} (No. 3, T A N.)	1. —xix. 10, 42 ^{1st} .
1. —xv. 30 (G L T Tr A.)	1. —xxii. 39, 58, 67, 70, 39, 40 ^{1st} .
1. —36, 61, 67, 68.	1. —xxiii. 3 twice, 37,
1. —xv. 3 ^{twice} .	1. —xxiv. 18.
2. Luke i. 14. [76 ^{1st} .]	1. John i. 19, 21 ^{twice} , 25, 42 ^{twice} , 49 ^{twice} .
1. —28 ^{2nd} (ap.), 42.	

1. John ii. 10, 20.
 1. — iii. 2nd, 16, 26.
 1. — iv. 9, 10, 12, 19.
 1. — vi. 30th, 69.
 2. — vii. 3.
 1. — viii. 5 (ap.), 13, 25,
 33, 48, 59^{thd}, 53^{1st}.
 1. — 53nd (om. G L T Tr A N.).
 1. — ix. 17, 26, 34^{twice},
 35.
 1. — x. 24^{2nd}, 33.
 1. — xi. 27, 42nd.
 1. — xii. 34.
 1. — xiii. 6, 7^{1st}.
 1. — xiv. 9^{2nd}.
 1. — xvii. 5, 8^{2nd},
 2 twice, 23 twice, 25.
 1. — xviii. 17, 25, 33,
 34, 37 twice.
 1. — xix. 9.
 1. — xx. 15^{3rd}.
 1. — xxi. 12, 15^{2nd},
 16^{2nd}, 17 twice, 22.
 1. Acts i. 24^{1st}.
 1. — iv. 24.
 1. — vii. 28^{1st}.
 2. — viii. 21.
 3. — 23.
 1. — ix. 5^{2nd}.
 3. — 6^{2nd}.
 3. — x. 6 (ap.).
 1. — 15, 33^{1st}.
 1. — xi. 9, 14.
 1. — xiii. 33.
 3. — 11.
 1. — xvi. 31.
 2. — xvii. 19.
 — xxi. 24, see T thyself.
1. — 38.
 1. — xxii. 8^{2nd}, 27.
 1. — xxiii. 3^{2nd}.
 3. — 11^{2nd}.
 1. — 21.
 3. — xxiv. 4, 10.
 1. — 11.
1. Acts xxv. 10.
 2. — xxvi. 1.
 1. — 15.
 3. — 29.
 3. — xxvii. 24.
 1. Rom. ii. 3^{2nd}.
 3. — 4.
 1. — 17.
 — 19, see T thyself.
 1. — ix. 20^{1st}.
 1. — xi. 17, 18^{2nd}, 20,
 22nd, 24.
 1. — xiv. 4, 10^{twice},
 22^{1st}.
 1. 1 Cor. xiv. 17.
 1. — xv. 36^{2nd}.
 1. Gal. ii. 14^{1st}.
 1. — vi. 1.
 1. Tim. vi. 11.
 3. — 14.
 1. 2 Tim. i. 18.
 1. — ii. 1.
 1. — 3 (*συγκακωθησον*, share in trials or hardness, instead of *σὺν κακούσιον*, those therefore endure hardness, G ~ L T Tr A N.).
 1. — iii. 10, 14^{1st}.
 1. — iv. 5, 15.
 1. Tit. ii. 1.
 3. — iii. 8.
 1. Phil. iii. 12 (No. 2, L T Tr A N.).
 1. Heb. i. 5, 10, 11, 12^{2nd}.
 1. — v. 6.
 1. — vii. 17, 21.
 1. Jas. ii. 8 twice, 18, 19^{1st}.
 1. — iv. 12.
 3. John 3.
 1. — 3.
 1. Rev. ii. 15.
 1. — iii. 17^{2nd}.
 1. — iv. 11^{2nd}.
 1. — vii. 14.
 3. — x. 11.

THOU THYSELF.

1. *aὐτός*, self, very, he, she, it; with 2nd pers., thou.
2. *σεαυτοῦ*, thou thyself.

1. Luke vi. 42. 1. Acts xxi. 24.
 2. Rom. ii. 19.

THOUGH.

1. *ἐάν*, if haply, if so be that, (see "IF," No. 1 and No. 1b.)
 (a) subj. pres., (see "IF," No. 1b*.)
 (b) subj. aor., (see "IF," No. 1b†.)
2. { *καὶ*, even
ἐάν, if haply, (see No. 1a.)
3. { *ἐάν*, if perchance, } and if per-
 { *τε*, and (om. L^b) chance, } chance,
 { Tr A^b), } (see No. 1b.)
4. *καὶ*, (No. 1, with *καὶ*, and, also, even, prefixed) and if, if also.
5. *εἰ*, if, (simply putting the condition' (see "IF," No. 2a.)

6. { *εἰ*, if } with emphasis on the
καὶ, even, } fact referred to, if even,
 (not "though.")

7. { *καὶ*, even } with emphasis on the
εἰ, if, } hypothetical "if," even if.

8. { *εἰ*, if } assuming the suppo-
περ, indeed, } sition to be true,
 whether justly or not.

9. *καὶ*, and, also, even.

10. *καίπερ*, even indeed, (occ. Rev. xvii. 8.)

11. *καίτοιγε*, though indeed.

6. Matt. xxvi. 33 (om. *καὶ*, even, G L T Tr A), (om. εἰ, if N.).
 1b. 1 Cor. xiii. 3 twice.
 6. 2 Cor. iv. 16.
 6. — v. 16.
 6. — vii. 8 times.
 6. — 9, see T it was.
 6. Luke xi. 8.
 6. — xvi. 31.
 6. — xviii. 4.
 9. — 7.
 11. John iv. 2.
 4. — viii. 14.
 4. — x. 38.
 4. — xi. 25.
 1a. Acts xiii. 41.
 11. — xvii. 27 (*καίτοιγε*, and at least (not that He is distant, but we are ignorant), (G ~ L T Tr A).)
 — Rom. iv. 11, see Circumcised.
 — 17, see T they were (as).
 — ix. 6, see As.
 1a. — 27.
 1a. 1 Cor. iv. 15.
 8. — viii. 5.
 1a. — ix. 16.
 — 19, see T...be.
 1a. — xiii. 1, 2 twice.
6. — 12, see As.
 6. — xi. 6.
 6. — 21, see As.
 1b. — xii. 6.
 6. — 11.
 6. — 15 (om. *καὶ*, even, L T Tr A N.).
 7. — xiii. 4 (No. 6, Tr), (om. L^b N), (om. εἰ, if, T A.).
 2. Gal. i. 8.
 — iii. 15, see T it be but.
 — iv. 1, see T...bc.
 10. Phil. iii. 4.
 — 12, see As.
 6. Col. ii. 5.
 10. Heb. v. 8, and see T...were.
 10. — vii. 5.
 10. — xii. 17.
 1a. Jas. ii. 14.
 — iii. 4, see T...be.
 10. 2 Pet. i. 12.

THOUGH...BE.

ὤν, (part. of *εἰμί*, to be) being.

1 Cor. ix. 19. Gal. iv. 1.

Jas. iii. 4.

THOUGH IT BE BUT.

δύως, at the same time, nevertheless, notwithstanding.

Gal. iii. 15.

THOUGH THEY WERE (AS)

{ *ώς*, as,
ὄντα, things that are, (neut. pl. part. of *εἰμί*, to be.)

Rom. iv. 17.

THOUGH...WAS.

ὤν, being.

2 Cor. viii. 9.

THOUGH...WERE.

{ καίπερ, even in- } even though
 { deed, } [he was]
 { ὤν, being, } indeed.
 Heb. v. 8.

THOUGHT (-s.)

1. λογισμός, reckoning, (*i.e. the art of arithmetic*); hence, reasonings of the mind, (*occ. 2 Cor. x. 5.*)
 2. διαλογισμός, (*No. 1, with διά, through, prefixed*) reckoning through or throughout, computation; hence, cogitations, reflections.
 3. ἐνθύμησις, a revolving of the mind, (*as regards the emotions*); revoltings of mind, thought, as being the result of a commotion of the mind, secret motives, (*occ. Acts xvii. 29.*)
 4. νόημα, what is thought out or ex-cogitated; hence, purpose, design, project, device.
 5. δανόημα, (*No. 4, with διά, through or throughout, prefixed*) ex-cogitating through, a thinking through, (*non occ.*)
 6. ἐτίνωται, thought upon, serious purpose or intent, (*not necessarily executed afterwards*), (*non occ.*)
- | | |
|------------------|---|
| 3. Matt. ix. 4. | 5. Luke xi. 17. |
| 3. —— xii. 25. | 2. —— xxiv. 38. |
| 2. —— xv. 19. | 6. Acts viii. 22. |
| 2. Mark vii. 21. | 1. Rom. ii. 15. |
| 2. Luke ii. 35. | 2. —— xiv. 1 marg. (<i>text, doubtful</i>). |
| 2. —— v. 22. | 2. 1 Cor. iii. 20. |
| 2. —— vi. 8. | 4. 2 Cor. x. 5. |
| 2. —— ix. 47. | 2. Jas. ii. 4. |

THOUGHT (TAKE)

μεριμνάω, to be full of anxiety which divides up and distracts the mind, to be full of cares, anxious; be full of anxious or distracting care.

Matt. vi. 25, 27, 28, 31, | Matt. x. 19.
 34 twice. | Luke xii. 11, 22, 26.

THOUGHT (WITH TAKING)

Luke xii. 25.

THOUGHT BEFOREHAND (TAKE)

προμεριμνάω, (*the above, with πρό, before, prefixed*) to be full of care or distracting thought beforehand, (*non occ.*)

Mark xiii. 11.

THOUSAND (-s.)

1. χίλιοι, (*num. adj.*) a thousand.
2. χιλιάς, (*subst.*) a thousand in number. (*a plural.*)
3. μυριάς, a myriad, *i.e.* ten thousand. (*Here, plural.*)

[As a symbolical number it probably denotes the perfection of God's testimony to man in grace and judgment, and of man's responsibility to God. See under "TEN" and "THREE."]

2. Luke xiv. 31 twice.	2. Rev. vii. 7 ^{3 times} , 8 ^{3 times} .
2. Acts iv. 4.	1. —— xi. 3.
3. —— xxi. 20.	2. —— 13.
2. 1 Cor. x. 8.	1. —— xii. 6.
1. 2 Pet. iii. 8 twice.	2. —— xiv. 1, 3.
2a. Rev. v. 11 twice.	1. —— 20.
6 3 times,	1. —— xx. 2, 3, 4, 5, 6, 7.
6 3 times,	2. —— 16.

THOUSAND (FIFTY)

{ μυριάδες, (*pl. of No. 3*) tens of thousands,
 πέντε, five.

Acts xix. 19.

THOUSAND (FIVE)

πεντακισχίλιοι, five times one thousand.

Matt. xiv. 21.	Mark viii. 19.
—— xvi. 9.	Luke ix. 14.
Mark vi. 44.	John vi. 10.

THOUSAND (FOUR)

τετρακισχίλιοι, four times one thousand.

Matt. xv. 38.	Mark viii. 9, 20.
—— xvi. 10.	Acts xxi. 38.

THOUSAND (SEVEN)

επτακισχίλιοι, seven thousand, (*quoted from 1 Kings xix. 18, where lxx. επτὰ χιλιάδες for Heb. שְׁבַע כָּלִיל*.)

Rom. xi. 4.

THOUSAND (TEN)

1. μυριάς, a myriad, *i.e.* ten thousand.
2. { μύριοι, } (*pl. of μυρίος, numberless*)
2. { μυρίοι, } an indefinite number.

2. Matt. xviii. 24.	2. 1 Cor. xiv. 19.
2. 1 Cor. iv. 15.	1. Jude 14.

THOUSAND (TEN THOUSAND TIMES TEN)

{ μυριάδες, (*pl. of No. 1, above*) myriads
 { μυριάδων, (*Gen. pl. of No 1, above*)
 of myriads.

Rev. v. 11 (ap.)

THOUSAND (THREE)

τρισχιλιοι, three thousand.

Acts ii. 41.

THOUSAND (two)

δισχιλιοι, two thousand.

Mark v. 13.

THOUSAND (TWO HUNDRED THOUSAND)

{ δύο, two
 { μυριάδες, myriads
 { μυριάδων, of myriads.

Rev. ix. 16.

THREATEN (-ED.)

ἀπελέω, to hold out promises or threats ;
 to threaten, to menace.

1 Pet. ii. 23.

THREATEN (FURTHER)

προσαπειλέω, to threaten further. *Here part.*

Acts iv. 21.

THREATEN (STRAITLY)

{ ἀπειλή, with a threat, } to threaten
 { ἀπειλέω, to threaten, } with a threat.

Acts iv. 17.

THREATENING.

ἀπειλή, threatening, a threatening.

Acts iv. 29. | *Acts ix. 1.*

Eph. vi. 9.

THREE.

τρεῖς, (*neut.*, τρία) three.

[THREE, as a symbolical number, represents *heavenly things*, as Four does the things relating to the earth, (*see under "FOUR."*)]

ONE is *unity*, and shows us the unity of God (Deut. vi. 4; Mark xii. 32); of His *attributes*, (1 Kings vi. 25); of Christ and His Church (1 Cor. xii. 12, 13); of divine

things upon earth, (Eph. iv. 4-6); and of millenial glory and blessing, (Ezek. xxxiv. 23; John x. 16; xvii. 23; Eph. i. 10.) It is also the expression of the Church's worship of God now, (Rom. xv. 6) and of the divine work on which we rest for salvation, (Heb. x. 12, 14, etc.)

TWO is symbolical of the *fulness of Testimony*, whether divine or human, (*see Deut. xvii. 6; Matt. xviii. 19; xxii. 40; Mark vi. 7; xi. 1; Luke x. 35; John viii. 17; 1 Cor. xiv. 27; Gal. iv. 24; 1 Tim. v. 19; Heb. vi. 18; x. 28; Rev. xi. 3, 4.*)

THREE represents *Trinity, the divine and heavenly things* in nature and grace, (*see Gen. xviii. 2; xlvi. 15, 16; Numb. vi. 23-27; Is. vi. 3; Matt. xxviii. 19; 1 Cor. xiii. 13; Rev. i. 4, etc.*)

FOUR is (3+1) unity and Trinity, “Let us make ;” hence, the number of creation, of *earth and earthly things*, (*see under “FOUR.”*)

FIVE is (4+1), and is therefore symbolical of *human weakness*, but perfected by divine strength. God brought Israel out of Egypt in fives, (Ex. xiii. 18, marg.) while the enemy who pursued were 600 chariots, (Ex. xiv. 7.) Faithful Israel, though small, should prevail, (Lev. xxvi. 8; Is. xxx. 17.) David's five stones were in harmony with his faith, but victorious through divine strength, (1 Sam. xvii. 40.) The feeding of the multitudes with five loaves was likewise symbolical, (Matt. xiv. 19, etc.) as were St. Paul's five words, (1 Cor. xiv. 19.)

SIX is (7-1) the number of *Imperfection*, Gen. i.; Job v. 19; Prov. vi. 16; John ii. 6.) It was the day of the crucifixion. (*See under “six”*), and note the six thousand years and the 7th chiliad.

SEVEN is the combination of the *divine* (the Trinity) with *creation*, the application or addition (3+4) of the one to the other in nature

and grace, God's connection with the world in mercy; hence, the number of *perfection* in earthly things, (*see under "SEVEN."*)

EIGHT is $(7+1)$ symbolical of *a new commencement*. It was the day on which *Circumcision* was to take place, (Lev. xii. 3); the leper cleansed, (Lev. xiv. 10); the sacrifice accepted, (Lev. xxii. 27); the sheaf of first-fruits presented, (Lev. xxiii. 11); feast of tabernacles held, (Lev. xxiii. 36—39). And as the eighth day of the Feasts of the Lord pointed to a new future millennial feast; so, the eighth day, at the Resurrection became the *first*, and hence the connection of this number with *Resurrection*, (comp. Lev. xiv. 28; xxv. 22; Matt. xxviii. 1; Luke ii. 21; John vii. 37; 1 Pet. iii. 20.)

NINE is (3×3) , and is the product of or *perfection in divine things*, (Matt. xxvii. 45, 46; Mark xv. 33, 34; Numb. xxix. 26; Lev. xxv. 22; Luke xvii. 17; Acts iii. 1; x. 3, 30.)

TEN, the number of *divine testimony* in grace and judgment, and of human responsibility, (*see under "TEN."*)

ELEVEN is $(12-1)$ symbolical of *Incompleteness*, (as six is of imperfection), (*see Gen. xxxii. 22; Exod. xxvi. 7, 8; xxxvi. 14, 15; Matt. xxviii. 16; Mark xvi. 14; Acts i. 26; ii. 14.*) Also the eve of perfection, (*see under "TWELVE"*), (Matt. xx. 6, 9.)

TWELVE is (3×4) , three times four, and symbolises a multiplication, or *product*, as it were, of the divine and human. It expresses the perfection and universality of *Administration*. Twelve patriarchs head the *O.T.* and twelve apostles the *N.T.* Combined in the millennium, (Matt. xix. 28). The number of the sealed election of the Jewish Remnant, (Rev. vii. compare with Numb. xxxi. See also Lev. xxiv. 5; Numb. i. 44; vii. 84; xvii. 2; 1 Kings vii. 25, 44; Luke xxii. 30; John vi. 9.)

FORTY is the number of *Probation*, etc., (*see under "FORTY."*)

COMBINATIONS of numbers have a corresponding value, (addition implying union or connection, and multiplication product or intensity) e.g.

TWENTY-FOUR, (2×12) expresses the product of testimony and administration; (*see under "ELDERS."*)

ONE HUNDRED AND FORTY-FOUR, (12×12) the product of administrative fulness.

SIX HUNDRED AND SIXTY-SIX, $(6+60+600)$ the combined *perfection of imperfection*. It was the sum of the world's riches, (1 Kings x. 14-29.) The power of Egypt was 600, (Ex. xiv. 7) in pursuit of Israel, who went out by fives, (i.e. in weakness) led by God, (Ex. xiii. 18, margin.) It has relation to Nebuchadnezzar's image, (Dan. iii. 1.) (*See p. 391.*)

FIFTY seems to be a new commencement from 7×7 , (i.e. from the perfection of perfection) as the Pentecost and Jubilee were.

ONE HUNDRED AND FIFTY AND THREE. 150 was a great number, "yet for all there were so many, yet was not the net broken." "All that the Father giveth me shall come to me." "This is the Father's will which hath sent me, that of all which He hath given me, I should lose nothing," not one will be overlooked, "not a hoof shall be left behind." Down to the THREE which exceed, the numbering proceeds.

SEVENTY HEBDOMADS, (7×70) the product of divine perfection and testimony as applied to earthly things, as in the 70 Hebdomads, (490 years). (*See pp. 390 and 687.*)

So with other numbers. In each case the symbolism arises from the fitness of divine things; not from any virtue in the numbers themselves, but from the simple fact that when they are used by the Spirit they are used with design, purpose, and harmony.]

- Matt. xii. 40 4 times.
 — xiii. 33.
 — xv. 32.
 — xvii. 4.
 — xviii. 16, 20.
 — xxvi. 61.
 — xxvii. 40, 63.
 Mark viii. 2, 31.
 — ix. 5.
 — xiv. 5, see Hundred.
 — 58.
 — xv. 29.
 Luke i. 56.
 — ii. 48.
 — iv. 25.
 — ix. 33.
 — x. 36.
 — xi. 5.
 — xii. 52.
 — xiii. 7, 21.
 Jn. ii. 6, 19, 20.
 — xii. 5, see Hundred.
 — xxi. 11.
 Acts ii. 41, see Thou-sand.
 — v. 7.
 — vii. 20.
 — ix. 9.
 Rev. xxi. 13 4 times.

THREE TIMES.

- { *ἐπί*, upon, up to
 { *τριάς*, thrice, three times.
 Acts xi. 10.

THREESCORE

εξήκοντα, six tens, sixty.

- Luke xxiv. 13.
 Acts vii. 14, see "FIFTEEN"
 (and note, p. 283.)
 — xxiii. 23, see "TEN."
 — xxvii. 37, see "SIX-TEEN."

- 1 Tim. v. 9.
 Rev. xi. 3.
 — xii. 6.
 — xiii. 18, see "SIX-HUNDRED THREESCORE AND SIX."

THRESH.

ἀλοάω, to beat, to thresh; hence, to drive round in a circle, *esp. oxen, etc.*, upon grain, in order to thresh it; (lxx. for *וְרַעַת*, Is. xli. 15; *וְרַעַת*, Deut. xxv. 4; *תְּרַעֵת*, Jer. li. 53.)

1 Cor. ix. 10.

THRICE.

1. *τριάς*, thrice, three times.
 2. { *ἐπί*, upon, up to,
 { *τριάς*, three times.

1. Matt. xxvi. 34, 75.
 1. John xiii. 38.
 1. Mark xiv. 30, 72.
 2. Acts x. 16.
 1. Luke xxii. 34, 61.
 1. 2 Cor. xii. 8.

THROAT.

λάρυγξ, larynx, the throat, (*quoted from Ps. v. 10, where lxx. for תִּרְעָם*), (*non occ.*)
 Rom. iii. 13.

- Acts x. 19 (om. G & T
 Trab. A.)
 — xi. 10, see T times.
 — 11.

- xvii. 2.
 — xix. 8.
 — xx. 3.
 — 31, see Years.
 — xxv. 1.

- xxviii. 7, 11, 12.
 — 15, see Taverns.
 — 17.

- 1 Cor. x. 8.
 — xiii. 13.
 — xiv. 27, 29.

- 2 Cor. xiiii. 1.
 Gal. i. 18.
 1 Tim. v. 19.

- Heb. x. 28.
 — xi. 23, see Months.
 Jas. v. 17.

- 1 John v. 7^{1st}, 7^{2nd} (ap.).
 8 twice.

- Rev. vi. 6.
 — viii. 13.
 — ix. 18.
 — xi. 9, 11.
 — xvi. 13, 19.

THROAT (TAKE BY THE)

πνίγω, to choke, strangle by stopping the breath, (*occ. Mark v. 13.*)

Matt. xviii. 28.

THRONE (-s.)

1. *θρόνος*, a seat, (*prop. a high seat with a footstool*); later, and in *N.T.*, a throne as the emblem of regal authority.
2. *βῆμα*, a pace, a footstep; then, any elevated place approached by steps; hence, a tribunal, seat of a judge or magistrate.

- | | |
|---------------------|--|
| 1. Matt. v. 34. | 1. Rev. iii. 21 twice. |
| 1. — xix. 28 twice. | 1. — iv. 2 twice, 3.
<small>5 twice, 63 times, 9, 10 (twice).</small> |
| 1. — xxiii. 22. | 1. — v. 1, 6, 7, 11, 13. |
| 1. — xxv. 31. | 1. — vi. 16. |
| 1. Luke i. 32. | 1. — vii. 9, 10 (ap.),
<small>11 twice, 12 twice, 17.</small> |
| 1. — xxii. 30. | 1. — viii. 3. |
| 1. Acts ii. 30. | 1. — xii. 5. |
| 1. — vii. 49. | 1. — xiv. 3, 5 (ap.) |
| 2. — xii. 21. | 1. — xvi. 17. |
| 1. Col. i. 16. | 1. — xix. 4, 5. |
| 1. Heb. i. 8. | 1. — xx. 4, 11. |
| 1. — iv. 16. | 1. — xxxi. 3. |
| 1. — viii. 1. | 1. — xxii. 1, 3. |
| 1. — xii. 2. | |
| 1. Rev. i. 4. | |

THRONG (-ED, -ING.)

1. *θλίβω*, to press, press upon, compress; oppress, distress.
2. *συνθλίβω*, (*No. 1, with σύν, together with, prefixed*) to press together, press closely on all sides, as a crowd upon a person.
3. *συμπνίγω*, to choke together, to throttle; suffocate; then, to suffocate as by crowding.
4. *συνέχω*, to hold together, press together, hold fast, shut up.

- | | |
|-----------------|-------------------|
| 1. Mark iii. 9. | 3. Luke viii. 42. |
| 2. — v. 24, 31. | 4. — 45. |

THROUGH.

(For words used with it in various connections, see below.)

1. διά, through.

(a) with Gen., through, (*as proceeding from*) through, by means of marking the agency or instrument of an action.

(b) with Acc., through, (*as tending towards*) through, owing to, on

account of, because of, for the sake of, *marking the reason or motive of an action.*

2. *ἐν, in; in the power of, by or through;* with.

3. *ἐκ, out of, from; then, of anything originating in and proceeding out of, as source, cause, or occasion,* from, by, of.

4. *ἐπί, upon.*

(a) *with Gen., upon and proceeding from.*

(b) *with Dat., upon and resting upon; on, as the groundwork of any fact, occasion, cause, or circumstance.*

(c) *with Acc., upon, direction towards.*

2. Matt. ix. 34.

1a. — xii. 1, 43.

1a. — xix. 24.

1a. Mark ii. 23.

1a. — ix. 30.

1a. — x. 25.

1a. — xi. 16.

1b. Luke i. 78.

1a. — iv. 30.

1a. — v. 19.

1a. — vi. 1.

2. — x. 17.

2. — xi. 15, 18.

1a. — 24.

1a. — xvii. 1, 11.

1a. — xviii. 25.

1a. John i. 7.

1a. — iii. 17.

1a. — iv. 4.

1a. — viii. 59.

1b. — xv. 3.

2. — xvii. 11, 17.

2. — 19, marg. truly,

(with *ἀληθεῖα, truth.*)

1a. — 20.

2. — xx. 31.

1a. Acts i. 2.

4b. — iii. 18.

2. — iv. 2.

1a. — viii. 18.

1a. — x. 43.

1a. — xiii. 38.

1a. — xiv. 22.

1a. — xv. 11.

1a. — xviii. 27.

1a. — xx. 3.

1a. — xxi. 4.

1a. Rom. i. 8.

2. — 24.

1a. — ii. 23.

1b. — 24.

2. — iii. 7.

1a. — 24, 25, 1st.

2. — 25 2nd.

1a. — 30, 31.

1a. — iv. 13 twice.

1a. — v. 1, 9, 11, 21.

2. — vi. 11, 23.

1a. — vii. 25.

1a. — viii. 3, 37.

1a. — xi. 36.

1a. — xii. 3.

1a. — xv. 4.

2. — 13, 17, 19.

1a. — xvi. 27.

1a. 1 Cor. i. 1.

1a. 1 Cor. iv. 15.

4b. — viii. 11, ἀπόλλυται
ὁ ὀσθεῖν ἐν τῇ σῇ
γνώσει, ὁ ἀδελφός, is
the weak one perishing,
with your knowledge,
the brother, instead of
ἀποκεῖται ὁ ἀσθενῶν
ἀδελφός ἐπὶ τῇ σῇ γνώ-
σῃ, through thy knowl-
edge shall the weak
brother perish, G & L
T Tr A N.)

1a. — x. 1.

1a. — xiii. 12.

1a. — xv. 57.

1a. 2 Cor. iii. 4.

3. — 8.

2. — 14 1st.

1a. — 14 2nd.

1a. — iv. 7 (ap.)

1b. — 13.

2. — v. 10.

1a. Eph. i. 7.

2. — ii. 7.

1a. — 8, 18.

2. — 22.

1a. — iv. 6.

1b. — 18.

1a. Phil. i. 19.

1a. — iii. 9.

2. — iv. 7, 13.

1a. Col. i. 14 (ap.), 20, 23.

1a. — ii. 8, 12.

2. 2 Thes. ii. 13, 16.

1a. 2 Tim. i. 10.

1a. — iii. 15.

2. Tit. i. 3.

1a. — iii. 6.

1a. Philem. 22

1a. Heb. ii. 10, 14.

1a. — vi. 12.

1a. — ix. 14.

1a. — x. 20.

1a. — xi. 33, 38.

2. — xiii. 20.

1a. — 21.

2. 1 Pet. i. 2.

1a. — 5.

2. — 6.

1a. — 22 (om. διὰ πρεύ-

ματος, through the

Spirit, G = L T Tr

A N.)

1a. — iv. 11.

2. 2 Pet. i. 2, 2.

1a. 2 Pet. ii. 20.

2. — 4.

2. — ii. 3.

2. — 18 (om. G N.)

2. 1 John iv. 9.

2. Rev. viii. 13.

3. — xviii. 3.

See also, BREAK, CARRY, GO, MIDST,
PASS, PIERCE, RUN, THRUST, WALK.

THROUGHLY.

{ *ἐν, in*
πάντι, every [way].

2 Cor. xi. 6.

See also, FURNISH, PURGE.

THROUGHOUT.

1. *εἰς, unto, into.*

2. *ἐν, in.*

3. *διά, through.*

(a) *with Gen., through, as proceeding from.*

(b) *with Acc., through, as tending towards.*

4. { *διὰ, through*
ὅλου, the whole.

5. *κατά, down,*

(a) *with Gen., down from.*

(b) *with Acc., down along, through, throughout.*

6. *ἐπί, upon.*

(a) *with Gen., upon, and proceeding from.*

(b) *with Dat., upon, and resting on.*

(c) *with Acc., upon, by direction towards, (marking motion or activity.)*

1. Matt. iv. 24.

1a. Acts ix. 32, and see T
all quarters.

1. Mark i. 28, 39.

1a. — xiv. 9.

2. Luke i. 65.

6c. — iv. 25.

2. — vii. 17 1st.

2. — xvii. 20 (Tremb.).

2. — 17 2nd (om. Lb

Tb N.)

5b. — viii. 39.

3a. John xix. 23.

5b. Acts viii. 1.

3a. Acts ix. 32, and see T
all quarters.

6c. — xi. 28.

3a. — xiii. 49.

5b. — xxiv. 5.

1. — xxvi. 1 (Tremb.).

2. Rom. i. 8.

2. — ix. 17.

3a. 2 Cor. viii. 18.

1. Eph. iii. 21.

THROUGHOUT ALL QUARTERS.

{ *διά, through*
πάντων, all, (places, or all the churches.)

Acts ix. 32.

See also, GO, PASS.

THROW (THREW, THROWN.)

1. *βάλλω*, to throw, to cast; throw down.
 2. *βίπτω*, to throw or cast with a sudden motion, to hurl, jerk.
 1. Mark xii. 42. 2. Luke iv. 35 part.
 1. Acts xiii. 23 part.

THROW DOWN.

1. *καταλύω*, to loosen down, disunite the parts of anything; hence, of buildings, to throw down, destroy.
 2. *βάλλω*, see No. 1, above.
 1. Matt. xxiv. 2. 1. Luke xxi. 6.
 1. Mark xiii. 2. 2. Rev. xviii. 21.

THRUST.

- βάλλω*, to throw, to cast.
 John xx. 25, 27. Acts xvi. 24.
 Rev. xiv. 16, 19.

THRUST AWAY.

- ἀπωθίομαι*, to repulse, reject. In N.T. mid., to thrust away from one's self.
 Acts vii. 27.

THRUST DOWN.

- καταβιβάζω*, to cause to descend, bring down, (occ. Matt. xi. 23.)
 Luke x. 15.

THRUST FROM.

- ἀπωθίομαι*, see "THRUST AWAY."
 Acts vii. 39.

THRUST IN.

1. *ἐξωθέω*, to thrust out, drive out from. *Here, to thrust out from the water, and drive the ship ashore.*
 2. *πέμπω*, to send, (esp. as messengers or agents.)
 1. Acts xxvii. 39. 2. Rev. xiv. 15, 18.

THRUST OUT.

1. *ἐκβάλλω*, to throw or cast out. (a) with *ἐξω*, without.

2. *ἐπανάγω*, to lead up upon, as a ship up or out upon the sea; hence, to put to sea.

2. Luke v. 3. 1a. Luke xiii. 28.
 1. Acts xvi. 37.

THRUST OUT OF.

- { *ἐκβάλλω*, to throw or cast out.
 { *ἐξω*, without.

Luke iv. 29.

THRUST OUT MEN (they that)
[margin.]

Matt. xi. 12, see "VIOLENT."

THRUST THROUGH.

- καταροξένω*, to shoot down with an arrow or dart; (lxx. for יָמַר, Ex. xix. 18), (non occ.)
 Heb. xii. 20 (ap.)

THUNDER. [noun.]

- βροντή*, thunder; (lxx. for יָמַר, Job xxvi. 14; Ps. lxxvii. 19.)

Mark iii. 17. Rev. x. 3, 4 twice.
 Rev. vi. 1. xiv. 2.
 Rev. xvi. 18.

THUNDER (-ED.) [verb.]

- { *γίνομαι*, to bring } lit., thunder had about, cause, { been caused, or
 { *βροντή*, thunder, } there was thunder.

John xii. 29.

THUNDERING (-S.)

- βροντή*, see "THUNDER."

Rev. iv. 5. Rev. xi. 19.
 — viii. 5. — xix. 6.

THUS.

1. *οὕτω*, in this manner, on this wise, i.e. so, thus.
 2. *ταῦτα*, (neut. pl. of *οὗτος*) these things, these here.
 3. *τοῦτο*, (neut. sing. of *οὗτος*) this, this here.
 4. *δός*, this, this here, (more emphatic than Nos. 2 and 3.)

1. Matt. ii. 5.
 1. — iii. 15.
 1. — xxvi. 54.
 1. Mark ii. 7.
 1. Luke i. 25.
 1. — ii. 48.
 2. — ix. 34.
 2. — xi. 45.
 — xvii. 39, see T (even)
 2. — xviii. 11.
 2. — xix. 28.
 1. — 31.
 — xxii. 51, see T far.
 2. — xxiii. 46.
 2. — xxiv. 36.
 1. — 46 1st.
 1. — 46 2nd (om. kai οὐρανὸς ἐστε, G — Lb T Tr A N, i.e. that the Christ should suffer, instead of 'and thus it behaved Christ to suffer.')
1. John iv. 6.
 2. — ix. 6.
 2. — xi. 43.
 1. — 48.
 2. — xiii. 21.
 2. — xviii. 22.
 2. — xx. 14.
 2. — Acts xix. 41.
 2. — xx. 36.
 4. — xi. 11.
 2. — xxvi. 21, 30 (ap.)
 2. — xxvii. 35.
 1. Rom. ix. 20.
 1. Cor. xiv. 25 (om. καὶ οὖτε, and thus, G L T Tr A N.)
 2. Cor. i. 17.
 3. — v. 14.
 1. Heb. vi. 9.
 1. — ix. 6.
 1. Rev. ix. 17.
 2. — xvi. 5.
 1. — xviii. 21.
1. Mark ii. 9, 11 twice.
 3. — 18.
 1. — iii. 5 (om. T Tr A.)
 1. — 32 twice.
 2. — v. 9.
 1. — 19, and see T friends.
 1. — 34 twice, 35.
 1. — vi. 18.
 1. — vii. 5, 10 twice, 29.
 1. — ix. 18, 38, 43, 45, 47.
 1. — x. 19, 37 1st.
 1. — 37 2nd (om. Lb T Tr A.)
 1. — 37 3rd, 53.
 1. — xiii. 30 5 times, 31, 38 twice.
 1. — xiv. 70 (ap.)
 1. Luke i. 13 twice, 36, 38, 42, 44, 61.
 1. — ii. 29 twice, 30, 32, 35, 48.
 1. — iv. 7, 8, 11, 12, 23.
 1. — v. 5, 14, 20, 23, 24 twice.
 3. — 33.
 1. — vi. 10, 29.
 — 31, see T goods.
 1. — 41, 42 1st & 2nd.
 — 42 3rd, see T own.
 1. — vii. 27 twice, 44, 48, 50.
 1. — viii. 20 twice.
 2. — 30.
 — 39, see T own.
 1. — 48, 49.
 1. — ix. 40, 41, 49.
 1. — x. 17, 21, 27 6 times.
 1. — xi. 2 1st & 2nd, 2 3rd (ap.), 34 twice, 38.
 1. — xii. 20, 58.
 1. — xiii. 12, 26, 34.
 1. — xiv. 12 1st & 2nd, 12 3rd (ap.).
 1. — xv. 19 twice, 21 twice, 27 twice, 29, 3) twice.
 3. — 31.
 1. — 32.
 1. — xvi. 2 (cm. G ζ), 6, 7, 25 twice.
 1. — xvii. 3, 19.
 1. — xviii. 20 1st.
 1. — 20 2nd (om. G = L Tr A.)
 1. — 42.
 1. — xix. 5, 16, 18, 20.
 — 22, see T own.
 1. — 39.
 1. — 42 1st (om. G = L Tr A N.)
 1. — 42 2nd (om. Lb Tr A N.)
 1. — 42 3rd, 43, 44 twice.
 1. — xx. 43 twice.
 1. — xxii. 32 twice.
 3. — 42.
 1. — xxiii. 42, 46.
 1. John ii. 17.
 1. — iv. 16, 18.
 3. — 42.
 1. — 50.
 1. — 51 (αὐτῷ, his, L T Tr A N.)
 1. — 53.
 1. — v. 8, 11.
 1. — 12 (om. τὸν αὐτόν, οὐ, thy bed, T Tr A N.)
 1. — vii. 3.
 1. — viii. 10 (ap.), 13, 19.
 1. — ix. 10 (No. 2, Lm.), 17, 20.
 1. — xi. 23.
 1. — xii. 15, 28.
 1. — xiii. 37, 38.
1. John xvii. 1 1st.
 1. — 1 2nd (om. T Tr A N.)
 — 5, see T own self.
 1. — 6 1st.
 2. — 6 2nd.
 1. — 6 3rd.
 2. — 9.
 3. — 10 twice.
 — 11, see T own.
 1. — 12 1st.
 1. — 17 1st (om. G = L Tr A N, i.e. the truth.)
 3. — 17 2nd.
 1. — 26.
 1. — xviii. 11 (om. G L T Tr A N, i.e. the.)
 — 35, see T own.
 1. — xix. 26, 27.
 1. — xx. 27 twice.
 1. — xxi. 18.
 1. — xxii. 27, 28 35 twice.
 1. — iii. 25.
 1. — vi. 25, 27, 28 1st.
 1. — 28 2nd (om. L Tr b.)
 1. — 29 twice.
 1. — 30 1st (om. L T Ab.)
 1. — 30 2nd.
 1. — v. 3.
 — 4 1st, see Town (be)
 — 4 2nd, see Town.
 1. — 4 3rd, 9.
 1. — vii. 3 twice, 32, 33.
 1. — viii. 20, 21, 22 twice.
 1. — ix. 13, 14.
 4. — 34.
 1. — x. 4 twice, 31 twice.
 1. — xi. 14.
 1. — xii. 8 twice.
 1. — xiii. 35.
 1. — xiv. 10.
 1. — xvi. 31.
 1. — xxii. 16, 18, 20.
 1. — xxiii. 5, 35.
 3. — xxiv. 2, 4.
 1. — xxvi. 16.
 1. — iii. 4.
 1. — iv. 18.
 1. — viii. 36.
 2. — ix. 7.
 1. — x. 6, 8 twice, 9 twice.
 1. — xi. 3 twice.
 1. — xii. 20.
 1. — xiii. 9.
 1. — xiv. 10 twice, 15 twice.
 1. — xv. 9. [21.]
 3. 1 Cor. viii. 11.
 — 29, see T own.
 3. — xiv. 16.
 1. — xv. 55 twice.
 1. Gal. iii. 16.
 1. — v. 14.
 1. Eph. vi. 9.
 1. 1 Tim. iv. 12, 15.
 1. — v. 23 1st (om. L T Tr A N.)
 1. — 23 2nd.
 1. 2 Tim. i. 4, 5 twice.
 1. — iv. 5, 22.
 1. Phil. 2, 5, 6, 7, 13.
 3. — 14 1st.
 1. — 14 2nd.
 — 19, see T own self.
 1. — 21.
 1. Heb. i. 8 twice, 9 twice, 10, 12, 13 twice.
 1. — ii. 7 (ap.), 12.
 1. — x. 7, 9.
 2. — xi. 18.
 1. Jn. iii. 8, 18 1st.
 1. — 18 2nd (om. G = L T Tr A N, i.e. the.)

THUS (EVEN)

{ κατὰ, according to
{ ταῦτα, these things.

Luke xvii. 30.

THUS FAR.

{ τοις, as long as
{ τούτοις, this.

Luke xxii. 51.

THY, THINE.

1. σὺν, (Gen. sing. of σύ, thou) of thee, i.e. thine, (but not so emphatic as No. 3.)
 2. σοί, (Dat. sing. of σύ, thou) to thee, i.e. to or belonging to thee.
 3. σὸς, (poss. pron.) thy, thine, (more emphatic than Nos. 1 and 2, and denoting actual possession, power over, authorship, right, etc.)
 4. σεαυτοῦ, of thyself.

1. Matt. i. 20.
 1. — iv. 6, 7, 10.
 1. — v. 23 twice, 24 3 times, 25, 28 3 times, 30 2 times, 33, 36, 38, 40, 43 twice.
 1. — vi. 3 twice, 4 twice, 6 4 times, 9, 10 twice, 13 (ap.), 17 twice, 18 twice, 22 twice, 23 twice.
 1. — vii. 3 1st.
 — 3 2nd, see Town.
 1. — 4 1st & 2nd.
 — 4 2nd, } see T
 — 5 1st, } own.
 1. — 5 2nd.
 3. — 22 3 times.
 1. — ix. 2, 6 twice, 14, 18, 22.
 1. — xi. 10 twice, 26.
 1. — xii. 2, 13, 37 twice, 47 twice.
 3. — xiii. 27.
1. Matt. xv. 2.
 1. — 4 (om. G L T Tr A N.)
 1. — 19.
 — xx. 14, see T (that is)
 1. — 15.
 1. — 21 1st (om. L N.)
 1. — 21 2nd.
 1. — xxii. 5.
 1. — xxii. 37 4 times, 39, 44 twice.
 1. — xxiii. 37.
 3. — xxiv. 3.
 1. — xxv. 21, 23, 25 1st.
 — 25 2nd, see T (that is)
 — xxvi. 18, see T house.
 1. — 42, 52, 73.
 1. Mark i. 2 twice, 44.
 1. — ii. 5 (om. Lb.)

1. 2 John 4, 13.	1. Rev. v. 9.
1. 3 John 2, 6.	1. — x. 9 twice.
1. Rev. ii. 2 1st.	1. — xi. 17, 18 3 times.
1. — 2 2nd (ovn. G = L T Tr A.)	1. — xiv. 15, 18.
1. — 2 3rd, 4, 9, 13 (ap., 19 3 times.	1. — xv. 3 twice, 4 twice.
1. — iii. 1, 2, 8, 9, 11, 15, 18 twice.	1. — xvi. 7.
1. — iv. 11.	1. — xviii. 10, 14, 21 twice.
	1. — xix. 10 twice.
	1. — xxii. 9 twice.

THINE OWN.

1. σοῦ, see No. 1, above.

2. σός, see No. 3, above.

3. { ὁ, the,
{ εαυτοῦ, of thyself.

2. Matt. vii. 3.

1. — 4, 5.

1. Luke vi. 42 twice.

1. — viii. 39.

3. 1 Cor. x. 29.

1. Luke xix. 22.

1. John xvii. 11.

2. — xviii. 35.

2. Acts v. 4 2nd.

THINE OWN (BE)

{ μένω, to remain
{ σοί, to thee.

Acts v. 4 1st.

THINE OWN SELF.

εαυτοῦ, see "THY," No. 4.

John xvii. 5.

Philem. 19.

THINE (THAT IS)

{ τὸ, the thing,
{ σύν, thy, (see "THY," No. 3.)

Matt. xx. 14.

Matt. xxv. 25.

THY FRIENDS.

{ οἱ, the, (masc. pl.)
{ σοί, to thee, belonging to thee.

Mark v. 19.

THY GOODS.

{ τὰ, the things,
{ σά, thy, thine, (see "THY," No. 3.)

Luke vi. 30.

THY HOUSE.

{ πρὸς, toward, hither, with
{ σέ, thee.

Matt. xxvi. 18.

THYINE.

θύμος, thyine, an evergreen African tree of aromatic wood.

Rev. xviii. 12, marg. sweet.

THYSELF.

THYSELF is the translation of αὐτός, self, in all passages not quoted below. (See "THOU" for "THOU THYSELF.")

1. σεαυτοῦ, of thyself.

2. εαυτοῦ, of one's self.

3. εαυτόν, (Acc.) himself, herself, itself.

1. Matt. iv. 6.	1. John xiv. 22.
1. — viii. 4.	2. — xviii. 34 (No. 1, L Tr A N.)
1. — xix. 19.	1. — xxi. 18.
1. — xxii. 39 (No. 2, G ~)	1. Acta xvi. 28.
1. — xxvii. 40.	1. — xxvi. 1.
1. Mark i. 44.	1. Rom. ii. 1, 21.
1. — xii. 31.	3. — xiii. 9 (No. 1, L T Tr A N.)
1. — xv. 30.	1. — xiv. 22.
1. Luke iv. 9, 23.	3. Gal. v. 14 (No. 1, G L T Tr A N.)
1. — v. 14.	1. — vi. 1.
1. — x. 27.	1. 1 Tim. iv. 7, 16.
1. — xxiii. 37, 39.	1. — v. 22.
1. John i. 22.	1. 2 Tim. iii. 15.
1. — vii. 4.	1. Tit. ii. 7.
1. — viii. 13, 53.	1. Jas. ii. 8.

See also, THOU.

TIDINGS.

(For various combinations with other words, see below.)

- λόγος, the word (*spoken, not written*); that which is spoken or told; an exposition or account which one gives by word of mouth.
- φάσις, report, information, light shed on anything by speech (*non occ.*)
1. Acts xi. 22.
2. Acts xxi. 31.

TIDINGS OF (BRING GLAD)

εὐαγγελίζω, to bring a joyful message, or good news. Here, mid., to proclaim something to somebody, as a divine message of salvation, to proclaim the divine message of salvation; bring some one into relation to it, to evangelise him.

Rom. x. 15.

TIDINGS UNTO (DECLARE GLAD)

Acts xiii. 32.

TIDINGS (SHOW GLAD)

Luke i. 19.

TIDINGS OF (BRING GOOD)

Luke ii. 10.

1 Thes. iii. 6.

TIE, TIED.

δέω, to bind, tie, fasten.Matt. xxi. 2. | Mark xi. 2, 4.
Luke xix. 30.

TILING.

κέραμος, potters' clay; then, any earthen vessel or tile, etc., made of clay. Here, pl., (whence Eng. word, ceramic), (non occ.)

Luke v. 19.

TILL.

1. *έως, as adv.*, until, as long as, marking the continuance of an action up to the time of another action.

(a) with *άντα* (and sub. aor.), where the later action is only probable.

(b) with *όπου*, until what time.

(c) with *όποιον*, until when.

(d) with the Gen., (as a prep.) until, unto, marking the "terminus ad quem," and spoken both of time and place.

2. *ἄχρι, of time*, continuely, marking duration, continuely until, during, (see No. 3.)

(a) with *όπου*, (with a noun) } (without until the time when; } implying (with a verb in the pre- } the cessation) so long as, while, } sation of the duration then.)

(b) *ἄχρις οὗ ἀντα*, until the time whenever.

3. *μέχρι*, until, referring solely to the limit, implying that the action there terminates, while No. 2 fixes the attention upon the whole duration up to the limit, but leaving the further continuance undetermined.

(a) with *όπου*, until what time, (implying that the action then terminates.)

4. { *εἰ, if,* } except,
 { *μη, not,* }
 οἵτα, when, whenever.

5. *εἰς, unto, when referring to time, denoting either the interval up to*

a certain point, during; or the point itself as the object or aim of some purpose, up to, for.

- 1b. Matt. i. 25.
1. —— ii. 9.
1a. —— v. 18 twice, 26.
1a. —— x. 11, 23.
1a. —— xii. 20.
1b. —— xiii. 23.
1a. —— xvi. 28.
1. —— xviii. 21.
1b. —— 30 (No. 1, L T
Tr A N.)
1b. —— 34 (No. 1, L)
1a. —— xxii. 44.
1a. —— xxiii. 39.
1a. —— xxiv. 34.
1a. —— Mark vi. 10.
1a. —— ix. 1.
4. —— 9.
1b. —— xii. 36.
2a. —— xiii. 30.
1d. Luke i. 80.
1a. —— ix. 27.
1b. —— xii. 50, 59.
1c. —— xiii. 8.
1b. —— 21.
1o. —— xv. 8.
1. —— xvii. 8.
1. Luke xix. 13 (*ἐν τῷ τινεῖ*, in which while, G ~ L. T
Tr A N, i.e., while I go and return)
1a. —— xx. 43.
1a. —— xxi. 32.
1b. John xiii. 38
1. —— xxii. 22, 23.
2a. Acts vii. 18.
1a. —— viii. 40, with inf.
2. —— xx. 11.
1. —— xxl. 5.
1b. —— xxii. 12, 21.
1b. —— xxv. 21.
1d. —— xxviii. 23.
2a. 1 Cor. xi. 26. (Tr A N.)
2b. —— xv. 28 (No. 2, A L T)
2a. Gal. iii. 19.
3. Eph. iv. 13.
5. Phil. i. 10.
1. 1 Tim. iv. 13.
1. Heb. x. 13.
2b. Rev. ii. 25. (Tr A N.)
2a. —— viii. 3 (No. 2, L T)
2. —— xv. 8.
2. —— xx. 3.

TILLAGE. [margin.]

1 Cor. iii. 9, see "HUSBANDRY."

TIME (-s.)

(For various combinations with other words, see below.)

1. *καιρός*, the right measure and relation, esp. as regards time and place, (gen. of time); hence, the right time, suitable or convenient time; the opportune point of time at which a thing SHOULD BE done, (a certain limited portion of No. 2.)

2. *χρόνος*, time, duration, time in general, any time, (while No. 1 is THE time); the time in which anything is done.

3. *ώρα*, a portion of time, (Lat., hora; Eng., hour) season, time of blossoming, (ώραιος, blossoming; ὥρας, unseasonable). Orig., the season of the year; then, the time of the day, and when reckoning by hours was practised, the hour; hence, a definite, limited, and determined time, (thus differing from No. 1, which is THE definite opportune time), (see "SEASON," No. 3.).

4. *ἡμέρα*, day, i.e. the time from one sunrise or sunset to another; also, day, i.e. daylight, from sunrise to

sunset; *then, sometimes*, time in general; *in sing.*, a period or point of time; *in pl.*, days, i.e. time.

5. *γενέα*, a generation, the period of time occupied by a generation.

2. Matt. ii. 7, 16.
 — iv. 17, see T (from that)
 — viii. 29.
 1. — xi. 25.
 1. — xii. 1.
 1. — xiii. 30.
 1. — xiv. 1.
 3. — 15.
 1. — xvi. 8.
 — 21, see T (from that)
 3. — xviii. 1 (No. 4, G~L.)
 1. — xxi. 34.
 — xxiv. 21, see T (to this)
 2. — xxv. 19.
 — xxvi. 16, see T (from that)
 1. — 18.
 1. Mark i. 15.
 — iv. 17, see T (endureth but for a)
 3. — vi. 35.
 1. — x. 30.
 1. — xi. 13.
 — xiii. 19, see T (unto this)
 1. — 33.
 3. Luke i. 10.
 2. — 57, and see T come (full)
 2. — iv. 5.
 — 27, see T of (in the)
 1. — viii. 13.
 — 27, see T (long)
 4. — ix. 51, pl.
 1. — xii. 56.
 3. — xiv. 17.
 — xv. 29, see T (neither at any)
 — xvi. 16, see T (since that)
 1. — xviii. 30.
 1. — xix. 44.
 — xx. 9, see T (for a long)
 1. — xxi. 8, 24.
 — xxiii. 7, see T (at that)
 — John i. 18, see T (at any)
 2. — v. 6.
 — 37, see T (at any)
 — vi. 66, see T (from that)
 1. — vii. 6 twice, 8.
 — xi. 39, see T (by this)
 2. — xiv. 9. [this]
 3. — xvi. 2, 4, 25.
 2. Acts i. 6, 7.
 — 21, see T that (all the)
 1. — iii. 19.
 2. — 21.
 2. — vii. 17.
 1. — 20.
 4. — viii. 1.
 — 11, see T (of long)
 — xi. 8, see T (nothing at any)
 1. — xii. 1.
 2. — xiii. 18.
 — xiv. 3, see T (long)
5. Acts xiv. 16.
 2. — 28.
 5. — xv. 21, pl.
 — xvii. 21, see T (spend some)
 1. — 26.
 2. — 30.
 2. — xviii. 20.
 — 23, see T there (spend some)
 1. — xix. 23.
 — xx. 16, see T (spend the)
 — xxiv. 25, see T (for this)
 2. — xxvii. 9.
 1. Rom. iii. 26, and see T (this)
 1. — viii. 18, and see T (this present)
 1. — ix. 9.
 1. — xi. 5.
 1. — xiii. 11 1st.
 — 11 2nd, see T (high)
 1. 1 Cor. iv. 5.
 1. — viii. 5, 29.
 — xvi. 12, see T (at this)
 1. 2 Cor. vi. 2 twice.
 1. — viii. 14, and see T (now at this present)
 2. Gal. iv. 4.
 1. — 10.
 — v. 21, see T past (tell in)
 1. Eph. i. 10.
 1. — vii. 12.
 1. — vi. 10.
 1. Col. iv. 5.
 1. 1 Thes. ii. 17.
 2. — v. 1.
 1. 2 Thes. ii. 6.
 1. 1 Tim. ii. 6, pl.
 1. — vi. 1.
 1. — vi. 15.
 — 19, see T to come (against the)
 1. 2 Tim. iii. 1.
 1. — iv. 3, 6.
 1. Tit. i. 3.
 — Heb. i. 1st, see T (at sundry)
 — 2nd, see T past (in)
 2. — iv. 7.
 — 16, see T of need (in)
 2. — vi. 12.
 1. — ix. 9, 10.
 2. — xi. 32.
 1. Pet. i. 5, 11.
 2. — 17, 20.
 2. — iv. 2, 3.
 1. — 17.
 — v. 6, see T (due)
 3. 1 John ii. 18 twice.
 — iv. 12, see T (at any)
 2. Jude 18.
 1. Rev. i. 3.
 2. — x. 6.
 1. — xi. 18.
 1. — xii. 12, 14 3 times.
 3. — xiv. 15.
 1. — xxii. 10.

TIME TO COME (AGAINST THE)

{ εἰς, unto, with a view to
 τὸ, the
 μέλλον, impending future.

1 Tim. vi. 19.

TIME THAT (ALL THE)

{ ἐν, in, during
 πάντι, all
 χρόνῳ, [the] time
{ ἐν, in
 ῳ, which.

Acts i. 21.

TIME (AT ANY)

πώποτε, yet, ever, at any time. In N.T. only after a negative, not yet ever, not at any time, never.

John i. 18. | John v. 37.
 1 John iv. 12.

TIME (AT THAT)

{ ἐν, in
 ταῦταις, these, } in these days.
{ ταῖς, the }
 2. ἡμέραις, days,

Luke xxiii. 7.

TIME (AT THIS)

1. νῦν, now, just now, even now, the present.

2. { ἐν, in
 τῷ, the } now existing
{ νῦν, present } present season
 κατρῷ, season, } (see "TIME," No. 1)

2. Rom. iii. 26. | 1. 1 Cor. xvi. 12.

TIMES (AT SUNDRY)

πολυμερῶς, consisting of many parts, manifold, in many portions; by many fragments in and through many persons, and therefore necessarily imperfect compared with the Son, by whom God has now spoken.

Heb. i. 1.

TIME (BY THIS)

ἡδη, even now, already.

John xi. 39.

TIME (DUE)

καιρός, see "TIME," No. 1.
Rom. v. 6 marg. time. | 1 Pet. v. 6.

TIME (ENDURE BUT FOR A)

$\left\{ \begin{array}{l} \text{ἀλλὰ, but} \\ \text{προσκαιροί, for a season} \\ \text{εἰσιν, are,} \end{array} \right\}$ are but
for a
season.
Mark iv. 17.

TIME (FOR A LONG)

$\left\{ \begin{array}{l} \text{χρόνοι, times,} \\ \text{ἰκανότ, coming to, reach-} \\ \text{ing to; hence, suffi-} \\ \text{cient, sufficient,} \end{array} \right\}$ a suffi-
cient or
long
time.
Luke xx. 9.

TIME (FOR THIS)

$\left\{ \begin{array}{l} \text{τό, the} \\ \text{νῦν, present,} \\ \text{ἔχον, having.} \end{array} \right\}$
Acts xxiv. 25.

TIME (FROM THAT)

1. $\left\{ \begin{array}{l} \text{ἀπό, from, away} \\ \text{from, [time,} \\ \text{τότε, then, at that} \end{array} \right\}$ from then,
from that
time.
 2. $\left\{ \begin{array}{l} \text{ἐκ, out of, from,} \\ \text{τούτου, of this [circum-} \\ \text{stance or time]} \end{array} \right\}$ because
of this.
1. Matt. iv. 17. | 1. Matt. xxvi. 16.
1. —— xvi. 21. | 2. John vi. 68.

TIME COME (FULF.)

$\left\{ \begin{array}{l} \text{πίμπλημι, to fill, ful-} \\ \text{ό, the [fil,} \\ \text{χρόνος, time, (see} \\ \text{"TIME," No. 2)} \end{array} \right\}$ lit. [to Elisa-
beth] the time
was fulfilled.
Luke i. 57.

TIME (HIGH)

Ὥρα, (see "TIME," No. 3) an hour.
Rom. xiii. 11.

TIME OF (IN THE)

ἐπί, upon. *Here, with Gen.*, in the
time of, at the time of.

Luke iv. 27.

TIME OF NEED (IN)

$\left\{ \begin{array}{l} \text{εἰς, for} \\ \text{εὐκαιρον, well timed, opportune help} \\ \text{or succour.} \end{array} \right\}$

Heb. iv. 16.

TIME PAST (IN)

πάλαι, of old, formerly.
Heb. i. 1.

TIME (LONG)

1. $\left\{ \begin{array}{l} \text{ἐκ, out of, from,} \\ \text{χρονῶν, times,} \\ \text{ἰκανών, sufficient [-ly long]} \end{array} \right\}$
 2. $\left\{ \begin{array}{l} \text{ἰκανὸν, sufficient} \\ \text{χρόνον, time.} \end{array} \right\}$
1. Luke viii. 27. | 2. Acts xiv. 3.

TIME (NOTHING AT ANY)

$\left\{ \begin{array}{l} \text{οὐδέποτε, not ever,} \\ \text{νῦν, everything, anything,} \end{array} \right\}$ at no
time.

Acts xi. 8 (om. νῦν, G L T Tr A N.)

TIME (NEITHER AT ANY)
οὐδέποτε, not ever, at no time.

Luke xv. 29.

TIME (NOW AT THIS)

$\left\{ \begin{array}{l} \text{ἐν, in} \\ \text{τῷ, the} \\ \text{νῦν, now present} \\ \text{καιρῷ, season, (see "TIME," No. 1.)} \end{array} \right\}$

2 Cor. viii. 14.

TIME (OF LONG)

$\left\{ \begin{array}{l} \text{διὰ, through} \\ \text{τῷ, the} \\ \text{ἰκανῷ, sufficient} \\ \text{χρόνῳ, time, (see No. 2.)} \end{array} \right\}$

Acts viii. 11.

TIME (SINCE THAT)

$\left\{ \begin{array}{l} \text{ἀπό, from} \\ \text{τότε, then.} \end{array} \right\}$

Luke xvi. 16.

TIME (SPEND ONE'S)

εὐκαιρέω, to have a good season, to have and enjoy the opportunity, ("TIME," No. 1, and *εὖ*, good, *prefixed.*)

Acts xvii. 21.

TIME (SPEND THE)

χρονοτριβέω, to wear away the time, (No. 2) spend the time, delay, (*non occ.*)

Acts xx. 18.

TIME THERE (SPEND SOME)

{ *ποιέω*, to make } to spend or stay
{ *χρόνος*, time, } some time.

Acts xviii. 23 part.

TIME PAST (TELL IN)

προεῖπον, to tell before, (*see "SAY,"* No. 2, with *πρό*, before, *prefixed.*)

Gal. v. 21.

TIME (THIS PRESENT)

{ *ὅ*, the
{ *νῦν*, present, now,
{ *καιρός*, season, opportunity.

Rom. viii. 18.

TIME (TO THIS)

{ *ἕως*, until, unto,
{ *τοῦ*, the,
{ *νῦν*, now, present.

Matt. xxiv. 21.

TIME (UNTO THIS)

{ *ἕως*, until, unto,
{ *τοῦ*, the,
{ *νῦν*, now, present.

Mark xiii. 19.

See also, ABOUT, ANY, APPOINTED, BORN, CONVENIENT, GIVE, LIFE, NEITHER, OLD, PAST, SECOND, SEVEN, SEVENTY, SINCE, SOME, THIRD, THOUSAND, THREE, UNTIL.

TINKLE.

ἀλαλάζω, to raise the cry of battle;

(lxx. *for* Josh. vi. 20.) Hence, to make a loud cry or shout, (lxx. *for* יָמִן, Ps. xlvi. 2; lxvi. 1); to wail, (lxx. *for* בְּלִינָה, Jer. xxv. 34, xlvi. 2.) Of cymbals, to clang, to give a clanging sound.

1 Cor. xiii. 1.

TIP.

ἄκρον, pointed; hence, neut., with art., τὸ ἄκρον, as subst., a point, end, extremity.

Luke xvi. 24.

TIRED (be) [margin.]

Matt. ix. 33, *see "PAINT (TO)"*

TITHE (-s.) [noun.]

δεκάτη, a tenth part. Here, *see Gen. xiv. 20, where lxx. for* טָרֵב; *and Lev. xxvii. 30, 31, 32.*

Heb. vii. 8, 9.

TITHES (GIVE)

ἀποδεκατώ, to tithe off; levy tithes; (so lxx. *for* נָשַׁׁב, 1 Sam. viii. 15, 17; also, to pay or give tithes of; so also lxx. *for* נָשַׁׁב, Gen. xxviii. 22; Deut. xiv. 22.)

Luke xviii. 12.

TITHES. (PAY)

1. *ἀποδεκατώ*, *see above.*
2. *δεκατώ*, to tithe. Here, pass., to be tithed; hence, to pay tithes; (here, lxx. *for* נָשַׁׁב, Neh. x. 38.)

1. Matt. xxiii. 23. | 2. Heb. vii. 9.

TITHES OF (RECEIVE)

δεκατώ, to tithe; trans., to receive tithes from.

Heb. vii. 6.

TITHES (TAKE)

ἀποδεκατώ, *see "TITHES (GIVE)"*

Heb. vii. 5.

TITHE. [verb.]

ἀποδεκατώ, *see "TITHES (GIVE)"*

Luke xi. 42.

TITLE.

τίτλος, (*Lat.*, *titulus*, *i.e.* a title, super-
scription.

John ix. 19, 20.

TITTLE.

κερατα, a little horn, apex or point of a
letter, (*i.e.* the differences between
‘*ι*’ and ‘*ι*’, ‘*υ*’ and ‘*υ*’, etc.)

Matt. v. 18.

| *Luk. xvi. 17.*

TO.

“To” is frequently either the trans-
lation of the infinitive of the verb,
or of the Dative case of the noun.
It forms also sometimes part of a
phrase.

A list of words will be found at the
foot, in connection with which it
is also found.

When it is the translation of a separate
Greek word, it is one of these
following.

1. *εἰς*, unto, (*implying motion to the interior*); into, towards, with a view to; *implying immediate purpose*.
2. *εἰς τὸν*, with the inf., to the end that, with a view to *doing, being, or suffering whatever the verb may mean*.
3. *πρός*, towards, in the direction of.
 - (a) with Gen., hitherwards, in favour of, in consideration of, *as a motive*.
 - (b) with Dat., resting in a direction towards, at, close by, in addition to, *as an act*.
 - (c) with Acc., hitherwards, towards, to, with a view to, *as an end, implying ultimate purpose*.
4. *ἴνα*, that, in order that, to the end that, *with the emphasis on the purpose, design, and result. Here, followed by the inf. mood, (and consequently often represented by wo “to’s.”)*
5. *ἐπί*, upon.
 - (a) with Gen., upon and proceeding from, on, upon, before.

(b) with Dat., upon and resting on, on or at, *as the groundwork of any fact or circumstance. Here, we must understand the words “but practised,” retaining the force of ἐπί, upon, the ruin being the necessary consequence of that which was the groundwork of it.*

(c) with Acc., upon, (*by direction towards*); (*with motion implied*) up to; to, (*implying intention*); for.

6. *ἐν*, in; of place, within, among; in or with; in, *i.e. the sphere in which the subject is contained or concerned*.
7. *ἕως*, (*as prep.*) until, unto, *marking the “terminus ad quem,” and spoken both of time and place*.
8. *κατά*, down.
 - (a) with Gen., down from.
 - (b) with Acc., down towards, down to, *implying destination*.
9. *ὅτῳς*, in order that, (*with emphasis on the manner and method*); in such manner that, to the end that, so that.
10. *ὥστε*, so as that, so that, so as to, (*expressing event, result, or consequence*).
11. *διά*, through.
 - (a) with Gen., through and proceeding from, through, by means of, (*marking the instrument of an action*)
 - (b) with Acc., through and tending towards, because of, for the sake of, (*marking the ground of an action*.)
12. *ἐνώπιον*, in the sight of, in the presence of.
13. *μέχρι*, until, (*referring solely to the limit, end, or close of the time or space within which any thing is done, and implying that what is spoken of then terminates.*)
14. *ὑπέρ*, over.
 - (a) with Gen., over and separate from.
 - (b) with Acc., over and towards beyond.

15. *παρά*, beside.

- (a) *with Gen.*, beside and proceeding from, from beside.
 (b) *with Dat.*, beside and at, at the side of, near, with.
 (c) *with Acc.*, to or along the side of, beside, in comparison with.

7. Matt. i. 17.

1. — ii. 1, 8.

3c. — 12.

3o. — iii. 5.

5c. — 7^{1st}, 13^{1st}.3o. — 14^{2nd}.

5c. — v. 23.

1. — vii. 13.

3c. — 15.

1. — viii. 28.

1. — ix. 7.

1. — 13 (om. *eis περά-**πονας*, to repentance,

G L T Tr A N.)

10. — x. 1st.

3c. — 6, 12.

1. — 17, 21^{1st}, 22.

7. — xi. 23.

5c. — xiii. 48.

1. — xiv. 19.

3c. — 29.

1. — xvi. 5^{1st}.3c. — xvii. 14^{1st}.1. — 24^{1st}, 27.1. — xx. 17, 18^{1st}.2. — 19^{2nd}.

1. — xxi. 1.

5c. — 19.

3c. — 34.

1. — xxii. 3^{2nd}, 5^{1st}.1. — 5^{2nd} (No. 5c,

G ~ L T Tr A N.)

1. — 9.

1. — xxxiii. 34.

7. — xxiv. 31.

3c. — xxv. 9.

1. — 10^{2nd}.

2. — xxvi. 2.

4. — 16.

3c. — 18^{1st}, 45, 57.9. — 59^{1st}, 45.19. — xxvii. 1^{1st}.3c. — 4^{1st}, 14.

4. — 26.

2. — 31.

4. — 32.

3c. — Mark i. 40^{1st}, 45^{2nd}.1. — ii. 17^{2nd} (om. *eis**περάπονας*, to repen-

G L T Tr A N.)

8c. — iii. 7 (No. 1, G L

4. — iv. 21 twice. [T.]

3c. — 41.

3c. — v. 15, 19.

1. — 38.

1. — vi. 41^{1st}.4. — 41^{3rd}.1. — 45^{1st}.

1. — vii. 30.

4. — 32.

1. — 34.

1. — viii. 3.

4. — 6^{3rd}.1. — 18, 22^{1st}.4. — 22^{2nd}.1. — 26^{1st}.

3c. — ix. 14.

4. — 23.

1. — 33.

3c. — x. 7 (om. L N.)

1. — 32^{1st}, 33^{1st}, 46.

3c. — 50.

1. — xi. 1.

3c. — 13.

1. — 15^{1st}, 27^{1st}.3o. Mark xi. 27^{2nd}.

4. — 28.

3o. — xii. 2.

4. — 13.

1. — xiii. 9, 12^{1st}, 14.

7. — 27.

4. — 34^{3rd}.1. — xiv. 8^{2nd}.

4. — 11.

1. — 52.

3c. — 53.

2. — 55^{1st}.

4. — 17.

3c. — 20, 21, 26.

1. — iv. 5^{1st}.

4. — 6.

3o. — 33.

4. — 34^{1st}.

3c. — 35.

1. — v. 1.

4. — 7, 36.

3c. — 49, 45.

4. — vi. 15.

3c. — 17.

1. — 24.

3c. — 35, 37 twice.

4. — 38.

3c. — 44, 68.

4. — vii. 32.

3c. — 45, 50.

1. — 38.

3c. — 45, 46.

1. — 55^{1st}.4. — 55^{2nd}.

1. — 56.

1. — xii. 1, 12 twice.

4. — 20, 47^{1st}.

4. — xiii. 2.

3c. — 3, 6.

6. — 35.

3c. — xiv. 18.

3c. — v. 15, 16, 10 (ap.),

17, 28.

1. — 32.

1. — xvii. 1.

4. — 4.

3c. — 11, 13.

3c. — xviii. 13^{1st}.

4. — xix. 16.

5c. — 33.

3c. — 39.

3c. — xx. 2 twice.

1. — 3, 4, 8.

3c. — 17 twice.

1. — xxi. 9.

5a. — 11 (No. 1, L T

Tr A N.)

3c. — 22, 23.

1. — Acts i. 25.

3c. — ii. 7 (om. *πρὸς ἄλλους*,

one to another,

L T Tr A N.)

3c. — 12.

3c. — iv. 23, 24.

1. — v. 21^{1st}, 36^{2nd}.

1. — vi. 12.

1. — viii. 3, 5.

7. — 10^{2nd}.

3c. — 24.

1. — 25, 27^{1st}.

5c. — 32.

1. Acte viii. 40.

1. — ix. 2^{1st}.3o. — 2^{2nd}.

5c. — 4.

3c. — 10.

9. — 24.

1. — 26^{1st} (No. 6,

G ~ L.)

3c. — 4.

3c. — x. 3.

1. — 5, 8.

5a. — 11.

3c. — 13, 21.

1. — 32.

3c. — 33^{1st}.

1. — xi. 2.

3c. — 3.

— 5, see T (even)

1. — 13, 20, 25.

3c. — 30.

6. — xii. 11.

5c. — 12.

1. — 19^{2nd}.

3c. — 20.

1. — xiii. 4, 13 twice, 14,

31, 34^{2nd}, 44^{2nd}, 48.

3c. — xiv. 11.

1. — 20, 21^{2nd}, 24,26^{1st}.

1. — iv. 2, 4.

3c. — 19.

1. — 22^{2nd}, 30, 38^{2nd}.

1. — xvi. 1.

8b. — 7^{1st}.

1. — 8, 11 twice, 12, 16.

4. — 30.

3. — 36^{1st}.4. — 36^{2nd}.

1. — xvii. 1, 2.

5c. — 14^{2nd}.4. — 15^{1st}.3c. — 15^{2nd}.

1. — 20.

1. — xviii. 1.

5c. — 12.

1. — 19, 22, 24.

1. — xix. 1, 21^{2nd}.

1. — xx. 6.

5c. — 13^{1st}.

1. — 14, 15, 17.

3c. — 18.

1. — xxxi. 4^{2nd}, 7, 12^{2nd},

15, 17.

1. — xxii. 5^{1st}, 17^{2nd}.3c. — xxiii. 18^{1st}, 22.9. — 23^{1st}.7. — 23^{2nd}.3c. — 30^{1st}.1. — 31, 33^{2nd}, 33^{1st}.1. — xxiv. 17^{2nd}.1. — xxv. 1, 3^{1st}, 9^{2nd}.3c. — 16^{1st}, 21^{2nd}.3c. — xxvi. 9^{2nd}.1. — 12, 14^{1st}, 18^{2nd}.5c. — 20^{2nd}.

1. — xxvii. 5.

3c. — 12^{1st}.1. — 12^{2nd}.

4. — 42.

5c. — 43^{2nd}, 44^{2nd}.

1. — xxviii. 6.

3c. — 8^{2nd}.1. — 13 twice, 16^{1st}.3c. — 23^{1st}.

1. — Rom. i. 5, marg. (text,

for.)

1. — 17.

6. — 19, marg. (text,

(in.)

1. — 21, 28^{2nd}.

1. — ii. 4.

13. — v. 14.

1. — 16, 18.

2. Rom. vii. 5.
 1. —— 10 1st.
 1. —— v. 15.
 3c. —— v. 1.
 1. —— ix. 22 3rd, 31.
 3c. —— x. 1, 21.
 1. —— xi. 36 1st.
 1. —— xii. 10.
 1. —— xiii. 4 2nd (lit. *v. 16*
 ὕψην, unto exaltation.)
 1. —— 14.
 1. —— xiv. 1.
 5b. —— 22.
 3c. —— xv. 2.
 1. —— 7.
 2. —— 8.
 1. —— 16.
 2. —— 18 2nd.
 3c. —— 22, 24 1st (ap.),
 30.
 1. —— xvi. 26 2nd.
 4. 1 Cor. i. 27 1st (ap.),
 27 2nd, 28 1st.
 3c. —— ii. 1.
 1. —— iv. 6 1st.
 3c. —— 18, 19.
 3c. —— vi. 5 1st.
 6. —— vii. 15, marg. *in*.
 2. —— viii. 10 2nd.
 4. —— ix. 25.
 1. —— x. 31.
 2. —— xi. 22 1st, 33.
 4. —— xiii. 3 2nd.
 3c. —— 12.
 1. —— xiv. 8.
 3c. —— 12.
 3c. —— xv. 34 2nd.
 4. —— xvi. 12 twice.
 1. —— 15.
 — 2 Cor. i. 12, sec T...-
 ward.
 7. —— 13.
 3c. —— ii. 1.
 1. —— 12 twice.
 3c. —— iii. 1 2nd.
 — 4, see T...-ward.
 1. —— 13.
 3c. —— 16.
 1. —— 18.
 3c. —— iv. 2.
 6. —— 3.
 1. —— 15.
 2. —— vii. 3 2nd.
 1. —— 9, 10 1st.
 8b. —— viii. 3.
 1. —— 4.
 6. —— 7.
 3c. —— 19 2nd.
 1. —— 24.
 1. —— ix. 1 1st, 8, 11.
 3c. —— x. 4.
 1. —— 5.
 — 14, see T (as far
 as)
 1. —— xi. 1.
 7. —— xii. 2.
 4. —— 7 2nd.
 14b. —— 13 1st.
 3c. —— 14 2nd.
 3c. —— xiii. 1, 7.
 1. —— 10 twice.
 1. Gal. i. 17 1st.
 3. —— 17 2nd.
 1. —— 18 1st.
 1. —— ii. 1, 8, 11 1st.
 8b. —— 11 2nd.
 4. —— iv. 5.
 5c. —— 9 1st.
 1. —— 24.
 1. —— vi. 8 twice.
 1. Eph. i. 5 1st, 6, 12.
 3c. —— iv. 29.
 1. —— 32.
 1. Phil. i. 19.
 2. —— 23 1st, see Note
 under "Strait (be in
 it)"
 3c. —— 26.

1. Phil. ii. 11.
 3c. —— 25 3rd.
 4. —— 30.
 1. —— iv. 17.
 1. Col. i. 4.
 6. —— 23.
 1. —— ii. 2.
 3c. —— 23.
 1. —— iii. 9, 15.
 — 1 Thes. i. 8 1st, 802
 T...-ward.
 3c. —— 9 1st.
 2. —— ii. 16 2nd.
 3c. —— iii. 2 1st, 5.
 1. —— v. 9 1st, 15.
 1. 2 Thes. ii. 13 2nd, 14.
 4. —— iii. 9 1st.
 2. —— 9 2nd.
 3c. 1 Tim. i. 16 1st.
 1. —— 16 2nd.
 1. —— v. 24.
 1. 2 Tim. ii. 14 1st (No. 5c,
 L T Tr A N.)
 1. —— 20 twice, 25.
 1. —— iii. 7 2nd.
 1. —— iv. 10, 12.
 3c. Tit. iii. 1 5th.
 1. —— 12 2nd.
 3c. Heb. i. 13.
 15c. —— ii. 7, marg. (text,
 than.)
 2. —— 17 2nd.
 — iv. 12, see T (even)
 3c. —— vi. 11.
 2. —— vii. 25 2nd.
 2. —— viii. 3 1st.
 7. —— 11.
 3c. —— ix. 13.
 2. —— 14 2nd, 28.
 1. —— x. 39.
 1. —— xi. 7.
 3c. —— 18, marg. (text,
 of.)
 2. —— xiii. 21 1st.
 2. Jas. i. 19 1st & 2nd.
 1. —— 19 2nd.
 5c. —— ii. 3 1st.
 3c. —— iv. 5, marg. with
 φόβος, *fearfully*.
 1. —— 9 twice.
 1. 1 Pet. i. 4.
 3c. —— ii. 4.
 5c. —— 24, marg. (text,
 on.)
 1. —— iv. 4, 9, 10.
 11a. 2 Pet. i. 3, marg. by
 ἰδίᾳ δόξῃ καὶ αρετῇ
 by his own glory and
 virtue, in-lead of διά
 δόξῃ καὶ αρετής, to
 glory and virtue, G~L T
 T Tr A N.)
 5c. —— ii. 22 2nd.
 1. —— 29 3rd.
 1. —— iii. 9 2nd.
 4. 1 John i. 9 1st.
 4. —— iii. 5.
 6. —— iv. 16.
 3c. 2 John 12 3rd.
 4. 3 John 4.
 1. —— 5 1st.
 1. —— 5 and (τρύπω, that
 too when, instead of
 τις τρύπω, to, G~L T
 T Tr A N.)
 3c. —— 14 1st.
 1. Jude 4.
 4. Rev. ii. 21.
 3c. —— 20.
 4. —— vi. 2.
 4. —— viii. 6.
 1. —— ix. 9.
 1. —— x. 5.
 1. —— xi. 6 2nd, 12.
 1. —— xii. 3 1st.
 4. —— 4 2nd.
 1. —— xiii. 3.

4. Rev. xiii. 12, 16.
 1. —— xvi. 14 2nd.
 1. —— xx. 8 3rd.

5c. Rev. xxi. 10.
 4. —— 15, 23.
 5c. —— xxii. 14.

TO...-WARD.

3c. 2 Cor. i. 12. | 3c. 2 Cor. iii. 4.
 3c. 1 Thea. i. 8.

TO (AS FAR AS)

ὅπου, *of time*, continually, *marking*
duration, continually, until, *dur-*
ing, (*without implying the cessation*
when a certain point may be
reached.)

2 Cor. x. 14.

TO (EVEN)

ἅποι, *see above*.

Acts xi. 5. | Heb. iv. 12.

See also, ACCORDING, ANSWER, APPEAL,
 AS, ATTAIN, AT'TENDANCE, BOTTOM,
 BRING, CALL, CARRY, CHARGE,
 CHARGEABLE, CLEAVE, COME, CON-
 DESCEND, CONFORMED, CONSENT,
 CONTRARY, END, FALL, FOR, FROM,
 GENERATION, GIVE, GIVEN, GO,
 GRIND, GROUND, HEARKEN, HEED,
 HOME, INTENT, JOIN, KNEEL,
 LAUGH, LAW, LOOK, MINISTER,
 NEAR, OBEDIENT, PERTAIN, PLACE,
 PRIVY, PROMISED, PURPOSE, PUT,
 READY, REGARD, RESPECT, ROLL,
 RUN, SEE, SPEAK, SUBJECT, SUB-
 JECTION, SUBMIT, SUFFICIENT,
 TAKE, TOSSING, TRY, TURN,
 UTTERMOST.

TO AND FRO.

See, TOSS.

TO-DAY.

σήμερον, *to-day*, *this day*.

[When it comes after a verb, it
 belongs to that verb, unless it is
 separated from it and thrown
 into the next clause by the pre-
 sence of ὅτι, (*that*) e.g.

With ὅτι.

Luke xix. 9. "Εἶπε δὲ πρὸς αὐτὸν ὁ
 Ἰησοῦς ὅτι σήμερον." "But Jesus
 said unto him, that to-day" (*or this*
day is salvation come, etc.)

Luke iv. 21. “*ἡρξατο δὲ λέγειν. πρὸς αὐτούς ὅτι*”...σήμερον. “But he began to say unto them that this day,” (or to-day is this scripture fulfilled, etc.)

Mark xiv. 30. “καὶ λέγει αὐτῷ ὁ Ἰησοῦς Ἀμὴν λέγω σοι ὅτι σήμερον,” etc. “And Jesus saith unto him, Verily I say unto thee, that this day,” (i.e. to-day before the cock crow, etc.)

Without ὅτι.

Matt. xxi. 28. “καὶ προσελθὼν τῷ πρώτῳ εἰπε, τέκνον, ὑπαγε σήμερον ἔργαζον ἐν τῷ ἀμπελῶνι μου,” etc. “And coming to the first He said, Son, go to-day, work in my vineyard.”

Luke xxii. 34. “λέγω σοι, Πέτρε, οὐ μὴ φωνήσῃ σήμερον ἀλέκτωρ,” etc. “I tell thee, Peter, the cock shall not crow *this day*, before,” etc.

Luke xxiii. 43. “καὶ εἶπεν αὐτῷ ὁ Ἰησοῦς, Αμὴν σοι λέγω * σήμερον, μετ’ ἐμοῦ ἔστι ἐν τῷ παραδείσῳ.” “And Jesus said to him, Verily, to thee I say *this day*, with Me shalt thou be in the Paradise.” The words *to-day* being made solemn and emphatic. Thus, instead of *a remembrance*, when He shall come in (*ἐν*, ver. 22) His kingdom, He promises *a presence* then in association (*μετά*) with Himself. And this promise He makes on that very day when He was dying, but when the faith of the dying robber read aright the inscription above Him and the signs around Him.

Thus we are saved (1) the trouble of explaining why Jesus did not answer the question in its own terms; and (2) the inconvenience of endorsing the punctuation of the Auth. Vers. as inspired; and we also place this passage in harmony with numberless passages in the *O.T.*, such as “Verily

I say unto you, this day,” etc.; “I testify unto you this day,” etc. Deut. vi. 6; vii. 11; viii. 1; x. 13; xi. 8, 13, 28; xiii. 18; xix. 9; xxvi. 4; xxxi. 2, etc., where the Septuagint corresponds to Luke xxiii. 43.]

Matt. vi. 30.
— xvi. 3.
— xxi. 28.
Luke v. 26.
— xii. 28.
— xiii. 32.
— 33.
— xix. 5.

Luke xxiii. 43, see NOTE above. [A^b N.]
— xxiv. 21 (om. T Tr^b)
Heb. iii. 7, 13, 15.
— iv. 7 twice.
— v. 5.
— xii. 8.
Jas. iv. 13.

See also, under DAY.

TOGETHER

1. { ἐπι, upon.
τὸ, the,
αὐτό, same } (spoken of place,
object. or time.)
2. { κατὰ, down upon, at
τὸ, the,
αὐτό, same, (time or place.)}
3. ὁμοῦ, (Gen. neut. of ὁμος, one and the same) at one and the same place or time, together, at once.
4. ἄμα, at once, uniting two different actions, persons, or things.

(a) *Here uniting two different sets of persons, viz. those who “are alive and remain,” and “the dead in Christ,” raised first, (i.e. not merely before “the rest of the dead,” but before the living are changed,) in order that we may not “prevent” or get before them,* and that they may not get before us, but that both, both parties, united in one, may be caught up “together,” (ἄμα)*

5. { μετὰ, with, in association with,
ἀλλήλων, each other, one another.
6. { πρὸς, towards, to
ἀλλήλων, each other, one another.

1. Matt. xxii. 34.	1. Acts ii. 44.
1. Luke xvii. 35.	1. — iii. 1.
5. — xxiii. 12.	1. — iv. 20.
6. — xxiv. 14.	2. — xiv. 1.
3. John iv. 36.	4. Rom. iii. 12.
3. — xx. 4.	1. 1 Cor. vii. 5.
3. — xxi. 2.	4. 1 Thes. iv. 17.
1. Acts i. 15.	4. — v. 10.

* T Tr A prefer *σοι λέγω*, to thee I say, with emphasis on the pronoun, “to thee I say *this day*” (instead of *λέγω σοι*, “I say to thee,” as in the A.V.)

• How could the living possibly get to glory before those who, many say, have been there for centuries! And yet this was written that we should not be “ignorant” (1 Thes. iv. 13.)

See also, AGREE, ASSEMBLE, ASSEMBLING, BAND, BOWED, BRING, BUILD, CALL, COME, COMFORTED, COMMUNE, COUNSEL, EAT, ELECTED, FOLLOWER, FRAME, GATHER, GATHERING, GLORIFY, GROAN, GROW, HEIR, HELP, JOIN, KNIT, LABOURER, PLANTED, QUICHEEN, RAISE, REASON, RISE, ROLL, RUN, SHAKE, SHUT, SIT, STRIVE, TEMPER, TRAVAIL, TREASURE, WORK, WORKER, WEAP, YOKED, YOURSELVES.

TOIL (-ED, -ING.)

1. κοπιάω, to beat out, i.e. to be weary. Then, to weary one's self, beat one's self out *as with labour*.

2. βαρανίζω, to apply a touchstone; *metaph.*, to examine, test, scrutinise, either by words or torture; then, pass., as here, to be afflicted with pain, be tortured or tormented, be vexed or harassed.

1. Matt. vi. 28. | 1. Luke v. 5.
2. —— 48. | 1. —— xii. 27 (ap.)

TOKEN.

1. σημεῖον, a sign, signal, (*see under "SIGN."*)

2. σύστημον, a concerted sign, a sign or signal agreed upon in conjunction with others, (*non occ.*)

2. Mark xiv. 4k. | 1. 2 Thes. iii. 17.

TOKEN (EVIDENT)

ἐνδεκτός, a pointing out *with the finger*, an indicating.

Phil. i. 28.

TOKEN (MANIFEST)

ἔνδειγμα, the thing pointed out *with the finger*, a proof, an instance, (*non occ.*)

2 Thes. i. 5.

TOLERABLE.

ἀνεκτός, bearable, durable, supportable. In N.T., only in the comparative, more durable, etc., (*non occ.*)

Matt. x. 15. | Mark vi. 11 (ap.)
— xi. 22, 24. | Luke x. 12, 14.

TOMB (-S.)

- μνήμεῖον, a memorial, & monument; hence, a sepulchral monument.
- μνῆμα, a memorial, memory, remembrance or record of a person or thing; esp. a memorial of one dead, tribute of respect; a mound or building in honour of the dead, a monument.
- τάφος, a burial, sepulture; esp., a funeral-feast; then, the grave itself, (lxx. for בְּקָר, (the word for a single grave, as בְּנֵי is for graveyard) Gen. xxiii. 4, 20 · 2 Sam. ii. 31.)
- Matt. viii. 28. | 1. Mark v. 5 (No. 2, G L
3. —— xxi. 29. | T Tr A N.)
1. —— xxvi. 60. | 2. —— 5.
1. Mark v. 2. | 1. —— 29.
2. Luke viii. 27.

TO-MORROW.

αὔριον, to-morrow, (from αύρα, morning-air, from ἀω, αἰώ); (lxx. for יֻמִּים, Ex. viii. 10, 23; ix. 5, 19; 2 Sam. xi. 12, etc.)

Matt. vi. 30. | Acts xxiii. 20.
Luke xii. 26. | — xxv. 22.
xiii. 32, 33. [Tr A N.] | 1 Cor. xv. 33.
Acts xxiii. 15 (om. G L T) | Jas. iv. 32.

TONGUE (-S.)

- γλῶσσα, the tongue, as part of the body; also, personified, (as in Phil. ii. 11) πᾶσα γλῶσσα, i.e. every person; comp. Is. xlvi. 23, where lxx. for γλῶς, (*non occ.*); and also, a tongue, a language, a gift of language.
- διάλεκτος, a speaking through, or to and fro; hence, language spoken by a people or province, esp., a dialect, peculiar idiom, (*occ.* Acts ii. 6.)

- | | |
|------------------------------|--------------------------------------|
| 1. Mark vii. 33, 35. | — 1 Cor. xiv. 21, see T (of another) |
| 1. —— xvi. 17 (ap.) | 1. —— 22, 23, 26, 27, 30. |
| 1. Luke i. 64. | 1. Phil. ii. 11, see note above. |
| 1. —— xvi. 24. | 1. Jas. i. 26. |
| — John ix. 11, see He. brew. | 1. —— iii. 5, 6 (w. v. 8. |
| 2. Acts i. 19. | 1. 1 Pet. iii. 10. |
| 1. —— ii. 3, 4. | 1. 1 John iii. 18. |
| 2. —— 8. | 1. Rev. v. 9. |
| 1. —— 11, 26. | 1. —— vii. 9. |
| 1. —— x. 46. | — ix. 11, see He. brew. |
| 1. —— xix. 6. | 1. —— x. 11. |
| 2. —— xxi. 40. | 1. —— xi. 9. |
| 2. —— xxii. 2. | 1. —— xiii. 7. |
| 1. —— xxvi. 14. | 1. —— xiv. 6. |
| 1. Rom. iii. 13. | 1. —— xvi. 10. |
| 1. —— xiv. 11. [30.] | — 16, see, 1a. |
| 1. Cor. xii. 10 twice, 28, | 1. —— brew. |
| 1. —— xiii. 1, 8. | 1. —— xvii. 15. |
| 1. —— xiv. 2, 4, 5 twice, 6, | |
| 9, 13, 14, 18, 19. | |

TONGUE (OF ANOTHER)

ἀπερόγλωσσος, other-tongued, of another (i.e. a different) language, (*non occ.*)

1 Cor. xiv. 21.

TOO.

See, SUPERSTITIOUS.

TOOTH, TEETH.

δόντος, a tooth; (lxx. for *ψυ*, Lev. xxiv. 30; Job. vi. 9.)

Matt. v. 33.
—viii. 12.
—xiii. 42, 50.
—xxii. 13.
—xxiv. 51.

Matt. xxv. 30.	Mark ix. 18.
—xxvii. 44, see Cast.	Luke xiii. 28.
Rev. ix. 8.	Acts vii. 54.

Rev. ix. 8.

TOP.

ἄκρον, pointed; hence, neut. as subst., *τὸ ἄκρον*, a point, end, extremity.

Heb. xi. 21.

TOP (FROM THE)

1. { *ἀπὸ*, from, away from,
 { *ἄνωθεν*, from above.
 2. { *ἐκ*, out of, from,
 { *τῶν*, the (*pl.*)
 { *ἄνωθεν*, from above.
1. Matt. xxvii. 51. | 1. Mark xv. 33.
2. John xix. 23.

TOPAZ.

τοπάζιον, the topaz, a transparent gem of a golden or orange colour; (lxx. for *תְּמִימָה*, Ex. xxviii. 17; Ezek. xxviii. 13), (*non occ.*)

Rev. xxi. 20.

TORCH.

λαμπτάς, a torch, (*see "LIGHT," No. 6, and "LAMP."*)

John xviii. 3.

TORMENT (-s.) [noun.]

1. *βασανισμός*, examination, as by a touchstone; scrutiny, either by words or torture; hence, torture, torment, (*non occ.*)

(e) Spoken of those who worship the Beast and his image, and who receive the mark of his name.

(b) Spoken of the future punishment of Babylon.

2. *βάσανος*, a touchstone, *the ancient lapis Lydius for trying metals, etc., (on which when gold is rubbed it leaves a peculiar mark); hence, examination, trial, enquiry by torture; also, torture, pain;* (lxx. for *תְּמִימָה*, Ezek. xii. 18.) Spoken of the pains of parturition, (Anthol. Gr. ed. Jac. ii., p. 205) and of the pains of disease, (Matt. iv. 24), (*non occ.*)

3. *κόλασις*, a pruning; hence, in N.T. punishment, i.e. a cutting off, the double result of which is, (like that of pruning a plant) viz. that he who is so cut off or punished, is destroyed, and those who are saved are the better for the absence of those who are so cut off, (*occ.* Matt. xxv. 46.)

2. Matt. iv. 24.	1. Rev. ix. 5.
2. Luke xvi. 23, 28.	1a. — xiv. 11.
3. 1 John iv. 18.	1b. — xviii. 7, 10, 15.

TORMENT (-ED.) [verb.]

βασανίζω, to rub upon the *βάσανος*, or touchstone, (*see No. 2, above*); hence, to put to the test, prove, to examine closely, cross-question; later, to question by applying torture, to torture, rack.

(*) Spoken of those who worship the Beast and his image, and who receive the mark of his name.

(†) Spoken of the future punishment of the Devil.

Matt. viii. 6, 29.	Rev. ix. 5.
Mark v. 7.	—xi. 10.
Luke viii. 28.	—xiv. 10*.
	Rev. xx. 10†.

TORMENTED (BE)

1. *κακουγέω*, to hold or treat ill, to maltreat. In N.T. only pass. part., evilly entreated; (lxx. for *בַּרְזֵל*, 1 Kings ii. 26; xi. 39), (*occ.* Heb. xiii. 3.)

2. *δονύνω*, to pain, distress. In N.T. only mid. or pass., to be pained or distressed; (lxx. for *בַּרְזֵל*, Zech. ix. 5; *בְּרַזֶּל*, Zech. xii. 10), (*occ.* Luke ii. 48; Acts xx. 38.)

2. Luke xvi. 24, 25.	1. Heb. xi. 37.
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TORMENTOR (-s.)

Βασανιστής, an examiner, an inquisitor, hence, one who applies the torture; a prison keeper, gaoler, (*non occ.*)
Matt. xviii. 34.

TORTURE (-ED.)

1. *τυμπανίζω*, to beat on a *τύμπανον*, (a tympanum, which was either a drum or an instrument of torture, being a wooden frame resembling a drum, on which criminals were bound to be beaten to death. (*See 2 Macc. vi. 19, 28, 30; vii. 9.*) Hence, to tympanize, to beat the drum; or to scourge upon a tympanum or rack, to torture, drum to death.
2. *ἀνεράκω*, to examine thoroughly, to enquire strictly; (*lxx. for ψῆ, Judg. vi. 29.*)
2. Acts xxii. 29, marg. (text, examine.)
1. Heb. xi. 35.

TOSS.

1. *βασανίζω*, see the verb "TORMENT."
2. *ῥιπίζω*, to fan, to blow, (as a fire or fuel); hence, to move to and fro, to toss, agitate, (*non occ.*)
1. Matt. xiv. 24. | — Acts xxvii. 18, see Temp.
2. Jas. i. 6. [pest.

TOSSED TO AND FRO (BE)

κλυδωνίζομαι, to surge, to be tossed in billows; (*lxx. for ψῆ, Is. lvii. 20,*) (*non occ.*)

Eph. iv. 14.

TOSSING TO AND FRO. [margin.]

2 Cor. vi. 5, see "TUMULT."

TOUCH (-ED, -ETH.)

1. *ἄπτομαι*, to apply one's self to, i.e. to touch, so in the sense of to eat in a Levitical sense, Lev. v. 2, 3, where lxx. for *ψῆ*, and Lev. vii. 18-21.)
2. *θιγγάνω*, to touch lightly, just touch, (less emphatic than No. 1.)
3. *κατάγω*, to lead down, bring or conduct down; of a ship, to bring down to land, to come to land.

4. *προσψύαίω*, to touch to or upon, touch, handle, feel upon, (*non occ.*)

- | | |
|-------------------------|---|
| 1. Matt. viii. 3, 15. | 1. Luke viii. 41, 45 ^{1a} , 52 ^{2a} |
| 1. — ix. 20, 21, 29. | (<i>ex.</i>) 46, 47. |
| 1. — xiv. 36 twice. | 4. — xi. 46. |
| 1. — xvii. 7. | 1. — xviii. 15. |
| 1. — xx. 34. | 1. — xxii. 51. |
| 1. <i>Μᾶρκος</i> i. 41. | 1. John xx. 17. |
| 1. — iii. 10. | 3. <i>Ἄκτες</i> xxvii. 3. |
| 1. — v. 27, 28, 30, 31. | 1. 1 Cor. vii. 1. |
| 1. — vi. 56 twice. | 1. 2 Cor. vi. 17. |
| 1. — viii. 33. | 1. Col. ii. 21. |
| 1. — viii. 22. | — Heb. iv. 15, see Feeling. |
| 1. — x. 13. | 2. — xi. 28. |
| 1. Luke v. 13. | — xii. 18, see <i>τ</i> (that might be) |
| 1. — vi. 18. | 2. Heb. xii. 20. |
| 1. — vii. 14, 39. | |

TOUCHED (THAT MIGHT BE)

ψηλαφάω, to touch, to feel, to handle.
Here, pass.

Heb. xii. 18.

TOUCHING.

1. *περί*, around.
 - (a) with *Gen.*, around and separate from, about, concerning.
 - (b) with *Acc.*, around and towards, about, in reference to.
 2. *ἐπί*, upon.
 - (a) with *Gen.*, upon and springing from, on, upon.
 - (b) with *Dat.*, upon, on, resting on, on account of.
 - (c) with *Acc.*, upon by direction towards, upon, with motion implied, in the direction of.
 3. *κατά*, down.
 - (a) with *Gen.*, down from.
 - (b) with *Acc.*, down towards, according to, as to.
- | | |
|--------------------|--------------------|
| 1a. Acts xxiv. 21. | 1b. Phil. iii. 16. |
| 1a. — xxvi. 2. | 1a. Col. iv. 10. |
| 2. 2 Thes. iii. 4. | |

TOUCHING (AS)

- | | |
|----------------------------|---------------------|
| 1a. Matt. xviii. 19. | 3b. Rom. xi. 28. |
| 1a. — xxii. 31. | 1a. 1 Cor. viii. 1. |
| 1a. <i>Μᾶρκος</i> xii. 26. | 1a. — xvi. 12. |
| 2b. Acts v. 35. | 1a. 2 Cor. ix. 1. |
| 1a. — xxii. 25. | 3b. Phil. iii. 5. |
| 1a. 1 Thes. iv. 9. | |

TOWARD (-S)

1. *εἰς*, unto, to, towards.
2. *πρός*, towards, in the direction of.
* translated to...-ward.

- (a) with Gen., hitherwards.
 (b) with Dat., resting in a direction towards, at, close by.
 (c) with Acc., hitherwards, to, towards.
- 3.** ἐπί, see "TOUCHING," No. 2.
 (a), (b), and (c), see "TOUCHING," No. 2, (a), (b), and (c.)
- 4.** ἐν, in, denoting the sphere in which the subject is concerned as dwelling or acting in.
- 5.** κατά, see "TOUCHING," No. 3.
 (a), (b), and (c) see "TOUCHING," No. 2, (a), (b), and (c.)
- 6.** ὑπέρ, over.
 (a) with Gen., over, on behalf of, for the sake of, in reference to.
 (b) with Acc., over and towards.

30. Matt. xii. 49.	2c. 2 Cor. vii. 4.
3c. — xiv. 14 (No. 3b, G L T Tr A N.)	6c. — 7.
1. — xxviii. 1.	1. — 15.
3b. Mark vi. 34 (No. 3c, L T Tr A N.)	1. — ix. 8.
4. Luke ii. 14.	1. — x. 1.
1. — xii. 21.	1. — xiii. 3, 4.
1. — xxii. 29.	1. Gal. ii. 8.
2c. — xxiv. 29.	1. Eph. i. 8, 10.
1. John vi. 17.	3c. — ii. 7.
1. Acts i. 10.	1. — iii. 2.
5b. — viii. 26.	2c. Phil. ii. 30.
1. — xx. 21.	5b. — iii. 14.
1. — xxiv. 15.	2c. Col. iv. 5.
2c. — 16.	2c.1 Thes. i. 8*.
5b. — xxvii. 12.	1. — iii. 12 ³ times.
1. — xxviii. 14.	1. — iv. 10.
1. Rom. i. 27.	2c. — 12.
1. — v. 8.	2c. — v. 14.
1. — xi. 22.	1. 2 Thes. i. 3.
1. — xii. 16.	2c. Philem. 5 ^{1st} (No. 1, L Tr A.)
1. — xv. 19.	1. — 5 ^{2nd} .
4. — xv. 5.	3b. Heb. vi. 1.
3c.1 Cor. vii. 36.	1. — 10.
2c.2 Cor. i. 12*	1. 1 Pet. iii. 21.
1. — 16.	1. 2 Pet. iii. 9 (G~), (hd, through, G L Trm N.)
2c. — 18.	2c.1 John iii. 21.
1. — ii. 8.	4. — iv. 9.

See also, MAKE, MAN, PRESS.

TOWEL.

λέντιον, (*Lat.*, lenteum) a linen cloth, e.g. a towel, apron worn by servants and persons in waiting.

John xiii. 4, 5.

TOWER.

τίσσος, a tower, esp. the watchtower or turret of a vineyard; (*so, lxx. for בַּתִּיר, Is. v. 2.*)

Matt. xxi. 33.
Mark xii. 1.

Luke xiii. 4.
— xiv. 23.

TOWN (-s.)

1. κώμη, a village, hamlet, *in the country and without walls*; (lxx. for כְּפָר, 1 Ch. xxvii. 25; Song vii. 12; בָּנָה, Josh. xv. 45; xvii. 11; נַעֲמָה, Josh. xv. 31, etc.; xix. 6, etc.)
2. κωμόπολις, a village city, i.e. a large village or town like a city, but without walls, (*non occ.*)
- | | |
|------------------|--|
| 1. Matt. ix. 35. | 1. Mark viii. 23, 26 ^{twice,} |
| 1. — xiv. 15. | 1. Luke v. 17. [27.] |
| 1. — xx. 2. | 1. — ix. 6, 12. |
| 2. Mark i. 38. | 1. John vii. 42. |
| | 1. John xi. 1, 30. |

TOWN-CLERK.

γραμματεῖς, a writer, a scribe. *In the Greek sense*, a public officer in the cities of Asia Minor who presided in the senate, had charge of the laws and decrees, and read what was to be made known to the people, a public clerk, (*elsewhere translated*, in Jewish sense, "SCRIBE")

Acts xix. 35.

TRADE. [margin.]

Tit. iii. 14, see "WORK."

TRADE (-ED.) [verb.]

ἐργάζομαι, to work, to labour.

Matt. xxv. 16.

TRADE BY.

Rev. xviii. 17.

TRADING (GAIN BY)

διαπραγματεύομαι, to work through or out, to go through with; to do or effect in business, to accomplish by traffick, gain by trade, (*non occ.*)

Luke xix. 15.

TRADITION.

παράδοσις, delivery, i.e. the act of delivering over from one to another.

- | | |
|--|----------------------------|
| Matt. xv. 2, 3, 6. | Gal. i. 14. |
| Mark vii. 3, 5, 8, 9, 13. | Col. ii. 8. |
| 1 Cor. xi. 2, marg. (text, ordinance.) | 2 Thes. ii. 15. |
| | — iii. 6. |
| | 1 Pet. i. 18, see Fathers. |

TRAITOR (-s.)

προδότης, a betrayer, a traitor.

Luke vi. 16.

Tim. iii. 4.

TRAMPLE

καταπατέω, to tread down, to trample down; (*lxx. for δεν*, 2 Chron. xxv. 18; Ezek. xxxiv. 18).

Matt. vii. 6.

TRANCE

ἔκστασις, a standing out of, removal, a standing out of one's usual mind; the state of a person out of his senses, ecstasy.

Acts x. 10.

Acts xi. 5.

TRANSFER IN A FIGURE.

μετασχηματίζω, to change the outward figure; to transfer a thing in its application, to transfer the thoughts as to one object to another which is an image of it.

1 Cor. iv. 6.

TRANSFIGURED (BE)

μεταμορφούμαι, to change one's form, fashion, or appearance, to transform, alter one's form; (*hence the Eng., metamorphosis.*)

[Used here of the Transfiguration of Christ; which seems to have been the inauguration of His office as *Priest*, as the Baptism was of His office as *Prophet*, (the same form of words being used by the Father from heaven, Matt. iii. 17; xvii. 5, on both occasions; as similar words will yet be used at His inauguration as *King*, Ps. ii. 7.) It seems to be connected with His approaching priestly work, from the following considerations.

(1) It is dated by all three Evangelists, from circumstances connected with the first mention of His sufferings.

(2) Those sufferings formed the subject of the conversation with

Moses and Elijah, and also immediately afterwards again with His disciples.

(3) Peter tells us (2 Pet. i. 17) that it was on "the Holy Mount" that Jesus received from the Father "honour and glory;" while Heb. ii. 9 tells us that He was crowned with "glory and honour," "on account of (*διά, with Acc.*, see 'FOR') the suffering of death."

(4) In Rom. xii. 1, 2, we are exhorted to be "transformed" (the same word) in our minds, by presenting our "bodies as a living sacrifice, (as Jesus did His, when He was transfigured) holy, acceptable unto God."

The Transfiguration was also a showing of "the power and coming of our Lord Jesus Christ," (2 Pet. i. 16) an event which shows that though about to suffer and die, He will yet come "with power and great glory," and that until He does so come, His church will try in vain to heal a demoniac world, (Matt. xvii. 14-21; Mark ix. 14-29; Luke ix. 37-45). (*occ. Rom. xii. 2; 2 Cor. iii. 18, and the event recorded also in Luke ix. 28-36.*)

Matt. xvii. 2. | Mark ix. 20.

TRANSFORM ONE'S SELF.

μετασχηματίζω, (*here, mid.*) to change the outward figure, alter the shape or mien, alter one's bearing, look, or air.

2 Cor. xi. 13.

TRANSFORMED (BE)

1. *μεταμορφούμαι*, see "TRANSFIGURED (BE)" and note (4)

2. *μετασχηματίζω*, see "TRANSFORM ONE'S SELF."

1. Rom. xii. 2. | 2. 2 Cor. xi. 14, 15.

TRANSGRESS (-ED, -ETH.)

1. *παραβαίνω*, to step on one side, go aside from, transgress; (*lxx. for נָסַע, Ex. xxxii. 8; נָבַע, Numb.*

xiv. 41; Josh. vii. 11, 15), (*occ.*
Acts i. 25.)

2. παρέρχομαι, to come *or* go by, to pass beside *or* by, pass over, transgress; (*so, lxx. for בָּאֵם*, Deut. xxvi. 13; Jer. xxxiv. 18.)

1. Matt. xv. 2, 3.

2. Luke xv. 20.

— Rom. ii. 27, see T (who doth)

1. John iii. 4, see Law.
2. John 9: προέρχεσθαι, to lead forward, to go in advance, L T TRA N.

TRANSGRESS (WHO DOTH)

παραβάτης, one who steps aside, a transgressor; (lxx. *for בָּאֵם*, Ps. xvii. 4; Ezek. xviii. 10.)

Rom. ii. 27.

TRANSGRESSION (-s.)

παραβασίς, a stepping aside, *as from right; hence*, transgression; (lxx. *for בָּאֵם*, Ps. ci. 3.)

Acts i. 25, see T (fall by)

Rom. iv. 15.

Gal. iii. 19.

1 Tim. ii. 14.

Heb. ii. 2.

ix. 15.

1 John iii. 4, see Law.

TRANSGRESSION (FALL BY)

παραβαίνω, *see "TRANSGRESS," No. 1.*

Acts i. 25.

TRANSGRESSOR (-s.)

1. παραβάτης, *see "TRANSGRESS (WHO DOTH)"*

2. ἄνομος, without law, lawless, not subject to law; a violator of the divine law.

2. Mark xv. 28.

2. Luke xxii. 37.

1. Gal. ii. 18.

1. Jas ii. 9, 11.

TRANSLATE (-ED.)

1. μεθίστημι, to stand or set in another place, to transfer.

2. μετατίθημι, to put or place in another place, to transport.

1. Col. i. 13.

| 2. Heb. xi. 5 twice.

TRANSLATION.

μετάθεσις, metathesis, a standing, setting in another place.

Heb. xi. 5.

TRANSPARENT.

διαφανής, diaphanous, transparent, able to be seen through; (lxx. *for בְּ*, Ex. xxx. 34), (*non occ.*)

Rev. xxi. 22 (heavy, shining through, G L T TRA N.)

TRAP.

θῆρα, hunting, the chase; *hence*, cause of destruction, (*non occ.*)

Rom. xi. 9.

TRAVAIL. [noun.]

1. μόχθος, wearisome labour, travail, *including the idea of painful effort, sorrow*; (lxx. *for בָּאֵם*, Deut. xxvi. 7; Ecc. ii. 18), (*occ.* 2 Cor. xi. 27.)

2. ὡδίνω, a throe, a pang, *as of a woman in travail*; (*so, lxx. for בָּאֵם*, Is. xxii. 23; Hos. xiii. 3, *cf.* Is. xxxvii. 3.)

1. 1 Thes. ii. 9. | 2. 1 Thes. v. 3.
1. 2 Thes. iii. 8.

TRAVAIL (BE IN)

τίκτω, to bring forth, to bear.

John xvi. 21.

TRAVAIL (EST, -ETH, -ING.) [verb.]

ὠδίνω, to be in the throes, to travail in child-birth, (*non occ.*)

Gal. iv. 27.

TRAVAIL IN BIRTH.

Rev. xii. 2.

TRAVAIL IN BIRTH OF.

Gal. iv. 19.

TRAVAIL IN BIRTH TOGETHER.

συνωδίνω, to jointly travail in the throes of birth, (*non occ.*)

Rom. viii. 22.

TRAVEL (COMPANION IN)

συνέκδημος, absent together from one's people, (*occ.* 2 Cor. viii. 13.)

Acts xix. 20.

TRAVEL (-ED, -ING.) [verb.]

διέρχομαι, to come, go, or pass through any country or place; hence, to travel through.

Acts xi. 19.

TRAVEL WITH.

συνέκδημος, absent together from one's people.

2 Cor. viii. 19.

See also, COUNTRY.

TREAD (-ETH, TRODE, TRODDEN.) [verb.]

1. *πατάω*, to tread with the feet, trample on, press by treading, (*non occ.*)
2. *καταπατάω*, (*No. 1, with κατά, down, prefixed*) to tread down, trample down, (*occ. Matt. vii. 6.*)

1. Luke x. 19.	1. Rev. xiv. 20.
2. — xii. 1.	— xvi. 20, marg. see
	1. Rev. xix. 15. [Bruise.]

TREAD DOWN.

2. Luke viii. 5. | 1. Luke xxi. 24.

TREAD UNDER FOOT.

2. Matt. v. 18. | 2. Heb. x. 29.

TREAD OUT THE CORN.

ἀλοάω, to beat, to thresh; then, to drive round in a circle, esp. oxen upon grain to thresh it, to thresh with oxen; (*lxx. for ωντι*, Is. xli. 15; *וְנַחַת*, Deut. xxv. 4; *רָאשׁ*, Jer. li. 53), (*occ. 1 Cor. ix. 10.*)

1 Cor. ix. 9. | 1 Tim. v. 18.

TREASURE (-S.) [noun.]

1. *θησαυρός*, anything laid up in store; hence, treasure, wealth; (*lxx. for μνήμα*, manmon, Gen. xlivi. 23; Prov. ii. 4; *מִזְבֵּחַ*, 1 Kings xiv. 26; Prov. xv. 17), (*non occ.*)
2. *γάζα*, the royal treasure; then, as in *Lat.*, gaza, riches; (*a word of Persian origin*); (*lxx. for מִזְבֵּחַ*, Ezra v. 17; vi. 1; Esth. iv. 7), (*non occ.*)

1. Matt. ii. 11.
1. — vi. 19, 20, 21.
1. — xii. 20 twice.
1. — xiii. 44, 52.
1. — xix. 21.
1. Mark x. 21. [(ap.)]
1. Luke vi. 45^{1st}, 45^{2nd}
- xii. 21, see T (lay up)

1. Luke xii. 33, 34.
1. — xviii. 22.
2. Acts viii. 27.
- Rom. ii. 5, see T up.
1. 2 Cor. iv. 7.
1. Col. ii. 3.
1. Heb. xi. 26.
- Jas. v. 3, (see T together (heap))

TREASURE TOGETHER (HEAP)

θησαυρίζω, to lay up in store, treasure; (*lxx. for τύν*, 2 Kings xx. 17; Am. iii. 10; *רְכֶבֶת*, Zech. ix. 3.)

Jas. v. 3.

TREASURE (LAY UP)

Luke xii. 21.

TREASURE UP (-EST.) [verb.]

θησαυρίζω, see above.

Rom. ii. 5.

TREASURY.

1. *γαζοφυλάκιον*, a place for keeping under guard the public treasure. Among the Jews, the sacred treasury in one of the courts of the Temple; see Neh. xiii. 7; x. 37, 38; xiii. 4, 5, 8, where lxx. for *תְּכַשֵּׁל*, and for *בָּזָק*, Esth. iii. 9, (*non occ.*)
2. *κορβάν*, the *Heb.*, *רְכֶבֶת*, i.e. a gift, offering or oblation to God, (*Lev. ii. 1, 4, 12, 13*); then, something devoted to God, (*κορβάν*, *occ. Mark vii. 11*); then, spoken of money offered to God in the Temple, the sacred treasure.

2. Matt. xxvii. 6. | 1. Luke xxi. 1.
1. Mark xii. 41 twice, 43. | 1. John viii. 20.

TREATISE.

λόγος, a word, as forming part of what is spoken, an exposition or account which one gives, (*see the noun, "ACCOUNT," p. 25.*)

Acts i. 1.

TREE (-S.).

1. *δένδρον*, a tree, a living, growing tree; (*lxx. for γυ*, Gen. xviii. 4, 8.)
2. *ξύλον*, wood, i.e. for fuel, timber; then, anything made of wood; *κερε*, a piece of timber, a wooden stake

(a) [*Used here for the σταυρός* on which Jesus was crucified. Both words disagree with the modern idea of a cross, with which we have become familiarised by pictures. The σταυρός was simply *an upright pale or stake* to which the Romans nailed those who were thus said to be crucified, Σταυρώω, *merely means to drive stakes*. It never means two pieces of wood joining each other at any angle. Even the Latin word *crux* means a mere stake. The initial letter X, (chi) of Χριστός, (Christ) was anciently used for His name,* until it was displaced by the T, the initial of the Pagan God Tammuz, about the end of cent. iv.]

* Just so I H S (the first three letters of the word JESus) were used for that name until made by the Romish Church (which repudiates the knowledge of the sacred languages) into I h S, the long mark over the Greek H (being turned into a cross running through the h); and made to stand as the initials of three Latin words.

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|---|----------------------------|
| 1. Matt. iii. 10 twice. | 1. Luke xiii. 19. |
| 1. —— viii. 17 twice, 18 twice, | 1. —— xxi. 29. |
| 19. | 1. —— xxiii. 31. |
| 1. —— xii. 33 3 times. | 2a. Acts v. 30. |
| 1. —— xiii. 32. | 2a. —— x. 39. |
| 1. —— xxi. 8. | 2a. —— xiii. 29. |
| 1. Mark viii. 24. | 2a. Gal. iii. 13. |
| 1. —— xi. 8 (ἀνέβη, out of the fields, instead of διέβη, of the trees, T Tr A N.) | 2a. 1 Pet. ii. 24. |
| 1. Luke iii. 9 twice. | 1. Jude 12. |
| 1. —— vi. 48 twice, 44. | 2. Rev. ii. 7. |
| | 1. —— vii. 1. 7. |
| | 1. —— viii. 7. |
| | 1. —— ix. 4. |
| | 2. Rev. xxii. 2 twice, 14. |

See also, FIG, OLIVE, PALM, SYCAMINE, SYCAMORE.

TREMBLE (-ED, -ING.)

1. τρέμω, to tremble, quake, quiver, flutter; *then*, to tremble at, *as from fear*, (occ. 2 Pet. ii. 10.)
2. { ἔχω, to have
τρόμος, a trembling.
3. { γίνομαι, to become
ἐντρομός, in a tremble.
4. { γίνομαι, to become
ἔφοβος, in fear.
5. φρίσσω, to be rough, uneven, jagged *as with bristling points*, to bristle, stand on end; to shudder *so that*

the skin becomes rough and pimpled and the hair stands on end; (lxx. Dan. vii. 15; Judith vi. 8.)

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|-------------------|-------------------|
| 1. Mark v. 33. | 3. Acts vii. 32. |
| 2. —— xvi. 8. | 1. —— ix. 6 (ap.) |
| 1. Luke viii. 47. | 4. —— xxiv. 25. |
| | 5. Jas. ii. 19. |

TREMBLING.

1. τρόμος, a trembling, quaking, shivering with fear.
2. ἐντρομός, (No. 1, with ἐν, in, prefixed) in trembling.
2. Acts xvi. 29.
1. Cor. vii. 15.
1. Eph. vi. 5.
1. Phil. ii. 12.

TRENCH.

χάραξ, a pointed stake or pale; a palisade; (*Lat.*, vallus, *in fortification*); a place paled in, a palisaded camp, (*non occ.*)

Luke xix. 43.

TRESPASS (-ES.) [noun.]

παράπτωμα, a falling aside from right truth or duty, lapse.

- | | |
|--------------------------|---|
| Matt. vi. 14. | παράπτωμα αὐτῶν, their trespasses, G L T Tr |
| — 15 1st (om. παρα- | τρέψαται αὐτῶν, their A N.) |
| τρέψαται αὐτῶν, their | Mark xi. 25, 26 (ap.) |
| G = T N.) | 2 Cor. v. 19. |
| — 15 2nd. | Eph. ii. 1. |
| — xviii. 33 (om. τὰ παρ- | Col. ii. 13. |

TRESPASS. [verb.]

διαπράττω, to miss, err from, *as from a mark*, to err, swerve from truth and right, go wrong; to sin.

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| Matt. xviii. 15. | Luke xvii. 3, 4. |
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TRIAL.

1. δοκιμή, proof, test, trial, assay, a putting to the proof, *as metals, etc., by fire*; the state of being tried, a trying, the state of having been tried.
2. δοκίμιον, a proof, a test; (lxx. *for פְּנִימָה*, a crucible, Prov. xxvii. 21.)
3. πείρα, a making trial, attempt, essay; *then, a receiving of trial*, an attempt on or against one, an assault, attack, an attempt on one's life or property.

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| 1. 2 Cor. viii. 2. | 2. 1 Pet. i. 7. |
| 3. Heb. xi. 36. | — — iv. 12, see Fiery. |

TRIBE.

φυλή, a union of individuals into a community or state; a union of men according to ties of blood and descent; a clan, a tribe; (lxx. for פְּנָסָה, Ex. xxxi. 2, 6; מִבְשֵׁשׁ, Ex. xxiv. 4; Deut. i. 13, etc.)

Matt. xix. 28.
— xxiv. 30.
Luke ii. 36.
— xxii. 30.
Acts xiii. 21.
Rom. xi. 1.

Phil. iii. 5.
Heb. vii. 13, 14.
Jas. i. 1.
Rev. v. 5.
— vii. 4, 5 3 times, 68 times,
7 3 times, 8 3 times.
Rev. xxi. 12.

TRIBES (TWELVE)

δωδεκάφυλον, the twelve tribes as of Israel, (non occ.)

Acts xxvi. 7.

TRIBULATION (-s.)

θλίψις, pressure, compression, straitness; hence, pressure from evils, affliction, distress; (lxx. for צַדְקָה, Deut. iv. 30; Ps. cxix. 143; פְּנָסָה, Neh. ix. 37; 1 Sam. x. 19; Is. viii. 22.)

Matt. xiii. 21.
— xxiv. 21, 29.
Mark xiii. 24.
John xvi. 33.
Acts xiv. 22.
Rom. ii. 9.
— v. 3 twice.
— viii. 35.

Rom. xii. 12.
2 Cor. i. 4.
— vii. 4.
Eph. iii. 13.
2 Thes. i. 4, 6.
Rev. i. 9.
— ii. 9, 10, 22.
— vii. 14.

TRIBULATION (SUFFER)

θλίψω, to press, press upon; hence, pass., as here., to be oppressed with evils, to be distressed.

1 Thes. iii. 4.

TRIBUTE. [noun.]

1. **φόρος**, what is borne, brought; hence, a tax or tribute brought by persons as imposed on their persons and property, (as distinct from τέλος, the toll levied on merchandise, etc.); lxx. for פְּנָסָה, Judg. i. 30; 2 Sam. xx. 24; פְּנָסָה, Ezra iv. 20), (non occ.)

2. **κῆγος**, (Lat. census) an enumeration of the people and valuation of property; hence, a poll-tax paid by each person whose name was taken in the census, (occ. Matt. xxxiii. 19.)

3. δίδραχμον, a didrachm, a double drachma, a silver coin equal to the Jewish half-shekel, the yearly tribute paid by every Jew to the Temple treasury at Jerusalem; (see Exod. xxx. 13; xxxviii. 26); (lxx. everywhere for בְּפַw, Gen. xxiii. 15, 16; Neh. x. 32), (occ. Matt. xvii. 24, pl.)

3. Matt. xvii. 24, pl.	2. Mark xii. 14.
2. —————— 25.	1. Luke xx. 23.
2. —————— xxii. 17.	1. —————— xxiii. 2.
1. Rom. xiii. 6, 7 twice.	

TRIBUTE. [adj.]

κῆγος, see No. 2, above; here the Genitive.

Matt. xxii. 19.

TRIBUTE-MONEY.

δίδραχμον, see the noun, "TRIBUTE," No. 3.

Matt. xvii. 24, pl.

TRIM (-ED.)

κοσμέω, to put in order, adjust.

Matt. xiv. 7.

TRIUMPH (CAUSE TO)

θριαμβεύω, to triumph, to hold a triumph; to make to triumph; to lead in triumph, esp. with triumphal hymns, (non occ.)

2 Cor. ii. 14.

TRIUMPH OVER.

Col. ii. 15.

TROGILLIUM.

Τρωγύλλιον, Trogillium, the proper name of a town and promontory on the W. coast of Asia Minor, opp. Samos, at the foot of Mount Mycale.

Acts xx. 15 (ap.)

TROUBLE. [noun.]

1. **θλίψις**, see "TRIBULATION."
2. **ταραχή**, a stirring up, agitation, as of water or people, commotion, tumult, (occ. John v. 1 (ap.).)
2. **Mark xiii. 8** (om. καὶ) | 1. 1 Cor. vii. 28.
ταραχή, G → L T Tr | 1. 2 Cor. i. 4, 8.
Ab N.B.) | — 2 Tim. ii. 9, see Suffer.

TROUBLE (-ED, -EST, -ETH.) [verb]

(For various combinations with other words, see below.)

1. *ταράσσω*, to stir up, to agitate, as water in a pool; of the mind, to stir up, trouble, disturb with various emotions.
2. *διαταράσσω*, (No. 1, with διά, throughout, prefixed) to stir up throughout; spoken of the mind, etc., to disturb, agitate, (non occ.)
3. *κόπτω*, a beating, (as of the breast); hence, wailing; also, the being beat out, weariness, παρέχω, to hold out, present, offer, offer trouble, give trouble.
4. *θλίβω*, to press, press upon; hence, to oppress as with evils, distress.
5. *ἐνοχλέω*, to excite tumult in; hence, to disturb, annoy, (non occ.)
6. *παρενοχλέω*, (No. 5, with παρά, beside, prefixed) to disturb alongside of something else, to trouble besides, (non occ.)
7. *σκύλλω*, to strip off the skin, to flay, lacerate; to harass, wound, rend.

8. *ἀναστρατώ*, to unsettle, stir to sedition, throw into confusion.

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|------------------------|---------------------|
| 1. Matt. ii. 3. | 1. John xiii. 21. |
| 2. —— xiv. 23. | 2. —— xiv. 1, 27. |
| 3. —— xxvi. 10. | 6. Acts xv. 19. |
| 7. Mark v. 35. | 1. —— 24. |
| 1. —— vi. 50. | 1. —— xvii. 8. |
| 3. —— xiv. 6. | 4. 2 Cor. iv. 8. |
| 1. Luke i. 12. | 4. —— vii. 5. |
| 2. —— 29. | 1. Gal. i. 7. |
| 7. —— viii. 49. | 3. —— iii. 17. |
| 3. —— xi. 7. | 1. —— v. 10. |
| 3. —— xviii. 5. | 8. —— 12. |
| 1. —— xxiv. 38. | 4. 2 Thes. i. 6, 7. |
| 1. John v. 4 (ap.), 7. | 5. Heb. xii. 15. |
| 1. —— xii. 27. | 1. 1 Pet. iii. 14. |

TROUBLE EXCEEDINGLY.

ἐκταράσσω, (No. 1, with ἐκ, out of, prefixed, intensifying it) to stir up wholly, disturb greatly, (non occ.)

Acts xvi. 23.

TROUBLE IN MIND. [margin.]

Acts ii. 6, see "COMPOUND."

TROUBLE ONE'S SELF.

1. *σκύλλω*, (see No. 7, above. Here, mid.)
2. *θορυβέω*, to make a noise, uproar, clamour. *Here, mid.*, to make a noise together, wail together.

1. Luke vii. 6. | 2. Acts xx. 10.

TROUBLED (BE)

1. *θροίω*, to cry aloud, to make a clamour. *Here, pass.*, to be frightened so as to be made to cry aloud or make a clamour, (non occ.)
2. *τυρβάζω*, to make turbid. *Pass. as here*, to be in disorder, jumbled or crowded together, as of the mind with cares, etc., (non occ.)
3. { *ἐτραχέν*, he troubled
{ *ἐαυτόν*, himself.

1. Matt. xxiv. 6.
2. Mark xiii. 7.
2. Luke x. 41 (*θορυβάζω*, to confuse by noise, L T Tr A N.)
3. John x. 33, marg. troubled himself.
1. 2 Thes. ii. 3.

TROUBLING.

ταραχή, see the noun, "TROUBLE."

John v. 4 (ap.)

TROW.

δοκέω, see "THINK," No. 1.

Luke xvii. 9 (om. οὐ δοκῶ, I trow not, L T Tr A N.)

TRUCE-BREAKER.

ἀσπονδός, without treaty, libation, league, or compact, (occ. Rom. i. 31.)

2 Tim. iii. 3.

TRUE.

1. *ἀληθής*, (true), unconcealed, manifest, open; hence, real, actual; *that is* *ἀληθής*, whose appearance is not mere show, but is the reality it appears to be; *that is* *ἀληθής*, whose utterance agrees with the reality and does not conceal it. True, as opposed to what is false; thus, "God is *ἀληθής*, (John iii. 33) inasmuch as

- He cannot lie—as He is ἀψευδός;*"
(Tit. i. 2), (occ. John iv. 18;
1 John ii. 27.)
2. ἀληθινός, (very), (*the ending, -ώς, denoting that the quality as a fundamental idea exists in abundance*); hence ἀληθινός is that which has truth for its base, is all which it pretends to be; genuine, real, true as opposed to what is apparent or fictitious; thus, "God is ἀληθινός, (1 Thes. i. 9) inasmuch as other gods are no gods." "Very" God, as distinguished from idols and all false gods. Hence the expression "the true vine," etc., all others being inferior and subordinate realisations, only what the shadow is to the substance, (non occ.)
3. γνήσιος, legitimate, genuine, (*spoken of children.*)
4. πιστός, (*prob. a verbal adj., from πείθειν, to persuade, win by words, influence; hence it may be taken either actively or passively, as the verb is.*) *Pass.*, faithful, trusty, worthy of confidence; of persons, on whom we may rely; of things, trustworthy, sure, firm, certain. *Act.*, trusting, believing.
- | | |
|-------------------------|----------------------|
| 1. Matt. xxii. 16. | 4. 2 Cor. i. 18. |
| 1. Mark xii. 14. | 1. — vi. 8. |
| 2. Luke xvi. 11. | 3. Phil. iv. 3. |
| 2. John i. 9. | 1. — 8. |
| 1. — iii. 33. | 2. 1 Thes. i. 9. |
| 2. — iv. 23, 37. | 4. 1 Tim. iii. 1. |
| 1. — v. 31, 33. | 1. Tit. i. 13. |
| 2. — vi. 32. | 2. Heb. viii. 2. |
| 1. — vii. 18. | 2. — ix. 24. |
| 2. — 28. | 2. — x. 22. |
| 1. — viii. 13, 14. | 1. 1 Pet. v. 12. |
| 1. — 16 (No. 2, L T T.) | 1. 2 Pet. ii. 23. |
| Tr. A.) | 1. 1 John ii. 8 1st. |
| 1. — 17, 26. | 2. — 8 2nd. |
| 1. — x. 41. | 2. — v. 20 3 times. |
| 2. — xv. 1. | 1. 3 John 12. |
| 2. — xvii. 3. | 2. Rev. iii. 7, 14. |
| 2. — xix. 35 1st. | 2. — vi. 10. |
| 1. — 35 2nd. | 2. — xv. 3. |
| 1. — xxxi. 24. | 2. — xvi. 7. |
| 1. Acts xii. 9. | 2. — xix. 2, 9, 11. |
| 1. Rom. iii. 4. | 2. — xxxi. 5. |
| 2. Rev. xxii. 6. | |

TRULY.

1. μέν, indeed, truly, implying affirmation or concession, and at the same time pointing forward to something antithetic, (which gen. takes the particle δέ, but.)

(a) with οὖν, therefore, then.

2. ἀληθῶς, truly, really; i.e. in truth, in very deed, certainly, (*adv. of ἀληθής, see "TRUE," No. 1.*)
3. { ἐν, in,
 { ἀλήθεα, truth, (*see "TRUTH," No. 1.*)
4. { ἐπί, upon, (*as the basis on which the truth rested.*)
 { ἀλήθεα, truth.
5. ἅρα, accordingly.
6. δέ, but.
- | | |
|-------------------------|-----------------------------------|
| 1. Matt. ix. 37. | 1a. John xx. 30. |
| 1. — xvii. 11. | 1. Acts i. 5. |
| 2. — xxvii. 54. | 1. — iii. 22. |
| 1. Mark xiv. 38. | 1. — v. 23 (om. L T Tr) |
| 2. — xv. 39. | A N.) |
| 1. Luke x. 2. | 1. 2 Cor. xii. 12. |
| 5. — xi. 48. [truth.] | 1. Heb. vii. 23. |
| 4. — xx. 21, marg. of a | 1. — xi. 15. |
| 1. — xxii. 22. | 6. 1 John i. 3. |
| 3. John xvii. 19, marg. | 3. 3 John 1, marg. (text, truth.) |

TRUMP.

σάλπιγξ, a trumpet, trumpet; (lxx. for γένων, 1 Sam. xiii. 3; πρωνεῖον, 2 Kings xii. 14.)

1. Cor. xv. 52. | 1 Thes. iv. 16.

TRUMPET.

σάλπιγξ, *see above.* * *See under "VIAL."*

Matt. xxiv. 51.	Rev. i. 10.
1 Cor. xiv. 8.	— iv. 1.
Heb. xii. 19.	— viii. 2*, 6*, 13*.
	Rev. ix. 14*.

TRUMPET TO BE SOUNDED
(cause a) [margin.]

Matt. vi. 2, *see "TRUMPET (SOUND A)"*

TRUMPET (SOUND A)

σαλπίζω, to trumpet, sound a trumpet; (lxx. for γέρνη, Numb. x. 3, etc.; Is. xxvii. 13; Joel ii. 1.)

Matt. vi. 2.

TRUMPET SOUNDETH (A)

σαλπίζω, *see above.*

1. Cor. xv. 52.

TRUMPETER (-s.)

σαλπιστής, a trumpeter, (*non occ.*)

Rev. xviii. 23.

TRUST. [noun.]

πεποίθησις, confidence, trust, boldness; (lxx. γῆται, 2 Kings xviii. 20.)
2 Cor. iii. 4.

TRUST (COMMIT TO ONE'S)

πιστεύω, to rely upon, to trust; to have a fully convinced persuasion of a thing as true. *With the Dat of person and Acc. of the thing, to entrust anything to anyone.*

Luke xvi. 11.

TRUST (BE COMMITTED TO MY)

{ δό, with which } with which
ἐπιστεύθην, was en- } entrusted
(ἔγώ, I. [trusted,]) was I.
1 Tim. i. 11.

TRUST WITH (BE PUT IN)

πιστεύω, see "TRUST (COMMIT TO ONE'S)" (*Here, pass.*)
1 Thes. ii. 4.

TRUST (PUT ONE'S)

πείθω, see the verb below, "TRUST," No. 2a.

Heb. ii. 12

See also, COMMITTED.

TRUST (-ED.) [verb.]

1. *ἐλπίζω*, to expect, to hope. *With an object, to long for and expect a thing with real or fancied probability; without an object, to set one's hope upon something.*

2. *πείθω*, (a) *trans.*, to persuade, win by words, to influence.

(b) *intrans.*, to suffer one's self to be persuaded or convinced; to be persuaded in favour of any one, to yield assent to, obey him or trust him; to be convinced of, to have an assurance concerning, to confide or trust to.

1. Matt. xii. 21.
2b. — xxvii. 43.
1. — xxiv. 21.
1. John v. 45.

1. Rom. xv. 12, 24.
1. 1 Cor. xvi. 7.
2b. 2 Cor. i. 9.
1. — 10, 13.
1. — v. 11.
2b. — x. 7.
1. — xiii. 6.

— Eph. i. 12, see T (first)
2b. — 19.
— iii. 4, see T (have whereof one might)
1. 1 Tim. iv. 10.
1. — v. 5.

1. 1 Tim. vi. 17.
— 2 Tim. i. 19, marg. see Believe.
1. Philem. 22.
2b. Heb. xiii. 18.
1. 1 Pet. iii. 5.
1. 2 John 12.
1. 3 John 14.

TRUST (FIRST)

προελπίζω, No. 1, above, with πρό, before, prefixed, (*non occ.*)

Eph. i. 12, marg. hope first.

TRUST (HAVE WHEREOF ONE MIGHT)

πείθω, see above, No. 2b.

Phil. iii. 4.

TRUTH.

- ἀλήθεια, truth, as the revealed reality lying at the basis of, and agreeing with, an appearance; the manifested, veritable essence of a matter; hence, the reality appertaining to an appearance or manifestation, truth.
- { ἐπὶ, upon, (as a basis and ground- }
{ ἀλήθεια, truth. [work.]
- ἀληθής, see "TRUTH," No. 1.
- ναι, yea, yes, certainly, (in assent and strong affirmation.)

- Matt. xiv. 33, see T (of a)
4. — xv. 27.
1. — xxii. 16.
1. Mark v. 33.
1. — xii. 14, 32.
1. Luke iv. 25.
— ix. 27, see T (of a)
1. — xii. 44, see T (of a)
2. — xx. 21, marg. (text, truly.)
1. — xxxi. 3, see T (of a)
1. — xxxii. 59.
1. John i. 14, 17.
1. — iii. 21.
1. — vi. 23, 24.
1. — v. 23.
— vi. 14, see T (of a)
— vii. 40, see T (of a)
1. — viii. 52 twice, 40,
44 twice, 45, 46.
1. — xiv. 6, 17.
1. — xv. 26.
1. — xvi. 7, 13 twice.
1. — xvii. 17 twice.
1. — 19 (with εἰ, οὐ),
(marg. truly.)
1. — xviii. 37 twice, 38.
1. Acts iv. 27.
1. — x. 34.
1. — xxvi. 25.
1. Rom. i. 18, 25.
1. — ii. 3, 8, 20.
1. — iii. 7.
1. — ix. 1.
1. — xv. 8.
1. 1 Cor. v. 8.
1. — xiii. 6.
1. 2 Cor. iv. 2.
1. — vi. 7.
1. — vii. 14 twice.
1. — xi. 10.
1. — xii. 6.
1. — xiii. 8 twice.
1. Gal. ii. 5, 14.
1. — iii. 1 (ap.)
— iv. 16, see T (tell the)
1. — v. 7.
1. Eph. i. 13.
— iv. 15, see T (speak the)
1. — 21.
1. — 24, marg. (text, true.)
1. — 25.
1. — v. 9.
1. — vi. 14.
1. Phil. i. 18.
1. Col. i. 5, 6.
— 1 Thes. ii. 13, see T (in)
1. 2 Thes. ii. 10, 12, 13.
1. 1 Tim. ii. 4, 7.
1. — iii. 15.
1. — iv. 3.
1. — vi. 5.
1. 2 Tim. ii. 15, 18, 25.
1. — iii. 7, 8.
1. — iv. 4.
1. Tit. i. 14.
1. Heb. x. 28.

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| 1. Jas. i. 18. | 2. 1 John ii. 27. |
| 1. — iii. 14. | 1. — iii. 18, 19. |
| 1. — v. 19. | 1. — iv. 6. |
| 1. 1 Pet. i. 22. | 1. — v. 6. |
| 1. 2 Pet. i. 12. | 1. 2 John 1 twice, 2, 3, 4. |
| 1. — ii. 2. | 1. 3 John 1 (with εν, in).
(marg. τριτη.) |
| 1. John i. 6, 8. | 1. — 3 twice, 4, 8, 12. |
| 1. — ii. 4, 21 twice. | |

TRUTH (IN)

ἀληθῶς, see "TRULY," No. 2.

1 Thes. ii. 13.

TRUTH (OF A)

1. ἀληθῶς, see "TRULY," No. 2.

2. ὄντως, really, truly, in very deed, as being so.

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| 1. Matt. xiv. 33. | 1. Luke xxi. 8. |
| 1. Luke ix. 27. | 1. John vi. 14. |
| 1. — xii. 44. [Truly.] | 1. — vii. 40. |
| — xx. 21, marg. see | 2. 1 Cor. xiv. 25. |

TRUTH (SPEAK THE)

ἀληθεύω, to be ἀληθής, (see "TRUE," No. 1) and being so, to act truly, to speak or tell the truth.

Eph. iv. 15.

TRUTH (TELL THE)

Gal. iv. 16 part.

TRY (-IED, -ETH.)

1. δοκιμάζω, assay, to make trial of, put to the proof, examine, as metals by fire, etc., to prove, try.
2. πειράζω, essay, to make an attempt; make proof or trial of; of actions, to attempt; of persons, to tempt, to put to the test.
3. { πρὸς, for, in order to,
{ πειρασμός, putting to the test, trial, proof.

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|-----------------------------------|--------------------------|
| — Rom. ii. 18, marg. see Approve. | — Jas. i. 12, see Tried. |
| 1 Cor. iii. 13. | 1. 1 Pet. i. 7 part. |
| — Phil. i. 10, marg. see Approve. | 3. — iv. 12. |
| 1. 1 Thes. ii. 4. | 1. 1 John iv. 1. |
| 2. Heb. xi. 17 part. | 2. Rev. ii. 2, 10. |
| | — — iii. 10. |
| | — — 18, see T (be) |

TRIED.

δοκίμως, assayed, tried, proved, approved.

Jas. i. 12.

TRIED (BE)

πυρόω, to set on fire; here, pass., be fired, be burned; hence, of metals, to be tried by fire, be purified; (lxx. for בָּאֵב, Prov. x. 20; נִיר, Zech. xiii. 9; Ps. xi. 7.)

Rev. iii. 18.

TRYING.

δοκίμων, a proof, a test; (lxx. for נִיר, a crucible, Prov. xxvii. 21), (occ. 1 Pet. i. 7.)

Jas. i. 3.

TUMULT (-S.)

1. θορυβός, noise, uproar, clamour as of a multitude; then, a popular commotion, tumult.
2. ἀκαραστασία, instability; hence, disorder, sedition.

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| 1. Matt. xxvii. 24.
— Luke xxii. 6, marg. | 1. Acts xxi. 34.
— xxiv. 18.
see Multitude. |
| 1. Mark v. 38. | 2. 2 Cor. vi. 5, marg.
tossing to and fro. |
| | 2. 2 Cor. xii. 20. |

TUNE. [margin.]

1 Cor. xiv. 7, see "SOUND."

TURN (-ED, -ING.)

(For various combinations with other words, see below.)

1. στρέφω, to turn, turn about.
(a) mid., to turn one's self, change, to turn to.
2. ἐπιστρέφω, (No. 1, with ἐπί, upon, prefixed) to turn upon, turn towards; hence, to turn back again upon.
3. μεταστρέφω, (No. 1, with μετά, in association with, prefixed) to turn into something else, to change.
4. ἀποβαίνω, to step away from, step off; to go away, depart; hence, of events, to issue or result from, to turn out, end or issue in a certain way.
5. μετατίθημι, to put in another place; hence, to transfer, to change.

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| 1. Matt. v. 39. | 2. Acts xi. 21. |
| 1a. —— xvi. 23. | 1a. —— xiii. 46. |
| 2. Luke i. 16, 17. | 2. —— xv. 19. |
| 1a. —— vii. 44. | 2. —— xvi. 18. |
| 1a. —— ix. 55. | 2. —— xxvi. 18, 20. |
| 1a. —— xiv. 25. | 2. 2 Cor. iii. 16. |
| 4. —— xxii. 13. | 1a. Phil. i. 19. |
| 1a. —— xxiii. 61. | 2. 1 Thes. i. 9. |
| 1a. —— xxiii. 28. | 3. Jas. iv. 9. |
| 1a. John i. 38. | — 2 Pet. ii. 6, see <i>Ashes.</i> |
| 3. Acts ii. 20. | 2. —— 21 (ap.) |
| 1. —— vii. 42. | 3. Jude 4. |
| 2. —— ix. 35, 40. | 2. Rev. i. 12 twice. |
| 1. Rev. xi. 6. | |

TURN ABOUT.

1. ἐπιστρέφω, *see No. 2a, above.*

2. μεταγύω, to lead over from one place to another; to move about from one side to another, (*non occ.*)

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| 1. Matt. ix. 22 (No. 1.
L T Tr A N.) | 1. Mark viii. 33, part. |
| 1. Mark v. 30. | 1. John xii. 20. |
| | 2. Jas. iii. 3, 4. |

TURN ONE ABOUT.

- στρέφω, *see "TURN," No. 1a.*

Luke vii. 9.

TURN AGAIN.

1. ἐπιστρέφω, *see "TURN," No. 2.*

2. στρέφω, *see "TURN," No. 1a.*

3. ἀνακάμπτω, to bend or turn up or back, turn back, return.

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|-------------------|---------------------------|
| 2. Matt. vii. 6. | 1. Luke xvii. 4. |
| 1. Mark xiii. 16. | 1. Gal. iv. 9, marg. turn |
| 3. Luke x. 6. | 1. 2 Pet. ii. 22. [back.] |

TURN ASIDE.

1. ἐκτρέπομαι, to turn out of, *as out of a way or course,* to turn aside from.

2. διαχωρέω, to give place, go back, retire, withdraw, *spoken of those who flee.*

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| 2. Matt. ii. 22. | 1. 1 Tim. i. 6. |
| | 1. 1 Tim. v. 15. |

TURN AWAY.

1. ἀποστρέφω, to turn away from, turn right away.

- (a) *Mid. or pass.*, to turn one's self away from.

2. διαστρέφω, to turn throughout, to distort, turn away, seduce, pervert.

3. ἀποτρέπομαι, to turn right away from. *In N.T., mid.*, to turn one's self away from, avoid, shun.

4. μεβίστημι, to stand or set over from one place to another, to transfer, remove.

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|------------------------|-------------------|
| 1a. Matt. v. 43. | 1a. 2 Tim. i. 15. |
| 2. Acts xii. 8. | 1a. —— III. 5. |
| 4. —— xix. 26. | 1a. Tit. i. 14. |
| 1a. Heb. xii. 25 part. | |

TURN AWAY FROM.

- | | |
|-------------------|------------------------|
| 1a. Matt. v. 42. | 1a. Tit. i. 14. |
| 1a. 2 Tim. i. 15. | 1a. Heb. xii. 25 part. |

TURN BACK.

- ἀποστρέφω, to turn under, turn behind, *implying stealth, without noise or notice.*

Luke xvii. 15.

TURN BACK AGAIN.

1. ἀποστρέφω, *see above.*

2. στρέφω, (*see "TURN," No. 1a.*)

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| 1. Luke ii. 45. | 2. Acts vii. 39. |
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TURN ONE.

- στρέφω, *here, mid. of "TURN," No. 1.*

Luke x. 23 (ap.)

TURN ONE'S SELF.

John xx. 14, 16.

TURN TO FLIGHT.

- κλίνω, to incline, bend anything down. *In military language, like Lat., inclinare aciem, to make give way, rout.*

Heb. xi. 34.

TURN UPSIDE DOWN.

- διαστρατόω, to unsettle, stir to sedition, put in commotion.

Acts xvii. 6.

TURNED (вк)

1. γίνομαι, to become.

2. ἐκτρέπομαι, to be turned out of the way to somewhere else.

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| 1. John xvi. 20. | 2. 2 Tim. iv. 4. |
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BE TURNED OUT OF THE WAY.

2. Heb. xii. 13.

TURNING.

τροπή, a turning, a turning back, *as of the heavenly bodies in their courses*; (lxx. Job xxxviii. 33; Deut. xxxiii. 14), (*non occ.*)
Jan. i. 17.

TURTLE-DOVE (-s.)

τρυγόν, a turtle-dove, (*from τρύγω, to murmur, to coo*); (lxx. for יְנָה, Lev. v. 7, 11), (*non occ.*)
Luke ii. 24.

TUTOR (-s.)

επίτροπος, one to whom a charge is committed, a steward, manager, agent; a tutor, guardian, curator, (*see "STEWARD."*)
Gal. iv. 2.

TWAIN.

δύο, two.

Matt. v. 41.
— xix. 5, 6.
— xxi. 31.

Matt. xxvii. 21, 51.
Mark x. 8 twice.
— xv. 38.
Eph. ii. 15.

TWELFTH.

δωδέκατος, the twelfth.

Rev. xxi. 20.

TWELVE.

1. δώδεκα, twelve; *for symbolical significance, see under "THREE."*

(a) οἱ δώδεκα, the twelve, *i.e.* the twelve apostles.

2. δεκαδύο, a less usual form of No. 1.

1. Matt. ix. 20.
la. — x. 1, 2, 5.
la. — xi. 1.
1. — xiv. 20.
1. — xix. 23 twice.
la. — xx. 17.
la. — xxvi. 14, 20, 47.
1. — 53.
la. — Mark iii. 14.
la. — iv. 10.
1. — v. 25, 42.
la. — vi. 7.
1. — 43.
1. — viii. 19.
la. — ix. 35.
la. — x. 32.
ln. — xi. 11.
la. — xiv. 10, 17, 20, 43.
1. — Luke ii. 42.
la. — vi. 13.
la. — viii. 1.
1. — 42, 43.
la. — ix. 1, 12.
1. — 17.
la. — xviii. 31.

1a. Luke xxii. 3.
la. — 14 (*om. L T Tr A N.*)
1. — 30.
la. — 47.
1. John vi. 13.
la. — 67, 70, 71.
1. — xi. 9.
la. — xx. 24.
la. — Acts vi. 2.
1. — vii. 8.
2. — xix. 7 } (No. 1, L
2. — xxvii. 11 } TTrA N)
— xxvi. 7, see Tribes.
la. I Cor. xv. 5.
1. Jas. i. 1.
1. Rev. vii. 5 8 times, 62 times,
7 3 times, 8 3 times.
1. — xii. 1.
1. — xxii. 12^{1st}, 12^{2nd}
(ap.), 12^{3rd}.
1. — 14 1st.
la. — 14 3rd.
1. — 16, 21.
1. — xxii. 2.

TWENTY.

εἴκοσι, twenty, (*as a symbolical number it would denote an intensity of divine testimony and of human responsibility. See NOTE under "THREE," "TEN," and "TWENTY."*)

Luke xiv. 31.
John vi. 19.
Acts i. 15.
— xxvii. 28.
1 Cor. x. 8.
Rev. iv. 4 twice, 10.

Rev. v. 8.
— 14 (*om. εἰκάστης, γραπτός, πορφύρας, τυρκουάζης, G L T T R A N.*)
— xii. 16.
— xix. 4.

TWICE.

δύο, twice.

Mark xiv. 30, 72.

Jude 12.

Luke xviii. 12.

TWINKLING.

βιττί, a throw, jerk, cast, *as of a stone or weapon; of the wind, a gust; of the eye, a wink, a movement of the eyelid.*

1 Cor. xv. 52 (*βοττί, a sinking, a falling, Lm.-*)

TWO.

δύο, two, (*as a symbolical number, see note under "THREE."*)

Matt. iv. 18, 21.
— vi. 24.
— viii. 28.
— ix. 27.
— x. 10, 29.
— xi. 3 (διά, through, instead of δύο, two of, G L T T R A N.)
— xiv. 17, 19.
— xviii. 8 twice, 9, 16 twice,
19, 20.
— xx. 21, 24, 30.
— xxi. 1, 28.
— xxii. 40.
— xxiv. 40, 41.
— xxv. 15, 17 twice.
— 22 3 times.
— xxvi. 2, 37, 60.
— xxviii. 38.
Mark vi. 9, 38, 41 twice.
— ix. 43, 45, 47.
— xi. 1.
— xii. 42.
— xiv. 1, 13.
— xv. 27.
— xvi. 13 (ap.).
Luke ii. 24.
— iii. 11.
— v. 2.
— viii. 19, 41.
— ix. 13, 16, 30, 32.
— x. 35.
— xii. 6, 52 twice.
— xv. 11.
— xvi. 13.
— xvii. 34.

Luke xviii. 10.
— xix. 29.
— xxii. 2.
— xxiii. 38.
— xxiii. 33.
— xxiv. 4, 13.
John i. 35, 37, 40.
— iv. 40, 43.
— vi. 9.
— viii. 17.
— xi. 6.
— xix. 18.
— xx. 12.
— xxii. 2.
Acts i. 10, 23, 24.
— vii. 29.
— ix. 38 (*om. G -*)
— x. 7.
— xii. 6 twice.
— xix. 10, 24, 34.
— xxii. 33.
— xxiii. 23.
1 Cor. vi. 16.
— xv. 27, 29.
2 Cor. xii. 1.
Gal. iv. 22, 24.
Eph. v. 31.
Phil. i. 23.
1 Tim. v. 19.
Heb. vi. 18.
— x. 28.
Rev. ix. 12.
— 16.
— xi. 2, 3, 4 twice, 10.
— xii. 14.
— xiii. 5, 11.

TWO AND TWO.

ἀντὶ δύο, by twos.

Luke x. 1.

TWO AND TWO (BY)

{ δύο, two [*and*]
 { δύο, two.

Mark vi. 7.

TWO APIECE.

ἀνὰ δύο, by twos.

Luke ix. 3.

John ii. 6.

TWO MEN.

δύο, two.

Luke xvii. 36 (ap.)

TWO WOMEN.

δύο, two.

Luke xvii. 35.

See also, EDGE, HUNDRED, SEAS, THOUSAND, WAYS, YEARS.

TWO-EDGED.

δίστομος, double-mouthed, (*of a river*);
of a sword, two-edged.

Heb. iv. 12. | Rev. i. 16.

TWOFOLD MORE.

διπλοῦς, twofold, double. *Here, comparative, διπλότερον as adv.*, two-fold more.

Matt. xxiii. 15.

TYPE. [margin.]

1 Cor. x. 11, see "EXAMPLE."

U

UNAWARES.

1. αἰφνίδιος, unforeseen, sudden.
2. λανθάνω, to lie hid, be concealed, be unknown. *When joined with the participle of another verb it has the force of an adverb*, unknowingly, unawares.

1. Luke xxi. 34. | 2. Heb. xiii. 2.

See also, BROUGHT, CREEP.

UNBELIEF.

1. ἀπιστία, faithlessness, untrustiness; distrust, disbelief, applying to all, without regard to their circumstances, or opportunities of knowing the truth.
2. ἀπειθεία, unwillingness to be persuaded, wilful disbelief which opposes itself; hence, disbelief in action, disobedience, restricted to those who have heard and know the truth, (a stronger term, therefore, than No. 1, and denoting an actual manifestation of it.)

1. Matt. xiii. 58. 1. — xvii. 20 (διληγονίσ- ται, little faith, L T Tr A° N.)	1. Rom. iv. 20. 1. — xi. 20, 23. 2. — 30, 33.
1. Mark vi. 6. 1. — ix. 24.	2. Eph. v. 6 (ap.), marg. disobedience.
1. Rom. iii. 3.	1. 1 Tim. i. 13. 1. Heb. iii. 12, 19. 2. — iv. 6, 11.

UNBELIEVER.

ἀπιστός, disbelieving, distrustful, faithless.

Luke xii. 46. | 1 Cor. xiv. 23.
1 Cor. vi. 6. | 2 Cor. vi. 14.

UNBELIEVING.

1. ἀπιστός, (see above) unbelieving, simply, (without reference to opportunities of hearing and knowing.)
2. ἀπειθέω, (here part.) unbelieving in the active opposition of disobedience. *Used of those who will not be persuaded.*

2. Acts xiv. 2. 1. 1 Cor. vii. 14 twice, 15.	1. Tit. i. 15. 1. Rev. xxi. 8.
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UNBLAMEABLE.

1. ἀμεμπτός, not blamed, without reproach.
2. ἀμώμος, spotless, without stain or blemish, (the Levitical requirement for all victims); (lxx. for מִמְמָרֶת, Lev. i. 10; xxii. 19-22.)

2. Col. i. 22. | 1. 1 Thes. iii. 18.

UNBLAMEABLY.

ἀμέμπτως, (adv. of No. 1, above) blamelessly, faultlessly, so as to merit no blame, so that nothing can be said against, (occ. 1 Thes. v. 23.)

1 Thes. ii. 10.

UNCERTAIN.

1. ἀδηλος, *to the eye*, not manifest, not obvious; *to the ear*, not distinct, (*occ.* Luke xi. 44.)
2. ἀδηλότης, non-evidentness, indistinctness.

[Here, ἐπὶ πλούτου ἀδηλότης, *upon*, (*i.e.* counting on, reckoning on, leaning on) *riches' uncertainty*, (not "the uncertainty of riches," but "resting upon that which to the eye is non-evident and to the ear indistinct," *i.e.* uncertainty.] (*non occ.*)

1. 1 Cor. xiv. 8.
2. 1 Tim. vi. 17, marg. *uncertainty*.

UNCERTAINLY.

ἀδήλως, not openly; *of mind or will*, irresolutely, (*non occ.*)

1 Cor. ix. 26.

UNCERTAINTY. [margin.]

1 Tim. vi. 17, see "UNCERTAIN."

UNCHANGEABLE.

ἀπαράβατος, not passing from beside, *i.e.* not passing away; *hence*, unchangeable, (*non occ.*)

Heb. vii. 24, marg. *not passing from one to another*.

UNCIRCUMCISED.

1. { ἔχω, to have,
 { ἀκροβυστία, the prepuce, the fore-skin, (*from ἄκρον and βύω*.)
2. { ἔν, in
 { ἀκροβυστία, the prepuce, the fore-skin, (*see above*.)
3. ἀπεριτέμητος, not circumcised; (*Lxx. for בָּשָׂר*, Gen. xvii. 14; Ex. xii. 48.)
3. Acts vii. 51. | 1. Acts xi. 3.
2. Rom. iv. 11, 12.

UNCIRCUMCISED (BECOME)

ἐπισπάωμαι, to draw upon, draw over, *as the prepuce*, [an allusion to the mode of removing the mark of circumcision practised by Jews who apostatized, 1 Macc. i. 15; Josephus, Ant. xii. 5, 1], (*non occ.*)

1. Cor. vii. 18.

UNCIRCUMCISION.

ἀκροβυστία, the prepuce, the foreskin. (*from ἄκρον and βύω*); (*Lxx. for בָּשָׂר*, Gen. xvii. 11, 14; Lev. xiii. 18); *hence*, the state of uncircumcision.

Rom. ii. 25, 26 twice, 27.
— iii. 30.
— iv. 9, 10 twice.
1 Cor. vii. 18, 19.
Gal. ii. 7.

Gal. v. 6.
— vi. 15.
Eph. ii. 11.
Col. ii. 13.
Gal. iii. 11.

UNCLEAN.

1. ἀκάθαρτος, unpurified; *in a Levitical sense*, unanointed; *then, as transferred to the moral sphere*, impure, embracing impurity of all kinds, (*occ.* Mark ix. 13; xviii. 2.)
2. κοινός, common, pertaining to all, what comes into contact with everything, unholy, unsanctified; *hence, the opposite of ἅγιος*, ("HOLY," No. 1.)
3. κοινώω, to make κοινός (No. 2), make common; *hence*, to render unholy, unlawful; to defile. *Here, pass. part. pl.*, the profaned, the defiled.

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|------------------------|----------------------------|
| 1. Matt. x. 1. | 1. Acts v. 16. |
| 1. — xii. 43. | 1. — viii. 7. |
| 1. Mark i. 23, 26, 27. | 1. — x. 14, 23. |
| 1. — iii. 11, 30. | 1. — xi. 8. |
| 1. — v. 2, 8, 13. | 1. 1 Cor. viii. 14. |
| 1. — vi. 7. | 1. 2 Cor. vi. 17. |
| 1. — vii. 25. | 1. Eph. v. 5. |
| 1. Luke iv. 33, 36. | 1. Heb. ix. 13. |
| 1. — vi. 18. | 2. Rev. xiv. 14 1st & 2nd, |
| 1. — viii. 29. | marg. common. |
| 1. — ix. 42. | 1. — xvi. 13. |
| 1. — xi. 24. | 1. — xviii. 2. |

UNCLEANNESS.

1. ἀκαθαρτία, *in a ritual sense*, impurity; *also in an ethical sense*, impurity in general, as opposed to ἀγιασμός, (*see "HOLINESS."*) ἀκαθαρτία is comprehensive; *hence, it is the genus, of which πορεία, (lewdness) and ἀστέλγεια, (dissoluteness) etc., are only species*, (*non occ.*)
 2. μαστός, a dyeing; *hence*, pollution, stain, taint, *in a moral sense*, (*non occ.*)
- | | |
|---------------------|-------------------|
| 1. Matt. xxiii. 27. | 1. Eph. iv. 19. |
| 1. Rom. i. 24. | 1. — v. 3. |
| 1. — vi. 19. | 1. Col. iii. 5. |
| 1. 2 Cor. xii. 21. | 1. 1 Thes. ii. 3. |
| 1. Gal. v. 19. | 1. — iv. 7. |
| | 2. 2 Pet. ii. 10. |

UNCLOTHED (BE)

ἀκδύω, to go or come out of; hence, of clothes, to get out of them, to put off, strip one of his clothes, to unclothe. *Here, mid.*, to strip or put off one's clothes from one's self.

[Here, prob. referring to the state of death, of the body in the grave, which is emphatically the "naked" state, see Job i. 21 and Ecc. v. 15. In 2 Cor. v. our present state is characterised by "our earthly house" or body, (ver. 1) in which we "groan," (ver. 2 and 4.) But we "groan" for two reasons. (1) We "groan," (ver. 4) because we do not wish to die, to be "unclothed," (Job i. 21; Ecc. v. 15) and lie naked in the grave, while mortality is swallowed up of death. (2) We also "groan," (ver. 2) because we "earnestly desire" the Lord's coming, when He shall "change" our bodies of humiliation and make them like His own body of glory, (Phil. iii. 21) when we shall be "clothed upon with our house which is from heaven," (ver. 1, 2) "that mortality might be swallowed up of life" (ver. 4). We earnestly desire this, because, being thus clothed, we shall not be found naked, i.e. shall not die, for "we shall not all sleep, but we shall all be changed." (1 Cor. xv. 51) "for this mortal must put on immortality" (1 Cor. xv. 53). Therefore we dread the "being unclothed," and we long for the "putting on," (1 Cor. xv. 53, 54) and "clothing upon," (2 Cor. v. 2, 4). The whole passage is founded on, treats of, and is written in the spirit of "Resurrection," with which it begins in 2 Cor. iv. 14. To be "absent" from the Lord is to be here, or in the grave; to be "present" with Him, is to be "raised" or "changed." For this latter we are 'willing rather.'] (occ. Matt. xxvii. 28, 31; Mark xv. 20; Luke x. 30.)

2 Cor. v. 4.

UNCOMELY.

ἀσχήμων, uncomely in outward figure, shape, and mien; hence, unseemly, (non occ.)

1 Cor. xii. 23.

UNCOMELY (BEHAVE ONE'S SELF)

ἀσχημονέω, to be *ἀσχήμων*, (see above) to behave in unseemly guise; (lxx. for *תְּנַשֵּׁעַ*, Ezek. xvi. 7, 22; and also *תְּנַבֵּעַ*, Deut. xxv. 3), (occ. 1 Cor. xiii. 5.)

1 Cor. vii. 36.

UNCONDEMNED.

ἀκατάκριτος, not under condemnation, (non occ.)

Acts xvi. 37. | Acts xxii. 25.

UNCORRUPTIBLE.

ἀφθαρτός, not liable to corruption, incapable of decay. Spoken of God only, and of the future bodies of the saints "risen" or "changed," (occ. 1 Cor. ix. 25; xv. 52; 1 Tim. i. 17; 1 Pet. i. 4, 23; iii. 4.)

Rom. i. 23.

UNCORRUPTNESS.

ἀδιαφθορία, incorruptibleness; then, incorruption, purity.

Tit. ii. 7 (*ἀφθορία*, incorruptness, integrity, G ~ L T T F A N.)

UNCOVER (-ED.)

ἀποστρεγάζω, to remove the roof, (non occ.)

Mark ii. 4.

UNCOVERED.

ἀκατακάλυπτος, without the veil down, unveiled, (non occ.)

1 Cor. xi. 5, 13.

UNCTION.

χρίσμα, something rubbed in, an anointing; (lxx. for *πίπω*, Ex. xxix. 7; xxx. 25.) Spoken of the anointing of saints now, as holy and royal priests, (1 Pet. ii. 9), (occ. 1 John ii. 27.)

1 John ii. 20.

UNDEFILED.

ἀμίαντος, unstained, unsoiled, (*non occ.*)

Heb. vii. 28.
— xiii. 4.

Jas. i. 27.
1 Pet. i. 4.

UNDER.

(*For list of words with which it is elsewhere combined, see below.*)

1. *ὑπό*, under.

(a) *with Gen.*, beneath and separate from, by.

(b) *with Acc.*, under and towards, under, (*actually or figuratively*); in the power of, close upon, (*acc.*). Acts v. 21; Jas. v. 12.)

2. *ὑποκάτω*, down under, underneath.

3. *ἐπί*, upon.

(a) *with Gen.*, upon and springing from.

(b) *with Dat.*, upon or resting on; on, *as the groundwork of any fact or circumstance*.

(c) *with Acc.*, upon by direction towards.

4. *ἐν*, in, *of time, place, or element*; with; in, *of the sphere in which a subject is concerned*.

5. *κατωτέρω*, lower.

6. *ἡλάσσων*, less, minor; *of quality*, inferior; *of age*, younger. *Here, neut., as adv.*, less than.

5. Matt. ii. 16.

1b. — v. 15.

4. — viii. 6.

1b. — viii. 8, 9 twice.

1b. — xxxii. 37.

1b. Mark iv. 21 twice, 32.

2. — vi. 11.

2. — vii. 28.

1b. Luke viii. 6, 8 twice.

2. — viii. 16.

1b. — xi. 33.

1b. — xii. 34.

1b. — xvii. 24 twice.

1b. John i. 48.

2. — 50.

1b. Acts ii. 5.

1b. — iv. 12.

1b. Rom. iii. 9, 13.

4. — 19.

1b. — vi. 14 twice, 15 twice.

1b. — vii. 14.

1b. — xvi. 20.

1b. 1 Cor. ix. 20 3 times.

1b. — x. 1.

1b. — iv. 25, 27.

1b. Gal. iii. 10, 22, 23, 25.

1b. — iv. 2, 3, 4, 5, 21.

1b. — v. 18.

1b. Eph. i. 22.

1b. Col. i. 23.

6. 1 Tim. v. 9.

3a. — 19, marg. (text, before.)

1b. — vi. 1.

2. Heb. ii. 8.

3b. — viii. 11 (No. 3a, G ~ L T Tr A N.)

3b. — ix. 15.

3b. — x. 28.

1b. Jas. ii. 3.

1b. 1 Pet. v. 6.

1b. Jude 6.

2. Rev. v. 3, 13.

2. — vi. 9.

2. Rev. xii. 1.

See also, BONDAGE, CURSE, EARTH, KEEP, LAW, OBEDIENCE, POWER, PUT, RUN, SAIL, SUBJECTION, TREAD.

UNDERGIRD (-ING.).

ὑποζώνυμι, to put a girdle under, to undergird. *Here*, to put chains or cables right under and so around the ship, (*non occ.*)

Acts xxvii. 17.

UNDERSTAND.

(*For various combinations with other words, see below.*)

1. *συνίημι*, to bring together, *as foes in battle*; to collect together the single features of an object into a whole; hence, to collect, apprehend, grasp, comprehend, understand, to be earnestly occupied with the object, to reflect morally, ponder, lay to heart, (*implying mental activity, knowledge acquired by reflection and consideration, while No. 3 implies an immediate knowledge.*)

2. *νοέω*, to perceive, observe, the mental correlative of perception by the senses; to perceive, observe, *as distinct from mere sensation or feeling*. *νοώ* refers to the object of knowledge, while No. 3 emphasises the fact of knowing.

3. *γνωσκω*, to perceive, obtain a knowledge of or insight into; hence, to know, (*spoken of immediate or actual knowledge*) to know so as to be influenced by one's knowledge, (*see "KNOW," No. 2.*)

4. *οἶδα*, I have perceived or seen, (*see "KNOW," No. 1.*)

5. *ἐπίσταμαι*, to fix one's mind upon, *i.e.* to understand, to know how to do *anything*, to know well, to have knowledge.

6. *μανθάνω*, to learn, *esp.*, by enquiry, *also*, to learn by experience.

7. *πυνθάνομαι*, to ask, enquire; to enquire out, to find out by enquiry; to learn, to hear.

8. *φρονέω*, to have mind, intellect, to think; to mind, be minded, have in mind.

1. Matt. xiii. 18, 14, 15,
19, 23, 51.
1. — xv. 10.
2. — 17.
2. — xvi. 9, 11.
1. — 12.
1. — xvii. 13.
2. — xxiv. 15.
3. — xxvi. 10 part.
1. Mark iv. 12.
1. — vii. 14.
1. — viii. 17, 21.
2. — xiii. 14.
5. — xiv. 68.
1. Luke ii. 5.
1. — viii. 10.
1. — xxviii. 34.
1. — xxiv. 45.
3. John viii. 27, 43.
3. — x. 6.
3. — xii. 10.
2. — 40.
1. Acts vii. 25 twice.
3. — viii. 30.
6. — xxiii. 27.
7. — 34 part.
3. — xxiv. 11 (*τηγνώσκω, to understand fully, L T Tr A N.*)
1. — xxviii. 26, 27.
2. Rom. i. 20.
1. — iii. 11.
1. — xv. 21.
4. 1 Cor. xiii. 2.
8. — 11.
9. — xiv. 2, marg. hear.
4. — 16.
1. 2 Cor. x. 12, marg.
(text, be wise.)
2. Eph. iii. 4.
1. — v. 17.
3. Phil. i. 12.
2. 1 Tim. i. 7.
2. Heb. xi. 3.

UNDERSTAND (GIVE TO)

γνωρίζω, to make known, declare, reveal.

1 Cor. xii. 3.

UNDERSTOOD NOT.

ἀγνοέω, (No. 2, with a, not, prefixed) not to know, to be ignorant of, unacquainted with.

Mark ix. 32. | 2 Pet. ii. 12. Luke ix. 45.

UNDERSTOOD (EASY TO BE)

εὐσημός, well marked, distinguishable by distinct marks; of speech, easy to be understood, (non occ.)

1 Cor. xiv. 9, marg. significant.

UNDERSTOOD (HARD TO BE)

δυσνόητος, (*νοήτος*, from No. 2, with δύς, a participle implying difficulty, etc., prefixed) hard to be understood.

2 Pet. iii. 16.

UNDERSTANDING.

1. *σύνεσις*, intelligence, insight into anything, understanding, cleverness as shown in quickness of apprehension; acuteness, the intelligent penetrating consideration which precedes decision and action. *σύνεσις* is used of reflective thought, *σοφία*, (wisdom) of productive thought.

2. *νόος*, the organ of mental perception and apprehension, the organ of reflective consciousness preceding the act, or recognising and judging the fact; the organ of thinking and knowledge; the understanding, esp. of moral thinking or contemplation.

3. *διάνοια*, a thinking through, meditation or musing upon; the faculty of moral reflection, consciousness called into exercise by the moral affections.

4. *φρήν*, the diaphragm, midriff, pæcordia; hence, as the supposed seat of all mental emotions and faculties, the mind, including the intellect, disposition, feelings, etc.

- Matt. xv. 16 } see U | 2. 1 Cor. xiv. 14, 15 twice, 19.
— Mark vii. 18 } (without) | 4. — 20 twice (pl.)
1. — xii. 33. | 3. Eph. i. 18 (*καρδία, heart, G L T Tr A N.*)
— Luke i. 8, see U of | 3. — iv. 19.
(have perfect) | 2. Phil. iv. 7.
1. — ii. 47. | 1. Col. i. 9.
2. — xxiv. 45. | 1. — ii. 2.
— Rom. i. 31, see U (with- | 1. 2 Tim. ii. 7.
out) | 3. 1 John v. 20.
1. 1 Cor. i. 19. | 2. Rev. xlii. 18.

UNDERSTANDING OF (HAVE PERFECT)

παρακολούθεω, to accompany side by side, to follow closely; then, to follow out closely in mind, trace out, examine.

Luke i. 8.

UNDERSTANDING (WITHOUT)

ἀσύνετος, void of understanding, dull of apprehension, foolish; (lxix. for ἀσύνετος, Ps. xcii. 7.)

Matt. xv. 16. | Mark vii. 18.
Rom. i. 31.

UNDONE (be left) [margin.]

Tit. i. 5, see " WANTING (BE)"

UNEQUALLY.

See, YOKED.

UNFEIGNED.

ἀνυπόκριτος, without dissimulation, not playing a part.

2 Cor. vi. 8. | 2 Tim. i. 5.
1 Tim. i. 5. | 1 Pet. i. 22.

UNFRUITFUL.

ἀκαρπός, without fruit, yielding no fruit, (*occ.* Jude 12.)

Matt. xiii. 22.
Mark iv. 19.
1 Cor. xiv. 14.

Eph. v. 11.
Tit. iii. 14.
2 Pet. i. 8.

UNGODLINESS.

ἀσεβεία, impiety directed against what should be held sacred; hence, godlessness, practical impiety. (*The only word in lxx. for γενε, see Jer. v. 6; Ezek. xxi. 24. Also used for τέλος, Ezek. xvi. 57; γενε, Prov. iv. 17; Ecc. viii. 8), (*occ.* Jude 15, 18.)*

Rom. i. 18.
— xi. 26.

2 Tim. ii. 16.
Tit. ii. 12.

UNGODLY. [adj.]

1. *ἀσεβεία*, *see above.*

2. *ἀσεβής*, one who has no reverence for sacred things, godless, without fear and reverence before God; *not merely irreligious, but he who actually practises the opposite of what God demands.*

2. Rom. iv. 5.
2. — v. 6.
2. 1 Tim. i. 9.
2. 1 Pet. iv. 18.
2. 2 Pet. ii. 5.
2. — iii. 7.

2. Jude 15^{1st} (om. αὐτῶν, among them, G = L T Tr. A.)
1. — 15^{2nd}, (om. G = N.)
Jude 18.

UNGODLY MAN.

2. Jude 4.

UNGODLY (THAT IS)

2. Jude 15, with art.

UNGODLY COMMIT.

ἀσεβέω, to act impiously concerning what we should account sacred; (*lxx. for γενε, Zeph. iii. 12; γενε, Dan. ix. 5*), (*non occ.*)

Jude 15.

UNGODLY (LIVE)

ἀσεβέω, *see above.*

2 Pet. ii. 6.

UNHOLY.

ἀνόστος, unholy, (*the opp. of "HOLY," No. 2*), (*non occ.*)

1 Tim. i. 9.

2 Tim. iii. 2.

UNHOLY THING.

κοινόν, a common thing.
Heb. x. 29.

UNITED WITH (be) [margin.]

Heb. iv. 2, *see "MIXED (BE)"*

UNITY.

ἐνότης, oneness, unity, (*non occ.*)
Eph. iv. 3, 13.

UNJUST.

1. *ἀδικος*, not in conformity with δίκη (right); not as it should and ought to be; hence, unjust, unrighteous.

2. *ἀδικία*, what is not conformable with δικη (right); what ought not to be, wrong; here, lit., of injustice, of unrighteousness.

1. Matt. v. 45.	1. Luke xviii. 11.
2. Luke xvi. 8.	1. Acts xxiv. 15.
1. — 10 twice.	1. 1 Cor. vi. 1.
2. — xviii. 6.	1. 1 Pet. iii. 9.
	1. 2 Pet. ii. 9.

UNJUST (BE)

ἀδικέω, to be an *ἀδικος*, (*see No. 1, above*) and to act as one, to be and do wrong, to be and act unrighteously.

Rev. xxii. 11 twice.

UNKNOWN.

1. *ἀγνοέω*, (*the opp. of "UNDERSTAND," No. 2*) not to know, to be ignorant of, unacquainted with, (*referring to the absence of the object of knowledge*.)

2. *ἀγνωστος*, what is unknown, what withdraws itself from being known, (*referring to the absence of actual knowledge*), (*non occ.*)

2. Acts xvii. 23.	1. 2 Cor. vi. 9.
	1. Gal. i. 22.

UNLADE.

ἀποφορτίζομαι, to unlade, *spoken only of a ship*, (*non occ.*)

Acts xxi. 3.

UNLAWFUL.

ἀνομος, without law, lawless; what is not in harmony with law, what

contradicts the law. (*ἀνομος* is negative, while *παράνομος* is positive lawlessness.)

2 Pet. ii. 8.

UNLAWFUL THING.

ἀθέμιτος, lawless, without law or government, godless. *Lat.*, nefarious; forbidden by law, criminal, (occ. 1 Pet. iv. 3.).

Acts x. 28.

UNLEARNED.

1. *ἰδιώτης*, a private citizen as opposed to one in a public station; an individual opp. to the many; then, one who has no professional knowledge, whether of politics, law, or any other subject, as we say, a layman; then, gen., an ill-informed as opp. to a trained and learned man, (occ. Acts iv. 18; 2 Cor. xi. 6.).
 2. *ἄγράμματος*, unlettered, illiterate, (non occ.)
 3. *ἀμαθής*, untaught, uninstructed, (non occ.)
 4. *ἄτακτος*, untrained, undisciplined, uneducated; hence, ignorant, stupid, foolish; (lxx. for בָּבָל, Prov. xvii. 22; לְבָבָכֶם, Prov. viii. 5; xv. 15), (non occ.)
2. Acts iv. 13. | 4. 2 Tim. ii. 23.
1. 1 Cor. xiv. 16, 23, 24. | 3. 2 Pet. iii. 18.

UNLEAVENED.

ἄζυμος, without leaven, unleavened; hence, unmixed, unadulterated, uncorrupted. Spoken of bread, unleavened bread.

1 Cor. v. 7.

UNLEAVENED BREAD.

Matt. xxvi. 17.	Acts xii. 3.
Mark xiv. 1, 12.	xx. 6.
Luke xxii. 1, 7.	1 Cor. v. 8.

UNLESS.

{ *ἐκτὸς*, out of, without, } nevertheless
 { *εἰ*, if, } unless, } nevertheless
 { *μη*, not, } except, } except.

1 Cor. xv. 2.

UNLOOSE.

λύω, to loose, to loosen what is fast bound; to unbind, untie.

Mark i. 7.

Luke iii. 16.

John i. 27.

UNMARRIED.

ἄγαμος, without nuptials, i.e. unmarried.

1 Cor. vii. 8, 11, 32, 34.

UNMERCIFUL.

ἀνελεήμων, not actively compassionate, not desirous of relieving the ills of others, not applying beneficent aid; then, uncompassionate, cruel; (lxx. for יָמֵן, Prov. v. 9; xi. 17), (non occ.)

Rom. i. 31.

UNMOVEABLE.

1. *δοσάλευτος*, without vibration, unshaken, immovable, (occ. Heb. xii. 28.)

2. *ἀμετακίνητος*, without moving from one place to another, not moving away; unmoved, firm, (non occ.)

1. Acts xxvii. 41. | 2. 1 Cor. xv. 58.

UNPREPARED.

ἀπαρασκεύαστος, not made ready or prepared for, unprepared, (non occ.)

2 Cor. ix. 4.

UNPROFITABLE.

1. *ἀχρεῖος*, of no use, no use for, useless; not needed, not wanted, (non occ.)

2. *ἀχρηστός*, not well disposed; hence, not useful, not fit or good for any thing, (non occ.)

3. *ἀλυσιτελής*, not paying or making good the expense incurred, yielding no gain, unprofitable, (non occ.)

4. *ἀνωφελές*, no help, serving no purpose, no furtherance, no advantage, (occ. Heb. vii. 18.)

1. Matt. xxv. 30.	4. Tit. iii. 9.
1. Luke xvii. 10. [come]	2. Philem. 11.
— Rom. iii. 12, see U (be-)	3. Heb. xiii. 17.

UNPROFITABLE (BECOME)

ἀγριεύομαι, to become ἀχρέος, (*see No. 1, above*) to become of no use, etc., (*non occ.*)

Rom. iii. 12.

UNPROFITABleness.

ἀνωφελής, *see above, No. 4. Here, with art.*

Heb. vii. 18.

UNQUECHABLE.

ἀσβεστός, unquenched; used of fire, that which cannot be put out, *not necessarily that which will never go out.*

[In Homer the word is applied to undying fame, prolonged laughter, the incessant roar of the ocean, and indefatigable strength. So in the Prophets, it is used of a fire that has gone out, but which could not be put out until it had consumed all that on which it fed, thus denoting the inevitable destruction and the eternal result of such an awful punishment. See 2 Kings xxii. 17; Is. xxxiv. 8-10; Jer. vii. 20; xvii. 27; Ezek. xx. 47, 48; and Jude 7. With this agrees the solemn declaration of Matt. iii. 12; Luke iii. 17, that "He will BURN UP the chaff with unquenchable fire."] (*occ.* Mark ix. 43, 45.)

Matt. iii. 12.

Luke iii. 17.

UNREASONABLE.

1. *ἄλογος*, unreasonable, *as manifesting itself in a speech or address, irrational.*

2. *ἄτοπος*, out of place, out of the way; hence, strange; then, unnatural, monstrous; (*lxx. for γνήσιος*, Job iv. 8; xi. 11.)

1. Acts xxv. 27.

2. 2 Thes. iii. 2, marg. absurd.

UNREBUKABLE.

ἀνεπίληψτος, not open to be attacked, taken, or apprehended, i.e. irreprehensible.

1 Tim. vi. 14

UNREPROVEABLE.

ἀνέγκλητος, not accused, with nothing laid to one's charge (*as the result of public investigation*); though blamed, yet undeserving of blame.

Col. i. 22.

UNRIGHTEOUS.

ἀδίκος, not in conformity with δίκη (right), not as one should and ought to be; hence, unrighteous.

Luke xvi. 11.

Rom. iii. 5.

1 Cor. vi. 9.

Heb. vi. 10.

UNRIGHTEOUSNESS.

1. *ἀδίκία*, what is not conformable to δίκη (right), what ought not to be; that which ought not to be *because of revealed truth*; hence, wrong, unrighteousness.

2. *ἀνομία*, lawlessness, contempt of law; hence, sin in relation to God's will and law.

1. Luke xvi. 9.

1. John vii. 18.

1. Rom. i. 18 *twice*, 29.

1. — ii. 8.

1. — iii. 5.

1. — vi. 13.

1. Rom. ix. 14.

2. 2 Cor. vi. 14.

1. 2 Thes. iii. 10, 12.

1. Heb. viii. 13.

1. 2 Pet. ii. 13, 15.

1. 1 John i. 9.

1. 1 John v. 17.

UNRULY.

1. *ἄτακτος*, out of rank, not keeping the ranks, (*as soldiers do*); hence, irregular, out of order, disorderly.

2. *ἀνυπότακτος*, not ranged or put in order, not subordinated, unsubordinated; hence, insubordinate, refractory.

3. *ἀκατάσχετος*, not coercible, untameable, not to be restrained, (*non occ.*)

1. 1 Thes. v. 14, marg.

disorderly.

2. Tit. i. 6, 10.

3. Jas. iii. 8 (*ἀκατάσχετος*, *restless or inconstant*).

L T Tr A N.

UNSEARCHABLE.

1. *ἀνεξερεύνητος*, which cannot be traced or searched out, inscrutable, (*the opp. of "SEARCH," No. 1*), (*non occ.*)

2. *ἀνεξιχνίαστος*, which cannot be explored, which cannot be tracked or

followed out; (lxx. for יָמֵן, Job v. 9; ix. 10; xxxiv. 24), (occ. Rom. xi. 33.)

1. Rom. xi. 33. | 2. Eph. iii. 8.

UNSEEMLY (THAT WHICH IS)

ἀσχημοσύνη, without fashion, figure, mien, or deportment of body or person; hence, deformity, then, of moral deformity, indecency, (occ. Rev. xvi. 15.)

Rom. i. 27.

UNSEEMLY (BEHAVE ONE'S SELF)

ἀσχημονέω, to be *ἀσχήμων*, i.e. to behave in unseemly guise, be void of proper deportment, to act with moral deformity; (lxx. for יָמֵן, Ezek. xvi. 7, 22; and also יְלֵד, Deut. xxv. 3), (occ. 1 Cor. vii. 36.)

1 Cor. xiii. 5.

UNSKILFUL.

ἄπειρος, without making trial or attempt; without experience, inexperienced; (lxx. for בַּיִת, Zech. xi. 15; נָכַר אָל, 1 Sam. xvii. 39), (non occ.)

Heb. v. 13, marg. having no experience.

UNSOCIAL.

Rom. i. 31, see "AFFECTION (WITHOUT NATURAL)"

UNSPEAKABLE.

1. *ἀνεκδιήγητος*, what cannot be told out to the end; what cannot be told in detail, or related, (non occ.)

2. *ἀνεκλάλητος*, what cannot be spoken out, what cannot be divulged, unspeakable, (non occ.)

3. *ἄρρητος*, what cannot be specified or enunciated in express words. (In profane Greek it is used for unspoken, wrong to be spoken, secret), (non occ.)

1. 2 Cor. ix. 15. | 3. 2 Cor. xii. 4.
2. 1 Pet. i. 8.

UNSPOTTED.

ἀσπιλός, without spot, stain, or blemish.

Jas. i. 27.

UNSTABLE.

1. *ἀστηρίκτος*, not set fast, not firmly set or fixed, not established, (non occ.)

2. *ἀκατάστατος*, not settled, not standing fixed, not steady, inconstant; (lxx. for יָמֵן, Is. liv. 11), (non occ.)

2. Jas. i. 8. | 1. 2 Pet. ii. 14.
1. 2 Pet. iii. 16.

UNTAKEN AWAY.

{ μὴ, not
ἀνακαλυπτάμενον, un- } the veil not
veiled, removed.

2 Cor. iii. 14.

UNTHANKFUL.

ἀχάριστος, unpleasant, unpleasing, without grace or charms; hence, ungracious, ungrateful, (non occ.)

Luke vi. 35. | 2 Tim. vii. 2.

UNTIL.

1. *ἕως*, until, as long as, marking the continuance of an action up to the time of another action.

(a) with *ἂν*, perhaps, perchance, implying uncertainty, and indicating a dependence on circumstances, used where the later action is only probable.

(b) with the Gen., until, unto, marking the terminus ad quem, and spoken both of time and place.

(c) with *οὖ*, until what time.

(d) with *ὅτοι*, until when.

2. *ἄχρι*, continuedly, continuedly until, fixing the attention on the whole duration up to a certain time, but leaving the further continuance undetermined.

(a) with *οὖ*, continuedly until what time.

3. *μέχρι*, until, referring to the limit, and implying that the action there terminates, enduring up to a certain point of time and then having an end.

4. *εἰς*, unto; implying purpose, to the end that; when referring to time, marking either the interval during; or the point itself as the object of the aim or purpose, up to, for.

1b. Matt. i. 17.	la. Acts ii. 35.
1a. —— ii. 18.	2. —— iii. 21.
1b. —— 15.	3. —— x. 30.
1. —— xi. 12.	1b. —— xiii. 26.
1b. —— 13.	3. —— xx. 7.
3. —— xiii. 30 (No. 1, Tr A), (No. 2, N.)	1c. —— xxi. 26.
1c. —— xvii. 9.	2. —— xxiii. 1.
1. —— xviii. 22 twice.	1c. —— 14.
2. —— xxiv. 38.	2. Rom. v. 13.
1. —— 39.	2. —— viii. 22.
1b. —— xxvi. 29.	2a. —— xi. 25.
1b. —— xxvii. 64.	1a. 1 Cor. iv. 5.
3. —— xxviii. 15.	1b. —— xvi. 8.
1b. Mark xiv. 25.	2. 2 Cor. iii. 14.
1b. —— xv. 33.	2. Gal. iv. 2.
2. Luke i. 20.	2a. —— 19.
1. —— xv. 4.	4. Eph. i. 14.
1b. —— xvi. 16 (No. 3, T Tr A N.).	2. Phil. i. 5, 6.
2. —— xvii. 27.	1. 2 Thes. ii. 7.
2. —— xxi. 24.	3. 1 Tim. vi. 14.
1d. —— xxii. 16, 18.	1a. Heb. i. 13.
1b. —— xxiii. 44.	3. —— ix. 10.
1c. —— xxiv. 49.	1. Jas. v. 7 (No. 1a, T.)
1. John iii. 10.	1c. 2 Pet. i. 19.
1d. —— ix. 18.	1. Rev. vi. 11 (No. 1c, St.)
2. Acts i. 2.	2. —— xvii. 17.
	1. —— xx. 5 (No. 2, G L Tr A), (om. N.).

UNTIL THE TIME.

la. Luke xiii. 35.

See also, NOW (UNTIL)

UNTIMELY.

See, FIG.

UNTO.

UNTO is frequently the translation of the Dative case of nouns, pronouns, etc., and is often part of a phrase, or is combined in translation with other words, a list of which will be found below.

When UNTIL is represented by a separate Greek word, it is one of the following :

1. πρός, towards, in the direction of.
 - (a) with Gen., hitherwards, in favour of, (*only in Acts xxvii. 34*) in consideration of, as a motive.
 - (b) with Dat., resting in the direction towards, at, close by, in addition to, as an act.
 - (c) with Acc., towards, of literal and mental direction, in reference to, in order to, with a view to, as an end, (marking the ultimate purpose).
2. εἰς, unto; implying purpose, to the end that; when referring to time it marks either the interval during;

or the point itself as an object of the aim or purpose, up to, for, (marking the immediate purpose.)

3. ἐπί, upon,
 - (a) with Gen., upon as springing from.
 - (b) with Dat., upon and resting on, (of rest simply) in addition to, on account of.
 - (c) with Acc., upon and resting on, (of the downward pressure) upon, by direction towards, up to, to, (implying intention.)
4. ἕως, until, as long as, marking the continuance of an action up to the time of another action. Here, followed by the Gen., until, unto, marking the terminus ad quem, and spoken both of time and place.
5. ἄχοτν, continuedly, continuedly until, fixing the attention on the whole duration up to a certain point, but leaving the further duration undetermined.
6. μέχρι, until, referring to the limit, and implying that the action there terminates; enduring up to a certain point of time and then having an end.
7. ἐν, in, within, upon, at, of place; in, of the sphere in which the subject is concerned; of persons, with or by, (like Heb. 2.)
8. μερά, with, in association with.
 - (a) with Gen., with, together with.
9. ως, as, like as.
10. ἐκ, out of, from, of.

4. Matt. i. 17.	2. Matt. xiv. 23.
1c. —— iii. 10.	1c. —— 25, 28.
2. —— 11.	2. —— xv. 24.
1c. —— 13, 15 (om. L.)	2. —— xvi. 21 2nd.
3a. —— vi. 27.	7. —— xvii. 12 2nd.
2. —— viii. 14.	1c. —— xix. 14.
2. —— viii. 4 2nd, 18.	4. —— xx. 8 2nd.
2. —— ix. 6.	2. —— xxi. 11st.
3b. —— 16.	1c. —— 1 2nd (No. 2, L T Tr A).
4. —— xi. 23.	1c. —— 32, 37.
1c. —— 28.	2. —— xxii. 4.
2. —— xii. 20.	4. —— 26.
3c. —— 28.	1c. —— xxiii. 31.
1c. —— xiii. 2.	4. —— 35.
2. —— 52 2nd (No. 7, L), ἦ βασιλεύει, for the kingdom, instead of εἰς τὴν βασιλείαν, unto the kingdom, G T Tr A N.	1c. —— 37.
	2. —— xxiv. 13.
	27, see U (even)
	1c. —— xxv. 36, 39.
	2. —— xxvi. 3.

1c. Matt. xxvi. 14, 36 1st. — 38 2nd, see U (even)	1c. Luke xvii. 1 1st, 22. 2. 24. 1c. xviii. 3. 1c. 7 (om. T Tr N.) 1c. 9. 2. 13. 1c. 31 2nd. 2. 35. 1c. 40. 1c. xix. 5, 8, 9, 13, 33, 89. 1c. xx. 2, 3, 23, 41. 1c. xxii. 15, 53, 70. 1c. xxxii. 1. 10. 7. 1c. 14 1st, 23, 28. 1c. xxiv. 1. 1c. 5, 10. 1c. 18 (ep.) 1c. 17, 18, 25. 2. 28. 1c. 44 2nd. 2. John i. 11. 1c. 20. 1c. iii. 3. 1c. iii. 4, 26 1st. 2. iv. 8. 1c. 15, 30. 2. 36. 1c. 40. 2. 45, 47, 48, 49. 2. v. 24, 25 twice. 1c. 33 1st. 1c. vi. 5 twice. 1c. 33 2nd. 2. 35. 1c. 37, 50. 2. 55 (ap.) 2. viii. 1. 1c. 2 (ep.), 3 (ep.), 7 (ep.) 4. 9 (ep.) 1c. 57. 1c. x. 35, 41. 1c. xi. 4, 15, 21, 29. 2. 31, 54. 2. xi. 25, 27. 1c. xiii. 1st. 2. 1 2nd. 1c. xiv. 3, 6 2nd, 12 2nd, 23 2nd, 23 2nd & 3rd. 1c. xvii. 7, 13 twice, 24, 40 1st. 1c. viii. 21 (om. L.) 1c. 22 1st. 2. 22 2nd. 1c. ix. 3, 13, 33, 43, 50, 57, 59, 62. 1c. x. 2. 1c. 15 2nd. 1c. 11 (om. εφ' ὑμᾶς, unto you, G L T Tr A N.) 1c. 23, 26, 29. 1c. xi. 1, 5 1st & 2nd. 2. 24. 1c. 39. 4. 51 1st. 1c. 53 (ap.) 1c. xii. 1. 1c. 11 1st. 1c. 15, 16, 22 1st, 41 2nd. 1c. xiii. 7, 23 2nd, 34. 1c. xiv. 3, 7, 23, 25. 1c. xv. 3. 1c. xvi. 1 1st, 30.	2. Acts ix. 2. 1c. 6 (ep.), 11, 15. 3c. 21. 1c. 38. 3c. x. 11 (om. εν' αὐτῷ, τὸν, unto him, G L T Tr A N.) 1c. 15, 21 (ep.), 28. 3c. xi. 11 1st. 1c. 11 2nd. 2. 18. 1c. 20. 1c. 21. 2. 22, 26, 27. 1c. xii. 5, 8 1st. 3c. 10 1st. 2. 10 2nd. 1c. 15, 21. 2. xiii. 4. 5. 6. 1c. 15, 31, 32 2nd, 36. 4. 47. 2. 51. 2. xiv. 8. 3c. 13, 15 2nd. 1c. xv. 2, 7, 25 2nd, 33, 36. 2. 39. 3c. xvi. 19. 1c. 37. 1c. xvii. 2. 3c. 6. 2. 10. 4. 15 1st. 1c. 15 2nd. 3c. 19. 1c. xviii. 6 1st. 2. 6 2nd, 14, 21. 1c. xix. 2 twice. 1c. 3 (om. επός αὐτῷ, G = L T Tr A N.) 3c. 3 2nd & 3rd. 3c. 12. 1c. 31. 1c. xx. 6. 2. 13 (No. 3c, L T Tr A N.) 2. 22, 38. 2. xxi. 1 3 times, 2, 8. 1c. 11, 18. 3c. 32. 1c. 37 2nd, 39. 1c. xxii. 1. 5. 4. 1c. 5 1st. 2. 5 2nd. 2. 7 1st. 1c. 8, 10, 13 1st, 15, 21 1st. 2. 21 2nd. 5. 22. 1c. 25. 1c. xxiii. 3. 1c. 15 (No. 2, L T Tr A N.) 1c. 17 2nd, 18 2nd, 21. 3c. xxiv. 8 (ap.) 2. xxv. 6. 3c. 13 2nd. 2. 13, 21. 1c. xxvi. 1. 1c. 6 (No. 2, G ~ L T Tr A N.) 2. 7. 1c. 11, see U (even) 1c. 14. 2. 17. 3c. 18. 7. 20. 5. 23. 1c. 28. 1c. xxvii. 3. 2. 8, 40. 1c. xxviii. 17, 21, 25, 26, 30. 2. Rom. i. 1. 3c. 36.	2. Rom. i. 16, 26. 2. iii. 7, 22. 2. v. 15, 16, 18. 7. 21 1st. 2. 21 2nd. 2. vi. 16 1st (om. G ~) 2. 16 2nd, 19 twice, 23. 2. vii. 10. 2. ix. 21 twice, 23. 9. 29. 2. x. 10 twice, 12, 18. 1c. 21. 4. xi. 8. 6. xv. 19. 5. 23. 3. 25 1st. 1c. 29, 32. 2. xvi. 5, 13 1st. 4. 1 Cor. i. 8. 2. 9. 2. ii. 7. 5. iv. 11. 1c. 21. 7. ix. 15. 2. x. 2. 2. xi. 24. 1c. xii. 2. 1c. xiv. 6. 7. 11. 1c. 26. 2. 36. 2. xvi. 3. 1c. 5, 11, 12. 1c. 2 Cor. i. 15, 16, 20. 2. 23. 2. ii. 4 2nd, 16 twice. 2. iv. 11. 7. v. 19 2nd, marg. 3a. 1c. vi. 11. 1c. vii. 12 2nd. 2. viii. 2. 1c. 17. 2. ix. 5, 13 3 times. 5. x. 13. 2. 14. 1c. xii. 17. 2. Gal. i. 6, 17. 2. ii. 9 2nd & 3rd. 2. iii. 23, 24. 3b. v. 13. 1c. vi. 10 twice. 2. Eph. i. 5, 14, 15. 3b. ii. 10. 1c. 18. 2. 21. 1c. iii. 14. 2. iv. 13 twice, 16, 30. 1c. v. 31 (om. L T Tr N.) 1c. vi. 9, 22. 2. Phil. i. 2, 12 2nd. 6. ii. 8, 30. 2. iii. 11. 1c. iv. 6. 2. 16 (om. L b.) 2. Col. i. 6, 10, 11, 20. 2. ii. 2. 1c. iv. 8, 10. 2. 11 1st. 2. 1 Thes. i. 5 (No. 1, G ~ L) 1c. 9. 1c. ii. 1, 2. 2. 9 2nd, 12. 1c. 18. 1c. iii. 6, 11. 3b. iv. 7 1st. 7. 7 2nd. 2. 8, 15 2nd. 7. v. 23. 2. 2 Thes. ii. 1. 2. 1 Tim. i. 6. 2. ii. 4. 1c. iii. 14 2nd. 7. 16. 1c. iv. 7, 8. 6. 2 Tim. ii. 9.
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- 3c. 2 Tim. ii. 16.
2. —— 21 twice.
1c. —— 24.
2. —— iii. 15.
1c. —— 17.
3c. —— iv. 4.
1c. —— 9.
2. —— 16 twice, 18.
1c. Tit. i. 16.
1c. —— iii. 2, 12 twice.
1c. Heb. i. 8.
2. —— iii. 3, 10.
6. —— vi. 6 (ap.), 14.
1c. —— v. 5, 7.
3c. —— vi. 1.
2. —— 6.
5. —— 11.
1c. —— viii. 21.
1c. —— ix. 20.
2. —— xxii. 2nd.
2. —— x. 39.
2. —— xi. 26.
2. —— xii. 2.
6. —— 4.
1c. —— xiii. 13.
2. Jas. ii. 2.
4. —— v. 7. [10, 22, 25].
2. 1 Pet. i. 2 1st, 3, 5, 7,
30. —— ii. 25.
3c. Rev. xxii. 18 2nd.
2. 1 Pet. iii. 12.
2. —— iv. 7.
2. 2 Pet. ii. 4, 9.
1c. —— iii. 16.
2. 1 John iii. 14.
1c. —— v. 16 3 times, 17.
1c. 2 John 10, 12 2nd.
2. Jude 6, 21.
2. Rev. i. 11 2nd, 3rd, 4th.
2. —— 11 5th, 6th, 7th.
5. —— iii. 10, 26.
2. —— vi. 13.
3c. —— vii. 17.
2. —— ix. 1, 7 2nd.
8a. —— x. 8.
1c. —— xii. 5.
1c. —— xii. 11.
1c. —— xii. 12.
2. —— xii. 13.
5. —— xiv. 20.
3c. —— xvii. 14.
5. —— xviii. 5.
2. —— xix. 9 2nd, 17.
1c. —— xxii. 9 (om. w^os us,
unto me, G L T Tr
A N.).
1c. —— xxii. 18 1st (No. 30,
G L T Tr A N.).

UNTO (EVEN)

1. ἐώς, see above, No. 4.
 2. {
 (ἐώς, (see above, No. 4) as far as.
 (καὶ, even
 (εἰς, into:
 1. Matt. xxiv. 27. | 1. Matt. xxvi. 38.
 2. Acts xxvi. 11.

See also, ADD, APPEAL, APPROACH, ATTAIN, ATTEND, AUTHORITY, BECKON, BELONG, BRING, CALL, CHARGEABLE, CLEAVE, COME, COMMIT, COMMITTED, CONFORMABLE, CONSENT, DAY, DESPITE, FALL, FASHIONED, GIRD, GO, GOSPEL, HAPPEN, HASTE, HEARKEN, HEED, HOUR, IN, JOINED, LAY, LIKE, LOOK, ME, MINISTER, NIGHT, OBEDIENT, PERTAIN, PREACH, PRESENT, PROVOKE, PUT, REACH, ROLL, SPEAK, SUBDUE, SUBJECT, SUBJECTION, SUBMIT, TAKE, TEDIOUS, TESTIMONY, THEM, THESE, THIS, THOSE, TURN, US, WRITE.

UNTOWARD.

σκολιός, crooked, bent from dryness.
Acts ii. 40.

UNWASHEN.

ἀντίτος, unwashed, (spoken only of the hands, face, feet, or of a part of the body only.)

Matt. xv. 20. | Mark vii. 2.
Mark vii. 5 (σοίρος, defiled, G L T Tr A N.).

UNWISE.

1. ἀνόητος, one who does not think or reflect, unintelligent.
 2. ἀφρωτός, without mind, simple, ignorant.

1. Rom. i. 14. | 2. Eph. v. 17.

UNWORTHILY.

ἀναρχίως, not suitably, improperly. As an adverb, it properly refers, not to condition, but to manner, not in a becoming manner, in an improper manner, a manner not corresponding to.

1 Cor. xi. 27.
— 28 (om. G = L T Tr A N.).

UNWRUGHT. [margin.]

Matt. ix. 16, and Mark ii. 21, see "NEW."

UP.

ἀνω, up, above.

John xi. 41. | Heb. xii. 15.

UP (BE)

ἀνατέλλω, to cause to rise up; to rise up; of a cloud, the morning star, the sun, etc.; here, perh., arising.

Matt. xiii. 6. | Mark iv. 6.

See also, ARISE, ASCEND, BEAM, BIND, BREAK, BRIM, BRING, BROUGHT, BUILD, BURN, CARRY, CATCH, CHILD, CLIMB, COME, DELIVER, DEVOUR, DRAW, DRIVE, DRY, EAT, FILL, FOLD, FROM, GATHER, GAZE, GIRD, GIVE, GO, GROW, HOISE, HOLDEN, LAID, LAY, LEAD, LKAP, LIFT, LOOK, MAKE, NOURISH, OFFER, OFFERING, PUFF, PUT, RAISE, REAR, RECEIVE, RISE, ROOT, SEAL, SET, SHUT, SIT, SPRING, STAND, STEADFASTLY, STIR, STORE, SWALLOW, TAKE, TREASURE, WIND, YIELD.

UPBRAID (-ED, -ETH.)

ἀνεμδίζω, to reproach, to reproach with anything, upbraid, chide.

Matt. xi. 20. | Mark xvi. 14 (ep.).
Jas. i. 5.

UPHOLD (-ING.)

φέρω, to bear, bear up, as a burden, bear up and along.

Heb. i. 3.

UPON.

(For list of words used with "UPON," in various connections, see below.)

UPON is sometimes the translation of the case of a noun, pronoun, or adjective; sometimes also part of a verb. When it is the translation of a separate Greek word, it is one of these following.

1. ἐπί, upon.

(a) with Gen., upon and proceeding from, upon and springing from.

(b) with Dat., upon and resting on, resting upon, (*of rest simply*) rest upon, *as hope or faith, upon a fact, (see 2 Cor. i. 9; and 1 Tim. iv. 10.)*

(c) with Acc., upon by direction towards, upon, *with motion implied, rest upon, (marking the downward pressure); placed upon, as by an act, (see 2 Cor. ii. 3; 1 Tim. v. 5.)*

2. εἰς, unto, into, implying motion to an object; unto, implying object and purpose; into, union and communion with.

3. ἐν, in, with.

4. ἐπάνω, above, upon.

5. ἀπό, from, away from, implying separation from a certain source or point.

6. κατά, down.

(a) with Gen., down upon, marking the object to which the object is directed.

(b) with Acc., down along, marking the course along which it proceeds.

7. μετά, with, association with.

(a) with Gen., together with.

(b) with Acc., after.

1c. Matt. iii. 16.	1c. Acts xiii. 11.
1a. — vi. 19.	1c. — 40 (om. εἰς ὑμᾶς, upon you, L T Tr A ^b N.)
1c. — vii. 24, 25 2nd, 26.	1c. — xv. 10.
1c. — ix. 18.	1c. — xviii. 6.
1c. — x. 18.	2. — xx. 7.
1c. — 27.	1c. — xxi. 35.
1c. — xi. 29.	2. — xxii. 13.
3. — xii. 2.	1c. — xxvi. 16.
1c. — 18.	2. — xxvii. 26.
1c. — xiii. 5.	2. — 29 (No. 6b, G : L T Tr A N.)
1b. — xvii. 18.	1c. Rom. ii. 9.
1a. — 9.	1c. — iii. 22 (ap.)
1c. — 35 1st.	1c. — iv. 9 twice.
1a. — 35 2nd.	2. — v. 12, 18 twice.
1c. — 36.	1a. — ix. 28.
1c. — xxiv. 2.	2. — xiii. 6.
1a. — 3.	1c. — xv. 20.
1c. — xxv. 31.	1c. 1 Cor. iii. 12.
2. — xxvi. 10.	2. — x. 11.
1c. — xxvii. 29 (No. 1a, L T Tr G N.)	2. — xv. 10.
2. — 30.	6b. — xvi. 2.
1c. — 35 (ap.)	2. 2 Cor. i. 11.
4. — xxviii. 2.	1c. — 23.
1c. Mark i. 10 (No. 2, L T Tr A.)	1c. — iii. 15.
1b. — vi. 39.	1c. — xii. 9.
1a. — 49, 49.	2. Gal. iv. 11.
1a. — vii. 30 (No. 1c, L T Tr A N.)	1c. — vi. 16.
1c. — viii. 25.	1b. Eph. ii. 20.
1c. — x. 16.	1b. — iv. 26.
1b. — xi. 7 (No. 1c, G ~ L T Tr A N.)	1c. — v. 6.
1b. — xiii. 2 (No. 1c, Tr N.)	1b. Phil. i. 3.
1c. — xv. 24.	1b. — ii. 17.
1c. Luke i. 12, 35.	1b. — 67 (No. 1c, G L T Tr A N.)
7a. — 58.	1a. Col. iii. 5.
1c. — ii. 25, 40.	1c. 1 Thes. iii. 16.
1c. — iii. 22.	1a. Heb. vi. 7.
1c. — iv. 18.	1b. — viii. 6.
1c. — v. 19.	1a. — 10 marg. (text)
5. — 24.	1c. — xi. 21.
1c. — 36.	1c. Jas. ii. 21.
1c. — viii. 6.	3. — iv. 3.
2. — 43 (om. G L T Tr A N.)	1c. 1 Pet. iv. 14.
1c. — ix. 38.	1c. — v. 7.
1c. — x. 6.	6a. Jude 15.
1c. — xi. 20.	1c. Rev. i. 17.
1a. — xii. 3.	1c. — ii. 24.
1c. — xiii. 4.	1c. — iii. 3.
1a. — xvii. 31.	1a. — 10 twice.
2. — xviii. 13 (om. G : L T Tr A ^b N.)	1c. — 12 1st.
1c. — xix. 35, 43.	1c. — iv. 4.
1b. — 44 (No. 1c, T Tr A N.)	1a. — v. 7.
1c. — xx. 18.	1a. — 13 (No. 1b, L T Tr A.)
1c. — xxi. 6.	1a. — vii. 10 (No. 1b, G ~ L T Tr A N.)
3. — 23 (om. G L T Tr A N.)	1c. — viii. 3.
1c. — 25.	2. — 7.
1c. — 34.	1c. — 10 twice.
1c. — xxiv. 49.	2. — ix. 3.
1c. John i. 32, 33, 51.	1a. — x. 1 (No. 1c, I. T Tr A.)
1b. — vi. 27.	1c. — 2 (No. 1a, G L T Tr A N.)
1c. — ix. 15.	1a. — 5 twice, 8 twice.
1b. — xi. 38.	1a. — xi. 10.
1c. — xviii. 4.	1c. — 11 twice, 16.
1n. — xix. 31.	1a. — xii. 1.
1c. Acts i. 8, 26.	1c. — 3.
1c. — ii. 3, 17.	1c. — xiii. 1 1st.
2. — iii. 4.	1a. — 1 2nd.
1c. — iv. 33.	1c. — 1 3rd.
1c. — v. 11 twice, 28.	1a. — 8.
1c. — vii. 57.	1c. — xiv. 14.
1b. — viii. 16.	2. — xvi. 1.
1c. — 24.	1c. — 2 1st (No. 2, G ~ L T Tr A N.)
1c. — x. 9.	2. — 2 2nd (No. 1c, G ~ L T Tr A N.)
2. — xi. 6.	2. — 3, 4.
5. — 19.	1c. — 8, 10, 12.
1a. — xii. 21 2nd.	1a. — 18.
	1c. — 21.
	1a. — xvii. 1.
	1c. — 3, 5.

1a. Rev. xvii. 16 (*καὶ*, and,
G L T Tr A N.)
1a. — xviii. 24.
1c. — xix. 11.
1b. — 14.

1a. Rev. xix. 21.
4. — xx. 3.
1c. — 4 twice.
1a. — xxii. 5 (No. 1b, G
L T Tr A N.)

See also, ATTEND, AUTHORITY, BEAT,
BESTOW, BRING, BUILD, CALL, CAST,
CLOTHED, COME, EARNESTLY, FALL,
GO, HOLD, LAID, LIE, LOOK, MEDI-
TATE, MERCY, PRESS, PUT, REST,
SEA, SIT, SPIT, SPREAD, STONE,
TAKE, US.

UPPER.

ἀνωρεπικός, upper, higher, (*non occ.*)

Acts xix. 1.

See also, CHAMBER, ROOM.

UPRIGHT.

ἀρθός, vertically, upright, erect; but
also, horizontally, straight, right;
(*so lxx. for ὥρ*, Prov. xii. 16;
xvi. 25), (*occ. Heb. xii. 18.*)

Acts xiv. 10.

See also, STAND.

UPRIGHTLY.

See, WALK.

UPROAR.

1. *θόρυβος*, noise, uproar, clamour, as
of a multitude; hence, popular
commotion, tumult.

2. *στάσις*, a setting up, a standing;
an upstand, an upstanding.

1. Matt. xxvi. 5. | 2. Acts xix. 40.
1. Mark xiv. 2. | 1. — xx. 1.

UPROAR (BE IN AN)

στριχέω, to pour together; hence, con-
fuse. *Here, pass.*, to be thrown
into confusion.

Acts xxi. 31.

UPROAR (MAKE AN)

ἀναρρίπτω, to unsettle, agitate, stir to
sedition; (*Aquila and Symmachus*
for Heb. τῷ, Ps. xi. 1; and γῇ,
Ps. lix. 12; and in the sense of

devastate, destroy, as cities, by
Josephus, *Ant. viii. 12, 2, and x.*
6, 2.)

Acts xxi. 23.

UPROAR (SET ON AN)

θορυβέω, to make a noise, clamour or
uproar, spoken of a multitude as
applauding or dissenting.

Acts xvii. 5.

UPSIDE DOWN.

See, TURN.

URGE.

ἐνέχω, to have in anything, to hold or
keep fast within; to entangle,
hem in.

Luke xi. 53.

US.

(For "OF US," "TO US," "UNTO US,"
etc., etc., see below.)

1. *ἡμῖς*, (nom. pl. of *ἐγώ*, I) we,
(always emphatic.)
 2. *ἡμῶν*, (Gen. pl. of No. 1) of us,
or simply, us, (the "of" being
frequently the consequence of a pre-
ceding verb or preposition.)
 3. *ἡμῶν*, (Dat. pl. of No. 1) to, for,
unto, on or upon us, (or simply,
us; see note after No. 2.)
 4. *ἡμᾶς*, (Acc. pl. of No. 1) us.
 5.

{ *ψυχὴν*, the soul, (see)
"SOUL")
ἡμῶν, of us, } our
selves.
- | | |
|---|--|
| 2. Matt. i. 23. | 2. Mark ix. 40 (<i>ὑμᾶς</i> , you,
St G L.) |
| 3. — iii. 15. | 3. — xiii. 4. |
| 3. — vi. 11, 12. | 3. — xvi. 3. |
| 4. — 13 twice. | 3. Luke i. 1. |
| 4. — viii. 25 (om. L T
Tr A N.) | 4. — 71, 78. |
| 4. — 29, 31 1st. | 4. — iv. 34 2nd. |
| 3. — 31 2nd (G N) (No. 1,
G L T Tr A N.) | 3. — vii. 5, 16. |
| 4. — ix. 27. | 4. — 30. |
| 4. — xiii. 56. | 4. — ix. 33 1st. |
| 2. — xv. 23. | 2. — 40. |
| 4. — xvii. 4 1st. | 2. — 50 twice (<i>ὑμᾶς</i> ,
you, G L T Tr A N.) |
| 4. — xx. 7, 30, 31. | 4. — xi. 1. |
| 3. — xxii. 17, 25. | 3. — 3, 4 1st & 2nd. |
| 3. — xxiv. 3. | 4. — 4 3rd, 4 4th (ap.) |
| 3. — xxv. 8. | 4. — xii. 41. |
| 3. — xxvi. 63. | 2. — xvi. 30 1st. |
| 4. — xxvii. 4, 25. | 4. — 26 2nd. |
| 4. Mark i. 24 2nd. | 4. — xvii. 13. |
| 4. — v. 12. | 4. — xix. 14. |
| 4. — vi. 3. | 3. — xx. 2. |
| 4. — ix. 51st, 22 1st, [(ap.) | 4. — 6. |
| 3. — 22 2nd, 38 twice. | 3. — xxii. 8, 67. |

4. Luke xxiii. 30 twice, 39.
4. — xxiv. 22.
3. — 24.
2. — 29.
3. — 32 1st (om. *ἐν*
ὑμῖν, within us, Tr^b
A^b.)
3. — 32 2nd.
3. John i. 14.
4. — 22.
3. — iv. 19, 25.
3. — vi. 54, 52.
3. — viii. 5 (ap.)
4. — ix. 34.
5. — x. 24 1st, and see
“DOUNT.”
3. — 24 2nd.
1. — xi. 16.
3. — xiv. 8 twice, 9.
3. — xvii. 21.
3. Acts i. 17, 21 1st
4. — 21 2nd.
2. — 22 1st.
3. — 22 2nd.
3. — ii. 29.
4. — iii. 4.
3. — 12.
4. — v. 28.
4. — vii. 27 (No. 2, LT
Tr N.)
3. — 40 1st.
2. — 40 2nd.
4. — 40 3rd.
3. — x. 42.
3. — xi. 13.
4. — 15.
3. — xiii. 42.
4. — xiv. 11.
3. — 17 (*ὑμᾶς*, you, G
L T Tr A N.)
3. — xv. 7.
2. — 9, 24.
3. — xvi. 9.
4. — 10, 15 2nd.
3. — 16, 17 1st.
4. — 37 3times.
4. — xx. 5.
3. — 14.
4. — xxii. 5, 11.
3. — 16.
4. — 17.
3. — 18.
2. — xxiv. 4.
3. — xxv. 24.
3. — xxvii. 2.
4. — 6, 7.
3. — xxviii. 2 1st.
4. — 2 2nd, 7 1st, 10 1st.
2. — 15 1st.
3. — 15 2nd.
4. Rom. iv. 24.
4. — v. 8 1st.
2. — 8 2nd.
3. — viii. 4.
4. — 18.
2. — 26 (om. *ἐν*
ὑμῖν, for us, G → L T
Tr A N.)
2. — 31 twice, 32 1st.
3. — 32 2nd.
2. — 34.
4. — 35, 37, 39.
4. — ix. 24.
3. — 29.
4. — xv. 7 (*ὑμᾶς*, you,
G L T Tr A N.)
4. — xvi. 6 (*ὑμᾶς*, you,
G → L T Tr A N.)
4. 1 Cor. iv. 1.
3. — 6.
2. — 8.
4. — 9.
2. — v. 7 (om. *ἐν*
ὑμῖν, for us, G → L T
Tr A N.)
4. — vi. 14.
4. — vii. 15 (*ὑμᾶς*, you,
T N.)
4. 1 Cor. viii. 8.
3. — xv. 57.
4. 2 Cor. i. 4, 5, 10 1st.
2. — 11 1st, 14.
4. — 11 2nd, 14.
2. — 19, 20.
4. — 21 twice, 23.
4. — ii. 14 1st.
2. — 14 2nd.
2. — iii. 8.
4. — 6.
2. — iv. 7.
3. — 18.
4. — 14 1st.
4. — v. 5 1st, 14, 18 1st.
3. — 19.
2. — 20.
3. — vi. 12.
4. — vii. 2, 6.
3. — 7.
2. — 9.
2. — viii. 4 1st.
3. — 7.
2. — 19 twice.
4. — 20 1st.
2. — 20 2nd.
2. — ix. 11.
4. — x. 2.
3. — 8 (om. L T Tr
A N.)
4. Gal. i. 4, 23.
4. — ii. 4.
4. — iii. 13 1st.
2. — 13 2nd.
— iv. 17, marg. (see
“YOU.”)
4. — v. 1.
4. Eph. i. 3, 4, 5, 6, 18, 19.
4. — ii. 4, 7.
3. — iii. 20.
4. — v. 2 1st (*ὑμᾶς*, you,
T Tr A N.)
2. — 2 2nd (*ὑμᾶς*, you,
T A).
4. Phil. iii. 12.
4. Col. i. 12, 13 1st.
2. — ii. 14 1st.
2. — iv. 3 1st.
2. 1 Thees. i. 9.
4. — 10.
2. — ii. 13.
4. — 15 (*ὑμᾶς*, you, St.)
4. — 16, 18.
2. — iii. 6 1st.
4. — 6 2nd & 3rd.
2. — iv. 1.
4. — 7.
4. — 8 (*ὑμᾶς*, you,
G → L T Tr A N.)
1. — v. 8.
4. — 9.
2. — 10.
2. — ii. 2.
4. — 16 1st.
2. — iii. 1, 6.
4. — 7, 9.
3. 1 Tim. vi. 17.
3. 2 Tim. i. 7, 9 1st.
4. — 9 2nd.
3. — 14.
4. — ii. 12.
4. Tit. ii. 12.
4. — 14 1st.
4. — 14 2nd.
4. — iii. 5, 6, 15.
4. Heb. i. 8.
2. — vi. 20.
3. — vii. 26.
2. — ix. 24.
3. — xii. 1 4th.
2. — xiii. 18.
4. Jas. i. 18.
3. — iii. 3.
2. — iv. 5.
4. 1 Pet. i. 3. [“YOU.”]
— 4, marg. (see

2. 1 Pet. ii. 21 1st. (*ὑμῶν*,
you, A V = G L T Tr A
N.)
3. — 21 2nd (*ὑμῖν*, you,
G L T Tr A N.)
4. — iii. 18.
4. — 21 (*ὑμᾶς*, you,
L T Tr A N.)
2. — iv. 1 (om. *ἐν*
ὑμῖν, for us, G → L T
Tr A), (*ἐν**τοῖς*, for
you, N.)
3. — 3 (om. G → L T
Tr A), (*ὑμῖν*, you, N.)
2. — 17.
4. — v. 10 (*ὑμᾶς*, you,
G → L T Tr A N.)
4. 2 Pet. i. 3 2nd.
4. — iii. 9 (*ὑμᾶς*, you,
G → L T Tr A N.)
2. 1 John i. 3.
4. — 7.
3. — 8.
2. — 9 1st.
4. 1 John i. 9 2nd.
3. — 10.
2. — ii. 19 5 times.
3. — 25.
4. — iii. 1 st.
2. — 16, 20, 21.
3. — 23, 24 twice.
2. — iv. 6 twice.
3. — 9.
4. — 10, 11.
3. — 12 twice, 13 twice,
4. — 18.
2. — v. 14, 15.
3. — 20.
3. 2 John 2 1st.
2. — 3 2nd.
4. 3 John 9, 10.
4. Rev. i. 5 twice.
4. — 6 (No. 2, L.)
4. — v. 9 (om. G → L T
A.)
4. — 10 (*αὐτοῖς*, them,
G L T Tr A N.)
4. — vi. 16 twice.

(The following combinations are in the
Greek only one word; in other
passages there is a preposition in
the original.)

US (FOR)

3. Matt. xxv. 9. [*μεῖς*, me.]
4. Mark ix. 5, It. *that* [*μεῖς*, for
me.]
3. — x. 35.
3. — xiv. 15.
3. Luke i. 69. [A N.)
3. — xx. 22 (No. 4, T Tr

3. John xi. 50 (*ὑμῖν*, you,
T Tr A) (om. *μεῖς*, for
me.)
3. — xviii. 31. [*μεῖς*, N.)
3. Acts xi. 21.
3. 2 Cor. iv. 17.
3. Heb. x. 20.

US (OF)

2. Acts xvii. 27.
2. Rom. iv. 16.
2. — xiv. 7, 12.
2. — xv. 2.
2. Gal. iv. 26.
2. Eph. iv. 7.
2. 1 Thes. i. 6.
2. — iii. 6.
2. 2 Pet. iii. 2 (*ὑμᾶς*, of
you, L T Tr A N, i.e.
your apostles, that, instead
of us the apostles)

US (ON)

3. Luke x. 11.

US (TO)

3. Matt. xxv. 11.
3. Luke xi. 4.
3. — xxiv. 32.
3. Acts x. 41.
3. — xv. 28.
3. Rom. xii. 6.
3. 1 Cor. ii. 12.
3. 1 John v. 11.
3. 1 Cor. viii. 6.
3. 2 Cor. i. 8 (om. G → L
T Tr A N.)
3. — v. 18.
3. — x. 13.
3. Col. ii. 14.
3. Heb. x. 15.

US (UNTO)

3. Matt. xiii. 36.
3. — xv. 15.
3. — xx. 12.
3. — xxi. 25.
3. — xxvi. 88.
3. Mark x. 37.
3. — xii. 18.
3. Luke i. 2, 74.
3. — ii. 15.
3. — x. 17.
3. — xiii. 25.
3. — xx. 28.
3. — xxiii. 18.
3. John ii. 18.
3. — xiv. 22.
3. — xvi. 17.
3. Acts vi. 14.
3. — vii. 38.
3. — xi. 17.
3. — xlii. 33 (*ὑμῖν*, for
our, instead of *αὐτοῖς*,
ὑμῖν, unto us their, L
T Tr A N.)
3. — xv. 8, 25.
3. — xvi. 17 (*ὑμῖν*, unto
you, B E T Tr N.)

3. Rom. v. 5.
 3. 1 Cor. i. 18, 30.
 3. — ii. 10.
 3. 2 Cor. v. 5.
 3. — viii. 5.
 3. Eph. i. 9.
 3. Col. i. 8.
 3. Col. iv. 3
 3. 1 Thes. ii. 8.
 3. Heb. i. 2.
 3. 1 Pet. i. 12 (G~).
 (μέτα, you, G L T Tr
 A N.)
 3. 2 Pet. i. 3, 4.
 3. 1 John i. 2.

US (UPON)

3. 1 John iii. 1.

US (WITH)

3. Luke xxiv. 32. | 3. 2 Pet. i. 1.

USE [noun.]

1. χρέια, use, usage, employment, *i.e.* the act of using; use, advantage, service; hence, need, necessity, want.
 (a) *lit.*, for the edification or building up of the need.
 2. χρῆσις, a using, use *made of a thing*, power or means of using, usefulness, (*non occ.*)
 3. ἔχει, a having possession; a being in a certain state, *esp. as produced by practice*, a habit; skill, as the result of practice, (*non occ.*)

1. Rom. i. 26, 27.
 2a. Eph. iv. 29, marg. profitably (περιεργος. of the faith, 1. Tit. iii. 14. [G~])
 3. Heb. v. 14, marg. habit or perfection.

USE (MEET FOR)

εὐχρηστός, very useful.

2. Tim. ii. 21.

USE (-ED, -ETH, -ING.) [verb.]

1. χράω, to furnish what is needful; hence, to give the needful answer. *Here, mid., and from the sense of consulting or using an oracle comes the common signification of simply to use, always to use for a purpose, to use means to an end.*
 2. πράσσω, to do, expressing an action as continued or not yet completed; hence, to practise, carry on.
 3. μετέχω, to have with another, to partake of, share in, partake of as food.
 4. ἔχω, to have and hold.
 5. { γίνομαι, to become,
 { εἰν, in.

1. Ακτα xix. 19.
 1. — xxvii. 17.
 1. 1 Cor. vii. 21, 31.
 1. — ix. 12, 15.
 1. 2 Cor. i. 17.
 1. — iii. 12.
 1. — xiii. 10.
5. 1 Thes. ii. 5.
 1. 1 Tim. i. 8.
 1. — v. 23.
 3. Heb. v. 13.
 — x. 33, see U (be).
 4. 1 Pet. ii. 16, marg. have.

USED (BE)

ἀναστρέφω, to turn up. *Here, mid., to turn one's self, move about in a place, sojourn, dwell, live in.* *Here, lit., "were thus living."*

Heb. x. 33.

See also, AUTHORITY, DEACON, DECEIT, DESPITEFULLY, FAST, HOSPITALITY, REPETITIONS, SORCERY.

USING.

ἀπόχρησις, a using up, consumption by use, (*non occ.*)

Col. ii. 22.

USURP.

See, AUTHORITY.

USURY.

τόκος, a bringing forth as children, offspring; *metaph.*, the produce or offspring of money lent out; hence, interest, (*non occ.*)

Matt. xxv. 27. | Luke xix. 23.

UTMOST PART.

πέρας, end, extremity, as of the earth; (so lxx. for γύντεδην, Ps. ii. 8; γύντεδην, Ps. lxi. 3; xix. 5.)

Luke xi. 31.

UTTER (-ED.)

1. λέγω, to lay, lay together, collect; then, to lay before, relate, referring to the purport or sentiment of what is said, and the connection of the words; (*see further under "say," No. 1.*)
 2. λαλέω, to speak, employ the organ of utterance, to utter words in any language, independently of any reason why they are uttered; to talk.

8. ἐρεύγομαι, to eject through the mouth, to vomit; hence, in *N.T.* and *Alexandrine usage*, of the voice and words, to bring up, to speak forth; (*Ixx. for γυγάν*, Ps. xix. 2; cxix. 171; cxlv. 7.)

4. δίδωμι, to give.

3. Matt. xiii. 35. | 2. 2 Cor. xii. 4.
— Rom. viii. 26, see U | 1. Heb. v. 11, and see U
(which cannot be) | (hard to be)
4. 1 Cor. xiv. 9. | 2. Rev. x. 3, 4 twice.

UTTERED (HARD TO BE)

{ δυστερμηνεύτος, of difficult interpretation,
λέγειν, to relate, (*see No. 1*)
Heb. v. 11.

UTTERED (WHICH CANNOT BE)

δλάλητος, unutterable, not to be expressed in words, (*non occ.*)

Rom. viii. 26.

UTTERANCE.

1. λόγος, the word *spoken, and connected with the thought expressed.*

2. ἀπόφθεγγομαι, to speak one's opinion plainly, to speak out, utter aloud, to utter solemn, weighty, or pithy sayings, to utter an apothegm.

2. Acts ii. 4. | 1. 2 Cor. viii. 7.
1. 1 Cor. i. 5. | 1. Eph. vi. 19.
1. Col. iv. 3.

UTTERLY.

ὅλως, wholly, altogether, *in every part or sense.*

1 Cor. vi. 7.

See also, BURN, PERISH.

UTTERMOST.

ἔσχατος, the last, the extreme, uttermost.

Matt. v. 26.

UTTERMOST PART.

1. πέρας, *see "UTMOST PART."*

2. ἔσχατος, the last, the extreme or remotest part.

3. ἄκρον, the point, end or extremity.

1. Matt. xii. 42. | 2. Acts i. 8.
3. Mark xiii. 27 twice.

UTTERMOST OF YOUR MATTER (I WILL KNOW THE)

{ διαγνώσομαι, I will know through
τὰ, the things
{ κατά, as to
ὑμᾶς, you.

Acts xxiv. 22.

UTTERMOST (TO THE)

1. { εἰς, unto
τὸ, the,
παντελές, the very } to the
end; *adv.*, wholly, } uttermost
entirely, portion of
time.

2. { εἰς, unto, with a view to,
τέλος, a fulfilment or accomplishment, end.

2. 1 Thes. ii. 16.
1. Heb. vii. 25, marg. *evermore.*

V

VAGABOND.

περιέρχομαι, to go about, wander around. *Here, part., wandering.*

Acts xix. 13.

VAIN.

1. κενός, empty, referring to the contents of anything, (*opp. of πλήρης, full.*)

2. μάταυος, foolish, idle, useless, empty, referring to results, (*occ. Acts xiv. 15.*)

2. 1 Cor. iii. 20.
1. — xv. 14 twice.
2. — 17.
1. Eph. v. 6.

1. Col. ii. 8.
2. Tit. iii. 9.
1. Jas. 1. 20.
2. — 26.
2. 1 Pet. i. 18.

VAIL.

See. VEIL.

VAIN (BE IN)

κενών, here, pass., to be empty, as to contents.

2 Cor. ix. 3.

VAIN (BECOME)

ματαιόω, here, pass., to become foolish, useless, empty, as to results.

Rom. i. 21.

VAIN (IN)

1. *κενός, empty, (as to contents.)*

2. *εἰς κενόν, in vain.*

3. *εἰκῆ, without purpose, to no purpose.*

4. *μάτην, foolishly, i.e. fruitlessly, idly.*

5. *δωρεάν, gratuitously; hence, without just cause, groundlessly.*

- | | |
|------------------|----------------------------|
| 4. Matt. xv. 9. | 5. Gal. ii. 21. |
| 4. Mark vii. 7. | 3. —— iii. 4 twice. |
| 3. Rom. xiii. 4. | 3. —— iv. 11. |
| 3. 1 Cor. xv. 2. | 2. Phil. ii. 16 twice. |
| 1. —— 10. | 1. 1 Thes. ii. 1. |
| 1. —— 58. | 2. —— iii. 5. |
| 2. 2 Cor. vi. 1. | —1 Tim. vi. 20 } see V |
| 2. Gal. ii. 2. | —2 Tim. ii. 16 } babblings |

VAIN BABBLINGS.

κενοφωνία, empty sounds, sounds containing nothing.

1 Tim. vi. 20. | 2 Tim. ii. 16.

VAIN THINGS.

κενός, here, neut. pl., empty things, (as to their contents.)

Acts iv. 25.

See also, GLORY, JANGLING, REPETITIONS, TALKER.

VAINGLORY.

κενοδοξία, empty glory, empty as to glory, (marking the contents.)

Phil. ii. 8.

VAINLY.

εἰκῆ, without purpose, to no purpose.

Col. ii. 18.

VALIANT.

ἰσχυρός, strong, mighty, powerful, of persons and things.

Heb. xi. 34.

VALLEY.

φάραγξ, a gorge, ravine, a narrow and deep pass between high rocks.

Here, quoted from Is. xl. 4, where lxx. for נֶגֶת; as also xxii. 1; Josh. xv. 8. lxx. also for בְּנֵן, Is. viii. 7; בָּנָן, Gen. xxvi. 17; Deut. ii. 24, (non occ.)

Luke iii. 5.

VALUE (BE OF MORE)

διαφέρω, to bear or carry through; to bear apart; hence, to differ, be different from, be other than.

Matt. x. 31. ; Luke xii. 7.

VALUE (-ED.) [verb.]

τιμάω, to hold worth, to estimate; to price, fix a value or price upon anything.

Matt. xxvii. 9 1st.
— 9 2nd, marg. buy.

VANISH AWAY (-ED, -ETH.)

1. *ἀφανίζω, become unseen; to put out of sight. Here, pass., to disappear, to be out of sight, to vanish away.*

2. *καταργέω, to render inactive; make useless, make void, abolish, put an end to. Here, pass., to cease, to be done away.*

2. 1 Cor. xiii. 8. | — Heb. viii. 13, see V
1. Jas. iv. 14. | (ready to)

VANISH AWAY (READY TO)

{ *ἔγγὺς, near,*
 ἀφανισμοῦ, a disappearing.

Heb. viii. 13.

VANISH OUT OF SIGHT.

{ *γίνομαι, to become*
 ἀφαντος, invisible, not seen.

Luke xxiv. 31.

VANITY (-IES.)

1. *ματαιότης, folly, vanity, emptiness as to results, (non occ.)*

2. *μάταιος*, vain, empty *as to results*, fruitless; *here*, τὰ μάταια, these empty things, or these meaningless things.

2. Acts xiv. 15.
1. Rom. viii. 20.

1. Eph. iv. 17.
1. 2 Pet. ii. 18.

VAPOUR.

ἀτμής, vapour, i.e. an exhalation; (lxx. for מִזְבֵּחַ, Joel ii. 30; נָבָע, Lev. xvi. 13; Ezek. viii. 11; נֶשֶׁר, Gen. xix. 28), (*non occ.*)

Acts ii. 19. | Jas. iv. 14.

VARIABLENESS.

παραλλαγή, a passing from side to side, vicissitude, alternation, variation, (*non occ.*)

Jas. i. 17.

VARIANCE.

ἔρις, strife, quarrel, *esp.*, rivalry, contention, wrangling.

Gal. v. 20.

VARIANCE (SET AT)

διχάζω, to divide in two, part asunder, disunite, (*non occ.*)

Matt. x. 35.

VAUNT ONE'S SELF.

περπερέυομαι, to show one's self a boaster or braggart, (*non occ.*)

1 Cor. xiii. 4, marg. be rash.

VEHEMENT.

See, DESIRE.

VEHEMENTLY.

1. *δεινῶς*, unusually, terribly, (*like Eng. slang*, "awfully"), (*occ.* Matt. viii. 6.)

2. *εὐτόνως*, intensely, with main strength, violently, zealously, (*occ.* Acts xxviii. 28.)

3. { *ἐκ*, out of, } so
 { *περισσοῦ*, over and above, } much
 more than enough, abundant, } the
 } more.

3. Mark xiv. 31 (ἐκπερισ- | — Luke vi. 48, 49, see
σώε, very abundantly,) | xi. 53. [Beat.
G~L T Tr A N.] | xxiii. 10.

VEIL.

1. *καταπέρασμα*, a covering which hangs down or spreads out over, a curtain; (lxx. for the outer covering, תְּכִלָּה, Ex. xxvi. 37; xl. 6; and, for the inner veil, תְּכִלָּה, Ex. xxvi. 31; xxvii. 21; xl. 3), (*non occ.*)

2. *κάλυμμα*, a covering, *esp.* the head covering of women, a hood or veil, hiding all the face, except the eyes, and falling upon the shoulders; (lxx. for תְּכִלָּה, Ex. xxxiv. 33, etc.), (*non occ.*)

3. *περιβόλαιον*, something thrown around, a covering or garment; (lxx. for עֲלֹתָה, Ps. cii. 27, etc.) then, by impl., a covering for the head, a head-dress, etc.

1. Matt. xxvii. 51.	2. 2 Cor. iii. 13, 14 1st.
1. Mark xv. 38.	— 14 2nd, see V
1. Luke xxiii. 45.	2. — 15, 16. [(which)]
3. 1 Cor. xi. 15, marg. (text, covering.)	1. Heb. vi. 19.
	1. — ix. 3.
	1. Heb. x. 20.

VEIL (WHICH)

{ δ, which
τι, one.

2 Cor. iii. 14 (ὅτι, because, G L T Tr A.)

VENGEANCE.

1. *ἐκδίκησις*, execution of right and justice, maintenance of right.

2. δίκη, right, justice; hence, judgment, sentence.

3. *δρυγή*, wrath, the active *Dutgo* of wrath, (*not the affection itself*, which is θυμός); indignation, anger conjoined with the desire of revenge.

1. Luke xxi. 29.	2. 2 Thes. i. 8.
3. Rom. iii. 5.	1. Heb. x. 30.
1. — xii. 19.	2. Jude 7.

VENERABLE.

Phil. iv. 8, see "HONEST."

VENOMOUS.

See, BEAST.

VERILY.

1. *ἀμήν*, amen. *Heb.* אָמֵן, strictly adj., true, certain, faithful; but also as adv., truly, certainly, surely. *At*

the beginning of a sentence, truly, assuredly, certainly, verily; at the end, so be it, amen.

- * In John's Gospel always twice, verily, verily.
- 2. *μέν*, indeed, truly, implying affirmation or concession, and at the same time pointing forward to something antithetic, which is then commonly
 - (a) subjoined with δέ, but, or
 - (b) with οὖν, therefore, i.e. indeed therefore.
- 3. *γάρ*, (composed of γε, verily, and ἄπα, accordingly) the fact is, in fact, as the case stands.
- 4. *ἀληθῶς*, in truth, truly.
- 5. *δῆπον*, a particle equivalent to I wot, and you allow; δή giving the assertion, decision, and confidence; που generalizing this decision, and implying the success of an appeal for the truth of what is said, indeed, truly, verily.
- 6. *ναί*, yea, yes, certainly.
- 7. *οὐτως*, really, in very deed; (lxx. for כֹּה נִזְהָר, Numb. xxii. 37.)

1. Matt. v. 18, 26.

1. — vi. 2, 5, 16.

1. — viii. 10.

1. — x. 15, 23, 42.

1. — xi. 11.

1. — xiii. 17.

1. — xvii. 28.

1. — xviii. 20.

1. — xviii. 3, 13, 18.

1. — xix. 23, 29.

1. — xxii. 21, 31.

1. — xxiii. 36.

1. — xxiv. 2, 34, 47.

1. — xxv. 12, 40, 45.

1. — xxvi. 13, 21, 34.

1. Mark iii. 28.

1. — vi. 11 (ap.)

1. — viii. 12.

1. — ix. 1.

2a. — 12 (om. T Tr^b.)

1. — 41.

1. — x. 15, 29.

1. — xi. 23.

1. — xi. 43.

1. — xii. 3.)

1. — xiv. 9, 18, 25, 30.

1. Luke iv. 24.

6. — xi. 51.

1. — xii. 37.

1. — xii. 35 (om. G L T Tr A N.)

1. — xviii. 17, 29.

1. — xxi. 32.

1. Luke xxiii. 43.

1. — John i. 51 twice.

1. — iii. 3, 5, 11.

1. — vi. 19, 24, 25.

1. — vi. 26, 32, 47, 53.

1. — viii. 34, 51, 58.

1. — x. 1, 7.

1. — xii. 24.

1. — xii. 16, 20, 21, 38.

1. — xiv. 12.

1. — xvi. 20, 23.

1. — xxi. 18.

3. Acts xvi. 37.

2a. — xii. 4 (om. G L T Tr A N.)

2. — xxii. 3 (om. G = L T Tr A N.)

2ab. — xxvi. 9.

2. Rom. ii. 25.

— x. 18, see Yes.

3. — xv. 27.

2. 1 Cor. v. 3.

2. — xiv. 17.

7. Gal. iii. 21.

4. 1 Tim. ii. 5.

5. Heb. ii. 16.

2. — iii. 5.

2a. — vi. 16 (om. L T Tr Ab N.)

2. — vii. 5, 18.

2b. — ix. 1.

2. — xii. 10.

2. 1 Pet. i. 20.

VERITY.

ἀληθεία, truth as the revealed reality lying at the basis of, and agreeing with an appearance; truth

as the representation of what is and the realisation of what ought to be.

1 Tim. ii. 7.

VERY.

(For list of other words used in various connections with it, see below.)

- 1. *σφόδρα*, very, very much, exceedingly, excessively.
- 2. *αὐτός*, self, same.
- 3. *αὐτήν*, (Acc. fem. sing. of No. 2.)
- 4. *αὐτά*, (Acc. neut. pl. of No. 2.)
- 5. *καί*, and, also, even.
- 6. *ἀληθῶς*, (adv. of *ἀληθεία*, see "VERITY") in truth, truly, really.
- 5. Matt. x. 30.
- 1. — xviii. 31.
- 5. — xxiv. 24.
- 1. — Mark xvi. 4.
- 5. Luke ix. 5 (om. Lb Tr A N.)
- 5. — xii. 50.
- 1. — xviii. 23.
- 6. John vii. 26 (om. G L T Tr A N.)
- 3. — xiv. 11.
- Rom. xiii. 6, see V thing (upon this)
- Phil. i. 6, see V thing (this)
- 1. — Heb. xi. 1.

VERY THING (THIS)

{ *αὐτὸ*, same, } this same thing,
 { *τοῦτο*, this, } or this very thing.
 Phil. i. 6.

VERY THING (UPON THIS)

{ *εἰς*, unto, } unto this same, or
 { *αὐτὸ*, same, } very thing, (this one that
τοῦτο, this, } we are speaking of.)
 Rom. xiii. 6.

See also, ACT, ATTENTIVE, BOLD, CHIEFEST, COSTLY, DILIGENTLY, EARLY, EVEN, FIRST, GLADLY, GREAT, HEAVY, HIGHLY, HUNGRY, LITTLE, MANY, MORNING, PITIFUL, PRECIOUS, SMALL, SORROWFUL, THAT, WORTHY, WELL.

VESSEL (-s.)

- 1. *σκεῦος*, a vessel, or implement of any kind, utensil, instrument; (hence, in pl. it denotes all that belongs to a complete outfit; moveables as opp. to fixtures.)

2. *αγγεῖον*, (*dim. of ἄγγος*) a small vessel, reservoir, receptacle, (*e.g.* a blood-vessel); *esp.* a small vessel in which oil was carried to replenish torches and lamps. (*so lxx. for נֶרֶת*, (Numb. iv. 9), (*non occ.*) See "LIGHT," No. 6.
2. Matt. xiii. 48 (*ἄγγος*, a larger vessel, a jar, *pán*, *pail*, T Tr A N.) | 1. Acts x. 11, 16.
— xxv. 4. | 1. — xi. 5.
— Mark viii. 4, see Brazen. | 1. Rom. ix. 21, 22, 23.
1. — xi. 16. | 1. 2 Cor. iv. 7.
1. Luke viii. 16. | 1. 1 Thes. iv. 4.
1. John xix. 29. | 1. 2 Tim. ii. 20, 21.
1. Acts ix. 15. | 1. Heb. ix. 21.
1. Rev. xviii. 12 twice.

VESTURE.

1. *ἱματισμός*, clothing, raiment, garments; *here*, quoted from Ps. xxii. 19, where lxx. for *וְנַדֵּל*; also for *מִנְבָּר*, 1 Kings xxii. 30; 2 Kings vii. 8.)
2. *ἱμάτιον*, a garment, *esp.* the outer garment or mantle, (*as opp. to χιτών*, the inner vest.)
3. *περιβόλαιον*, something thrown around, *i.e.* a covering. *Here*, in allusion to Ps. cii. 27, where lxx. for *וְנַדֵּל*; so for *מִבְּנָה*, Ex. xxii. 27; *מִכְּסָה*, Ezek. xxvii. 7.
1. Matt. xxvii. 35 (*ap.*) | 3. Heb. i. 12.
1. John xix. 24. | 2. Rev. xix. 13, 16.

VEX (-ED.)

1. *δύχλέω*, to harass, with crowds or tumults; *then*, gen., to trouble, or importune. *In N.T.*, only *pass.*, to harass, (*non occ.*)
2. *βασανίζω*, to apply a touchstone, to examine or scrutinise by words or by torture; *then*, gen., to torture, afflict with pain.
3. *κακώ*, to affect with evil; to do evil to any one, *esp. physically*, to maltreat, harm.
4. *καταπονέω*, to wear down by hard labour. *Here*, *pass.*, to get worn out, (Acts vii. 24.)

- Matt. xv. 22, see Devil. | to excite tumult in, G ~ L T Tr A N.)
— xvii. 15, see V (be) | 1. Acts v. 16.
1. Luke vi. 18 (*ἐροξάλεω*, 3. — xii. 1.
2. 2 Pet. ii. 7. 4. 2 Pet. ii. 7.
2. 2 Pet. ii. 8.

VEXED (BE)

πάσχω, to suffer, to be subjected to evil or calamity.

Matt. xvii. 15 (*ἔχει*, to have, L Tr A N, i.e. lit. is in a grievous condition.)

VIAL (-S.)

φάλη, a bowl, goblet having more breadth than depth; (lxx. for *פְּנַח*, Ex. xxvii. 3; Numb. vii. 13, etc.)

[Here, the "vials" are the drink-offering belonging to the sacrifice, Lev. xxiii. 13; Numb. xv. 1-11; xxviii. 11-14.) The seven Seals had unfolded the mystery; the seven Trumpets proclaim and open the war; now seven "Vials" prepare the sacrifice for the last great slaughter, and are significant of plagues which cannot be escaped. Men cannot reach the height from whence they are poured, nor slay those who pour them.

It is submitted that in *the seven seals* we have the comprehensive aspect of the history of Daniel's last week, (yet future) a summary rehearsal of judgment, covering the whole period in broad outline, while in *the seven trumpets* we have the woes that relate specially to the apostate Jews, and in *the seven vials* the woes that are to come upon their oppressors, the Gentiles, (Deut. xxxii. 43; Is. li. 21-23; Jer. xxv. 28, 29; Rom. ii. 5-10.) The seals are thus parallel to the two series, of *trumpets* and *vials* combined. At the seventh seal there is silence, (viii. 1) a turning-point, while we go back again to begin the other parallel (but two-fold series). The seventh trumpet celebrates the accomplishment of God's purposes regarding His own people, (x. 7; xi. 15) while it initiates the seven vials, the anger of the "nations," and proclaims that for them, "*Thy wrath is come.*" Whereas in the seventh vial, there is no transition, but instead, the

angel who pours it declares "It is done," (xvi. 17-21).] (*non occ.*)

Rev. v. 8.
— xv. 7.

| Rev. xvi. 1, 2, 3, 4, 8, 10,
| xvii. 1. [12, 17.]
Rev. xxi. 9.

VIOLENCE TO (do)

διαστέω, to shake throughout, shake vehemently; hence, to inspire terror, (*non occ.*)

Luke iii. 14, marg. put in fear.

VIOLENCE (SUFFER)

βιάζομαι, to force, compel, to use force, to carry a point by obstinate perseverance, (*occ.* Luke xvi. 16.)

Matt. xi. 12, marg. begotten by force.

VIOLENT.

βιαστής, one who commits violence, one who unjustly exerts strength or power; here, pl.

Matt. xi. 12.

VIOLENTLY.

See, RUN.

VIPER.

εχίδνα, a viper, (*non occ.*)

Matt. iii. 7.

— xii. 34.

Matt. xxviii. 15.
Luke iii. 7.

Acts xxviii. 3.

VIRGIN (-s.)

παρθένος, (adj.) virgin, (*fem. as subst.*) a virgin.

* masc., chaste, pure, or unmarried, as for the sake of greater devotedness for Christ.

+ quoted from Is. vii., where lxx. for יְמִינָה, cf. Is. viii. 3, 4; vii. 3; x. 21; thus fulfilling in a strict and literal sense that which the Prophet spoke in a wider sense, and on a different occasion.

Matt. i. 23†.

— xxv. 1, 7, 11.

Luke i. 27 twice.

Acts xxi. 9.

1 Cor. vii. 25, 23.

— 34 (om. G~L.)

36, 37.

2 Cor. xi. 2.

Rev. xiv. 4*.

VIRGINITY.

παρθενία, virginity, virgin age; (lxx. for יְמִינָה, Jer. iii. 4), (*non occ.*)

Luke ii. 36.

VIRTUE.

1. *ἀρετή*, superiority in every respect; thus, spoken of God; (and lxx. for יְמִינָה, Is. xlvi. 8, 12; xlvi. 21;

lxiii. 7; and יְמִינָה, Hab. iii. 3); then, in a moral sense, that which gives man his worth, his efficiency, his moral excellence; hence, good quality, excellence of any kind, (*non occ.*)

2. *δύναμις*, the being able, i.e. ability, inherent power, natural capacity, moral as well as physical ability.

2. Mark v. 30.

2. Luke vi. 19.

2. — viii. 46.

1. Phil. iv. 8.

1. 1 Pet. ii. 9, marg. (text,

praise.)

1. 2 Pet. i. 3, 5 twice.

VISIBLE.

ὄπατός, seen, visible; (lxx. Job xxxiv. 26; xxxvii. 21), (*non occ.*)

Col. i. 18.

VISION (-s.)

1. *ὄπαμα*, thing seen, a sight, spectacle; (lxx. for יְמִינָה, Gen. xlii. 2; Ex. iii. 3; Deut. xxviii. 34; יְמִינָה, Dan. viii. 2; יְמִינָה, Gen. xv. 1), (*occ.* Acts vii. 31.)

2. *ὄπτασία*; a sight, an appearance; (lxx. for יְמִינָה, Dan. ix. 23; x. 1, 7, 8), (*non occ.*)

3. *ὄπασις*, seeing, the sense of sight; then, that which is seen.

(a) quoted from Joel ii. 28, 29, where lxx. for יְמִינָה; and for יְמִינָה, Is. i. 1; Jer. xiv. 14.

1. Matt. xvii. 9.

2. Luke i. 23.

2. — xxiv. 28.

3a. Acts ii. 17.

1. — ix. 10.

1. — 12 (om. in op-

ματ, in a vision, L T

Tr^b A N.)

1. Acts x. 3, 17, 19.

1. — xi. 5.

1. — xii. 9.

1. — xvi. 9, 10.

1. — xviii. 9.

2. — xxvi. 19.

2. 2 Cor. xii. 1.

3. Rev. ix. 17.

VISIT (-ED, -EST.)

ἐπισκέπτομαι, to look upon, to look at view; to go to see, go to look after; hence, to visit, with a view to help, relieve, or deliver; but also with a view to punish; (so lxx for יְמִינָה, Ps. lxxxix. 33; Jer. xiv. 10), (*occ.* Acts vi. 3.)

* here quoted from Ps. viii. 5, where lxx. for יְמִינָה, as also Gen. l. 24, 25; Ps. cvi. 4.

Matt. xxv. 36, 43.

Luke i. 68, 78.

— vii. 16.

Acts vii. 23.

— xv. 14, 36.

Heb. ii. 6*.

Jas. i. 27.

VISITATION.

ἐπισκοπή, a looking upon, for help, relief, deliverance, or punishment; hence, visitation.

Luke xix. 44.

1 Pet. ii. 12.

VOCATION.

κλῆσις, a call, a summons, invitation, a calling.

Eph. iv. 1.

VOICE (-S.)

1. *φωνή*, a sound, a tone, as given forth or uttered; hence, a voice, a cry.
2. *ψῆφος*, a small stone worn smooth by water, a pebble, (*Lat.*, calculus); then, because small black and white pebbles were anciently used in voting (viz. the white for approval, the black for disapproval), a vote.

1. Matt. ii. 18.

1. — iii. 3, 17.

1. — xii. 19.

1. — xvii. 5.

1. — xxiv. 31, marg.

(text, sound.)

1. — xxvii. 46, 50.

1. Mark i. 3, 11, 26.

1. — v. 7.

1. — ix. 7.

1. — xv. 34, 37.

1. Luke i. 42 (*ραυγή*, exclamation, L Tr A.).

1. — 44.

1. — iii. 4, 22.

1. — iv. 33.

1. — viii. 28.

1. — ix. 35, 36.

1. — xi. 27.

1. — xvif. 1, 3 pl., 15.

1. — xix. 37.

1. — xxiii. 23 twice, 46.

1. John i. 23.

1. — iii. 29.

1. — v. 25, 28, 37.

1. — x. 3, 4, 5, 16, 27.

1. — xi. 43.

1. — xii. 28, 30.

1. — xviii. 37.

1. Acts ii. 14.

1. — iv. 24.

1. — vii. 31, 57, 60.

1. — viii. 7.

1. — ix. 4, 7.

1. — x. 13, 15.

1. — xi. 7, 9.

1. — xii. 14, 22.

1. — xiii. 27.

1. — xiv. 10, 11, pl.

1. — xvi. 28.

— Acts xix. 34, see V cried out (all with one)

1. — xxii. 7, 9, 14, 22, pl.

1. — xxiv. 21.

2. — xxvi. 10.

1. — 14, 24.

1. 1 Cor. xiv. 10, 11.

1. Gal. iv. 20.

1. 1 Thes. iv. 16.

1. Heb. iii. 7, 15.

1. — iv. 7.

1. — xii. 19, 28.

1. 2 Pet. i. 17, 18.

1. — ii. 16.

1. Rev. i. 10, 12, 15.

1. — iii. 20.

1. — iv. 1, 5.

1. — v. 2, 11, 12.

1. — vi. 6.

1. — 7 (om. φωνή, the voice of, G.).

1. — 10.

1. — vii. 2, 10.

1. — viii. 5, 13 twice.

1. — ix. 13.

1. — x. 3 twice.

1. — 4 in. (om. τὰς φωνάς ταῦτα, their voices, G.L.T Tr A N.).

1. — 4 and 7, 8.

1. — xi. 12, 15, 19.

1. — xii. 10.

1. — xiv. 2 4 times, 7, 9,

18, 15.

1. — xvi. 1, 17, 18.

1. — xviii. 2 (ap.), 4,

22, 23.

1. — xix. 1, 5, 6 8 times,

1. — xxi. 3. [17.]

— VOICE CRIED OUT (ALL WITH ONE)

{ φωνή, voice,
μία, one,
ἔγένετο, became,
ἐκ, out of,
πάντων, all.

} one voice arose
out of all.

Acts xix. 34.

VOID (MAKE)

1. *κενόω*, to empty, to make empty, as to the contents, make in vain.

2. *καταργέω*, to render useless, put an end to, do away with, abolish.

2. Rom. iii. 31. | 1. Rom. iv. 14.
1. Cor. ix. 15.

See also, JUDGMENT, OFFENCE.

VOLUME.

κεφαλίς, a little head, (*Lat.* *capitulum*) chapter, the summary or contents of a chapter; *here*, lit., "in the heading of a scroll," and quoted from Ps. xl. 8, where **lxix.** for מִלְחָמָה-סְפֵר (non occ.)

Heb. x. 7.

VOLUNTARY.

θέλω, to will, to wish, to desire, implying active volition and purpose; to purpose, intend; *here* part., lit., "let no one fraudulently defraud you of your prize, though doing it of purpose in humility," etc.

Col. ii. 18, marg. being a voluntary.

VOMIT.

ἔχεραμα, that which is vomited out, vomit, (non occ.)

2 Pet. ii. 22.

VOUCHSAFE. [margin.]

2 Thes. i. 11, see "WORTHY (COUNT)"

VOW.

εὐχή, prayer, prayer to God; then, a vow made in prayer; esp. the vow of the Nazarite; (so **lxix.** for **Tl.**, Numb. vi. 2, 21), (occ. Jas. v. 15.)

Acts xviii. 18. | Acts xxi. 23.

VOYAGE.

πλόος, sailing, navigation, voyage, (occ. Acts xxi. 7; xxvii. 9.)

Acts xxvii. 10.

W

WAG (-ING.) [verb.]

κινέω, to move, put in motion, *esp. of the head*, to shake; (lxx. for יָמַד, 2 Kings xix. 21; Job xvi. 4; Ps. xxii. 8.)

Matt. xxvii. 39.

Mark xv. 29.

WAGES.

1. ὁψώνιον, whatever is bought to be eaten with bread, *as meat, fish, etc.*
Hired soldiers were paid partly in meat, fruit, etc.; hence, a stipend, wages, esp., of soldiers, (occ. 1 Cor. ix. 7.)

(a) plural.

2. μισθός, hire; wages, pay; recompence, reward.

1a. Luke iii. 14, marg. -al.
tolance. | 1a. Rom. vi. 28.
2. John iv. 36. | 1. 2 Cor. xi. 8.
2. 2 Pet. ii. 15.

WAIL (-ED, -ING.) [verb.]

1. ἀλαλάζω, to utter a loud cry; *of mournful cries*, to lament aloud, wail; (so lxx. for בִּגְעָר, Jer. xxv. 34; xlvi. 2), (occ. 1 Cor. xiii. 1.)
2. κόπτω, to beat, to cut, *as by a blow.*
Here, mid., to beat or cut one's self, e.g. the breast in loud expression of grief; hence, put for to wail, bewail; (lxx. for נִזְבֵּן, 2 Sam. i. 12.)

3. πενθέω, to mourn, lament, to grieve; mourn for.

1. Mark v. 39. | 2. Lev. i. 7.
3. Rev. xviii. 15, 19.

WAILING.

κλαυθμός, weeping, *implying not only tears, but every outward expression of grief.*

Matt. xiii. 42, 50.

WAIT. [noun.]

See, LAY, LIE, LYING.

WAIT (-ED, -ETH, ING.) [verb.]

ἐκδέχομαι, to receive from *any quarter*, to be about to receive from *any quarter*, *i.e.* to wait for, look for, expect.

1 Pet. iii. 20 (ἀναδέχεσθαι, instead of ἀπαξ ἐφεδέχεσθαι, i.e. the longsuffering of God was waiting long for, instead of once the longsuffering of God waited, G L T T R A N.)

WAIT AT.

προσεδρεύω, to sit towards, sit by; hence, to wait near, to attend, (non occ.)

1 Cor. ix. 13 (παρεδρεύει, sit beside, wait near, G L T T R A N.)

WAIT FOR.

1. *ἐκδέχομαι*, see "WAIT."
2. ἀπεκδέχομαι, (*No. 1, with ἀπό, from, prefixed*) to wait out, wait long for, await ardently.
3. *προσδέχομαι*, to receive to *one's self*, admit; to wait for, await, expect.
4. *προσδοκάω*, to watch toward or for anything, to look for.
5. ἀναμένω, to remain firm, hold out, to wait for *as the coming of the morn, etc.*, (non occ.)
6. *περιμένω*, to wait around or about anything, to remain for, (non occ.)

3. Mark xv. 43.	6. Acts x. 7, see Continually.
4. Luke i. 21.	4. —— 24.
3. —— 25.	1. —— xvii. 16 part.
4. —— viii. 40.	2. Rom. viii. 19, 23, 25.
3. —— xii. 38.	2. 1 Cor. i. 7.
3. —— xxiii. 51.	2. Gal. v. 5.
1. John v. 3 (ap.)	5. 1 Thes. i. 10.
6. Acts i. 4.	

WAIT ON.

προσκαρτερέω, to be strong or firm towards anything, to endure or persevere in or with, to be continually with *any person or thing.*

Mark iii. 9.

WAITING (PATIENT)

επομονή, a remaining under, a bearing up under; patient endurance of evils, etc., while remaining or waiting.

2 Thes. iii. 5, marg. patience.

WAKE.

γρηγορέω, to keep awake; (*spoken of being alive, as "to sleep" is of death.*)

1 Thes. v. 10.

WALK (-ED, -EDST, -EST, -ETH, -ING.)
[verb.]

1. *περιπατέω*, to tread about, walk about, and gen., to walk, to be walking.
2. *πορεύω*, to cause to pass over by land or water, to transport; to pass, to go, having regard, not to the point of departure, but to the end to be reached.
3. *στρογγύλω*, to stand or go in order, advance in rows or ranks; hence, to walk orderly, walk according to any rule or order, (*non occ.*)

1. Matt. iv. 18.

1. — ix. 5.

1. — xi. 5.

— xii. 43, see W through.

1. — xiv. 25, 26, 29.

1. — xv. 31.

1. Mark i. 16 part. (*παρέπειν*, to pass near, Gr. L T Tr A N.)

1. — ii. 9.

1. — v. 42.

1. — vi. 48, 49.

1. — vii. 5.

1. — viii. 24.

— xi. 27, see Walking (be).

1. — xvi. 12 part. (ap.)

2. Luke i. 6.

1. — v. 23.

— vii. 22.

— xi. 24, see W through.

1. — 41.

2. — xiii. 33.

1. — xx. 46.

1. — xxiv. 17 part.

1. John i. 36 part.

1. — v. 8, 9, 11, 12.

1. — vi. 19, 66.

1. — viii. 1 twice.

1. — viii. 12.

1. — x. 23.

1. — xi. 9, 10, 54.

1. — xii. 35 twice.

1. — xxi. 18.

1. Acts iii. 6, 8 twice, 9, 12.

2. — ix. 31.

1. — xiv. 8, 10.

2. — 16.

1. — xxi. 21. [derly.

— 24, see W (er-)

3. Rom. iv. 12.

1. — vi. 4.

1. — viii. 1 (ap.), 4.

1. — xiii. 13.

1. — viii. 15.

1. 1 Cor. iii. 3.

1. — vii. 17.

1. 2 Cor. iv. 2.

1. — v. 7.

— vi. 16, see W in.

1. — x. 2 part, 3 part.

1. — xii. 18.

1. Gal. ii. 14, see W up-

1. — v. 16. [rightly.

3. — 25.

3. — vi. 16.

1. Eph. ii. 2, 10.

1. — iv. 1, 17 twice.

1. — v. 2, 8, 15.

3. Phil. iii. 16.

1. — 17, 18.

1. Col. i. 10.

1. — ii. 6.

1. — iii. 7.

1. — iv. 5.

1. 1 Thes. ii. 12.

1. — iv. 1, 12.

1. 2 Thes. iii. 6, 11.

2. 1 Pet. iv. 3 part.

— v. 8, see W about.

2. 2 Pet. iv. 10.

2. — iii. 3.

1. 1 John i. 6, 7.

1. — ii. 6 twice, 11.

1. 2 John 4, 6 twice.

1. 3 John 3, 4.

2. Jude 16, 18.

1. Rev. ii. 1.

1. — iii. 4.

1. — ix. 20.

1. — xvi. 15.

1. — xxi. 24.

WALK ABOUT

1. 1 Pet. v. 8.

WALK IN.

εμπεπιπάτετω, (*No. 1, with εἰ, in, prefixed*) to walk about in, (*non occ.*)

2 Cor. vi. 16.

WALK ORDERLY.

3. Acts xxi. 24.

WALK THROUGH.

διέρχομαι, to come or go through, to pass through.

Matt. xii. 43. | Luke xi. 24.

WALK UPRIGHTLY.

δρθοποδέω, to foot it straight, to walk straight, *i.e.* in a straight course; *metaph.*, to walk or live uprightly, (*non occ.*)

Gal. ii. 14.

WALKING (BE)

1. Mark xi. 27 part.

WALL (-S.)

1. *τείχος*, a city wall, fortification; (*Ixx. for תְּבִירָה*, Deut. iii. 5; Josh. vi. 5, 20), (*non occ.*)

2. *τοίχος*, the wall of a house or court, the inside wall of a dwelling, a partition; (*Ixx. for τῷ, Ex. xxx. 3; Lev. xiv. 37*), (*non occ.*)

1. Acts ix. 25. — Eph. ii. 14, see W between (middle)

2. — xxiii. 3. 1. Heb. xl. 30.

1. 2 Cor. xl. 33. 1. Rev. xxi. 12, 14, 15, 17, 18, 19.

WALL BETWEEN (MIDDLE)

μεσότοιχον, a middle partition.

Eph. ii. 14.

WALLOW (-ED, ING.)

κυλίω, to roll, roll on or along. *Here, mid.*, to roll one's self, wallow; (*Ixx. for בַּלֵּג, Josh. x. 18*), (*non occ.*)

Mark ix. 20.

WALLOWING. [noun.]

κύλισμα, something rolled, a wheel; then, a rolling or wallowing, (non occ.)

2 Pet. ii. 22.

WANDER.

πλανάω, to make wander, lead astray; here, pass., to wander, go astray; (lxx. for περι, 2 Kings xxi. 9; Ezek. xliv. 10, 15.)

Heb. xi. 38.

WANDER ABOUT.

περιέρχομαι, to go or come around, or up and down; hence, to wander about.

1 Tim. v. 13.

| Heb. xi. 37.

WANDERING. [adj.]

πλανήτης, one wandering about, a wanderer, whence Eng., planet, for a star, which, as opp. to the fixed stars, wanders or moves in a course of its own, (non occ.)

Jude 13.

WANT. [noun.]

1. *ὑστέρησις, the being last, the coming short; hence, the being in want, (non occ.)*

2. *ὑστέρημα, that which comes short, that which is wanting, lack, deficiency, want.*

3. *χρεία, use, advantage, service; then, what is needed for use or service; want, need.*

1. Mark xii. 44.

2. 2 Cor. viii. 14 twice.

2. 2 Cor. ix. 12, pl.

3. Phil. ii. 25.

1. Phil. iv. 11.

WANT (BE IN)

ὑστερέω, to be last, behind; to lack, come short of; to be without, to want, suffer need.

Luke xv. 14, pass.

WANT (-ED, -ING.) [verb.]

1. *ὑστερέω, see above.*

2. *λείπω, to leave, forsake.*

(a) *pass., to be left, forsaken of any thing, to be destitute of, to lack.*

1. John ii. 3 part. | 2a. Jas. i. 4.

WANTING (BE)

2. Tit. i. 5, marg. be left undone.

WANTON AGAINST (BEGIN TO WAX)

καταστρητιάω, (κατά, against, and στρηνίω, to live strenuously, rudely, as Eng., “to live hard,” revel, run riot); to run riot against, lead a life of luxury and gaiety, to the neglect of another or in opposition to him.

1 Tim. v. 11.

WANTONNESS.

δυθύεια, excess, licentiousness; later, lasciviousness, lewdness.

Rom. xiii. 13.

WANTONNESS (MUCH)

2 Pet. ii. 18, plural.

WAR (-S.) [noun.]

πόλεμος, the agitation and tumult of battle, (Lat., pello, bellum); hence, fight, battle, war; (lxx. for חילופין, Ex. i. 10; 2 Kings iii. 7.)

Matt. xxiv. 6 twice.

Mark xiii. 7 twice.

Luke xiv. 31.

— xxi. 9.

Jas. iv. 1.

Rev. xi. 7.

— xii. 7, 17.

— xiii. 7 (esp.)

Rev. xix. 19.

WAR WITH (intend) [margin.]

Acts xii. 20, see “DISPLEASED WITH (BE HIGHLY)”

WAR (MAKE)

πολεμέω, to war, make war, to fight.

Rev. xiii. 4.

[tinus. — 5, marg. see Con-

Rev. xvii. 14.

— xix. 11.

WAR (MEN OF)

στράτευμα, an army, forces, troops, soldiery.

Luke xxviii. 11, plural.

WAR (-ETH, -ING.) [verb.]

1. *στρατεύω, to serve in war; then, to wage war. In N.T. only mid., to serve in war, to war, be a soldier.*

2. *πολεμέω, to war, make war, fight.*

1. 2 Cor. x. 8.

1. 1 Tim. i. 18.

1. 2 Tim. ii. 4.

1. Jas. iv. 1.

2. — 2.

1. 1 Pet. ii. 11.

WAR AGAINST.

ἀντιστρατεύομαι, to lead out an army against, to oppose, war against, (*non occ.*)

Rom. vii. 23.

WARD.

φυλακή, the act of keeping watch; *then*, the watch itself, watch, guard.

Acts xii. 10.

WARE OF (BE)

1. *γινώσκω*, to perceive, observe, obtain a knowledge of or insight into, to learn, recognise, to be influenced by one's knowledge of the object, to suffer one's self to be determined thereby.
2. *συνέιδον*, to see into or understand with one's self, or with one's senses, to be aware.
3. *φυλάσσω*, to watch, *not to sleep*, to keep watch by night; here, mid., to keep one's self from or as to anything, to be ware of, avoid.

1. Matt. xxiv. 50, in AV. 1611, but altered in edition
1. Luke xii. 48. } of 1762, to "be aware."
2. Acts xiv. 6.
3. 2 Tim. iv. 15.

WARFARE.

στρατεία, military service, warfare; a military expedition, campaign, (*non occ.*)

2 Cor. x. 4.

1 Tim. i. 18.

WARFARE (GO A.)

στρατεύω, to serve in war, to be a soldier; here, mid., to serve in war, take the field, go on active service.

1 Cor. ix. 7.

WARM ONE'S SELF (-ED, -ING.)

θερμαίνω, to warm, heat; here, mid., to warm one's self, as by a fire; (lxx. for בָּרַע, Is. xliv. 15, 16; 1 Kings i. 1, 2), (*non occ.*)

Mark xiv. 54, 67. | John xviii. 18 (twice), 25.

WARMED (BE)

Jas. ii. 16.

WARN (-ED, -ING.)

1. *νουθετέο*, to put in mind; hence, to warn, admonish, exhort; (lxx. for נְהַזֵּךְ, Job iv. 3.)
2. *ἀποδείκνυμι*, to point out privately with the finger, to give to understand as it were by stealth, to signify, let be known; (lxx. for תְּגִיד, Est. ii. 20.)

2. Matt. iii. 7. | 1. 1 Cor. iv. 14.
2. Luke iii. 7. | 1. Col. i. 28.
1. Acts xx. 31. | 1. 1 Thes. v. 14.

WARNED OF [OR FROM] GOD (BE)

χρηματίζω, to do or carry on business, have dealings, esp. in money matters, to negotiate, transact business; of kings and magistrates, to do business publicly, i.e. to give audience and answer as to ambassadors or petitioners, to give response or decision. Then, spoken of a divine response, to give response, to speak as an oracle, speak or warn from God; (so lxx. for בְּרַכְתִּי, Jer. xxvi. 2; xxx. 2; xxxvi. 4.)

Matt. ii. 12, 22. | Acts x. 22.
Heb. xi. 7.

WARY (BE)

Heb. xi. 7, see "MOVED WITH FEAR (BE)"

WAS (HE, SHE, IT, THERE)

AS, AS SOON AS, FORASMUCH AS, SO, THAT, THOUGH, WHEN, WHEREAS, WHICH, WHILE, WHO.

When not part of another verb, or phrase, it is the translation of one of these following.

1. *εἰμι*, I am, (*the ordinary state of existence.*)
 - * with pronoun *ἐγώ*, I.
 - (a) *ἐστί*, he, she, or it is, (3rd pers. sing. pres. ind.)
 - (b) *Optative*, *εἴη*, etc., might be.
 - (c) *εἰπεῖν*, to be, (inf.)
 - * with Acc. of noun, that is, etc. ("that" being sometimes understood.)

- † *with διὰ τὸ*, on account of, for the sake of, because of... being.
- ‡ *with ἐν τῷ*, in the being, etc.
- (d) *ἄντοντα, ὄντα*, being, (*participle*).
- * *with Acc. before it*, that...is, etc.
- (e) *ἥν* or *ἥμην*, he, she, or it was.
2. *γίνομαι*, to come into being, to begin to be, to become, to arise, to happen.
3. *ὑπάρχω*, to begin, to start; to begin to be, (*referring to original state or existence*.)
4. *ἔχω*, to have.
5. *ἀπέχω*, to keep off or away from.
6. *μελλω*, to delay, to be on the point of, to be about to.
7. *συμβαίνω*, to stand with the feet together; hence, to stand with or beside (*so as to assist*); to come together, meet.
8. *κατά*, (*with Acc. as here*) according to, (*in reference to some standard of comparison implied or expressed*.)
- le. Matt. i. 18 1st.
le. — ii. 9, 15 1st.
le. — iii. 4.
le. — vii. 27.
2. — viii. 26.
le. — 30.
6. — xi. 14.
le. — xii. 4.
1e. — 10 (om. G—L T Tr A N.).
1e. — xii. 40.
2. — xiv. 15, when...W.
1e. — 23.
le. — 24 1st (sp.).
le. — 24 2nd.
1a. — xvi. 20.
2. — xvii. 2 2nd.
2. — xix. 8.
le. — xxii. 25, 33.
2. — xxiv. 21.
2. — xxvi. 6, when...W.
1e. — 71 2nd.
2. — xxvii. 45.
le. — 54, 56, 61.
2. — xxviii. 2.
le. — 3. [33.]
le. Mark i. 6, 13 twice, 23,
le. — 45 (om. Lb.).
1a. — ii. 1.
le. — 4.
le. — iii. 1 (om. L Trb.).
1e. — iv. 1 2nd.
2. — 10.
le. — 38.
2. — 39.
le. — v. 5, 11.
1a. — 14.
1e. — 21 2nd, 40, 42.
2. — vi. 26.
2. — 35, when...W.
le. — 47, 48, 52.
1a. — 55.
le. — vii. 26.
2. — ix. 7, 26.
- la. Mark x. 47.
1e. — xi. 13, 30, 32.
2. — xiii. 19.
le. — xiv. 1.
1d. — 66, as...W.
le. — xv. 7, 25, 26.
2. — 33, was come.
le. — 39.
1e. — 40 (om. Trb N.).
1c. — 41, 42, 46.
le. — xvi. 4.
2. — Luke i. 5.
1e. — 7, 66, 80.
2. — ii. 2.
1ct — 4.
2. — 6.
10. — 7.
2. — 18. [40.]
1e. — 25 twice, 26, 36 1st.
2. — 48.
le. — 51.
1e. — iv. 17.
2. — 25.
le. — 32, 33, 38.
1c. — 41.
2. — 42, when...W.
1e. — v. 3, 17 twice, 18,
29.
1e. — vi. 6 twice.
2. — 13, 16, 40.
le. — vii. 2 2nd.
1a. — 4.
5. — 6, when...W.
1e. — 12 2nd (om. G T.).
1e. — 12 3rd (om. St G = T Trb A.).
1e. — 37, 39.
2. — viii. 24.
1e. — 32.
3. — 41.
1ot — ix. 18, as...W.
2. — 29 twice, not in
Greek.
1e. — 45, 53.
2. Luke x. 32, when...W
(om. Tr.)
1e. — 36.
1ct — xi. 1, when...W.
1e. — 14 twice.
2. — 30.
1e. — xiii. 10.
1e. — 11 1st (om. L T)
1e. — 11 2nd. [Tr.]
1e. — xiv. 2.
5. — xv. 20, when...W.
1e. — 24 1st.
1e. — 24 2nd (om. G—N).
1e. — 25, 32 2nd.
1e. — 32 3rd (om. G = L T Tr A.).
1e. — xvi. 1 1st, 19.
1e. — 20 (om. Lb T Tr).
1e. — xvii. 15. [N.]
2. — 26.
1e. — xviii. 2, 3.
2. — 23 1st.
1e. — 23 2nd.
2. — 24 (om. T Trb A N.).
1e. — 34.
1e. — xix. 2 2nd.
1e. — 2 2nd (om. Lb Tr).
1a. — 3 1st.
1e. — 3 2nd.
6. — 4.
1ct — 11.
19. — 22.
1e. — xx. 4.
1e. — 6.
1e. — xxi. 37.
1b. — xxii. 23.
2. — 24, 40, when...W.
2. — 44 (sp.).
1d. — 53, when...W.
1e. — 56, 59.
2. — 66.
1d — xxiii. 7, who...W.
1e. — 8 2nd, 19, 38,
44 1st.
2. — 44 2nd.
1e. — 47 2nd, 53, 54.
1d. — xxiv. 6, when...W.
1e. — 10 (ἥν, it was, for οὐτῶν, they were, G~T), οὐτῶν, they were, G~Trb.).
5. — 13.
2. — 19.
1e. John i. 1 3 times, 2.
1e. — 4 1st (No. 1a, L N.).
1e. — 4 2nd.
2. — 6.
1e. — 8, 9, 10; 15 twice,
28, 30, 40, 44.
2. — ii. 1 1st.
1e. — 1 2nd.
1a. — 9.
1e. — 13.
1a. — 17.
1e. — 23, 25. [28.]
1e. — iii. 1, 23 twice, 24,
1e. — iv. 6 1st, 46 1st.
1e. — v. 1, 5, 9.
1e. — 13, 15.
1e. — 35.
1e. — vi. 4, 10.
2. — 17, 21.
1e. — 22.
1e. — 24.
1e. — 62.
6. — 71.
1e. — vii. 2, 12, 39, 42.
2. — 43.
1e. — viii. 44.
2. — 58.
1e. — ix. 8, 14, 16, 24.
1d. — 25, whereas...W.
2. — x. 19, 22 1st.
1e. — 22 2nd.
1e. — xi. 1, 2, 6 2nd, 18,
30, 32, 38.
- 1e. John xi. 41 (sp.)
1e. — 55.
1e. — xii. 1, 2, 6.
1a. — 8.
1d. — 17, that...W.
1e. — xiii. 5, 23, 30.
1e. — xvii. 5.
1e. — xviii. 1, 10, 13 twice,
14, 15, 16, 18, 40.
1e. — xix. 14, 19, 20 twice,
23, 31 (so, 41, 42).
1d. — xx. 1, when...W.
1e. — 7.
1a. — 14.
1e. — 24.
1a. — xxi. 4.
1e. — 7 1st.
1e. — 7 2nd.
1a. — 12.
2. Acts i. 16, which...W.
1e. — 17.
2. — 19.
2. — 28, when...W.
1e. — ii. 24.
1e. — iii. 10.
1e. — iv. 3.
2. — 4.
1e. — 22.
1e. — 32.
1e. — 33.
3. — 34 (No. 1e, L N.).
3. — v. 4.
2. — 7 1st.
1d. — vii. 2, when...W.
1e. — 9.
1d. — 12.
1e. — 20 2nd, 22.
2. — 29, 38.
1e. — viii. 1 1st.
2. — 1 2nd.
2. — 8.
1e. — 9 2nd.
1e. — 16, 28, 32.
1e. — ix. 9, 10.
2. — 19.
1a. — 26.
1e. — 28, 33, 36 2nd.
1d. — 38 1st, orasmuch as...W.
1a. — 38 2nd.
1d. — 39 2nd, while...
2. — ix. 42. [W.]
1e. — x. 1 (om. All.).
2. — 4, 25.
1e. — 33.
1e. — xi. 21, 24.
1e. — xii. 5, 6.
1a. — 9 1st.
2. — 9 2nd, Was done.
4. — 15.
2. — 18 1st, as soon as it W.
1e. — 18 2nd, 20.
2. — 23.
1d. — xiii. 1 1st (with κατά), lit. in Antioch throughout the existing Church.
1e. — 7, 46.
1e. — xiv. 12.
1d. — 13, which...W.
2. — xv. 39.
1e. — xvi. 1.
3. — 3.
2. — 26.
2. — 35, when...W.
1e. — xvii. 1.
1ct — xviii. 3.
1e. — 25.
1e. — 28.
1ct — xix. 1, while...W.
1e. — 16.
2. — 17.
1e. — 32.
1a. — 34.
1e. — xxi. 3.
1b. — 33.
7. — 35, so it W.

6. Acts xxii. 37.	2. 1 Thes. ii. 1.
3. —— xxii. 3.	1d. 2 Thes. ii. 5, when ... W.
2. —— 17.	1d ^v 1 Tim. i. 13, who... W.
1a. —— 29 2nd.	2. —— 14.
1a. —— xxiii. 5.	2. 2 Tim. i. 17, when... W.
2. —— 12, when... W.	2. —— iii. 9.
1a. —— 27, 34.	2. Heb. ii. 2.
1d ^v —— xxiv. 24, which ... W.	1d ^v —— iii. 2 1st.
2. —— xxv. 15, when... W.	1c ^v —— xi. 4.
2. —— xxvi. 4, when... W.	1e. —— 38.
2. —— 19.	1e. —— xii. 21.
1a. —— 28.	1e. Jas. i. 24.
1e. —— xxvii. 8.	1e. —— v. 17.
1d. —— 9 2nd, when... W.	1e. 1 John i. 1. 2.
3. —— 12, because... W. (lit. being.)	1e. —— iii. 12.
2. —— 39, 42.	1e. Rev. i. 4. 8.
1c ^v —— xxviii. 6.	2. —— 9, 10, 18.
1d. Rom. iv. 10, when... W.	2. —— iv. 2 1st.
3. —— 19.	1e. —— 3 (ep.)
1a. —— 21.	1e. —— 8.
1e. —— 13.	1e. —— v. 11.
2. —— xv. 8.	2. —— vi. 12, there... W.
2. 1 Cor. ii. 3.	2. —— viii. 1.
1e. —— x. 4.	1e. —— x. 10 1st.
2. —— xv. 10.	2. —— xi. 13.
1e. —— xvi. 12.	1e. —— 17.
2. 2 Cor. i. 18 (No. 1a, G~L T Tr A N.)	6. —— xii. 5.
2. —— 19 1st & 2nd.	2. —— 7.
2. —— iii. 7 1st.	1e. —— xiii. 2.
1e. —— v. 19.	2. —— xvi. 10.
1d. —— viii. 9, though ... W.	2. —— 18 1st (om. G~)
1e. Gal. ii. 11 2nd.	2. —— 18 2nd.
2. —— iii. 17, which W.	1a. —— 21.
2. —— 21.	1e. —— xvii. 8 twice, 11.
2. —— iv. 28, as... W.	1n. —— xxl. 1.
	1e. —— 18 (om. L A.)
	1e. —— 21.

WASH (-ED, -ING.)

1. *νίττω*, to wash some part of the body, *as the face, hands, or feet*; (*so lxx. for γῆ*, Gen. xviii. 4; xliv. 31; Ex. xxx. 20; Deut. xxi. 6; 1 Sam. xxv. 41), (*see under No. 5*)
2. *ἀπονίττω*, (*No. 1, with ἀπό, away from, prefixed*) to wash off. *In N.T., mid.*, to wash off from and for one's self, (*a symbolic action of innocence*. *See Deut. xxi. 6, 7; and Josephus, Ant. iv. 8, 16*), (*non occ.*)
3. *λούω*, to bathe, *used only of the whole body*; (*lxx. for γῆ*, Lev. viii. 7; Ruth iii. 3); *hence*, to cleanse, purify; (*lxx. for γῆ*, Is. i. 16), (*see under No. 5*)
4. *ἀπολούω*, (*No. 5, with ἀπό, away from, prefixed*) to wash off by bathing. *In N.T., mid.*, to wash off or from one's self by bathing, cleanse from, wash away; (*lxx. for γῆ*, Job ix. 30; *cf. Ps. li. 2, 7; Is. i. 16; Jer. iv. 14*)
5. *πλύνω*, to wash inanimate things, *as*
6. *ἀπολύνω*, (*No. 5, with ἀπό, away from, prefixed*) to wash off or out, *spoken only of washing inanimate things*, to wash thoroughly; (*lxx. for γῆ*, 1 Sam. xix. 24; *ψω*, Ezek. xvi. 9), (*non occ.*)
7. *βαπτίζω*, to dip or immerse, *spoken of ships, etc.*; to wash, cleanse by washing. *Mid. and aor. pass., as here*, to wash one's self, perform ablution; (*lxx. for γῆ*, 2 Kings v. 14, *cf. verse 10*, where it is *γῆ*, and *λούω*, (*No. 3*) *cf. also Lev. xi. 25, 28, 40; Numb. xix. 18*)
8. *βρέχω*, *trans.*, to wet, wet on the surface, to moisten; *hence, intrans.*, to rain; (*lxx. for πομπή*, Ps. vi. 7; *υγκ*, Is. xxxiv. 3; *γῆ*, Ezek. xxii. 24.)

nets, but esp. clothes, to rinse; (*lx. for γῆ*, Gen. xlvi. 11; Ex. xix. 10; Lev. xiv. 9; Numb. xix. 7, 10.)

[These words are to be carefully distinguished, *esp. in* John xiii. 10, where the Lord's teaching entirely turns upon their meanings. One verse (*in lxx.*) Lev. xv. 11, gives, and contains, all three words. "And whomsoever he toucheth that hath the issue, and hath not *rinsed* (*No. 1*) his hands in water, he shall *wash* (*No. 5*) his clothes, and *bathe* (*No. 3*) himself in water and be unclean until the even." So John xiii. 10, "He that is *washed* (*No. 3*) needeth not save to wash (*No. 1*) his feet"; *i.e.* he that is bathed, needs only the washing of his feet, and so in the spiritual truths Jesus was teaching, he that has tasted the enjoyment of the provision of the atonement of the brazen altar, needs only the sanctification of the brazen laver, which was "for the priests to wash in." In other words, our *atonement* can never be repeated, our *cleansing* must be a daily work, as the feet (our "walk") need a constant washing.]

- | | |
|--|---|
| 1. Matt. vi. 17. | 1. John xiii. 10 ^{2nd} . |
| 1. —— xv. 2. | 3. Acts xiii. 10 ^{1st} . |
| 2. —— xxvii. 24. | 1. —— 10 ^{3rd} , 12, 14 ^{twice} . |
| 1. Mark vii. 3. | 3. Acts ix. 37 part. |
| 7. —— 4. | 3. —— xvi. 39. |
| 6. Luke v. 2 (No. 3, G ~ L
T Tr A N.) | — xxii. 16, see W
away. |
| 8. —— viii. 44. | 4. 1 Cor. vi. 11. |
| 7. —— xi. 38. | 1. 1 Tim. v. 10. |
| 1. John ix. 7 ^{1st} (om. Lb.) | 3. Heb. x. 22. |
| 1. —— 7 ^{2nd} , 11 twice, 15. | 3. 2 Pet. ii. 22. |
| 1. —— xiii. 5, 6, 8 twice. | 3. Rev. i. 5. |
| 8. —— 10 ^{1st} . | 5. —— vii. 14. |

WASH AWAY.

4. Acts xxii. 16.

WASHING.

1. *βαπτισμός*, the act of washing, ablution, with special reference to purification.
2. *λογρόν*, a bath; a vessel or water for bathing; (lxx. for *תַּבְנִית*, Song iv. 2), (non occ.).
- | | |
|--------------------------|-----------------|
| 1. Matt. vii. 4, 8 (ap.) | 2. Tit. iii. 5. |
| 2. Eph. v. 26. | 1. Heb. ix. 10. |

WAST.

When not part of another verb or phrase, it is the translation of

1. *ἡσ*, or *ἥσθα*, thou wast, (2nd pers. sing. pres. ind. of *εἰμί*, the ordinary verb of existence);
* with personal pronoun *σύ*, thou.
2. *ἦν*, imperfect, he, she, or it was;
* with article, the one who was.
3. *ῶν*, etc., part., being.

1st Matt. xxvi. 69.
1st Mark xiv. 67.
3. John i. 48.1. John xxi. 18.
2nd Rev. xi. 17.
2nd —— xvi. 5.

WASTE. [noun.]

ἀπώλεια, trans., the losing or loss; intrans., destruction, ruin.

Matt. xxvi. 8. { Mark xiv. 4.

WASTE (-ED.) [verb.]

1. *διασκορπίζω*, to scatter throughout, scatter abroad, disperse.
2. *πορθέω*, to lay waste, ravage, destroy, as a city or country.

1. Luke xv. 13.
2. Gal. i. 12. { 1. Luke xvi. 1.

WATCH. [noun.]

1. φυλακή, the act of keeping watch; watch, guards; the place of keeping guard; also, the time of a watch. Gen., among the Hebrews, a division of the night into three watches of four hours each; (lxx. for *תַּרְבָּשָׁן*, Judg. vii. 19; Ps. xc. 6); among the Romans, into four watches of three hours each, and either numbered 1st, 2nd, 3rd, and 4th, or called ὁψέ (evening), μεσονύκτιον (midnight), ἀλεκτοροφάντια (cock-crowing), πρωΐ (morning).

(a) Prob. the 1st watch not named because the marriage itself occurs on it; and the 4th not named because the return not likely to be so long delayed.

2. κουστωδία, custody, (the Latin military word "custodia," guard.)

- | | |
|--------------------------------------|-----------------------|
| 1. Matt. xiv. 25. | in the second and if, |
| 1. —— xxv. 43. | instead of και ταῦ |
| 2. —— xxvii. 65, 66. | τάῦ ἐν τῷ δευτέρῳ φυ- |
| 2. —— xxviii. 11. | λακῃ, και, and if he |
| 1. Luke ii. 8, pl. marg. | shall come in the se- |
| 1. —— xii. 38 ^{1st} (καὶ ἐν | cond watch, or, T Tr |
| τῷ δευτέρῳ καὶ, and if | A N.) |

WATCH (-ED, -ETH, -ING.) [verb.]

1. *γρηγορέω*, to keep awake, to watch; (lxx. for *רֹאשׁ*, Neh. vii. 3; *רֹשׁ*, Jer. v. 6.)
2. *τηρέω*, to keep an eye upon, to watch or observe attentively, keep the eyes fixed upon.
3. *παρατηρέω*, (No. 2, with *παρά*, beside, prefixed) to have an eye near, watch closely, esp. with sinister intent, (occ. Gal. iv. 10.)
4. *δυρυπνέω*, to be sleepless, lie awake, (through care or anxiety); hence, to be watchful of or very intent upon a thing, (non occ.)
5. *νήφω*, to be sober, abstinent, esp. as to wine.
- | | |
|-------------------------|--------------------|
| 1. Matt. xxiv. 42, 43. | 4. Luke xxi. 36. |
| 1. —— xxv. 13. | 3. Acts ix. 24. |
| 1. —— xxvi. 38, 40, 41. | 1. —— xx. 31. |
| 2. —— xxvii. 36, 54. | 1. 1 Cor. xvi. 13. |
| 3. Mark iii. 2. | 4. Eph. vi. 18. |
| 4. —— xiii. 33. | 1. Col. iv. 2. |
| 1. —— 34, 35, 37. | 1. 1 Thes. v. 6. |
| 1. —— xiv. 34, 37, 38. | 5. 2 Tim. iv. 5. |
| 3. Luke vi. 7. | 4. Heb. xiii. 17. |
| 1. —— xii. 37, 39. | 5. 1 Pet. iv. 7. |
| 3. —— xiv. 1. | 1. Rev. iii. 3. |
| 3. —— xx. 20. | 1. —— xvi. 15. |

WATCHFUL.

γρηγορίων, see above, No. 1. Here, part., watching. Rev. iii. 2.

WATCHING (-s.)

ερυθρανία, sleeplessness, watching, implying care and anxiety, (non occ.)
2 Cor. vi. 5. | 2 Cor. xi. 27.

WATER. [noun.]

1. *ὕδωρ*, water, used of standing or flowing water.

(a) *ὕδωρ ζῶντος*, living water, i.e. springing water.

(b) *ὕδατα πολλά*, many waters, (pl.)

(c) Used of the watery fluid found in the pericardium.

2. *ποταμός*, a river, a stream.

1. Matt. iii. 11, 16.

1. —— viii. 32.

— x. 42, see Cold.

1. —— xiv. 28, 29.

1. —— xvii. 15.

1. —— xxvii. 24.

1. Mark i. 8, 10.

1. —— ix. 22, 41.

1. —— xiv. 13.

1. Luke iii. 16.

1. —— vii. 44.

1. —— viii. 24, 25.

1. —— xvi. 24.

1. —— xxii. 10.

1. John i. 26, 31, 33.

1. —— ii. 7, 9 twice.

1. —— iii. 5.

1b. —— 23.

1. —— iv. 7.

1a. —— 10, 11.

1. —— 13, 14 1st, 14 2nd

(ap.), 14 3rd, 15, 46.

1. —— v. 3 (ap.), 4 twice

(ap.), 7.

1a. —— viii. 38.

1. —— xiii. 5.

1c. —— xix. 34.

1. Acts i. 5.

1. —— viii. 38 twice, 38, 39.

1. —— x. 47.

1. —— xi. 16.

2. 2 Cor. xi. 28.

1. Eph. v. 28.

— 1 Tim. v. 23, see W (drink).

1. Heb. ix. 19.

1. —— x. 22.

1. Jas. iii. 12.

1. 1 Pet. iii. 20.

— 2 Pet. ii. 17, see W (without)

1. —— iii. 5 twice, 6.

1. 1 John v. 6 3 times, 8.

— Jude 12, see W (without)

1. Rev. i. 15. [out]

1. —— vii. 17.

1. —— viii. 11 twice.

1. —— xi. 6.

1. —— xi. 15.

1. —— xi. 2, 7.

1. —— xi. 4, 7.

1. —— xi. 1, 15.

1. —— xix. 6.

1. —— xxi. 6.

1. Rev. xxii. 1, 17.

WATER (DRINK)

ἀνδρόποτέω, to drink water, be a water-drinker, (non occ.)

1 Tim. v. 23.

WATER (WITHOUT)

ἀνυδρός, waterless, dry

2 Pet. ii. 17.

Jude 12.

WATER (-ED, -ETH.) [verb.]

1. *ποτίζω*, to let drink, to give to drink; of plants, etc., to water, irrigate.

1 Cor. iii. 6, 7, 8.

WAX

WATERING (LEAD AWAY TO)

{ *ἀπαγαγώ*, to lead or
conduct away, } here, lit., lead-
{ *ποτίζω*, to give to } ing [it] away,
drink, give [it] drink.

Luke xiii. 15.

WATER-POT (-s.)

ὑδρία, a water-pot, i.e. a vessel for drawing, carrying, or containing water; (lxx. for *τόν*, Gen. xxiv. 14, etc.; Judg. vii. 16, 19), (non occ.)

Job ii. 6, 7. | John iv. 28.

WAVE (-s.)

1. *κύμα*, a wave, a billow; (lxx. for *τόν*, Job xxxviii. 11; Is. xlvi. 18), (non occ.)

2. *κλύδων*, a dashing of the sea, surge; (lxx. for *τόν*, Josh. i. 4, 11, 12.)

3. *σάλος*, motion to and fro, tossing; the rolling sea; (lxx. for *τόν*, Jonah i. 15; *τόν*, Is. xxiv. 20), (non occ.)

1. Matt. viii. 24.

1. —— xiv. 24.

1. Mark iv. 37.

1. Luke xxi. 25.

1. Acts xxvii. 41 (om. τόν
κύματον, of the waves,

L T Tr A B R.)

2. Jas. i. 6.

1. Jude 13.

WAVER (-ETH, -ING.)

διακρίνω, to separate throughout; here, mid., to separate one's self entirely; also, to be in separation within one's self, be in strife with one's self, hesitate, waver.

Jas. i. 6 twice.

WAVERING (WITHOUT)

ἀκλινής, not inclining, without bending, not giving way.

Heb. x. 23.

WAX (-ED.) [verb.]

1. *γίνομαι*, to begin to be, to become.

2. *προκόπτω*, to drive forwards as if with repeated strokes, beat forward, beat ahead, push forward, advance.

1. Luke xiii. 19. | 2. 2 Tim. iii. 13.

1. Heb. xi. 34.

See also, BOLD, COLD, CONFIDENT, GROSS, OLD, RICH, STRONG, WANTON.

WAY (-s.)

(For various combinations with other words, see below.)

1. ὁδός, a way, highway, road; a going, progress; *metaph.*, manner of action, method of proceeding; access.
2. πάροδος, (No. 1, with παρά, beside, prefixed), a way beside, a by-way, a passing by, (*non occ.*)
3. τρόπος, a turning, turn; hence, manner, mode.
4. πορεία, a going, way, journey; (lxx. for Ἰων, Jonah iii. 3, 4); hence, goings, ways, journey of life; (lxx. for Ἰων, Prov. ii. 7), (*occ.* Luke xiii. 22.)
5. τόπος, place, spot, space; also *metaph.*, place, i.e. opportunity, occasion.

1. Matt. ii. 12, and see W (another)
1. —— iii. 3.
 1. —— iv. 15.
 1. —— v. 25.
 1. —— vii. 13, 14.
 1. —— viii. 28.
 1. —— 30, see W off (a good)
 1. —— x. 5.
 1. —— xi. 10.
 1. —— xiii. 4, 19, see W side (by the)
 1. —— xv. 32.
 1. —— xx. 17.
 1. —— 30, see W side (by the)
 1. —— xxii. 8 twice, 19, 32.
 1. —— xxii. 16.
 1. Mark i. 2, 3.
 1. —— iv. 4, 15, see W side (by the)
 1. —— viii. 3, 27.
 1. —— ix. 33.
 1. —— 34 (om. Lb.)
 1. —— x. 17, 32, 52.
 1. —— xi. 4, see W meet (in a place where two)
 1. —— 8 1st, 8 2nd (ap.)
 1. —— xii. 14.
 1. Luke i. 78, 79.
 1. —— iii. 4, 5.
 1. —— vii. 27.
 1. —— viii. 5, 12, see W side (by the)
 1. —— ix. 57.
 1. —— x. 4.
 1. —— 31, see W (that)
 1. —— xi. 6, marg. (text, journey.)
 1. —— xii. 58.
 1. —— xiv. 32, } see W off
 1. —— xv. 20, } (a great)
 1. —— xviii. 35, see W side (by the)
- Luke xix. 4, see W (that)
1. —— 36.
 1. —— xx. 21.
 1. —— xxiv. 32, 35.
 1. John i. 23.
 1. —— iv. 4, 5, 6.
 1. Acts ii. 28.
 1. —— viii. 26, 36, 39.
 1. —— ix. 2, 17, 27.
 1. —— xiii. 10.
 1. —— xv. 16.
 1. —— xvi. 17.
 1. —— xviii. 25, 26.
 1. —— xix. 9, 23.
 1. —— xxii. 4.
 1. —— xxiv. 14, 22.
 1. —— xxv. 3.
 1. —— xxvi. 13.
 3. Rom. iii. 2.
 1. —— 16, 17.
 1. —— xi. 33.
 1. Cor. iv. 17.
 1. —— xii. 31.
 2. —— xvi. 7.
 3. Phil. i. 18.
 - Col. ii. 14, see W (out of the)
1. 1 Thes. iii. 11.
- 2 Thes. ii. 7, see W (out of the)
1. Heb. iii. 10.
- v. 2, see W (be out of the)
1. —— ix. 8.
1. —— x. 20.
5. —— xii. 17 marg. (text, place.)
1. Jas. i. 8.
4. —— 11.
1. —— ii. 25.
1. —— v. 20.
1. 2 Pet. ii. 2, 15 twice, 21.
1. Jude 11.
1. Rev. xv. 3.
1. —— xvi. 12.

WAY

WAY OFF (A GOOD)

μακράν, long, (*strictly, for μακρὰν ὅδον,* a long way, a great way, far, far off; (lxx. for Ἀγέντη; Josh. ix. 22; Judg. xviii. 7.)

Matt. viii. 30.

WAY OFF (A GREAT)

1. μακράν, *see above.*
2. πόρρω, forwards, far forwards.

2. Luke xiv. 32. | 1. Luke xv. 20

WAY (ANOTHER)

{ διὰ, through
} ἄλλης, another
{ ὁδοῦ, way.

Matt. ii. 12.

WAY (BE OUT OF THE)

πλανάω, here, pass., to wander, go astray; here, part. with art., οἱ πλανώμενοι, those led astray.

Heb. v. 2.

WAY (OUT OF THE)

{ ἐκ, from out of, away out of,
} μέρος, the midst.

Col. ii. 14. | 2 Thes. ii. 7.

WAY SIDE (BY THE)

{ παρά, along the side of
} τὴν, the
{ ὁδόν, way.

Matt. xiii. 4, 19. | Mark iv. 4, 15.
— xx. 30. | Luke viii. 5, 12.
Luke xviii. 35.

WAYS MEET (IN A PLACE WHERE TWO)

{ ἐπὶ, upon
} τοῦ, the
{ ἀμφόδου, bivium, an open } at the
place where two or more cross-way.
ways meet, (*non occ.*)

Mark xi. 4.

WAY (THAT)

1. { διὰ, through
} ἐκείνης, that [way.]

2. { *ἐν*, in } on
 { *τῷ*, the } his
 { *ὁδῷ*, way, } way.
 2. Luke x. 31.
 1. — xix. 4 (om. διὰ, through, G L T Tr A N.)

See also, BRING, BY, ESCAPE, GO, LASCIVIOUS, MANY, OTHER, PERNICIOUS, THAT, TURNED, WHAT.

WE.

We, is frequently part of the translation of a verb or of a phrase.

When it is represented by a separate word in the Greek it is always emphatic, and is one of these following.

(For "WE ARE," "ARE WE," and various combinations, see below.)

1. *ἡμεῖς*, we.
2. *ἡμῶν*, (Gen.) of or from us, (translated "we" by being in the "genitive absolute.")
3. *ἡμῖν*, (Dat.) to or for us, (generally after a verb of possession, "there is to us," etc., i.e. we have, etc.)
4. *ἡμᾶς*, (Acc.) us, (generally before an infinitive, "that we," or governed by another verb.)

1. Matt. vi. 12.
 1. — ix. 14.
 3. — xv. 33.
 1. — xvii. 19.
 1. — xix. 27^{1st}.
 3. — 27^{3rd}.
 2. — xxviii. 13.
 1. — 14.
 1. Mark ix. 28.
 1. — x. 28.
 1. — xiv. 58.
 1. Luke iii. 14.
 3. — ix. 13^{1st}.
 1. — 13^{2nd}.
 1. — xviii. 29.
 1. — xxxii. 41^{1st}.
 1. — xxiv. 21.
 1. John i. 16.
 1. — iv. 22^{1st}.
 1. — vii. 42, 60.
 1. — vii. 35.
 1. — viii. 41^{1st}, 48.
 1. — ix. 21^{2nd}, 24, 28, 29^{1st}, 40.
 1. — xii. 34.
 1. — xvii. 11, 22.
 1. — xix. 7.
 1. — xxxi. 3.
 1. Acts ii. 8^{1st}, 32.
 1. — iii. 15.
 1. — iv. 9.
 4. — 12.
 1. — 20^{2nd}.
 1. — v. 32.
 4. — vi. 2.
 1. — 4.
 1. — x. 33, 39, 47.
1. Acts xiii. 32.
 1. — xiv. 15.
 4. — 22.
 1. — xv. 10.
 2. — xvi. 16.
 1. — xx. 6^{1st}, 13.
 4. — xxxi. 1st, 5^{2nd}.
 1. — 7^{1st}.
 2. — 10 (om. L T Tr A), (ἀνταρ, they, N.)
 1. — 12^{2nd}.
 2. — 17.
 3. — 23^{2nd}.
 1. — 25.
 1. — xxiii. 15.
 1. — xxiv. 8.
 2. — xxvi. 14.
 4. — xxvii. 1.
 2. — 18.
 4. — 20, 26.
 2. — 27.
 1. — xxviii. 31.
 3. — 22.
 4. Rom. iii. 8^{2nd}.
 2. — v. 6, 8.
 1. — vi. 4^{2nd}.
 4. — 6.
 4. — viii. 23 (om. L Tr B.)
 1. — viii. 23 (om. L Tr N.)
 1. — xv. 1.
 1. 1 Cor. i. 23.
 1. — ii. 12^{1st}, 16.
 1. — iv. 8, 10^{3 times}.
 1. — viii. 6 twice.
 1. — ix. 11^{2nd}, 12^{1st}, 25.

4. 1 Cor. x. 6.
1. — xi. 16.
1. — xii. 13^{1st}.
1. — xv. 30, 52.
4. 2 Cor. i. 4^{1st}.
1. — 6^{2nd}.
4. — 8^{3rd}.
1. — iii. 18.
2. — 18.
4. — v. 10.
1. — 16^{1st}, 21.
2. — vii. 5^{1st}.
4. — viii. 4 (om. ἀδεσθαί) *ημέας*, G L T Tr A N., i.e. of us with much interest the gift and, instead of us with much interest that we would receive the gift and take upon us.)
4. — 6.
1. — ix. 4^{1st}.
1. — x. 7, 13.
1. — xi. 12, 21.
1. — xiii. 4^{1st}, 6, 7 twice, 9^{2nd}.
1. Gal. i. 8^{1st}.
1. — ii. 9, 15, 16^{1st}.
1. — iv. 3^{1st}.
1. — 28 (*ὑμέας*, you, L T Tr A.)
1. Gal. v. 5.
4. Eph. i. 4, 12.
1. — ii. 3.
4. — 5.
3. — vi. 12 (*ὑμέας*, you, L T Tr A^o.)
1. Phil. iii. 3.
1. Col. i. 9^{1st}, 28^{1st}.
4. 1 Thes. i. 6.
1. — ii. 13, 17.
1. — iii. 6, 12.
1. — iv. 15^{1st}, 17^{1st}.
4. 2 Thes. i. 4.
1. — ii. 13.
1. Tit. iii. 5.
4. Heb. ii. 1^{1st}.
1. — 3^{1st}.
1. — iii. 6^{1st}.
3. — iv. 13.
3. — v. 11.
2. — x. 26^{1st}.
1. — 29.
3. — xii. 1.
1. — 25^{1st}.
4. — xiii. 6.
4. Jas. i. 18.
3. — v. 17.
1. 2 Pet. i. 18^{1st}.
1. 1 John iii. 14^{1st}, 16^{2nd}.
1. — iv. 6^{1st}, 10, 11, 14, 16, 17^{2nd}, 19.
1. 3 John 8, 12.

WE...ARE and ARE WE.

ἐσμέν, (1st pers. pl. pres. ind. of εἰμί, to be) we are, are we.

* with the pronoun *ἡμεῖς*, we, (emph.)

- Mark v. 9.
- Luke ix. 12.
- xvii. 10.
- John ix. 28, 40^o.
- xvii. 22^o (om. *ἐσμέν*, are, T Tr A N.)
- Acts ii. 32^o.
- iii. 15^o.
- v. 32^o.
- x. 38^o (om. *ἐσμέν*, are, G L T Tr A N.)
- xiv. 15^o.
- xvi. 28.
- xvii. 28.
- xxiii. 15^o.
- Rom. vi. 15.
- viii. 12, 16.
- xii. 5.
- xiv. 8.
- 1 Cor. iii. 9.
- x. 17^{1st}, 22.
- 1 Cor. xv. 19.
- 2 Cor. i. 14, 24.
- ii. 15, 17.
- iii. 5.
- x. 11^{1st}.
- xiii. 6^o.
- Gal. iii. 25.
- iv. 29^o (οὐτε, ye are, L T Tr A.)
- 31.
- Eph. ii. 10.
- iv. 35.
- v. 30.
- Phil. iii. 5^o.
- 1 Thea. v. 5.
- Heb. iii. 6^o.
- x. 10, 39^o.
- 1 John ii. 5.
- iii. 2, 19.
- iv. 6^o, 17^o.
- v. 19, 20.

WE BE.

ἐσμέν, we are, (see above.)

John viii. 33.

WE CAN NOT.

{ *οὐκ*, not, } it is not
 { *ἐστί*, it is, } [needful, etc.]

Heb. ix. 5.

WE HAVE OUR BEING.
ἐσμέν, we are.

Acts xvii. 28.

WE HAVE TO DO.

$\left\{ \begin{array}{l} \eta\mu\bar{\nu}, \text{to us,} \\ \delta, \text{the,} \\ \lambda\bar{\gamma}\bar{o}\bar{s}, \text{account,} \end{array} \right\}$ is our account.

Heb. iv. 13.

WE KNOW.

$\left\{ \begin{array}{l} \gamma\mu\omega\tau\bar{o}\bar{v}, \text{known} \\ \epsilon\sigma\tau\bar{i}\bar{v}, \text{it is} \\ \eta\mu\bar{\nu}, \text{to us.} \end{array} \right\}$

Acts xxviii. 22.

WE OURSELVES.

1. $a\bar{u}\tau\bar{o}\bar{i}$, selves, our selves.2. $\dot{\eta}\mu\bar{e}\bar{i}\bar{s}$, we.

3. $\left\{ \begin{array}{l} a\bar{u}\tau\bar{o}\bar{i}, (\text{No. 1}) \\ \eta\mu\bar{e}\bar{i}\bar{s}, (\text{No. 2}) \end{array} \right\}$ we ourselves.

1. Luke xxii. 71.	1. 2 Cor. i. 4.
1. John iv. 42.	1. Gal. ii. 17.
3. Rom. viii. 28.	2. Tit. iii. 8.

WE TO DO WITH THEE (WHAT HAVE)

$\left\{ \begin{array}{l} \tau\bar{i}, \text{what} \\ \eta\mu\bar{\nu}, \text{to us} \\ kai, \text{and} \\ \sigma\bar{o}\bar{i}, \text{to thee.} \end{array} \right\}$

Matt. viii. 29. | Mark i. 24.
Luke iv. 34.

WEAK.

1. $\dot{\alpha}\sigma\theta\bar{e}\bar{n}\bar{h}\bar{s}$, without strength, infirm, feeble, weak; hence, sick, wanting strength or power.
2. $\dot{\alpha}\sigma\theta\bar{e}\bar{v}\bar{e}\bar{o}$, to be weak or ill, i.e. be usually so, to be feeble.
3. $\dot{\alpha}\delta\bar{\nu}\bar{a}\bar{r}\bar{o}\bar{s}$, not able, not powerful, not strong; deficient in strength or power.

1. Matt. xxvi. 41.	2. 1 Cor. viii. 12 part.
1. Mark xiv. 38.	1. —— ix. 22 3 times.
2. Acts xxi. 35 part.	1. —— xi. 30.
3. Rom. xv. 1.	1. 2 Cor. x. 10.
1. 1 Cor. iv. 10.	1. Gal. iv. 9.
1. —— viii. 7, 10.	1. 1 Thes. v. 14.
2. —— 11 part.	1. 1 Pet. iii. 7.

WEAK (BE)

4. Rom. iv. 19.	2. 2 Cor. xi. 21.
2. —— viii. 3.	2. —— 29 twice.
2. —— xiv. 1, 2. [G ~ LTN]	2. —— xi. 10.
2. 1 Cor. viii. 9 part. (No. 1,	2. —— xiii. 3, 4, 9.

WEAK (BE MADE)

2. Rom. xiv. 21 (om. ή σκανδαλίζεται ή ἀσθενεῖ, or is offended, or is made weak, G ~ T Trub N.)

WEAK THINGS.

$\left\{ \begin{array}{l} \pi\bar{a}, \text{the things,} \\ \dot{\alpha}\sigma\theta\bar{e}\bar{v}\bar{h}\bar{v}\bar{h}, \text{see No. 1, above,} \end{array} \right\}$ the weak things.

1 Cor. i. 27 (ap.)

WEAKER.

 $\dot{\alpha}\sigma\theta\bar{e}\bar{v}\bar{e}\bar{s}\bar{t}\bar{e}\bar{p}\bar{o}\bar{s}$, comp. of No. 1, above.

1 Pet. iii. 7.

WEAKNESS.

1. $\dot{\alpha}\sigma\theta\bar{e}\bar{n}\bar{e}\bar{c}\bar{a}$, want of strength, infirmity, weakness, feebleness.

2. $\left\{ \begin{array}{l} \tau\bar{o}, \text{the} \\ \dot{\alpha}\sigma\theta\bar{e}\bar{v}\bar{e}\bar{s}, \text{weak,} \end{array} \right\}$ that which is weak.

2. 1 Cor. i. 25.	1. 2 Cor. xii. 9.
1. —— ii. 3.	1. —— xiii. 4.
1. —— xv. 43.	2. Heb. vii. 18.
1. Heb. xi. 34.	

WEALTH.

$\epsilon\bar{u}\kappa\bar{o}\bar{p}\bar{a}$, prosperity, well-living, (from $\epsilon\bar{u}\kappa\bar{o}\bar{p}\bar{e}\bar{w}$, to live well, be prosperous), (non occ.)

Acts xix. 25.

WEALTH (ANOTHER'S)

$\left\{ \begin{array}{l} \tau\bar{o}, \text{the thing} \\ \tau\bar{o}\bar{v}, \text{of the} \\ \dot{\epsilon}\bar{t}\bar{r}\bar{e}\bar{p}\bar{o}\bar{v}, \text{other, (different)} \end{array} \right\}$ which is the other's.

1 Cor. x. 24.

WEAPON (-S.)

$\dot{\sigma}\bar{\pi}\bar{l}\bar{o}\bar{v}$, an instrument, implement of an artisan. In N.T. only pl., $\tau\bar{a} \dot{\sigma}\bar{\pi}\bar{l}\bar{a}$, and used of a soldier, instruments, etc., of war, weapons, arms, armour, (occ. Rom. xiii. 12; 2 Cor. vi. 7.)

John xviii. 3. | Rom. vi. 13, marg. (text,
2 Cor. x. 4. [instrument].)

WEAR (-ETH, -ING; WARE.)

1. $\phi\bar{e}\bar{r}\bar{w}\bar{o}$, (a frequentative form of $\phi\bar{e}\bar{r}\bar{w}$, to bear, implying the repetition and continuance of the simple action of bearing) to bear about as with or on one's self; hence, to wear.

2. ἐνδιδύσκω, to clothe in a garment; here, mid., to clothe one's self in.

- | | |
|-------------------------------|-----------------|
| 1. Matt. xi. 8. | 1. John xix. 5. |
| 2. Luke viii. 27. | 1. Jas. ii. 3. |
| — 1 Pet. iii. 3, see Wearing. | |

WEAR AWAY.

κλίνω, to incline, bend down; spoken of the day, or the sun, to decline; (so lxx. for יָמֵן, Judg. xix. 11; תַּהֲוָה, Judg. xix. 8; תַּהֲבָה, Jer. vi. 4.)

Luke ix. 12.

WEARINESS.

κόπος, a beating; the being beat out, weariness.

2 Cor. xi. 27.

WEARING.

περιθέσις, a putting round, as of ornaments, chains, etc., (non occ.)

1 Pet. iii. 3.

WEARY (-IED).

ὑπωπτιάζω, to give a blow under the eyes, to beat the face black and blue; hence, to beat out, make succumb, make give in through being beaten, (occ. 1 Cor. ix. 27.)

Luke xviii. 5.

WEARY (BE)

ἐκκακέω, to turn out a coward, i.e. to lose one's courage; to despond, lose heart in view of trial or evils.

Gal. vi. 9. [L T Tr A N.]
2 Thes. iii. 13, marg. faint (ἐγκακέω, to act as a coward,

WEARIED (BE)

1. κοπιάω, to be beat out; here, perf., having become beaten out.

2. κάμιω, to work one's self weary, be weary (or even sick), (occ. Jas. v. 15; Rev. ii. 3.)

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|-----------------|----------------|
| 2. Heb. xii. 3. | 1. John iv. 6. |
|-----------------|----------------|

WEATHER (FAIR)

εὐδία, serene sky, fair in the heavens, fine weather, (non occ.)

Matt. xvi. 2.

WEATHER (FOUL)

χειμών, rain; storm with rain; rainy weather.

Matt. xvi. 3.

WEDDING.

γάμος, a wedding, nuptials, i.e. the nuptial solemnities; (lxx. γάμος, Gen. xxix. 22; Esth. ii. 18.) Matt. xxii. 8, 10, 11, 12. | Luke xii. 36.
Luke xiv. 8.

WEEK.

σαββατον, rest, a lying by from labour. Heb. שְׁבָתָה, Sabbath. "The first of the sabbath" is the first day after the sabbath, (the title for "Sunday" in most languages) i.e. the first day of the week; "twice in the week," (Luke xviii. 12) is twice of the sabbath, i.e. twice in the days after the sabbath.

* denotes the pl. rendered by the singular.

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|------------------------------------|-------------------------------|
| Matt. xxvii. 1 ^o . | Luke xxiv. 1 ^o . |
| Mark xvi. 2 ^o , 9 (ap.) | John xx. 1 ^o , 19. |
| Luke xix. 12. | Acts xx. 7 ^o . |
| 1 Cor. xvi. 2 ^o . | |

WEEP (-EST, -ING; WEPT.)

1. κλαίω, to lament, not only by shedding tears, but also by every outward expression of grief, bewail, mourn for, (occ. Rev. xviii. 9.)

2. δακρύω, to shed tears, weep, (non occ.)

3. { γίνομαι, to become, } lit., wailing
arise,
{ κλαυθμός, see below, } arose.

- | | |
|---|----------------------------|
| 1. Matt. ii. 18. | 1. John xi. 31, 33 twice. |
| 1. — xxvi. 75. | 2. — 35. |
| 1. Mark v. 38, 39. | 1. — xvi. 30. |
| 1. — xvi. 72, marg. (with εἰπάτταω, weep abundantly, or begin to weep.) | 1. — xx. 11 twice, 13, 15. |
| 1. — xvi. 10 (ap.) | 1. Acts ix. 39. |
| 1. Luke vi. 21, 25. | 2. — xx. 37. |
| 1. — vii. 13, 32, 38. | 1. — xxi. 13. |
| 1. — viii. 52 twice. | 1. Rom. xii. 15 twice. |
| 1. — xix. 41. | 1. 1 Cor. vii. 30 twice. |
| 1. — xxii. 62. | 1. Phil. iii. 18. |
| 1. — xxiii. 28 twice. | 1. Jas. iv. 9. |
| | 1. — V. 1. |
| | 1. Rev. v. 4, 5. |
| | 1. — xviii. 11, 15, 19. |

WEEPING.

κλαυθμός, a wailing, not merely with tears, but with every outward expression of grief.

- | | |
|---------------|-----------------|
| Matt. ii. 18. | Matt. xxiv. 51. |
| — viii. 12. | — xxv. 30. |
| — xxii. 13. | Luke xiii. 28. |

WEIGHT.

1. *βάρος*, weight, *in reference to its pressure; not the load that has to be borne*, but the weight, *in reference to its cause, i.e. greatness, fulness, abundance.*
2. *ὄγκος*, a prominence, protuberance, swelling; hence, incumbrance, (*non occ.*)

1. 2 Cor. iv. 17. | 2. Heb. xii. 1.
Rev. xvi. 21, see Talent.

WEIGHTIER MATTER.

βαρύτερα, weightier, more weighty; hence, more important.

Matt. xxiii. 33.

WEIGHTY.

βαρύς, heavy, weighty; hence, important.

2 Cor. x. 10.

WELL (-s.) [noun.]

1. *πηγή*, a fountain, source, spring.
2. *φρέαρ*, a well or pit dug in the earth.

[*No. 1 need not be No. 2, and No. 2 may be No. 1. Though both are distinct, they may be combined.*]

1. John iv. 6 twice. | 1. John iv. 14.
2. —— 11, 12. | 2. 2 Pet. ii. 17.

WELL. [adverb.]

(For various combinations with other words, see below.)

1. *καλῶς*, (*adv. of καλός*, beautiful, *see "good," No. 2*) handsomely, beautifully; *as to manner*, well, *i.e. becomingly, suitably, properly; as to duty*, well, *i.e. excellently; as to effect, etc., aptly.*
2. *καλός*, beautiful, becoming, well-suited, (*see "good," No. 2.*)
3. *εὖ*, well, (*opp. to κακῶς*, evilly); happily, fortunately, well off; *with care and diligence implied*, properly, cleverly, rightly.
4. *ἀγαθός*, worthy of admiration, admirable; hence, good, good of its kind, (*see "good," No. 1*)

1. Matt. xii. 12. | 1. Rom. xi. 20.
1. —— xv. 7. | 1. 1 Cor. vii. 37, 38.
1. Mark vii. 6, 37. | 1. —— xiv. 17.
1. —— xii. 28, 32. | 1. 2 Cor. xii. 4.
1. Luke vi. 26. | 1. Gal. iv. 17.
3. —— xix. 17 (*εὖ*, good! or well done!) L T Tr | 1. —— v. 7.
A.) | 2. —— vi. 9.
1. —— xx. 39. | 3. Eph. vi. 3.
1. John iv. 17. | 1. Phil. iv. 14.
1. —— viii. 48. | 1. 1 Tim. iii. 4, 12, 13.
1. —— xiii. 13. | 1. —— v. 17.
1. —— xviii. 23. | 1. Jas. ii. 8.
1. Acts x. 38. | 1. —— 13 marg. (text,
3. —— xv. 29. | in a good place.)
1. —— xxviii. 25. | 1. 19.
1. Rom. ii. 7. | 1. 2 Pet. i. 19.
1. 3 John 6.
1. ——

WELL (DO)

1. *ἀγαθοποιέω*, to do good, (*see "good," No. 1*) *not merely to work good, but actually to do and perform some good thing or work.*
2. *σώζω*, (*here, pass.*) to be safe, be safe from danger, loss, or destruction.

2. John xi. 12. | 1. 1 Pet. ii. 20 part.
1. —— 11, 12. | 1. 1 Pet. iii. 6 part.

WELL (THAT DOETH)

ἀγαθοποιός, doing good, beneficent, (*non occ.*)

1 Pet. ii. 14.

WELL DOING.

ἀγαθοποίᾳ, well doing, (*non occ.*)

1 Pet. iv. 19.

WELL DOING (FOR)

ἀγαθοποιέω, (*see "WELL (DO)," No. 1*) *here part., lit., as doers of good.*

1 Pet. iii. 17.

WELL DOING (IN)

καλοποιέω, to do well, do excellently, *i.e. properly, aptly, thoroughly, etc., (non occ.)*

2 Thes. iii. 13 part.

WELL DOING (WITH)

ἀγαθοποιέω, *see "WELL DOING (FOR)"*

1 Pet. ii. 15 part.

WELL DONE.

εὖ, *see "WELL," No. 3.*

Matt. xxv. 21, 23.

WELL (FULL)

καλῶς, see "WELL," No. 1.

Mark vii. 9.

WELL (VERY)

1. *καλλιων*, better, *i.e.* more excellently, (*comp. of "WELL," No. 1.*)
2. *βελτιων*, better, *comp. of ἀγαθός*, (*see "WELL," No. 4.*), (*non occ.*)

1. Acts xxv. 10. | 2. 2 Tim. i. 18.

See also, DRUNK, KNOW, PLEASE, REPORT, STRICKEN.

WELL BELOVED.

ἀγαπητός, beloved, dear; dearly-beloved.

Mark xii. 6. | Rom. xvi. 5.
3 John 1.

WELL PLEASING.

εὐάρεστος, well-pleasing, acceptable.

Phil. iv. 18. | Col. iii. 20.

WELL PLEASING (THAT WHICH IS)

- { *τὸ*, the thing,
{ *εὐάρεστον*, well-pleasing.
Heb. xiii. 21.

WENT, WENTEST.

See, go.

WERE.

(FOR ALL THERE W., THAT W., THEN W., WHICH W., WHILE...W., WHO W., ALMOST (W.).)

When not part of another word or phrase it is the translation of one of these following.

1. *εἰμί*, I am, (*the ordinary state of existence.*)
 - (a) *ἐστί*, he, she, it, is, (*3rd pers. sing. pres. ind.*)
 - (b) *εἰσι*, they are, (*3rd pers. pl. pres. ind.*)
 - (c) *subjunctive*, may be.
 - (d) *optative*, might be.

(e) *infinitive*, *εἰναι*, to be.

* *with Acc.*, that...is, etc.

† *with ἐν τῷ*, in the...being, etc.

‡ *with διὰ τὸ*, on account of the...being, etc.

(f) *ὠν, οὖσα, ὄν*, being, (*participle.*)

(g) *imperfect*, *ἦσαν*, etc., they were, etc.

2. *γίνομαι*, to come into being, to be born, to become, to arise, to happen.

3. *incipit*, to begin, to start; to begin to be, (*referring to original state or existence.*)

4. *ἔχω*, to have.

5. *μέλλω*, to be on the point of, to be about to.

6. *σύνειμι*, to be with, be joined or linked with; *of persons*, to live with, have intercourse with.

7. *οὕτω*, so, thus, under these circumstances or conditions.

- | | |
|---|---|
| 1g. Matt. iv. 18. | 1g. Luke xx. 29. |
| 1g. — xiv. 21. | 2. — xxiv. 5, 22, 37. |
| 1g. — xv. 38. | 1g. — 53. |
| 1g. — xxii. 8 ^{2nd} , 25. | 1g. John i. 24 ^{2nd} . |
| 1g. — xxiv. 38 ^{1st} . | 1g. — ii. 6. |
| 1g. — xxv. 2 ^{1st} . | 1g. — iii. 19. |
| 1g. — xxvi. 43. | 1b. — vi. 64. |
| 1g. Mark i. 16. | 1c. — 65. |
| 1g. — ii. 15. | 1g. — viii. 30 (<i>ἵετε, γε</i>
are, G L Tr A N.) |
| 1f. — 26, which W. | 1g. — 42. |
| 1g. — iv. 36. | 1g. — ix. 33. |
| 1g. — v. 13 ^{1st} (<i>om. G T</i>
Tr A N.) | 1f. — 40, which W. |
| 1g. — vi. 31, 34, 41. | 1g. — 41. |
| 1g. — viii. 9. | 1g. — x. 6 (<i>ἡ, it may be,</i>
<i>Tr.</i>) |
| 1g. — ix. 4. | 1g. — 41. |
| 1g. — 6 (No. 2, G ~ L
T Tr A N.) | 1f. — xi. 31, which W. |
| 1g. — x. 32 ^{1st} . | 1g. — xii. 16, 20. |
| 1g. — xi. 20. | 1g. — xv. 19. |
| 1g. — xiv. 4. | 1g. — xvii. 6. |
| 1g. — 21 (<i>om. Lb T</i>
Tr B A.) | 1g. — xviii. 30, 36. |
| 1g. — 40. | 1g. — xix. 11. |
| 1g. — xv. 40. | 1g. — xx. 19, 26. |
| 2. Luke i. 2, which W. | 1g. — xx. 21 ^{1st} . |
| 1g. — 6, 7. | 1f. — 11, for all there |
| 1f. — ii. 6 ^{1st} , while W. | 1g. Acts i. 15. [W.] |
| 1g. — 8. | 1g. — ii. 1, 2, 5, 44. |
| 1d. — iii. 15. | 1g. — vi. 6 ^{1st} . |
| 1g. — iv. 20 ^{2nd} , 25, 27. | 1b. — 13. |
| 2. — 38. | 1g. — 31 ^{1st} , 32. |
| 1g. — v. 10, 17 twice. | 3. — 34. |
| 1f. — vi. 3, which W
(<i>om. L Tr N.</i>) | 2. — v. 12 ^{1st} . |
| 1g. — vii. 39. | 1g. — 12 ^{2nd} . |
| 1g. — viii. 40. | 3. — viii. 16. |
| 1g. — ix. 14. | 3. — x. 12. |
| 6. — 18. | 1f. — xi. 1, that. |
| 1g. — 30, 32 ^{2nd} . | 1g. — 20 ^{1st} . |
| 2. — xiii. 2, 4. | 1g. — xii. 3, 12. |
| 3. — xvi. 14, who W. | 1g. — xiii. 1. |
| 1b. — xviii. 9 (<i>marg. as</i>
<i>being.</i>) | 2. — 5. |
| | 1g. — 48 ^{2nd} . |
| | 1f. — xvi. 3, which W. |
| | 1g. — 12. |

1b. Acts xvi. 33.	1g. 1 Cor. x. 1.
1g. — xvii. 11 1st.	2. — 6.
4. — 11 2nd.	1g. — xii. 2 1st, 19 1st.
1g. — xviii. 3 (ap.), 14.	1g. Gal. ii. 6.
1g. — xix. 7, 14.	1g. — iv. 3 twice.
2. — 28.	1f. Eph. ii. 1, who W.
1f. — 31, which W.	1g. — 3, 12.
1. — xx. 8 twice.	1f. — v. 8.
1g. — 16 (eis, it might be, L T Tr A N.)	1g. Phil. iii. 7.
1f. — 34.	1f. Col. i. 21.
1f. — xxi. 8.	2. 1 Thes. i. 5, 7.
5. — 27, almost (W)	2. — ii. 7, 8 2nd.
1f. — xxii. 5, which W.	1g. — iii. 4.
1f. — 9 1st, that W.	1g. 2 Thes. iii. 10.
2. — 9 2nd (om. "and were afraid," G = L T Tr A N.)	1g. Tit. iii. 3.
3. — 11.	1g. Heb. ii. 15.
1a. — xxiii. 6.	1f. — vii. 11.
1g. — 13.	1b. — 21. [made.
4. — xxiv. 9.	1b. & 2. — 23, lit. are
2. — xxvi. 29.	1g. — viii. 4.
1e. — xxvii. 4.	1b. — xi. 13 1st.
2. — 36, then W.	1g. 1 Pet. ii. 25.
1g. — 37 (τικεῖν, we were, L T Tr A N.)	2. 2 Pet. i. 16.
3. — xxviii. 7.	1f. — 18.
1f. Rom. iv. 17 (οὐ δύρα, as though they were.)	2. — ii. 1.
1f. — v. 6, 8, 10 1st.	7. — iii. 4.
1g. — vi. 17, 20 twice.	1g. — 5.
1g. — vii. 5 1st.	1g. 1 John ii. 19 1st.
1e. — ix. 3, that W.	1b. — 19 2nd.
2. — xvi. 7.	1g. — iii. 12.
1g. 1 Cor. vi. 11.	2. Rev. viii. 5.
1e. — vii. 7, that W.	1g. — ix. 8, 10 (καὶ, and, L T Tr A N), (om. G ~).
1a. — vi. 14 (neut. pl.)	2. — xi. 13 1st, 15, 19.
	2. — xvi. 18 twice.
	1g. — xviii. 23 1st.

See also, AS, BE.

WERT.

When not part of another verb or phrase, it is the translation of εἶς, thou mightest be, (2nd pers. sing. pres. opt. of εἰμί, to be.)

Rev. iii. 15 (ἵνε, thou mayest be, G L T Tr A N.)

WEST.

δυσμή, (usually only pl.) the going down, the setting *as of the sun*; (lxx. for מַתָּה, Gen. xv. 12, etc.; מְבוֹא, Deut. xi. 30.) Hence, used of the west; (so, lxx. for מַעֲרֵב, Ps. lxxv. 6; Is. xlivi. 4; lix. 19; Ps. l. 2; cxiii. 3; Mal. i. 11), (non occ.)

Matt. viii. 11. — xxiv. 27.	Luke xii. 54. — xlii. 29.
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Rev. xxi. 13.

See also, NORTH, SOUTH.

WHALE.

κῆτος, any large fish; hence, Eng., cetacea; (lxx. for בָּרֶן, Jon. ii. 1), (non occ.)

Matt. xii. 40.

WHAT, WHAT?

"WHAT" is frequently part of some phrase, and very generally the translation of the relative pronoun, ὃς, ᾃ, ὅ, who, which, what, that, etc.

In all other cases, WHAT is the translation of one of these words following.

(For various combinations with other words and phrases, see below.)

1. τίς, τί, who? which? what? (Lat., quis, quæ, quid?) ; (lxx. τίς for ὃς, τί for ὅποι.)

(a) with the Indicative mood, relating to some actual matter of fact.

(b) with the Subjunctive, expressing something objectively possible, something which may or should take place.

(c) with the Optative, expressing something subjectively possible, something simply conceived in the mind.

(d) with ἄπα, what then?

2. οἵος, of what kind or sort. what, such as.

3. ποῖος, what? of what kind or sort?

4. ὕπος, how great, how much, how many; as great as, as much as.

5. πότος, how great? how much?

6. { τίνει, with what
{ λόγῳ, discourse.

7. οὕτω, in this manner, on this wise; so! thus!

8. ποτανός, of what kind, sort, or manner? a later corruption of ποδατός, from what country? whence?

9. ᾃ, or.

10. γάρ, for.

1. Matt. v. 46, 47.	1. — xvii. 25.
1a. — vi. 3.	1. — xix. 16, 20, 27.
1b. — 25 1st.	1. — xx. 21.
1b. — 25 2nd (om. G = N)	1a. — 29.
1b. — 25 3rd, 31 twice.	1. — 32.
1. — viii. 9.	1a. — xxi. 16.
1a. — viii. 20.	3. — 23, 24, 27.
1a. — ix. 13.	1. — 28, 40.
1b. — x. 19 1st.	1. — xxii. 17, 42.
1a. — 19 2nd (ap.)	1. — xxiv. 3.
1. — xi. 7, 8, 9.	2. — 42, 43.
1. — xii. 5, 7.	1. — xxvi. 15.
1. — 11.	

7. Matt. xxvi. 40.
 1. —— 65, 66.
 1a. —— 70.
 1. —— xxvii. 4, 22, 23.
 1. Mark i. 24. [thing]
 —— 27 1st, see W
 1. —— 27 2nd (ap.)
 1a. —— ii. 25.
 1a. —— iv. 24 1st.
 3. —— 30 (No. 1b, L T
 Tr A N.)
 1. —— v. 7, 9.
 1a. —— 14.
 1. —— vi. 3, 24.
 4. —— 30 twice.
 1. —— viii. 36, 37.
 1b. —— ix. 8.
 1a. —— 10.
 1. —— 16, 33.
 1. —— x. 3, 17, 36.
 1a. —— 38.
 1. —— 51.
 1. —— xi. 5.
 3. —— 28, 29, 33.
 1. —— xii. 9.
 —— xiii. 1 1st, see W
 manner of.
 8. —— 1 2nd.
 1. —— 4.
 1b. —— 11.
 1a. —— xiv. 36 twice.
 1b. —— 40.
 1. —— 63, 64.
 1a. —— 68.
 1. —— xv. 12, 14.
 1. Luke iii. 10, 12, 14.
 1. —— iv. 34, 36.
 1. —— v. 22.
 1c. —— vi. 11.
 3. —— 39, 33, 34.
 1. —— vii. 24, 25, 26, 31.
 1c. —— viii. 9.
 1. —— 28, 30.
 1. —— ix. 25.
 1. —— x. 25, 26.
 —— xii. 11 1st, see W
 thing.
 1b. —— 11 2nd, 22 twice,
 3. —— 39. [29 twice.
 1. —— 49.
 1. —— xiii. 18.
 1. —— xiv. 31.
 1. —— xv. 4, 8.
 1c. —— 26.
 1. —— xvi. 3.
 1b. —— 4.
 1a. —— xviii. 6.
 1. —— 18.
 1c. —— 36.
 1. —— 41.
 1b. —— xix. 48.
 3. —— xx. 2, 8.
 1. —— 13, 15, 17.
 1. —— xxii. 7.
 1. —— xxii. 71.
 1. —— xxiii. 22.
 1b. —— 31.
 1a. —— 34 (ap.)
 1. John i. 21, 22, 38.
 1. —— ii. 4, 18, 25.
 1. —— iv. 27.
 1. —— v. 12.
 1. —— vi. 6, 9.
 1b. —— 28.
 1. —— 30 twice.
 1a. —— vii. 51.
 1. —— viii. 5 (ap.)
 1. —— ix. 17, 26.
 1. —— xi. 47, 56.
 1b. —— xii. 27.
 3. —— 33.
 1b. —— 49 twice.
 1a. —— xiii. 12.
 1a. —— xv. 15.
 1. —— xvi. 17, 18 1st.
 1a. —— 18 2nd.
 1a. —— xviii. 21.
 1. —— 29.
3. John xviii. 32.
 1. —— 33, 38.
 3. —— xxi. 19.
 1. —— 21.
 1c. Acts ii. 12.
 1. —— 37.
 3. —— 17, 7 twice.
 1. —— 16.
 1a. —— v. 35.
 1. —— vii. 40.
 3. —— 49 1st.
 1. —— 49 2nd.
 1. —— viii. 36.
 1. —— ix. 8 in (ap.)
 1a. —— 6 2nd (corr.), what
 sooner, G~L T Tr A
 1. —— x. 4, 6 (ap.) [N.]
 1c. —— 17.
 1. —— 21, 29.
 1. —— xi. 17.
 1a. —— xii. 18.
 4. —— xv. 12.
 1. —— xvi. 30.
 1c. —— xvii. 18.
 1a. —— 19.
 1c. —— 20.
 1. —— xix. 3, 35.
 1. —— xxii. 18, 22, 33.
 1. —— xxiii. 10, 26.
 1. —— xxiii. 19.
 3. —— 34.
 1. Rom. iii. 1 twice, 3, 5, 9.
 3. —— 27.
 1. —— iv. 1, 3.
 1. —— vi. 1, 15, 21.
 1. —— vii. 7.
 1b. —— viii. 26.
 1a. —— 27.
 1. —— 31.
 1. —— ix. 14, 30.
 1. —— x. 8.
 1a. —— xi. 2.
 1. —— 4, 7, 15.
 1a. —— xii. 2.
 1. —— 1 Cor. ii. 11.
 1. —— iv. 7, 21.
 1. —— v. 12.
 9. —— vi. 16, 19.
 1. —— vii. 16.
 1. —— ix. 18.
 1. —— x. 19.
 10. —— xi. 22 1st.
 1b. —— 22 2nd.
 1. —— xiv. 6, 15.
 1a. —— 18.
 9. —— 36.
 6. —— xv. 2, marg. by
 what speech.
 1. —— 29, 32.
 3. —— 35.
 1. —— 2 Cor. vi. 14 twice, 15 twice,
 5. —— vii. 11 1st. [16.
 1. —— xi. 13.
 1. Gal. iv. 15, marg. (text)
 1. —— 30. [when.]
 1a. Eph. i. 18 twice, 19.
 1. —— iii. 9.
 1a. —— 18.
 1. —— iv. 9.
 1a. —— v. 10, 17.
 1. Phil. i. 18, 22.
 1a. Col. i. 27.
 1. 1 Thes. ii. 19.
 1. —— iii. 9.
 1. —— iv. 2.
 2. 2 Tim. iii. 11.
 1. Heb. ii. 6.
 1. —— vii. 11.
 1. —— xi. 32.
 1. —— xii. 7.
 1. —— xiii. 6.
 1. Jas. ii. 14, 16.
 3. —— iv. 14.
 1. 1 Pet. i. 11 1st.
 —— 11 2nd, see W
 manner of.
 3. —— ii. 20.
 1. —— iv. 17.

- 1a. 1 John iii. 2.
 1a. Rev. ii. 7, 11, 17, 29.
 3. —— iii. 3.
- 1a. Rev. iii. 6, 13, 22.
 1. —— vii. 13.
 1. —— xviii. 18.

WHAT (BUT)

1. { éáv, if } except perchance.
 { μῆ, not }
 τι, anything.
 2. { ὅσα, as many things,
 { δέ, but, howbeit.
 1. John v. 19. | 2. Jude 10.

WHAT EVERY MAN.

{ τίς, who, } who [should take] what
 { τί, what, } (or anything); followed
 here by indicative. See No. 1a.

Mark xv. 24.

WHAT MANNER.

οἵος, see "WHAT," No. 2.

Luke ix. 55 (ep.)

WHAT MANNER OF.

1. ποτανός, see "WHAT," No. 8.

2. ποῖος, see "WHAT," No. 3.

3. ὄποῖος, what, of what kind or sort.

4. { τίς, what
 { ἀπά, then, therefore, or now.

1. Matt. viii. 27. | 1. Luke vii. 39.
 1. Mark xiii. 1. | 3. 1 Thes. i. 6.
 1. Luke i. 28. | 2. Jas. i. 24.
 4. —— 66. | 2. 1 Pet. i. 11.
 1. 1 John iii. 1.

WHAT MANNER OF MAN.

1. { τίς, } see above, No. 4.
 { ἀπά, }

2. οἵος, see "WHAT," No. 2.

1. Mark iv. 41. | 2. 1 Thes. i. 5.

WHAT MANNER OF PERSON.

ποτανός, see "WHAT," No. 8.

2 Pet. iii. 11.

WHAT SORT (OF)

ὄποῖος, what, of what kind or sort.

1 Cor. iii. 18.

WHAT THINGS.

1. ὅτις, (*here, neut. pl.*) whatsoever things.
 2. ποῖος, (*here, neut. pl.*) what things?
 2. Luke xxiv. 19. | 1. Phil. iii. 7.

WHAT THINGS SOEVER.

1. { ἂ, what things,
 { ἄν, perchance.
 2. ὅσα, as many things as.
 3. { ὅσα, as many things as,
 { ἄν, perchance.
 3. Mark xi. 24 (om. ἄν, | 1. John v. 19 (om. ἄν, L
 G = L T Tr A N.) | 2. Rom. iii. 19. [Trb.]

WHAT WAS BEFALLEN TO.

τὰ, the things, (*lit. the things of [i.e. relating to] the demonized men.*)

Matt. viii. 33.

WHAT WAY.

ποῖος, what? of what kind or sort?
 what way? *i.e.* by what means.

Luke v. 19.

WHAT IS IT WHICH?

τί, what?

Matt. xxvi. 62. | Mark xiv. 60.

WHAT IS THAT?

τί, what?

John xxi. 22, 23.

WHAT MANNER OF?

τί, what?

Luke xxiv. 17. | John vii. 36.

WHAT THEN?

{ τί, what? } what for?
 { γάρ, for, because, } what then?

Phil. i. 18.

WHAT THING?

τί, what?

Mark i. 27. | Luke xii. 11, sub. (Trb.)
 John x. 6, ind.

WHAT HAVE I TO DO WITH THEE?

{ τί, what
 { εμοὶ, to me
 { καὶ, and
 { σοι, to thee.

Mark v. 7. | Luke viii. 28.
 John ii. 4.

WHAT HAVE WE TO DO WITH THEE?

{ τί, what
 { ὑμῖν, to us
 { καὶ, and
 { σοι, thee.

Matt. viii. 29. | Mark i. 24.
 Luke iv. 34.

See also, BEFALLEN, GREAT, INTENT?
 MANNER, MEANS, PLACE, PURPOSE?
 WHY?

WHATSOEVER.

1. ὃς, who, which, what, that, introducing a dependent clause, and marking its close relation to the leading preposition.

(a) with ἄν, perhaps, perchance, giving the stamp of uncertainty and mere possibility, and indicating a dependence on circumstances; hence, ὃς ἄν, what...perchance, *i.e.* whatsoever.

(b) with ἄν, implying objective possibility, and expressing the prospect of decision, or a condition which experience must determine.

2. ὅτος, how great, how much, how many; as great as, as much as, as many as. *Here, neut. pl., ὅσα, how many and great things.*

(a) with ἄν, perhaps, perchance, (see (a) above.)

(b) with ἄν, implying a condition which experience must decide, *i.e.* an objective future possibility, (see (b) above.)

3. πᾶς, all, the whole, every kind of; neut., every thing, (see "ALL," No. 1.)

(a) with ὃς, who, which.

4. { *ὅτις*, (*here, neut.*) anything
which, whatever.
 { *ἄν*, perchance, perhaps, implying a dependence on circumstances.

5. *τι*, something, a certain thing, anything.

6. { *ὅποῖς*, of what kind or sort,
πότερ, at one time, some time or other } what-ever at one time.

7. { *ὅς*, which, what.
 { *δήποτε*, in fine, in short.

2a. Matt. vii. 12.
1a. — x. 11.
1b. — xiv. 7 (No. 1a, L Tr A.)
1b. — xv. 5.
3. — 17.
1b. — xvi. 19^{1st} (No. 1a, L Tr A.), (No. 2, Lm.)
1b. — 19^{2nd} (No. 1a, Tr.)
2. — xvii. 12.
2b. — xviii. 18^{1st} (No. 2a, L Tr A.)
2b. — 18^{2nd}.
1b. — xx. 4, 7 (ap.)
2a. — xxxi. 22 (No. 2b, T Tr.)
2a. — xxxii. 3 (No. 2b, T N.).
2. — xxviii. 21.
1b. Mark vi. 22, 23.
1b. — vii. 12.
— 18, see W thing.
2. — ix. 13.
2. — x. 21.
1b. — 35.
1b. — xi. 23 (om. δέ *άν* εἰπεν, whatsoever he saith, G = T Tr Ab N.)
1b. — xiii. 11.
2. Luke iv. 23.
1a. — ix. 4.
1a. — x. 5, 8, 10.
3. Rev. xviii. 22.

WHATSOEVER...THING.

1. *δέ οὐ τι*, *here, lit.*, whatsoever [*good*] thing [*each man shall have done*].
(Received text.)

but,

δέ ἄν, whatsoever [*good each man, etc.*] G~Tr.

έστω τι, if, [*he shall have done*] any [*good thing*] L^m T A.

έστω, if, [*he shall have done any good*] N.

2. *ὅτα*, how great things, as many things as.

3. Mark vii. 18.
2. Rom. xv. 4.

1. Eph. vi. 8.
2. Phil. iv. 8 6 times.

WHEAT.

σῖτος, wheat; and gen. for grain, corn : (lxx. for יְלִדָה, Gen. xli. 49; xlvi. 3; יְלִדָה, Gen. xxvii. 28, 37; Is. xxxvi. 17), (occ. Mark iv. 28; Acts vii. 12.)

Matt. iii. 12. — xiii. 25, 29, 30. Luke iii. 17. — xvi. 7. — xxi. 31.	John xii. 24. Acts xxvii. 38. 1 Cor. xv. 37. Rev. vi. 6. — xviii. 13.
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WHEN (or WHEN?)

WHEN is frequently part of the translation of a participle or of a phrase. When it is the translation of a separate Greek word it is one of those below.

(For various combinations, such as "WHEN...WAS," etc., see below.)

1. *ὅταν*, when, with the accessory idea of uncertainty or possibility, i.e. whosoever, if ever, in case that; gen. with the subjunctive, referring to an oft-repeated or possible action in the present or future time.

(a) with the indicative, in narration of an actual event, past or future.

2. *ὅτε*, when, relating to an actual event, to something actually taking place, (correlative with No. 6.)

3. *ὅς*, in which way, in what way; and hence, as, so as, how; before a clause implying time, in which time, at what time, when.

4. { *ἐν*, in,
 { *τῷ*, the,
 } during,
 } with the inf. } while.

5. { *ἐν*, in,
 { *ῳ*, which,
 } in which time.

6. *ποτέ*, when, whenever, at some time, once, of time past or future.

7. *πότε*, when? at what time? used in direct questions.

(a) in an indirect question.

8. *έστω*, if, implying a condition which experience must determine, i.e. an objective possibility, and referring therefore always to something future; here, with subj. pres., implying probability, which the future will show whether it is really so or not.

9. ἐπάν, whenever, so soon as.
10. ἐπει, as, spoken of time and motive; of time, as, when, after that; of motive, as, since.
11. ἡνίκα, when, whenever; here, with ἀν, perchance, i.e. at whatever time the thing may happen.
12. καθώς, according as.
13. { καὶ, even
{ ὅταν, when, (see No. 1) } even
when.
14. μετά, with; here, with Acc., after.
15. οὐ, (Gen. of ὁσ, used as adv.) where.
16. τότε, then, at that time.
17. ὅποτε, when, at what time, (used of what actually took place at a certain time, (non occ.)
9. Matt. ii. 8.
1. — v. 11.
1. — vi. 2, 5, 6, 16.
2. — vii. 28.
1. — ix. 15.
2. — 25.
1. — x. 19, 23.
2. — xi. 1.
2. — xii. 3.
1. — 43.
4. — xiii. 4.
2. — 26.
1. — 32.
2. — 46, 53.
1. — xv. 2.
2. — xvii. 25 (ἰδούσσα εἰς, coming into, instead of τὸν εἰσόγειν, when he was come, L T Tr A N.)
2. — xix. 1.
1. — 28.
2. — xxi. 1, 34.
1. — 40.
1. — xxiii. 15.
7a. — xxiv. 3.
1. — 15, 32, 33.
1. — xxv. 31.
7. — 37, 38, 39, 44.
2. — xxvi. 1.
1. — 29.
4. — xxvii. 12.
2. — Mark i. 32.
1. — ii. 20.
2. — 25.
1a. — iii. 11.
2. — iv. 10.
1. — 15, 16, 29, 31, 32.
2. — vii. 17.
2. — viii. 19, 20.
1. — 38.
2. — xi. 1. [N.]
2. — 19 (No. 1, T Tr)
1. — 25.
1. — xii. 23 (om. ὅταν αὐτοὶ, when they shall rise, G = Lb Tr N.)
1. — 25.
7. — xiii. 4^{1st}.
1. — 4^{2nd}, 7, 11.
2. — 12.
1. — 14, 28, 29.
7a. — 33, 35.
2. — xv. 20, 41.
3. Luke i. 41.
2. — ii. 21, 23.
4. — 27.
3. — 39.
2. — 42.
4. — iii. 21.
2. — iv. 25^{1st}.
3. — 25^{2nd}.
3. — v. 4.
4. — 12.
13. — 35. [N.]
17. — vi. 3 (No. 2, L Tr)
2. — 13.
1. — 22 twice, 26.
10. — vii. 1 (ἴστει, because now, instead of εἰς διέ, now when, L T Tr A N.)
3. — 12.
1. — viii. 18.
4. — 40.
1. — ix. 26.
4. — 36, 51.
4. — x. 35.
3. — xi. 1.
1. — 2, 21.
9. — 22.
1. — 24, 34^{1st}.
9. — 34^{2nd}.
1. — 36.
1. — xii. 11.
7a. — 36^{2nd}.
1. — 34, 35.
3. — 38.
1. — xiii. 28.
2. — 35 (om. ὅτει δέ, the time come when, Tr b Ab N.).
1. — xiv. 8, 10 twice, 18.
1. — xvi. 4, 9. [13.]
1. — xvii. 10.
7a. — 20^{2nd}.
2. — 22.
3. — xix. 5.
4. — 15.
3. — 29, 41.
3. — xx. 37.
7. — xxi. 7^{1st}. [31.]
1. — 7^{2nd}, 9, 20, 30.
5. — xxii. 7.
2. — 14.
6. — 32.
2. — 35.
2. — xxxiii. 33.
1. — 42.
2. John i. 19.
3. — ii. 9.
2. — 22.
3. — 23.
3. — iv. 1.
2. — 21, 23.
1. — 25.
3. — 40.
2. — 45.
5. — 52.
1. — v. 7.
2. — 25.
3. — vi. 12, 16.
2. — 24.
7. — 25^{2nd}.
3. — vii. 10.
1. — 27, 31.
3. — viii. 7 (ap.)
1. — 28, 44.
2. — ix. 4.
2. — 14 (ἴτι δέρει, on the day when, instead of εἰς, day when, L T Tr A N.)
1. — x. 4.
3. — xi. 6, 32, 33.
2. — xii. 16.
2. — 17 (ὅτι, because, G L T Tr N.)
2. — 41 (ὅτι, because, L T Tr A N.)
1. — xiii. 19.
2. — 31.
1. — xiv. 29.
1. — xv. 26.
1. — xvi. 4, 13, 21.
2. — 25.
2. — xix. 6, 8, 23, 30.
3. — 33.
2. — xx. 24.
2. — xxi. 15, 18^{1st}.
1. — 18^{2nd}.
2. — Acts i. 13.
4. — ii. 1.
4. — iii. 19.
3. — v. 24.
14. — vii. 4.
12. — 17.
3. — 23.
2. — viii. 12, 39.
3. — x. 7.
2. — xi. 2.
2. — xii. 6.
16. — xiii. 3.
3. — 29.
3. — xiv. 5.
3. — xvi. 15.
3. — xvii. 13.
3. — xviii. 5.
3. — xix. 9.
3. — xx. 14, 18.
2. — — xxi. 5.
3. — 12, 27.
2. — 35.
3. — xiii. 11.
2. — 20.
1. — xxi. 35.
1. — xxiv. 22^{2nd}.
3. — xvii. 14.
3. Acts xxvii. 1, 27.
2. — 39.
3. — xxviii. 4.
2. — 16.
1. — Rom. ii. 14.
2. — 16 (ἥ, in which, L Tr A N.)
4. — iii. 4.
2. — vi. 20.
2. — vii. 5.
1. — xi. 27.
2. — xiii. 11.
14.1 Cor. xi. 25.
1. — xiii. 10.
2. — 11 twice.
8. — xiv. 16.
1. — 26.
1. — xv. 24 twice, 27, 28, 5t.
1. — xvi. 2, 3, 5, 12.
11.2 Cor. iii. 15, 16.
1. — x. 6.
1. — xii. 10.
1. — xiii. 9.
2. Gal. i. 15.
2. — ii. 11, 12, 14.
2. — iv. 3, 4.
4. — 18.
2. Phil. iv. 15.
1. Col. iii. 4.
2. — 7.
1. — iv. 16.
2. 1 Thes. iii. 4.
1. — v. 3.
— 2 Thes. i. 7, see W the Lord Jesus shall be revealed.
1. — 10.
2. — iii. 10.
1. — 1 Tim. v. 11.
2. — 2 Tim. iv. 3.
1. Tit. iii. 12.
1. Heb. i. 6.
15. — iii. 9.
3. — vii. 10.
1. Jas. i. 2.
2. 1 Pet. iii. 20.
1. 1 John ii. 28 (No. 8, L T Tr A N.)
3. — iii. 2.
1. — v. 2.
2. Jude 9 (No. 16, L.)
2. Rev. i. 17.
In. — iv. 9.
2. — v. 8.
2. — vi. 1, 3, 5, 7, 9, 12.
2. — viii. 1 (No. 1, L T Tr A N.)
1. — ix. 5.
2. — x. 3^{2nd}, 4.
1. — 7.
1. — xi. 7.
2. — xii. 18.
1. — xviii. 10.
1. — xviii. 9.
1. — xx. 7 (μερό, after, inst. of ὅταν τελεοῦν, when ... are expired, G ~)
2. — xxii. 8.

WHEN AS YET HE HAD NO...

{ οὐκ, not } [there] not being to
 { ὅτος, being } him, i.e. he not
 { αὐτῷ, to him, } having.

Acts vii. 5.

WHEN...IS.

ὤν, being,
 John iii. 4. | Rom. v. 13.
 Gal. vi. 8.

WHEN ONCE.

1. { *ἀφ'*, from
 { *οὐ*, } whatsoever [*time.*]
 { *ἄνε*, }
 2. { *ποτέ*, when,
 { *ἄπαξ*, one time.
 1. Luke xiii. 25. | 2. 1 Pet. iii. 20, see Once.

WHEN THE DAY WAS FAR SPENT.

- { *ὥρας*, hours,
 { *πολλῆς*, many,
 γενομένης, having taken place, i.e.
 arrived, elapsed.

Mark vi. 35.

WHEN THE LORD JESUS SHALL BE REVEALED.

- { *ἐν*, in
 { *τῷ*, the
 ἀποκαλύψει, unveiling, appearing,
 revelation,
 τοῦ, of the
 Κυρίου, Lord
 Ἰησοῦ, Jesus.

2 Thes. i. 7.

WHEN THEY DWELT AS STRANGERS.

- { *ἐν*, in [their]
 { *παροικίᾳ*, sojourning.

Acts xiii. 17.

WHEN...WAS (or WERE)
ὤν, being.

- | | |
|----------------|----------------|
| Luke xxii. 53. | Acts xxvii. 9. |
| — xxiv. 6. | Rom. iv. 10. |
| John i. 48. | — v. 8, 10. |
| — xx. 1. | Eph. ii. 5. |
| Acts vii. 2. | 2 Thes. ii. 5. |

2 Pet. i. 18.

See also, ALONE, DEAD, LOOK.

WHENCE.

1. *πόθεν*, (interrog. adv.) whence? from whence? (of place, source, author, cause, or manner.)
 2. *ὅπερ*, whence, (relat. adv.) whence, from whence, (of place, source, ground, motive, etc.)

3. { *ἔξι*, out of
 { *οὐ*, which [*place.*]

- | | |
|------------------------|--------------------------|
| 1. Matt. xiii. 54, 56. | 1. John i. 48. |
| 1. — xv. 33. | 1. — ii. 9. |
| 1. — xxi. 25. | 1. — iii. 8. |
| 1. Mark xii. 37. | 1. — vi. 5. |
| 1. Luke i. 43. | 1. — viii. 25 twice, 22. |
| 2. — xi. 24. | 1. — viii. 14 twice. |
| 1. — xiii. 25, 27. | 1. — xix. 9. |
| 1. — xx. 7. | 1. Rev. vii. 13. |

WHENCE (FROM)

- | | |
|-------------------|---------------------|
| 2. Matt. xii. 44. | 1. John ix. 29, 30. |
| 1. — xiii. 27. | 2. Acts xiv. 26. |
| 1. Mark vi. 2. | 3. Phil. iii. 20. |
| 1. — viii. 4. | 2. Heb. xi. 19. |
| 1. John iv. 11. | 1. Jas. iv. 1. |
| | 1. Rev. ii. 5. |

WHENSOEVER.

1. *ὅταν*, when, (see "WHEN," No. 1.)
 2. { *ὡς*, as, (see "WHEN," No. 3) whenever
 { *ἴαν*, if, (see "WHEN," No. 8) (implying possibility and intention.)

1. Mark xiv. 7.
 2. Rom. xv. 24 (*ὡς ἂν*, when perchance, L T Tr & N.)

WHERE (or WHERE?)

1. *ὅπου*, where, in which or what place.
 2. *οὗ*, (Gen. of *ὅς*, used as adv.) where.
 3. *ποῦ?* where? in what place? gen. in a direct question.
 (a) in an indirect question.
 4. { *ἐν*, in
 { *ῳ*, which.
 5. { *ὅπου*, where,
 { *ἐκεῖ*, there.
 (a) lit., where they were hearing—"There He is."
 (b) lit. where she is to be nourished, there, etc.
 6. *ὅθεν*, whence, from whence.
 7. *τίς*, what?

- | | |
|------------------------------|---|
| 3. Matt. ii. 2. | 1. Matt. xxvi. 57. |
| 3a. — 4. | 1. — xxviii. 6. |
| 2. — 9. | 2. — 16. |
| 1. — vi. 19 twice, 20 twice, | 1. Mark ii. 4. |
| 3a. — viii. 20. | 1. — iv. 5, 15. |
| 1. — xiii. 5. | 1. — v. 40. |
| 2. — xviii. 20. | 5a. — vi. 55 (om. dative, there, L T Tr & N.) |
| 1. — xxv. 24 1st. | 1. — ix. 44 (ap.), 46 (ap.), 48. |
| 6. — 26 1st. | 1. — xiii. 14. |
| 6. — 26 2nd. | 3. — xiv. 12, 14 1st. |
| 3. — xxvi. 17. | |

1. Mark xiv. 14 2nd.
 2a. —— 47.
 1. —— xvi. 6.
 2. Luke iv. 16, 17.
 3. —— viii. 25.
 2a. —— ix. 58.
 2a. —— xii. 17.
 1. —— 33, 34.
 3. —— xvii. 17, 37.
 3. —— xxii. 9.
 2. —— 10 (*eis ἵνα, into which, L T Tr A N.*)
 3. —— 11 2nd.
 1. —— 11 2nd.
 1. John i. 28.
 3. —— 38, 39.
 1. —— iii. 8.
 1. —— iv. 20, 46.
 1. —— vi. 23, 59.
 3. —— vii. 11.
 1. —— 42.
 1. —— viii. 10 (*ap.*), 19.
 3. —— ix. 12.
 1. —— x. 40.
 1. —— xi. 30, 32.
 3. —— 34.
 2. —— 41 (*ap.*)
 2a. —— 57.
 1. —— xii. 1, 26.
 1. —— xvii. 24.
 1. —— xviii. 1.
 1. —— xix. 18, 20, 41.
 2a. —— xx. 2.
 1. —— 12.
 2a. —— 13, 15.
 1. —— 19.
 2. Acts i. 13.
 2. —— ii. 2.
2. Acts vii. 29.
 4. —— 33 (*ἐπειδὴς, upon which, L T Tr A N.*)
 4. —— xi. 11.
 2. —— xii. 12.
 4. —— xv. 36.
 2. —— xvi. 13.
 1. —— xvii. 1.
 4. —— xx. 8.
 2. —— xxv. 10.
 2. —— xxviii. 14.
 3. Rom. iii. 27.
 2. —— iv. 15.
 2. —— v. 20.
 2. —— ix. 26.
 1. —— xv. 20.
 1 Cor. i. 20 8 times.
 3. —— xii. 17 twice, 19.
 3. —— xv. 55 twice.
 2. 2 Cor. iii. 17.
 7. Gal. vi. 15, marg. what? (*No. 3, L T Tr A N.*)
 2. Col. iii. 1.
 1. Heb. ix. 16.
 1. —— x. 18.
 1. Jas. iii. 16.
 3. 1 Pet. iv. 18.
 3. 2 Pet. iii. 4.
 3. Rev. ii. 13 1st.
 1. —— 13 2nd & 3rd.
 1. —— xi. 8.
 1. —— xii. 6.
 5b. —— 14 (*ἵνωσα, so that, instead of οὐσον, where, G ~*).
 2. —— xvii. 15.
 1. —— xx. 10.

See also, EVERY, SEAS, WAYS.

WHEREAS.

1. { *ἐν, in*
 ῳ, which.
 2. *ὅπου, where, in which or what place.*
 2. 1 Cor. iii. 8. [*wherein.*] 1. 1 Pet. iii. 16.
 1. 1 Pet. ii. 12, marg. | 2. 2 Pet. ii. 11.

WHEREAS... WAS.

- ὦν, being.* John ix. 25.

WHEREAS YE KNOW NOT WHAT SHALL BE ON THE MORROW.

{ *οἱτίνες, who are such as*
οὐκ, not, } *have not knowledge of*
ἔπιστασθε, } *τὸ, the thing*
τῆς, of the
αὔριον, morrow.

Jas. iv. 14.

WHEREBY.

1. { *ἐν, in or by*
 ῳ which.

2. { *διὰ, through, by means of,*
 οὐ, of which.
 3. { *περὶ, concerning*
 οὐ, which.
 4. { *πρὸς, respecting* } *lit., respecting*
 οὐ, which, } *which ye are*
able [by] reading to perceive, etc.
 5. { *κατὰ, according to*
 τι, which.
 6. *ὅθεν, whence, from whence.*
 7. *τοῦ, of the. Here, lit., "according to the working (or energy) of the power which He has also," etc*
7. Luke i. 18.
 1. —— 78.
 1. Acts iv. 12.
 1. —— xi. 14.
 3. —— xix. 4.
 1. Rom. viii. 15.
 1. —— xiv. 21.
 2. Gal. vi. 14, marg. (text, by.)
4. Eph. iii. 4.
 —— iv. 14, see W one
lieth in wait.
 1. —— 3.
 7. Phil. iii. 21.
 2. Heb. xii. 23.
 6. 1 John ii. 18.
 2. 2 Pet. i. 4.
 2. —— iii. 6.

WHEREBY ONE LIETH IN WAIT TO DECEIVE.

{ *πρὸς, towards, suited to,*
τὴν, the
μεθοδεῖαν, artifice
τῆς, of
πλάνης, error.

Eph. iv. 14.

WHEREFORE (or WHEREFORE?)

1. *διό, on which account, wherefore.*
 2. *ὥστε, so as that, marking the result; with the indicative, representing the result as a fact; with the inf., representing it as a necessary and logical consequence.*
 3. { *διὰ, through* } *for the sake of this,*
 {i} *τούτο, this,* } *on this account.*
 4. { *διὰ, through* } *for the sake of which,*
 {i} *ἥν, which,* } *on which account.*
 5. { *διὰ, for the sake of*
 ἥν, which
 αἰτίαν, cause, i.e. reason, motive, or ground.
6. *οὖν, thereupon, i.e. now, then, therefore, not implying a logical inference, like Nos. 15 and 16, but merely confirming what has gone before.*

- (a) *with μέν*, indeed; the *οὐ* looking back to the line of reasoning, the *μέν* looking forward to the completion of the statement or argument.
7. ὅθεν, thence, from thence.
8. διατί, wherefore? on what account? why?
9. διόπερ, (*No. 1, with περ, very, affixed*) on which very account; wherefore, *more emphatic than No. 1.*)
10. τί, (*Acc.*) which? what? also, for what cause? why?
11. { *τίνος*, of what? } on account of
{ *ἐνεκεν*, on ac- } what? for
{ count of, } what cause?
12. { *χάριν*, in favour of, in behalf of,
τίνος, of what? }
13. { *εἰς*, unto, for, } why? for what
τί, what? reason?
14. { *εἰς*, unto, for, } for which, in
{ *δι*, which, } order to which.
15. ἀπα, therefore, then, consequently; still further, beyond that, (*drawing a logical conclusion.*)
16. ἀπαγε, (*No. 15, with γε, at least, suffixed*) therefore indeed, consequently then.
17. ἐπί, upon.
- (a) *with Gen.*, upon and springing from.
- (b) *with Dat.*, upon and resting on, on account of, (*marking the ground of the act.*)
- (c) *with Acc.*, upon by direction towards, to, for, (*marking the intention of the act.*)
18. ινατί, in order that what, to what end, (*marking the final end or purpose.*)
19. { *οὗ*, of which,
χάριν, in favour of, } for which
{ in behalf of, } cause.
20. τοιχαποῖν, by certain consequence, consequently.
16. Matt. vii. 30.
18. — ix. 4.
2. — xii. 12.
3. — 21.
13. — xiv. 31.
2. — xix. 6.
2. — xxiii. 31.
3. — 34.
6. — xxiv. 26.
17b. — xxvi. 50 (*No. 17c,*
G ~ L T Tr A N.)
1. — xxvii. 8.
1. Luke vii. 7.
19. — 47.
8. — xix. 23.
10. John ix. 27.
6. Acts i. 21.
6. — vi. 3 (*διό, indeed,*
L), (*διό, but, or now, T*
Tr N.)
4. — x. 21.
1. — xiii. 35 (*No. 8, L*
T Tr A N.)
1. — xv. 19.
11. — xix. 32.
6a. — 38.
1. — xx. 26.
4. — xxii. 24.
10. — 30.
4. — xxiii. 28.
1. — xxiv. 26.
1. — xxv. 26.
1. — xxvi. 25, 34.
1. Rom. i. 24.
3. — v. 18.
2. — vii. 4, 12.
8. — ix. 32.
1. — xiii. 5.
1. — xv. 7.
6. 1 Cor. iv. 16.
9. — viii. 13.
2. — x. 12.
9. — 14.
2. — xi. 27, 33.
1. — xii. 8.
9. — xiv. 13 (*No. 1, L*
T Tr A N.)
2. — 22, 39.
1. 2 Cor. ii. 8.
1. — v. 9.
2. — 16.
1. — vi. 17.
15. 2 Cor. vii. 12.
6. — viii. 24.
8. — xi. 11.
10. Gal. iii. 19.
2. — 24.
2. — iv. 7.
3. Eph. i. 15.
1. — ii. 11.
1. — iii. 13.
1. — iv. 8, 25.
1. — v. 14.
3. — 17.
3. — vi. 13.
1. Phil. ii. 9.
2. — 12.
6. Col. ii. 20 (*om. G L T*
Tr A.)
1. 1 Thes. ii. 18 (*No. 8,*
G ~ L T Tr A N.)
1. — iii. 1.
2. — iv. 18.
1. — v. 11.
14. 2 Thes. i. 11.
5. 2 Tim. i. 6 ^{1st}.
5. Tit. i. 13.
1. Philem. 8.
7. Heb. ii. 17.
7. — iii. 1.
1. — 7, 10.
7. — vii. 25.
7. — viii. 3.
1. — x. 5.
1. — xi. 16.
20. — xii. 1.
1. — 12, 28.
1. — xiii. 12.
2. Jas. i. 19 (*τούτε, ye know,*
instead of *όστε, where-*
fore, G ~ L T Tr A.)
(*τούτο, know ye, etc.*)
1. — 21.
1. — iv. 6.
1. 1 Pet. i. 13.
6. — ii. 1.
1. — 6 (*No. 8, AV.*
1611, G ~ L T Tr A N.)
2. — iv. 19.
1. 2 Pet. i. 10, 12.
1. — iii. 14.
12. 1 John iii. 12.
8. 3 John 10.
8. Rev. xvii. 7.
- WHEREIN.
1. { *ἐν*, in,
{ *ῳ*, (*ῃ*, *οῖς* or *αις*) which, (*or whom*).
2. { *ἐπί*, upon
{ *ῳ*, which.
3. { *εἰς*, into, and in,
{ *ῃ*, which.
4. { *διὰ*, through, on account of,
{ *ην*, which.
5. { *περὶ*, about, concerning,
{ *οὐ*, which.
6. *οὐ*, where.
1. Matt. xi. 20.
1. — xxv. 13 (*ap.*)
2. Mark ii. 4 (*ὅπου, where,*
G ~ L T Tr A N.)
5. Luke i. 4.
2. — xi. 22.
6. — xxiii. 53.
1. John xix. 41.
1. Acts ii. 8.
1. — x. 12.
1. Rom. ii. 1.
1. — v. 2.
1. — vii. 6.
1. 1 Cor. vii. 20, 24.
1. — xv. 1.
1. 2 Cor. xi. 12.

1. Eph. i. 6 (*ἐν, where-with, G~L T Tr A N.*)
 1. Heb. ix. 2, 4.
 1. — II. 2. 1. — ii. 13, marg. (text,
 1. — v. 18. whereas.)
 2. Phil. iv. 10. 1. 2 Pet. iii. 13.
 1. Col. ii. 3, marg. (text,
 1. — 12. 1. Rev. ii. 13 (om. G=L
 1. 2 Tim. ii. 9. T Tr A), i.e. in the
 1. Heb. vi. 17. days of Antipas.
 1. — xviii. 19.

WHEREINSOEVER.

- { *ἐν, in*
 { *ὅ, what*
 { *ἄν, perchance.*

2 Cor. xi. 21.

WHEREINTO.

- { *εἰς, into*
 { *ὅ, which.*

John vi. 22.

WHEREOF.

1. { *περὶ, about, concerning,*
 { *οὗ, which.*
 2. { *ἐξ, out of*
 { *οὗ, which.*
 3. { *ἐπὶ, upon*
 { *ῳ, which.*
 4. { *περὶ, about, concerning,*
 { *τίνων, what.*
 5. *οὗ, of which.*
 5. Acts ii. 32.
 5. — ill. 15.
 — xvii. 19, see W
 thou speakest.
 1. xxiv. 13.
 3. Rom. vi. 21.
 — xv. 17, see Glory.
1. 1 Cor. vii. 1.
 — 2 Cor. ix. 5, see Notice.
 — Phil. iii. 4, see Trust.
 4. 1 Tim. i. 7.
 2. — vi. 4.
 1. Heb. ii. 5.
 2. — xiii. 10.

WHEREOF THOU SPEAKEST.

- { *ὑπὸ, [that] by*
 { *σοῦ, thee*
 { *λαλουμένη, is being spoken.*

Acts xvii. 19.

WHEREON.

1. { *ἐπὶ, upon } (Gen.) marking the
 { *οὗ, which, } basis, or local situation.
 2. { *ἐπὶ, upon } (Dat.) marking the
 { *ῳ, which, } simple act of rest.
 3. { *ἐπὶ, upon } (Acc.) marking the
 { *οὗ, which, } downward pressure.******

3. Mark xi. 2. 2. Luke v. 25 (No. 3, G~T
 1. Luke iv. 29. Tr A N.)
 3. Luke xix. 30.

WHERESOEVER.

όπου, where.

* with *ἄν*, perchance, implying uncertainty and dependence on circumstances.

† with *ἴαν*, if, implying an objective hypothetical possibility.

Matt. xxiv. 28.
 — xxvi. 13.
 Mark ix. 18.

Mark xiv. 9* (†, T A N.)
 — 14* (*, L Tr A.)
 Luke xvii. 37.

WHERETO.

- { *εἰς, unto*
 { *ὅ, what.*

Phil. iii. 16.

WHEREUNTO.

1. { *εἰς, unto*
 { *ἢν, which or what.*
 2. *ῳ, to which.*

John vi. 23 (ap.)
 Acts xiii. 2, see Call.
 Col. i. 29.
 2 Thes. ii. 14.
 1 Tim. ii. 7.

1 Tim. iv. 6, see Attain.
 — vi. 12.
 2 Tim. i. 11.
 1 Pet. ii. 8.
 2 Pet. i. 19.

WHEREUNTO THIS WOULD GROW.

- { *τι, what?*
 { *ἄν, perchance* } *lit., what per-*
 { *γίνομαι, to become* } *chance this*
 { *τοῦτο, this, (opt.)* } *might come to.*

Acts v. 24.

WHEREUNTO.

τινί, to what?

Matt. xi. 16. (L=T Tr A N.) | Luke vii. 31.
 Mark iv. 30 (was, how? G~N) | — xiii. 18, 20.

WHEREUPON.

1. *ὅθεν, whence, from whence; also, as referring to a cause, wherefore, whereupon.*
 2. { *ἐν, in, among,*
 { *οἷς, which things.*
1. Matt. xiv. 7. 2. Acts xxvi. 12.
 2. Acts xxiv. 18. 1. — 19.
 1. Heb. ix. 18.

WHEREWITH.

1. { *ἐν, in, or with,*
 { *ῳ, which.*

2. { *dv, in, or with,*
 { *tiv, what.*

2. Matt. v. 13.
 2. Mark ix. 50.
 2. Luke xiv. 34.

— Rom. xiv. 19, see Edify.
 1. Eph. vi. 16.
 1. Heb. x. 29.

WHEREWITH SOEVER.

{ *ðora, as many* } as many
 { *ðv, perchance,* } soever.

Mark iii. 28 (*ðv, implying less uncertainty, T Tr A.*)

WHEREWITH?

ti, something [on which]

Luke xvii. 8.

WHEREWITHAL

See, CLOTHED.

WHETHER.

1. *ðtre, whether; gen followed by another ðtre, which is translated or, or or whether.*

(a) *with indicative,*
 (b) *with subjunctive,* } see No. 2.
 (c) *with optative,*

2. *ei, if, expressing a merely hypothetical condition apart from all experience.*

(a) *with the indicative, implying a condition or contingency as to which there is no doubt.*

(b) *with the subjunctive, where an action, etc., depends on something future, if so be, supposing that.*

(c) *with the optative, implying that the thing, though assumed as probable, is uncertain and problematical.*

3. *ris, ri, who? which? what?*

4. *ðav, if, expressing a condition which experience must determine, i.e. an objective possibility.*

(a) *with subj., implying uncertainty, with prospect of decision.*

(b) *with indicative, used of a thing certain as if it were uncertain.*

Here, with te, if it be, if perchance.

5. *ðs, who, which.*

6. *ðtov, whether indeed.*

7. *πότερος, which of two, whether of two.*

8. { *te, and* } *here lit., men and also women.*

9. Matt. ix. 5.
 8. — xxi. 31.
 8. — xxiii. 17, 19.
 2a. — xxvi. 63.
 8. — xxvii. 21.
 2a. — 49.
 3. Mark ii. 9.
 2a. — iii. 2.
 2a. — xv. 36.
 — Luke iii. 15, see W
 or not.
 8. — v. 23.
 2a. — vi. 7.
 2a. — xiv. 28, 31.
 3. — xxii. 27.
 2a. — xxvii. 6.
 7. John vii. 17.
 2a. — ix. 25.
 5. Acts i. 24.
 2a. — iv. 19.
 2a. — v. 8.
 8. — ix. 2.
 2a. — x. 18.
 2o. — xvii. 11.
 2a. — xix. 2.
 2o. — xxv. 30.
 6. Rom. vi. 16.
 1a. — xii. 6, 7, 8.

4a. Rom. xiv. 8 1st.
 4a. — 8 2nd (No. 4b, L.)
 4a. — 8 3rd.
 1a. I Cor. iii. 22.
 2a. — vii. 16 twice.
 2a. — viii. 5.
 2a. — x. 31.
 2a. — xii. 13 twice.
 1a. — xiii. 8 3 times.
 1a. — xiv. 7.
 1a. — xv. 11.
 — 2 Cor. i. 6, see W...
 or W.
 2a. — ii. 11.
 1a. — v. 9, 10.
 — 13, see W... or W.
 1a. — viii. 23.
 — xii. 2, see W...
 or W.
 1a. — 3.
 2a. — xiii. 5.
 1a. Eph. vi. 8.
 1a. Phil. i. 18, 20, 27.
 1a. Col. i. 16, 20.
 1b. I Thes. v. 10.
 1a. 2 Thes. ii. 15.
 1a. I Pet. ii. 13, 14.
 2a. I John iv. 1.

WHETHER...OR WHETHER.

1a. 2 Cor. i. 6.

1a. 2 Cor. v. 13.

1a. 2 Cor. xii. 2.

WHETHER OR NOT.

μήτοι, lest perhaps, whether perhaps.

Luke iii. 15.

WHICH, WHICH?

WHICH is frequently the translation of the article with nouns, adjectives, numerals, or participles, "he which, etc., " "that which."

It is also the translation of the relative os, "who" or "which," relating to nouns, sentences, or clauses. The occurrences are not given below.

(For various combinations with other words, see at the end of the first body of references.)

1. *οτις, any one who, some one who, whoever; (differing from os, in referring to a subject only generally, not definitely, as one of a class.)*

2. *ris, ri, who? which? what?*

(a) *with the indicative mood, relating to some actual matter of fact.*

(b) with the subjunctive, expressing something objectively possible, something which may or should take place.

(c) with the optative, expressing something subjectively possible, something simply conceived in the mind.

* with ἤπειρος, what then? which then?

8. οἵτος, of what kind or sort, what, such as.

4. ποῖος, what? of what kind or sort? which?

5. ὅτος, how great, how much, how many; as great as, as much as, as many as.

6. { καὶ, and
 { αὐτός, he.

7. αὐτή, the same.

2. Matt. vi. 27.

1. —— vii. 15, 24, 26.

1. —— xiii. 53 2nd.

1. —— xvi. 28.

6. —— xix. 2.

1. —— 12 3 times.

4. —— 18.

1. —— xx. 1.

1. —— xxi. 33, 41.

1. —— xxii. 2.

4. —— 36.

1. —— xxxiii. 27.

1. —— xxv. 1.

1. —— xxvii. 55.

1. Mark ix. 1.

1. —— xii. 18.

4. —— 28.

1. Luke i. 20.

1. —— ii. 4, 10.

1. —— vii. 37.

2. —— 42.

1. —— viii. 3, 15, 26, 43.

1. —— ix. 30.

20. —— 46.

2. —— x. 36.

1. —— 42.

2. —— xi. 5.

1. —— xii. 1.

2. —— 25.

2. —— xiv. 5, 28.

1. —— xv. 7.

2. —— xvii. 7.

2c. —— xxiii. 23.

2a. —— 24.

1. —— xxxiii. 55.

2. John viii. 46.

1. —— 53.

4. —— x. 32.

2. —— xxii. 20 2nd.

5. —— 23 1st.

2. Acts vii. 52 1st.

7. —— viii. 26. —

5. —— ix. 39.

1. —— x. 47.

1. Acts xi. 20, 28.

1. —— xii. 10.

1. —— xvi. 12, 16, 17.

1. —— xxiii. 21.

1. Rom. ii. 15.

1. —— xvi. 12 (ap.)

1. 1 Cor. iii. 17.

1. —— vi. 20 (ap.)

1. —— vii. 13.

— 2 Cor. iii. 14, see Veil.

1. —— ix. 11.

1. Gal. iv. 24 twice, 26 2nd.

1. —— v. 18.

1. Eph. i. 23.

1. —— iii. 13.

1. —— vi. 2.

1. Phil. i. 28.

3. —— 30.

1. —— iv. 3.

1. Col. iii. 5 (ὅ, which,

G ~ L T Tr A N.)

1. —— iv. 11 2nd.

1. 1 Tim. i. 4.

1. —— iii. 15.

1. —— vi. 9.

1. 2 Tim. i. 5.

3. —— iii. 11.

2. Heb. i. 5, 13.

1. —— ii. 3.

2a. —— v. 12.

1. —— viii. 6.

1. —— ix. 2, 9 1st.

1. —— x. 11, 35.

1. —— xii. 5.

1. —— xiii. 7.

1. 1 Pet. ii. 11.

1. 1 John i. 2.

1. Rev. ii. 24.

1. —— ix. 4.

1. —— xi. 8.

1. —— xii. 13.

1. —— xvii. 12 2nd.

1. —— xix. 2.

1. —— xx. 4.

WHICH ARE [or BE] OF ONE'S HOUSEHOLD (THEY)

{ οἱ, the one's }
 { ἐκ, out of, }
 { τῶν, of the, }

Rom. xvi. 10, 11.

WHICH ARE [or BE] (THE THINGS)

τά, the things, lit., the things of Caesar,
etc.; of Jesus, etc.

Matt. xxii. 21. Luke xx. 25.

Phil. ii. 21.

WHICH ART, AND WAST, AND ART TO COME.

{ δ, the one
 { ὁ, being,
 { καὶ, and
 { δ, the one [who]
 { ἦν, wast,
 { καὶ, and
 { δ, the
 { ἔρχομενος, coming one,

Rev. xi. 17 (om. καὶ δ ἔρχομενος, and the coming one,
G L T Tr A N.)

WHICH ART, AND WAST, AND SHALT BE.

{ δ, the one
 { ὁ, being,
 { καὶ, and
 { δ, the one [who]
 { ἦν, wast,
 { καὶ, and
 { δ, the
 { ὅστος, the holy one,

Rev. xvi. 5 (om. καὶ δ, and the before "holy," G L T
Tr A N, i.e. who art and wast the holy one.)

WHICH CAUSE (FOR)

διό, wherefore.

Rev. xv. 22. | 2 Cor. iv. 16.

WHICH CONCERN (THE THINGS)

τὰ, the things; here, with Gen., following,
lit., the things of.

2 Cor. xi. 30.

WHICH (EVER...)

{ τὰς, every [soul],
 { ὅτις, whatsoever,
 { ἀν, perchance.

Acts iii. 23.

WHICH AM, ART, ETC.

(Generally the translation of the participle (ών) of εἰμί, to be.)

WHICH IS, AND WHICH WAS,
AND WHICH IS TO COME.

δ , the one
 $\omega\nu$, being,
 $\kappa\alpha$, and
 δ , the one [who]
 $\eta\nu$, was,
 $\kappa\alpha$, and
 δ , the
ēp̄xōμēv̄os, coming one,
 Rev. i. 4, 8.

who art,
 and
 who wast,
 and the
 coming one.

WHICH IS SPOKEN.

$\tau\bar{o}$, the *thing*
p̄n̄θēv̄, spoken.
 Matt. ii. 17. | Matt. xxii. 31.

WHICH IS TO TRY.

$\pi\rho\bar{o}$, for, with a view to,
τειρασμόν, trying.
 1 Pet. iv. 12.

WHICH IS WITH (HE)

δ , the one
μετά, with, in association with.
 Matt. xii. 4. | Matt. xxvi. 51.

WHICH MAKE FOR (THE THINGS)

$\tau\bar{a}$, the things; *lit.*, the things of or
 belonging to.
 Rom. xiv. 19.

WHICH (ON)

$\delta\pi\bar{o}v$, where,...
 $\epsilon\pi\bar{i}$, upon
 $a\bar{v}\bar{r}\bar{\omega}v$, them.

Rev. xvii. 9.

WHICH (THAT)

ϵi , if
 $\tau i s$, τi , anything.
 Eph. iv. 29.

WHICH (THE LIFE)

δ , which; *lit.*, in what respect.
 Gal. ii. 20.

WHICH (THE)

1. John xxi. 25.

WHICH (THEY)

1. Rev. i. 7, pl.

WHICH (THOSE THINGS)

$\delta\sigma\bar{a}$; as many things
 $\mu\bar{e}v$, indeed.
 Jude 10.

WHICH THING (-S.)

1. $\alpha\bar{r}\bar{v}\bar{a}$, which, (*pl.*, see No. 1, *above*.)
2. δ or δ , which things.
 2. Acts xxvi. 10. | 1. Col. ii. 23.

WHICH WAS, AND IS, AND IS
TO COME.

δ , the one [who]
 $\eta\nu$, was,
 $\kappa\alpha$, and
 $\omega\nu$, being,
 $\kappa\alpha$, and
 δ , the
ēp̄xōμēv̄os, coming one,
 Rev. iv. 8.

WHICH? (WHAT IS IT)

τi , what?
 Matt. xxvi. 63. | Mark xiv. 60.

WHILE.

(For various combinations with other words, see below.)

1. $\{\begin{matrix} \epsilon v, \text{in} \\ \tau \bar{\phi}, \text{the,} \end{matrix}\}$ in, during, while
 $\{\begin{matrix} \text{with inf.} \\ \text{latus to is going on.} \end{matrix}\}$ (what the verb refers to is going on.)
2. $\xi\bar{w}s$, until, as long as, marking the continuance of an action up to the time of another action.
 (a) *with ōv*, until what time, until when.
3. $\omega\bar{s}$, in which way, in what way; and hence, gen., as, so as, how.
4. $\delta\chi\bar{p}\bar{i}s$, continually until, marking the duration but not determining it.
 (a) *with ōv*, so long as, while.
5. $\{\begin{matrix} \epsilon v, \text{in} \\ \bar{\phi}, \text{which [time].} \end{matrix}\}$
6. $\chi\bar{p}\bar{o}v\bar{o}s$, time, *i.e.* in the abstract, time as measured by the succession of objects and events.

- (a) χρόνον τινά, some time, a certain time.
7. καιρός, a season, opportunity, occasion.
8. ὅταν, when, whensoever, so often as, with the accessory idea of uncertainty or possibility.
9. ὅτε, when, as relating to an actual event, to something actually taking place.
10. ὀλίγον, little, (*opp.* of πολύς, much.)
11. μικρόν, little, (*opp.* of μέγας, great.)

1. Matt. xiii. 25.	2. John ix. 4.
2. —— xiv. 22.	6. —— xii. 35 1st.
2. —— xxvi. 36.	2. —— 35 2nd (No. 3, L T Tr A.)
11. —— 73.	2. —— 36 (No. 3, L T Tr A N.)
5. Mark ii. 19.	9. —— xvii. 12.
10. —— vi. 31.	3. Acts i. 10.
2. —— 45.	3. —— x. 17.
2. —— xiv. 32.	1. —— xix. 1.
1. Luke i. 8.	4a. —— xxvii. 33.
1. —— ii. 6.	8. 1 Cor. iii. 4.
5. —— v. 34.	6a. —— xvi. 7.
7. —— viii. 13.	4a. Heb. iii. 13.
6. —— xviii. 4.	1. —— 15.
1. —— xxiv. 15.	9. —— ix. 17.
3. —— 32 twice.	10. 1 Pet. v. 10. [Clean. — 2 Pet. ii. 18, marg. sec]
1. —— 15, 51.	
5. John v. 7.	
6. —— vii. 33.	

WHILES.

- { ἔως, until } { στοῦν, when, } { whilst. }

Matt. v. 25.

WHILE (A GOOD)

- { ἡμέρας, days, }
{ ικανάς, sufficient. }

Acts xviii. 1d.

WHILE (A GREAT)

- { ἐπὶ, upon, } { for long, *lit.*, were }
- { πολύς, much, } { long looking. }

Acts xxviii. 6.

WHILE BEFORE DAY (A GREAT)

- { ἐννυχον, in the night, }
{ λίαν, very, exceedingly. }

Mark i. 35.

WHILE (ANY)

πάλαι, long ago.

Mark xv. 44 (ἡδη, already, L Tr A.)

WHILE (DURE FOR A)

- { εἰμί, to be }
- { πρόσκαιρος, for a season. }

Matt. xiii. 21.

WHILE...IS.

ὠν, being.

Luke xiv. 32.

WHILE...WAS.

ὠν, being.

Luke xxiv. 44 | Acts ix. 3d.

WHILE...WERE.

ὠν, being

Rom. v. 8.

See also, AGO, LITTLE, LONG, MEAN, WORLD.

WHISPERER.

ψιθυριστής, a whisperer; hence, a slanderer, (*non occ.*)

Rom. i. 19.

WHISPERING.

ψιθυρισμός, a whispering, (from ψιθυρίζω, to whisper, say in the ear, *esp.*, to whisper what one dares not speak out); hence, a secret slandering, (*non occ.*)

2 Cor. xii. 20.

WHIT.

See, EVERY, NOT A.

WHITE. [adj.]

1. λευκός, light, *i.e.* emitting light, bright, brilliant, shining, glittering; and hence, radiant white; (lxx. *for γῆ*, Dan. vii. 9; and נָבָל, Lev. xiii. 3, 4), (*non occ.*)
2. λαμπρός, radiant, splendid; of *raiment*, sumptuous, magnificent.

1. Matt. v. 36.	1. Mark xvi. 5.
1. —— xvii. 2.	1. Luke ix. 29.
— xxiii. 27, see the verb, below.	1. John iv. 35.
1. — xxviii. 3.	1. — xx. 12.
1. Mark ix. 3 rd , 3 rd , see the verb, below.	1. Acts i. 10.
	— xxiii. 3, see the verb, below.
	1. Rev. i. 14 th line

1. Rev. ii. 17.
 1. — iii. 4, 5, 18.
 1. — iv. 4.
 1. — vi. 2, 11.
 1. — vii. 9, 13.
- Rev. vii. 14, see W
 1. — xiv. 14. [(make)
 2. — xv. 6.
 2. — xix. 8.
 1. — 11, 14 twice.
 1. Rev. xx. 11.

WHITE (MAKE)

λευκάνω, to make white, whiten, bleach;
 (lxx. for γέλει, Ps. li. 9; Is. i. 18.)
 Rev. vii. 14.

WHITE (-ED.) [verb.]

1. κοινάω, to whitewash, to wash with slacked lime, (*implying fairness without, but foulness within*); (lxx. for τίνω, Deut. xxvii. 2, 4), (*non occ.*)
2. λευκάνω, see "WHITE (MAKE)"
1. Matt. xxiii. 27. | 2. Mark ix. 3.
 1. Acts xxiii. 3.

WHITHER, or WHITHER?

1. τιοῦ, where? in what place? after verbs of motion, where? to what place? whither?
 (a) in a direct question followed by the indicative.
2. ὅπου, (correl. of No. 1) where, in which or what place; after verbs of motion, whither.
3. οὗ, (Gen. of ὃς) where; after verbs of motion, whither.
4. { εἰς, unto
 { ἵνα, which.

3. Luke x. 1.
 3. — xxiv. 28.
 1a. John iii. 8.
 4. — vi. 21.
 1. — vii. 35.
 1a. — viii. 14 twice.
 2. — 21, 23.
 1a. — xii. 35.
 2. — xiii. 33.
- 1a. John xiii. 36 1st.
 2. — 36 2nd.
 2. — xiv. 4.
 1a. — 5.
 1. — xvi. 5.
 2. — xviii. 20.
 2. — xxi. 18 twice.
 2. Heb. vi. 20.
 1a. — xi. 8.

1a. 1 John ii. 11.

WHITHERSOEVER.

1. ὅπου, where, in which or what place.
 (a) with ἄν, perhaps, perchance, giving a stamp of uncertainty, and implying a dependence on circumstances.
 (b) with εἴη, if, expressing a possible condition which experience or results will decide.

2. { οὐ, where
 { εἴη, if (see No. 1b) } wheresoever,
 { εἴη, if (see No. 1b) } whithersoever.

- 1b. Matt. viii. 19.
 1a. Mark vi. 56. [T Tr. A.]
 1a. Luke ix. 57 (No. 1b, L.)
2. 1 Cor. xvi. 6.
 1a. Jas. iii. 4.
 1a. Rev. xiv. 4.

WHO, or WHO? (WHOSE? WHOM?)

"Who," etc., is generally the translation of the relative ὃς, who, which.

It is also frequently the translation of the article with nouns, adjectives, etc., and of participles, "he who," "they who," etc.

It is often (in 792 instances) the translation of the article repeated after nouns with defining words following, and rendered "who is," etc.

The following are exceptions to the above:—

1. τίς, τί, who? which? what? (Lat. quis, quæ, quid; lxx. τίς for τί; τί for τιοῦ.)
 (a) with the indicative mood, relating to some actual matter of fact.
 (b) with the subjunctive, expressing something objectively possible, something which may or should take place.
 (c) with the optative, expressing something subjectively possible, but something simply conceived in the mind.
 (d) with ἄπα, who then?
2. ὅπτις, any one who, some one who, whoever, (differing from οὗ, in referring to a subject only generally, as one of a class, and not definitely.)
3. ὅσος, how many, as many as.
4. οὗτος, this, this one, this one here.

1. Matt. iii. 7.
 1a. — x. 11.
 1. — xii. 27, 48 twice.
 1. — xvi. 13, 15.
 1. — xvii. 25.
 1d. — xviii. 1.
 1. — xix. 25.
 1. — xx. 10, 23.
 1. — xxii. 20, 28, 42.
 1. — xxiv. 45 1st.
 1. — xxvi. 68.
 1. — xxvii. 17.
 1a. Mark i. 24.
 1. — iii. 7.
1. Mark iii. 33.
 1. — v. 30, 31.
 1. — viii. 27, 29.
 1a. — 34.
 1. — x. 26.
 1. — xi. 28.
 1. — xii. 16, 23.
 2. — xv. 7.
 1. — xvi. 3.
 1. — Luke iii. 7.
 1a. — iv. 34.
 1. — v. 21 twice.
 1a. — vi. 47.
 1a. — vii. 39.

1. Luke vii. 49.
 1. — viii. 45^{1st}, 45^{2nd}
 (ap.)
 1. — ix. 9, 18, 20.
 1a. — x. 22 twice.
 1. — 29.
 1. — xi. 19.
 1b. — xii. 5.
 1. — 14, 20, 42^{1st}.
 1. — xvi. 11, 12.
 1. — xviii. 26.
 1a. — xix. 3.
 1. — xx. 2, 34, 33.
 1. — xxii. 61.
 2. — xxxii. 19.
 1. John i. 19, 22.
 1a. — iv. 10.
 1a. — v. 13.
 1. — vi. 60.
 1a. — 64 twice, 68.
 1. — vii. 20.
 1. — viii. 25, 53.
 1. — ix. 2.
 1a. — 21.
 1. — 36.
 1. — xii. 34, 38 twice.
 1a. — xiii. 23.
 1c. — 24.
 1. — 25.
 1. — xviii. 4, 7.
 1a. — xix. 24.
 1. — xx. 15.
 1. — xxi. 12.
 1. Acts vii. 27, 35.
 2. — 53.
 2. — viii. 15.
 1. — 33, 34.
 1. — ix. 5.
 2. — x. 41.
 4. — xiii. 7.
 1. — 25.
 2. — 31, 43.
 2. — xvii. 10.
 1. — xix. 15.
 2. — xxi. 4.
 1c. — 33.
 1. — xxii. 8^{1st}.
 2. — xxiii. 33.

2. Acts xxiv. 1.
 1. — xxvi. 15^{1st}.
 2. — xxviii. 18.
 2. Rom. i. 25^{1st}, 32.
 — v. 12, see *W* (*in*)
 1. — vii. 24.
 1. — viii. 31, 33, 34^{1st},
 35.
 2. — ix. 4^{1st}.
 1. — 19, 20.
 1. — x. 6, 7, 16.
 2. — xi. 4.
 1. — 34 twice, 35.
 — xiii. 7 4 times, see
W (*to*).
 1. — xiv. 4.
 2. — xvi. 4^{1st}, 6, 7^{1st}.
 1. 1 Cor. ii. 16.
 1. — iii. 5^{1st}.
 1. — iv. 7.
 1. — ix. 7 3 times.
 1. — xiv. 8.
 1. 2 Cor. ii. 2, 16.
 2. — viii. 10.
 2. 2 Thes. i. 9.
 3. 2 Tim. ii. 2, 18.
 1a. — iii. 14.
 2. Tit. i. 11.
 3. Heb. ii. 15.
 1. — iii. 17, 18.
 2. — viii. 5.
 1. Jas. iii. 13.
 1. — iv. 12^{2nd}.
 1. 1 Pet. iii. 13.
 1a. — v. 8.
 2. 2 Pet. ii. 1.
 1. 1 John ii. 22.
 1. — v. 5.
 1. Rev. v. 2.
 1. — vi. 17.
 1. — xiii. 4 twice.
 1b. — xv. 4.

3. ἄπας, quite all, all together, all (*No. 1, strengthened by ἄμα, at once, at the same time.*)
 4. ὅλοκληρος, whole in every part or portion, (*No. 1, with κλῆρος, a lot or portion*), complete, entire.
 5. ὑγής, sound, healthy, well, in good health, (*occ. Tit. ii. 8.*)
 6. ὑγαίνω, to be sound, healthy, well, be in good health. *Here, participle.*
1. Matt. v. 29, 30.
 1. — vi. 23, 23.
 2. — viii. 32, 34.
 3. — xii. 13.
 2. — xiii. 2.
 1. — 33.
 5. — xv. 31.
 1. — xvi. 26.
 1. — xxvi. 13.
 1. — xxvii. 27.
 5. Mark iii. 5 (*om. ὑγής* εἰς ἡ ἀλλα, whole as the other, G L T Tr A N.)
 2. — iv. 1.
 5. — v. 34.
 1. — vi. 55.
 1. — viii. 38.
 — xii. 38, see *Burnt offering*.
 1. — xiv. 9.
 1. — xv. 1, 16, 33.
 2. Luke i. 10.
 5. — vi. 10 (*op.*)
 2. — 19.
 6. — vii. 10 part.
 3. — viii. 37.
 1. — 39.
 1. — ix. 25.
 1. — xi. 34, 36 twice.
 1. — xii. 21.
 3. — xix. 37.
2. Luke xxi. 35.
 3. — xxiii. 1.
 1. John iv. 38.
 5. — v. 4 (*ap.*), 6, 9, 11,
 14, 15.
 5. — vii. 23.
 1. — xi. 50.
 5. Acts iv. 10.
 2. — vi. 5.
 1. — xi. 26.
 2. — xiii. 44.
 1. — xv. 22.
 1. — xix. 29 (*om. L T Tr A N.*)
 1. — xxviii. 30.
 1. Rom. i. 8.
 2. — viii. 22, *marg. every*
 1. — xi. 23.
 1. 1 Cor. v. 6.
 1. — xii. 17 twice.
 1. — xiv. 23.
 1. Gal. v. 3, 9.
 2. Eph. iii. 15.
 2. — iv. 16.
 4. 1 Thee. v. 23.
 1. Tit. i. 11.
 1. Jas. ii. 10.
 1. — iii. 2, 3, 6.
 1. 1 John ii. 2.
 1. — v. 19.
 1. Rev. xii. 9.
 1. — xvi. 14.

WHOM (*in*) [margin.]

{ ἐπὶ, upon } on ground of, on "con-
 φ., which, } dition that, (*implying*
 close juxtaposition, the argument
 resting upon it.)

Rom. v. 12 (text, for that.)

WHOM (*to*)

τῷ, to whom.

Rom. xiii. 7 4 times.

WHOLE.

(For various combinations with other words, see below.)

1. ὅλος, the whole, all, including every part.

2. πᾶς, all; of one only, all of him; of one in a number, any; of several, every; in pl., all. Sing. with art., the whole.

WHOLE (BE)

1. ἰσχύω, to be strong, robust.
 2. σώζω, here, pass., to be saved, delivered, or preserved from danger, loss, or destruction, be healed, recover from sickness to health.
 3. ὑγαινώ, to be sound, healthy, or well, to be in good health.

1. Matt. ix. 12.
 2. — 21.
 3. Luke v. 31.

1. Mark ii. 17.
 2. — v. 28.

WHOLE (MAKE)

1. σώζω, to save, deliver, or preserve safe from danger, loss, or destruction.

2. iάομαι, to heal, to cure.

1. Matt. ix. 22 twice.
 2. — xv. 28.
 1. Mark v. 34.
 1. — vi. 56.
 2. Acts ix. 34.

WHOLE (MAKE PERFECTLY)

διασώζω, (*No. 1, above, with ἐν*, through, *prefixed*) to save through, to bring safely through, (*of danger, sickness, etc.*)

Matt. xiv. 36.

See also, ARMOUR, BURNT-OFFERING.

WHOLE SOME.

ὑγείαν, *see "WHOLE," No. 6.*

1 Tim. vi. 3 part.

WHOLLY.

ὅλοτελής, whole to the end, wholly complete, (*non occ.*)

1 Thes. v. 23.

See also, GIVE, IDOLATRY.

WHOM.

See, WHO.

WHOMSOEVER.

See, WHOSOEVER.

WHORE.

πόρνη, (*fem. of πόρνος, from περνάω, to sell, because among the Greeks these were usually bought slaves*) a harlot or whore, (*elsewhere translated "harlot."*)

Rev. xvii. 1, 15, 16. | Rev. xix. 2.

WHOREMONGER (-s.)

πόρνος, a sodomite, a catamite.

Eph. v. 5.
1 Tim. i. 10.

Heb. xiii. 4.
Rev. xxii. 15.

WHOSE.

See, WHO.

WHOSO.

ὅς, who, which.

* with *ἀν*, perhaps, perchance, (*see below, No. 1a.*)

+ with *ἴαν*, if, expressing an objective possibility, and implying a condition which experience or results must determine.

Matt. xviii. 5† (*L Tr.)

6.

1 John ii. 5‡

iii. 17.

WHOSOEVER, WHOMSOEVER.

1. **ὅς**, who, which.

(a) with *ἴαν*, perchance, perhaps, giving a stamp of uncertainty, and implying a dependence on circumstances.

(b) with *ἴαν*, if, expressing an objective possibility, and implying a condition which experience or results must determine.

2. **πᾶς**, all; of one only, all of him; of one in a number, any; of several, every; in pl., all.

(a) with *ὅς*, (*No. 1*) all who, every one who.

3. { **πᾶς**, all, every one, } every one
{ **ὅς**, who } (*see* { **ἴαν**, perchance, } *No. 1a*) } whosoever.

4. **ὅστις**, any one who, some one who, whoever, (*referring to a subject only generally, as one of a class, and not definitely, like No. 1.*)

(a) with *ἴαν*, perchance, (*see No. 1a.*)

(b) with *ἴαν*, if, (*see No. 1b.*)

5. { **ὅστι**, as many as }
{ **ἴαν**, perchance, (*see No. 1a.*) }

6. **ὅστερ**, (*No. 1, strengthened by περ*, indeed) who indeed, who namely, (*non occ.*)

7. { **εἰ**, if (expressing a hypothetical condition) }
{ **τις**, any. }

8. { **ἴαν**, if (expressing a possible condition which experience must determine) }
{ **τις**, any. }

9. { **ἴαν**, perhaps, perchance, (*implying uncertainty, or a dependence on circumstances*) }
{ **τις**, any. }

1b. Matt. v. 19 ^{la.}	1b. Luke iv. 6 (No. 1a, L Tr A.)	5. ὅτι, because; <i>after a pronoun, as interrog.</i> , for what cause, for what reason.
1a. —— 19 ^{2nd} , 21.	2. —— vi. 47.	6. γάρ, verily then, in fact; <i>in questions</i> , γάρ is used with reference to the words or thoughts of the other party.
2. —— 23 ^{1st} .	1b. —— vii. 23.	
1a. —— 23 ^{2nd & 3rd} .	1a. —— viii. 18.	
2. —— 28.	5. —— ix. 5. [T Nt.]	1. Matt. vi. 28.
1a. —— 31.	1a. —— 24 ^{1st} (No. 1b,	1. —— viii. 3.
1a. —— 32 ^{1st} (No. 2, G ~ L T Tr A N.)	1a. —— 24 ^{2nd} , 26.	2. —— xx. 5.
1b. —— 33 ^{2nd} .	1b. —— 48 ^{1st} (No. 1a, L.)	1. —— 28 (ap.)
4. —— 39, 41.	1b. —— 48 ^{2nd} .	1. —— xxii. 46.
4. —— vii. 24.	3. —— xii. 8.	— xxiii. 22, see W what?
1b. —— x. 14 (No. 1a, L T Tr A N.)	2a. —— 10.	1. —— xxiv. 5, 38 ^{1st} .
4. —— 32.	2. —— 48.	2. —— 38 ^{2nd} .
4a. —— 33 (om. δι., L Tr A.)	3. —— xiv. 11.	2. John i. 25.
1b. —— 42 (No. 1a, L Tr A ^o N.)	4. —— 27.	1. —— iv. 27.
1b. —— xi. 6 (No. 1a, L Tr.)	2. —— 33.	1. —— vii. 19.
1b. —— 27.	2. —— xvii. 18 ^{1st} .	2. —— 45.
1a. —— xii. 32 ^{1st} (No. 1b, L T Tr A N.)	2. —— 18 ^{2nd} (δι., with part, i.e. δι. who, instead of No. 2, G ~ L T Tr A.)	1. —— viii. 43, 46.
1a. —— 32 ^{2nd} .	1b. —— xvii. 33 twice.	6. —— ix. 20.
4a. —— 50.	1b. —— xviii. 17 (No. 1a, L T Tr A N.)	1. —— x. 20.
4. —— xiii. 12 twice.	2. —— xx. 18 ^{1st} .	2. —— xii. 5.
1a. —— xv. 5.	1a. —— 18 ^{2nd} .	3. —— xiii. 37.
1a. —— xvi. 25 ^{1st} (No. 1b, L T Tr A.)	2. John iii. 15, 16.	1. —— xviii. 21, 23.
1a. —— 25 ^{2nd} .	2. —— iv. 13.	1. —— xx. 13, 15.
4. —— xviii. 4.	1a. —— 14.	1. Acts i. 11.
1a. —— xix. 9.	2. —— viii. 34.	1. —— iii. 12 twice.
1b. —— xx. 26 (No. 1a, L T Tr.)	2. —— xi. 26.	3. —— iv. 25.
1b. —— 27 (No. 1a, L T Tr A N.)	2. —— xii. 46.	2. —— v. 3.
1a. —— xxi. 44.	3. —— xi. 2.	1. —— 4.
4. —— xxiii. 12.	2. —— xix. 12.	3. —— vii. 26.
1a. —— 16 twice.	9. —— xx. 23 ^{1st} (No. 8, L.)	1. —— ix. 4.
1b. —— 18 ^{1st} (No. 1a, L T Tr A N.)	9. —— 23 ^{2nd} (No. 8, L N.)	1. —— xi. 3.
1a. —— 18 ^{2nd} .	3. Acts ii. 21.	1. —— xiv. 15.
1a. —— xxvi. 48 (No. 1b, T A N.)	1a. —— viii. 19 (No. 1b, G L T Tr A N.)	2. —— xv. 10.
1a. —— Mark iii. 35.	2. —— x. 48.	1. —— xxii. 7, 16.
6. —— vi. 11 (ap.)	2. Rom. ii. 1.	1. —— xxvi. 8, 14.
4. —— viii. 34 (No. 7, G ~ L T R.)	2. —— ix. 33 (δι., with part, i.e. δι. that, instead of No. 2, G ~ L T Tr A N.)	1. Rom. iii. 7.
1a. —— 35 ^{1st} (No. 1b, T Tr A N.)	2. —— x. 11.	1. —— viii. 24.
1a. —— 35 ^{2nd} .	3. —— 13.	1. —— ix. 19, 20.
1a. —— 38 (No. 1b, L T Tr A.)	1a. —— Cor. xi. 27.	1. —— xiv. 10 twice.
1b. —— ix. 37 ^{1st} (No. 1a, L T Tr A N.)	1b. —— xvii. 3 (No. 1a, L.)	1. Luke iv. 48.
1b. —— 37 ^{2nd} (No. 1a, L T Tr A N.)	4. Gal. v. 4.	2. —— v. 30.
1a. —— 41, 42.	4a. —— 10 (No. 4b, T Tr A N.)	2. —— 33 (om. διαρι, why do T Tr A.)
1b. —— x. 11 } (No. 1a, L Tr A.)	4. Jas. ii. 10.	1. —— vi. 2, 41, 46.
1b. —— 15, } T Tr A N.)	2. 1 John ii. 23.	1. —— xv. 29, 30.
1b. —— 43 (No. 1a, L T Tr N.)	2. —— iii. 4, 6 twice, 9, 10, 15.	1. —— xii. 26, 37.
1a. —— 44 (No. 1b, G T Tr A.)	1a. —— iv. 15.	1. —— xiii. 7.
1a. —— xi. 23.	2. —— v. 1, 18.	1. —— xviii. 19.
1a. —— xiv. 44.	2. 2. John 9.	1. —— v. 11.
6. —— xv. 6.	7. Rev. xiv. 11.	1. Col. ii. 20.
	7. —— xx. 15.	
	2. —— xxii. 15.	

WHY, WHY?

1. τι, (neut. of τίς, who? what? as adv.) wherefore? why?
2. τι, on account of what? for the sake of what?
3. τι, in order to what? for what purpose? (occ. Mark ix. 4.)
4. { εἰς, unto } to what end?
5. { τι, what, } with a view to what?

WHY WHAT?

{ τι, what } lit., what
 { γάρ, for, then, in fact, } [evil] in fact.
 Matt. xxvii. 23. | Mark xv. 14.
 Luke xxiii. 22.

WICKED.

1. πονηρός, causing or having labour, sorrow, pain; hence gen., actively, as causing evil to others, evil-disposed, malignant, malevolent; or passively, as made evil, evil in nature or quality, bad, ill, vicious.
 - (a) with the article, the evil one, the malignant one.
2. ἀνόμος, without law, not subject to law, lawless; then, a violator of the divine law.

3. ἀθεσμός, a violator of established ordinances, rules, or institutions, (*divine or human*), (*non occ.*)

4. κακός, bad, (*generically*) worthless, including every form of evil, physical and moral.

1. Matt. xii. 45 1^a.

1. —— 45 2^a (compara-

1. —— xiii. 40.

1. —— xvi. 4.

1. —— xviii. 32.

4. —— xxi. 41.

1. —— xxv. 26.

1. Luke xi. 26.

1. Luke xix. 22.

2. Acts ii. 23.

1. —— xviii. 14.

— Eph. vi. 12, marg. see

Wickedness.

1. Col. i. 21.

2. 2 Thes. ii. 8.

1. —— iii. 2.

3. 2 Pet. ii. 7.

3. 2 Pet. iii. 17.

WICKED (THE)

1a. Eph. vi. 16.

WICKED ONE (THAT)

1a. 1 John v. 18.

WICKED ONE (THE)

1a. Matt. iii. 19. 38. | 1a. 1 John ii. 13, 14.

1a. 1 John iii. 12.

WICKED PERSON (THAT)

1a. 1 Cor. v. 13.

WICKEDNESS.

1. πονηρία, evil nature, delight in evil, malignity, malevolence, the wicked act of the mind, (*occ.* Acts iii. 26.)

2. πονηρός, *see No. 1a, above.*

3. κακία, badness, the evil habit, malice.

4. τούτῳ, in this, *lit.*, if there be any thing in this man.

1. Matt. xxii. 18.

1. Mark vii. 23, pl.

1. Luke xi. 39.

3. Acts viii. 22.

4. —— xxv. 5 (ἀτόπος, out

of place, St L T Tr A),

(om. G.)

1. Rom. i. 20.

1. 1 Cor. v. 8. [badness.

1. Eph. vi. 12, marg. wic-

2. 1 John v. 19.

Matt. vii. 13.

πλατύς, broad, wide; (lxx. for בָּרֶךְ, Judg. xix. 15, 20; Neh. ix. 35; Zech. viii. 4, 5; יְמִין, Is. xv. 3), (*non occ.*)

WIDOW (-s.)

χήρα, bereaved; *then*, bereaved of one's husband, a widow; (lxx. for נָזְבָּנָה,

Gen. xxxviii. 11; Ex. xx. 22, etc.; 2 Sam. xiv. 5; 1 Kings vii. 14), (*non occ.*)

Matt. xxiii. 14 (ap.)

Mark xii. 42, 43.

Luke ii. 37.

— iv. 25.

— vii. 12.

— xviii. 3, 5.

— xx. 47.

Luke xxi. 2, 3.

Acts vi. 1.

— ix. 39, 41.

1 Cor. viii. 8.

1 Tim. v. 3 twice, 4, 5, 9,

11, 16 twice.

Jas. i. 27.

Rev. xviii. 7.

WIDOW (THAT WAS A)

Luke iv. 26.

WIFE, WIVES.

1. γυνή, a woman, *one of the female sex*; used of a maiden; (lxx. for γυν, Esth. ii. 4) *and of an adult; also, with a Genitive, or ἔχειν (to have), or the adj., ὑπανδός, (under a husband) it implies betrothed, a bride, but not yet married; also used of a married woman, a wife;* (so lxx. for γυν, Gen. xxiv. 3, etc.)

2. γυναικός, womanly, womanish, female; *here, Dat. with art., the female, (non occ.)*

3. ἡ, the. *Here, with Gen. following, the of, i.e. the wife of.*

— Matt. i. 6, see W (her — the)

1. —— 20, 24.

1. —— 31, 32.

— viii. 14, see W's mother.

1. —— ix. 3.

1. —— xviii. 25.

1. —— xix. 3, 5, 8, 9, 10.

1. —— 29 (om. γυναικά, or wife, L T Tr A.)

1. —— xxii. 24, 25, 28.

1. —— xxvii. 19.

— Mark i. 30, see W's mother.

1. —— vi. 17, 18.

1. —— x. 2, 7, 11.

1. —— 29 (om. γυναικά, or wife, G - L T Tr A N.)

1. —— xii. 19 twice, 20, 23 twice.

1. —— xii. 19 twice, 20, 23 twice.

1. Luke i. 5, 13, 18, 24.

1. —— ii. 5 (om. L T Tr A N.)

1. —— iii. 19.

— iv. 38, see W's mother.

1. Luke viii. 3.

1. —— xiv. 20, 26.

1. —— xvi. 18.

1. —— xvii. 32.

1. —— xviii. 29.

3. —— xix. 25.

1. —— xx. 28 twice, 29, 30 (ap.), 33 twice.

1. Acts v. 1, 2, 7.

1. —— xviii. 2.

1. —— xxi. 5.

1. —— xxiv. 24.

1. 1 Cor. v. 1.

1. —— vii. 2, 3 twice, 4 twice, 10, 11, 12, 14 twice, 16 twice, 27 3 times, 29, 33, 34, 39. [mes.

1. Eph. v. 22, 23, 24, 25 twice, 31, 33 twice.

1. Col. iii. 18, 19.

1. 1 Tim. iii. 2, 11, 12.

1. —— v. 9.

1. Tit. i. 6.

1. 1 Pet. iii. 1 twice.

2. —— 7.

1. Rev. xix. 7.

1. —— xxi. 9.

WIFE (HER...THE)

3. Matt. i. 6.

WIFE'S MOTHER.

πενθερά, a mother-in-law, e.g. a wife's mother; (also the husband's

mother, Matt. x. 35; Luke xii. 53); (lxx. for ἡμέρα, Ruth i. 14; ii. 11; iii. 1.)
 Matt. viii. 14. | Luke iv. 38. Mark i. 30.

WILD.

ἀγριός, living in the fields, living wild; hence, used of animals, trees, etc., wild, and of things having the qualities incident to a wild or natural state, (occ. Jude 13.)

Matt. iii. 4. | Mark i. 6.

See also, BEAST, OLIVE-TREE.

WILDERNESS.

1. ἐρημός, (*adj.*) lonely, desolate, solitary, desert, used of persons, etc.; also as subst., a lonely place, a desert place, a place or region uninhabited and uncultivated.
 2. ἐρημία, (*subst.*) a solitude, a desert, a wilderness, (occ. Heb. xi. 38.)

1. Matt. iii. 1, 3.	1. John i. 23.
1. —— iv. 1.	1. —— iii. 14.
1. —— xi. 7.	1. —— vi. 49.
2. —— xv. 33.	1. —— xi. 54. [44.]
1. Mark i. 3, 4, 12, 13.	1. Acts vii. 30, 36, 38, 42,
2. —— viii. 4.	1. —— xiii. 18.
1. Luke iii. 2, 4.	1. —— xxii. 38.
1. —— iv. 1.	1. 1 Cor. x. 5.
1. —— v. 16.	2. 2 Cor. xi. 26.
1. —— vii. 24.	1. Heb. iii. 8, 17.
1. —— viii. 29.	1. Rev. xii. 6, 14.
1. —— xv. 4.	1. —— xviii. 3.

WILE (-s.)

μεθοδεία, (*μερά*, with, and ὁδός, a way) method, art, artifice, cunning device, contrivance, craft, wiles, (occ. Eph. iv. 14.)

Eph. vi. 11.

WILFULLY.

ἐκουσίως, willingly, of free-will, voluntarily; (lxx. for בְּנֵבָה, Neh. xv. 3), (occ. 1 Pet. v. 2.).

Heb. x. 26.

WILL. [noun.]

(For the verb "TO WILL," see below; also for various combinations with other words.)

1. θέλημα, will, active volition, wish, desire.

2. θέλησις, a willing, a wishing, (*non occ.*)

3. γνώμη, a means of knowing; that by which one knows, the mind; and then the various ways in which the mind exerts itself, as opinion, judgment, consent, inclination, desire, etc.

4. βούλη, determination, decision, decree, counsel.

5. βούλημα, deliberate intention, that which is purposed, designed, planned or intended, (occ. Acts xxvii. 43.)

1. Matt. vi. 10.	1. 1 Cor. vii. 37.
1. —— vii. 21.	1. —— xvi. 12.
1. —— xii. 50.	1. 2 Cor. i. 1.
1. —— xviii. 14.	1. —— viii. 5.
1. —— xxxi. 31.	1. Gal. i. 4.
1. —— xxvi. 42.	1. Eph. i. 1, 5, 9, 11.
1. —— xxvii. 43.	1. —— ii. 3 marg. (text, desire.)
1. Mark iii. 35.	1. —— v. 17.
1. Luke xi. 2 (ap.)	1. —— vi. 6.
1. —— xii. 47 twice.	1. Col. i. 9.
1. —— xxii. 42.	1. —— iv. 12.
1. —— xxxiii. 35.	1. 1 Thes. iv. 3.
1. John i. 13 twice.	1. —— v. 18.
1. —— iv. 34.	1. 2 Tim. i. 1.
1. —— v. 30 twice.	1. —— ii. 26.
1. —— vi. 38 twice, 39, 40.	2. Heb. ii. 4.
1. —— vii. 17.	1. —— x. 9, 10, 36.
1. —— ix. 31.	1. —— xiii. 21.
1. Acts xiii. 29, pl.	1. 1 Pet. ii. 15.
4. —— 36.	1. —— iii. 17.
1. —— xxi. 4.	1. —— iv. 2. (Tr A N.)
1. Rom. i. 10.	1. —— 3 (No. 5, G~LT)
1. —— ii. 18.	1. —— 19.
5. —— ix. 19.	1. 2 Pet. i. 21.
1. —— xii. 2.	1. 1 John ii. 17.
1. —— xv. 32.	1. —— v. 14.
1. 1 Cor. i. 1.	3. Rev. xvii. 17.

WILL (AGAINST ONE'S)

ἀκρωτ, unwilling, against one's will, perforce, (*non occ.*)

1 Cor. ix. 17.

WILL (GOOD)

1. εὐδοκία, the deeming good, a free-willing pleasure whose object is something good, good pleasure, gracious purpose; not "good will" in a moral sense, nor a purpose morally good, but a resolve, with emphasis on the willingness or freedom with which it is taken, at the same time denoting that it is good.

2. εὐδοια, willing mind, good will, (occ. 1 Cor. viii. 3.)

- | | |
|--|----------------------------------|
| 1. Luke ii. 14 (εὐδοκίας
(gen.), i.e. among men
of [God's] good plea-
sure, instead of good | will toward men, L T
Tr A N.) |
| 2. Eph. vi. 7. | 1. Phil. i. 15. |

WILL (OF ONE'S OWN)

βούλομαι, to purpose, to will. *Here, part.*

Jas. i. 18.

WILL WORSHIP.

ἴθελοθρησκεία, a self-devised external form of ceremonial service, a mode of ceremonial worship chosen for one's self, (*non occ.*)

Col. ii. 23.

WILL (-ETH, -ING, WILT.) [verb]

WILL is frequently part of the translation of the future tense of verbs. When it is the translation of a separate Greek word it is one of these following.

1. *θέλω*, to will, to wish, to desire, implying the simple act of volition; to have a natural impulse or desire, without regard to the deliberation or consideration; (No. 1 may thus be stronger in some sense than No. 2, because a natural impulse is more violent than a reasonable resolve). *θέλω* is therefore used of cases where the wisdom and justice, etc., are not apparent, but where the will is arbitrary or absolute.

2. *βούλομαι*, to wish, to desire, to have that desire from which No. 1 sometimes springs, to have a wish, intention, or purpose, formed after mature deliberation; to deliberately purpose after careful consideration. (For the difference between Nos. 1 and 2, compare Mark xv. 9 and 12, (No. 1) with 15, (No. 2.)

3. *μέλλω*, to be about to, to be on the point of; used of some act or event in the future as the result of present determination, to be going to do anything.

1. Matt. i. 19.

3. — ii. 13.

1. — v. 40.

1. — viii. 2, 3.

— ix. 13, see W have.

1. — xi. 14.

2. — 27 (ἀποκαλυψθεὶς, may reveal, instead of δεῖλται ἀποκαλυφθεῖς, purposes to reveal, Lm.)

— Matt. xii. 7, see W

1. — xiii. 28, [have.]

1. — xv. 28, 32.

1. — xvi. 24, 25 last.

1. — xvii. 4.

1. — xix. 17, 21.

1. — xx. 14, 15, 21, 26,

27, 32.

1. — xxi. 20.

1. — xxiii. 4.

1. Matt. xxvi. 15 1st, 17, 3rd not in Greek.)

1. — xxvii. 17, 21.

— 43, see W have.

1. Mark i. 40, 41.

1. — vi. 22 last.

1. — x. 43, 44, 51.

1. — xiv. 7, 12, 26 1st (and not in Greek.)

1. — xv. 9.

1. — 12 (om. οὐλέει, will ye that, Trs. Nt.)

2. — 15.

1. Luke iv. 6 2nd.

1. — v. 13, 13.

1. — ix. 23, 24 1st, 54.

2. — x. 23.

1. — 29.

1. — xii. 49.

1. — xiii. 31.

1. — xviii. 41.

1. — xix. 14.

1. — xxii. 9.

1. — xxiii. 20.

1. John v. 6, 21, 40.

1. — vi. 67.

1. — vii. 17 1st.

3. — 35 twice.

1. — viii. 44.

1. — xiv. 22.

1. — xv. 7.

1. — xvii. 24.

2. — xviii. 39.

1. — xxi. 22, 23.

1. Acts vii. 28.

— ix. 6, see W have.

1. Acts xvii. 18,

3. — 31.

2. — xviii. 15.

1. — 21 2nd part.

3. — xxiii. 20 part.

1. — xxiv. 27.

1. — xxv. 9 twice.

3. — xxvii. 10.

2. — 43.

1. Rom. ix. 16, 18 twice, 22.

1. — xiii. 3.

1. Cor. iv. 19 2nd, 21.

1. — vii. 36, 39.

1. — x. 20.

2. — xii. 11.

1. — xiv. 35.

1. — xvi. 7.

1. 2 Cor. viii. 11.

1. Phil. ii. 13.

— 1 Tim. ii. 4, see W have.

2. — 8.

1. — v. 11.

2. — 14.

2. — vi. 9.

1. 2 Tim. iii. 12.

2. Tit. iii. 8.

2. Heb. vi. 17.

1. — xiii. 18.

1. Jas. ii. 90.

2. — iv. 4.

1. — 15.

1. 1 Pet. iii. 10.

2. 2 Pet. iii. 9.

1. 3 John 13.

2. Jude 5.

3. Rev. iii. 16.

1. — xi. 5 twice, 6.

1. — xxii. 17.

WILL HAVE.

1. Matt. ix. 13.

1. Matt. xxvii. 42.

1. — xii. 7.

1. Acts ix. 6 (ep.)

1. 1 Tim. ii. 4.

WILLING.

πρόθυμος, predisposed, having a mind (as regards the passions) beforehand; (lxx. for בָּרִא, 1 Ch. xxviii. 21; 2 Ch. xxix. 31.)

Matt. xxvi. 41.

WILLING (BE)

1. *θέλω*, see above, No. 1.

2. *βούλομαι*, see above, No. 2.

3. *εἰδόκεω*, to deem good, to take pleasure in; when followed by inf., to determine, to will, with stress on the willingness of the cause and the goodness of the purpose.

2. Luke xxi. 42.

3. 2 Cor. v. 8.

1. John v. 35.

3. 1 Thea. ii. 8.

— 1 Tim. vi. 18, see Communicate.

WILLING MIND.

προθυμία, predisposition, the having a mind (as regards the passions) beforehand.

2 Cor. viii. 12.

WILLING OF ONE'S SELF.

αὐθαίρετος, self chosen for one's self, spontaneously acting from one's own choice.

2 Cor. viii. 3.

WILLINGLY.

1. ἀκόν, out of free will, willing, voluntary; wittingly, purposely.
2. { κατὰ, according to, } (lxx. for בְּנֵרְבָּה, Neh. xv. 3), ἀκούστων, free-will, } voluntary, } (non occ.)
3. ἀκοντίως, willingly, of free-will, voluntarily; (lxx. for בְּנֵרְבָּה, Ps. liv. 8), (occ. Heb. x. 26.)
4. θέλω, see "WILL," No. 1.

(a) *lit.*, willed to.

(b) *participle, lit.*, this is unknown to them, wishing it, i.e. they are naturally desirous of ignorance on the subject.

4a. John vi. 21.
1. Rom. viii. 20.
1. 1 Cor. ix. 17.

2. Philem. 14.
3. 1 Pet. v. 2.
4b. 2 Pet. iii. 5.

WIN, WON.

κερδαίνω, to gain, acquire as gain, win.

Phil. iii. 8. | 1 Pet. iii. 1.

WIND (-s.) [noun.]

1. ἄνεμος, a stream of air, air in motion, (from ἀω, ἀημι, to breathe, to blow); (lxx. for רַם, Job xxi. 18; Is. xli. 16, etc.; and תִּחְרֹר עַבְרָא, 1 Ch. ix. 24; Jer. xlvi. 36; Dan. xi. 4), (non occ.)
2. πνέω, to blow, breathe, (of the wind or air); to breathe, send forth an odour; gen., of men, etc., to draw breath, breathe; of the air, to blow. *Here, part.*, blowing.
3. πνοή, a blowing, blast; (lxx. for רַמָּא, Job xxxvii. 10), (occ. Acts xvii. 25.)
4. πνεῦμα, the air we breathe, wind, (see "SPIRIT.")

1. Matt. vii. 25, 27.
1. —— viii. 26, 27.

1. —— xi. 7.

1. —— xiv. 24, 30, 32.

1. —— xxiv. 31.

1. Mark iv. 37, 39 twice, 41.

1. —— vi. 48, 51.

1. —— xiii. 27.

1. Luke vii. 24.
1. —— viii. 23, 24, 25.
—— xii. 55, see South.
4. John iii. 8.
1. —— vi. 18.
3. Acts ii. 2.
1. —— xxvii. 4, 7.
—— 18, see South.

1. Acts xxvii. 14, 15.

2. —— 40.

—— xxviii. 13, see

South.

1. Eph. iv. 14.

— Jas. i. 6, see W (be driven with the)

—— iii. 4.

1. Jude 12.

1. Rev. vi. 13.

1. Rev. vii. 1 twice.

WIND (BE DRIVEN WITH THE)

ἀνεμίζομαι, to be driven by the wind, (No. 1); (a verb, not occurring in the lxx., nor in classic writers.).

Jas. i. 6.

WIND, WOUND. [verb.]

δέω, to bind, fasten.

John xix. 40.

WIND UP.

συστέλλω, to wrap together, to envelope, to wind in a garment, (occ. 1 Cor. vii. 29.)

Acts v. 6.

WINDOW.

θυρίς, a little door, an aperture. In N.T., a window; (lxx. for רַבְרָה, Josh. ii. 15, 18, 21; Judg. v. 28), (non occ.)

Acts xx. 9. | 2 Cor. xi. 33.

WINE.

οἶνος, wine, the fermented juice of the grape; (lxx. for יְנֵה, Gen. ix. 21, 24; xiv. 18; וְנֵה, Gen. xxvii. 28; Judg. ix. 13; Joel i. 10.)

Matt. ix. 17 3 times. Mark ii. 22 3 times, 22 (ap.) —— xv. 23.	1 Tim. iii. 8, see W (given —— 8. [to) —— v. 23.
Luke i. 15. —— v. 37 twice, 38. —— 39, see Old. —— vii. 33 (om. G-) —— x. 34. John ii. 3 twice, 9, 10 twice. —— iv. 46. Acts ii. 13, see W (new) Rom. xiv. 21. Eph. v. 18.	Tit. ii. 3. 1 Pet. iv. 3, see W (ex- cess of) Rev. vi. 6. —— xiv. 8, 10. —— xvi. 19. —— xvii. 2. —— xviii. 3 (om. τὸν οἶνον, of the wine, L Tr A.) —— 13. Rev. xix. 15, see W press.

WINE (EXCESS OF)

οἰνοφλυγία, overflowing with wine, (not occ.)

1 Pet. iv. 3.

WINE (GIVEN TO)

πάρουντος, beside wine, *sitting long* beside wine: also implying that which goes on or takes place beside or over wine, (occ. Tit. i. 3.)

1 Tim. iii. 3.

WINE (NEW)

γλεῦκος, must, sweet or new wine, (non occ.)

Acts ii. 13.

WINE-BIBBER.

οινοπότης, a wine-drinker; (lxx. for יִמְבָּשׂ, Prov. xxiii. 20), (non occ.)

Matt. xi. 19. | Luke vii. 34.

WINE-FAT.

ὑπολύριον, the under-vat of a wine-press, into which the juice of the grapes flowed, gen. dug in the rock, (not that in which the grapes were pressed, which was the upper vat or press, see below); lxx. for בָּרֶת, Is. xvi. 10; Joel iii. 18; Hag. ii. 17), (non occ.)

Mark xii. 1.

WINE-PRESS.

1. *ληνός*, a trough for drinking or watering; (lxx. for בַּרְתָּה, Gen. xxx. 39, 42.) Hence, a wine trough or wine vat; the upper vat or press into which the grapes were cast or trodden; (lxx. for בָּרֶת, Neh. xiii. 15; Is. lxiii. 2), (non occ.)

2. { *οἶνος*, wine
 ληνός, press, (see above.)

1. Matt. xxi. 33. | 1. Rev. xiv. 19, 20 twice.
2. Rev. xix. 15. | 2. Rev. xii. 14.

WING (-s.)

πτέρυξ, a pinion, a wing; (lxx. for בַּנְגָה, Ps. iv. 7; בַּנְגָה, Ex. xix. 4), (non occ.)

Matt. xxvii. 37. | Rev. iv. 8.
Luke xiii. 34. | ix. 9.
Rev. xii. 14.

WINK AT.

πτερεῖδων, to see or look out over, to overlook, not to regard; (lxx. for בַּלְעֵלִים, Lev. xx. 4), (non occ.)

Acts xvii. 30.

WINTER. [noun.]

χειμών, rain, storm, tempest; then, used of the season of rains and storms, the rainy season.

Matt. xxiv. 20.

Mark xiii. 18.

John x. 22.

2 Tim. iv. 21.

WINTER (-ED.) [verb.]

παραχειμάζω, to winter near or at a place, (non occ.)

Acts xxvii. 12.

— xxviii. 11.

1 Cor. xvi. 6.

Tit. iii. 12.

WINTER IN.

{ *πρὸς*, for,
 παραχειμασία, a wintering near or at, (non occ.)

Acts xxvii. 12.

WIPE (-ED.)

ἐκμάσσω, to wipe out, i.e. to wipe dry, (non occ.)

Luke vii. 38, 44.

John xi. 2.

John xii. 3.

— xiii. 5.

WIPE AWAY.

ἔξαλείφω, to smear out, blot out, obliterate.

Rev. vii. 17.

Rev. xxi. 4.

WIPE OFF.

ἀπομασσομαι, to wipe away from off one's self, (non occ.)

Luke x. 11.

WIS.

See, WIST.

WISDOM.

1. *σοφία*, wisdom, cleverness, skill, etc.; a right application of (γνῶστις) knowledge; wisdom regarded as residing in the mind, (non occ.)

2. *φρόνησις*, a fruit of No. 1; No. 1 in action; the faculty which applies the principles of wisdom; a minding to do so and so, purpose, intention, practical wisdom, prudence, (occ. Eph. i. 8.)

1. Matt. xi. 19.
1. — xii. 42.
1. — xiii. 54.
1. Mark vi. 2.
2. Luke i. 17.
1. — ii. 40, 52.
1. — vii. 35.
1. — xii. 31, 49.
1. — xxi. 15.
1. Acts vi. 3, 10.
1. — vii. 10, 22.
1. Rom. xi. 33.
1. 1 Cor. i. 17, 19, 20,
21 twice, 22, 24, 30. [13.]
1. — ii. 1, 4, 5, 6 twice, 7,
1. Rev. xvii. 9.
1. 1 Cor. iii. 19.
1. — xii. 8.
1. 2 Cor. i. 12.
1. Eph. i. 8, 17.
1. — iii. 10.
1. Col. i. 9, 23.
1. — ii. 3, 23.
1. — iii. 16.
1. — iv. 5.
1. Jas. i. 5.
1. — iii. 13, 15, 17.
1. 2 Pet. iii. 15.
1. Rev. v. 12.
1. — vii. 12.
1. — xiii. 18.

WISE. [adj.]

(For various combinations with other words, see below.)

1. *σοφός*, wise, *i.e.* clever, skilled, skilful, *esp.*, one who has natural abilities, (*as opp. to ὁ μαθών, one who owes all to teaching.*)
2. *φρόνιμος*, understanding, thoughtful, practically wise, sensible, prudent, (*occ. 1 Cor. x. 19.*)
2. Matt. vii. 24.
2. — x. 16.
1. — xi. 25.
2. — xxiv. 45.
2. — xxv. 2, 4, 8, 9.
1. Luke x. 21.
2. — xii. 42.
2. — xvi. 8.
1. Rom. i. 14, 23.
2. — xi. 23.
2. — xii. 16.
1. Rom. xvi. 19, 27.
1. 1 Cor. i. 19, 20, 25, 26,
27 (ap.).
1. — iii. 10, 18 twice, 19,
2. — iv. 10. [20.]
2. 2 Cor. xi. 19.
1. Eph. v. 15.
1. 1 Tim. i. 17 (om. G L Tr A N.)
1. Jude 25 (om. G L T Tr A N.)

WISE (BE)

συνίημι, to send or bring together; bring or put together *in the mind*; hence, to discern, perceive, understand, comprehend.

2 Cor. x. 12, marg. under stand. | Tit. ii. 4, marg., see Sober.

WISE (MAKE)

σοφίζω, to make wise, *i.e.* skilful, expert; (lxx. for *σέρπην*, Ps. xix. 8; cv. 22), (*occ. 2 Pet. i. 16.*)

2 Tim. iii. 15.

WISE MAN.

1. *σοφός*, see above, No. 1.
2. *φρόνιμος*, see above, No. 2.
3. *μάγος*, great, powerful; *magus*, *pl. magi*, the name for priests and wise men among the *Medes*, *Persians*, and *Babylonians*, whose learning was chiefly *astrology* and enchant-

ment; lxx. for *Chald.* *μάγος*, enchanter, magician, Dan. i. 20; ii. 2, 27; v. 7), (*occ. Acts xiii. 6, 8.*)

3. Matt. ii. 1, 7, 16 twice.
1. — xxiii. 34.

1. 1 Cor. vi. 5.
2. — x. 15.

1. Jas. iii. 13.

WISE (TEACH TO BE) [margin.]

Tit. ii. 4, see "SOBER (TEACH TO BE)"

WISE.

See, ANY, NO, THIS.

WISELY.

φρονίμως, with mind, thinkingly, *i.e.* prudently, (*non occ.*)

Luke xvi. 8.

WISER.

Included in "WISE."

WISH (ED.) [verb.]

εὐχομαι, to speak out, to utter aloud; hence, to pray, pray for.

- Acts xxvii. 29. | 2 Cor. xiii. 9.
3 John 2, marg. pray.

WISH (CAN)

Rom. ix. 3.

WIST, WIS.

οἶδα, see "KNOW," No. 1.

- Mark ix. 6.
— xiv. 40.
Luke ii. 40.

- John v. 13.
Acts xii. 9.
— xxiii. 5.

WIT (DO TO)

γνωρίζω, to make known, declare, reveal.

2 Cor. viii. 1.

WIT, THAT (TO)

{ *ὅς*, in which way, as, so as, how, indicating that the proposition following it, is introduced by { *ὅτι*, that, is matter of indirect reference, } how that. }

2 Cor. v. 19.

See also, WOT.

WITCHCRAFT.

φαρμακεία, see "SORCERY," No. 1.
Gal. v. 20.

WITH.

"WITH" is frequently the translation of a case of a noun, or part of some phrase in combination with other words; for a list of the latter, see below.

When WITH is represented by a separate word (preposition) in the Greek, it is one of these following.

1. *μερά*, with, in association with, in proximity with. *Here, with Gen., with, together with, in company with.* (*Hence, with the Acc., together or near, so as to be after.*)

2. *σύν*, with, in conjunction with, united with, together *in, something common to both, implying fellowship, union, or agreement with.*

3. *ἐν*, in ; *then, it is used of what accompanies or characterises, with, in the power of, (not marking the origin or source of the power, but only the character of it.) When it refers to an action, it is not (like No. 7) the effective instrument of it, but that which characterises it.*

4. *παρά*, beside, by the side of.

(a) *with Gen., from beside, beside and proceeding from.*

(b) *with Dat., beside and at, with or near a person ; with, i.e. in the estimation or power of.*

(c) *with Acc., to or along the side of, beyond, outside of.*

5. *πρός*, towards.

(a) *with Gen., hitherwards, gen., with the idea of something imparted, in favour of, as a motive.*

(b) *with Dat., at the side of, at, with, near, of persons only.*

(c) *with Acc., towards, implying an object, up to, with a view to, as an object to be attained; then, with, but as distinct from, over against,*

in direction towards; *not like παρά, (along with) but directed towards, implying intimate and closest inter-communion, together with distinct independence.*

6. *ἐκ*, out of, from, (*calling attention to the source, origin, or principle.*)

7. *διά*, through.

(a) *with Gen., through as proceeding from, denoting the means or instrument of an action, by means of, by, the effective instrument of activity.*

(b) *with Acc., through, on account of, because of, for the sake of, denoting the reason or motive of the action, by reason of.*

8. *ὑπό*, under.

(a) *with Gen., motion from beneath, as denoting that from which the fact, event, or action springs, and marking the agent or efficient cause; hence, with, by.*

9. *ἐπί*, upon.

(a) *with Gen., upon, as springing from.*

(b) *with Dat., resting upon, marking the condition, occasion, cause, or circumstance by reason of which the act takes place.*

(c) *with Acc., upon, by direction towards, marking the mental direction with a view to the act.*

10. *ἀπό*, from, away from, *marking the point of departure; hence, from, on account of, occasioned by.*

11. *κατά*, down.

(a) *with Gen., down from.*

(b) *with Acc., down along, over against; hence, in reference to some standard of comparison expressed or implied, according to, corresponding to.*

12. *ἅμα*, at the same time with, together with, in company with.

13. *εἰς*, into, *implying either motion to a place, or arrival at a place by motion; up to, as the object of some aim or purpose.*

14. *περί*, around.

(a) with *Gen.*, about, concerning,
as the object of thought, emotion, etc.

(b) with *Acc.*, about, round about.

15. *ἔχω*, to have; *here*, participle,
having.

1. Matt. i. 23 ^{2nd}.

1. —— iii. 3, 11.

3. —— iii. 11 ^{twice}.

1. —— iv. 21.

1. —— v. 25 ^{2nd}, 41.

4b. —— vi. 1, marg. (text,
of.)

3. —— vii. 2 ^{twice}.

1. —— viii. 11.

2a. —— 24.

—— 29, see W thee
(what have we to
do)

1. —— ix. 11, 15.

2a. —— xi. 7.

1. —— xii. 3, 4, 30 ^{twice},

41, 42, 45.

1. —— xiii. 20.

12. —— 29.

5c. —— 56.

1. —— xiv. 7.

2a. —— 24.

1. —— xv. 30.

1. —— xvi. 27.

1. —— xvii. 3, 17.

1. —— xviii. 16.

9b. —— 28 (No. 9c, Tr.)

9b. —— 29 (No. 9c, L
Tr A*)

1. —— xix. 10.

4b. —— 26 ^{twice}.

1. —— xx. 2.

3. —— 15.

1. —— 20.

1. —— xxi. 2.

4b. —— 25 (No. 8, L
Tr.)

1. —— xxii. 16.

4b. —— 25.

3. —— 37 ^{3 times}.

1. —— xxiv. 30, 31, 49, 51.

1. —— xxv. 3, 4, 10.

3. —— 16.

1. —— 19.

2. —— 27.

1. —— 31.

1. —— xxvi. 11, 18, 20, 23,

29.

2. —— 35.

1. —— 36, 38, 40, 47 ^{twice},

51.

3. —— 52.

1. —— 55 ^{1st}.

5c. —— 55 ^{2nd} (om. *wρά*
μάς, with you, G-Trb
A N*)

1. —— 58, 60, 71, 72.

6. —— xxvii. 7.

1. —— 34.

2. —— 38.

1. —— 41, 54.

1. —— xxviii. 8, 12, 20.

3. Mark i. 8 ^{1st} (om. T
Trb A N*)

3. —— 8 ^{2nd} (om. Lb T
Trb A*)

1. —— 13, 20.

3. —— 23.

—— 24, see W thee
(what have we to do)

11c. —— 27.

1. —— 29, 36.

1. —— ii. 16 ^{twice}, 19 ^{1st},

19 ^{2nd} (ap.), 25.

2. —— 26.

1. —— iii. 6, 6, 7, 14.

2. Mark iv. 10.

1. —— 16.

3. —— 24, 30.

1. —— 38.

3. —— v. 2.

—— 7 ^{2nd}, see W
thee (what have I to
do with)

1. —— 18 ^{2nd}, 28, 40.

5c. —— vi. 3.

1. —— 38.

1. —— viii. 10, 14.

2. —— 34.

3. —— ix. 1.

2. —— 4.

1. —— 8.

5c. —— 10.

5c. —— 16.

5c. —— 19.

1. —— 24 (om. *μέτα*
δακρύω, with tears, L
T Tr A N*)

3. —— 50.

4b. —— x. 27 ^{1st & 2nd},

27 ^{3rd} (ap.)

1. —— 30.

1. —— xi. 11.

5c. —— 31.

6. —— xii. 30 ^{4 times},

33 ^{1st & 2nd}, 33 ^{3rd} (ap.),

33 ^{4th}.

1. —— xiii. 26.

1. —— xiv. 7, 14, 17, 18,

20, 33, 38 ^{twice}, 48 ^{1st}.

5c. —— 49.

1. —— 54, 67.

1. —— xv. 1, 7 ^{1st}.

2. —— 27.

1. —— 28 (ap.), 31.

1. —— xvi. 10 (ap.).

7a. —— 20 ^{2nd} (ap.)

1. —— Luke i. 28.

4b. —— 30.

4b. —— 37 (No. 4a, Lm
T Tr A N*)

3. —— 51.

2. —— 56.

1. —— 66.

2. —— ii. 5 ^{1st}, 13.

1. —— 36, 51.

4b. —— 52.

3. —— iii. 16 ^{2nd}.

3. —— iv. 32.

—— 34, see W thee
(what have we to do)

1. —— iii. 2, 22, 26.

6. —— iv. 6.

1. —— 27 ^{twice}.

4b. —— 40.

1. —— vi. 3, 66.

1. —— vii. 33.

1. —— viii. 29.

4b. —— 38 ^{1st}.

4b. —— 38 ^{2nd} (No. 4a,
L T Tr A N*)

1. —— ix. 37, 54.

1. —— xi. 31, 54.

6. —— xii. 3 ^{2nd}.

1. —— 8, 17.

1. —— 35 (No. 3, G L
T Tr A N*)

1. —— xiii. 8.

1. —— 16 (om. Tr A.)

1. —— 33.

1. —— xiv. 9, 16.

4b. —— 17, 23, 25.

1. —— 27, see You.

1. —— 30.

1. —— xv. 27.

1. —— xvi. 4, 32.

4b. —— xvii. 5 ^{1st & 3rd}.

1. —— 12, 24.

2. —— xviii. 1.

1. —— 2, 3, 5, 18, 26.

1. —— xix. 18, 40.

1. —— xx. 7, 24, 26.

2. —— xxl. 3.

1. Luke viii. 45.

2. —— ix. 33 ^{1st}.

5c. —— 41.

1. —— 49.

1. —— x. 17.

6. —— 27 ^{1st}.

6. —— 27 ^{2nd}, 3rd, & 4th

(No. 3, L T Tr A N*)

1. —— xi. 7.

3. —— 20.

1. —— 23 twice, 31, 32.

4b. —— 37.

1. —— xii. 13, 46, 58.

1. —— xiii. 1.

1. —— xiv. 9.

3. —— 31 ^{1st}.

1. —— 31 ^{2nd}.

10. —— xv.

1. —— 29, 30, 31.

10. —— xvi. 21.

1. —— xvii. 15, 30.

9b. —— xviii. 7.

5c. —— 11.

4b. —— 27 twice.

4b. —— xix. 7.

2. —— xx. 1.

5c. —— 5.

8a. —— xxi. 20.

3. —— 25.

6. —— 37 (op.)

1. —— ix. 19, 28, 39 ^{2nd}.

4b. —— 43.

2. —— x. 2.

4b. —— 6.

2. —— 20, 23.

5c. —— xi. 2.

3. —— 16 ^{2nd}.

1. —— 21.

3. —— 26, marg. in.

2. —— xiii. 7.

1. —— 17.

2. —— xiv. 4 twice, 5, 13.

—— 15, see You.

—— 18, see Saying.

2. —— 20.

1. —— 23, 27.

3. —— 28.

5c. —— xv. 2.

1. —— 4.

2. —— 22 twice, 25 ^{2nd}.

7b. —— 32.

1. —— 35.

2. —— xvi. 3.

1. —— xvii. 11.

5c. —— 17 ^{2nd}.

2. —— 23.

3. —— 34.

4b. —— xviii. 3.

2. —— 8.

1. —— 10.

2. —— 18.

4b. —— 20 (om. *wρά*
αντί, with them, L T
Tr A N*)

7a. —— xix. 26.

—— 34, see Voice.

2. —— 38.

10. —— xx. 9.

1. —— 18, 19 ^{1st}.

1. —— 24 (om. *wρά*
από, with joy, G = L T
Tr A N*)

7a. —— 28.

1. —— 31, 34.

2. —— 36.

2. —— xxl. 5.

4b. —— 7, 8.

2. —— 16 ^{2nd}.

2. —— 18, 24 ^{1st}.

9b. —— 24 ^{2nd}.

2. —— 26, 29.

2. —— xxli. 9.

2. —— xxlii. 15, 27, 32.

1. —— xxiv. 1, 1st, 3, 7

5c. —— 12. [(ap.)]

1. —— 18 twice.

2. —— 24.

1. Acts i. 4 (Beza), (om.

G L T Tr A N*)

3. —— 5 ^{2nd}.

— 14 ^{1st}, see Ac-

cord.

2. —— 14 ^{2nd}.

2. —— 14 ^{3rd} (om. G = L

Trb A N*)

2. —— 17 (No. 3, G L

T Tr A N*)

6. —— 18.

2. —— 23.

1. —— 26.

3. —— 28.

2. —— 26.

1. —— vii. 9 ^{2nd}, 38 ^{1st}, 45

2. —— viii. 20 ^{1st}.

7a. —— 20 ^{2nd}.

6. —— 37 (op.)

1. —— ix. 19, 28, 39 ^{2nd}.

4b. —— 43.

2. —— 20.

1. —— 23, 27.

3. —— 28.

5c. —— 17.

1. —— 26.

2. —— 34.

1. —— 36.

4b. —— xviii. 3.

2. —— 8.

1. —— 10.

2. —— 18.

4b. —— 20.

2. —— 26.

1. Acts xxv. 12, 23 1st.
 2. —— 23 2nd.
 4b. —— xxvi. 8.
 1. —— 12.
 2. —— 13.
 2. —— xxvii. 2.
 1. —— 10, 24.
 15. —— 39.
 9a. —— 41.
 9b. —— xxviii. 14 (No. 4b,
 L T Tr A N.)
 2. —— 16.
 1. —— 31.
 3. Rom. i. 4.
 3. —— 9.
 3. —— 12, } marg. in.
 3. —— 27.
 4b. —— ii. 11.
 5c. —— v. 1.
 2. —— vi. 8 1st.
 — vii. 21, see Me.
 7a. —— viii. 25.
 2. —— 32.
 4b. —— ix. 14.
 3. —— 23.
 3. —— x. 9.
 3. —— xii. 8 3 times.
 1. —— 18.
 3. —— 21.
 7b. —— xiv. 15 1st.
 7a. —— 20.
 1. —— xv. 10.
 3. —— 32 1st.
 1. —— 33.
 2. —— xvi. 14.
 3. —— 18.
 1. —— 20, 21 (ap.)
 2. 1 Cor. i. 2.
 3. —— 17.
 11c. —— ii. 1.
 5c. —— 3.
 3. —— 4.
 4b. —— iii. 19.
 — iv. 3, see Me.
 2. —— 4.
 3. —— 21.
 2. —— v. 4.
 3. —— 8 3 times.
 1. —— vi. 6, 7.
 6. —— vii. 5.
 1. —— viii. 13.
 4b. —— 24.
 3. —— x. 5.
 2. —— 13.
 2. —— xi. 32. [Tr A N.]
 7a. —— xiv. 19 (om. G - L)
 3. —— 21 twice.
 2. —— xvi. 4.
 5c. —— 6, 7, 10.
 1. —— 11, 12.
 3. —— 14.
 2. —— 19.
 3. —— 20.
 1. —— 23, 24.
 2. 2 Cor. i. 1.
 3. —— 12.
 4b. —— 17.
 2. —— 21.
 7a. —— ii. 4.
 2. —— iv. 14.
 5c. —— v. 8.
 5c. —— vi. 14 3rd, 15 1st.
 1. —— 15 2nd, 16.
 3. —— vii. 8.
 1. —— 15.
 1. —— viii. 4, 18.
 2. —— 19 2nd (No. 3,
 G ~ L T Tr A.)
 2. —— ix. 4.
 5c. —— xi. 9.
 2. —— xii. 4.
 1. —— 11.
 3. —— 12.
 1. —— 14.
 2. Gal. i. 3.
 5c. —— 18.
 5c. —— ii. 5.
 2. —— iii. 9.

5c. Gal. iv. 18, 20.
 1. —— 25, 30.
 2. —— v. 24.
 1. —— vi. 18.
 3. Eph. i. 3.
 3. —— iii. 12.
 2. —— 18.
 13. —— 19.
 1. —— iv. 2 twice.
 3. —— 19.
 1. —— 25.
 2. —— 31.
 3. —— vi. 18 2nd.
 3. —— vi. 2.
 1. —— 5.
 11c. —— 6.
 1. —— 7.
 4b. —— 9.
 3. —— 14, 15.
 7a. —— 18 1st.
 3. —— 18 2nd.
 1. —— 23, 24.
 3. —— 24, marg. (text,
 [in.])
 2. Phil. i. 1.
 1. —— 4.
 1. —— 7, marg. see Me.
 3. —— 30.
 1. —— ii. 12.
 2. —— 22 2nd.
 —— 23, see Go.
 1. —— 20.
 1. —— iv. 3 2nd, 6, 9, 23.
 2. —— 21.
 3. Col. i. 11 1st.
 1. —— 11 2nd.
 3. —— ii. 4.
 2. —— 5.
 3. —— 7.
 2. —— 13, 20.
 2. —— iii. 3, 4, 9.
 3. —— 10, 22.
 3. —— iv. 2, 6 1st.
 2. —— 9.
 1. —— 18.
 1 Thees. i. 6.
 3. —— ii. 2, 17.
 5c. —— iii. 4.
 1. —— 18.
 2. —— iv. 14.
 3. —— 16 3 times.
 2. —— 17 twice.
 3. —— 18.
 2. —— v. 10.
 3. —— 26.
 1. —— 28.
 4b. 2 Thess. i. 6.
 1. —— 7 twice.
 3. —— 11.
 5c. —— ii. 5.
 3. —— 9, 10.
 5c. —— iii. 1.
 3. —— 8.
 5c. —— 10.
 1. —— 16, 18.
 1. 1 Tim. i. 14.
 1. —— ii. 9 1st.
 3. —— 9 2nd.
 7a. —— 10.
 3. —— 11.
 1. —— 15.
 1. —— iii. 4.
 1. —— iv. 3, 4, 14.
 3. —— v. 2.
 1. —— vi. 6, 21.
 3. 2 Tim. i. 3.
 1. —— ii. 10, 22.
 3. —— iv. 2.
 1. —— 11 twice.
 4b. —— 13.
 1. —— 22 1st, 22 2nd (ap.)
 1. Tit. ii. 15.
 1. —— iii. 15 twice.
 5c. Philem. 13.
 1. —— 25.
 5c. Heb. iv. 13.
 1. —— v. 7.
 1. —— vii. 21.
 9c. —— viii. 8 2nd & 3rd.

1. Heb. ix. 19.
 3. —— 22, 25.
 5c. —— x. 16.
 1. —— 23 1st.
 1. —— xi. 9 1st, 31 2nd.
 3. —— 37.
 7a. —— xii. 1 2nd.
 1. —— 14, 17, 28.
 7a. —— xiii. 12.
 1. —— 17 1st, 23, 25.
 2. Jas. i. 11.
 4b. —— 17.
 3. —— 21.
 3. —— ii. 1.
 8a. —— iii. 4.
 3. —— 13 2nd.
 7a. 1 Pet. i. 7. [Tr. A.)
 3. —— 12 (om. G - L T)
 6. —— 22.
 3. —— ii. 18.
 4b. —— 20.
 3. —— iii. 2.
 3. —— v. 14 1st.
 2. 2 Pet. i. 18.
 3. —— ii. 7.
 8a. —— 8.
 3. —— 13 1st, 16.
 8a. —— 17.
 4b. —— iii. 8.
 5c. 1 John i. 2.
 5c. —— ii. 1.
 1. 2 John 2, 3.
 7a. —— 12.
 7a. 3 John 13.
 3. Jude 14, 23, 24.
 1. Rev. i. 7, 12.
 3. —— ii. 16.
 1. —— 22.
 3. —— 23, 27.

1. Rev. iii. 4, 20 twice.
 1. —— iv. 1.
 1. —— vi. 8 1st (om. G ~ L)
 3. —— 8 2nd, 3rd, 4th.
 8a. —— 8 5th.
 6. —— viii. 5.
 3. —— ix. 19.
 3. —— xii. 5.
 1. —— 9.
 9b. —— 17 1st (om. L.)
 1. —— 17 2nd.
 1. —— xiii. 4, 7 (ap.)
 3. —— 10 twice.
 1. —— xiv. 1.
 3. —— 2.
 1. —— 4.
 3. —— 7 (om. L.)
 3. —— 9, 10, 15.
 3. —— xvi. 8.
 1. —— xvii. 1, 2 1st.
 6. —— 2 2nd, 6 twice.
 1. —— 12, 14 twice.
 3. —— 16.
 6. —— xviii. 1.
 1. —— 3.
 3. —— 8.
 3. —— 8.
 1. —— 9. [Tr. A b.)
 3. —— 16 (om. G ~ L)
 3. —— xix. 2, 15 twice.
 1. —— 20 1st.
 3. —— 20 2nd & 3rd, 21 1st.
 6. —— 21 2nd.
 1. —— xx. 4.
 1. —— 6 (μετά ταῦτα,
 after these things, in-
 stead of μετά arrow,
 with him, (G ~))
 1. —— xxi. 3 3 times, 9, 15.
 1. —— xxii. 12, 21.

See also, ACCORD, AFFLICTION, AGREE,
 ASSEMBLE, AWAY, BE, BEAR, BEAT,
 BIND, BOUND, BROUGHT, BURY,
 CARRY, CHILD, CLOTHE, COME,
 COMMUNE, COMMUNICATE, COM-
 PANY, COMPARE, COMPASS, COM-
 PASSION, CONFER, CONSENT, CON-
 SORT, CONTENTED, CONTINUE,
 COVENANT, CRUCIFY, DEAD, DEAL,
 DEALINGS, DEVIL, DIE, DISPUTE,
 DISSEMBLE, DRAW, DRINK, DWELL,
 EAT, ELECTED, ENDURED, EN-
 TANGLE, FEAR, FEAST, FEED, FEEL-
 ING, FELLOWSHIP, FILL, GNASH,
 GO, GRIEF, GRIEVE, HAND, HASTE,
 HAVE, HEIR, HELP, INSCRIPTION,
 INSURRECTION, JOURNEY, LABOUR,
 LABOURER, LADE, LEAD, LIVE, ME,
 MEET, MIND, MIXED, NOISE,
 NUMBER, PARTAKE, PARTAKE,
 PERISH, PLEASE, POSSESS, PRE-
 SENT, QUESTION, QUICKEN, RANK,
 REASON, REIGN, REJOICE, RISE,
 RUN, SEAR, SEND, SHOD, SIT,
 SMITE, SPEAK, SPEED, SPRING,
 STAND, STRIKE, STRIVE, SUBTILE-
 LY, SUFFER, TAKE, TAKEN, TALK,
 TEMPEST, THEE, TRAVEL, TRUST,
 UNITED, US, VOICE, WHAT, WIND,
 WITNESS, WORK.

WITHAL.

1. ἀμα, together with, at the same time.

2. καὶ, and, also, even.

1. Acts xxv. 27. — 1 Tim. v. 13, see W(AND)
— 1 Cor. xii. 7, see Profit. | 1. Philem. 22.

WITHAL (AND)

{ ἀμα, at the same time, } but at the
δὲ, but { same time
καὶ, also, } also.
1 Tim. v. 17.

WITHDRAW (-DREW, -DRAWN.)

1. ἀποστάω, to draw away from, to draw away from others.

2. ὑποστέλλω, to send or draw under.
In N.T., mid., to draw one's self back, i.e. under cover, out of sight, privately or by stealth.

1. Luke xxi. 41. | 2. Gal. ii. 12.

WITHDRAW ONE'S SELF.

1. ἀναχωρέω, to give place, give way, recede, retire.

2. ὑποχωρέω, to give place covertly, to recede or retire under cover, without noise or notice.

3. ἀφίστημι, to place away from, separate, remove, cause to depart.
Here, mid., to separate one's self.

4. στέλλω, to set, to place, make stand in order; hence, with the idea of motion comes the usual signification, to send, despatch, implying a previous fitting out. Pass. or mid., to be sent, to go. Then, from the idea of motion back to a former place, to draw in, contract, to repress or restrain one's self, (occ. 2 Cor. viii. 20.)

1. Matt. xii. 15. | with εἰμί, to be, lit., was retiring.
2. Mark iii. 7. |
2. Luke v. 16, here part. | 3. 1 Tim. vi. 5 (ap.)
4. 2 Thes. iii. 6.

WITHER (-ED, -ETH.)

ξηραίνω, to dry, make dry. *Here, pass., to be dried up, become dry, wither away.*

1 Pet. i. 24.

WITHER AWAY.

Matt. xiii. 6. | Mark iv. 6.
— xxi. 19, 20. | xi. 21.
Luke viii. 6.

WITHERETH (WHOSE FRUIT)
φθινοπωρινός, autumnal failing, pertaining to the decay of autumn, (from φθίνω, to fail, and ὥπωρα, autumnal.)

Jude 13.

WITHERED.

ξηρός, dry, withered.
Matt. xii. 10. | Luke vi. 6, 8.
John v. 8.

WITHERED (BE)

ξηραίνω, see "WITHER."
Mark iii. 1. |
— 3 part (ξηρός, dry, L T Tr A.)
John xv. 6.

WITHHOLD.

κατέχω, to hold fast.

[Its meaning is fixed in 2 Thes. ii. 6 by 1 Thes. v. 21, and all the other occurrences of the word. See its various renderings in Matt. xxi. 38; Luke iv. 42; viii. 15; xiv. 9; John v. 4; Acts xxvii. 40; Rom. i. 18; vii. 6; 1 Cor. vii. 30; xi. 2; xv. 2; 2 Cor. vi. 10; 1 Thes. v. 21; Philem. 13; Heb. iii. 6; x. 23. In 2 Thes. ii. 6 τὸ κατέχον, (neut.) holds him. In verse 7 ὁ κατέχων, (masc.) he holds on to some thing. (See *The Church Epistles*, by the same author, pages 255 & 256.)]

2 Thes. ii. 6, marg. hold.

WITHIN.

1. ἐν, in, of place, time, or element; also of the sphere or element in which the subject is concerned as dwelling or acting. With pl. among.
2. ἐνθεῖ, from within.
3. ἐνω, within.
4. ἐντός, within. With pl. among.

[Here, with ὑμῶν, within you, i.e. within your midst, within your borders or country. Certainly the Kingdom of God was not within the Pharisees individually, but within their midst, as shown by the presence of Jesus, the King, if they would have Him to reign over them.]

5. πρός, towards; here, with *Acc.*, in reference to, towards, against.

6. διά, through; here, with *Gen.*, in reference to time, marking the passage through an interval, during, or after the lapse of.

2. Matt. xxiii. 25. 4. Luke xvii. 21, marg.
4. —— 26. —— among.
2. —— 27, 28. 3. John xx. 26.
5. Mark xiv. 4. 3. Acts v. 23.
6. —— 58. 3. 1 Cor. v. 12.
— Luke vii. 30, marg. see 2. 2 Cor. vii. 5.
Agauist. 2. Rev. iv. 8.
2. Rev. v. 1.

WITHIN (FROM)

2. Mark vii. 21, 23. | 2. Luke xi. 7.

WITHIN (THAT)

{ δ, the
{ ἐσώτερος, inner, interior.

Heb. vi. 19.

WITHIN (THAT WHICH IS)

{ δ, the, that,
{ ἐξωθεν, from within.

Luke xi. 40.

WITHOUT. [adv. and prep.]

(For various combinations, and list of other words used in connection, see below)

1. χωρίς, apart, asunder, apart from.
2. ἔξω, out of, without, outside, out of doors.
3. ἐξωθεν, from without, i.e. outwardly, externally.
4. ἀνεν, without, apart from, far from, (*the opp. of σύν, together, in conjunction with, and denoting distance*); without, i.e. without the aid of the will or consent of, the instigation of, etc., (non occ.)
5. ἄτερ, without, i.e. not with, either, not having, or in the absence of, (non occ.)
6. ἐκτός, out of, without, outside.
7. { οὐ, not, (see "NO," No. 1) } { μετά, with, (see "WITH," } not with. No. 1) }

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| 2. Matt. vii. 23, marg.
4. —— x. 29.
2. —— xii. 46, 47.
1. —— xiii. 34.
3. —— xxvi. 69. | see That not.
1. —— x. 14.
1. 1 Cor. iv. 8.
6. —— vi. 16.
1. —— xi. 11 twice. | 1. Rom. iv. 6.
1. —— vii. 8, 9.
1. —— x. 21.
3. 2 Cor. vii. 5.
1. Eph. ii. 12.
1. Phil. ii. 14.
1. 1 Tim. ii. 8.
1. —— v. 21.
1. Philem. 14.
1. Heb. iv. 15.
1. —— vii. 7, 20, 21.
1. —— ix. 7, 18, 22, 23.
1. —— x. 28.
1. —— xi. 6, 40.
1. —— xii. 8, 14.
1. —— xiii. 11, 12, 13.
1. Jas. ii. 18 (sc., out of, St AV ^m E, marg. b.).
1. —— 20, 26 twice.
4. 1 Pet. iii. 1.
4. —— iv. 9.
2. Rev. xiv. 20 (No. 3, G L T Tr.)
2. Rev. xxii. 15. |
|---|---|--|

WITHOUT (FROM)

3. Mark. vii. 15, 18.

WITHOUT (ONE THAT [OR WHICH] IS)

- | | |
|--|--|
| 1. { δ, the one
{ ἐξωθεν, from without, (see No. 3, above.) | 2. { δ, the one
{ ἔξω, out of, without, (see No. 2, above.) |
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|--|---|
| 2. Mark iv. 11.
1. Luke xi. 40.
2. 1 Cor. v. 12, 13.
2. Col. iv. 5. | 2. 1 Thes. iv. 12.
1. 1 Tim. iii. 7.
1. Rev. xi. 2 (δ ἐσώτερος, which is within, St R.) |
|--|---|

WITHOUT (THOSE THINGS THAT ARE)

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|---|----------------|
| { τὰ, the things
{ παρεκτός, near by without, out near | 2 Cor. xi. 28. |
|---|----------------|

WITHOUT ANY.

- | | |
|--|---------------|
| { μηδεμίαν, not even one, not any,
{ ποιησάμενος, making. | Acts xxv. 17. |
|--|---------------|

See also, AFFECTION, BLAME, BLEMISH, CAREFULNESS, CAUSE, CEASING, CHARGE, CHILDREN, CONTROVERSY, COVETOUSNESS, DESCENT, DISSIMULATION, DISTRACTION, EFFECT, EXCUSE, FATHER, FAULT, FEAR, FRUIT, GAINSAYING, GOD, HANDS, HELP, HONOUR, HYPOCRISY, LAW, LIFE, MEASURE, MERCY, MIXTURE, MOTHER, OFFENCE, PARTIALITY, PER-

SONS, REBUKE, REPENTANCE, SEAM, SIGHT, SIGNIFICATION, SIN, SPOT, STRENGTH, UNDERSTANDING, WATER, WAVERING, WITNESS, WORLD, WRANGLING.

WITHSTAND, WITHSTOOD.

1. ἀνθίστημι, to stand against. *In N.T. only mid.*, to set one's self against, i.e. to withstand, oppose, resist.
2. καλύπω, to cut off; hence, to impede, hinder, prevent, restrain.

2. Acts xi. 17. 1. — xiii. 8. 1. Gal. ii. 11.	1. Eph. vi. 13. 1. 2 Tim. iii. 8. 1. — iv. 15.
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WITNESS (-ES.) [noun.]

(For the verb, and for various combinations with other words, see below.)

1. μάρτυς, (*from the Sanscr. root, smri, smarami, to remember; smrtis, remembrance; Lat., memor*); hence, lit. one who remembers, i.e. one who has information or knowledge of a thing, and can therefore give information concerning, bring to light or confirm anything. *Also, it sometimes implies that the witness avers something and supports his statement on the strength of his own authority. And afterwards was applied to one who bore witness to the truth by his death, for such is the Eng. word martyr.*
2. μαρτυρία, a bearing witness, certifying, witnessing to.
3. μαρτυρίον, testimony, as borne or given; the declaration which confirms or makes known anything; witness, or testimony stated from direct knowledge and as an actual declaration of facts.

1. Matt. xviii. 16. 3. — xxiv. 14. 1. — xxvi. 65. 2. Mark xiv. 55, 58, 59. 1. — 63. — Luke i. 2, see Eye. 2. — xxii. 71. 1. — xxiv. 48. 2. John i. 7. 2. — iii. 11. 2. — v. 31, 32, 38. 1. Acts i. 8, 22. 1. — ii. 32. 1. — iii. 15. 3. — iv. 33.	1. Acts v. 32. 1. — vi. 13. 3. — vii. 44. 1. — 58. 1. — x. 39, 41. 1. — xii. 31. 1. — xxii. 15. 1. — xxvi. 16. 1. Rom. i. 9. 1. 2 Cor. xiii. 1. 1. 1 Thes. ii. 5, 10. 1. 1 Tim. v. 19. 1. — vi. 12. 1. 2 Tim. ii. 2. 2. Tit. i. 13.
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| 1. Heb. x. 23.
1. — xii. 1.
3. Jas. v. 3.
1. 1 Pet. v. 1.
— 2 Pet. i. 16, see Eye. | 2. 1 John v. 9 8 times, 10.
1. Rev. i. 5.
1. — iii. 3.
1. — xi. 3.
2. — xx. 4. |
|--|--|

WITNESS (BE)

μαρτυρέω, to be a μάρτυς, (*see No. 1, above*), to be a witness, bear witness, i.e. to attest anything that one knows, and therefore to state with a certain degree of authority, usually for something; and hence, to confirm or prove.

Matt. xxiii. 31. | Heb. x. 15.

WITNESS (BEAR)

1. μαρτυρέω, *see above*.
2. συμμαρτυρέω, (*No. 1, with σύν, together with, in conjunction with, prefixed*) to bear witness with another, i.e. to the same end or purpose.

1. Luke iv. 22. 1. — xi. 48 (<i>μαρτυρέω, ἐστε, witnesses are ye, instead of μαρτυρήσαι, T Tr A N.</i>) 1. John i. 7, 8, 15. 1. — iii. 26, 28. 1. — v. 31, 32, 33, 36, 37. 1. — viii. 18 twice.	1. John x. 25. 1. — xv. 27. 1. — xviii. 23, 37. 1. Acts xv. 8. 1. — xxii. 5. 1. — xxiii. 11. 2. Rom. ix. 1. 1. 1 John i. 2. 1. — v. 6, 8 (ap.). 1. 3 John 6.
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WITNESS ALSO (BEAR)

1. συμμαρτυρέω, *see No. 2, above*.
2. συνεπιμαρτυρέω, (*No. 1, with ἐπί, upon, prefixed after the σύν*) to bear conjoint additional decided witness, to bear further or emphatic witness with, (*non occ.*)

1. Rom. ii. 15, marg. witness with.
2. Heb. ii. 4.

WITNESS WITH (BEAR)

συμμαρτυρέω, *see "WITNESS (BEAR)" No. 2.*

Rom. viii. 16.

WITNESS (BEAR FALSE)

ψευδομαρτυρέω, ("WITNESS (BE)" with ψευδής, false, prefixed.)

Matt. xix. 18. Mark x. 19. — xiv. 56, 57. Luke xviii. 20.	Rom. xii. 9 (οὐ ψευδομαρτυρήσεις, thou shall not bear false witness, G L T Tr A.)
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WITNESS (-ES) (FALSE)

1. *ψευδομάρτυρος*, ("WITNESS," No. 1, *with ψευδής*, false, *prefixed*.)
2. *ψευδομαρτυρία*, ("WITNESS," No. 2, *with ψευδής*, false, *prefixed*.)
2. Matt. xv. 19. | 1. Matt. xxvi. 60^{2nd} (om.
2. — xxvi. 59. | G L T Tr A.)
1. — 60^{1st} (ap.) | 1. 1 Cor. xv. 15.

WITNESS (GIVE)

μαρτυρέω, see "WITNESS (BE)"
Acts x. 43.

WITNESS (OBTAIN)

μαρτυρέω, see "WITNESS (BE)" *Here, pass.*, to be witnessed to, to have good witness, to obtain attestation.
Heb. xi. 4.

WITNESS (WITHOUT)

διμάρτυρος, without testimony, (*non occ.*)
Acts xiv. 17.

WITNESS (-ED, -ETH, -ING.) [verb.]

1. *μαρτυρέω*, see "WITNESS (BE)"
2. *διαμαρτύρομαι*, to witness throughout, to call throughout to witness; to assert, attest, or affirm *a truth with emphasis*, testify through and through, bear full and complete witness.

1. John v. 32. | 1. Rom. iii. 21.
2. Acts xx. 23. | 1. 1 Tim. vi. 13.
1. Heb. vii. 8.

WITNESS AGAINST.

καταμαρτυρέω, ("WITNESS (BE)" *with κατά*, against, *prefixed*), (*non occ.*)

- Matt. xxvi. 62. | Mark xv. 4 (*κατηγορέω*,
— xxvii. 13. | lay a charge against,
Mark xiv. 60. | L T Tr A N.)

WITNESS WITH. [margin.]

Rom. ii. 15, see "WITNESS ALSO (BEAR)"

WIVES.

See, OLD.

WOE (-s.)

οὐαί, wo! alas! (Heb. וְאַיִל, or וְאַיִל uttered in grief or indignation, (*occ.* Rev. xviii. 10, 16, 19.)

Matt. x. 21 twice.

— xviii. 7 twice
— xxiii. 13, 14 (ap.), 15,
16, 23, 25, 27, 29.

— xxiv. 19.

— xxvi. 24.

Mark xiii. 17.

— xiv. 21.

Luke vi. 24, 25 twice, 26.

— x. 13 twice.

Luke xi. 42, 43, 44, 46, 5.

— xviii. 1.

— xxii. 23.

— xxii. 22.

1 Cor. ix. 16.

Jude 11.

Rev. viii. 13 3 times.

ix. 12 twice.

— xi. 14 twice.

— xii. 12.

WOLF, WOLVES.

λύκος, a wolf; (lxx. for לְבָבָן, Is. xi. 6, metaph. used of a rapacious, violent, or wolf-like person; (as lxx. for לְבָבָן, Zeph. iii. 4), (*non occ.*)

Matt. vii. 15.

— x. 16.

Luke x. 3.

John x. 12 twice.

Acts xx. 29.

WOMAN, WOMEN.

(For words used in various combinations, see below.)

1. *γυνή*, a woman, (lxx. for נָשָׁה, Gen. ii. 22, 23); used also of a maiden, damsel, (lxx. for נָשָׁה, Esth. ii. 4), (*non occ.*)

2. *θήλεια*, a female; (lxx. for נָשָׁה, Gen. i. 27; vi. 19; Lev. xxvii. 4, etc.)

1. Matt. v. 28.
— ix. 20, 22.
1. — xi. 11.
1. — xiii. 33.
1. — xiv. 21.
1. — xv. 22, 28, 38.
1. — xxii. 27.
1. — xxvi. 7, 10.
— 13, see This.
1. — xxvii. 55.
1. — xxviii. 5.
1. — Mark v. 25, 33.
1. — vii. 25, 26.
1. — x. 12 (αὐτῆς, she, T Tr A N.).
1. — xii. 22.
1. — xiv. 3.
1. — xv. 40.
1. — Luke i. 28 (ap.), 42.
1. — iv. 26. — 44 twice.
1. — viii. 28, 37, 39.
— 45, 46, see This.
1. — 50.
1. — viii. 2, 43, 47.
1. — x. 38.
1. — xi. 27.
1. — xiii. 11, 12, 21.
1. — xv. 8.
1. — xx. 32.
1. — xxii. 57.
1. — xxiii. 27, 49, 55.
1. — xxiv. 23, 24.
1. — John ii. 6.
1. — iv. 7, 9 twice, 11, 15,
17, 19, 21, 25, 27, 28,
39, 42.
1. John viii. 3 (ap.), 4 (ap.), 9 (ap.), 10 twice.
1. — xvi. 21.
1. — xix. 26.
1. — xx. 13, 15.
1. — Acts i. 14.
1. — v. 14.
1. — viii. 3, 12.
1. — ix. 2.
— 36, see This.
1. — xiii. 50.
1. — xvi. 1, 13, 14.
1. — xvii. 4, 12, 34.
1. — xxii. 4.
2. Rom. i. 26, 27.
1. — vii. 2.
1. — I Cor. vii. 1.
— 2, see Every.
1. — 13.
1. — xi. 3, 5, 6 twice, 7,
8 twice, 9 twice, 10,
11 twice, 12 twice, 13, 15.
1. — xiv. 34, 35.
1. — Gal. iv. 4. [14]
1. — 1 Tim. ii. 9, 10, 11, 12,
— 2 Tim. iii. 6, see W
(silly)
1. Heb. xi. 55.
1. 1 Pet. iii. 5.
1. Rev. ii. 20.
1. — ix. 8.
1. — xii. 1, 4, 6, 13, 14,
15, 16, 17.
1. — xiv. 4. [18]
1. — xvii. 3, 4, 6, 7, 8,

WOMAN (SILLY)

γυναικάριον, a little woman; *then, in contempt*, a weak, silly woman, (*non occ.*)

2 Tim. iii. 6.

See also, AGED, ELDER, EVERY, FREE, HOLY, THIS, TWO, YOUNG.

WOMB (-s.)

- κοιλία, (*from κοῖλος*, hollow) the belly, the bowels, *as the receptacle of food, put as often in Eng. for the stomach, either in men or animals. Then, from the Heb., put for the womb, and, as personified, put for the woman herself*, Lev. xi. 27; xxiii. 29; (*so lxx. for γυν*, Gen. xxv. 24; Is. xliv. 2; *בָּשָׂר*, Gen. xxv. 28; Ruth i. 11; *for מִמְּרָא*, Job iii. 11; x. 18.)
- μήτρα, matrix, womb; (*lxx. for מִמְּרָא*, Numb. iii. 12; 1 Sam. i. 5, 6; Jer. i. 5), (*non occ.*)
- γαστήρ, the belly; *also the womb*; (*lxx. for γυν*, Gen. xv. 23; Numb. v. 22; Ps. lviii. 4.)

1. Matt. xix. 12.

1. Luke i. 15.

3. —— 31.

1. —— 41, 42, 44.

1. —— ii. 21.

2. —— 23.

1. Luke xi. 27.

1. —— xxii. 29.

1. John iii. 4.

1. Acts iii. 2.

1. —— xiv. 8.

2. Rom. iv. 19.

1. Gal. i. 15.

WON.

See, WIN.

WONDER (-s.) [noun.]

- τέρας, a supernatural prodigy, a wonder, *with ref. to the excitement of surprise, esp. as portending something future rather than as arising from anything in the past. As used of Christ's miracles it has special reference to their supernatural character.*
- σημεῖον, a sign or token by which anything is designated, distinguished, or known. *As used of Christ's miracles it has special reference to their object as the credentials of His mission and of His fulfilment of the O.T. prophecies.*

3. θάμψος, astonishment, amazement; awe, surprise at a strange or unusual deed or occurrence.

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|-------------------------|-------------------------|
| 1. Matt. xxiv. 24. | 1. Acts xiv. 3. |
| 1. Mark xiii. 22. | 1. —— xv. 12. |
| 1. John iv. 48. | 1. Rom. xv. 19. |
| 1. Acts ii. 19, 22, 43. | 1. 2 Cor. xii. 12. |
| 3. —— iii. 10. | 1. 2 Thes. ii. 9. |
| 1. —— iv. 30. | 1. Heb. ii. 4. |
| 1. —— v. 12. | 2. Rev. xii. 1, } marg. |
| 1. —— vi. 8. | 2. —— 3, } sign. |
| 1. —— vii. 36. | 2. —— xiii. 13. |

WONDER (-ED, -ING.) [verb.]

- θαυμάζω, to wonder, marvel, be astonished or amazed; to wonder at; hence, to admire.
- ἔξιστημι, to put out of place. *In the 2 aor. and mid., as here, to be beside one's self, be confused, filled with astonishment.*
 1. Matt. xv. 31.
 1. Luke ix. 43.
 1. Mark vi. 51 (om. kai ἔθαυμαζον, and wondered, G Lb T Tr A N.)
 1. Luke ii. 18.
 1. —— xi. 14.
 1. —— xxiv. 12 (ap.), 41.
 2. Acts viii. 13.
 1. —— xiii. 47.
 1. —— iv. 29.
 1. Rev. xiii. 3.
 1. —— viii. 6.
 1. —— 8, mid.

WONDER AT.

1. Acts vii. 31.

WONDERING (GREATLY)

ἐκθαυμψός, ("WONDER," (noun) No. 3, with ἐκ, out of, prefixed) greatly amazed, awe-struck, (*non occ.*)

Acts iii. 11.

WONDERFUL THING.

{ τὸ, the,
θαυμαστὸν, a wonderful, admirable thing, (*non occ.*)

Matt. xxi. 15.

WONDERFUL WORK.

- δύναμις, the being able, ability, power. *As used of Christ's miracles it has special reference to the divine power by which they were wrought; hence, a work with reference to the power required for its performance.*
- μεγαλεῖον, great, grand, magnificent; (*lxx. for מַלְאֵךְ*, Ps. lxxi. 9), (*oe* Luke i. 49.)
 1. Matt. vii. 22.
 2. Acts ii. 11.

WONT (AS ONE IS)

{ *kara*, according to
to, the
ethos, custom, usage.

Luke xxii. 39.

WONT (BE)

1. *ēθw*, to be accustomed, to be wont.
 2. *vopūl̥w*, to regard or acknowledge as custom, to have and hold as customary. *Here, pass.*, to be accustomed, be wont.

1. Matt. xxvii. 15. | 1. Mark x. 1.
2. Acts xvi. 13.

WOOD.

1. ξύλον, wood, timber; wood for fuel or any other use.
 2. ὕλη, a wood, a forest, (*non occ.*)
 1. Cor. iii. 8. 2. Jas. iii. 5, marg. mat.
1. Rev. xviii. 12 twice. ter.

WOOL.

- λινον*, wool; (*lxx.* *for* *מַלְגֵץ*, Is. i. 18;
Prov. xxxi. 18), (*non occ.*)
Heb. ix. 19. | Rev. i. 14.

WORD (-s.)

(For various combinations with other words, see below.)

1. λόγος, & collecting or putting together of thoughts or words, in writing or speech. A word, (as manifesting these thoughts, which are invisible.) A word, (as an expression of the hidden mental power which produces the result of the wisdom of the invisible thought.) No. 2 is the word uttered, as being the product of No. 1.

(a) Hence, used of the 2nd person of the blessed Trinity, because as the word spoken manifests the invisible thought, so He manifests to us the invisible Deity and Godhead.

[As λόγος is the embodiment and outward expression of the invisible thought, so the 2nd person manifests the invisible Deity, and is said to be "God manifest in the flesh," (1 Tim. iii. 16); "the express image of His per-

son," (Heb. i. 3); "the **image** of the invisible God," (Col. i. 15).

The Godhead is "Spirit," (John iv. 24) and as spirit has no likeness to matter, God himself took some *creature form*, (not human) before He created anything, in order that creation might have a mediator, or a means of communion with Deity. Hence, Christ is said to have been, "In the beginning," (John i. 1); "before all things," (Col. i. 17) "The first-born of every creature," (Col. i. 15) "the beginning of the creation of God," (Rev. iii. 14); and hence, "In Him dwelleth all the fulness of the Godhead bodily," (Col. ii. 9.)

The λόγος is therefore God, i.e. אלהים Elohim. The work of creation is predicated of both, (Gen. i. 1; John i. 3; Col. i. 16; Heb. i. 2.) Elohim is not the title of Deity, but the title of God as the Creator, and always has reference to creation, power, and glory, (while the title "Jehovah" sets forth the self-existent one, and His covenant relationships.)

Elohim is the one who was set apart by Deity (so to speak) by an oath for His office in relation to creation. For Alah means to take an oath, and thus the term Elohim is not the title of Deity, but is applied to any who are set apart with the solemnity of an oath to be the representative of another, to carry out certain acts; hence, it is applied not only to the 2nd person of the Trinity, but also to magistrates, (Ex. xxi. 6; xxii. 8, 9, 28, quoted Acts xxiii. 5), to Moses (Ex. vii. 1), and even to Idols, (Ex. xii. 12; Numb. xxv. 2; Gen. xxxi. 30, cf. 19) because they were used for representing God. Plural, because Elohim represents the Godhead.

Elohim, therefore, is the λόγος or "WORD," who took creaturehood, to create, (as He afterwards took humanity, to redeem.) As such

He is the Father's "Servant," "Angel," or "Messenger," (*Elohim*, denotes His being set apart to the office with an oath; *Messiah*, or Christ, His anointing to the work of Redemption; *Angel, or Messenger*, referring to His actual dispatch; *Servant*, with reference to the service actually to be done). He appeared to Adam and the Patriarchs, (Gen. xvi., xvii., xviii., xxi., xxxi., xxxii.; Ex. iii., vi.; Josh. v. 13-15 (*cf.* Ex. xxiii. 23); Judg. xiii., etc., etc.). This view only makes permanent that which most commentators assume as being only temporary.

His mission in connection with creation was to manifest Deity to His creatures, (Prov. viii. 22-31.) His work was begun with Adam (made in His likeness and image), but the fall interrupted that mission, and it was necessarily suspended. Then "the Word (*λόγος*) was made flesh," (John i. 14) in order that He might redeem the creation from the curse. Made flesh in order that He might suffer and die, (*see* Heb. x. 5; Ps. xl. 6; Is. xlii. 1; Phil. ii. 7.)

As the *λόγος*, He was "the everlasting Son of the Father," "the only-begotten Son," who was GIVEN. Given to become a human child. Hence, He was "the Son" before He was "a gift," but could not be a human "child" before He was "born."

"God of the substance of His Father, begotten before the worlds," but "Man of the substance of His mother, born in the world."*

But further, inasmuch as the *λόγος*, as the Living Word, became so to manifest and reveal Deity to us, so "the written Word" was given with the same object and for the same purpose. Hence, it is sometimes difficult to know which is

intended, as the same things are predicated of each. Both are "*the truth*," (John xiv. 6; xvii. 17.) Both are "*everlasting*," (Ps. cxix. 89; Matt. xxiv. 34, 35; 1 Pet. i. 25.) Both are "*life*," (John xi. 25; xiv. 6; 1 Pet. i. 22; 1 John i. 1.) Both "*save*," (Acts xvi. 31; 1 Cor. xv. 2.) Both "*purify*," (Tit. ii. 14; 1 Pet. i. 22.) Both "*sanctify*," (John xvii. 17.) Both "*beget to new life*," (1 Pet. i. 28; Jas. i. 18.) Both "*shall judge*," (John vi. 26, 27; xii. 48.) Both are "*glorified*," (Rom. xv. 9; Acts xiii. 48.)]

(b) *Plural, or translated by the plural, discourse, the word as spoken, and as forming the subject matter of discourse.*

2. *ρήμα*, what has been actually uttered in speech or writing. In pl. a series of words joined together in a sentence. Hence, a word as part of a sentence; and, a sentence as part of a discourse. No. 1 is the putting together of thoughts in words. No. 2 is the joining together of words in a sentence.

- | | |
|---|--|
| — Matt. ii. 8, see W again (bring)
— 18, see W (bring)
2. — iv. 4.
1. — viii. 8, 16.
1. — x. 14.
1. — xii. 32.
2. — 36.
1. — 37 twice.
1. — xiii. 19, 20, 21,
/ 22 twice, 23.
1. — xv. 23.
2. — xviii. 16.
1. — xxii. 46.
4. — xxiv. 35.
1b. — xxvi. 44.
2. — 75.
2. — xxvii. 14.
— xxviii. 8, see W
1. — Mark ii. 2, [(bring)]
1. — iv. 14, 15 twice, 16,
17, 18, 19, 20, 33.
1. — v. 36.
1. — vii. 13.
1. — viii. 33.
1. — x. 34.
1b. — xii. 13.
1. — xiii. 31.
1b. — xiv. 39.
2. — 72.
1. — xvi. 20 (ap.)
1. — Luke i. 2, 20.
2. — 38.
2. — ii. 29.
2. — iii. 2.
1. — 4.
2. — iv. 4 (ap.)
1. — 23, 33, 36. | 1. Luke v. 1.
2. — 5.
1. — vii. 7.
1. — viii. 11, 12, 13, 15.
1. — ix. 36. [21]
1. — x. 39.
1. — xi. 38.
1. — xii. 10.
1b. — xx. 20.
2. — 26.
1. — xxl. 33.
1. — xxii. 61.
1. — xxiii. 9.
2. — xxiv. 8, 11.
1. — 19, 44.
1a. John i. 18 times, 14.
1. — ii. 22.
2. — iii. 34.
1. — iv. 41, 50.
1. — v. 24, 38.
2. — 47.
2. — vi. 63, 68.
2. — viii. 20.
1. — 31, 37, 43.
2. — 47.
2. — x. 21.
1. — 35.
2. — xli. 47, 48 1st.
1. — 48 2nd.
2. —
1b. —
1. —
1. —
2. —
1. —
1. —
1. — |
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* The author is indebted to his friend the Rev. H. S. Warleigh, Rector of Ashchurch, for most of the ideas developed above.

2. *Acts ii. 14.*
 1. —— 23, 40, 41.
 1. —— iv. 4, 28, 31.
 1. —— v. 5.
 2. —— 20.
 1. —— vi. 13.
 1. —— vii. 2, 4, 7.
 1. —— viii. 4, 14, 25.
 2. —— x. 22.
 1. —— 36.
 2. —— 37, 44 1st.
 1. —— 44 2nd.
 1. —— xi. 1.
 2. —— 14, 16.
 1. —— 19.
 1. —— xii. 24.
 1. —— xiii. 5, 7, 15, 26.
 2. —— 42.
 1. —— 44, 46, 48, 49.
 1. —— xiv. 3, 25.
 1. —— xv. 7, 15, 24.
 —— 32, see W (with many)
 1. —— 35, 36.
 1. —— xvi. 6, 32.
 2. —— 38.
 1. —— xvii. 11, 13.
 1. —— xviii. 11.
 1b. —— 18.
 1. —— xix. 10, 20.
 1. —— xx. 32, 35.
 1b. —— 38.
 1. —— xxxi. 22.
 2. —— xxvi. 25.
 2. —— xxviii. 25.
 1. —— Rom. ix. 6, 9.
 2. —— x. 8 twice, 17, 18.
 1. —— xv. 18.
 —— xvi. 18, see W (good)
 1b. 1. *Cor. i. 17, marg. speech.*
 1. —— ii. 4 (*om. G~*), 13.
 1. —— iv. 20.
 1. —— xii. 8 twice.
 1b. —— xiv. 9.
 1. —— 19 twice, 36.
 1. 2. *Cor. i. 18, marg. preaching.*
 1. —— ii. 17.
 1. —— iv. 2.
 1. —— v. 19.
 1. —— vi. 7.
 1. —— x. 11.
 2. —— xii. 4.
 2. —— xii. 1.
 1. —— Gal. v. 14.
 1. —— vi. 6.
 1. —— Eph. i. 13.
1. *Eph. v. 6.*
 2. —— 26.
 2. —— vi. 17.
 1. *Phil. i. 14.*
 1. —— ii. 16.
 1. *Col. i. 5, 25.*
 1. —— iii. 16, 17.
 1. —— 1 Thes. i. 5, 6, 8.
 1b. —— ii. 5.
 1. —— 18 twice.
 1. —— iv. 15, 18.
 1. —— 2 Thes. ii. 2, 15, 17.
 1. —— iii. 1, 14.
 1. —— 1 Tim. iv. 5, 6, 12.
 1. —— v. 17.
 1. —— vi. 3.
 1. —— 3 Tim. i. 13.
 1. —— ii. 9, 15, 17.
 1. —— iv. 2. [ing.
 1. —— 15, marg. preach.
 1. —— Tit. i. 3, 9.
 1. —— ii. 5.
 1. —— Heb. i. 3.
 1. —— ii. 2.
 1. —— iv. 2, 12.
 1. —— v. 13.
 1. —— vi. 1, marg. (text, doctrine.)
 2. —— 5.
 1. —— vii. 28.
 2. —— xi. 3, 19 1st.
 1. —— xii. 19 2nd.
 1. —— xiii. 7, 23.
 1. —— Jas. i. 18, 21, 22, 23.
 1. —— iii. 2.
 1. —— 1 Pet. i. 23.
 2. —— 25.
 1. —— ii. 8.
 1. —— iii. 1 twice.
 1. —— 2 Pet. i. 19.
 1. —— iii. 3.
 2. —— iii. 2.
 1. —— 5, 7.
 1a. 1 *John i. 1.*
 1. —— 10.
 1. —— ii. 5, 7, 14.
 1. —— iii. 18.
 1a. —— v. 7 (ap.).
 1. —— 3 John 10.
 2. —— Jude 17.
 1. —— Rev. i. 2, 8, 9.
 1. —— iii. 8, 10.
 1. —— vi. 9.
 1. —— xii. 11.
 2. —— xvii. 17 (No. 1b. G L T Tr A N.)
 1b. —— xix. 13.
 1. —— xx. 4.
 1. —— xxx. 5.
 1. —— xxii. 18, 19.

WORD (BEING)

1. *ἀπαγγέλλω*, to announce or report from some place or person; then, gen., to announce, report, or publish something that has happened, been experienced, or heard.
 2. *εἰπον*, to utter definite words, to enunciate words and things to auditors and commune respecting them, to speak or utter words successively, communicate by words.
 2. *Matt. ii. 13.*

1. *Matt. xxviii. 8.*

WORD AGAIN (BRING)

*ἀπαγγέλλω, see above, No. 1.**Matt. ii. 13.*

WORD (OF THE)

λογικός, pertaining to speech, pertaining to reason; reasonable, united to the rational faculties with an allusion to the word *λόγος*, (see "WORD," No. 1) gifted with reason, i.e. milk to be found in the Word of God.

1 Pet. ii. 2.

WORDS (GOOD)

χρηστολογία, useful or profitable discourse, good-natured or kind words, (*non occ.*)

Rom. xvi. 18.

WORDS (WITH MANY)

{ διὰ, through, by means } by means of
 { οφ, of }
 { λόγου, discourse, } much
 { πολλοῦ, much, } discourse.

Acts xv. 31.

See also, ENTICING, FEW, STRIFE, SWELLING, THESE.

WORK (-S.) [noun.]

1. *ἔργον*, work, deed, the result or object of employment; work as a single act; then, that which is brought into being or accomplished by labour, the thing wrought.
 2. *λόγος*, the word, (*spoken, not written, see "WORD," No. 1*). In a formal sense, a word as forming part of what is spoken; as a means or instrument (not as a product) the speaking. In a material sense, the word as that which is spoken, an exposition or account which one gives; hence, an account, a reckoning.
 3. *πρᾶγμα*, the thing done or to be done, any deed, act, fact, matter; business, affair.

4. *πρᾶξις*, a doing, action; practice; conduct.

1. Matt. v. 16.
1. — xi. 2.
4. — xvi. 27.
1. — xxii. 3, 5.
1. — xxvi. 10.
1. *Mark* xiii. 34.
1. — xiv. 6.
1. *John* iv. 34.
1. — v. 20, 26 twice.
1. — vi. 28, 29.
1. — viii. 7, 21.
1. — viii. 39.
1. — ix. 3, 4. [37, 38.]
1. — x. 25, 38 twice, 33.
1. — xiv. 10, 11, 12.
1. — xv. 24.
1. — xvii. 4.
1. *Acts* v. 38.
1. — viii. 41.
1. — ix. 36.
1. — xiii. 2, 41 1st.
1. — 41 2nd (*om. G-*)
1. — xiv. 26.
1. — xv. 18 (ap.), 38.
1. — xxvi. 20.
- xxvii. 16, see W (have much)
1. *Rom.* iii. 15.
1. — iii. 27.
1. — iv. 2, 6.
1. — ix. 11.
2. — 28^{1st}.
2. — 38^{2nd}, } account,
- (ap.) }
1. — 33.
1. — xi. 6 1st, 6 2nd.
1. — g red & 4th (ap.)
1. — xiii. 3, 12.
1. — xiv. 20. [15.]
1. *Cor.* iii. 13 twice, 14.
1. — ix. 1.
1. — xv. 18.
1. — xvi. 10.
2. *Cor.* ix. 8.
1. — xi. 15.
1. — Gal. ii. 16 2 times.
1. — iii. 2, 5, 10.
1. — v. 19.
1. — vi. 4.
1. *Eph.* ii. 9, 10.
1. — iv. 12.
1. — v. 11.
1. Phil. i. 6.
1. — ii. 30.
1. *Col.* i. 10, 21.
1. *I Thes.* i. 3.
1. — v. 18.
1. *2 Thes.* i. 11.
1. — ii. 17.
1. *1 Tim.* ii. 10.
1. — iii. 1.
1. — vi. 18.
1. *2 Tim.* i. 9.
1. — ii. 21.
1. — iii. 17.
1. — iv. 5, 14, 18.
1. *Tit.* i. 16 twice.
1. — ii. 7, 14.
1. — iii. 1, 5, 8.
1. — 14, marg. trade.
1. *Heb.* i. 10.
1. — ii. 7 (ap.)
1. — iii. 9.
1. — iv. 8, 10.
1. — vi. 1, 10.
1. — ix. 14.
1. — x. 24.
1. — xiii. 21.
1. *Jas.* i. 25.
1. — ii. 14, 17, 18 3 times,
- 20, 21, 22 twice, 24, 25,
1. — iii. 13. [26.]
3. — 16.
1. *1 Pet.* i. 17.
1. — ii. 12.
1. *2 Pet.* iii. 10.
1. *John* iii. 8, 12.
1. *Rev.* ii. 5.
1. — 9 (om. ἐργα και· works and, G-L T Tr A.)
1. — 13 (ap.)
1. — 19^{1st} (om. τὰ ἐργα και· thy works and, G-) 26.
1. — 19 2nd, 23, 26.
1. — iii. 1, 2, 8, 15.
1. — ix. 20.
1. — xiv. 13.
1. — xv. 3.
1. — xviii. 6.
1. — xx. 12, 13.
1. — xxii. 12.

WORK (HAVE MUCH)

{ μόλις, with difficulty, } *lit.* we were
hardly, scarcelyable;
{ ἴσχυω, to be able, } or we pre-
vailed with
prevail, difficulty.

Acts xxvii. 16.

See also, GREATER, MIGHTY, WONDERFUL.

WORK (-ETH, -ING, WROUGHT.)

[verb.]

1. *ἐργάζομαι*, to work, to labour; to form by labour, produce, bring to pass.
2. *κατεργάζομαι*, (*No. 1, with κατά, down; prefixed*) to work down, effect, achieve.

3. *ἐνεργέω*, to be in work, to be effective, active, operative, to energize or be energized.

4. *ποιέω*, to make, *i.e.* to form, bring about, cause; also, to do, *i.e.* of actions continued and not yet completed, to do.

5. { *εἰς*, unto, with a view to, } unto
{ *ἔργασια*, work, labour; } making
practice, performance; } a trade
occupation, trade, craft, } of.

1. *Matt.* vii. 23.
4. — xx. 12, marg. con-
tinues.
1. — xxi. 28.
1. — xxvi. 10.
- *Mark* vi. 2, see Wrought
1. — xiv. 6. [(be)]
- *xvi.* 20, see W with.
1. *Luke* xiii. 14.
- *John* iii. 21, see
Wrought (be)
1. *John* v. 17 twice.
1. — vi. 28, 30.
1. — ix. 4 twice.
- *xix.* 23, marg. see
Woven.
- *Acts* v. 12, see Wrought
1. — x. 35. [(be)]
1. — xiii. 41.
4. — xv. 12.
1. — xviii. 3.
4. — xix. 11.
4. — xxl. 19.
2. *Rom.* i. 27.
1. — ii. 10.
1. — iv. 4, 5.
2. — 15.
2. — v. 3.
2. — vii. 8, 13.
- *viii.* 22, see W to-
gether.
1. — xiii. 10.
2. *Rom.* xv. 18.
3. — xii. 6, 11.
1. — xvi. 10.
3. *2 Cor.* iv. 12.
2. — v. 3.
2. — vii. 17.
3. — v. 6.
3. *Eph.* i. 11, 20.
3. — ii. 2.
5. — iv. 19.
1. — 28.
- *Phil.* ii. 12, see W out.
- g. — 13.
1. *1 Thes.* iv. 11.
1. *2 Thes.* iii. 8, 10, 11, 12.
1. *Heb.* xi. 23.
4. — xiii. 21, marg. do.
2. *Jas.* i. 3.
2. — 20 (*No. 1, L T*
Tr A N.)
- ii. 22, see W with.
2. *1 Pet.* iv. 3.
1. *2 John* 8, marg. gain.
4. *Rev.* xvi. 14.
4. — xix. 20.
4. — xxi. 27.

WORK EFFECTUALLY.

3. *1 Thes.* ii. 13, mid.

WORK EFFECTUALLY IN.

3. *Gal.* ii. 8.

WORK OUT.

2. *Phil.* ii. 12.

WORK TOGETHER.

συνεργέω, (*No. 3, with σύν, together in conjunction with, prefixed*)

Rom. viii. 23.

WORK WITH.

συνεργέω, see above.

Mark xvi. 20 (ap.) | *Jas.* ii. 23.

WROUGHT (BE)

1. ἐργάζομαι, see No. 1, above. *Here, pass.*
 2. κατεργάζομαι, see No. 2, above.
 3. γίνομαι, to begin to be, to become, come to pass, arise; *of works*, to be wrought or performed.
3. Mark vi. 2.
1. John iii. 21.
3. Acts v. 12.
- | — 2 Cor. i. 6, marg. see
Effectual (be)
2. 2 Cor. xii. 12.

WORKER (-S.)

ἔργατης, a worker, a labourer; a worker or doer of anything.

Luke xiii. 27. | cleo. | 2 Cor. xi. 13.
1 Cor. xii. 29, see Mira | Phil. iii. 2.

WORKER (FELLOW)

συνεργός, a working together with, i.e. with the same motives and objects, co-operating, fellow-helper.

Col. iv. 11.

WORKER TOGETHER.

συνεργέω, see "WORK TOGETHER." *Here, participle.*

2 Cor. vi. 1.

WORK-FELLOW.

συνεργός, see "WORKER (FELLOW)"

Rom. xvi. 21.

WORKING. [noun.]

1. ἐργεῖα, the being in work, energy, power in action, i.e. effectual operation, efficiency, active power.
 2. ἐργῆμα, what is wrought, i.e. effect produced; a work wrought by us and in us, (occ. 1 Cor. xii. 6.)
2. 1 Cor. xii. 10.
1. Eph. i. 19.
1. 2 Thes. ii. 9.
- | 1. Phill. iii. 31.
1. Col. i. 29.

WORKING (EFFECTUAL)

1. Eph. iii. 7. | 1. Eph. iv. 16.

WORKING (FORBEAR)

{ μὴ, not, (see "no," No. 2) } not to work,
ἔργαζομαι, to work, (see
"work," No. 1) } to forbear
working.

1 Cor. ix. 6.

WORKMAN (-MEN.)

ἔργατης, see "WORKER."

Matt. x. 10. | Acts xix. 25.
2 Tim. ii. 15.

WORKMANSHIP.

ποίημα, a thing made, a thing produced, as with effort, object, and design. (occ. Rom. i. 20.)

Eph. ii. 10.

WORLD (-S.)

1. κόσμος, order, i.e. regular disposition and arrangement; hence, ornament, decoration; (lxx. *for τύπος*. Ex. xxxiii. 4, 5, 6; Is. xlxi. 18; Jer. iv. 30; Ezek. vii. 20; *and תְּמִימָה*. Prov. xx. 29; Is. iii. 18), (prob. from the root καδ, as it occurs e.g. in καίνυμι, to polish. *The same is found in the Heb. word תְּמִימָה*, create, which means lit. to cut, cut out, carve, to cut or pare down, to plane and polish. All which implies that the creation was a perfect work, in perfect and beautiful order. *Not a chaos as is usually conceived.* Gen. i. 1 says, בָּרוּךְ הוּא, in former times, of old, God created (*in perfect order*) the heavens and the earth. "And the earth became (תְּמִימָה being very frequently so translated) confusion and emptiness." See the expression in Is. xxxiv. 11, and Jer. iv. 23; but how and when it became so prior to fitting it up for man is not revealed. The lxx. never use κόσμος to denote the world: it is first used in the apocryphal books of Wisdom and 2 Macc. to denote the universe; and in the N.T. is used with a new force.

Thus, κόσμος denotes the order of the world, the ordered universe, the ordered entirety of God's creation, but considered as separated from God. Then, the abode of humanity, or that order of things in which humanity moves or of which man is the centre; then, mankind as it manifests itself in and through such an order; then,

that order of things which, in consequence of and since the Fall, is alienated from God, as manifested in and through the human race.

[The Scriptures are taken up with
the histories and destinies of
three worlds:

I. "The world that then was," 2 Pet. iii. 5, 6, *i.e.* before the flood.

II. "The heavens and the earth which now are," 2 Pet. iii. 7; and

III. "The new heavens and the new earth," 2 Pet. iii. 13; Rev. xxi. 1; Is. lxv. 17; lxvi. 22. See also under "HEAVEN," (occ. 1 Pet. iii. 3.)

(a) *with* *ōtros*, this; i.e. this world—the world that now is, as distinguished “from the world that then was,” or the “new earth” that is yet to be.

2. *aiών*, (*from ἀεί, ἄνημι, to blow, to breathe*). *aiών* denoted originally the life which hastens away in the breathing of our breath, life as transitory; then, the course of life, time of life, life in its temporal form. Then, the space of a human life, an age, or generation in respect of duration, (as *yérea* is a generation in respect of race). The time lived or to be lived by men, time as moving, historical time as well as eternity. *Aiών* always includes a reference to the filling of time, (as the Lat. *seculum* does to the time in which life passes). Accordingly, *aiών* denotes the unbounded time, past or future, in which the history of the world is accomplished.

Hence, an age, end, or dispensation, designed, adjusted, and fitted out by God, (Heb. xi. 8) according to what is called in Eph. iii. 11 πρόθεσις τῶν αἰώνων, the purpose of the ages or dispensations.

(a) *plural*, ages.

3. οἰκουμένη, (*the pres. part. of οἰκέω, to inhabit; hence*) the inhabited world. *In a more restricted sense used by the Greeks and Romans*

to designate their portions of the world, in contrast with barbarian lands, (*occ.* Luke xxi. 26.)

4. γῆ, the earth, the dry land, (as opp. to water or the sea); the earth, as contrasted with heaven, naturally and morally.

1. 2 Pet. i. 4.	1. 1 John v. 4 twice, 5, 19.
1. —— ii. 5 twice, 20.	1. 2 John 7.
1. —— iii. 6.	3. Rev. iii. 10.
1. 1 John ii. 2, 15 3 times, 16 twice, 17.	1. —— xii. 15.
1. —— iii. 1, 13, 17.	3. —— xiii. 9.
1. —— iv. 1, 3, 4, 5 3 times, 9, 14.	4. —— xiii. 3.
1a. —— 17.	1. —— 8.
	3. —— xvi. 14.
	1. —— xvii. 8.

WORLD BEGAN (BEFORE THE)

- { *πρό*, before
 { *χρόνων*, the times
 { *αιώνων*, of the ages, (see No. 2a, above.)

2 Tim. i. 9. | Tit. i. 2.

WORLD (FROM THE BEGINNING OF THE)

- { *ἀπὸ*, from, away } from antiquity,
 { from, } from the age,
 { *αἰώνος*, see No. 2, } from eternity.
 above.

* plural, from the ages.

Acts xv. 18. | Eph. iii. 9.

WORLD BEGAN (SINCE THE)

1. { *ἀπὸ*, } see above.
 { *αἰώνος*, }
 2. { *ἐκ*, out of } out of antiquity.
 { *τοῦ*, the } since the beginning
 { *αἰώνος*, age, } of the age, (see No. 2,
 above.)
 3. { *χρόνοις*, in times, } in the times of
 { *αιώνιοις*, in the } the ages, (see
 ages,) No. 2, above.)

1. Luke i. 70. | 1. Acts iii. 21 (om. G-)
 2. John ix. 33. | 3. Rom. xvi. 25.

WORLD STANDETH (WHILE THE)

- { *εἰς*, unto
 { *τὸν*, the } for ever.
 { *αἰώνα*, age, }

1 Cor. viii. 13.

WORLD WITHOUT END.

- { *τοῦ*, of the } (om. G-) } of the age
 { *αἰώνος*, age } } of the ages.
 { *τῶν*, of the (pl.) }
 { *αἰώνων*, ages, }

Eph. iii. 21.

WORLDLY.

κοσμικός, relating to the *κόσμος*, (see No. 1, above); what belong to this present order of things, (non occ.)

Tit. ii. 12.

Heb. ix. 1.

WORM.

σκώληξ, a worm.

[lxx. for *שׁׁבַע* Isa. lxvi. 24, from the root to lick up, swallow up, consume, hence used of the worm which feeds upon the carcases or dead bodies. See Deut. xxviii. 31; Job v. 7, vii. 5, xvii. 14, xix. 26, xxi. 26, xxiv. 20; Isa. xiv. 11; Eccles. x. 13. There is no need to take the word figuratively in the N.T., while in the O.T. it is used literally. The natural meaning of the word is to exclude all hope of restoration, and to declare that the punishment is eternal and without hope.] (non occ.)

Mark ix. 44 (sp.), 46 (sp.), 48.

WORMS (EATEN OF)

σκωληκόβρωτος, worm-eaten, devoured by worms, spoken of the disease *φθειρίασις*, (non ore.)

A. 13 XII. 23.

WORMWOOD.

ἄψιρθος, Lat. artemisia absinthium, i.e. wormwood, as the emblem of poisonous bitterness; (Heb. טָהָר, Prov. v. 4, where lxx. χολή, bile, gall), (non occ.)

Rev. viii. 11.

WORSE.

1. *χείρων*, worse, spoken of state, condition, or quality.
 2. { *εἰς*, into } lit. into the worse
 { *τὸ*, the } state [came]
 { *χείρον*, worse, }
 3. { ὁ, the }
 { *διάστων*, inferior. }

- | | |
|-------------------|------------------|
| 1. Matt. ix. 16. | 2. Mark v. 26. |
| 1. —— xii. 45. | 1. Luke xi. 22. |
| 1. —— xxvii. 64. | 3. John iii. 10. |
| 1. Mark ii. 21. | 1. 1 Tim. v. 8. |
| 1. 2 Pet. ii. 20. | |

WORSE (BE THE)

νιστερέω, to get behind ; to come short, suffer need. *Here, pass.*

1 Cor. viii. 8 (sp.), marg. have the less.

WORSE (THE)

{ *τὸ*, the
{ *ὑπὲρ*, inferior, worse.

1 Cor. xi. 17.

WORSE AND WORSE.

{ *ἐπὶ*, upon (implying motion or direction)
{ *τὸ*, the
} upon the road to the worse ;
} or in the direction of the worse.
χειρόν, worse,

2 Tim. iii. 13.

WORSE THING (A)

{ *χειρόν*, a worse,
{ *τι*, a certain thing.

John v. 14.

WORSHIP. [noun.]

δόξα, opinion ; a seeming, an appearance ; reputation.

Luke xiv. 10.

See also, WILL.

WORSHIP. (-ED, -ETH, -ING.) [verb.]

1. *προσκυνέω*, to crouch, crawl, or fawn, like a dog at his master's feet ; hence, to prostrate one's self, after the eastern custom, to do reverence or homage to any one, by kneeling or prostrating one's self before him ; (lxx. everywhere for προτίθημι, to bow down, to prostrate one's self in reverence.) Used therefore of the act of worship.

(a) with *ἐνώπιον*, in the presence of, before.

2. *σέβομαι*, to be shy or timid, to shame one's self, be abashed ; hence, to cherish or to pay devotion, and used of the religious feeling, (as No. 1 is of the act.)

3. *σεβάζομαι*, to be shy of doing any thing ; to stand in awe of any one, i.e. to reverence or venerate, (non occ.)

4. *λατρεύω*, to serve, esp. for hire ; hence, spoken in respect to God, to serve Him, esp. with external or official service.

5. *εὐσεβέω*, to be pious or devout towards any one, to be or act religiously towards, respect, honour.

6. *θεραπεύω*, to wait upon, minister unto, i.e. to render voluntary service and attendance ; hence, to take care of, tend, etc.

- | | |
|---|----------------------------------|
| 1. Matt. ii. 2, 8, 11. | 5. Acts xvii. 23. |
| 1. —— iv. 9, 10. | 6. —— 25. |
| 1. —— viii. 2. | 2. —— xviii. 7, 13. |
| 1. —— ix. 18. | 3. —— xix. 27. |
| 1. —— xiv. 33. | 1. —— xxiv. 11. |
| 2. —— xv. 9. | 4. —— 14. |
| 1. —— 25. | 3. Rom. i. 25. |
| 1. —— xviii. 26, marg. beseech. | 1. 1 Cor. xiv. 25. |
| 1. —— xx. 20. | 4. Phil. iii. 9. |
| 1. —— xxviii. 9, 17. | — Col. ii. 18, see Worshipping. |
| 1. Mark v. 6. | — 2 Thes. ii. 4, see W (that is) |
| 2. —— vii. 7. | 1. Heb. i. 6. |
| 1. —— xv. 19. | 1. —— xi. 21. |
| 1a. Luke iv. 7, marg. fall down before. | 1. Rev. iii. 9. |
| 1. —— 8. | 1. —— iv. 10. |
| 1. —— xxiv. 53 (sp.) | 1. —— v. 14. |
| 1. John iv. 20 twice, 21, 22 twice, 23 twice, 24 twice. | 1. —— vii. 11. |
| 1. —— ix. 38. | 1. —— ix. 20. |
| 1. —— xii. 20. | 1. —— xi. 1, 16. |
| 4. Acts vii. 42. | 1. —— xiiif. 4 twice, 8, 12, 15. |
| 1. —— 43. | 1. —— xiv. 7, 9, 11. |
| 1. —— viii. 27. | 1. —— xv. 4. |
| 1. —— x. 25. | 1. —— xvi. 2. |
| 2. —— xvi. 14. | 1. —— xix. 4, 10 twice, 20. |
| — xvii. 23, marg., see devotion. | 1. —— xx. 4. |
| | 1. —— xxii. 8, 9. |

WORSHIPPED (THAT IS)

σέβασμα, an object of veneration, (occ.)

Acts xvii. 23.)

2 Thes. ii. 4.

WORSHIPPER (-S.)

1. *προσκυνήτης*, a worshipper, (the noun from "WORSHIP," No. 1), (non occ.)

2. *λατρεύω*, (see No. 4, above.) *Here, part.*, those who are rendering divine service.

3. νεωκόρος, temple-sweeper; hence, temple-keeper, (*non occ.*)

1. John iv. 23. | 3. Acts xix. 35, marg. tom.
2. Heb. x. 2. | [ple-keeper.]

WORSHIPPER OF GOD.

θεοτρέψις, reverencing God; (lxx. for בְּתַלְתָּן נָגָר, Ex. xviii. 21; Job i. 8.)
John ix. 31.

WORSHIPPING.

θρησκεία, the ceremonial or external service of religion, the external form of worship.

Col. ii. 18.

WORTHY.

1. ἀξιος, worth, worthy; of equal value or like worth; then, worthy of.

2. ἀξιως, (*adv. of No. 1*) suitably, in a becoming manner; in a manner of equal value with the thing referred to.

3. ἵκανος, coming to, reaching to; hence, sufficing, sufficient; adequate, competent.

4. καλός, beautiful, excellent, noble, (*see "GOOD," No. 2.*)

3. Matt. iii. 11.

3. — viii. 8.

1. — x. 10, 11, 13 twice,

37 twice, 38.

1. — xxii. 8.

3. Mark i. 7.

1. Luke iii. 8, marg. meet.

3. — 16.

1. — vii. 4.

3. — 6.

1. — x. 7.

1. — xii. 48.

1. — xv. 19, 21.

1. — xxiii. 15.

1. John i. 27.

1. Acts xiii. 25.

1. — xxiii. 29.

1. Acts xxv. 11, 25.

1. — xxvi. 31.

1. Rom. i. 32.

1. — viii. 18.

2. Eph. iv. 1.

2. Col. i. 10.

2. I Thea. ii. 12.

1. I Tim. i. 15.

1. — iv. 9.

1. — v. 18.

1. — vi. 1.

1. Heb. xi. 38.

4. Jas. ii. 7.

1. Rev. iii. 4.

1. — iv. 11.

1. — v. 2, 4, 9, 12.

1. — vii. 6.

WORTHY (ACCOUNT)

καταξιών, to count ἀξιος, (*see No. 1, above.*) In N.T. only pass., to be accounted worthy.

Luke xx. 35.
— xxii. 36 (κατεχών, to be in full vigour, T Tr A N.)

WORTHY (COUNT)

1. ἀξιών, to regard as deserving, hold worthy of, regard as suitable or proper.

2. καταξίων, (*No. 1, with κατά, down, prefixed*) see "WORTHY (ACCOUNT)"

2. Acts v. 41. | 1. 2 Thea. i. 11, marg.
2. 2 Thea. i. 5. | 1. 1 Tim. v. 17. [ouches.
1. Heb. iii. 3. |

WORTHY (THINK)

ἀξιών, *see No. 1, above.*

Luke vii. 7. | Heb. x. 29.

WORTHY DEED (VERY)

κατόρθωμα, (*from κατορθών, to set upright, establish; (lxx. 2 Ch. xxiii. 16; 1 Ch. xxviii. 7, to direct successfully, achieve prosperously); hence, in N.T., anything happily achieved; here, such as national reforms, excellent measures, (non occ.)*)

Acts xxiv. 2.

WOT.

1. οἶδα, I have perceived or seen; hence, to have knowledge of, to know, (*see "KNOW," No. 1.*)

2. γνωρίζω, to make known; declare, reveal.

1. Acts iii. 17. | 1. Rom. xi. 2.
1. — vii. 40. | 2. Phil. ii. 22.

WOULD.

"WOULD" is very frequently the translation of various inflections of the Greek verb.

When it is the translation of a separate word it is always emphatic, and is one of these following.

1. θέλω, to will, to wish, to desire, implying the simple act of volition, (*see "WILL," No. 1.*)

2. βούλομαι, to have a wish, intention, or purpose, formed after mature deliberation, (*see "WILL," No. 2.*)

3. μέλλω, to be about to, to be on the point of, used of some act or event in the future as the result of present determination, to be going to do anything.

1. Matt. ii. 18.	1. Matt. xxii. 8.
1. — v. 42.	1. — xxiii. 37 twice.
1. — vii. 12.	1. — xxvii. 15, 34.
1. — xii. 38.	1. Mark iii. 13.
1. — xiv. 5 part.	1. — vi. 19 (γέρει, to seek, L.)
1. — xviii. 25, 30.	

1. *Mark vi. 26, 48.*
 1. — *vii. 24.*
 1. — *ix. 30.*
 1. — *x. 35, 36.*
 1. *Luke i. 63.*
 1. — *vi. 31.*
 3. — *x. 1.*
 1. — *xiii. 34 twice.*
 1. — *xv. 28.*
 1. — *xvi. 26 1st.*
 1. — *xviii. 4, 13.*
 1. — *xix. 27.*
 1. *John i. 43.*
 3. — *vi. 6.*
 1. — *xi.*
 3. — *15.*
 1. — *vii. 1, 44.*
 1. — *ix. 27.*
 1. — *xii. 21.*
 1. — *xxi. 18 twice.*
 1. *Acts vii. 39.*
 1. — *x. 10.*
 3. — *xii. 6.*
 1. — *xiv. 13.*
 — *xvi. 3, see W have.*
 3. — *27.*
 2. — *xvii. 20.*
 2. — *xix. 30 part.*
 1. — *33.*
 2. — *xxi. 30 part.*
 3. — *xxii. 15 part.*
 2. — *28 part.*
 1. — *xxiv. 6.*
 3. — *xxv. 4.*
 2. — *20, 22.*
 L — *xxvi. 5.*
- *Acts xxvi. 29, see W (I)*
 3. — *xxvii. 30 part.*
 2. — *xxviii. 18.*
 — *Bom. i. 18, see W have.*
 1. — *vii. 15, 16, 19 twice,*
 20, 21 part.
 1. — *xl. 25.*
 1. — *xvi. 19. [God (I)]*
 — *1 Cor. iv. 8, see W to*
 1. — *vii. 7, 32.*
 1. — *x. 1.*
 — *xl. 3, } see W*
 xli. 1, } have.
 1. — *xiv. 5.*
 1. — *2 Cor. i. 8.*
 1. — *v. 4.*
 — *xl. 1, see W to God.*
 1. — *xlii. 20 twice.*
 1. — *Gal. i. 7.*
 1. — *III. 2.*
 1. — *iv. 17.*
 1. — *v. 12, see W (I)*
 1. — *17.*
 2. — *Phil. i. 12.*
 1. — *Col. i. 27.*
 1. — *ii. 1.*
 1. — *1 Thes. ii. 18.*
 1. — *iv. 18, see W have.*
 1. — *2 Thes. iii. 10.*
 2. — *Philem. 18.*
 1. — *14.*
 1. — *Heb. x. 5, 8.*
 1. — *xii. 17 part.*
 2. — *2 John 12.*
 2. — *3 John 10.*
 — *Rev. iii. 15, see W (I)*

WOULD HAVE.

1. *Acts xvi. 8.* | 1. *1 Cor. xi. 3.*
 1. *Rom. i. 13.* | 1. — *xii. 1.*
 1. *1 Thes. iv. 13.*

WOULD (I)

1. *δόθελον, (aor. 2 of δθείλω, to owe)*
 I ought, but used only in the implied sense of wishing, O that!
 would that!
 2. { *εύχομαι, to speak* } here, *εύξαίμην,*
 aloud, pray for, } *lit., I might*
 earnestly desire, } *perchance*
 άν, perchance, per- } *pray [to God.]*
 2. { *άν, perchance, per-* } *pray [to God.]*
 2. *Acts xxvi. 29.* | 1. *Gal. v. 12.*
 1. — *Rev. iii. 15.*

WOULD TO GOD.

- ζθελον, see No. 1, above.*
 2. *Cor. xi. 1.*

WOULD TO GOD (I)

1. *Cor. iv. 8.*

See also, BECAUSE, FAIN, REASON, WILL.

WOUND. [noun.]

1. *πλεγή, a stroke, a stripe, a blow;*
 then, a wound caused by a stripe or
 blow.

2. *τραῦμα, a wound, a hurt, a damage,*
 (*non occ.*)

2. *Luke x. 34.* | 1. *Rev. xiii. 3, 12, 14.*

WOUND (-ED.) [verb.]

1. *τραυματίζω, to wound, hurt, damage,*
 (*non occ.*)
2. *σφάζω, to slaughter, slay, as animals*
in sacrifice, but of persons also
3. { *ἐπιτίθημι, to place,* } to inflict
 put, or lay upon, } wounds, esp.
 πληγή, a stroke, a } by blows.
 — *Mark xii. 4, see Head.* | 1. *Luke xx. 12.*
 3. *Luke x. 30.* | 1. *Acts xix. 16.*
 2. *Rev. xiii. 3, marg. slay.*

WOVEN.

- ὑφαντός, woven; (lxx. for גָּנָה, Ex. xxxix.*
 21, 26; *גָּנָה, Ex. xxvi. 32; xxviii.*
 6), (*non occ.*)

John ix. 23, marg. wrought.

WRANGLING (without) [margin.]

Jas. iii. 17, see "PARTIALITY (WITHOUT)"

WRAP (-ED) IN.

1. *ἐντυλίττω, to roll up in, to inwrap;*
 also to roll up or wrap together,
 (*non occ.*)
2. *ἐνειλέω, to roll in, involve in, inwrap,*
 (*non occ.*)
1. *Matt. xxvii. 59.* | — *Luke ii. 7, 12; see Swadd.*
 2. *Mark. xv. 46.* | 1. — *xxiii. 83. Ling.*

WRAP TOGETHER.

1. *John xx. 7.*

WRATH (-S).

1. *δργή, the native character, disposition, temper of mind; anger together with the desire for revenge,*
 (*from Heb. גָּנָה, to kill, and all the tumults of passion which terminate in killing. This is traced in the German, krieg, war; French, orgueil; and Eng., rage.) The idea of sanguinary revenge belongs etymologically to δργή, (see note, below.)*
2. *Θυμός, the mind, the spirit that is breathed out, an intense passion of*

the mind. θυμός is from θύω, and is the animus, the working and fermenting of the mind, the demonstration of strong passion, which may issue in anger or revenge, though it does not necessarily include it.

[NOTE.—No. 1 is the abiding, settled habit of mind, the settled purpose of wrath. No. 2 is the turbulent commotion of the mind, rage. No. 1 is, as it were, the heat of the fire; No. 2 the bursting forth of the flame. No. 1 is less sudden in its rise, but more lasting.]

3. παροργίσμος, the provocation of anger, chafing, exasperation, the working into a passion.

- | | |
|-----------------------------|---------------------------|
| 1. Matt. iii. 7. | 1. Col. iii. 6. |
| 1. Luke iii. 7. | 2. —— 8. |
| 2. —— iv. 28. | 1. 1 Thes. i. 10. |
| 1. —— xxi. 23. | 1. —— ii. 16. |
| 1. John iii. 36. | 1. —— v. 9. |
| 2. Acts xix. 26. | 1. 1 Tim. ii. 8. |
| 1. Rom. i. 18. | 1. Heb. iii. 11. |
| 1. —— ii. 5 twice, 8. | 1. —— iv. 8. |
| 1. —— iv. 15. | 2. —— xi. 27. |
| 1. —— v. 9. | 1. Jas. i. 19, 20. |
| 1. —— ix. 23 twice. | 1. Rev. vi. 16, 17. |
| 1. —— xii. 19. | 1. —— xi. 18. |
| 1. —— xiii. 4 (om. G.-), 5. | 2. —— xi. 12. |
| 2. 2 Cor. xii. 20. | 2. —— xiv. 8 (om. G.-N°). |
| 2. Gal. v. 20, pl. | 2. —— 10, 19. |
| 1. Eph. ii. 3. | 2. —— xv. 1, 7. |
| 3. —— iv. 26. | 2. —— xvi. 1. |
| 2. —— 31. | 1. —— 19. |
| 1. —— v. 6. [voke to] | 2. —— xviii. 5. |
| — vi. 4, see W (pro- | 1. —— xix. 15. |

WRATH (PROVOKE TO)
παροργίζω, to chafe, to work into a passion, exasperate.

Eph. vi. 4.

WREST.

στρεβλώω, (from στρεβλή, a windlass, winch, or instrument of torture); to wrench, torture by twisting or turning; hence to wrest, pervert, (non occ.)

2 Pet. iii. 16.

WRESTLE NOT (WE)

οὐκ, not, (see "NO," No. 1.)	the
ἔστιν, is,	wrest-
ἡμῖν, to us,	ling (or
ἢ, the,	strug-
πάλη, a wrestling, (from	gling)
παλλω, to vibrate) a	for us is
struggling,	not.

Eph. vi. 12.

WRETCHED.

ταλαιπώρος, enduring toil and hardship, as from severe bodily effort; then, the state arising from this, wretched, miserable, (non occ.)

Rom. vii. 24.

Rev. iii. 17.

WRINKLE.

φύτις, a fold which draws together, a wrinkle, esp. in the face, (non occ.)

Eph. v. 27.

WRITE, WRITTEN, WROTE.

- γράφω, to grave, or cut in; (lxx. for ύψη, 1 Kings vi. 28) to sketch, to picture. In N.T., to form letters with a stylus in the ancient manner, so that the letters were cut or graven upon the material: hence, gen., to write.
- προγράφω, (No. 1, with πρό, before prefixed) to write before. In ref to time past, to have written before at a former time. In ref. to time future, to write beforehand, announce.
- ἐπιστέλλω, to send upon, i.e. to send word to any one verbally or by letter.

- | | |
|--|--|
| 1. Matt. ii. 5. | 1. Luke xxiii. 28 (om. T A N). (ἀπεγράψατο, to write over, L Tr.). |
| 1. —— 4, 6, 7, 10. | 1. —— xxiv. 44, 46. |
| 1. —— xi. 10. | 1. John i. 45. |
| 1. —— xxi. 18. | 1. —— ii. 17. |
| 1. —— xxvi. 31. | 1. —— v. 46. |
| 1. —— xxvii. 31. | 1. —— vi. 31, 35. |
| 1. —— vi. 2. | 1. —— viii. 6 (ap.), § (n.). |
| 1. —— vii. 6. | 1. —— 17. |
| 1. —— ix. 18, 18. | 1. —— x. 34. |
| 1. —— x. 4, 6. | 1. —— xii. 14, 16. |
| 1. —— xi. 17. | 1. —— xv. 25. |
| 1. —— xi. 19. | 1. —— xix. 10, 20, 21, 22. |
| 1. —— xiv. 21, 27. | 1. —— xx. 30, 31. |
| 1. —— xv. 26, see W over. | 1. —— xxi. 24, 25 (w. co.). |
| 1. Luke i. 3, 63. | 1. Acts i. 20. |
| 1. —— ii. 23. | 1. —— vii. 42. |
| 1. —— iii. 4. | 1. —— xiii. 29, 33. |
| 1. —— iv. 4, 8, 10, 17. | 1. —— xv. 15. |
| 1. —— vii. 27. | 1. —— xx. 20, see W unto. |
| 1. —— x. 20 (τηρεγάρται, have been inscribed, instead of τηρεῖται, are written, T Tr A N.) | 1. —— xvii. 27. |
| 1. —— 26. | 3. —— xxii. 25 (ἀπογράψατο, to send off, L Tr.). |
| 1. —— xvi. 6, 7. | 1. —— xxii. 5, 25. |
| 1. —— xvii. 31. | 1. —— xxiv. 14. |
| 1. —— xix. 46. | 1. —— xxv. 96 (w. e.). |
| 1. —— xx. 17, 28. | 1. Rom. i. 17. |
| 1. —— xxi. 22. | |
| 1. —— xxii. 37. | |

- Rom. ii. 15, see Written.
 1. — 24.
 1. — iii. 4, 10.
 1. — iv. 17, 23.
 1. — viii. 36.
 1. — ix. 18, 33.
 1. — x. 15.
 1. — xi. 8, 26.
 1. — xii. 19.
 1. — xiv. 11.
 — xv. 4 1st, see W
aforetime.
 2. — 4 2nd (No. 1,
G~L T Tr A N.)
 1. — 15, 21.
 1. — xvi. 22.
 1. — Cor. i. 19, 31.
 1. — iii. 9.
 1. — iii. 19.
 1. — iv. 6, 14.
 1. — v. 9, 11.
 1. — vii. 1.
 1. — ix. 9, 10, 15.
 1. — x. 7, 11.
 1. — xiv. 21, 37.
 1. — xv. 45, 54.
 1. — 2 Cor. i. 13.
 1. — iii. 3, 4, 9.
 — iii. 2, 3, see W in.
 — 7, see Written.
 — iv. 13, see W
(according as it is)
 1. — vii. 12.
 1. — viii. 15.
 1. — ix. 1, 9.
 1. — xiii. 3 (om. γράφω,
I write, G~L T Tr A N.)
 1. — 10.
 1. — Gal. i. 20.
 1. — iii. 10 twice, 13.
1. Gal. iv. 22, 27.
 1. — vi. 11.
 1. Phil. iii. 1.
 1. 1 Thes. iv. 9.
 1. — v. 1.
 1. 2 Thes. iii. 17.
 1. 1 Tim. iii. 14.
 1. Philem. 19, 21.
 — Heb. viii. 10, see W
in.
 1. — x. 7.
 — 16, see W in.
 — xii. 23, see W (be)
 — xiii. 24, see W a
letter unto.
 1. 1 Pet. i. 16.
 1. — v. 13.
 1. 2 Pet. iii. 1, 15.
 1. 1 John i. 4.
 1. — ii. 1, 7, 8, 12,
 13 3 times, 14 twice, 21,
 26.
 1. 2 John 5, 12.
 1. 3 John 9, 13 twice.
 1. Jude 3 twice.
 1. Rev. i. 8, 11, 19.
 1. — ii. 1, 8, 12, 17, 18.
 1. — iii. 1, 7, 12, 14.
 1. — v. 1.
 1. — x. 4 twice.
 1. — xiii. 8.
 1. — xiv. 1, 13.
 1. — xvii. 5, 8.
 1. — xix. 9, 12, 16.
 1. — xx. 15.
 1. — xxi. 5.
 — 12, see W there-
on:
 1. — 27.
 1. — xxii. 18, 19.

WRITE AFORETIME.

2. Rom. xv. 4 (No. 1, Lm.)

WRITE IN.

1. ἐπιγράφω, No. 1, with ἐπί, upon, pre-fixed.
 2. ἐγγράφω, No. 1, with ἐν, in, pre-fixed, (non occ.)
 2. 2 Cor. iii. 2, 3. | 1. Heb. viii. 10.
 1. — 1. Heb. x. 16.

WRITE OVER.

ἐπιγράφω, see No. 1, above.

Mark xv. 26.

WRITE THEREON.

ἐπιγράφω, see above.

Rev. xxi. 12.

WRITE UNTO.

ἐπιστέλλω, see No. 3, above.

Acts xv. 20.

WRITE A LETTER UNTO.

ἐπιστέλλω, see No. 3, above.

Heb. xiii. 22.

WRITTEN.

1. γραπτός, written, (non occ.)

2. { ἐν, in } in writing,
 { γράμμασιν, written } in manu-
 characters, script.

1. Rom. ii. 15. | 2. 2 Cor. iii. 7.

WRITTEN (ACCORDING AS IT IS)

{ κατὰ, according to } according to
 { τὸ, the thing } that which has
 { γεγραμένον, written, } been written.

2 Cor. iv. 13.

WRITTEN (BE)

ἀπογράψω, to write off, copy; hence,
 to enrol, inscribe as in a register.
 Here, pass.

Heb. xii. 23, marg. enrolled.

WRITING.

1. βιβλίον, a roll, a volume, a scroll,
 such being the form of ancient
 books.

2. γράμμα, the written, i.e. something
 written or cut in with the stylus
 in the ancient manner of writing;
 then, anything written.

— Matt. v. 31, see Divorce. | 2. John v. 47. [(the)
 1. — xix. 7. [ment.] — — xix. 19, see W was

WRITING WAS (THE)

{ ἦν, it was } it had been
 { γεγραμένον, written, } written.

John xix. 19.

WRITING-TABLE.

πινακίδιον, a small tablet, writing tab-
 let, (non occ.)

Luke i. 63.

WRONG. [noun.]

δικία, what is not in conformity with
 δίκη, right; what it ought not to
 be, i.e. wrong.

2 Cor. xii. 13.

WRONG (DO)

ἀδικέω, to do wrong, to act not in conformity with δίκη, right; to be an ἄδικος, and act like one.

Matt. xx. 18.
Acts vii. 26, 27.
— xxv. 10.

1 Cor. vi. 8.
2 Cor. vii. 12.
Col. iii. 25 twice.

WRONG (MATTER OF)

ἀδίκημα, wrong, the wrong done.

Acts xviii. 14.

WRONG AS ONE IN WINE
(ready to quarrel and offer) [margin.]

1 Tim. iii. 8, see "WINE (GIVEN TO)"

WRONG (SUFFER)

ἀδικέω, see "WRONG (DO)"; here, pass.

Acts vii. 24.

2 Cor. vii. 12.

WRONG (TAKE)

ἀδικέω, see "WRONG (DO)"; here, mid.

1 Cor. vi. 7.

WRONG (-ED.) [verb.]

ἀδικέω, see "WRONG (DO)"

2 Cor. vii. 2.

Philem. 18.

WRONGFULLY.

ἀδίκως, wrongly, unjustly.

1 Pet. ii. 19.

WROTH (BE)

1. *ἀργύζω*, to make *ἀργύρι*, (see "WRATH," No. 1) to be or become wroth.

2. *θυμόω*, to make *θυμός*, (see "WRATH," No. 2) to provoke. Here, pass., to be stirred up into a tumultuous state of mind, (non occ.)

2. Matt. ii. 16.

1. — xviii. 34.

1. Matt. xxii. 7.

1. Rev. xii. 17.

WROUGHT.

See, WORK, and WOVEN.

Y

YE.

YE is generally the translation of various inflections of the Greek verb, (2nd pers. pl.)

It is also sometimes the translation of the article before a nominative used as a vocative.

When it is the translation of a separate pronoun in the Greek, it is always emphatic, and is one of these following.

(For "YE ARE" and "ARE YE," see below.)

1. *ὑμᾶς*, (nom. pl. of *σύ*, thou) ye, you. It is generally omitted, except where a special emphasis is required.

(a) In the edition of A.D. 1611, it was translated you in passages thus marked.

2. *ὑμῶν*, (Gen. pl. of *σύ*, thou) of ye, of you,
(a) "you," in edition of A.D. 1611. } When translated you, these cases are simply the result of government, or required by construction.

3. *ὑμῖν*, (Dat. pl. of *σύ*, thou) to you, to ye,
(a) "you," in edition of A.D. 1611. }

4. *ὑμᾶς*, (Acc. pl. of *σύ*, thou) you, ye,
(a) "you," in edition of A.D. 1611.

- | | |
|-----------------------------------|--|
| 1. Matt. v. 13, 14, 48. | 1. Matt. xix. 28 last. |
| 4. — vi. 8 3rd. | 1. — 28 nd (avto), your-selves, T Tr N. |
| 1. — 9, 26. | 1. — xx. 4, 7 last. |
| 1. — vii. 11, 12 3rd. | 1. — xxi. 13. |
| 1. — ix. 4 (om. L T Tr A N.) | 2a. — 28. |
| 1. — x. 20, and see Y (it is not) | 1. — 32 2nd. |
| 1. — 31 2nd. | 3. — xxii. 42. |
| 1. — xiii. 18. | 1. — xxiii. 8 twice, 13, 24, 28 last, 32. |
| 1. — xiv. 16. | 1. — xxiv. 23 last, 44, 44. |
| 1a. — xv. 3. | 1. — xxvi. 31. |
| 1. — 5, 16. | 3. — 68. |
| 1. — xvi. 15. | 1. — xxvii. 24. |
| 3. — xviii. 12. | 1. — xxviii. 5 last. |

1. Mark vi. 31, 37.
 1. — viii. 11, 18 1st.
 1. — ix. 29.
 1. — ix. 41, see Ye before long to.
 1. — xi. 17.
 1a. — 26 (cp.)
 3. — 24 1st.
 1. — xii. 27 (om. *specific* or. ye therefore, T Tr A N.)
 1. — xi. 11 4th, and see Ye (it is not)
 1. — 23, 29 1st.
 3. — xiv. 64 2nd.
 1. Luke vi. 31 2nd (om. Lb.)
 3. — 32 2nd, 33 2nd,
 34 3rd.
 1. — ix. 13, 20, 55 2nd.
 1. — x. 23, 24 1st. [(ap.)]
 1. — xi. 13.
 1. — 39.
 — 46 3rd, see Ye yourselves.
 1. — 48 3rd.
 — 53 2nd, see Ye yourselves.
 1. — xii. 24, 29.
 — 36, see Yo yourselves.

1. — 40 1st.
 1. — xvi. 15.
 1. — xvii. 10 1st.
 1. — xix. 46.
 1. — xxii. 31 1st.
 2. — xxii. 10.
 1. — 26, 28, 70.
 1. — xxiv. 48, 49.
 1. John i. 26.
 4. — iii. 7.
 1. — 28.
 1. — iv. 20, 22 1st, 32, 35,
 38 twice.
 1. — v. 20, 33, 34, 35,
 38 2nd, 39 1st, 44, 45.
 1. — vi. 67.
 1. — vii. 8, 28 2nd, 34,
 36 2nd, 47.
 1. — viii. 14, 15, 21 2nd,
 22, 23 twice, 31 1st,
 38 1st, 41, 44, 46, 47,
 49, 54.
 1. — ix. 27 2nd, 30.
 1. — x. 26 1st, 36.
 1. — xi. 49.
 3. — 56.
 1. — xiii. 10, 13 1st, 14,
 15, 33, 34 2nd.
 1. — xiv. 3, 17, 10 twice.
 1. — 20 1st (om. Lb.)
 1a. — 20 2nd.
 1. — xv. 3, 4 1st, 5 1st,
 14, 16 1st.
 1a. — 16 2nd.
 1. — 27 1st.
 — 27 2nd, see Ye have been.
 1. — xvi. 20 twice, 23, 27.
 1. — xviii. 31.
 3. — 39 1st.
 1. — xix. 6, 35.
 1. Acts i. 5.
 1. — ii. 15.
 — 22 2nd, see Ye yourselves.
 1. — 33, 36.
 1. — iii. 13, 14, 25.
 1. — iv. 7, 10.
 3. — v. 9.
 1. — 30.
 1. — vii. 4.
 1. — 26 1st (om. G ~ L T Tr A N.)
 1. — 51 twice, 52.
 1. — viii. 24 1st.
 1. — x. 28.
 1a. — 37.
 1. — xi. 16.

3. Acts xiii. 15 2nd.
 1. — xv. 7.
 4. — xvii. 23 2nd.
 1. — xix. 15.
 4. — 36.
 1. — xx. 18, 25.
 1. — xxii. 3.
 1. — xxiii. 15 1st.
 1. — xxvii. 31.
 1. Rom. i. 6.
 4a. — 11.
 1. — vi. 11.
 1. — viii. 4 1st.
 4. — 4 2nd.
 1. — viii. 9.
 4. — xi. 25 1st.
 1. — ix. 28.
 4. — xi. 26 1st.
 1. — 30.
 4. — xii. 2 2nd.
 4. — xv. 13.
 1. — xvi. 17.
 4. — Cor. i. 7.
 1. — iii. 17, 23.
 1. — iv. 10 3rd mcs.
 1. — v. 2.
 2. — 4.
 1. — 12.
 1a. — vi. 8.
 1a. — ix. 1.
 1. — 2.
 4. — x. 1.
 4. — 13 2nd (om. G L T Tr A N.)
 1. — 15.
 4. — 20.
 4. — xi. 18, 20.
 1. — xii. 27.
 4. — xiv. 5 1st.
 1a. — 9 1st, 12 1st.
 2a. — 18.
 1. — xvi. 1, 6, 16.
 2a. 2 Cor. i. 11.
 1. — 14 2nd.
 4. — ii. 7.
 — 9, see Y be.
 1. — iii. 2.
 4. — vi. 1.
 1. — 13.
 1. — 18 (*ὑμαῖς*, vte, L T Tr A N.)
 1. — 18.
 4. — vii. 11 1st (om. G ~ L T Tr Ab N.)
 1. — viii. 9 2nd.
 3a. — 13.
 1a. — ix. 4.
 1a. — xi. 7.
 1. — xii. 11.
 — xiii. 5, see Y be.
 4. — 7 1st.
 1. — 7 2nd, 9.
 1. Gal. iii. 28, 29 1st.
 1. — iv. 12 1st.
 — 15 1st, see Ye spoke of.

1. — v. 13.
 1. — vi. 1.
 1. Eph. i. 13 1st.
 4. — 18.
 1. — ii. 11, 13.
 1a. — 22.
 4. — iv. 17.
 1. — 20.
 4. — 22.
 — v. 5, see Ye know.
 4. — vi. 11.
 1. — 21.
 4. Phil. i. 7, 10 1st, 12.
 1. — ii. 18.
 1. — iv. 15 twice.
 4. Col. i. 10 (om. G L T Tr A N.)
 4. — ii. 1.
 1. — iii. 4, 7 1st.
 1a. — 8.
 1. — 13.
 1. — iv. 1.
 4a. — 6.

1. Col. iv. 16.
 1. 1 Thes. i. 6.
 4. — 7.
 1. — ii. 10.
 4. — 12.
 1. — 14 twice, 19, 20.
 1. — iii. 8.
 4. — iv. 1 1st, 3.
 — 9 2nd, see Y yourselves.
 1. — v. 4, 5.
 4. — 2 Thes. i. 5 1st.
 1. — 12.
 4. — ii. 2.
 4. — iii. 6.
 — Heb. xii. 8 1st, see Y be.

1. Jam. ii. 6.
 4. — 7.
 4. — iv. 2 5th.
 — 14, see Ye (whereas)
 4. — 15.
 1. — v. 8.
 1. 1 Pet. ii. 9 1st.
 2a. — iv. 4.
 4a. 2 Pet. i. 15.
 4. — iii. 11.
 1. — 17 1st.
 1. 1 John i. 3.
 1. — ii. 20, 24 1st, 24 2nd,
 27 1st.
 1. — iv. 4.
 4. Jude 5 (om. G ~ L T Tr A N.)
 1. — 17, 20.

YE...ARE, and ARE YE.

εστέ, (2nd pers. pl. ind. of εἰμί, to be)
ye are, are ye.

* with the pronoun υμᾶς, ye (very emphatic.)

Matt. v. 11, 13^o, 14^o.
 1 Cor. i. 30^o.
 — iii. 3 twice, 4.
 — 9, *Ht.*, God's husbandry, God's building are ye.
 — 16, 17^o.
 — iv. 8 1st.
 — v. 2, 7.
 — vi. 2, 19.
 — ix. 1^o, 2^o.
 — xii. 27^o.
 — xiv. 12.
 — xv. 17.
 2 Cor. i. 7.
 — iii. 2^o.
 — 48^o (om. εστέ, are, T Tr Ab N.)
 John viii. 24 1st, 23 2nd,
 31, 37, 44, 47.
 — x. 26, 34.
 — xiii. 10, 11, 17, 35.
 — xv. 3^o, 14^o, 19.
 Acts iii. 25^o.
 — vii. 26^o.
 — xix. 15.
 — xxii. 3^o.
 Rom. i. 6^o.
 — vi. 14, 16.
 — viii. 9^o.
 1 John iv. 4.

YE BE.

εστέ, ye are, (see above.)

2 Cor. ii. 9. | 2 Cor. xiii. 5 twice.

Heb. xii. 8.

YE BELONG TO.

εστέ, ye are, (see above). Here, with Gen. case, ye are of.

Mark ix. 41.

YE HAVE BEEN

εστέ, ye are, (see above.)

John xv. 27.

YE (IT IS NOT)

{ οὐ, not (*see "NO,"*)
No. 1) *{* οὐεῖς, ye, (*emphatic*)
ἐστί, ye are, *{* ye are not,
 it is not ye.

Matt. x. 20.

Mark xiii. 11.

YE KNOW.

{ ἔτι, ye are [*τιτε, ye know, (of internal conscious knowledge)*] G L
T Tr A N.]
γνῶσοντες, knowing, (implying objective acquaintance) taking note.
 Eph. v. 5, lit., "ye know—taking note," or "ye are well informed."

YE SPOKE OF.

ὑμῶν, of you, your, ("you," *in edition of A.D. 1611.)*
 Gal. iv. 15.

YE (WHEREAS)

ὅστις, whoever, *i.e.* ye who, who indeed,
lit., ye who *do not know, etc.*

Jas. iv. 14.

YE YOURSELVES.

1. { οὐεῖς, ye, you, (*emphatic*)
 1. { αὐτοὶ, selves.
 2. αὐτοὶ, your selves.

1. Mark vi. 31.
 1. Luke xi. 36.
 2. — 46, 52.1. John iii. 28.
 2. Acts ii. 23.
 1. 1 Thes. iv. 9.

YEA.

1. ναί, yea, yes, certainly, *expressing assent and affirmation.*
 2. δλλά, but, *indicating a reference to something else, either in direct antithesis, or, as here, continuative, but, i.e. but further, moreover.*
 3. καί, and, also, even.

1. Matt. v. 37 twice.
 1. ix. 28.
 1. — xi. 9.
 1. — xiii. 51.
 1. — xxi. 16.
 3. — xxvi. 60 (*om. G L*)
T Tr A N.)
 — Luke ii. 35, *see Y... also*
 1. — vii. 26.
 — xi. 28, *see Y* rather.
 1. — xii. 5.
 — xxiv. 22, *see Y.*
 1. John xi. 27. [and.
 2. — xvi. 2.

3. John xvi. 32.
 1. — xxi. 15, 16.
 1. Acts v. 8.
 3. — vii. 43.
 1. — xxii. 27.
 2. Rom. iii. 31.
 — viii. 34, *see Y*
rather.
 3. 1 Cor. ii. 10.
 2. — iv. 3.
 — xv. 15, } *see Y...*
 — xvi. 6, } *and.*
 1. 2 Cor. i. 17 twice, 18,
 19 twice, 20.

— 2 Cor. v. 16, *see Y*
though.
 2. — vii. 11 six times.
 — viii. 3, *see Y... and*
 2 Gal. iv. 17.
 — Phil. i. 18, } *see Y...*
 — ii. 17, } *and.*

2. Phil. iii. 8 (*om. L^b.*)
 1. Philem. 20.
 2. Jas. ii. 18.
 1. — v. 12 twice.
 — 3 John 12, *see Y...*
 1. Rev. xiv. 12.

YEA... ALSO.

{ καί, also, } but also (*om. δέ, but,*
δέ, but, } *L^b Tr^b.)*

Luke ii. 35.

YEA... AND.

1. καί, and, also, even.
 2. { τὲ, and, } and
 { καί, and, also, even, } even.
 3. { δλλά, but } but even,
 { καί, also, even, } moreover.
 4. { η, or, } or
 { καί, also, even, } even.

3. Luke xxiv. 22.
 2. 1 Cor. xv. 15.
 4. — xvi. 6. | 1. 2 Cor. viii. 3.
 2. 3 John 12. | 3. Phil. i. 18.
 3. — ii. 17.

YEA RATHER.

1. μενοῦγε, yea indeed, yea verily.
 2. { μᾶλλον, more, rather, } but rather
 { δὲ, but, } even.
 1. Luke xi. 28. | 2. Rom. viii. 31.

YEA THOUGH.

{ εἰ, if, } but
 { δὲ, but, } if
 { καί, and, also, even, } even.
 2 Cor. v. 16.

YEAR (-s.)

(For various combinations with other words, see below.)

1. ἔτος, a year; (*lxx. for γεων, 1 Kings xv. 1; Jer. i. 2, 3, etc.)*; (*like ἔτος, it is connected with the Lat. vetus, old, (non occ.)*)
 2. ἐναυτός, a year, *so called because ἐν ἐαυτῷ ἔτοι, it goes or returns upon itself; (lxx. for γεων, meaning to iterate, to repeat), (n^m occ.)*

- Matt. ii. 16, see **Y old**
 (two)
 1. — ix. 20.
 1. Mark v. 25, 42.
 — Luke i. 17, 18, see
 Stricken.
 1. — 36, 37.
 1. — 41, and see **Y**
 (every)
 1. — 42.
 1. — iii. 1, 23.
 2. — iv. 19.
 1. — 25.
 1. — viii. 42, 43.
 1. — xii. 19.
 1. — xiii. 7, 8, 11, 16.
 1. — xv. 29.
 1. John ii. 30.
 1. — v. 5.
 1. — viii. 57.
 2. — xi. 49, 51.
 2. — xviii. 13.
 1. Acts iv. 22.
 1. — vii. 6, 30, 36, 42.
 1. — ix. 33.
 2. — xi. 26.
 1. — xiii. 20, 21.
 2. — xviii. 11.
 1. — xix. 10. [of three]
 — xx. 31, see **Y** (space)
1. Acts xxiv. 10, 17.
 — 27. } see **Y**
 — xxviii. 30, } (two)
 1. Rom. xv. 28.
 — 2 Cor. viii. 10, } see **Y**
 — ix. 2, } ago (a)
 1. — xii. 2.
 1. Gal. i. 18.
 1. — ii. 1.
 1. — iii. 17, and see
 Hundred and thirty
 years (from)
 2. — iv. 10.
 1. 1 Tim. v. 9.
 1. Heb. i. 13.
 1. — iii. 9, 17.
 1. — ix. 7.
 1. — 25, and see **Y**
 (every)
 1. — x. 1, and see **Y** by
Y.
 1. — 8, and see **Y**
 (every)
 — xi. 24, see **Y** (come
 to)
 2. Jas. iv. 13.
 1. — v. 17.
 1. 2 Pet. iii. 8 twice.
 2. Rev. ix. 15.
 1. — xx. 2, 3, 4, 5, 6, 7.

YEAR BY YEAR.

- { *κατὰ*, according to, (*here*)
distributively) } year by
{ *ἐναυτός*, a year, (*see No.* } year,
2, above) } each year.

Heb. x. 1.

YEAR AGO (A)

- { *ἀπό*, from,
τέρποτι, the past, the past } since
year, } a year
year, } ago.
 2 Cor. viii. 10. | 2 Cor. ix. 2.

YEARS (COME TO)

- { *γίνομαι*, to be- } when he had be-
come } come great, or
{ *μέγας*, great, } being grown up.
 Heb. xi. 24.

YEAR (EVERY)

1. { *κατὰ*, according to, (*here*) } year by
distributively) } year,
{ *ἔτος*, a year, (*see No. 1,* } each
above) } year.
 2. { *κατὰ*, according to, (*here*) } year by
distributively) } year,
{ *ἐναυτός*, a year, (*see No.* } each
2, above) } year.

1. Luke ii. 41. | 2. Heb. ix. 25.
 2. Heb. x. 8.

- YEARS (SPACE OF THREE)
τριετία, the space of three years, (*non
occ.*)

Acts xx. 31.

YEARS (TWO)

- διετία*, the space of two years, (*non occ.*)

Acts xxiv. 27. | Acts xxviii. 30.

YEARS OLD (TWO)

- διετής*, of two years, *i.e.* two years old,
(*non occ.*)

Matt. ii. 16.

See also, **FORTY**, **HUNDRED**.

YES.

- vai*, yea, yes, certainly, *expressing assent
or affirmation.*

Matt. xvii. 25. | Mark vii. 28.
Rom. iii. 29.

YES VERILY.

- μενοῦνγε*, yes indeed, yea verily.

Rom. x. 18.

YESTERDAY.

- χθές*, yesterday; (*lxx. for* *בָּיְמָה*; Gen.
xxxi. 2; 2 Sam. iii. 17), (*non occ.*)

John iv. 52. | Acts vii. 28.
Heb. xiii. 8.

YET.

- (*For various combinations with other
words, see below.*)

1. *ἔτι*, yet, still, *implying duration*,
hitherto; *also as implying accession
or addition, etc.*, yet, further, besides.
2. *ἄλλα*, but, *marking an antithesis*;
also as marking a transition, but,
but now, but further, moreover.
3. *καὶ*, and, even, also.
4. { *καὶ*, and, even, also, } for even.
5. *καν*, (*for καὶ εάν*) and if, also if,
even if, although.
6. *μέντος*, indeed, truly, certainly, for
sooth; though, yet, nevertheless.

7. γέ, at least, indeed, even.
 8. ἀκμήν, (*prop., Acc. of ἀκμή, a point, as of a weapon; Eng., acme.*) *In later writers and in N.T., for καὶ ἀκμήν χρόνου, at this point of time, yet still, even now, to this moment, (non occ.)*
 9. οὐκέτι, (*No. 1, with οὐ, not, prefixed*) no more, no further, no longer.
 10. οὐδέποτε, also not ever, not ever yet, not yet.

11. ήδη, now, even now, already.

1. Matt. xii. 46.
 2. —— xv. 16.
 3. —— 27.
 4. —— xvii. 5.
 5. —— xix. 20.
 6. —— xxiv. 32.
 7. —— xxvi. 47.
 8. —— xxvii. 63.
 9. Mark v. 35.
 10. —— vii. 28 (*om. γάρ, for, Lb T Tr N.*)
 11. —— viii. 17 (*om. G-L T Tr A N.*)
 12. —— xii. 6.
 13. —— xiii. 28.
 14. —— xiv. 29.
 15. —— 43.
 16. —— xv. 5.
 17. Luke iii. 20.
 18. —— viii. 49.
 19. —— ix. 42.
 20. —— xi. 8.
 21. —— xiv. 22, 32.
 22. —— xv. 20.
 23. —— xvii. 5.
 24. —— xviii. 22.
 25. —— xxii. 37 (*om. G-L T Tr A N.*)
 26. —— 47, 60.
 27. —— xxiv. 8, 41, 44.
 28. John iv. 27.
 29. —— 35 (*om. G-L*)
 30. —— vii. 33.
 31. —— viii. 16.
 32. —— xii. 38.
 33. —— xiii. 33.

YET (AND)

{ καὶ, and also, even, } but even.
 { δέ, but, }

John viii. 16.

YET...NOT (AS)

10. John xx. 9.

YET (EVER)

ποτέ, at any time.

Eph. v. 29.

YET (IF)

{ εἴγε, if at least, if } if indeed also,
 { even, } since, although.
 { καὶ, and also, even, }

Gal. iii. 4.

YET (NEVER)

10. John xix. 41.

YET (NOT)

10. John vii. 39 (*οὐτε, not yet, L Tr A N.*)

YET (NOT AS)

9. 2 Cor. i. 23.

YET NEVER.

1. οὐδέποτε, not ever, not at **any** time.
 2. { οὐδεῖς, no one, } *lit., no one*
 { πώποτε, at any } *[of men]*
 { time, not yet } *at any time, or even,*
 even yet. *even yet.*

1. Matt. xxvi. 38. | 2. Luke xix. 30.

YET BUT.

{ οὐ, not
 { πλέιον, more
 { ἢ, than. }

Acts xxiv. 11 (*om. ἢ, than, G L T Tr A N.*)

YET DOUBTLESS.

{ δλλά, but, more- } certainly, at
 { over, } least, **at** any rate.
 { γε, at least, }

1 Cor. ix. 2.

YET MORE.

etc., see "YET," No. 1.

Heb. xii. 28, 37.

YET NOT.

1. οὐκέτι, see No. 9, above.

2. οὐτε, and not, not even.

1. Gal. ii. 20.

2. Rev. ix. 20 (*οὐ, not, G T Tr A, (εἰδε, N.)*)

See also, AND, AS, BE, NEVER, NOR, NOT.

YIELD (-ED, -ETH.)

1. διδωμι, to give; . to give forth, render, yield.
 2. ἀποδιδωμι, (*No. 1, with ἀπό, from, prefixed*) to give away from, to deliver over, bestow, to give in full, render; *of trees, to yield.*

2. παρίστημι, *here, trans.*, to cause to stand near, to place near by; hence, to place or present before, to place at hand, to furnish.

4. παριστάνω, a later form used as the present of No. 3.

5. ποιέω, to make, to produce.

1. Mark iv. 7, 8.

4. Rom. vi. 18 1a.

3. — 13 2d, 19 twice.

— Acts v. 10, see Ghort.

1. 1 Thes. i. 8 marg. (text.)

2. Heb. xii. 11. [take.]

5. Jas. iii. 12.

2. Rev. xxii. 2.

YIELD UNTO.

παῖω, *trans.*, to persuade; *here, intrans.*, to be persuaded, to be won by words, to suffer one's self to be convinced.

Acts xxviii. 21.

YIELD UP.

ἀφίημι, to send forth or away, to let go from one's self, dismiss, let escape.

Matt. xxvii. 50.

YOKE. [noun.]

1. ζυγός, a yoke, *serving to couple any two things together, as cattle or scales, etc.* (occ. Rev. vi. 5.)

2. ζεῦγος, a yoke, *i.e.* two or more animals yoked or working together; hence, a pair, a couple, (occ. Luke ii. 24.)

1. Matt. xi. 29, 30.

2. Luke xiv. 18.

1. Acts x. 10.

1. Gal. v. 1.

1. 1 Tim. vi. 1.

YOKE-FELLOW.

σύζυγος, *adj.*, yoked together; *as subst.*, a yoke-fellow, a fellow-labourer, a colleague, (*now occ.*)

Phil. iv. 3.

YOKED TOGETHER WITH (BE NOT UNEQUALLY)

{ μὴ, not (*see* "NO," No. 2)}
γίνεσθε, become
ἐτέροις γυνώντες, diversely
yoked, *i.e.* yoked with
another who is different, (*not merely another, numerically;*
nor, unequally, which is only a consequence of being so yoked,)

2 Cor. vi. 14.

do not
become
diversely
yoked;
(lxx, for
דְּבָרִים,
Lev. xix.
19, which
is here referred to),
(non occ.)

YONDER.

ἐκεῖ, there, in that place.

Matt. xxvi. 34.

YONDER PLACE (to)

Matt. xvii. 20.

YOU.

"You," is very frequently the translation of the inflection of the Greek verb.

When it is represented by a separate pronoun in the Greek it is always emphatic, and is one of these following.

(See below for YOU (OF), YOU (FOR), YOU (TO), etc.)

1. ὑμῶν, (*Gen. pl. of σύ*) when translated "YOU"

2. ὑμῖν, (*Dat. pl. of σύ*) it is the result of govern-
unto, for, in, or with you, construction.

3. ὑμᾶς, (*Acc. pl. of σύ*) thou you.

4. { τῶν, of the ψυχῶν, souls, (*see* "SOUL") of your souls, i.e. according to the Heb.

{ ὑμῶν, of you, idiom, yourselves, (*see* Numb. xxiii. 10; Judg. vi. 30; 1 Kings xx. 32; Ps.lix. 3; xxxv. 13; cxxxli. 2; Jer. xviii. 20, and *cf.* xxxviii. 6.)

5. ἀυτῶν, yourselves.

6. ἄνδροῖς, *masc.*, (*ἀνδραῖς, fem.*) to, unto, for, in, or with yourselves.

2. Matt. iii. 7. 3. Matt. xi. 28, 29.

3. — 11 (two). 1. — xi. 11.

3. — iv. 18. 3. — 28.

3. — v. 11 1a. 1. — xv. 7.

1. — 11 3rd, 12. 1. — xvii. 17 twice.

1. — 44 1st, see Y 2. — xix. 8.

(unto) 3. — xx. 4, 26 twice, 27.

3. — 44 2nd, 3rd & 4th 1. — xxi. 2.

3. — 44 5th, 46. [(ap.)] 3. — 24 1st.

2. — vi. 14. 2. — 24 2nd, 27.

1. — 27. 3. — 32.

3. — 30. — 43 1st, see Y

3. — vii. 6. (unto)

2. — 7 1st. 1. — 43 2nd.

1. — 7 2nd, see U (un- 2. — xxiii. 3.

1. — 9. 1. — 11.

3. — 15, 28. 3. — 34, 35.

2. — x. 13, 14, 16, 3. — xxiv. 4, 9 twice.

17 twice, 19 1a. 2. — 25.

2. — 19 2nd, 20. — xxv. 12 1st, see Y

3. — 23 1st. (unto)

— 23 2nd, 20. 5. — 12 2nd.

2. — 27. — 21 1st, see Y

3. — 40. (unto)

2. — xi. 21. 1. — 21 2nd.

- Matt. xvi. 29 ^{1st}, see Y (unto).
 1. — 29 ^{2nd}.
 3. — 33.
 3. — 55 (om. υπός ὑμᾶς, with you, G-T Tr ^{A N.})
 3. — xxviii. 7 ^{1st}.
 2. — 7 ^{2nd}.
 3. — 14.
 2. — 20 ^{1st}.
 1. — 20 ^{2nd}.
 3. Mark 1. 8 twice, 17.
 3. — vi. 11 ^{1st}.
 1. — 11 ^{2nd}.
 — 11 ^{3rd}, see Y (unto).
 1. — vii. 6.
 3. — ix. 19 ^{1st}.
 1. — 19 ^{2nd}.
 3. — 41 ^{1st}.
 1. — 41 ^{2nd}, see Y (unto).
 2. — x. 3, 5, 43 twice.
 1. — xi. 2.
 2. — 25.
 3. — 29 ^{1st}.
 2. — 39 ^{2nd}, 33.
 3. — xiii. 5, 9, 11 ^{1st}.
 2. — 11 ^{3rd}, 23.
 3. — 36.
 5. — xiv. 7.
 2. — 13, 15.
 — 18 ^{1st}, see Y (unto).
 1. — 18 ^{2nd}.
 2. — 28, 49.
 3. — xvi. 7 ^{1st}.
 2. — 7 ^{2nd}, see Y (unto).
 Luke ii. 10.
 2. — iii. 7, 13.
 3. — 16 twice.
 2. — iv. 25.
 3. — vi. 9, 22 ^{1st} & 2nd,
 26 ^{2nd}, 27 ^{2nd}.
 2. — 28 ^{1st} (No. 3, G L T Tr ^{A N.})
 3. — 28 ^{2nd}, 32, 33.
 2. — 47.
 3. — ix. 5.
 2. — 27.
 3. — 41 ^{1st}.
 1. — 41 ^{2nd}.
 2. — 48.
 3. — x. 3, 6, 8 ^{1st}.
 2. — 8 ^{2nd}.
 3. — 9, 10.
 — 11 ^{1st}, see Y (against).
 3. — 11 ^{2nd} (om. οφ' ὑμῖς, unto you, G L T Tr ^{A N.})
 2. — 13.
 1. — 16 ^{1st}.
 3. — 16 ^{2nd}, 19 ^{2nd}.
 2. — 24.
 1. — xi. 5.
 2. — 9 ^{2nd}.
 3. — 20.
 2. — xii. 5 ^{1st}.
 3. — 11, 12, 14.
 1. — 25.
 3. — 28.
 2. — 33, 51.
 2. — xiii. 3, 5.
 3. — 25 ^{2nd}.
 2. — 27 ^{1st}.
 3. — 27 ^{2nd} (om. Lb T Tr ^A).
 3. — 28.
 1. — xiv. 28, 33.
 1. — xv. 4.
 3. — xvi. 9 ^{2nd}.
 2. — 13.
 1. — 26 ^{1st}.
 3. — 26 ^{2nd}.
 2. — xvii. 6.
 1. — 7.
 2. Luke xvii. 10.
 1. — 21.
 2. — 34.
 2. — xviii. 8, 14.
 3. — xix. 31.
 2. — 40.
 3. — xx. 3.
 2. — 8.
 3. — xxi. 12 ^{1st}.
 2. — 15.
 1. — 16.
 3. — 34.
 2. — xxii. 10, 12.
 1. — 15, 19, 20.
 2. — 26.
 1. — 27.
 3. — 31 ^{1st}, 35.
 1. — 53.
 2. — 67.
 1. — xxxiii. 14.
 3. — 15 (ap.).
 3. — xxiv. 44 ^{1st}.
 2. — 44 ^{2nd}.
 3. — 49.
 John i. 26.
 2. — iii. 12 twice.
 3. — iv. 38.
 2. — v. 38.
 3. — 42 ^{1st}.
 6. — 42 ^{2nd}.
 1. — 43 twice.
 2. — vi. 32 ^{2nd} & 3rd.
 6. — 53 ^{2nd}.
 3. — 61.
 1. — 64.
 3. — 70 ^{1st}.
 1. — 70 ^{2nd}.
 3. — vii. 7.
 2. — 19 ^{1st}.
 1. — 19 ^{2nd}, 33.
 1. — viii. 7 (ap.), 26.
 3. — 32, 36.
 3. — 37, 40.
 1. — 46.
 1. — 55 (No. 2, L Tr ^{A*})
 2. — ix. 27.
 2. — x. 25, 32.
 5. — xii. 8.
 1. — 35 ^{1st} (τὸν ὑμῖν, in or among you, instead of μετ' ὑμῖν, with you, G L T Tr ^{A N.})
 3. — 35 ^{2nd}.
 2. — xiii. 15 ^{1st}.
 1. — 18.
 2. — 19.
 1. — 21 ^{1st}, 33 ^{1st}.
 3. — 34 ^{2nd}.
 2. — xiv. 2 ^{1st}.
 — 2 ^{2nd}, } see Y (for)
 — 3 ^{3rd}, } (for)
 3. — 3 ^{2nd}.
 1. — 9.
 2. — 16 ^{1st}.
 1. — 16 ^{2nd}.
 2. — 17 twice.
 3. — 18 twice.
 2. — 20, 25 ^{2nd}.
 3. — 26 ^{1st}, 28 ^{2nd}.
 2. — 29.
 1. — 30.
 2. — xv. 4, 7 ^{1st}.
 3. — 9.
 2. — 11 ^{2nd}.
 3. — 12.
 2. — 14.
 3. — 15 ^{1st} & 2nd.
 3. — 16 ^{1st} & 2nd.
 2. — 16 ^{3rd}, 17.
 3. — 18 ^{1st}.
 1. — 18 ^{2nd}.
 3. — 19 twice, 20 ^{2nd}.
 2. — xv. 2 twice.
 2. — 4 ^{1st}, 2nd, & 3rd.
 1. — 4 ^{4th}, 5.
 2. — 7 ^{1st}.
 — 7 ^{2nd}, see Y (for)

3. John xvi. 7 ^{3rd} & 4th.
 2. — 13 ^{2nd}. [13 ^{1st}]
 3. — 22 ^{1st}.
 1. — 23 ^{2nd}.
 2. — 23 ^{2nd}, 25 ^{3rd}, 26 ^{1st}.
 1. — 26 ^{2nd}.
 3. — 27.
 2. — xviii. 8.
 3. — xx. 21 ^{2nd}.
 1. Acts i. 7.
 3. — 8.
 1. — 11.
 3. — ii. 23 ^{1st}, 29.
 1. — iii. 16.
 3. — 29 ^{2nd}.
 3. — 26 ^{2nd} (lit., from your iniquities).
 1. — iv. 10 ^{2nd}, 11, 19.
 9. — v. 28.
 1. — vi. 3.
 3. — vii. 43.
 2. — xiii. 26 ^{1st}.
 8. — 32.
 2. — 34.
 3. — 40 (om. ἐφ' ὑμᾶς, upon you, I. T. Tr ^{Ab}) [^{N.}]
 3. — xv. 24, 25. [^{N.}]
 2. — 28.
 1. — xviii. 14.
 3. — 21.
 3. — xix. 13.
 1. — xx. 18.
 2. — 20 ^{1st}.
 3. — 20 ^{2nd}.
 2. — 26.
 3. — 28, 29.
 3. — 32 ^{1st}.
 2. — 32 ^{2nd} (om. L T Tr ^{A N.})
 2. — 35.
 3. — xxi. 1.
 3. — xxii. 15.
 1. — 21.
 2. — 20 ^{1st}.
 3. — 20 ^{2nd}.
 2. — 26.
 3. — 29, 30.
 3. — 32 ^{1st}.
 2. — 32 ^{2nd} (om. L T Tr ^A)
 1. — 23.
 3. — ii. 1, 2, 3 ^{2nd}.
 4 ^{3rd}, 5.
 3. — iii. 1 ^{1st}.
 1. — 1 ^{2nd}.
 2. — iv. 12, 14.
 3. — vi. 11, 17.
 3. — vii. 4 ^{1st}.
 1. — 4 ^{2nd}.
 2. — 7.
 3. — 8 twice.
 2. — 11. [to]
 1. — 12 ^{1st}, see Y (un-
 der your care for us, instead of under your care
 under our care for
 you, St L T Tr ^A).
 3. — 12 ^{2nd}.
 1. — 13, 14 ^{1st}.
 3. — 15 ^{1st}.
 2. — 16.
 2. — viii. 1.
 3. — 6.
 1. — 16.
 3. — 17, 22, 23.
 1. — ix. 2, 3.
 3. — 4, 5, 8.
 1. — 14 ^{1st}.
 3. — 14 ^{2nd}.
 2. — 14 ^{3rd}.
 3. — x. 1 ^{1st}.
 2. — 1 ^{2nd}.
 3. — 1 ^{3rd}, 9.
 1. — 13.
 3. — 14 ^{1st}.
 1. — 14 ^{2nd}.
 2. — 15.
 1. — 16.
 3. — xi. 2 ^{2nd} & 3rd, 6.
 1. — 8.
 3. — 9 ^{1st}, 11, 20 ^{1st} & 6.
 1. — xii. 11.
 2. — 12.
 1. — 13.
 3. — 14 ^{1st}.
 1. — 14 ^{2nd}.
 3. — 14 ^{3rd}.
 4. — 15 ^{1st}, ^{marg.} your souls.

3. 2 Cor. xii. 15^{2nd}, 16^{twice}, 17^{twice}, 18, 20^{1st}, 21.
 3. — xiii. 1.
 — 3rd, see Y-ward.
 2. — 3rd.
 3. — 4.
 2. — 5.
 1. — 11.
 3. — 13.
 3. Gal. i. 6, 7, 9.
 2. — 11.
 3. — 5.
 3. — iii. 1st.
 2. — 1^{2nd} (om. δι υμῖν, among you, G-L T Tr A N.).
 1. — 2.
 3. — iv. 11 twice.
 1. — 12.
 2. — 15, 16.
 3. — 17^{1st}.
 3. — 17^{2nd} (ὑμᾶτε, us, E and margin.)
 3. — 18.
 2. — 19.
 3. — 20^{1st}.
 2. — 20^{2nd}.
 3. — v. 8^{2nd}, 7, 8, 10 twice, 12.
 2. — 21^{1st}.
 3. — vi. 13, 13.
 1. Eph. i. 16^{1st}.
 3. — ii. 1.
 1. — iii. 1.
 3. — 2.
 1. — 13.
 2. — 16.
 3. — iv. 1.
 2. — 6 (om. G-L T Tr A N.), (ὑμῖν, us, G-L Trm A²)
 1. — 31.
 2. — 32 (ὑμῖν, us, G-L Trm A²)
 2. — v. 3.
 3. — 6.
 3. — vi. 22.
 1. Phil. i. 4.
 2. — 6.
 1. — 7^{1st}.
 3. — 7^{2nd}, 8, 24.
 2. — 25.
 3. — 26, 27.
 2. — ii. 5, 13, 17.
 3. — 25, 26.
 2. — iii. 18^{1st}.
 1. — iv. 9, 18.
 3. — 21, 22.
 1. — 23.
 1. Col. i. 3.
 3. — 6^{1st}.
 2. — 6^{2nd}.
 1. — 7 (ὑμῖν, us, G-L T Tr A N.).
 1. — 9.
 3. — 21, 22.
 1. — 24.
 3. — 25.
 2. — 27.
 1. — ii. 1.
 3. — 4.
 2. — 5.
 3. — 8, 19^{1st}.
 2. — 13^{2nd} (ὑμῖν, us, St G L T Tr A N.).
 3. — 16, 18.
 2. — iii. 13, 16.
 3. — iv. 8.
 1. — 9^{1st}.
 3. — 10 twice.
 1. — 12^{1st}.
 3. — 12^{2nd}.
 1. — 12^{3rd}, 13.
 3. — 14.
 2. — 16.
 1. — 18.
 2. 1 Thes. i. 1.
 1. — 2^{1st}.
3. 1 Thes. i. 5^{1st}.
 2. — 5^{2nd}.
 1. — 8.
 3. — 9.
 3. — ii. 1, 2.
 1. — 6, 7, 8^{1st}.
 3. — 9^{2nd}.
 2. — 10.
 3. — 11, 12.
 2. — 13.
 1. — 17.
 3. — 18.
 3. — iii. 2^{1st}.
 3. — 2^{2nd} (om. G-L T Tr A N.).
 3. — 4^{1st}.
 2. — 4^{2nd}.
 3. — 5.
 1. — 6^{1st}.
 3. — 6^{2nd}.
 2. — 7.
 1. — 9.
 3. — 11, 12 twice.
 3. — iv. 1st.
 2. — 2, 6.
 3. — 10.
 2. — 11.
 3. — 13.
 3. — v. 4, 12^{1st}.
 2. — 12^{2nd}.
 1. — 12^{3rd}. [24, 27.
 3. — 12^{4th}, 14, 18, 23,
 1. — 28.
 1. 2 Thes. i. 3^{1st}.
 2. — 4.
 3. — 6, 10.
 1. — 11^{1st}.
 3. — 11^{2nd}.
 2. — 12.
 3. — ii. 1, 3, 5^{1st}.
 2. — 5^{2nd}.
 1. — 13^{1st}.
 3. — 13^{2nd}.
 3. — 14 (ὑμᾶτε, us, L Trm.).
 3. — 17 (om. G-L T Tr A N.).
 3. — iii. 1, 3^{1st}, 4^{1st}.
 2. — 4^{2nd}, 6, 7.
 3. — 10^{1st}.
 2. — 10^{2nd}, 11, 16^{1st}.
 1. — 16^{2nd}, 16.
 1. 2 Tim. iv. 23 (ap.).
 1. Titus ii. 8 (ὑμῖν, us, G L T Tr A N.).
 1. — iii. 15.
 2. Philem. 6 (G~, (ὑμῖν, us, G L T Tr A N.).
 1. Heb. iii. 13.
 1. — iv. 1.
 3. — v. 12.
 1. — vi. 9.
 3. — ix. 20.
 2. — xii. 7.
 1. — xiii. 7^{1st}, 17^{1st}.
 3. — 21^{1st}.
 3. — 21^{2nd}.
 3. — 22^{1st}, 23.
 1. — 24^{1st}.
 3. — 24^{2nd}.
 1. — 25.
 2. Jas. i. 26 (G~), (om. δι υμῖν, among you, G L T Tr A N.).
 1. — ii. 6^{1st}.
 3. — 6^{2nd}.
 1. — 16.
 2. — iii. 13.
 2. — iv. 1.
 1. — 7.
 3. — 10.
 2. — v. 3.
 1. — 4.
 2. — 6, 13, 14, 19.
 3. 1 Pet. i. 4, marg. us, (ὑμᾶτε, us, St¹).
 3. — 10, 12^{1st}, 15, 20, 25.
3. 1 Pet. ii. 9.
 1. — 12.
 3. — iii. 13, 15^{1st}.
 2. — 15^{2nd}.
 1. — 16 (ep.).
 2. — iv. 12^{1st}.
 3. — 14.
 3. — v. 1, 2.
 3. — 6.
 1. — 7.
 3. — 10^{1st} (om. G-L T Tr A N.).
 3. — 13^{2nd}.
 2. — 14.
 3. — 15.
 2. — 2 Pet. i. 8^{1st}.
 3. — 19, 13^{1st}.
 2. — ii. 1.
 3. — 3.
 2. — 13.
 2. 1 John ii. 8^{2nd}, 12^{2nd}, 14^{2nd}, 24 twice.
 3. — 26^{2nd}.
 2. — 27^{1st}.
 3. — 27^{2nd}, 3rd, & 4th.
3. 1 John iii. 7, 13.
 2. — iv. 4.
 1. 2 John 3 (ὑμῖν, us, St N.).
 3. — 10, 12^{2nd}.
 3. Jude 5.
 3. — 12 (om. St N.).
 3. — 18.
 3. — 24^{1st} (ἀντοῦς, them, St).
 1. Rev. ii. 10.
 3. — 13.
 3. — 24^{2nd}.
 3. — xii. 12.
 2. — xviii. 6 (om. G L T Tr A N.).
 1. — 20.
 1. — xxii. 21 (ῥάραντας, all the saints, instead of ῥάραντας αὐτούς, you all alone, G Tr A N.).
 (om. G-L T, i.e. with all.)
-
- YOU (AGAINST)
2. Luke x. 11.
-
- YOU (FOR)
2. Matt. xi. 23.
 2. — xxv. 9, 34.
 2. Mark x. 36.
 2. Luke x. 14.
 2. John xiv. 2, 3.
 2. Heb. xiii. 17.
2. John xvi. 7.
 2. Acts xxii. 25.
 2. 2 Cor. viii. 10.
 2. Phil. iii. 1.
 2. Col. i. 5.
 2. Heb. xiii. 17.
-
- YOU (NO ONE OF)
- μή, not; λιθ., that ye might not be puffing yourselves up, etc.
- 1 Cor. iv. 6.
-
- YOU (OF)
1. ὑμῶν, see No. 1, above.
 2. ὑμῖν, see No. 2, above.
 3. ὑμέis, (nom. pl. of σύ, thou) you.
1. Matt. xviii. 19.
 1. Mark x. 44 (δι ὑμῖν, among you, L N.).
 1. Luke xi. 11.
 1. — xiii. 15.
 1. — xiv. 5.
 1. Acts ii. 22, 38.
 1. — iii. 26 (αὐτῶν, of them, L.)
 1. — xxvii. 34.
 1. Rom. i. 9, 12.
 1. 1 Cor. i. 12, 14.
 1. — vi. 1.
 1. — xii. 21.
 1. — xiv. 26 (om. L T Tr Ab N.).
 1. — xvi. 2.
1. 2 Cor. ii. 8, 9.
 1. — vii. 15.
 1. Eph. i. 16 (om. L T Tr A N.).
 1. — xiii. 15.
 3. — v. 33.
 1. Phil. i. 3.
 1. 1 Thes. i. 2 (om. I. T Tr Ab N.).
 1. — ii. 9, 11.
 1. — iv. 4.
 1. 2 Thes. i. 3.
 1. — iii. 8.
 1. Heb. iii. 12.
 1. — vi. 11.
 1. Jas. i. 5.
 1. 1 Pet. iv. 15.
 2. Rev. ii. 23.
-
- YOU (TO)
- ὑμῖν, (Dat. pl. of σύ, thou) to, unto, or for you.

Matt. vii. 2, 12.
— xvi. 11.
Mark iv. 24.
— xiii. 21.
Luke vi. 31, 38.
— vii. 33 (om. T Tr N.)
— xvii. 23.
— xxi. 13.
John xiii. 12, 15, 33.
— xix. 4.
Acts xiii. 26, 46.
Rom. i. 7, 15.
— xi. 13.
1 Cor. ix. 2.
— xi. 2, 22.
— xiv. 6.
Jas. iv. 8.

2 Cor. i. 2.
— vii. 14.
— vi. 7.
Gal. i. 3.
— iii. 5.
Eph. i. 2.
— ii. 17.
— vi. 21.
Phil. i. 28 (*ὑμῶν, of you, i.e. of your salvation,*
G ~ L T Tr N.)
— iii. 1.
2 Thess. i. 7.
Philem. 3.
Heb. xiii. 19.
Jas. iv. 8.

Gal. vi. 11.
Eph. i. 17.
Phil. i. 2, 29.
— ii. 19.
— iii. 15.
Col. i. 2.
— iv. 7, 9.
1 Thess. i. 1.
— ii. 8.
— iv. 9, 15.
— v. 1.
2 Thess. i. 2.
— iii. 9.
Philem. 22.
Heb. xii. 5.
— xiii. 7, 22.
1 Pet. i. 2, 12nd, 13.

1 Pet. ii. 7.
— iv. 12.
— v. 12.
2 Pet. i. 2, 11, 16.
— iii. 1, 15.
1 John i. 2, 3.
— 4 (*μακρά, we, St L T Tr A N; i.e. we wrote.*)
— 5.
— ii. 1, 7, 8, 12, 13 *3 times,*
14 twice, xi. 26.
— v. 13.
2 John 12th.
Jude 2, 3 *twice.*
Rev. i. 4.
— ii. 24.
— xxii. 16.

YOU (UNTO)

ὑμῖν, (*Dat. pl. of σύ, thou*) to, unto, or for you.

Matt. iii. 9.
— v. 18, 20, 22, 28, 32,
34, 39, 44.
— vi. 2, 5, 16, 25, 29, 38.
— vii. 7.
— viii. 10, 11.
— ix. 20.
— x. 15, 23, 43.
— xi. 9, 11, 17^{1st}.
— 17^{2nd} (om. L T Tr A N.)
— 22, 24.
— xii. 6, 31, 36.
— xiii. 11, 17.
— xvi. 28.
— xvii. 12, 20 *twice.*
— xviii. 3, 10, 13, 18,
19, 35.
— xix. 9, 23, 24, 28.
— xx. 32.
— xxi. 3, 21, 31, 43.
— xxii. 31.
— xxiii. 13, 14 (ap.), 15,
16, 23, 25, 27, 29, 36,
38, 39.
— xxiv. 2, 23, 26, 34, 47.
— xxv. 12, 40, 45.
— xxvi. 13, 15, 21, 29,
xxvii. 17, 21. [64].

Mark iii. 28.
— iv. 11, 24 (ap.)

— vi. 11 (ap.)

— viii. 12.

— ix. 1, 13, 41.

— x. 15, 29.

— xi. 3, 23, 24.

— xii. 43.

— xiii. 30, 37.

— xiv. 9, 18, 25.

— xv. 9.

— xvi. 7.

Luke ii. 11, 12.

— iii. 8.

— iv. 24.

— vi. 24, 25 *1st.*

— 25 *2nd* (om. G ~ T Tr A N, i.e. ye who are laughing.)

— 28 (om. G L T Tr A N.)

— 27, 38.

— vii. 9, 26, 28, 32.

— viii. 10.

— x. 12, 19, 20.

— xi. 8, 9 *twice*, 41, 42,

43, 44, 46, 47, 51, 52.

— xii. 4, 5, 8, 23, 27, 31,

37, 44.

— xiii. 24, 25, 35 *twice.*

— xiv. 24.

— xv. 7, 10.

— xvi. 9.

Luke xviii. 17, 29.
— xix. 26.
— xxi. 3, 32.
— xxii. 16, 18, 29, 37.
— xxiv. 6, 38 (ap.)
John i. 51.
— ii. 5.
— iv. 35.
— v. 19, 24, 25.
— vi. 26, 27, 32, 36, 47,
53, 63, 65.
— viii. 22.
— viii. 24, 25, 34, 51, 58.
— x. 1, 7, 26 (ap.)
— xii. 24.
— xii. 16, 20, 21, 34.
— xiv. 10, 12, 25, 23,
27 *twice*, 28 *1st.*
— xv. 3, 7, 11, 15, 20.
— 21 (*εἰς ὑμᾶς, unto you, G ~ L T Tr*), (om. — 26). [N.]
— xvi. 1.
— 3 (om. G L T Tr A N.)
— 4, 6, 12, 14, 15, 20,
23, 25 *twice*, 26, 33.
— xviii. 39 *twice.*
— xx. 19, 21, 36.
Acts ii. 14, 39.
— iii. 14, 20, 22 *1st*, 26.
— iv. 10.
— v. 38.
— vii. 37.
— xiii. 38 *twice*, 41.
— xvii. 3, 23.
— xx. 27.
— xxviii. 28.
Rom. i. 11.
— xv. 15.
— xvi. 1.
1 Cor. i. 3.
— ii. 1.
— iii. 1.
— iv. 17.
— v. 9, 11.
— ix. 11.
— x. 28.
— xi. 23.
— xii. 31.
— xv. 37.
— xv. 1 *twice*, 2, 6.
2 Cor. i. 13.
— ii. 3 (om. G ~ L T Tr — 4 *1st.* [A N.])
— v. 12.
— vi. 18.
— vii. 12 *1st.*
— xii. 9.
— xii. 19, 20.
Gal. i. 8 *twice*, 20.
— iv. 13.
— v. 2.

John xiv. 27.
— Acts xiv. 15.

YOU (WITH)

ὑμῖν, (*Dat. pl. of σύ, thou*) to, unto, for, or with you.

YOU...YE.

ὑμᾶς, (*Acc. pl. of σύ, thou*) you, lit., you to be turning, etc.

Acts xiv. 15.

YOU-WARD (TO)

{ εἰς, unto, towards,
ὑμᾶς, you.

2 Cor. xiii. 3.

YOU YOURSELVES.

αὐτοί, yourselves.

Acts xx. 34.

YOUNG.

1. νεότερος, (*comp. of νέος, new, recent, young*) younger, of two or more; (*Lxx. for παπ*, Gen. ix. 24; xxvii. 15; xlvi. 18.)

2. νεοστρός, youngling, the young of animals, but esp. of birds; (*Lxx. for παπ*, Lev. v. 7; Prov. xxx. 17; and בָּנִים נְעָרִים, Deut. xxii. 6), (*non occ.*)

2. Luke ii. 24.

| 1 John xxi. 18.

YOUNG MAN (MEN)

1. νεανίσκος, a youth, a young man until forty, (*often in Greek prose, for a soldier*); (*Lxx. for παπ*, Sam. xvii. 55; Is. iii. 3; יֵצֶר, Ezra x. 1)

2. *vērās*, a youth, a young man; esp. a youth in character, either as brave or active, wilful or headstrong; (lxx. for *γ*, Judg. vi. 26; *נָבָר*, 2 Sam. vi. 1; 1 Ch. xix. 10.)

3. *vērēpos*, see "YOUNG," No. 1.

4. *τένης*, a child, male or female, a boy, a youth; a girl, a maiden; (lxx. *γον.* for *תֵּן*, 2 Kings ii. 24; *יְנִזְבָּה*, Ruth ii. 6; *תֵּןְגָּתָה*, Gen. xxiv. 28, 57; xxvii. 12.)

1. Matt. xix. 20, 22.

1. Mark xiv. 51 *ms.*

— 51 *nd* (om. *oi*)

vērēpos, the young

men, G = L T Tr A N.

1. Luke vii. 14.

1. Acts ii. 17.

3. — v. 6.

1. Acts v. 10.

2. — vii. 56.

2. — xx. 9.

4. — 12.

2. — xxiii. 17.

3. — 18. } (No. 1, L T

3. Tit. ii. 6.

1. John ii. 13, 14.

YOUNG WOMAN (-EN.)

vēs, new, recent, young. *Here, fem.*

Tit. ii. 4.

See also, ASS, CHILD, DAUGHTER.

YOUNGER.

1. *vērēpos*, see "YOUNG," No. 1.

2. *διάστων*, less, minor; in quality, inferior; in age, younger; (lxx. for *γεν*, Gen. xv. 23.)

1. Luke xv. 12, 13.

1. — xxi. 26.

2. Rom. ix. 12, marg.

1. — v. 2, 11, 14. [lesser.]

1. Pet. v. 5.

YOUNGER MAN.

1. 1 Tim. v. 1.

YOUR.

(For "YOURS," and various combinations with other words, see below.)

1. *ὑμῶν*, (Gen. pl. of *σύ*, thou) of you, yours; (not so emphatic as No. 6.)

2. { *ἐκ*, of, } of or belonging
{ *ὑμῶν*, of you, } to you.

3. *ὑμῖν*, (Dat. pl. of *σύ*, thou) to, unto, for, or with you.

4. *ὑμᾶς*, (Acc. pl. of *σύ*, thou) you; here lit., put you in mind.

5. { *κατὰ*, in accordance with, } which
{ according to, } ye
{ *ὑμᾶς*, you, } have.

6. *ὑμέτερος*, your, as belonging to or proceeding from, more emphatic than any of the above.

1. Matt. v. 12, 16 *3 times*, 30, 37, 44, 45, 47, 48.
1. — vi. 1 twice, 8, 14, 18 twice.
1. — 21 twice (*συνάθη*, G ~ L T Tr A N.).
1. — 25 twice, 26, 32.
1. — vii. 6, 11 twice.
1. — ix. 4, 11, 20.
1. — x. 13 twice, 14 twice, 20, 29, 30.
1. — xi. 29.
1. — xii. 27 twice.
1. — xiii. 16 *1st*.
1. — 16 *2nd* (om. L T Tr A B.).
1. — xv. 3, 6.
1. — xvii. 30, 24.
1. — xviii. 14 (*μούν*, my, L Tr.).
1. — 35.
1. — xix. 8 twice.
1. — xx. 26, 27.
1. — xxiii. 8, 9 twice, 10 (om. G ~), 11, 32, 34, 38.
1. — xxiv. 20, 42.
1. — xxv. 8.
1. — Mark ii. 8.
1. — vi. 11.
1. — vii. 18.
1. — viii. 17.
1. — x. 5, 45.
1. — xi. 25 twice, 26 twice (ap.).
1. — xii. 18 (om. *τὸν φύγειν*, *ὑμῶν*, your, night, G = L T Tr A N; i.e. it.)
1. Luke iii. 14.
1. — iv. 31.
1. — v. 4, 22.
1. — vi. 22, 23, 24, 27, 35 twice, 36, 38.
1. — viii. 25.
1. — ix. 5, 44.
1. — x. 6, 11, 20.
1. — xi. 13, 19 twice, 30, 46, 47, 48.
1. — xii. 7.
1. — 22 (om. G = L T Tr A N.).
1. — 30, 32, 34 twice, 35.
1. — xiii. 35.
3. — xvi. 11.
1. — 15.
3. — xxi. 14.
3. — 15.
1. — 18, 19 twice, 20 twice, 34.
1. — xxii. 58.
1. — xxiii. 28.
1. — xxiv. 38.
1. John iv. 35.
1. — vi. 49.
1. — 58 (om. G = L T Tr A N, i.e. the.).
6. — vii. 6.
6. — viii. 17.
1. — 21, 24 twice.
1. — 38 (om. G = L T Tr A, i.e. the father, their father).
1. — 41, 42, 44.
1. — 54 (*ὑμῶν*, our, G ~ T Tr A N.).
1. — 56.
1. — ix. 19, 41.
1. — x. 34.
1. — xii. 14.
1. — xiv. 1.
5. — 26.
1. — 27.
1. John xv. 11, 16.
1. — xvi. 6, 20, 22 twice, 24.
1. — xviii. 31.
1. — xix. 14, 15.
1. — xx. 17 twice.
1. — Acts ii. 17 *4 times*, 39.
1. — iii. 17, 19, 22 twice.
1. — v. 28.
1. — vii. 37 *1st* (gen. *κύριος*, and *ὑμῶν*, i.e. God, instead of the Lord your God, G = L T Tr A N.).
1. — 37 *2nd*.
1. — 43 (om. L T Tr A, i.e. the.).
1. — 51, 52.
1. — xiii. 41.
1. — xv. 24.
1. — xvii. 23.
1. — xviii. 6.
4. — 15.
1. — xix. 37.
6. — xxvii. 34.
1. Rom. i. 8.
1. — vi. 12, 13 twice, 19 *2 times*, 22.
1. — viii. 11.
6. — xi. 31.
1. — xii. 1 twice.
1. — 2 (om. G = L T Tr A, i.e. the.).
1. — xiv. 16.
1. — xv. 24, marg. you.
1. — xvi. 19, 20.
1. 1 Cor. i. 4, 26.
1. — ii. 5.
1. — v. 6.
3. — vi. 5.
1. — 15, 19, 20 *1st*, 2 *2nd* (ap.).
1. — vii. 14.
1. — ix. 11.
1. — xiv. 34 (om. G = L T Tr A N, i.e. the.).
1. — xv. 14, 17.
6. — 31 (*ὑμέτερος*, our, St AV = G ~), marg. our.
3. — 34.
1. — 58.
1. — xvi. 3.
1. — 2 Cor. i. 6 twice, 14, 24 twice.
1. — iv. 5.
1. — v. 11.
1. — vii. 7 *3 times*.
1. — 13 (*βεττὴν παρα-ελόντην παρα-ελόντην*, and on our comfort, instead of *τὴν παραχώρην παρα-ελόντην*, in your comfort you and, L T Tr A N.).
2. — viii. 7.
6. — 8.
1. — 14 twice.
1. — 19 (G ~), (*ὑμῶν*, our, G = L T Tr A N.).
1. — 24 twice.
1. — ix. 2 *1st*.
2. — 3 *2nd* (om. ix, L T Tr A B N.).
1. — 5, 10 twice, 13.
1. — x. 6, 8, 15.
1. — xi. 8.
1. — xii. 19.
1. — xiii. 9.
1. Gal. iv. 6 (G ~), (*ὑμῶν*, our, G = L T Tr A N.).
1. — 15, 16.
6. — vi. 1.
1. — 18.

1. Eph. i. 18.
4. —— 15.
1. —— 18.
1. —— iii. 13, 17.
1. —— iv. 4, 23, 26, 29.
1. —— v. 19. [14, 22.]
1. —— vi. 1, 4, 5, 9 (ap.).
1. Phil. i. 5, 9, 19, 25, 26.
1. —— ii. 17, 25, 30.
1. —— iv. 5, 6, 7 twice, 17,
1. Col. i. 4, 8. [19.]
1. —— ii. 5 twice, 13.
1. —— iii. 3, 5, 8, 15, 16.
1. —— iv. 6, 8.
1. 1 Thes. i. 3, 4, 8.
1. —— ii. 17.
1. —— iii. 2, 5, 6, 7,
10 twice, 18.
1. —— iv. 3, 11.
1. —— v. 23.
2. 2 Thes. i. 3, 4 twice.
1. —— ii. 17.
1. —— iii. 5.
1. Phil. 22, 25.
1. Heb. iii. 8, 9, 15.
1. —— iv. 7.

1. Heb. vi. 10.
1. —— ix. 14 (*ημῶν*, Gen. L Trm. A.)
1. —— x. 34, 35.
1. —— xii. 3, 13.
1. —— xiii. 17.
1. Jas. i. 3, 21.
1. —— ii. 2.
1. —— iii. 14. [16.]
1. —— iv. 1 twice, 3, 9, 14.
1. —— v. 1, 2 twice, 3 twice,
4, 5, 8, 12.
1. 1 Pet. i. 7, 8, 13, 14, 17,
18, 21, 22.
1. —— ii. 12.
1. —— 29, see Faulty.
1. —— 25.
1. —— ii. 2, 7, 15, 16.
1. —— v. 7, 8, 9.
1. 2 Pet. i. 5, 10, 19.
1. —— iii. 1.
1. 1 John i. 4 (*ὑμᾶς*, our,
St L T Tr & N.)
1. Jude 12.
1. Rev. i. 9.
1. —— ii. 23.

YOUR AFFAIRS.

- { *τὰ*, the *things*
{ *περὶ*, around or concerning
{ *ὑμῶν*, you.

Phil. i. 27.

YOUR BEHALF (ON)

- { *τὸ*, the *matter*
{ *ἐπὶ*, upon
{ *ὑμῖν*, you,

Rom. xvi. 19.

YOUR CAUSE (FOR)

ὑμῖν, for you.

2 Cor. v. 13.

YOUR ESTATE.

- { *τὰ*, the *things*
{ *περὶ*, around or concerning
{ *ὑμῶν*, you.

Col. iv. 8 (*τὰ περὶ ὑμῶν*, the things concerning us,
G ~ L T Tr.)

YOUR MATTER (THE UTTERMOST OF)

- { *τὰ*, the *affair* or
matter
{ *κατὰ*, in accord-
ance with
{ *ὑμᾶς*, you,

Acts xxiv. 23.

in accordance
with, according
to, or as to,
your affair.

- YOUR OWN.
1. *ὑμῶν*, of you, your.
2. { *ὑμῶν*, of you, your
{ *αὐτῶν*, selves.
3. { *κατὰ*, amongst
{ *ὑμᾶς*, you.
4. *ἴαυτῶν*, of or belonging to your-
selves.

1. Mark vii. 9.
3. Acts xvii. 28.
1. —— xviii. 6.

4. Phil. ii. 12.

4. 1 Cor. vi. 19.

2. —— 35.

1. 2 Cor. vi. 12.

YOUR OWN CONCEITS (IN)

- { *παρὰ*, beside, with, among
{ *έαυτοῖς*, yourselves,
{ *φρονιμοῖς*, prudent.

Rom. xi. 25.

Rom. xii. 16.

YOUR OWN SELVES.

1. *ἴαυτῶν*, yourselves, (Gen.)
2. *ἴαυτοῖς*, yourselves, (Dat.)
3. { *ὑμῶν*, of you your
{ *αὐτῶν*, selves.

1. Luke xxi. 30.

3. Acts xx. 30.

2. 2 Cor. xiii. 5 twice

2. Jas. i. 22.

YOUR OWN (THAT WHICH IS)

- { *τὸ*, the *thing*
{ *ὑμέτερων*, yours, your own, (emphatic.)

Luke xvi. 12.

YOUR PART (ON)

1. *ὑμῶν*, of you, your.
2. { *ἐπὶ*, upon
{ *ὑμᾶς*, you.

1. 1 Cor. xvi. 17 (*ὑμετέρων*, your (emphatic), L T Tr A)
2. 1 Pet. iv. 14 (ap.)

YOUR SAKE (-s.)

- { *διὰ*, through, for the sake of, on
account of,
{ *ὑμᾶς*, you.

John xi. 15.

xii. 30.

Rom. xi. 28.

1 Cor. iv. 6.

2 Cor. ii. 10.

iv. 15.

viii. 9.

1 Thes. i. 5.

1 Thes. iii. 9.

YOUR STATE.

{ τὰ, the things
τρεπή, around or concerning
ὑμῶν, you.

Phil. ii. 19, 20.

YOUR THINGS.

ὑμῶν, of you, your.

1 Cor. xvi. 14.

YOURS.

1. ὑμῶν, of you, yours.
2. ὑμέτερος, yours, of or belonging to you, (more emphatic than No. 1 or No. 3.)
3. { ὁ, the [spirit]
ὑμῶν, of you.
 2. Luke vi. 20. | 1. 1 Cor. iii. 21, 23.
 2. John xv. 20. | 3. — xvi. 18.
 3. 2 Cor. xii. 14. |

YOURS (OF)

ὑμῶν, of you, yours.

1 Cor. viii. 9.

YOURSELVES.

(For various combinations with other words, see below.)

1. ἑαυτῶν, (Gen. pl.)
2. ἑαυτοῖς, (Dat. pl.) { yourselves.
3. ἑαυτοῦς, (Acc. pl.)
4. αὐτοί, selves, yourselves.
5. { ὑμῶν, of you, your
αὐτῶν, -selves.
6. { ὑμῖν, to or for you, } to your-
αυτοῖς, -selves, } selves.
7. ὑμῶν, of you, your.
8. ἀλλήλων, each other, one another.

2. Matt. iii. 9.
 2. — xvi. 8.
 7. — xxiii. 15.
 3. Mark ix. 33 (om. πρὸς
ἑαυτῷ, among yourselves, G=L T Tr A
N.)
 2. — 50.
 2. Luke iii. 8.
 2. — xii. 33.
 1. — 57.
 3. — xvi. 15.
2. Luke xvii. 3.
 3. — 14.
 2. — xxi. 34.
 3. — xxiii. 28.
 8. John vi. 43.
 8. — xvi. 19.
 2. Acts v. 35.
 3. — xiii. 46.
 3. — xv. 29.
 3. — xx. 28.
 3. Rom. vi. 11, 13, 16.
 3. — xii. 19.

5. 1 Cor. v. 13.
3. — vii. 11.
6. — xi. 13.
3. — xiii. 5.
3. 2 Cor. vii. 11.
3. — xiii. 5.
7. Eph. ii. 8.
4. 1 Thes. ii. 1.
4. — iii. 3.
4. — v. 2.

2. 1 Thes. v. 13 (abvōis, your-selves, G=N T Tr R.)
8. — 15.
4. 2 Thes. iii. 7.
2. Heb. x. 34.
4. — xiii. 3.
2. Jas. ii. 4.
3. 1 Pet. iv. 8.
3. 1 John v. 1.
3. 2 John 8.
3. Jude 20, 21.

YOURSELVES (AMONG)

2. Luke xxii. 17 (εἰς ἑαυτοὺς, unto or for yourselves, L T Tr A), (ἀλλήλοις, with each other; N. S. N.)

YOURSELVES (FOR)

1. ἑαυτοῖς, (No. 2, above) to or for yourselves.
2. ὑμῖν, to or for you.

2. Matt. vi. 19, 20. | 1. Matt. xxv. 9.

YOURSELVES (TO)

ἑαυτοῖς, to or for yourselves.

Luke xvi. 9. | Eph. v. 19.

YOURSELVES TOGETHER.

8. 1 Thes. v. 11.

YOURSELVES (UNTO)

ἑαυτοῖς, to or for yourselves.

Matt. xxiii. 31.

YOURSELVES (YE)

See, YE.

YOURSELVES (YOU)

αὐτοί, your-selves.

Acts xx. 34.

YOUTH.

γεότης, newness, recentness; hence, youth, youthful age; (lxx. for מִזְמָרָה, Gen. viii. 21; Num. xxx. 17; תַּחֲנוֹן, Ecc. xi. 9, 10), (non occ.)

Matt. xix. 20 (om. ἐκ γεό-
της μού, from my
youth up, G=L T Tr A N.)

Mark x. 20.
Luke xviii. 21.
Acts xxvi. 4.
1 Tim. iv. 12.

YOUTHFUL.

γεωτερικός, pertaining or belonging to youth, (non occ.)

2 Tim. ii. 22.

Z

ZEAL.

ζέλως, zeal, (*from ζέω*, to boil, seethe)
gen., any eager, vehement passion;
esp. jealousy.

John ii. 17.
 Rom. x. 2.
 2 Cor. viii. 11.
 — ix. 2.

Yphl. iii. 6.
 Col. iv. 13 (*πόνος*, labour
 or toil, G L T Tr A
 N.)

~~Col. iii. 10.~~
~~xxvi. 3.~~

1 Cor. xiv. 12.
 Gal. i. 14.

Tit. ii. 14.

ZEALOUS (BE)

ζηλώω, to make zealous towards, *i.e.*
 for or against any person or thing;
 to rival, vie with.

Rev. iii. 19 (*ζηλεῖσθαι*, to be zealous, G ~ L T Tr A)

ZEALOUS.

ζηλωτής, one zealous for *anything*, a
 zealot, *esp.* from jealousy, (*non
 occ.*)

ZEALOUSLY AFFECT.

ζηλώω, see "ZEALOUS (BE)"
 Gal. iv. 17, 18.

I N D E X.

G R E E K A N D E N G L I S H .

As one Greek word is found under several English words in the body of the work, this Index is designed to enable the student to trace out for himself any particular Greek word, through all its renderings, and in all its occurrences.

This Index, therefore, combined with the work itself, contains all the elements of a Greek and English Concordance.

For example, the student is referring to the word "HOLY" to ascertain the meaning of the word in a particular passage; he finds there three Greek words, ἅγιος, ὅστος, and ἵερός; if now he wishes to see how these words are translated elsewhere he has only to refer to them in this Index, and there he will find under each a list of English words with a figure against each showing the number of times such word occurs. These may again be referred to, and traced back to see what other Greek words are used to represent them. Thus the full Scripture use of any word may easily be found, a matter oftentimes of no small importance when we are dealing with "words which the Holy Ghost speaketh."

The following observations are necessary for a full explanation of the plan and design of this Index:—

1. Each Greek word is placed in its alphabetical order.
2. Greek words not occurring in the "Received Text," (*i.e.* the text from which the Authorized Version was made, 1611—see the Preface), but inserted or substituted for others in MS. and other critical authorities, have an asterisk (*) prefixed to them.
3. After each Greek word is placed every English word which is used as the translation of it, with a figure showing the number of times such a translation is found.

The arrangement of the English words is determined by the order in which they *most correctly* represent the Greek word. This will materially help

the student in tracing any particular word, and almost serve the purpose of a Lexicon.

4. In the case of Greek words not occurring in the "Received Text," (*see above, No. 2*), the Greek word is given, for which it is proposed to be substituted, with the passage where it occurs; and also the English word of which it is the translation. On referring to this word in the body of the work, full particulars as to the meaning of the word and the editorial authorities for it will be found.

5. English renderings occurring as marginal readings in the Authorized Version are printed in *italic* type, and placed immediately after the word for which they are the alternative renderings in the margin.

6. No reference is given to pages, as the words themselves can readily be found in their alphabetical order in the body of the work. Where the translation consists of more than one word, each will generally be found in its place, or referred to by a cross reference from the other. In the case of phrases, however, the more important word should be referred to.

7. Besides the Greek word itself, every *combination* with it, of other Greek words, is given where an important or peculiar translation is the result. For an example of what is meant, see below under ἀγαθός.

A,	ἀγαθουργέω, <i>see</i>	ἀγαπητός,	ἀγάλω,
Alpha, 4.	ἀγαθοεργέω.	beloved, 47.	sanctify, 26.
ἀβαρῆς,	ἀγαθωσύνη,	dearly beloved, 9.	hallow, 2.
from being burden-	goodness, 4.	well beloved, 3.	— passive,
some, 1.	ἀγαλλίασις,	dear, 3.	be holy, 1.
ἀββᾶ,	gladness, 3.	ἀγγαρεύω,	ἀγιασμός,
abba, 3.	joy, 1.	compel to go, 1.	holiness, 5.
ἀββυσσος,	exceeding joy, 1.	compel, 2.	sanctification, 5.
bottomless pit, 5.	ἀγαλλιάω,	ἀγγέτον,	ἀγιος,
bottomless, 2.	be glad, 1.	vessel, 2.	holy, 68.
deep, 2.	be exceeding glad, 1.	ἀγγελά,	Holy One, 4.
ἀγαθοεργέω,	rejoice, 7.	message, 1.	saint, 1.
do good, 1.	greatly rejoice, 1.	commandment, 1.	— ascetic,
ἀγαθοτοίεω,	with exceeding joy, 1.	* ἀγγέλλω,	holy thing, 1.
do good, 7.	ἀγαμος,	[for ἀπαγγέλλω, John	holy place, 3.
do well, 2.	unmarried, 4.	xx. 18, <i>see Tell.</i>]	sanctuary, 3.
with well doing, 1.	ἀγανάκτεω,	ἀγγελος,	holy things, 1.
for well doing, 1.	have indignation, 2.	messenger, 7.	holy, 1.
ἀγαθοτοία,	with indignation, 1.	angel, 181.	— sime, 1.
well doing, 1.	be moved with indigna-	* ἀγγος,	holiest, 1.
ἀγαθοτοίος,	tion, 1.	[<i>for ἀγγεῖον</i> , Matt. xiii.	holiest of all, 1.
that doeth well, 1.	be much displeased, 2.	48, <i>see Vessel.</i>]	ἀγνῶν,
ἀγαθος;	be sore displeased, 1.	ἀγε, (<i>imperative of</i>	Holiest of all, 1.
good, 63.	ἀγανάκτησις,	ἀγω),	with reverence,
good, 12 (<i>subst.</i>)	indignation, 1.	go to, 2.	Holy Ghost, 66.
good thing, 14.	ἀγαπάω,	ἀγέλη,	Holy Spirit, 4.
goods, 2.	to love, 135.	herd, 8.	— piety,
beneat, 1.	beloved, 7.	ἀγενεάλογγος,	saints, 61.
well, 1.	ἀγάπη,	without descent, 1.	ἀγιότης,
— with art.,	love, 88.	without pedigree, 1.	holiness, 1.
that which is good, 9.	charity, 27.	ἀγενής,	ἀγιασμός,
the thing which is	feast of charity, 1.	charitably, 1.	holiness, 5.
good, 1.	dear, 1.		ἀγκάλαι,
	— with καρέ,		arms, 1.
	charitably, 1.		ἀγκιστρον,
			hook, 1.

ἀγκύρα,	anchor, 4.	ἀγρός,	country, 8:	ἀδιαλείπτως,	without ceasing,	ἀθεσμός,	wicked, 2.
ἀγναφός,	new, 3.	field, 23.	farm, 1.	ἀδιαφθορία,	uncorruptness, 1.	ἀθετέω,	reject, 4.
	raw or unrought, 2.	land, 4.	piece of ground, 1.	ἀδικέω,	do wrong, 2.	ἀθρητός,	frustrate, 2.
ἀγνεία,	purity, 2.	ἀγυρπνέω,	to watch, 4.	ἀδικητός,	suffer wrong, 3 (pass.)	cast off, 1.	cast off, 1.
ἀγνίσω,	purity, 7.	ἀγυρπνία,	watching, 2.	be unjust, 2.	take wrong, 1 (mid.)	despise, 8.	despise, 8.
ἀγνισμός,	purification, 1.	ἀγνώ,	lead, 12.	be an offender, 1.	reject, 1.	bring to nothing, 1.	bring to nothing, 1.
ἀγνοέω,	know not, 4.	lead away, 1.	bring, 45.	injure, 1.	disannul, 1.	disannul, 1.	disannul, 1.
	unknown, 2.	bring forth, 2.	bring forth, 2.	hurt, 10.	frustrate, 1.		
	understand not, 3.	carry, 1.	go, 7 (mid.)	ἀδίκημα,	matter of wrong, 1.	ἀδέτηρος,	put away, 1.
	be ignorant, 7.	be, 1.	be, 1.	evil doing, 1.	disannulling, 1.	ἀδέτηρος,	disannulling, 1.
	ignorant, 4.	keep, 1.	be open, 1.	iniquity, 1.		ἀδιλέω,	strive, 3.
	ignorantly, 2.	be kept, 1.		ἀδικία,	wrong, 1.	ἀδιλησις,	flight, 1.
ἀγνόημα,	error, 1.			unjust, 2.	unjust, 2.	* ἀθροΐζω,	
ἀγνοία,	ignorance, 4.	ἀγών,	conflict, 2.	unrighteous, 4.	unrighteousness, 16.	[for συναθροΐζω, Luke xxiv. 33; see Gather together.]	
ἀγνός,	pure, 4.	σεῖρ or care, 1.	contention, 1.	ἀδίκως,	wrongfully, 1.	ἀδυμέω,	be discouraged, 1.
	clear, 1.	contention, 1.	fight, 2.	ἀδίκως,	reprobate, 6.	ἀδύως,	innocent, 2.
	chaste, 3.	race, 1.	race, 1.	reprieve, 6.	void of judgment, 2.	ἀγέτος,	goat, 1.
ἀγνότης,	pureness, 1.	ἀγωνία,	agony, 1.	of no judgment, 1.	of no judgment, 1.	ἀγιαλός,	shore, 6.
ἀγνίσ,	sincerely, 1.	ἀγωνίζομαι,	strive, 3.	rejected, 1.		ἀδύος,	everlasting, 1.
ἀγνωσία,	not knowledge, 1.	ἀγωνίζομαι,	fight, 3.	castaway, 1.		ἀδύως,	eternal, 1.
	ignorance, 1.	labour fervently, 1.	labour fervently, 1.	ἀδόλος,	sincere, 1.	ἀδύως,	shamefacedness, 1.
ἀγνωστος,	unknown, 1.	ἀδάπανος,	without charge, 1.	ἀδρότης,	abundance, 1.	ἀδύως,	reverence, 1.
ἀγαρά,	market, 6.	ἀδελφή,	sister, 24.	ἀδύνατέω,	be impossible, 2.	ἀίμα,	blood, 99.
	market-place, 4.	ἀδελφός,	brother, 24.	ἀδύνατος,	weak, 1.	ἀίματεκχυσία;	
	court, 1.	brothren (pl.)	352.	imotent, 1.	imotent, 1.	shedding of blood, 1.	
ἀγοράζω,	buy, 28.	ἀδελφότης,	brotherhood, 1.	not possible, 1.	not possible, 1.	ἀίμορροέω,	diseased with an issue
	redeem, 3.	brothren, 1.	brethren, 1.	impossible, 6.	what...could not do, 1	of blood, 1.	
ἀγοραῖος,	baser sort (of the), 1.	ἀδόλος,	which appears not, 1.	(see Law.)		ἀἰνεστις,	praise, 1.
	law, 1.	uncertain, 1.				ἀἰνέω,	to praise, 9.
	court-days, 1.	ἀδηλότης,	uncertain, 1.			ἀῖνεγμα, with ἐν,	
ἄγρα,	draught, 2.	ἀδηλότης,	uncertainty, 1.			darkly, 1.	
ἀγράμματος,	unlearned, 1.	ἀδηλήλως,	uncertainly, 1.			in a riddle, 1.	
ἀγραυλέω,	abide in the field, 1.	ἀδημονίω,	be very heavy, 2.			ἄλνος,	
ἀγρεύω,	catch, 1.	be full of heaviness, 1.				praise, 2.	
ἀγριέλατος,	wild olive tree, 1.	ἄδητος,	grave, 1.			ἀἰρέομαι,	choose, 3.
	olive tree which is	hell, 1.	hell, 10.			ἀἰρεστις,	sect, 5.
	wild, 1.	grave, 1.	grave, 1.			heresy, 4.	sect, 1.
ἄγριος,	wild, 2.	ἀδιάκριτος,	without partiality, 1.			ἀἰρετικός,	that is an heretic, 1.
	raging, 1.	without wrangling, 1.	continual, 1.				
				ἄθεος,	without God, 1.		

αἴρω,	αἴφνιδος,	ἄκακος,	hearken, 6.
take up, 32.	sudden, 1.	harmless, 1.	give audience, 8.
lift up, 4.	unawares, 1.	simple, 1.	in the audience of, 1.
bear, 3.			understand, 1.
bear up, 3.			— <i>Passive</i> ,
carry, 1.	αἰχμαλωσία,	ἄκανθα,	be noticed, 1.
take away, 25.	captivity, 3.	thorns, 14.	be reported, 1.
bear, 1.	multitude of captives, 1.	ἄκανθινος,	come to...ear, 1.
away with, 5.	αἰχμαλωτεύω,	of thorns, 2.	— with λόγος,
put away, 1.	lead captive, 2.	ἄκαρπος,	tidings come, 1.
remove, 2.	αἰχμαλωτίζω,	unfruitful, 6.	— with βαρύς,
take, 25.	lead away captive, 1.	without fruit, 1.	be dull of hearing, 1.
loose, 1.	bring into captivity, 2.	ἄκατάγνωστος,	ἀκρασία,
— with φυγή,	αἰχμάλωτος,	that cannot be con-	incontinency, 1.
make to doubt, 1.	captivo, 1.	demned, 1.	excess, 1.
hold in suspense, 1.	αἰών,	ἄκατακάλυπτος,	ἀκρατής,
αἰσθάνομαι,	age, 2.	uncovered, 2.	incontinent, 1.
perceive, 1.	course, 1.	ἄκατάκριτος,	ἄκρατον,
αἰσθῆσις,	world, 32.	uncondemned, 2.	without mixture, 1.
judgment, 1.	eternal, 2.	ἄκατάλυπτος,	ἀκρίβεια,
sense, 1.	— with ἀπό,	endless, 1.	perfect manner, 1.
αἰσθητήριον,	since the world began,	* ἄκατάπαστος,	ἀκρίβης,
senses, 1.	2.	[for ἀκατάπαστος, 2	most straitest, 1.
αἰσχροκερδής,	from the beginning of	Pet. ii. 14, see that	ἀκριβός,
greedy of filthy lucre, 2.	the world, 2.	cannot Cease.]	inquire diligently, 2.
given to lucre, 1.	— with ἐξ,	ἄκατάπαντος,	ἀκριβῶς,
αἰσχροκερδός,	since the world began, 1.	that cannot cease, 1.	perfectly, 4.
for filthy lucre, 1.	— with εἰς,	ἄκαταστασία,	perfect, 2.
αἰσχρολογία,	for ever, 27.	commotion, 1.	diligently, 2.
filthy communication,	for evermore, 2.	tumult, 2.	circumspectly, 1.
1.	ever, 1.	tossing to and fro, 1.	ἄκρις,
αἰσχρός,	while the world stand-	confusion, 2.	locus, 4.
shame, 3.	eth, 1.	tumult or unquietness, 2.	ἀκροατήριον,
filthy, 1.	— εἰς τὸν αἰώνα τοῦ	ἄκατάστατος,	place of hearing, 1.
αἰσχρότης,	αἰώνος,	unstable, 1.	ἀκροατής,
filthiness, 1.	for ever and ever, 1.	ἄκατάσχετος,	hearer, 4.
αἰσχύνη,	— εἰς αἰώνας τοῦ	ἄκέρατος,	ἀκροβυστία,
shame, 5.	αἰώνος,	simple, 1.	uncircumcision, 16.
dishonesty, 1.	for ever and ever, 1.	harmless, 1.	— with ἐξ,
shame, 1.	— εἰς αἰώνας τοῦ	harmless, 2.	uncircumcised, 1.
αἰσχύνομαι,	αἰώνος,	simple, 1.	— with ἐν,
be ashamed, 5.	ever, 1.	sinister, 1.	uncircumcised, 1.
αἰτέω,	— εἰς ἡμέραν αἰώνος,	ἄκλινύς,	— with δέ,
ask, 48.	for ever, 1.	without wavering, 1.	though not circum-
crave, 1.	— with τοι,	ἄκμάζω,	cised, 1.
beg, 2.	everlasting, 11.	be fully ripe, 1.	ἀκρογωνάτος,
desire, 17.	eternal, 12.	ἄκμήν,	chief corner, 2.
call for, 1.	for ever, 1.	yet, 1.	ἀκροβίνιον,
require, 2.	— with τοι,	hearing, 9.	spoils, 1.
αἴτημα,	everlasting life, 10.	hearing, 1 (participle).	ἄκρον,
request, 1.	Life everlasting, 4.	which...hear, 1.	top, 1.
require, 1.	eternal life, 26.	audience, 1.	tip, 1.
petition, 1.	life eternal, 4.	ears, 4.	uttermost part, 2.
αἴτια,	— χρόνον αἰώνιον,	prescribed, 1.	— εἰς ἄκραν ἢς ἄκραν,
cause, 9.	since the world began,	of hearing, 1.	from one end to the
case, 1.	1.	report, 1.	other, 1.
accusation, 3.	— πρὸ χρόνων αἰώνιον,	preaching, 1.	ἀκυρώ,
crime, 1.	before the world began,	hearing, 1.	make of none effect, 2.
fault, 3.	2.	rumour, 1.	disannul, 1.
— with δι τοι,	ἄκαθαρσία,	fame, 3.	ἀκωλύτως,
wherefore, 3.	uncleanness, 10.	ἀκολουθέω,	no man forbidding, 1.
αἴτια,	ἄκαθάρτος,	follow, 90.	ἄκων,
complaint, 1.	unclean, 28.	go with, 1.	against one's will, 1.
αἴτιον,	foul, 2.	reach, 1.	ἀλάβαστρον,
cause, 2.	ἄκατερόμαι,	ἄκούω,	alabaster box, ?
fault, 2.	look opportunity, 1.	hear, 415.	box, 1.
αἴτιος,	ἄκαίρως,	hearer, 2.	
author, 1.	out of season, 1.		
αἴτια, <i>see</i> αἴτια.			

ἀλαζότεία,	boasting, 1.	howbeit, 8.	ἀλλόφυλος,	one of another nation, 1.	ἄμαχος,	not a brawler, 1.
pride, 1.		yet, 11.	ἀλλως,	otherwise, 1.	no brawler, 1.	
ἀλαζών,	boaster, 2.	nevertheless, 10.	ἀλοάς,	tread out the corn, 2.	ἀμάω,	rep down, 1.
wall, 1.		notwithstanding, 1.	θρασύ,	thresh, 1.	ἀμέθυστος,	amethyst, 1..
tinkle, 1.		nay, 4.	ἄλογος,	unreasonable, 1.	ἀμελέω,	regard not, 1.
ἀλαλητος,	which cannot be uttered,	indeed, 1.	βρute, 2.		negligent, 1.	
ed, 1.		and rather, 1.	ἀλόη,	aloes, 1.	neglect, 2.	
ἀλαλος,	dumb, 3.	yea, 15.	ἀλις,	salt, 1 (subst.)	make light of, 1.	
ἀλας,	salt, 8.	therefore, 3.	ἀλυκός,	salt, 1 (adj.)	ἀμεμπτος,	blameless, 3.
ἀλείφω,	anoint, 9.	— with καὶ,	ἀλυπτος,	unblameable, 1.	unblameable, 1.	
ἀλεκτοροφανία,	cock-crowing, 1.	moreover, 1.	ἀλυπτος,	faultless, 1.	ἀμεμπτως,	blameless, 1.
ἀλέκτωρ,	cock, 12.	also, 1.	ἀλυπτος,	less sorrowful, 1.	ἀμεριμνος,	without carefulness, 1.
ἀλευρον,	meal, 2.	— with γάρ,	ἀλυσις,	chain, 10,	— with ποιέω,	to secure, 1.
ἀληθεια,	truth, 107.	and, 1.	σαῖνα,	bonds, 1.	ἀμετακίνητος,	immoveable, 1.
verity, 1.		— with εἰς,	σαῖνα,	chain, 1.	ἀμεταμέλητος,	without repentance, 1.
— Genitive,		not so much as, 1.	ἀλυσιτελής,	unprofitable, 1.	ἀμεταμέλητος,	not to be repented of, 1.
true, 1.		neither, 1.	ἀλφα, see Α.		ἀμετανόγτος,	impudent, 1.
of truth, 1.		— with γάρ,	ἀλων,	door, 2.	ἀμετρος, with article,	things without mea-
truly, 1.		than, 1.	ἀλώπηξ,	fox, 3.	sure, 2.	sure, 2.
of a truth, 1.		ἀλλάλουΐα,	ἀλωσις, with εἰς,	ἀμήν,		
with εἰς,		allcious, 4.	to be taken, 1.	verily, 100.		
truly, 2.		ἀλλήλων,	ἀμα,	amen, 50.		
ἀληθεινω,	tell the truth, 1.	one another, 78.	τogether, 3.	ἀμήτωρ,		
peak the truth, 1.		themselves, 1.	withal, 3.	without mother, 1.		
ἀληθις,	true, 23.	one the other, 3.	with, 1.	ἀμίαντος,		
true, 1.		each other, 2.	and, 1.	undefined, 4.		
truly, 1.		yourselves, 3.	— with καὶ,	ἀμμος,		
of a truth, 1.		yourselves together, 1.	also, 1.	sand, 5.		
with εἰς,		themselves, 12.	— with ψωι,	ἀμνός,		
truly, 2.		— with εὐ,	early in the morning, 1	lamb, 4.		
ἀληθω,	grind, 2.	mutual, 1.	ἀμαθής,	ἀμοιβή, with ἀποδί-		
ἀληθως,		— with μετά,	unlearned, 1.	δωμι,		
truly, 2.		together, 1.	ἀμαριάτινος,	requite, 1.		
ἀληθινός,	true, 27.	— with ψωι,	that fadeth not away, 1.	ἀμπέλος,		
in truth, 1.		together, 1.	ἀμάραντος,	vine, 9.		
of a truth, 6.		another, 56.	that fadeth not away.	ἀμπελουργός,		
verily, 1.		otherwise, 1.	1.	dresser of one's vine-		
very, 1.		another man's, 1.	to sin, 39.	yard, 1.		
surely, 3.		other man, 4.	to trespass, 3.	ἀμπελών,		
of a surety, 1.		other things, 3.	offend, 1.	vineyard, 23.		
indeed, 6.		more, 1.	for your faults, 1.	ἀμύνοματ,		
ἀλιεύς,	fisher, 4.	some, 9.	ἀμάρτημα,	defend, 1.	defend, 1.	
fisherman, 1.		— ἀλλος τις, another, 1.	sin, 4.	* ἀμφιάζω,		
ἀλιεύω,	a fishing, 1.	— ἀλλος...ἄλλος,	ἀμάρτια,	[For ἀφίενναι, Luke		
to salt, 3.		one...another, 4.	sin, 71.	xii. 28, see Clothe.]		
ἀλίσγυμα,	pollution, 1.	— ἄλλος ἄλλο τι,	sinful, 1.	* ἀμφιβάλλω,		
but, 572.		some one thing, some	offence, 1.	[For βάλλει, Mark i. 16,		
seve, 2.		another, 2.	another, 1.	see Cast.]		
ἀλλότριος,		ἀλλοτριοεπίσκοπος,	ἀμάρτυρος,			
another man's, 6.		busybody in other	without witness, 1.			
of others, 1.		men's matters, 1.	ἀμαρτωλός,			
stranger, 4.			sinner, 43.			
strange, 2.			sinful, 4.			
alien, 1.						

ἀμφίβληστρον, net, 2.	ἀναβλέπω, look up, 9.	ἀναδείκνυμι, show, 1.	ἀνακαλύπτω (pass.). open, 1.
ἀμφιέννυμι, clothe, 4.	look, 1.	ἀρρεῖν, 1.	— with μή, untaken away.
ἀμφοδον, place where two ways meet, 1.	see, 1.	ἀνάδεξις, recovering of sight, 1.	ἀνακάμπτω, to return, 3.
ἀμφότεροι, both, 14.	receive sight, 15.	ἀναδέχομαι, receive, 2.	turn again, 1.
ἀμώμητος, without rebuke, 1. blameless, 1.	ἀναβοῶ, cry aloud, 1.	ἀναδίδωμι, deliver, 1.	ἀνάκειμαι, lie, 1.
* ἀμωμον, [add after κινάμωμον, cinnamon, Rev. xviii. 13, "and amomum," G L T Tr A N.]	cry out, 1.	ἀναζάω, live again, 1.	lean, 1.
ἀμωμος, without blemish, 2. without spot, 1. without fault, 1. faultless, 1. without blame, 1. unblameable, 1.	cry, 1.	be alive again, 2.	sit down, 1.
ἀν, [not apparent in trans- lation, used gen. in the apodosis of conditional sentences.]	ἀναγγέλλω, tell, 6.	revive, 2.	be set down, 1.
ἀνά, — with μέρος, by course, 1.	rehearse, 1.	ἀναζητέω, seek, 2.	sit, 2.
— with μέσον, through the midst, 1.	report, 1.	ἀναζώνυμι, gird up, 1 (mid.)	sit at meat, 5.
in the midst, 1.	declare, 3.	ἀναζωπυρέω, stir up, 1.	sit together, 1.
among, 1.	show, 4.	ἀναθάλλω, flourish again, 1.	at the table, 1.
between, 1.	speak of, 1.	be reviv'd, 1.	guest, 1.
— used distributively, apiece, 2. each, 1. every man, 2.	ἀναγενάω, beget again, 1.	ἀνακεφαλαιόρομαι. be briefly compreh. ed., 1.	— middle,
— ἀνά εἰς ἔκαστον, every, several, 1.	— passive, be born again, 1.	gather together in one, 1.	— sit down, 4.
— ἀνά δύο, two and two, 1.	ἀναγινώσκω, read, 33.	ἀνακόπτω, hinder, 1.	ἀνακόπτω, drive back, 1.
— ἀνά πεντήκοντα, by fifties, 2.	ἀναγκάζω, compel, 5.	ἀνακράζω, cry out, 5.	ἀνακράζω, bind under, 5.
— ἀνά εκατόν, by hundreds, 1.	constrain, 4.	ἀνακρίνω, examine, 6.	ἀνακρίνω, search, 1.
ἀναβαθμός, stair, 2.	ἀναγκάλος, necessary, 5.	ask question, 2.	ask question, 2.
ἀναβαίνω, go up, 37.	of necessity, 1.	discern, 1.	judge, 6.
arise, 2.	needful, 1.	discern, 1.	discern, 1.
rise up, 2.	near, 1.	ἀνάθεμα, to curse, 1.	ἀνάκρισις, examination, 1.
come up, 10.	— with τις, it must needs be, 1.	bind under a curse, 1.	* ἀνακυλίω, [for ἀποκύλιον, Mark xvi. 4, see Roll away.]
come up again, 1.	— with τις, must needs, 1.	bind with an oath, 1.	ἀνακύπτω, lift up one's self, 3.
ascend, 10.	must of necessity, 1.	bind with an oath of exec- ration, 1.	look up, 1.
ascend up, 8.	necessity, 7.	— with ἀνάθεμα, bind under a great	ἀναλαμβάνω, take up, 4.
climb up, 2.	must of necessity, 1.	curse, 1.	receive up, 3.
grow up, 2.	necessary, 1.	ἀνάθημα, behold, 1.	take, 3.
spring up, 2.	distress, 3.	consider, 1.	take unto, 1.
enter, 1.	necessity, 1.	ἀνάθημα, gift, 1.	take in, 2.
come, 2.	— with τις, it must needs be, 1.	ἀνάθεια, importunity, 1.	ἀνάληψις, that...should be re- ceived up, 1.
— with τις, go upon, 1.	must needs be subject,	ἀνάθεσις, death, 2.	ἀναλίσκω, consume, 3.
ἀναβάλλομαι, defer, 1.	1.	ἀνατρέψω, take up, 1.	ἀναλογία, proportion, 1.
ἀναβίβάζω, draw, 1.	be made known, 1.	take away, 1.	ἀναλογίζομαι, consider, 1.
	ἀναγνωρίζομαι, be made known, 1.	put to death, 2.	ἀναλογίς, with γένομαι, lose saltiness, 1.
	ἀνάγνωστις, reading, 3.	slay, 8.	ἀνάλυσις, departure, 1.
	ἀνάγω, lead up, 1.	kill, 11.	ἀναλύω, return, 1.
	bring again, 1.	ἀνατρίος, guiltless, 1.	ἀναλύω, depart, 1.
	bring up again, 1.	blameless, 1.	ἀνατρέψω, return, 2.
	bring forth, 1.	ἀνακαθίζω, sit up, 2.	ἀνατρέψω, return, 2.
	take up, 1.	offer, 1.	ἀνακατινίζω, renew, 1.
	lead, 1.	— mid. or pass.	ἀνακατινόω, renew, 2.
	bring, 3.	launch forth, 1.	ἀνακαίνωσις, renewing, 2.
	offer, 1.	set forth, 1.	
	— mid. or pass.	depart, 3.	
	launch, 3.	loose, 3.	
	set forth, 1.	sail, 3.	

ἀναμάρτητος, without sin, 1.	ἀναπτύσσω, open, 1.	ἀναφίνομαι, appear, 1. discover, 1.	ἀνεπίληπτος, unrebukable, 1. blameless, 2.
ἀναμένω, wait for, 1.	ἀνάπτω; kindle, 3.	ἀναφέρω, carry up, 1. bring up, 1. lead up, 1. bear, 2. offer up, 3. offer, 2.	ἀνέρχομαι, go up, 3. return, 1.
ἀναμνήσκω, bring into remem- brance, 1. put in remembrance, 1. call to remembrance, 1. call to mind, 1. remember, 1.	ἀναρίθμητος, innumerable, 1.	ἀναστέω, stir up, 1. move, 1.	ἀνεσις, rest, 3. liberty, 1. be eased, 1.
ἀνάμνησις, remembrance, 3. remembrance again, 1.	ἀνασκεύω, subvert, 1.	ἀναφωνέω, speak out, 1.	ἀνετάξω, examine, 2. torture, 1.
ἀνανέοματ, renewed, 1.	ἀνασπάω, draw up, 1. pull out, 1.	ἀναχωρέω, give place, 1. withdraw one's self, 2. depart, 8. go aside, 2. turn aside, 1.	ἀνευ, without, 3.
ἀνανήφω, recover one's self, 1. awake, 1.	ἀνάστασις, resurrection, 39. rising again, 1. — with <i>εἰς</i> , raised to life again, 1. — πρώτος ἀναστάσεως, the first that should rise, 1.	ἀναψυξις, refreshing, 1.	ἀνεύθετος, not commodious, 1.
ἀναντίρρητος, <i>with</i> <i>εἰμί</i> , cannot be spoken against, 1.	ἀναστατώω, turn upside down, 1. make an uproar, 1. trouble, 1.	ἀναψύχω, refresh, 1.	ἀνευρίσκω, find, 2.
ἀναντίρρητος, without gainsaying, 1.	ἀνασταυρόω, crucify afresh, 1.	ἀνδραποδιστής, menstealer, 1.	ἀνέχομαι, forbear, 2. bear with, 4. suffer, 7. endure, 2.
ἀνάξιος, unworthy, 1.	ἀναστενάω, sigh deeply, 1.	ἀνδριζομαι, quit you like men, 1 (ἀνδριζόσθε.)	ἀνεψίος, sister's son, 1.
ἀναξίως, unworthily, 2.	ἀναστρέφω, overthrow, 1. return, 2. — pass. or mid., be used, 1. have one's conversa- tion, 2.	ἀνδροφόνος, manslayer, 1.	ἀνηθον, anise, 1.
ἀνάπαυσις, rest, 4. — with <i>έχω</i> , to rest, 1. have rest, 1.	ἀναστρέφω, overthrow, 1. return, 2. — pass. or mid., be used, 1. have one's conversa- tion, 2.	ἀνέγκλητος, unreprovable, 1. blameless, 4.	ἀνήκω, be fit, 1. be convenient, 2.
ἀνάπαινος, give rest, 1. refresh, 4. — middle, take rest, 2. rest, 4. take ease, 1.	ἀναστροφή, conversation, 13.	ἀνεκδιήγητος, unspeakable, 1.	ἀνήμερος, fierce, 1.
ἀναπείθω, persuade, 1.	ἀνατάσσομαι, set forth in order, 1.	ἀνεκλάλητος, unspeakable, 1.	ἀνήρ, man, 158. husband, 50. sir, 6. fellow, 1. — ἄνρο προφήτης, a prophet, 1. — ἄνρο φονεύς, a murderer, 1.
ἀνάπτειρος, <i>see</i> ἀνά- πηρος.	ἀνατέλλω, make to rise, 1. rise, 2. arise, 1. be up, 2. spring up, 1. spring, 1.	ἀνέκλειπτος, that faileth not, 1.	ἀνθίστημι, resist, 9. withstand, 5.
ἀναπέμπω, send again, 2. send, 2.	ἀνατίθεμαι, declare, 1. communicate, 1.	ἀνέλεος, <i>see</i> ἀνίλεως.	ἀνθομολογέομαι, give thanks, 1.
* ἀναπτῆδώ, [for ἀνιστῆμι, Mark x. 50, see Eise.]	ἀνατολή, dayspring, 1. sun-rising or branch, 1. east, 7. — with ήλιον, east, 2.	ἀνεμίζομαι, be driven with the wind, 1.	ἀνθος, flower, 4.
ἀνάπτηρος, maimed, 2.	ἀνατρέπω, overthrow, 1. subvert, 1.	ἀνεμος, wind, 31.	ἀνθρακιά, fire of coals, 2.
ἀναπίπτω, sit down, 7. sit down to meat, 2 be set down, 1. lean, 1.	ἀνατρέψω, nourish up, 1. nourish, 1. bring up, 1.	ἀνένδεκτος, impossible, 1.	ἀνθραξ, coal, 1.
ἀναπληρόω, fill up, 1. fulfil, 2. supply, 2. occupy, 1.	ἀνατρέψω, nourish up, 1. nourish, 1. bring up, 1.	ἀνεξερένητος, unsearchable, 1. past finding out, 1.	ἀνθρωπάρεσκος, menpleasers, 2.
ἀναπολόγητος, without excuse, 1. inexcusable, 1.	ἀνατρέψω, nourish up, 1. nourish, 1. bring up, 1.	ἀνεξίχνιαστος, unsearchable, 1. past finding out, 1.	ἀνθρώπινος, man's, 3. of man, 1. after the manner of men, 1. common to man, 1. moderate, 1. — with φύσις, mankind, 1. nature, 1.
		ἀνεπαίσχυντος, that needeth not to be ashamed, 1.	ἀνθρωποκτόνος, murderer, 3.

ἀνθρώπος, man, 457. — τινὶ οὐδὲ, Son of man, 88. ἀνθρόπος βασιλεὺς, a certain king, 2. — ἀνθρόπος σύγενής, nobleman, 1. — ἕχος ἀνθρώπος, an enemy, 1. — ἀνθρώπος οἰκοδεσπότης, a certain householder, 1. — οἱ ἀνθρώποι οἱ ποιμῆνες, the shepherds, 1. — ἀνθρώποι, Ῥωμαῖοι, Romans, 1. — κατὰ ἀνθρώπου, after man, 1. after the manner of men, 2. as a man, 2. accordingly man, 2. ἀνθυπατεύω, be deputy, 1. ἀνθύπατος, deputy, 4. ἀνέτριψι, to loose, 2. leave, 1. forbear, 1. moderate, 1. ἀνίλεως, without mercy, 1. ἀνίπτος, unwashed, 3. ἀνίστημι, raise, 1. raise up, 11. raise up again, 2. lift up, 1. stand up, 8. stand upright, 1. rise, 19. rising, 1. rise up, 16. rise again, 13. arise, 33. arise up, 1. ἀνόγτως, unwise, 1. foolish, 4. fool, 1. ἄνοσα, folly, 1. madness, 1. ἀνοίγω, to open, 70. open, 6. ἀνοικοδομέω, build again, 2. ἄνοξις, with ἐν, that...may open, 1. ἀνομία, transgression of the law, 1. iniquity, 12. unrighteousness, 1. — with τοῖς, transgress the law, 1.	ἀνομός, without law, 4. unlawful, 1. lawless, 1. transgressor, 2. wicked, 2. ἀνόμως, without law, 2. ἀνορθός, make straight, 1. set up, 1. lift up, 1. ἀνόστος, unholy, 2. ἀνοχή, forbearance, 2. ἀνταγωνίζομαι, strive against, 1. ἀνταλλαγμα, in exchange, 2. ἀντανακληρόω, fill up, 1. ἀνταποδίδωμι, repay, 1. recompense, 4. recompense again, 1. render, 1. ἀνταπόδομα, recompense, 2. ἀνταπόδοσις, reward, 1. ἀνταποκρίνομαι, answer again, 1. reply against, 1. answer again or dispute with, 1. ἀντεῖπον, say against, 1. gainsay, 1. ἀντέχομαι, hold to, 2. hold fast, 1. support, 1. ἀντί, in the room of, 1. for, 14. — ἀντὶ τούτου, for this cause, 1. — ἀντὶ ὅν, because, 4. therefore, 1. — ἀντὶ τοῦ λέγειν, for that...ought to say, 1. ἀντιβάλλω, have, 1. ἀντιδιατίθεμαι, oppose one's self, 1. ἀντίδικος, adversary, 5. ἀντίθεσις, opposition, 1. ἀντικαθίστημι, resist, 1. ἀντικαλέω, bid again, 1.	ἀντίκειμαι, be contrary, 2. oppose, 1. adversary, 5. ἀντικρύ, over against, 1. ἀντιλαμβάνομαι, to support, 1. help, 1. partaker, 1. ἀντιλέγω, speak against, 5. gainsay, 1. gainsayer, 1. answer again, 1. gainsay, 1. contradict, 1. — with μή, deny, 1. ἀντιληφτις, help, 1. ἀντιλογία, gainsaying, 1. contradiction, 2. strife, 1. ἀντιλοδορέω, revile again, 1. ἀντιλιπτον, ransom, 1. ἀντιμετρεω, measure again, 2. ἀντιμισθία, recompense, 2. ἀντιπαρέχομαι, pass by on the other side, 2. ἀντιπέραν, over against, 1. ἀντιπίπτω, resist, 1. ἀντιστρατεύομαι, war against, 1. ἀντιτάσσομαι, oppose one's self, 1. resist, 4. ἀντίτυπον, like figure, 1. figure, 1. ἀντίχριστος, antichrist, 6. ἀντλέω, draw out, 1. draw, 3. ἀντλημα, with οὐτε, nothing to draw with, 1. ἀντοφθαλμέω, bear up into, 1. ἄνυδρος, without water, 2. dry, 2. ἀνυπόκριτος, without hypocrisy, 1. without dissimulation, 1. unfeigned, 4.	ἀνυπτάκτος, that is not put under, 1. disobedient, 1. unruly, 1. ἄνω, up, 2. above, 5. high, 1. — with τε, up to the brim, 1. ἄνώγεον, upper room, 2. ἄνωθεν, from above, 5. from the beginning, 1. from the very first, 1. again, 1. from above, 1. — ἀντὶ ἄνωθεν, from the top, 2. — δι τῶν ἄνωθεν, from the top, 1. — πάλιν ἄνωθεν, again, 1. ἀνωτερικός, upper, 1. ἀνώτερον, higher, 1. above, 1. ἀνωφελής, unprofitable, 1. — with αὐτ., unprofitableness, 1. ἄξιη, axe, 2. ἄξιος, worthy, 35. meet, 1. meet, 4. answerable, 1. — neut. pl., due reward, 1. — with οὐ, unworthy, 1. ἄξιός, count worthy, 3. touching, 1. think worthy, think good, 1. desire, 1. ἄξιος, as becometh, 2. worthy, 3. — ἀξιος τοῦ θεοῦ, after a godly sort, 1. ἀόρατος, invisible, 4. — τὰ ἄσπετα, the invisible things, 1. ἀπαγγέλλω, bring word, 1. bring word again, 1. report, 2. tell, 26. declare, 3. show, 10. show again, 1. ἀπάγχομαι, hang one's self, 1.
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ἀπάγω, lead away, 10. lead, 2. take away, 1. put to death, 1. carry away, 1. bring, 1.	ἀπαίδευτος, unlearned, 1.	ἀπάτη, deceit, 1. deceiving, 1. deceitfulness, 3. deceitful, 1. deceivableness, 1.	ἀπέραντος, endless, 1.	ἀποβάλλω, cast away, 2.
ἀπαίρω, take away, 2. take, 1.	ἀπάτωρ, without father, 1.	ἀπερισπάτως, without distinction, 1.	ἀποβλέπω, have respect, 1.	
ἀπαιτέω, be required, 1. do they require, 1. ask again, 1.	ἀπανύασμα, brightness, 1.	ἀπερίτηρος, uncircumcised, 1.	ἀπόβλητος, to be refused, 1.	
ἀπαλγέω, be past feeling, 1.	ἀπείθεια, unbelief, 4. disobedience, 1. disobedience, 3. unbelief, 1.	ἀπέρχομαι, go away, 14. go one's way, 16. go, 54. depart, 27. go aside, 1. go out, 1. pass away, 1. pass, 1. come, 4.	ἀποβολή, casting away, 1. loss, 1.	
ἀπαλλάσσω, deliver, 2. depart, 1 (<i>mid.</i>)	ἀπείθω, believe not, 8. obey not, 1. be disobedient, 2. unbelieving, 1. obey not, 3. be disobedient, 3. disobedient, 1.	ἀπέχω, have, 4. have received, 1. receive, 2, be, 5. — <i>impers.</i> it is enough, 1. — <i>middle.</i> abstain, 6.	ἀπογίνομαι, be dead, 1.	
ἀπολλογιόματα, alienated, 1. with <i>εἰμί</i> , be alienated, 1. be an alien, 1.	ἀπειθήσ, disobedient, 6.	ἀποτέλεω, threaten, 2.	ἀπογράφω, (<i>pass.</i>) be written, 1. enrolled, 1. be taxed, 3. be enrolled, 1.	
ἀπαλός, tender, 2.	ἀπειλή, threatening, 3. straitly, 1.	ἀποτέλεω, believe not, 7.	ἀποδείκνυμι, show, 1. set forth, 1. prove, 1. approve, 1.	
ἀπαντάω, to meet, 7.	ἀπειμι, be absent, 6. absent, 1.	ἀποτία, unbelief, 12.	ἀπόδειξις, demonstration, 1.	
ἀπάντησις, with εἰς, to meet, 4.	ἀπειμι, go, 1.	ἀπιστος, unbelieving, 5. that believeth not, 6. which believeth not, 1. unbeliever, 4. faithless, 4. infidel, 2. thing incredible, 1.	ἀποδεκατώ, pay tithe, 1. give tithes, 1. tithe, 1. take tithes, 1.	
ἀπαξι, once, 15.	ἀπέιπον, renounce, 1.	ἀπλόος, single, 2.	ἀπόδεκτος, acceptable, 2.	
ἀπαράβατος, unchangeable, 1. not passing from one to another, 1.	ἀπείραστος, with <i>εἰμί</i> , can not be tempted, 1.	ἀπλότης, singleness, 2. simplicity, 3. liberality, 1 (with ἐν). liberal, 1. bountifulness, 1.	ἀποδέχομαι, be received, 1. — <i>middle.</i> gladly receive, 2. receive, 2. accept, 1.	
ἀπαρασκευαστος, unprepared, 1.	ἀπειρος, unskillful, 1. having no experience, 1.	ἀπλῶς, liberally, 1.	ἀποδημέω, go into a far country, 3. travel into a far coun- try, 1. take one's journey, 2.	
ἀπαρέμαι, deny, 12. — with μή, deny, 1.	ἀπεκδέχομαι, wait for, 5. look for, 2.	ἀπό, from, 370. of, 128. from, 1. from among, 1. they of, 1. out of, 47. because of, 1. for, 10. by, 9. of, 1. with, 3. in, 1. at, 10. before, 2. on, 5. upon, 1. since, 4. — ἀφ ἡς, since the time, 1. since, 2. that, 1.	ἀπόδημος, taking a far journey, 1.	
ἀπάρτη, from henceforth, 1.	ἀπεκδύομαι, putting off, 1.	ἀποβαίνω, drive, 1.	ἀποδίδωμι, give, 9. give again, 1. deliver, 1. deliver again, 1. sell, 3. pay, 9. payment be made, 1. repay, 1. recompense, 1. reward, 6. restore, 1. render, 9. yield, 2. perform, 1. — <i>with οὐμέβάτε,</i> requite, 1.	
ἀπαρχή, first fruit, 1. first fruits, 7.	ἀπελεύθερος, freeman, 1. made free, 1.	ἀπελπίζω, hope for again, 1.	ἀποδιορίζω, to separate, 1.	
ἄπας, every man, 1. every one, 1. all, 4. whole, 3. — plural, all, 31. all things, 4.	ἀπέναντι, over against, 2. before, 2. in the presence of, 1. contrary to, 1.	ἀποβαίνω, go out, 1. turn, 2. come, 1.	ἀποδοκιμάζω, disallow, 2. reject, 7.	
* ἀπασπάζομαι, [for ἀστάζωμαι, Acts xxi, 6, see Take leave of.]				
ἀπατάω, deceive, 4.				

ἀποδοχή, acceptation, 2.	ἀπόκρυφος, hid, 2. kept secret, 1.	ἀπομάσσομαι, wipe off, 1.	ἀπόστολος, he that is sent, 1. messenger, 2. apostle, 78.
ἀπόθεσις, putting away, 1. — with ἐστί· must put off, 1.	ἀποκτείνω, kill, 55. slay, 14. put to death, 5. — θέλων...ἀποκέναι, when he would have put...to death, 1.	ἀπονέμω, give, 1.	ἀποστοματίζω, provoke to speak, 1.
ἀποθίκη, garner, 2. barn, 4.	ἀπονίπτω, wash, 1.	ἀπονίπτω, fall from, 1.	ἀποστρέψω, turn away, 3. pervert, 1. put up again, 1. bring again, 1. — mid. and pass. aor. turn away from, 4.
ἀποθησαυρίζω, lay up in store, 1.	ἀποκένω, bring forth, 1. beget, 1.	ἀποπλανάω, seduce, 1. — passive, err, 1. be seduced, 1.	ἀποστυγέω, abhor, 1.
ἀποθήσκω, die, 76. be a dying, 1. lie a dying, 1. be dead, 27. dead, 1. perish, 1. — τινὶ μὲλλει, be at the point of death, 1. — with φόνη, be slain, 1. — μέρᾳ τῷ ἀποθανεῖν, when...was dead, 1.	ἀποκυλίω, roll away, 3. roll back, 1.	ἀποπλέω, to sail, 4.	ἀποσυνάγωγος, with ποιέω, put out of the syna- gogue, 1. — γινομαι, be put out of the syna- gogue, 2.
ἀποκαθίστανω, restore again, 1.	ἀπολαντίσις, with εἰς, to enjoy, 1. — with ἔχω, enjoy the pleasure, 1.	ἀποπλύνω, waah, 1.	ἀποτάσσομαι, take leave of, 2. bid farewell, 2. for sake, 1. send away, 1.
ἀποκαθίστημι, restoro, 7.	ἀπολεῖπω, to leave, 3. remain, 3 (pass.)	ἀπορέομαι, be perplexed, 1. stand in doubt, 1. be perplexed, 1. doubt, 2. be doubtful, 1.	ἀποτελέω, finish, 1.
ἀποκαλύπτω, reveal, 26.	ἀπολείχω, lick, 1.	ἀπορία, perplexity, 1.	ἀποτίθεμαι, put off, 2. put away, 1. cast off, 1.
ἀποκάλυψις, revelation, 12. manifestation, 1. appearing, 1. coming, 1. revelation, 1. — with εἰς, to enlighten, 1. — with εἰν, when...shall be re- vealed, 2.	ἀπολλύμι, destroy, 23. lose, 23. — mid., be destroyed, 3. perish, 53. die, 1. be lost, 3. be marred, 1.	ἀπορρίπτω, cast one's self, 1.	ἀποτιθεναι, lay aside, 2. lay apart, 1. lay down, 1.
ἀποκαραδοκία, earnest expectation, 2.	ἀπολλύων, Apollyon, 1. destroyer, 1.	ἀπορφανίζομαι, be taken from, 1.	ἀποτινάσσω, shake off, 2.
ἀποκαταλλάττω, reconcile, 3.	ἀπολογέομαι, speak for one's self, 1. answer for one's self, 3. answer, 3. excuse one's self, 1. make defence, 1.	ἀποσκίασμα, shadow, 1.	ἀποτίω, repay, 1.
ἀποκατάστασις, restitution, 1.	ἀπολογία, answer for one's self, 1. answer, 1. clearing of one's self, 1. defence, 3.	ἀποσπάω, draw away, 1. withdraw, 1. draw, 1. — passive, be gotten from, 1.	ἀποτολμαί, be very bold, 1.
ἀπόκειμαι, be laid up, 3. be appointed, 1.	ἀπολούω, wash away, 1. wash, 1.	ἀποστασία, falling away, 1. — with ἀπό· to forsake, 1.	ἀποτομία, severity, 2.
ἀποκεφαλίζω, behead, 4.	ἀπολύτρωσις, redemption, 9. deliverance, 1.	ἀποστάσιον, divorcement, 2. writing of divorcement, 1.	ἀποτόμως, sharply, 1. sharpness, 1.
ἀποκλείω, shut, 1.	ἀπολύώ, loose, 2. release, 17. forgive, 2. let go, 13. let depart, 2. set at liberty, 2.	ἀποστεγάζω, uncover, 1.	ἀποτρέπομαι, turn away, 1.
ἀποκόπτω, cut off, 6.	ἀπολύτρωσις, redemption, 9. deliverance, 1.	ἀποστέλλω, send away, 3. send forth, 15. send out, 2. send, 111. put in, 1. set, 1.	ἀπουσία, absence, 1.
ἀπόκριμα, sentence, 1. answer, 1.	ἀπολύώ, loose, 2. release, 17. forgive, 2. let go, 13. let depart, 2. set at liberty, 2.	ἀποστέρεω, defraud, 4. keep back by fraud, 1. — passive, destitute, 1.	ἀποφέγγω, to escape, 3.
ἀποκρίνομαι, to answer, 250.	ἀπολύώ, middle, 1. depart, 1.	ἀποστολή, apostleship, 4.	ἀποφθέγγομαι, speak forth, 1. utterance, 1. say, 1.
ἀπόκρισις, answer, 4.			ἀποφορτίζομαι, unload, 1.
ἀποκρύπτω, hide, 6.			ἀπόχρονις, using, 1.
			ἀποχωρέω, depart, 3.

ἀποχωρίζομαι, depart, 1. depart asunder, 1.	ἀρά, (<i>interrogative</i>) therefore, 1. — with εἰπόσκω, Luke xviii. 8. — ἀράγε with γινόσκω, Acts viii. 30.	— middle, be content, 3. content, 1.	ἀρτί, even now, 1. now, 20.
ἀποψύχω, <i>with</i> ἀνθρώπων, men's hearts failing them, 1.	ἀραβίών, <i>see</i> ἄρραβίών.	ἄρκτος, bear, 1.	— with ἀπό, henceforth, 2. from henceforth, 1. hereafter, 2.
ἀπρόσιτος, which no man can approach unto, 1.	ἄραφος, <i>see</i> ἄρραφος.	ἄρμα, chariot, 4.	now, 1. from henceforth, 1.
ἀπρόσκοτος, without offence, 1. void of offence, 1.	ἄργυρός, idle, 6. slow, 1. barren, 1.	ἄρμός, joint, 1.	— with ἀπό, until now, 2. even until now, 1. unto this present, 1.
— with γίνομαι, give none offence, 1.	ἄργυριον, silver, 3. silver piece, 1. piece of silver, 5 money, 11.	ἄρνεομαι, deny, 28. refuse, 2.	unto this day, 1. unto this hour, 1. hitherto, 2.
ἀπροστολήπτως, without respect of per- sons, 1.	ἄργυροκότος, silversmith, 1.	ἄρνιον, lamb, 1. Lamb, 29 (<i>said of Christ</i> in Rev.)	— ἀχρ. τῆς ἡρη ἀρά, even unto this present hour, 1.
ἀπταιστος, <i>with</i> φυ- λάσσω, keep from falling, 1.	ἄργυρος, silver, 5.	ἀρνός, <i>see</i> ἄρην.	ἀρτιγέννητος, new-born, 1.
ἄπτω, kindle, 1. light, 3. — mid., touch, 38.	ἄργυρον, of silver, 2. silver, 1.	ἄροτρός, to plow, 2.	ἀρτιος, perfect, 1.
ἀπωθεόματ, thrust from, 1. thrust away, 1. put from, 1. put away, 1. cast away, 2.	ἄρεσκετα, pleasing, 1.	ἄροτρον, plow, 1.	ἄρτος, bread, 72. loaf, 23.
ἀπώλεια, destruction, 5. perdition, 8. waste, 2. pernicious way, 1. lascivious way, 1. damnation, 1. damnable, 1.	ἄρεσκω, please, 17.	ἄρπαγη, spoiling, 1. ravaging, 1. extortion, 1.	ἄρτω, to season, 3.
— with εἰς, to die, 1.	ἄρεστός, <i>with art.</i> those things that are pleasing, 1. those things that please, 1. reason, 1.	ἄρπαγος, robbery, 1.	ἀρχάγγελος, archangel, 2.
— with εἰς εἰς, perish, 1.	— with εἰμί, please, 1.	ἄρπαξ, take by force, 3. catch away, 2.	ἀρχαῖος, of old time, 2. old, 6.
ἄρπα, cursing, 1.	ἄρετή, virtue, 4. praise, 1. virtue, 1.	ἄρπαξ, catch, 1. catch up, 4. pluck, 2. pull, 1.	— with art., old things, 1.
ἄρπα, then, 12. so then, 2. therefore, 4. wherefore, 1. no doubt, 1. truly, 1.	ἄρπιθμέω, to number, 3.	ἄρρην, man, 2. man child, 1.	— ἀρ̄ ἥμερον ἀρχαῖον, a good while ago, 1.
— ἄρπε, then, 2. wherefore, 1.	ἄρπιθμός, number, 18.	ἄρρητος, unanswerable, 1.	— ἐκ γενεῶν ἀρχαῖον, of old time, 1.
— ἄρα οὖν, so then, 4. now therefore, 1. therefore, 7.	ἄριστάω, dine, 3.	ἄρραφος, without seam, 1.	ἀρχή, beginning, 40. first, 1.
— ἴστι ἄρα, for then, 1. else, 1.	ἄριστερός, left, 2. on the left, 1.	ἄρρητη, man, 2.	corner, 2.
— εἰ ἄρα, if happily, 1. if perhaps, 1.	ἄριστον, dinner, 3.	ἄρρητη, man child, 1.	first estate, 1.
— εἰ ἄρετος, if happily, 1. — εἰτε ἄρετος, if so be, 1.	ἄρκετός, enough, 1. sufficient, 1. suffice, 1 (with εἰμί, un- derstood.)	ἄρρητος, sick, 2. that is sick, 1. sickly, 1. sick folk, 1 (pl.)	principality, 1. principles, 1. beginning, 1. principality, 8. rule, 1. power, 1. magistrate, 1.
— τις ἄρα, what manner of man, 2. what manner of, 1.	ἄρκεω, be enough, 1. suffice, 1. be sufficient, 2.	ἄρσην, male, 4. man, 2.	— with ἀρό, at the first, 1.
		ἄρτεμων, mainsail, 1.	— with λεμβάνω, begin at the first, 1.
			ἀρχιγγός, Prince, 1. author, 1. captain, 1. author, 1. beginner, 1.
			ἀρχιερακτικός, high priest, 1.
			ἀρχιερεύς, chief priest, 64. chief of the priests, 1 high priest, 59.
			ἀρχιποίμην, chief shepherd, 1.

ἀρχισυνάγος,	impotent folk, 1 (pl.)	ἀστραπή,	look on, 1.
ruler of the synagogue, 7.	be sick, 10.	lightning, 8.	behold steadfastly, 2 (with εἰς).
chief ruler of the synagogue, 2.	sick, 7.	bright-shining, 1.	behold earnestly, 1.
ἀρχιτέκτων,	diseased, 1.	ἀστράπτω,	fasten one's eyes, 2.
master builder, 1.	ἀσθένημα,	lighten, 1.	be fastened on, 1 (with εἰς).
ἀρχιτελώνης,	infirmity, 1.	shine, 1.	set one's eyes, 1.
chief among the publicans, 1.	ἀσθενής,	ἄστρον,	ἄτερ,
ἀρχιτρίκλινος,	without strength, 1.	without, 1.	without, 1.
governor of the feast, 2.	weak, 13.	star, 4.	in the absence of, 1.
ruler of the feast, 1.	feeble, 1.	ἀσύμφωνος, with	without, 1.
ἄρχω,	impotent, 1.	εἴμι.	ἀτιμάζω,
rule over, 1.	sick folks, 1.	agree not, 1.	to dishonour, 2.
reign over, 1.	— with art.,	ἀσύνετος,	desire, 1.
— middle,	weakness, 2.	without understanding, 3.	entreat shamefully, 1.
begin, 22.	weak things, 1.	foolish, 2.	— middle,
— with εἰμι,	ἀστεία,	dishonour, 1.	dishonour, 1.
begin, 1.	abstinence, 1.	— pastime,	— pastime,
rehearse from the beginning, 1.	ἀστιος,	shame, 1.	— suffer shame, 1.
ἄρχων,	fasting, 1.	ἀτιμάω, see ἀτεμόω.	
prince, 11.	ἀσκέω,		
chief, 2.	to exercise, 1.	ἀτιμά,	
ruler, 22.	ἀσκός,	dishonour, 4.	
chief ruler, 1.	bottle, 12.	reproach, 1.	
magistrate, 1.	ἀσμένως,	shame, 1.	
ἄρωμα,	gladly, 2.	vile, 1.	
spices, 3.	ἄστοφος,	ἄτιμος,	
sweet spices, 1.	fool, 1.	without honour, 2.	
ἀσαίνομαι, see σαί-	ἀσπάζομαι,	less honourable, 1.	
νομαι.	greet, 15.	despised, 1.	
ἀσάλευτος,	salute, 42.	ἄτιμώ,	
unmoveable, 1.	embrace, 2.	handle shamefully, 1.	
which can not be moved, 1.	take leave of, 1.	ἀτμός,	
ἀσβεστος,	ἀσπασμός,	vapour, 2.	
unquenchable, 2.	greeting, 3.	ἄτομος,	
that never shall be quenched, 2.	salutation, 7.	moment, 1.	
ἀσέβεια,	ἀσπιλος,	ἄτοπος,	
unholiness, 4.	without spot, 3.	amiss, 1.	
ungodly, 2.	unspotted, 1.	harm, 1.	
ἀσέβτω,	ἀσπίς,	unreasonable, 1.	
live ungodly, 1.	asp, 1.	aburd, 1.	
commit ungodly, 1.	ἀσπονδος,	wickedness, 1.	
ἀσέβης,	implacable, 1.	ἀνγάλω,	
ungodly, 7.	truce-breaker, 1.	thine, 1.	
ungodly man, 1.	ἀσπάρτην,	ἀνγῆ,	
— with art.,	farthing, 2.	break of day, 1.	
that is ungodly, 1.	ἀσπον,	ἀνθάδης,	
ἀσέλγεια,	close by, 1.	self-willed, 2.	
lasciviousness, 6.	ἀστατέω,	ἀνθάριστος,	
wantonness, 1.	have no certain dwelling-place, 1.	willing of one's self, 1.	
filthy, 1.	ἀστεῖος,	of one's own accord, 1.	
— plural,	fair, 1.	ἀνθεντέω,	
much wantonness, 1.	proper, 1.	usurp authority over, 1.	
ἀσημος,	ἀστήρ,	ἀνλέω,	
mean, 1.	star, 21.	to pipe, 3.	
ἀσθένεια,	ἀστήρικτος,	ἀνλήγη,	
weakness, 5.	unstable, 2.	fold, 1.	
infirmity, 17.	ἀστοργος,	court, 1.	
sickness, 1.	without natural affection, 2.	hall, 2.	
disease, 1.	unsociable, 1.	palace, 7.	
ἀσθετέω,	ἀστοχέω,	— with τῶν προβάτων,	
be weak, 12.	swerve from, 1.	sheepfold, 1.	
be made weak, 1.	not aim at, 1.	ἀνληγής,	
weak, 3.	err, 2.	piper, 1.	
impotent man, 1.		minstrel, 1.	

αὐλός,	nom. sing. neut., <i>aὐτό</i> , itself, 2.	ἀφελότης,	singleness, 1.
pipe, 1.	it, 1.	ἀφεσίς,	deliverance, 1.
αὐξάνω, or αὔξω.	the same, 1 (pl.)	liberty, 1.	
— transitive,	<i>Acc. sing. masc.,</i>	remission, 9.	
increase, 1.	<i>αὐτόν,</i>	forgiveness, 6.	
give the increase, 2.	himself, 3.		
— intrans.	him, 2.	ἀφή,	joint, 2.
grow, 10.	itself, 2.		
grow up, 1.	<i>Acc. pl. masc.,</i>	ἀφθαρσία,	incorruption, 4.
increase, 3.	them, 1.	immortality, 2.	
— passive,	themselves, 1.	sincerity, 1.	
grow, 2.	<i>Acc. sing. fem., αὐτήν,</i>	incorruption, 1.	
increase, 3.	very, 1.		
αὔξησις,	thee, 1.	ἀφθαρπος,	not corruptible, 1.
increase, 2.	<i>Acc. sing. neut., αὐτό.</i>	uncorruptible, 4.	
αὔτον,	[not rendered, Heb. ix. 18, after book.]	uncorruptible, 1.	
to-morrow, 9.	— with <i>ροῦρο</i> ,	immortal, 1.	
tomorrow, 5.	this very thing, 1.		
next day, 1.	this selfsame thing, 1.		
αὐστηρός,	this same, 1.		
austere, 2.	the same, 1.		
αὐται, see <i>οὗτος</i> .	beside this, 1.		
αὐτάρκεια,	— <i>εἰς αὐτόν ροῦρο</i> ,		
sufficiency, 1.	upon this very thing, 1.		
contentment, 1.	for the selfsame thing,		
αὐτάρκης,	1.		
content, 1.	even for this same pur-		
αὐτη, see <i>οὗτος</i> .	pose, 1.		
αὐτοκατάκριτος,	for the same purpose, 2.		
condemned of one's	thereunto, 1.		
self, 1.	<i>Acc. pl. neut., αὐτά</i>		
αὐτόματος,	very, 1.		
of one's self, 1.	themselves, 1.		
of one's own accord, 1.	them, 1.		
αὐτόπτης,	<i>Gen. sing. masc.,</i>		
eye-witness, 1.	<i>αὐτόν,</i>		
αὐτός,	of himself, 1.		
— nom. sing. masc., <i>αὐτός</i> ,	of him, 1.		
I myself, 4.	his, 1.		
thou thyself, 2.	same, 1.		
thyself, 1.	his own, 23.		
he himself, 13.	— with <i>ροῦρον</i> ,		
his own self, 1.	himself, 1.		
himself, 27.	— <i>Gen. pl., αὐτῶν</i> ,		
he, 101.	their own, 11.		
this, 1.	<i>Gen. sing. fem., αὐτῆς,</i>		
this man, 1.	itself, 1.		
the same, 5.	the said, 1.		
that same, 2.	<i>Dat. sing. masc., αὐτῷ</i> ,		
very, 1.	himself, 1.		
it, 1.	even him, 1.		
— with <i>ἔνδια</i> ,	that, 1.		
I myself, 7.	<i>Dat. pl., αὐτοῖς</i> ,		
— with <i>καί</i> ,	themselves, 1.		
which, 1.	them, 2 (see Mark xvi. 14, ap.)		
— nom. pl., <i>αὐτοί</i> ,	<i>Dat. sing. fem., αὐτῇ</i> ,		
we ourselves, 1.	her, 1.		
ourselves, 1.	same, 1.		
ye yourselves, 3.	— <i>ἐν αὐτῇ τῇ ἡμέρᾳ</i> ,		
you yourselves, 1.	that same day, 1.		
yourselves, 5.	the same day, 2.		
they themselves (in	— <i>ἐν αὐτῇ τῇ ἡμέρᾳ</i> ,		
italics, Matt. xxiii. 4).	in that same hour, 1.		
themselves, 2.	in that hour, 1.		
thay, 48.	in the same hour, 1.		
these same, 1.	the same hour, 1.		
— with <i>ἡμέτερος</i> ,	— <i>αὐτῇ τῇ ἡμέρᾳ</i> ,		
we ourselves, 1.	the same hour, 2.		
— with <i>ὑμέτερος</i> ,	in that instant, 1.		
ye yourselves, 3.	— with the art., <i>ὁ αὐτός</i> ,		
— with <i>οὐτός</i> ,	etc.		
they themselves, 1.	the same, 45.		
— nom. sing. fem., <i>αὐτή</i> ,	the selfsame, 1.		
herself, 1.	the same thing, 5.		
she, 3.	the same matter, 1.		
itself, 2.	for the same cause, 1.		
	those, 1.		
	— <i>ταῦτα</i> ,		
	like things, 1.		
	— <i>ἐν τῷ αὐτῷ</i> ,		
	in one place, 1.		
	together, 7.		
	— <i>κατὰ τὸ αὐτό</i> ,		
	together, 1.		

ἀφορίζω, to separate, 7. divide, 1. sever, 1. — passive, be separate, 1.	* βαθέως, [for ὁρθούς βαθεῖς, Luke xxiv. 1, see Morning (very early in the).]	βαρέομαι, heavy, 3. be burdened, 1. be pressed, 1. be charged, 1.	βάτος, (fem.) bramble bush, 1. bush, 4.
ἀφορμή, occision, 7.	βαθμός, degree, 1.	βαρέως, with ἀκούω, be dull of hearing, 2.	βάτος, (masc.) measure, 1.
ἀφρίζω, to foam, 2.	βάθος, depth, 5. deepness, 1. deep, 1 (subst.). deep things, 1 (pl.). — with κατά, deep, 1.	βάρος, weight, 1. burden, 4. — ἐπί βάρει εἶναι, be burdensome, 1. use authority, 1.	βάτραχος, frog, 1.
ἀφρός, with μετά, that one foameth again, 1.	* βαθύνω, [for σκάπτει καὶ βαθύνει, Luke vi. 48, see Dig.]	βαρύνομαι, overcharged, 1.	βαττολογία, use vain repetitions, 1.
ἀφροσύνη, foolishness, 1. — with ἵνα, foolishly, 2. folly, 1.	βαθύς, deep, 2. — ὥρθον βαθεῖς, very early in morning, 1.	βαρύς, heavy, 1. weighty, 1. grievous, 1. — comparative, weightier matter, .	βδελυγμα, abomination, 6.
ἀφρων, unwise, 1. foolish, 2. fool, 8.	βάιον, branch, 1.	βαρύτιμος, very precious, 1.	βδελυκτός, abhor, 1. abominable, 1.
ἀφυπνώ, fall asleep, 1.	βαλάντιον, bag, 1. purse, 3.	βασανίζω, to torment, 8. pain, 1. vox, 1. toss, 1. — passive, told, 1.	βέβαιος, steadfast, 4. firm, 1. sure, 3. of force, 1.
ἀφωνος, dumb, 3. without signification, 1.	βάλλω, cast, 86. throw, 2. cast out, 4. send down, 1. thrust, 5. strike, 1. put, 13. put up, 1. pour, 2. lay, 3. arise, 1. beat, 1. — passive, lie, 2. — with κόπτει, dung, 1.	βασανισμός, torment, 5.	βεβαιόω, establish, 1. establish, 2. confirm, 5.
ἀχάριστος, unthankful, 2.	βαλάντιον, bag, 1. purse, 3.	βασανιστής, tormentor, 1.	βεβαίωσις, confirmation, 2.
ἀχειροποίητος, made without hands, 2. not made with hands, 1.	βάλλω, cast, 86. throw, 2. cast out, 4. send down, 1. thrust, 5. strike, 1. put, 13. put up, 1. pour, 2. lay, 3. arise, 1. beat, 1. — passive, lie, 2. — with κόπτει, dung, 1.	βάσανος, torment, 3.	βέβηλος, profane, 4. profane person, 1.
ἀχλύς, mist, 1.	βαπτίζω, baptize, 74. Baptist, 1. — mid. and pass. aorist, wash, 2. be baptized, 2.	βασιλεία, kingdom, 57. — with τῷ Θεῷ, kingdom of God, 72. — with τῷ οὐρανῷ, kingdom of heaven, 32. — with ἔχει, to reign, 1.	βεβηλός, profane, 2.
ἀχρεός, unprofitable, 2.	βαπτίσμα, baptism, 22.	βασιλεῖος, royal, 1. — with art., king's court, 1.	* βελόνη, [for βέλος, Luke xviii. 5 see Needle.]
ἀχρηστός, unprofitable, 1.	βαπτισμός, washing, 3. baptism, 1.	βασιλεύω, to reign, 20. king, 1.	βέλος, dart, 1.
ἀχριτος, until, 14. till, 3. as far as, 1. as far as to, 1. unto, 13. even to, 2. into, 1. in, 1. for, 2. — ἄχρις οὗ ἡ, till, 2. — ἄχρι τοῦ δεύτερο, hitherto, 1.	βαπτιστής, Baptist, 14.	βασιλεύειν, royal, 2. nobleman, 2. courier or ruler, 1. — with art., king's country, 1.	βελτίων, (neut.) very well, 1.
ἀχυρον, chaff, 2.	βάπτω, dip, 3.	βασιλισσα, queen, 4.	βῆμα, throne, 1. judgment seat, 10. — βῆμα πάτει, to set one's foot on, 1.
ἀψευδής, that cannot lie, 1.	βάρ, Bar, 1.	βάσις, foot, 1.	βία, violence, 4.
ἀψινθος, wormwood, 1.	βάρβαρος, barbarian, 5. barbarous, 1.	βασκαίνω, bewitch, 1.	βιδόματ, suffer violence, 1. be gotten by force, 1. press, 1.
ἀψυχος, with art., things without life, 1.		βαστάζω, bear, 22. carry, 3. take up, 1.	βίασος, mighty, 1.
			βιαστής, violent, 1. they that thrust me, 1.
			βιβλαρίδιον, little book, 4.
			βιβλίον, scroll, 1. book, 29. bill, i. writing, 1.
			βιβλος, book, 13.

βιβρώσκω. eat, 1.	βοήθεια, help, 1. — with εἰτ., to help, 1.	βραδυτλοέω, mail slowly, 1.	βυρσεύς, tanner, 3.
βίος, life, 5. living, 5. good, 1 (subst.).	βοήθεια, to help, 6. succour, 2.	βραδύς, slow, 3.	βύστνος, fine linen, 4.
βιόω, live, 1.	βοηθός, helper, 1.	βραδυτής, slackness, 1.	βύσσος, fine linen, 2.
βίωσις, manner of life, 1.	βόθυνος, pit, 1. ditch, 2.	βραχίων, arm, 3.	βωμός, altar, 1.
βιωτικός, of this life, 1. of things pertaining to this life, 1. things that pertain to this life, 1.	βολή, cast, 1.	βραχύς, — neut., a little while, 1. — βραχύ τι, a little, 3. a little while, 1. a little space, 1.	γάγγραινα, canker, 1. gangrene, 1.
βλαβερός, hurtful, 1.	βολίς, dart, 1.	βρέφος, babe, 5. infant, 1. young child, 1. child, 1.	γάλα, treasure, 1.
βλάπτω, to hurt, 2.	βόρβορος, mire, 1.	βρέχω, send rain, 1. rain, 1 (trans.). rain, 2 (intrans.) wash, 2. — with τέρος, rain, 1 (intrans.)	γαλήνη, calm, 3.
βλαστάνω, to bud, 1. spring up, 2. bring forth, 1.	βόσκω, feed, 5. keep, 1. — middle, feed, 3.	βροντή, thunder, 7. thundering, 4. — with γίνουσα, to thunder, 1.	γαμέω, or γάμω, marry a wife, 2. marry, 26. married, 1.
βλασpheméω, speak evil of, 10. revile, 1. rail on, 2. report slanderously, 1. defame, 1. blaspheme, 17. speak blasphemey, 1. blasphemously, 1. blasphemer, 1.	βοτάνη, herbe, 1.	βροχή, rain, 2.	* γαμίζω, [for ἐγγαμίζω, Matt. xxii. 20] see Lu. xvii. 27 Mar- riage — xx. 35 (give in) for γαμίσκω, Mark xii. 25, see Marriage.]
βλασphemía, evil speaking, 1. railing, 2. blasphemy, 18.	βότρους, cluster, 1.	βρόχος, smare, 1.	γαμίσκω, give in marriage, 1 (see above).
βλάσphemος, railing, 1. blasphemous, 2. blasphemer, 2.	βουλένοματ, take counsel, 1. consult, 2. be minded, 2. determine, 1. purpose, 2.	βρυγμός, gnashing, 7.	γάμος, wedding, 7. marriage, 9.
βλέμμα, seeing, 1.	βουλή, counsel, 10. will, 1. — with τίθεματ, advise, 1.	βρύχω, gnash, 1.	γάρ, for, 992. because, 3. because that, 2. therefore, 1. seeing, 1. indeed, 1. verily, 2. no doubt, 1. and, 3. even, 1. but, 2. yet, 1. why, 1. what? 1.
βλέπω, look, 3. look on, 4. look to, 1. lie, 1. behold, 10. take heed, 12. take heed to, 2. beware, 4. beware of, 3. see, 90. sight, 1. perceive, 1. — with εἰτ., regard, 2. — μὴ βλέπων, without sight, 1.	βούλημα, purpose, 1. will, 1.	βρύω, send forth, 1.	— καὶ γάρ, for, 23. for also, 7. for even, 5. for indeed, 1. for verily, 1. and indeed, 1. yet, 2.
βλητέος, (with εἰμί understood) must be put, 2.	βουνός, hill, 2.	βρῶμα, meat, 16. victuals, 1.	— γάρ ὅτι, because that, 1.
βράοω, to cry, 11.	βούς, ox, 8.	βρῶμος, (neut.) meat, 1.	— τί γάρ, why, what? 3. what then? 1.
βοή, cry, 1.	βραβέλον, prize, 2.	βρῶσις, eating, 1. rust, 2.	γαστήρ, belly, 1. womb, 1.
	βρεβεύω, to rule, 1.	βρυθόντων, begin to sink, 1.	— ἐν γαστρὶ ἔχει, be with child, 5. with child, 2.
	βραδύνω, tarry, 1. be slack, 1.	βυθός. deep, 1 (subst.).	

γέ̄, (used with other words to add emphasis.) yet, 2.	γένησις, birth, 2.	be published, 1. be ordained to be, 1. be preferred, 3. be turned, 1. be divided, 1. be taken, 1. be assembled, 1. be, 248. so be, 1. have, 3 (lit. belong to). be married, 3. believe one's self, 1. continue, 1.	γνωρίζω, make known, 16. do to wit, 1. give to understand, 1. declare, 4. certify, 1. wot, 1.
— ἀλλά γέ, yet doubtless, 1.	γεννητός, that is born, 2.	— with εἰς, become, 5. be made, 1. wax, 1.	γνώσις, knowledge, 28. science, 1.
— ἀλλά γέ σύν, and beside, 1.	γένος, offspring, 3. generation, 1. stock, 2. kindred, 3. one's own countrymen, 1. of the country, 1. born in, 1. born at, 1. nation, 2. kind, 5. diversity, 1. kind, 1.	— with εἰμί, be, 1. <i>μή γένοτο,</i> God forbid, 15 (lit. may it not be). — ὅτας μή γένεται αὐτῷ, because he would not, i. — with τῷ, to use, 1. — with βαπτίζω, baptize, 1.	γνώστης, expert, 1.
— καὶ γέ, at least, 1. and, 1.	γερουσία, senate, 1.	γνώσκω, know, 198. have knowledge, 1. perceive, 9. be aware of, } ("ware," 1. be aware, 1. } 1611). be sure of, 1. be sure, 1. understand, 8. can, 1 (lit. know how). allow, 1. know, 1. feel, 1. be resolved, 1. can speak, 1.	γογγύζω, murmur, 1, trans.: 7. intrans.
γέμω, be full of, 5. full of, 6.	γεώργιον, husbandry, 1. tilage, 1.	γεώργιος, husbandman, 19.	γογγυσμός, murmuring, 3. grudging, 1.
γενέα, generation, 34. nation, 1. a. e., 2. time, 2.	γῆ, earth, 188. land, 1. ground, 18. land, 42. country, 2. world, 1. — with εἰς, earthly, 1.	γλεῦκος, new wine, 1.	γογγυστής, murmurer, 1.
— εἰς γενέας γενέων, from generation to gen- eration, 1.	γῆρας, old age, 1.	γλυκύς, sweet, 3. fresh, 1.	γόνης, seducer, 1.
γενεαλογέομαι, one's descent is count- ed, 1. one's pedigree is count- ed, 1.	γηράσκω, wax old, 1. be old, 1.	γλῶσσα, tongue, 50.	γόμος, burden, 1. merchandise, 2.
γενεalogía, genealogy, 2.	γίνομαι, become, 42. be made, 69. grow, 2. wax, 2. draw, 1. arise, 16. come, 53. come to pass, 82. be brought to pass, 1. fall, 1. befall, 1. happen, 1. follow, 1. be wrought, 2. be performed, 1. be done, 62. so be done, 1. be one's doing, 2. be fulfilled, 3. be finished, 1. be ended, 1. be past, 2. be had, 1. be kept, 1. be found, 1. be brought, 1. be showed, 1.	γλωσσόκομον, bag, 2. γναφεύς, fuller, 1. γνήστος, own, 2. true, 1. — with art., sincerity, 1.	γονεύς, (plural) parents, 19.
* γένημα, [instead of γέννημα by most critical editors, see Fruitt.]	γνησίως, naturally, 1.	γνήφος, blackness, 1.	γόνυ, knee, 7. — τίθηται τὰ γόνατα, kneel to, 1.
γεννάω. beget, 49. gender, 2. conceive, 1. delivered of, 1. bring forth, 1. bear, 2. — passive, be born, 39. spring, 1. be made, 1.	γνώμη, mind, 2. judgment, 3. advice, 1. will, 1. — with γίνομαι, to purpose, 1. — ποιήσαι γνώμην μίαν, agree, 1.	γράμμα, letter, 9. learning, 1. writing, 1. scripture, 1. bill, 1. learning, 1.	γραμματεύς, scribe, 66. town-clerk, 1.
γένημα, generation, 4. fruit, 3.			γράμπος, written, 1, γραφή, scripture, 51.
			γράφω, write, 89. describe, 1. — η γραμμάτων, the writing was, 1. — κατὰ τὸ γραμμάτων, according as it is writ- ten, 1.
			γραῦδης, old wives', 1.

<i>γρηγορέω,</i>	δάνειον,	δεισιδαίμων,	δέσμη,
watch, 20.	debt, 1.	too superstitious, 1.	bundle, 1.
watchful, 1.	δανειστής,	δέκα,	δέσμος,
be vigilant, 1.	creditor, 1.	ten, 24.	in bonds, 1.
wake, 1.	δαπανάοι,	— δίκα καὶ ὅκτω,	that is in bonds, 1.
<i>γυμνάζω,</i>	spend, 3.	eighteen, 3.	prisoner, 13.
to exercise, 4.	be at charges, 1.	* δεκαέξι,	δεσμός,
<i>γυμνασία,</i>	consume, 1.	[έξακοντος δέκα ἑξ, for	band, 3 (<i>neut.</i>)
exercise, 1.	δαπάνη,	χές, Rev. xiii. 18, see	string, 1.
<i>γυμνητεύω,</i>	cost, 1.	"Hundred."	bond, 15.
be naked, 1.	δέ,	* δεκαδύο,	chain, 1.
<i>γυμνός,</i>	(a particle of constant	twelve, 2.	δεσμοφύλαξ,
naked, 14.	occurrence, too frequent	δεκαπέντε,	keeper of the prison, 2.
bare, 1.	for enumeration, and	fifteen, 3.	jailor, 1.
<i>γυμνότης,</i>	translated	δεκατέσταρες,	δεσμωτήριον,
nakedness, 3.	but,	fourteen, 5.	prison, 4.
<i>γυναικάριον,</i>	and.	δεκάτη,	δεσμώτης,
silly woman, 1.	now.	tenth part, 1.	prisoner, 2.
<i>γυναικεῖος,</i>	further.	tenth, 1.	δεσπότης,
wife, 1 (lit. of woman).	nevertheless.	therefore.	master, 5.
<i>γυνή,</i>	then.	for.	Lord, 5.
woman, 129.	therefore.	even,	δεῦρο,
wife, 92.	for.	howbeit.	come hither, 2.
woman, 1.	etc.)	δεκάτος,	come, 6.
<i>γωνία,</i>	request, 1.	tenth, 3.	ἄχα τοῦ δεῦρο,
corner, 8.	supplication, 6.	δεκατών,	hitherto, 1.
quarter, 1.	prayer, 12.	receive tithes of, 1.	δεῦτε,
—	δεῖ,	pay tithes, 1 (<i>pass.</i>)	come, 12.
<i>δαιμονίζομαι,</i>	be needful, 1.	δεκτός,	— with εἰπών,
be possessed with devil,	must needs, 6.	accepted, 3.	follow, 1.
5.	must, 58.	acceptable, 2.	δευτεραῖος,
he that hath a devil, 1.	should, 4.	δελεάζω,	the next day, 1.
be possessed with	ought, 30.	entice, 1.	δευτερόπρωτος,
devils, 4.	be meet, 2.	beguile, 1.	second after the first, 1.
be possessed of the	behove, 1.	allure, 1.	δεύτερος,
devils, 2.	— δέοντος,	δένδρον,	second, 31.
be vexed with a devil, 1.	be need, 1.	tree, 26.	— neut.
<i>δαιμόνιον,</i>	ought, 1.	δεξιολάβος,	the second time, 3.
devil, 59.	— τὰ μὴ δέοντα,	speakerman, 1.	secondarily, 1.
god, 1.	things which they	δεξίος,	again, 1.
<i>δαιμονιόδης,</i>	ought not, 1.	right, 12.	afterward, 1.
devilish, 1.	δεῖγμα,	on the right hand, 1.	— εἰ δεύτερον,
<i>δαιμόνιον,</i>	example, 1.	right hand, 16.	the second time, 4.
devilish, 5.	δεῖγματίζω,	— plural,	again, 2.
<i>δάκνω,</i>	make a show of, 1.	right side, 1.	δέχομαι,
bite, 1.	δείκνυμε,	on the right side, 1.	receive, 52.
<i>δάκρυον, or δάκρυον,</i>	show, 31.	— εἰ δεξιῶν,	suffer, 1.
tear, 11.	δειλία,	on the right hand, 21.	accept, 2.
<i>δακρύω,</i>	fear, 1.	δέοματ,	take, 5.
weep, 1.	δειλιά,	make request, 1.	δέω,
<i>δακτύλιος,</i>	fearful, 3.	beseech, 9.	bind, 37.
ring, 1.	δεῖνα,	pray, 12.	tie, 4.
<i>δακτύλος,</i>	such a man, 1.	δέος,	wind, 1.
finger, 8.	δεινῶς,	[for αἰδός, Heb. xii. 28, see Reverence.]	knit, 1.
<i>δαμάζω,</i>	vehemently, 1.	δέρμα, with αἴγειος,	— perf. pass.,
to tame, 4.	grievously, 1.	goatskin, 1.	be in bonds, 1.
<i>δάμαλις,</i>	δειπνέω,	δέρματινος,	δῆ,
heifer, 1.	sup, 3.	of a skin, 1.	doubtless, 1.
<i>δανείζω,</i>	supper, 1.	leathern, 1.	now, 1.
lend, 3.	δειπνον,	δέρψω,	therefore, 1.
— middle,	supper, 13.	beat, 12.	also, 1.
borrow, 1.	fest, 3.	smite, 3.	δῆλος,
	δεισιδαιμονία,	δεσμεύω,	manifest, 1.
	superstition, 1.	bind, 2.	evident, 1.
		δεσμέω,	certain, 1.
		bind, 1.	— with νοτίων,
			bewray, 1.
			δηλόω,
			declare, 3.
			show, 1.
			signify, 3.

δημηγορέω, make an oration, 1.	— διὰ τὸντο, for this cause, 14.	διαθήκη, covenant, 20.	dispute, 6.
δημιουργός, maker, 1.	therefore, 44.	testament, 6.	speak, 1.
δῆμος, people, 4.	wherefore, 8.	testament, 13.	preach, 2.
δημόσιος, common, 1.	— διὰ αἰτίαν, wherefore, 1.	διαλεῖπω, cease, 1.	διαλείπω, cease, 1.
— δημοσίᾳ, publicly, 2.	— διὰ οὐ, wherefore, 3.	διάλεκτος, language, 1.	διαλέκτος, tongue, 5.
openly, 1.	wherein, 1.	— διαφέρειν, by reason hereof.	διαλλάσσομαι, be reconciled, 1.
δηνάριον, penny, 14.	— διαβαίνω, pass through, 1.	διαλογίζομαι, to reason, 1.	διαλογίζομαι, to reason, 1.
— Gen. pl., pennyworth, 2.	pass, 1.	consider, 1.	think, 1.
δήποτε or δή ποτε, with ὅ (from ὃς), whatsoever, 1.	come over, 1.	muse, 1.	reason or debate, 1.
δήπου or δή που, verily, 1.	διαβάλλω, accuse, 1.	cast in one's mind, 1.	cast in one's mind, 1.
διά, — with <i>Genitives</i> , through, 87.	διαβεβαιόμαι, affirm constantly, 1.	dispute, 1.	dispute, 1.
throughout, 4.	affirm, 1.	διακονέω, minister unto, 15.	διαλογισμός, reasoning, 1.
after, 2.	διαβλέπω, see clearly, 2.	minister to, 1.	thought, 9.
after some, 1.	διάβολος, false accuser, 2.	minister, 7.	imagination, 1.
by, 225.	makabote, 1.	administrator, 2.	doubting, 1.
because of, 1.	slanderer, 1.	serve, 10.	doubtful, 1.
whereby, 1.	devil, 35.	use the office of deacon, 2.	doubtful thoughts, 1.
for, 1.	διαγέγέλλω, declare, 1.	minister, 1.	disputing, 1.
for...sake, 1.	preach, 1.	διακονία, ministering, 3.	διαλιώνα, scatter, 1.
from, 1.	signify, 1.	ministering, 6.	διαμαρτύρομαι, witness, 1.
of, 1.	διαγίνομαι, be past, 1.	serving, 1.	testify, 11.
out of, 1.	be spent, 1.	service, 2.	charge, 3.
by occasion of, 1.	— ημέρων διαγενομένων τιῶν, after certain days, 1.	administration, 2.	διαμάχομαι, strive, 1.
with, 16.	διαγινώσκω, know the uttermost, 1.	ministry, 16.	διαμένω, remain, 2.
to, 1.	inquire, 1.	charge, 1.	continue, 3.
by, 1.	διαγνωρίζω, make known abroad, 1.	office, 1.	διαμερίζω, divide, 5.
at, 2.	διάγνωσις, hearing, 1.	— with εἰτι, to minister, 1.	— part, 6.
in, 8.	judgment, 1.	— with πρός, to do service, 1.	cloven, 1.
within, 1.	διαγογύζω, murmur, 2.	διακονος, minister, 20.	διαμερισμός, division, 1.
among, 1.	διαγρηγορέω, be awake, 1.	servant, 7.	διανέμω, (pass.) spread, 1.
by, 1.	διάγων, lead a life, 1.	deacon, 3.	διαγενών, with εἰμί, beckon, 1.
— διὰ παντὸς τὸν ἔγγυον,	live, 1.	διακόσια, two hundred, 8.	διανόημα, thought, 1.
all their life time, 1.	διαδέχομαι, come after, 1.	διακούω, hear, 1.	διάγοντα, mind, 9.
— διά ὀλῆς τῆς νυκτὸς,	διάδημα, crown, 3.	διακρίνω, make to differ, 1.	understanding, 3.
all the night, 1.	διαδίδωμι, distribute, 2.	distinguish, 1.	imagination, 1.
— διὰ ημέρων τεσσάρων, forty days, 1.	make distribution, 1.	put a difference, 1.	διανοίγω, to open, 8.
— with αὐτὸς,	divide, 1.	discern, 2.	διανυκτερεύω, continue all night, 1.
therely, 2.	give, 1.	judge, 3.	διανύνω, finish, 1.
thereat, 1.	διάδοχος, with λαμ- βάνω, come into one's room, 1.	— mid. and pass. aor., make a difference, 1.	διαπαντός, always or alway, 5.
— with οὗτος,	διαλέωνυμι, gird unto one's self, 1.	be partake, 1.	continually, 2.
whereby, 3.	gird, 2.	to judge, 1 (with εἰτι).	* διαπαρατριβή, [for παρατριβή, 1 Tim. vi. 5, see <i>Perverse dis-</i> <i>putings.</i>]
— διὰ σέας,		— with πρός, discern, 1.	
that way, 1.		διακλωνύω, forbid, 1.	
— with <i>Accusative</i> ,		διαλαλέω, commune, 1.	
because of, 21.		noise abroad, 1.	
by reason of, 4.		διαλέγομαι, reason with, 2.	
to avoid, 1.		reason, 2.	
for, 58.			
by, 1.			
for...sake, 45.			
through, 6.			
of, 2.			
by, 8.			
for, 1.			
with, 1.			
— with an <i>infinitive</i> ,			
because, 23.			
because that, 2.			
that, 1.			
by reason of, 1.			

διαπέραω, pass over, 3. can pass, 1. go over, 1. sail over, 1.	διαστρέφω, turn away, 1. pervert, 2. — pass. part., perverse, 4.	διαφεύγω, to escape, 1. blaze abroad, 1. commonly report, 1.	adventure, 1. deliver, 1. deliver up, 1. commit, 1. utter, 1. show, 1. set, 1. put, 5. make, 2. take, 2. yield, 1. — <i>ἰν δόσιν αὐτοῖς</i> , to receive, 1. give, 1. — pass. with Dat., have power, 2.
διαπλέω, sail over, 1.	διασώζω, bring safe, 1. save, 2. make perfectly whole, 1. heal, 1. — passive, escape safe, 1. escape, 2.	διαφημίζω, spread abroad one's fame, 1. blaze abroad, 1. commonly report, 1.	
διαπονέομαι, be grieved, 2.	διαταγή, disposition, 1. ordinance, 1.	διαφθείρω, destroy, 3. corrupt, 1. corrupt, 1. — passive, perish, 1. corrupt, 1 (adj.).	
διαπορεύομαι, go through, 3. pass by, 1. in one's journey, 1.	διαταράσσω, <i>ορ-ττω</i> , trouble, 1.	διαφθορά, corruption, 6.	
διαπορέω, be perplexed, 1. be in doubt, 1. doubt, 2. — passive, be much perplexed, 1.	διατάσσω, give order, 1. ordain, 2. appoint, 2. command, 6. — middle, set in order, 1. appoint, 2. command, 1.	διάφορος, diverse, 1. differing, 1. — comparative, more excellent, 2.	
διαπραγματεύομαι, gain by trading, 1.	διαφυλάσσω, <i>ορ-ττω</i> , keep, 1.	διαχειρίζομαι, <i>ἴαγε</i> , 1. kill, 1.	
διαπρίομαι, be cut to heart, 1. be cut, 1.	διατελέω, continue, 1.	* διαχλενάζω, <i>[For χλενάζω, Acts ii. 13, see Mock.]</i>	
διαπράζω, to spoil, 4.	διατηρέω, keep, 2.	διαχωρίζομαι, depart, 1.	
διαρρήσσω, or διαρρήγνυμι, rend, 3. break, 1. — middle, break, 1.	διατάτι, wherefore? 4. why? 23.	διδακτικός. apt to teach, 2.	
διασαφέω, tell, 1.	διατίθεμαι, appoint, 2. make, 3. testator, 2.	διδακτός, taught, 1. which one teacheth, 2.	
διασείω, do violence to, 1. put in fear, 1.	διατρίβω, be, 1. tarry, 2. continue, 2. abide, 3.	διδασκαλία, teaching, 1. learning, 1. doctrine, 19.	
διασκορπίζω, scatter abroad, 2. scatter, 2. disperse, 1. waste, 2. strew, 2.	διατροφή, food, 1.	διδάσκαλος, teacher, 10. doctor, 1. master, 6. Master, 41.	
διασπάω, pluck asunder, 1. pull in pieces, 1.	διανυάω, to dawn, 1.	διδάσκω, teach, 23. — with <i>εἰμι</i> , teach, 4.	
διασπείρω, scatter abroad, 3.	* διανύγεις, <i>[For διαφανής, Rev. xxi. 21, see Transparent.]</i>	διδάχη, doctrine, 29.	
διασπορά, scattered, 1. — with <i>ἐν</i> , which are scattered abroad, 1.	διαφανής, transparent, 1.	διδάχη, as he hath been taught, 1. in teaching, 1.	
διαστέλλομαι, — middle, charge, 6. give commandment, 1. — passive, be commanded, 1.	διαφέρω, drive up and down, 1. publish, 1. differ from, 2. be better, 3. be of more value, 2. — <i>impers.</i> , with <i>οὐδέν</i> , it maketh no matter, 1. — with <i>διά</i> , carry through, 1. — <i>τὰ διαφέροντα</i> , things that are excel- lent, 1. differ, 1. the things that are more excellent, 1. the things that differ, 1.	διδόμυται, give, 367. give up, 1. give forth, 1. grant, 10. bestow, 2. minister, 1. yield, 2. bring forth, 1. offer, 2. add, 1. suffer, 2.	
διάστημα, space, 1.			
διαστολή, distinction, 1. difference, 2.			

διηγέομαι, tell, 4. declare, 3. show, 1.	διοδεύω, pass through, 1. go throughout, 1.	διώκω, persecute, 28. follow after, 6. follow, 4. ensue, 1. press forward, 1. given to, 1. — passive, suffer persecution, 3.	praise, 4. honour, 6. worship, 1. dignity, 2. — with δάσα, glorious, 1. — with ἐόν, glorious, 3.
διήγησις, declaration, 1.	διότερ, wherefore, 3.	δογματίζομαι, be subject to ordinances, 1.	δοξάλω, glorify, 54. honour, 3. magnify, 1.
διηγεκής, <i>with εἰς τὸν</i> continually, 2. for ever, 2.	Διοπετής, which fell down from Jupiter, 1.	δογματίζομαι, be subject to ordinances, 1.	— passive, be made glorious, 1. have glory, 2. full of glory, 1.
διθάλασσος, where two seas meet, 1.	* διόρθωμα, [for κατόρθωμα, Acts xxiv. 3, see Deed.]	δοκέω, think, 25. suppose, 7.	δόσις, giving, 1, gift, 1.
δίκινεομα, pierce, 1.	διόρθωσις, reformation, 1.	δοκέω, think, 25. suppose, 7.	δότης, giver, 1.
δίστρημι, be parted, 1. go further, 1.	διορύσσω, break through, 3. break up, 1.	δοκέω, think, 25. suppose, 7.	δουλαγωγέω, bring into subjection, 1.
— διστάσσως ὥρας μιᾶς. the space of one hour after, 1.	διότι, because that, 3. because, 10. for, 8. for that, 1. therefore, 1.	δοκίμαζω, try, 4. prove, 10. examine, 1.	δουλεία, bondage, 5.
διστυχρίζομαι, constantly affirm, 1. confidently affirm, 1.	διπλοῦς, double, 3. twofold more, 1.	δοκίμη, discern, 2. approve, 3. try, 2. allow, 2. like, 1.	δουλεύω, be in bondage, 4. serve, 18. do service, 3.
δικαιοκρισία, righteous judgment, 1.	διπλόω, to double, 1.	* δοκιμαστα, [see ap., Heb. iii. 8.]	δούλη, handmaid, 1. handmaiden, 2.
δίκαιος, right, 5. meet, 2. just, 33. righteous, 41.	δίς, twice, 4. again, 2.	δοκίμη, trial, 1. experiment, 1. experience, 2. proof, 3.	δούλος, (adj.) servant, 2.
δικαιοσύνη, righteousness, 94.	δισμυριάδες, <i>see</i> μυ- ριάς.	δοκίμιον, trial, 1. trying, 1.	δούλος, (subst.) bondman, 1. bond, 6. servant, 81.
δικαιόω, justify, 37. justifier, 1. justify, 1. — passive, be righteous, 1.	διστάζω, to doubt, 2.	δόκιμος, tried, 1. approved, 5. which is approved, 1.	— with Θεοῦ, Χριστοῦ, etc., servant, 27.
δικαιόμα, judgment, 2. ordinance, 3. ceremony, 1. rite or ceremony, 1. righteousness, 4. justification, 1.	διστομός, two-edged, 2. with two edges, 1.	δοκός, beam, 6.	δουλάω, bring into bondage, 1. make servant, 1.
δικαιώσις, justification, 2.	δισχίλιοι, two thousand, 1.	δόλιος, deceitful, 1.	— passive, be brought in bondage, 1.
δικαιοτής, judge, 3.	διῦλίζω, strain at, 1.	δόλιος, use deceit, 1.	in bondage, 1. be under bondage, 1. become servant, 2. given to, 1.
δίκη, judgment, 2. vengeance, 2. — with τιῷ, be punished, 1.	διψάω, to thirst, 10. be thirsty, 3. be athirst, 3.	δόλος, guile, 7. deceit, 2. craft, 1. subtlety, 2.	δοχή, feast, 2.
δίκτυον, net, 12.	διψός, thirst, 1.	δολώ, handle deceitfully, 1.	δράκων, dragon, 13.
δίλογος, double-tongued, 1.	διψυχος, double-minded, 2.	δόμα, gift, 4.	δράσσομαι, take, 1.
δίό, for which cause, 2. wherefore, 40. and therefore, 1. therefore, 9.	διωγμός, persecution, 10.	δόξα, glory, 144. glorious, 6.	δραχμή, piece of silver, 1. piece, 2.
	διώκτης, persecutor, 1.		δρεμα, <i>see</i> τρέχω.
			δρέπανον, sickle, 8.
			δρόμος, course, 3.
			δύμη, <i>see</i> δύνω.

δύναματ,	δυσμή,	— εἰν μή,	ourselves, 13.
can, 147.	west, 5 (pl.)	if not, 15.	your own selves, 3.
can do, 2.		if no, 1.	yourselves, 19.
be able, 37.		except, 33.	one another, 3.
able, 3.		but, 3.	— with πρός,
be able to do, 1.		before, 1.	unto their own home, 1.
that is of power, 1.		former, 2.	
be possible, 1.		first, 2.	
may, 18.		at the first, 1.	
δύναμις,	* δυσφῆμεω,	ἐαυτοῦ,	ἔῶ,
power, 77.	[for βλασφημία, 1 Cor. iv. 13, see Defam.]	masc. sing., ἐαυτοῦ,	let, 1.
ability, 1.		his own, 7.	suffer, 9.
strength, 7.		his, 19.	let alone, 1.
might, 4.	δυσφημία,	himself, 15.	leave, 1.
mighty, 2.	evil report, 1.	him, 1.	commit, 1.
of power, 1.		of itself, 1.	leave, 1.
mighty work, 11.	δάδεκα,	itself, 2.	
mighty deed, 1.	twelve, 77 (spoken of	thine own, 1.	
wonderful work, 1.	the Apostles, 33).	thyself, 1.	
miracle, 8.		— fem., ἐαυτή,	
worker of miracles, 1.	δωδέκατος,	her own, 1.	
power, 1.	twelfth, 1.	her, 4.	
abundance, 1.		of itself, 1.	
power, 1.	δωδεκάψυλον,	itself, 2.	
violence, 1.	twelve tribes, 1.	that she had, 1 (with	
virtue, 3.		ῥάβα).	
meaning, 1.	δῶμα,	— plural, ἐαυτῶν,	
— with εἰ,	house-top, 7.	their own, 7.	
mighty, 1.		his own, 1.	
δυναμός,	δωρέα,	their, 14.	
strengthen, 1.	gift, 11.	themselves, 2.	
δυνάστης,		them, 5.	
Potentate, 1.	δωρέαν,	our own, 1.	
mighty, 1.	freely, 6.	of ourselves, 1.	
of great authority, 1.	for naught, 1.	ourselves, 2.	
δυνατός,	without a cause, 1.	your own, 2.	
able, 10.	in vain, 1.	your, 1.	
that I could, 1.		your own selves, 1.	
strong, 3.	δωρέω,	yourselves, 1.	
mighty, 5.	give, 3.	you, 3.	
that is mighty, 1.		one another, 1.	
mighty man, 1.	δώρημα,	Dat. sing., ἐαυτῷ,	
— neuter,	gift, 2.	to himself, 7.	
possible, 9.		unto himself, 4.	
power, 1 (with art.)	δῶρον,	for himself, 2.	
εἰ δυνάτω,	gift, 18.	himself, 16.	
if it be possible, 1.	offering, 1.	him, 2.	
if it were possible, 2.			
if it had been possible, 1.	* δωροφορία,	Dat. fem., ἐαυτῇ,	
δύνω, or δῦμ,	[for διακονία, Rom. xv. 31, see Service.]	for her own, 1.	
set, 1.		herself, 1.	
be setting, 1.		Dat. pl., ἐαυτοῖς, ἐα-	
δύο,		ται,	
two, 116.		to themselves, 4.	
two men, 1.		unto themselves, 3.	
two women, 1.		upon themselves, 1.	
twain, 10.		for themselves, 1.	
both, 2.		among themselves, 1.	
— δύο δύο,		themselves, 15.	
by two and two, 1.		among them, 2.	
— ἀνά δύο,		ourselves, 4.	
two and two, 1.		unto yourselves, 1.	
two apiece, 2.		for yourselves, 1.	
δυσβάστικος,		among yourselves, 1.	
grievous to be borne, 2.		yourselves, 11.	
δυσεντέρια,		you, 2.	
bloody flux, 1.		one another, 2.	
δυστερμήγευτος,		— with ωρά,	
hard to be uttered, 1.		in your own conceits, 2.	
δύσκολος,		Acc. masc.,	
hard, 1.		himself, 65.	
δυστόλω,		he himself, 2.	
hardly, 3.		thyself, 2.	

έγκαίνια,	even I, 3. even I also, 2. even so I, 2. so I, 4. even so I also, 1. I in like wise, 1. I, 4. Genitive (a), ἐμοῦ, of me, 1. my, 9. mine, 1. me, 96. — with αὐτός, of myself, 1. — with καὶ, my, 1. — (b) μοῦ, of me, 7. with me, 1. my, 502. mine, 16. mine own, 4. of mine, 3. me, 43. to me, 1. unto me, 2. I, 11. Dative (a), ἐμοί, to me, 9. unto me, 8. for me, 1. with me, 2. at me, 1. me, 65. my, 1. mine, 1. I, 2. — καίω, to me also, 1. of me also, 1. me also, 1. — τί εἴσι καὶ σοι, what have I to do with thee, 3. — (b) μοί, to me, 21. unto me, 60. for me, 8. with me, 3. in me, 1. me, 127. my, 11. mine, 1. I, 9. Accusative (a) ἐμέ, myself, 1. me, 81. myself, 1. I, 2. — καίμε, both me, 1. I also, 1. — τὰ καὶ τὴν, my affairs, 1. my state, 1. the things which hap- pened unto me, 1. — τὰ περὶ ἐμέ, how it will go with me, 1. — (b) μέ, me, 262. I, 38. me, 1. — καίμε, both me, 1. I also, 1.	έδραιώμα, ground, 1. stay, 1. έθελοθρησκεία, will worship, 1. έθέλω, see θέλω. έθίζω, (pass.) custom, 1. έθνάρχης, governor, 1. έθνικός, heathen man, 1. — with art. (pl.) the heathen, 1. έθνικώς, after the manner of Gentiles, 1. έθνος, nation, 84. people, 2. — plur., Gentiles, 93. heathen, 5. έθος, custom, 7. rite, 1. manner, 4. — καρδ τὸ έθος, as one is wont, 1. έθω, εἴωθα, be wont, 2. — καρδ τὸ εἰσθός. as his custom was, 1. as his manner was, 1. εἰ, see εἰμί. εἰ, (with indicatives*; with optatives†; with sub- junctives‡); if, 237*, 37*. whether, 2†. that, 5*. for that, 1*. forasmuch as, 1*. though, 1*. not, 1*. if, 1*. no, 1*. whether? 18*. if? 2*. — εἰ γέ, or εἰ γέ, if so be that, 2*. if, 2*. — εἰ καὶ, if yet, 1*. — εἰ δὲ μή, or else, 3*. else, 2*. — εἰ δὲ μήγε, and if not, 1*. if not, 2*. if otherwise, 2*. otherwise, 1*. or else, 1*. else, 2*. — εἰ καὶ, if also, 1*. now if, 1*. if that, 1*. though, 11*. — εἰ δὲ καὶ, if also, 1*. but if, 1*. yea though, 1*. but though, 1*. — αλλα εἰ καὶ,	but if, 1*. but and if, 1*. yes and if, 1*. but though, 1*. — καὶ εἰ, although, 1*. — εἰ μή, if not, 5*. except, 6*. except that, 1*. but, 53*. save, 16*. saving, 2*. save that, 1*. save only that, 1*. more than, 1*. — εἰ μή ὅτα, till, 1*. — εἰ μή τι, except, 17*, 2*. — εἰδότε μή, unless, 1*. except, 1*. but, 1*. — εἰ τρεπετε, or εἰ τρεπεται, if so be that, 3*. if so be, 1*. seeing, 1*. though, 1*. — εἰ τρεπεται, or εἰ τρεπεται, if by any means, 3*, 1*. — εἰ τι (or εἰτι)... whether, 1*. or, 11*. whether...or, 21*, 1*. whether...or whether, 3*. whether, 3*. if, 1*. — εἰ τις (next, εἰ τι), if any, 20*. if some, 1 (pl.). if any man, 33*, 2*. if a man, 8*. if any thing, 5*. if aught, 2*, 1*. whether any, 1*. whoever, 2*. he that, 2*. that which, 1*. εἰδέα, see εἰδέα. εἰδόν and εἰδά. (a) εἰδόν, (for pres. tr. . see ὤπας) see, 316. perceive, 5. behold, 16. look, 6. look on, 2. consider, 1. know, 1. (b) εἰδά, know, 291. know of, 1. have knowledge, 1. wis [imp. wist], 6. wot, 3. understand, 2. perceive, 1. see, 1. be aware, 1. be sure, 3. can tell, 9. can, 2. εἰδός, sight, 1. appearance, 1. shape, 2. fashion, 1. εἰδῶ, see εἰδόν, εἰδωλεῖον, idol's temple, 1.
έγκαινια,	feast of the dedication, 1.		
έγκαινις,	consecrate, 1. make new, 1. dedicate, 1. purify, 1.		
* έγκακέω,	[For ἔγκακάω, Luke xviii. 1, see Faint.]		
έγκαλέω,	call in question, 1. implead, 1. accuse, 4. — with καὶ, lay a thing to the charge of, 1.		
έγκαταλείπω,	leave, 2. forsake, 7.		
* έγκαυχάσματ,	[For καυχάσματ, 2 Thes. i, 4, see Glory.]		
έγκατοικέω,	dwell among, 1.		
έγκεντρίζω,	graft in, 4. graft into, 2.		
έγκλημα,	crime laid against one, 1. laid to one's charge, 1.		
έγκομβόροματ,	be clothed with, 1.		
έγκοπή, with δίδωμι,	hinder, 1.		
έγκόπτω,	hinder, 2. be tedious unto, 1.		
έγκράτεια,	temperance, 4.		
έγκρατόνωματ,	can contain, 1. be temperate, 1.		
έγκρατής,	temperate, 1.		
έγκρινω,	make of the number, 1.		
έγκρύπτω,	hide, 2.		
έγκυος,	great with child, 1.		
έγχριώ,	anoint, 1.		
έγώ,	nominative, ἐγώ, I, 364. me, 1. — with αὐτός, myself, 1. — with καὶ = κάγω, and I, 34. I also, 15. also I, 1.		
	lay even with the ground, 1.		
	έδαφος, ground, 1.		
	έδραιος, steadfast, 2. settled, 1.		

εἰδαλόθυτον,
thing sacrificed unto
idols, 2.
offered in sacrifice unto
idols, 1.
that which is offered
in sacrifice to idols, 1.
thing that is offered in
sacrifice unto idols, 1.
thing offered unto an
idol, 1.
thing offered to idols, 1.
thing offered unto idols,
1.
thing which is offered
to idols, 1.
meat offered to idols, 1.
εἰδωλολατρεία,
idolatry, 4.
εἰδωλολάτρης,
idolator, 7.
εἴδωλον,
idol, 11.
εἰην, etc., see εἰμί.

εἰκῆ,
without a cause, 1.
in vain, 5.
vainly, 1.

εἰκόναν,
image, 1.

εἴκοσι,
twenty, 13.

εἴκου,
give place, 1.

εἴκω, ἔοικα,
be like, 2.

εἴκών,
image, 23.

εἰλικρίνετα,
sincerity, 3.

εἰλικρινής,
sincere, 1.
pure, 1.

εἰλίσσω,
roll together, 1.

εἰ μή, see under εἰ.

εἰμί,
[In all the tenses, with
pronouns marked.]

PASSIVE:
Indicative, εἰμι, (1st
person sing.)]

I am, or am I, 58, 71°.
it is I, 6°.

have I been? 1.

I was, 1°.

with conj.,

if I be, 1.

though I be, 1.

εἰ (2nd pers. sing.),
thou art, or art thou,
49, 33°.

with εἰ,

if thou be, 5, 4°.

if it be thou, 1°.

whether thou be, 1°.
εῖσθι, εῖστιν (3rd pers.
sing.),

is, 752.

can, 1.

be, 1 (imperat.)

be, 1 (pl.)
was, 39.
had been, 1.
are, 4.
were, 1.
is to say, 1.
meaneth, 2.
should mean, 1.
consisteth, 1.
make, 1.
cometh, 1.
belongeth to, 1.
— with conj.,
be, 18.
were, 3.
— with ὅτι,
to be, 1.
— with ἐκ,
belonged unto, 1.
— with εἰ,
have, 1.
— with neut. pl.,
are, 47.
be, 1.
were, 1.
— εἰ ἐστι,
called, 1.
— οὐκ ἐστι.
we can not, 1.
— τοῦτο ἐστι,
that is, 12.
that is to say, 5.
— with genitive,
owneth, 1 (AV. 1611,
oweth).
have, 1.
— with Dative,
have, 9.
— εἰστιν (1st pers. pl.
pres. ind.),
we are (are we), 31, 15°.
are, 1.
we be, 1.
we have our being, 1.
— ἐστέ (2nd pers. pl.
pres. ind.),
ye are (are ye), 55, 27°.
it is ye, 2.
ye have been, 1.
— with conjunctive,
ye be, 4.
— with Genitive,
ye belong to, 1.
— with γνωσκειν (part.),
ye know, 1.
— ὅτι ἐστι,
to be, 1.
— εἰστι, εἰστιν (3rd pers.
pl. pres. ind.),
are, 135.
be, 14.
were, 8.
— with εἰ,
agree in, 1.
— with Dative,
have, 2.
— οὐ, οὐτε, οὐ, etc. (pres.
subj.)

be, 23.
may be, 22.
might be, 2.
should be, 6.
were, 1.
am, 1.
is, 5.
are, 1.
should stand, 1.
— εἰν, εἰν, εἰν, etc.
(pres. opt.)
might be, 1.
should be, 3.
wert, 1.
were, 1.
was, 2.
meant, 2.
— τοῦτο (imp. 2nd pers.
sing.)
be thou, 1.

be, 1.
— τοῦτο ἐστι,
give thyself wholly to,
1.

— ἐστο, ἐστοσαν (imp.
3rd pers. sing. and pl.)

be, 4.
let be, 10.
be so, 1.

— γίνω (imp. 3rd pers.
sing.)

let be, 2.
— εἰσιν (pres. infinit.)
to be, 33.

be, 12.
to have been, 1.
have been, 1.

that ... am (art, is, are,
be), 27.

that ... was (were), 10.

had been, 1.

that ... may (might,
should) be, 6.

to be made, 1.

come, 1.

— τοῦτο εἰσιν,
that shouldest be, 1.

— with διά,
because...is(was,were),
5.

— with εἰς,
that ... might (should)
be, 7.

so that...are, 1.

so that...may be, 1.

— with εἰ,
as...was, 2.

when...was, 1.

while...was (were), 2.
— with εἰς,
that...might be, 1.

— οὐ, οὐδε, οὐ (pres.
part.),
being, 36.

to be, 1.

that...art (is, was, hast
been), 4.

who (which, that), am
(art, etc.), 48.
who (etc.), was (etc.),
21.

as...was, 1.

for all there were, 1.

forasmuch as...was, 1.

inasmuch as...are, 1.

seeing...are, 1.

seeing that there are, 1.

though...be, 3.

though...was, 1.

though...were, 1.

when...is, 3.

when...was, 12.

whereas...was, 1.

while...is, 1.

while, was (were), 3.

and was come, 1.

— οὐδεὶς οὐδεῖς,
at evening, 1.

— οὐδεῖς, οὐδεῖς,
as though they were, 1.

— οὐδὲν οὐδὲν,
when as yet he had no,
1.

— οὐδεῖς οὐ,
having, 1.

which had, 1.

— οὐδεῖς οὐδεῖς
ἔρχομενος,

which is, and which
was, and which is to

come, Rev. i. 4, 8.
which art, and wast,
and art to come, Rev.
xi. 17.

— οὐδεῖς οὐδεῖς
ἔρχομενος,

which was, and is, and
is to come, Rev. iv. 8.

— οὐδεῖς οὐδεῖς
ἔρχομενος,
which art, and wast,
and shalt be, Rev.
xvi. 5.

IMPERFECT:

— θύγατρος (θύρα), θύρ,
θύμει, θύτε, θύω,
was (wast, were), 381,
1°.

hast been, 2.

had (hadst) been, 12.

is, 1.

began to be, 1.

held, 1.

— with εἰς,
would have been, 1.

should have been, 1.

should be, 1.

— with εἰσεῖνος (part.),
had heard, 1.

— with εἰσεῖνος (part.),
looked steadfastly, 1.

— with βαπτίζειν (part.),
baptized.

— with δέει (part.),
had bound, 1.

— with διανυκτερεύειν
(part.),
continued all night, 1.

— with ἐγγίγειν (part.),
drew near, 1.

— ημην, (imp. ind. 1st
sing.),
I was, 13, 2°.

— δε ημην,
I should be, 1.

FUTURE:

— εἰσομαι, εῖση, εἰσται,
μεθα, εἰσεῖσθαι,
shall be, 153.

should be, 2.

will be, 9.

be, 4.

shall come to pass, 4.

will come, 1.

— with εἰς,
shall be made, 1.

— with Γενίτινε,
may have, 1.

— with Dative,
shall have, 6.

— εἰσεῖσθαι (future in-
finitive), with μέλλειν,
that there shall be, 1.

that there should be, 1.

— will be, 1.

— μέλλοντος εἰσεῖσθαι,
to come, 1.

— εἰσόμενος (future part.),
with art.,

which shall be, 1.

what would follow, 1.

Εἶνεκεν, SEE Εἴνεκα.

Εἶπερ, SEE Εἴλη.

Εἴπον,

say, 765 (of these 85 are
ἀποκρίειν εἴπει, and 32
ἀπεκρίθη καὶ εἴπει, the
latter all in John's
Gospel).

say on, 1.

speak, 55.

speak of, 1.

tell, 40.

tell of, 1.

bring word, 1.

answer, 1.

call, 1.

bid, 5.

command, 2.

grant, 1.

<i>εἰπως</i> , see <i>εἰ.</i>	for to, 1. to the end ... may (might), 4. to the intent.. should, 1. that... may (might), 18. that so... might, 1. that... should, 8. insomuch that, 1. so that, 1. that may, 1. that, 3. — <i>εἰ μή</i> , lest... should, 1.	arise, 1. — with <i>εἰς</i> . come into, 9. come to, 2. come unto, 1. go into, 17. — with <i>εἰς</i> , go in, 1. — with διά, go through, 2.	nothing of, 1. — <i>εἰς οὐ</i> , whereof, 2. — <i>εἰς τότεν</i> , from that time, 1. from henceforth, 1. hereby, 1. — <i>τὸ εἰς ὑμᾶς</i> , as much as heth in you, 1.
<i>εἰρήνη</i> , peace, 88. rest, 1. quietness, 1. — with <i>εἰς</i> , at one, 1.	<i>εἰς</i> , and neut. <i>ἐν</i> , one, 116. one man, 1. one, 1. one thing, 5. only, 1. a certain, 2. a (an), 12. any of them, 1. any thing, 1. some, 6. — <i>εἰς εἰς</i> , one...other, 6. one...another, 1. — <i>εἰς τὸν εἰα</i> , one another, 1. — <i>οὐτὸν</i> , whether, 1. — <i>καθ' ἐνα</i> , one by one, 1. — <i>καθ' ἕν</i> , every one, 1. — <i>ἐν καθ' ἕν</i> , each, 1. — <i>εἰς ἔκαστος</i> , every man, 2. every, 2. each, 1. — <i>καθ' ἐν ἔκαστος</i> , every one in particular, 1. — <i>καθ' ἐν ἔκαστος</i> , particularly, 1. — <i>ἄντελε εἰς ἔκαστος</i> , every several, 1. — <i>καθεῖται</i> , every one, 1. — <i>εἰς καθ' εἰς</i> , one by one, 2. — <i>μία (fem.)</i> , one, 60. a, 3. a certain, 4. first, 2. first day, 6. — <i>μία...μία</i> , one... other, 1. — <i>ἄντελε μίας</i> , with one consent, 1.	<i>εἰσόδος</i> , entrance, 1. entrance in, 1. entering in, 1. coming, 1. — with <i>εἰς</i> , to enter into, 1.	<i>ἔκαστος</i> , every, 14. every one, 20. every man, 39. every woman, 1. each one, 1. any man, 1. — <i>καθ' ἐν ἔκαστος</i> , particularly, 1. — <i>ἔκαστος τῶν</i> , both, 1.
<i>εἰρηνοποτός</i> , peacemaker, 1.	<i>εἰσπηδάω</i> , spring in, 1. run, 1.	<i>εἰσπορεύομαι</i> , enter, 8. enter in, 5. come in, 8. — with <i>εἰς</i> , go into, 1.	<i>ἔκαστοτε</i> , always, 1.
<i>εἰρω</i> , see <i>ἔρω</i> .	<i>εἰστρέχω</i> , run in, 1.	<i>εἰστρέχω</i> , run in, 1.	<i>ἔκαστον</i> , hundred, 14. hundredfold, 2. — <i>ἄρι ἔκαρδον</i> , by hundreds, 1.
<i>εἰς</i> , into, 571. to, 280. unto, 203. in unto, 2. toward, 32. towards, 1. in at, 1. at, 20. before, 2. on, 57. upon, 25. in, 131. for, 1. into, 1. among, 13. in among, 2. throughout, 6. by, 2. with, 1. for, 87. unto, 1. at, 1. concerning, 6. of, 8. against, 25. within, 1. till, 1. until, 1. to be, 1. — <i>εἰς αὐτὸν</i> , thereunto, 1. therein, 4. — <i>εἰς τὸν τοῦτο</i> , for this same purpose, 1. for the same purpose, 1. thereunto, 1. — <i>εἰς ἣν</i> , whereto, 1. whereto, 7. whither, 1. wherein, 3. wherefore, 1. — <i>εἰς τι</i> , to what purpose? 1. wherefore? 1. — <i>εἰς τοῦτο</i> , hereunto, 1. thereunto, 2. to this end, 3. for this cause, 2. for this purpose, 2. for that intent, 1. therefore, 3. to be, 2. — <i>εἰς ἀθέτησιν</i> , to put away, 1. — <i>εἰς τό, with an infin.</i> , to, 24.	<i>εἰσφέρω</i> , bring in, 2. — with <i>εἰς</i> , bring into, 2. bring to, 1. lead into, 2.	<i>ἔκασταί της</i> , an hundred years old, 1.	
<i>εἴτε</i> , see <i>εἰ</i> .	<i>εἴτε</i> , see <i>εἰ</i> .	<i>εἴτε</i> , see <i>εἰ</i> .	<i>ἔκασταί της</i> , centurion, 4.
<i>εἴτης</i> , see <i>εἰ</i> .	<i>εἴθω</i> , see <i>ἔθω</i> .	<i>εἴθω</i> , see <i>ἔθω</i> .	<i>ἔκατόνταρχος</i> , centurion, 16.
<i>εἴτης</i> , see <i>εἰ</i> .	<i>ἔκατον</i> , * <i>εκβαίνω</i> , [for <i>ἔκβασιν</i> , Heb. xi. 15, see 'Come out.]	<i>ἔκατον</i> , cast out, 47. excommunicate, 1. cast forth, 1. cast, 2. thrust out, 1. expel, 1. drive, 1. put out, 2. put forth, 3. pluck out, 1. pull out, 3. send out, 1. send forth, 3. send away, 1. take out, 1. bring forth, 3. — middle, cast out, 1. — with <i>ἀντό</i> , cast out of, 1. — with <i>εἰς</i> , cast out of, 1. — with <i>ἴτω</i> , cast out of, 3. cast out, 1. thrust out of, 1. thrust out, 1. leave out, 1. cast out, 1.	<i>* εκβαίνω</i> , [for <i>ἔκβασιν</i> , Heb. xi. 15, see 'Come out.]
<i>εἴτης</i> , see <i>εἰ</i> .	<i>ἔκβασις</i> , end, 1. way of escape, 1.	<i>ἔκβασις</i> , end, 1. way of escape, 1.	<i>ἔκβολή</i> , with <i>ποιέω</i> (mid.)
<i>εἴτης</i> , see <i>εἰ</i> .	<i>ἔκβολή</i> , with <i>ποιέω</i> (mid.)	<i>ἔκβολή</i> , with <i>ποιέω</i> (mid.)	lighten the ship, 1.

ἐκγαμίζω, give in marriage, 5.	ἐκεῖνος, that (or those), 137. he (she, it, they, etc.), 81.	ἐκκρέμαμαι, be very attentive, 1. hang on, 1.	fall, 4. be cast, 1.
ἐκγαμίσκω, give in marriage, 2.	that very, 2. that way, 1. that same, 4. same, 19. self-same, 1. the other, 1. this, 1.	ἐκλαλέω, tell, 1.	fail, 1. take none effect, 1. — with εἰμι, fall, 1.
ἐκγονά, nephew, 1.	Peter, 1 (John xiii. 6). — γάγακος, and he (etc.), 11. he (etc.) also, 7. even he, 1. they, 1. them, 1. and the other, 2.	ἐκλάμπω, shine forth, 1.	ἐκπλέω, sail away, 1. sail thence, 1. sail, 1.
ἐκδαπανάομαι, be spent, 1.	ἐκεῖστε, there, 2.	ἐκλατάνομαι, forget, 1.	ἐκπληρόω, fulfil, 1.
ἐκδέχομαι, wait for, 3. wait, 1. expect, 1. tarry for, 1. look for, 2.	ἐκζητέω, seek after, 2. seek diligently, 1. seek carefully, 1. inquire diligently, 1. require, 2.	ἐκλέγω, choose, 2. — middle, choose, 17. choose out, 1. make choice, 1.	ἐκπλήρωσις, accomplishment, 1.
ἐκδῆλος, manifest, 1.	ἐκθαυμέομαι, be greatly amazed, 1. be sore amazed, 1. be affrighted, 2.	ἐκλείπω, fail, 3.	ἐκπλήσσω, astonish, 10. amaze, 3.
ἐκδημέω, be absent, 2. absent, 1.	ἐκθαυμίζω, greatly wondering, 1.	ἐκλεκτός, chosen, 7. elect, 16.	ἐκπνέω, give up the ghost, 3.
ἐκδῶμαι, let out, 3. let forth, 1.	ἐκθετος, <i>with</i> ποιέω, cast out, 1.	ἐκλογή, election, 6. chosen, 1.	ἐκπορεύομαι, go out, 6. go forth, 2. proceed, 10. depart, 3. issue, 1. come forth, 2. — with ἀνέ, go out of, 1. come out of, 1. — with ἐξ, go out of, 3. come out of, 2. — with ἐσεθε, come from within, 1.
ἐκδιηγέομαι, declare, 2.	ἐκκαθαύμψω, purge out, 1. purge, 1.	ἐκμυκτηρίζω, deride, 2.	ἐκπορνέω, give one's self over to fornication, 1.
ἐκδίκεω, avenge, 5. revenge, 1.	ἐκκαίω, ἐκκαίομαι, burn, 1.	ἐκτείνω, convey one's self away, 1.	ἐκπτύω, reject, 1.
ἐκδίκησις, vengeance, 4. revenge, 1. punishment, 1. — with ωρία, revenge, 3.	ἐκκακέω, to faint, 4. be weary, 2. jaint, 1.	ἐκνήφω, awake, 1.	ἐκριζώ, root up, 2. pluck up by the root, 2.
ἐκδίκος, avenger, 1. revenger, 1.	ἐκκεντέω, pierce, 2.	ἐκουσίως, (neut. <i>with</i> κατά) willingly, 1.	ἐκστασις, astonishment, 1. trance, 3. — with ἔχει, be amazed, 1. — with λαμβάνει, be amazed, 1.
ἐκδίκω, persecute, 2. chase out, 1.	ἐκκλάω, ἐκκλάζω, break off, 3.	ἐκπαλαι, of old, 1. of a long time, 1.	ἐκστρέφω, subvert, 1.
ἐκδύω, take off from, 2. strip, 2. — middle, be unclothed, 1.	ἐκκλείω, exclude, 2.	ἐκπειράζω, tempt, 4.	ἐκταράσσω, trouble exceedingly, 1.
ἐκεί, there, 86. thither, 7. thitherward, 1. yonder, 1. to yonder place, 1. — κάκει, and there, 9. there also, 1. thither also, 1. — ὅπου ἔκει, where, 2.	ἐκκλησία, assembly, 3. church, 112.	ἐκπέμπω, send forth, 1. send away, 1.	ἐκτείνω, stretch out, 2. stretch forth, 10. put forth, 3. cast put, 1.
ἐκείθει, thence, 16. from thence, 9. from that place, 1. there, 1. — κάκείθει, and thence, 2. thence also, 1. and from thence, 5. and afterward, 1.	ἐκκλίνω, go out of the way, 1. avoid, 1. eschew, 1.	* ἐκπειρόσως, [for ἐκ πειροῦ, Mark xiv. 31; see Veh- mently.]	ἐκτελέω, finish, 2.
	ἐκκολυμβάω, swim out, 1.	* ἐκπέτανυμι, stretch forth, 1.	ἐκτένεται, <i>with</i> ἐν, instantly, 1.
	ἐκκομίζω, carry out, 1.	* ἐκπτύω, [for εἰσηγθάω, Acts xiv. 14; see Run in.]	ἐκτενέστερον, more earnestly, 1.
	ἐκκόπτω, cut out, 1. cut off, 4. cut down, 2. hew down, 3. hinder, 1.	ἐκπίπτω, fall from, 2. fall off, 2. fall away, 1.	ἐκτενής, fervent, 1. without ceasing, 1. instant and earnest, 1.
	* ἐκκράζω, [for κράζω, Acts xxiv. 21; see Cry.]		

ἐκτενῶς, fervently, 1.	ἐλαία, olive tree, 3. olive, 1. — plural. Olives, 11.	ἐλεγμοσύνη, alms, 13. alms-deed, 1.	ἐμβαπτεύω, intrude into, 1.
ἐκτίθημι, cast out, 1. expound, 3.	ἐλαιόν, oil, 11.	ἐλεήμων, merciful, 2.	ἐμβιβάζω, <i>with eis</i> — autó, put therein, 1.
ἐκτινάσσω, shake off, 3. shake, 1.	ἐλαιών, Olivet, 1.	ἐλεός, mercy, 28.	ἐμβλέπω, look upon, 4.
ἐκτός, out of, 2. without, 1. other than, 1. be excepted, 1. — with art., the outside, 1.	ἐλάσσων, less, 1. younger, 1. lesser, 1. — neuter, under, 1. — with art., that which is worse, 1.	ἐλευθερία, liberty, 11.	behold, 4. gaze up, 1. see, 1. can see, 1. — with eis, behold, 1.
ἐκτρέπομαι, turn aside, 2. be turned out of the way, 1. be turned, 1. avoid, 1.	ἐλαττόνεω, have lack, 1.	ἐλευθερός, free, 18. free man, 1. free woman, 3. at liberty, 1.	ἐμβριμάομαι, murmur against, 1. charge straitly, 2. groan, 2.
ἐκτρέφω, nourish, 1. bring up, 1.	ἐλαττόν, make lower, 2. make inferior, 1. — passive, decrease, 1.	ἐλευσίς, coming, 1.	ἐμέξ, ἐμοί, <i>see</i> ἐγώ.
ἐκτρώμα, one born out of due time, 1. an abortive, 1.	ἐλαύνω, ἐλάω, drive, 2. row, 2. carry, 1.	ἐλεφάντιος, of ivory, 1.	ἐμέω, spue, 1.
ἐκφέρω, carry out, 3. carry forth, 1. bring forth, 2. bear, 1.	ἐλαφρός, light, 2.	ἐλίσσω, fold up, 1. roll together, 1.	ἐμμαίνομαι, be mad against, 1.
ἐκφεύγω, flee, 1. escape, 5. — with ἐκ, flee out of, 1.	ἐλάχιστος, least, 7. that which is least, 1. that thing which is least, 1. very little, 1. smallest, 1. very small, 1. very small thing, 1.	ἐλκός, sore, 3.	ἐμμένω, continue in, 1. — with iv, continue in, 2.
ἐκφοβέω, terrify, 1.	ἐλαχιστότερος, less than the least, 1.	ἐλκόω, (<i>pass.</i>) full of sores, 1.	ἐμμέσω, <i>see</i> μέσος.
ἐκφοβός, sore afraid, 1. — with εἰμί, fear exceedingly, 1.	ἐλάω, <i>see</i> ἐλανιω.	ἐλκύω, draw, 6.	ἐμός, my (mine), 62. mine own, 11. that I have, 1. of me, 4.
ἐκφύω, put forth, 2.	* ἐλεγμός, [for ἐλεγχος, 2 Tim. iii. 16, <i>see</i> Reproof.]	ἐλκω, draw, 2.	ἐμοῦ, <i>see</i> ἐγώ.
ἐκχέω, pour out, 11. shed forth, 1. shed, 4. spill, 1. — passive, ran out, 1.	ἐλαχιστότερος, convince, 4. convict, 1. tell one's fault, 1. reprove, 5. discover, 2. convince, 1. rebuke, 5.	ἐλλογέω, put to one's account, 1. impute, 1.	* ἐμπαγμονή, [add after "days," 2 Pet. iii. 8, ἐπειδὴ γορῆ, G L T T R A N.]
ἐκχύνω, pour out, 1. shed abroad, 1. shed, 5. spill, 1. — passive, gush out, 1. run greedily, 1.	ἐλεεῖνός, miserable, 1. — comparative, most miserable, 1.	ἐλπίζω, hope, 9. hope for, 2. thing hoped for, 1. trust, 18. — with εἰμί, have hope, 1.	ἐμπαγμός, mocking, 1.
ἐκχωρέω, depart out, 1.	ἐλεέω, have pity on, 1. have compassion on, 2. have compassion of, 1. have mercy on, 15. have mercy upon, 1. show mercy, 2. — passive, receive mercy, 1. obtain mercy, 8.	ἐλπίσι, hope, 53. faith, 1.	ἐμπαίζω, mock, 13.
ἐκψύχω, give up the ghost, 2. yield up the ghost, 1.	ἐλεέω, have pity on, 1. have compassion on, 2. have compassion of, 1. have mercy on, 15. have mercy upon, 1. show mercy, 2. — passive, receive mercy, 1. obtain mercy, 8.	ἐλπίζω, fill, 4. — passive, be full, 1.	ἐμπαίκτης, mocker, 1. scighter, 1.
ἐκών, willingly, 2.	ἐμβάλλω, <i>with eis</i> , cast into, 1.	ἐλπίπτω, fall into, 8. fall among, 1.	ἐμπίπτω, <i>with eis</i> , fall into, 8. fall among, 1.
	ἐμβάπτω, dip, 3.	ἐμβλέψω, entangle in, 1.	ἐμπλέκω, entangle, 1.
		— middle, entangle one's self with, 1.	ἐμπλέκω, entangle one's self with, 1.
		ἐμπλήσω, fill, 4.	ἐμπλήσω, <i>see</i> ἐμπι- τλημι.
		ἐμπλοκή, plaiting, 1.	ἐμπλοκή, plaiting, 1.
		ἐμπνέω, breathe on, 1.	ἐμπνέω, breathe on, 1.

ἐμπορεύομαι,	with, 138. buy and sell, 1. make merchandise of, 1.	ἐνδέκατος,	by reason of, 1. — with infinitives, that...might, 1. — οὐ ἔπειτε, — because, 1. — τίνος ἔπειτε, wherefore, 1.
ἐμπορία,	merchandise, 1.	ἐνδέχομαι, (imper:s.)	ἐνεγήκοντα, see ἐνεγήκοντας ενια.
ἐμπόριον,	merchandise, 1.	ἐνδημέω,	ἐνέος, see ἐνεός.
ἐμπόρος,	merchant, 5.	ἐνέργεια,	ἐνέργεια,
ἐμπρήσθω,	burn up, 1.	working, 4. effectual working, 2.	working, 4. effectual working, 2.
ἐμπροσθεν,	before, 41. in the presence of, 1. in the sight of, 1. In one's sight, 2.	ἐνέργησις,	operation, 1. strong, 1.
ἐμπρήσθω,	at, 1. against, 1. of, 1.	ἐνέργεια,	strong, 1.
ἐμπττώνυ,	spit on, 2. spit upon, 2. — with εἰς, spit in, 1. spit upon, 1.	ἐνέργεια,	to work, 7. work effectually in, 1. be mighty in, 1. do, 1. show forth one's self, 2.
ἐμφανής,	manifest, 1. — δίδωμι εμφανῆ γενίσθαι,	ἐνέργησις,	— middle, work, 5. work effectually, 1. be effectual, 1. be wrought, 1. effectual fervent, 1.
ἐμφανίζω,	show openly, 1.	ἐνέργημα,	ἐνέργημα,
ἐμφοβός,	to manifest, 2. show, 1. declare plainly, 1. inform, 3. signify, 1. — passive, appear, 2.	working, 1. operation, 1.	working, 1. operation, 1.
ἐμφοβός,	afraid, 3. affrighted, 4. — with γνῶμας, tremble, 1.	ἐνέργητος,	ἐνέργητος,
ἐμψυσάω,	breathe on, 1.	clothing, 1. raiment, 5. garment, 2.	effectual, 2. powerful, 1.
ἐμψυτος,	ingrafted, 1.	ἐνδύματος,	ἐνεστῶτα, see ἐνίστημι.
ἐν,	in, 1883. among, 1. amongst, 1. wherein (ἴν φ.), 1. for, 1. with, 2. within, 13. between, 1. among, 14. as much as in you is (τὸ ἴν φιν), 1. of, 11. for, 1. in, 1. at, 106. on, 45. upon, 4. over, 4. under, 2. before, 1. about, 1. into, 11. to, 15. in, 1. by, 1. toward, 3. unto, 9. against, 1. after, 1.	ἐναντίον,	ἐνευλογέομαι,
		before, 1. in the sight of, 1.	be blessed, 2.
		ἐναντίος,	ἐνέχω,
		contrary, 6. against, 1. — οὐ ἔπειτε, over against, 1.	have a quarrel against, 1. have an inward grudge against, 1. urge, 1. — passive, be entangled with, 1.
		ἐνάρχομαι,	ἐνθάδε,
		begin, 2.	hither, 4. here, 3. there, 1.
		ἐνατος, see ἐννατος.	* ἐνθεν,
		ἐνδεῖσ,	[for ἐντεῦθεν, Matt. xvii. 20, see Hence; and Luke xvi. 26, see From hence.]
		that lacketh, 1.	ἐνθυμέομαι,
		ἐνδείγμα,	think on, 1. think, 2.
		manifest token, 1.	ἐνθύμησις,
		ἐνδείκνυμι,	thought, 3. device, 1.
		show forth, 1. show, 9. do, 1.	ἐνι, <i>see</i> ἐνειμι.
		ἐνδείξις,	ἐνιαυτός,
		evident token, 1. proof, 1. — with εἰς, to declare, 2.	year, 14.
		ἐνδέκα,	ἐνίστημι,
		eleven, 6.	be at hand, 1. come, 1. — participle, present, 3. things present, 2 (neut. pl.)

ἐνστραχύνω, be strengthened, 1. strengthen, 1.	ἐντυμός, honourable, 1. dear, 1. precious, 2. — τινὶ ἔντυμος, hold in reputation, 1. honour, 1.	ἐξάγω, lead out, 6. bring out, 5. bring forth, 1. fetch out, 1.	ἐξέλεγχω, convince, 1.
ἐνκακέω, <i>see</i> ἐγκακέω.		ἐξαιρέω, pluck out, 2. — middle, rescue, 1. deliver, 5.	ἐξέλκομαι, be drawn away, 1.
ἐννατος, or ἐνατος, ninth, 10.	ἐντολή, commandment, 69. precept, 2.	ἐξαιρώ, take away, 1. put away, 1.	ἐξέλω, <i>see</i> ἐξαιρέω.
ἐννέα, nine, 1.	ἐντόπιος, of that place, 1.	ἐξαιτέομαι, to desire, 1.	ἐξέραμα, vomit, 1.
ἐννενηκονταεννέα, ninety and nine, 4.	ἐντός, within, 2. among, 1.	ἐξαίφνης, suddenly, 5.	ἐξερευνάω, search diligently, 1.
ἐννέος, speechless, 1.	ἐντρέπω, to shame, 1. — passive, be ashamed, 2. — midd., regard, 2. reverence, 4.	ἐξακολούθεω, follow, 3.	ἐξέρχομαι, go out, 6. go forth, 25.
ἐννεύω, make signs to, 1.	ἐντρέφομαι, be nourished up in, 1.	ἐξακόσιοι, six hundred, 2.	go abroad, 2.
ἐννομος, lawful, 1. ordinary, 1. under the law, 1.	ἐντρομός, trembling, 1. — with γιγνεσθαι, tremble, 1. — with εἰμι, quake, 1.	ἐξαλείφω, blot out, 3. wipe away, 2.	go away, 1.
ἐννυχον, great while before day, 1.	ἐντροπή, shame, 2.	ἐξάλλομαι, leap up, 1.	go, 7.
ἐνοικέω, dwell in, 5.	ἐντρυφάω, to sport one's self, 1.	ἐξανάστασις, resurrection, 1.	proceed, 2. proceed forth, 1.
ἐνόντα, <i>see</i> ἐνεψι.	ἐντυχάνω, deal with, 1. make intercession, 4.	ἐξανατέλλω, spring up, 2.	spread abroad, 2.
ἐνότης, unity, 2.	ἐντυλίττω, wrap in, 2. wrap together, 1.	ἐξαγύστημι, raise up, 2. rise up, 1.	depart, 27.
* ἐνορκίζω, [for ἀρκέω, 1 Thes. v. 27, see Charge.]	ἐντυπώω, engrave, 1.	ἐξαπατάω, deceive, 4. beguile, 1.	depart out of, 2.
ἐνοχλέω, to trouble, 1	ἐνυβρίζω, do despite unto, 1.	ἐξάπτω, suddenly, 1.	get out, 1.
ἐνοχος, subject to, 1. in danger of, 5. guilty of, 4.	ἐνυπνιάζομαι, to dream, 1. filthy dreamer, 1.	ἐξαπορεομαι, in despair, 1. altogether without help of means, 1. to despair, 1.	escape, 1.
ἐνταλμα, commandment, 3.	ἐνύπνιον, dream, 1.	ἐξαποστέλλω, send out, 1. send forth, 4. send away, 4. send, 2.	come out, 21.
ἐνταφιάζω, bury, 1. — infinitive, burial, 1.	ἐνώπιον, in the presence of, 7. in one's presence, 2. in the sight of, 10. in one's sight, 5. before, 63. to, 1.	ἐξαρτίζω, furnish throughly, 1. perfect, 1. — with γινομαι, accomplish, 1.	come out of, 8.
ἐντέλλομαι, to command, 10. give commandment, 3. charge, 1. give charge, 2. enjoin, 1.	ἐνωτίζομαι, hearken to, 1.	ἐξαστράπτω, to glister, 1.	with αὐτῷ, go out of, 9.
ἐντεῖθεν, hence, 6. from hence, 3. — εντεῦθεν καὶ ἐντεῦθεν, on either side, 1. of either side, 1 (on either side, ed. 1702, etc.)	ἐξ, <i>see</i> ἐκ.	ἐξαυτῆς, immediately, 3. straightway, 1. presently, 1. by and by, 1.	depart out of, 1.
ἐντρέχεις, intercessor, 1. prayer, 1.	ἔξι, six, 12.	ἐξεγείρω, raise up, 2.	the next day, 1.
	ἐξαγγέλλω, show forth, 1.	ἐξειμι, go out, 1. depart, 2.	the day following, 1.
	ἐξαγοράζω, redeem, 4.	ἐξεις, get, 1.	the day after, 1.
			on the morrow, 1.

ἐξίστημι, make astonished, 1. bewitch, 2. — 2nd aor. and mid., be beside one's self, 2. wonder, 1. be astonished, 5. be amazed, 6.	strange, 1. out of, 15. forth, 8. away, 1. — with art., one that is without, 5.	ἐπακροάομαι, hear, 1. ἐπάν, when, 3. ἐπάναγκες, necessary, 1. ἐπάναγω, to return, 1. thrust out, 1. launch out, 1.	ἐπειδή, since, 1. seeing, 2. after that, 1. for that, 1. forasmuch as, 1. for, 3. because, 2.
ἐξισχύω, be able, 1.	ἐξωθεν, from without, 2. without, 1. outward, 2. outwardly, 1. — with art., one that (which) is without, 3. the outside, 2.	ἐπαναμηνήσκω, put in mind, 1.	ἐπειδήπερ, forasmuch as, 1.
ἐξόδος, departing, 1. decease, 2.	ἐξωθέω, drive out, 1. thrust in, 1.	ἐπαναπαύομαι, rest in, 1. — with εἰς, rest upon, 1.	ἐπεῖδον, look on, 1. — with εἰς, behold, 1.
ἐξολοθρεύω, destroy, 1.	ἐξώτερος, outer, 3.	ἐπανέρχομαι, come again, 1. return, 1.	ἐπειμι, (part., ἐπιών, ἐπιούσα) following, 1. next, 1. — with art. (τῇ), the day following, 1. the next day, 1.
ἐξόμολογέω, to promise, 1. — middle, confess, 8. thank, 2.	ἐορτάζω, keep the feast, 1. holiday, 1	ἐπανίσταμαι, rise up against, 2.	ἐπείπερ, seeing, 1.
ἐξόντωσιν, pluck out, 1. break up, 1.	ἐορτή, feast, 24. feast-day, 2. holiday, 1.	ἐπανόρθωσις, correction, 1.	ἐπεισαγωγή, bringing in, 1.
* ἐξουδενέω, [for ἐξουδενέω, Mark ix. 12, see Naught. for ἐξουδενέω, 3 Cor. x. 10, see Contemptible.]	ἐπαγγελία, message, 1. promise, 32.	ἐπάνω, above, 3. more than, 1. over, 6. upon, 3. on, 4. — εἰς αὐτοῦ, thereon, 3.	* ἐπεισέρχομαι, [for ἐπέρχομαι, Luke xxi. 35, see Come on.]
ἐξουδενών, set at nought, 1.	ἐπαγγέλλομαι, — mid. and pass.perf., to promise, 11. make promise, 1. profess, 2. pass. impers., promise is made, 1.	* ἐπάρατος, [for ἐπικαράτος, John vii. 49, see Cursed.]	ἐπειτα, afterward, 2. afterwards, 1. after that, 4. then, 9.
ἐξουθενέω, set at nought, 3. despise, 6. — passive, be least esteemed, 1. contemptible, 1.	ἐπάγγελμα, promise, 2.	ἐπαρκέω, reifice, 3.	ἐπέκεινα, beyond, 1.
ἐξουσία, authority, 29. power, 89. right or privilege, 1. strength, 1. liberty, 1. power, 1. right, 2. jurisdiction, 1.	ἐπάγω, bring upon, 2. bring in upon, 1.	ἐπαρχία, province, 2.	ἐπεκτείνομαι, reach forth unto, 1.
ἐξουσίωσιν, exercise authority up- on, 1. have power of, 2. bring under power, 1.	ἐπαγωνίζομαι, be gathered thick to- gether, 1.	ἐπαυλις, habitation, 1.	ἐπενδύτης, fisher's coat, 1.
ἐξοχή, — καὶ ἐξοχή ὡς, principle, 1 (Acts xxv. 23).	ἐπανίέω, to praise, 4. land, 1. commend, 1.	ἐπαύριον, with art. on the morrow, 7. the morrow after, 1. on the next day, 1. the next day, 5. the next day after, 1. the day following, 2.	ἐπέρχομαι, come upon, 6. come on, 1. come thither, 1. come, 1. — with art., those things which are coming on, 1.
ἐξυπνίζω, awake out of sleep, 1.	ἐπανιόμαι, be ashamed of, 8. ashamed, 3.	ἐπανυφόρω, in the very act, 1.	ἐπερωτάω, ask of, 2. ask, 47. ask a question, 3. ask questions, 2. question with, 1. ask after, 1. desire, 1. demand of, 1. demand, 1.
ἐξυπνός, with γένο- μαι, awake out of sleep, 1.	ἐπαιτέω, beg, 1.	ἐπεγείρω, stir up, 1. raise, 1.	ἐπερώτημα, answer, 1.
ἐξώ, without, 18. out, 16. outward, 1.	ἐπακολουθέω, follow after, 1. follow, 3.	ἐπει, since, 1. seeing, 3. seeing that, 1. for then, 4. when, 1. for that, 1. forasmuch as, 2. because, 7. otherwise, 4. else, 3.	ἐπέχω, hold forth, 1. take heed unto, 1. give heed unto, 1. mark, 1. stay, 1.
	ἐπακούω, hear, 1.		ἐπηρεάζω, use descriptively, -- accuse falsely, 1.

ἐπί,	throughout, 2. for the space of, 1. by the space of, 1. the space of, 1. — ἐπ' αὐτῷ, theroon, 1. — ἐπ' οὐ, whereon, 2. — ἐπὶ τὸ αὐτόν, into one place, 2.	ἐπιγραφή, subscription, 5. inscription, 1.	ἐπικαθίσω, set on, 1.
— with the Genitive, upon, 37. on, 71. over, 11. above, 1. before, 14. under, 1. about, 2. at, 6. in, 50. upon, 1. in the time of, 1. in the days of, 2. to, 2. into, 2. of, 8. — ἐφ' οὗ, whereon, 1. — with εἰμί, have the charge of, 1. — ἐπὶ τοῦ ἀμφόδου, in a place where two ways meet, 1. — ἐπὶ ἀρχηρέως Ἀννα καὶ Καϊάφα, Annas and Caiaphas being the high priests, 1.	come into, 2. enter into, 1. go aboard, 1. take ship, 1. — perf., with εἰμί, sit upon, 1.	ἐπιγράφω, write thereon, 1. write over, 1. write in, 2. — ἐπὶ ὁ ἐπεγράπτο, with this inscription, 1.	ἐπικαλέω, call upon, 4. call on, 7. call, 1.
— with the Dative, upon, 16. on, 10. over, 11. above, 3. beside, 3. at, 29. unto, 4. to, 1. toward, 1. against, 6. before, 1. in, 52. for, 1. by, 8. with, 6. through, 2. under, 3. after, 2. about, 1. as touching, 1. for, 19. on one's behalf, 1. of, 9. — ἐπ' αὐτῷ, theroon, 1. — ἐφ' οὗ (j. oī), whereon, 1. wherein, 3. wherefore, 1. for that, 1. in whom, 1. whereof, 1. — ἐπὶ τούτοις, therewith, 1.	put upon, 1. put unto, 1. put to, 1. lay on, 8. — with εἰς, boat into, 1.	ἐπιδέκυμι, receive, 2. ἐπιδημέω, be there, 1. stranger, 1.	ἐπικάλυμμα, cloak, 1.
— with the Accusative, upon, 106. on, 114. to, 1. over, 27. above, 1. unto, 41. toward, 6. after, 1. against, 33. upon, 1. at, 9. into, 13. in, 13. among, 4. before, 3. about, 1. with, 2. touching, 1. of, 3. because of, 1. for, 9.	look upon, 1. have respect to, 1. regard, 1.	ἐπιδιατάσσομαι, add thereto, 1.	ἐπικατάρατος, cursed, 2.
	be chargeable unto, 1. be chargeable to, 1. overcharge, 1.	ἐπειδόμηι, deliver, 2. give, 7. offer, 1. — part., with φέρε (pass.), let drive, 1.	ἐπικειματ, lie upon, 1. lie on, 1. be laid upon, 1. be laid thereon, 1. be imposed on, 1. press upon, 1. be instant, 1.
	set on, 3.	ἐπειδορθίω, (<i>mid.</i>) set in order, 1.	* ἐπικέλλω, [For ἐποκέλλω, Acts xxvii. 41, see Eun aground].
	ἐπιθέτω, <i>with</i> ἐπί, look upon, 1. have respect to, 1. regard, 1.	ἐπειδύω, go down upon, 1.	ἐπικουρία, help, 1.
	ἐπιβλητός, piece, 4.	ἐπιείκεια, gentleness, 1. clemency, 1.	ἐπικρίνω, give sentence, 1. assent, 1.
	ἐπιβοάω, to cry, 1.	ἐπιείκης, gentle, 3. patient, 1. — with art., moderation, 1.	ἐπιλαμβάνομαι, take hold of, 2. take on, 2. take hold of, 2. take by, 3. take, 7. lay hold upon, 1. lay hold on, 2. catch, 2.
	ἐπιβούλητος, laying await, 1. lying in wait, 1.	ἐπιεῖστι, seek after, 5. seek for, 2. seek, 3. desire, 3. inquire, 1.	ἐπιλανθάνομαι, forget, 7. be forgetful, 1.
	— with γίνομαι, lay wait for, 1. — with μέλλειν ἔσοθαι, lay wait, 1.	ἐπιθανάτιος, appointed (approved, ed. 1811, in error) to death, 1.	ἐπιλέγω, to call, 1. choose, 1 (<i>mid.</i>)
	ἐπιγαμβρεύω, marry, 1.	ἐπιθετήσις, putting on, 1. laying on, 3.	ἐπιλείπω, fail, 1.
	ἐπίγειος, in earth, 1. earthy, 2. terrestrial, 2.	ἐπιθυμέω, to desire, 8. would find, 1. covet, 3. lust after, 1. lust, 3.	* ἐπιλείχω, [For ἀπολείχω, Luke xvi. 21, see Lick.]
	— plural, with art., earthly things, 2.	ἐπιθυμητής, <i>with</i> εἰμί, lust after, 1.	ἐπιληπτονή, forgetful, 1.
	ἐπιγίνομαι, to blow, 1.	ἐπιθυμία, desire, 3. heartily, 1 (<i>Dat.</i>) lust, 31. concupiscence, 1. that...justeth after, 1. concupiscence, 3.	ἐπιλοιπος, rest of, 1.
	ἐπιγνώσκω, know well, 1. know, 30. perceive, 3. take knowledge of, 2. have knowledge of, 1. acknowledging, 5.	ἐπιλυσις, interpretation, 1.	ἐπιλύω, expound, 1. determine, 1.
	ἐπίγνωστις, knowledge, 16. acknowledge, 1. acknowledgment, 1. acknowledging, 3. acknowledgment, 1.		

ἐπιμαρτυρέω, testify, 1.	ἐπιμετισμός, virtuals, 1.	turn to, 5. — with εἰς, turn to, 1. — with πρός, turn to, 3. — mid. and pass. cor., turn about, 4. return, 2. be converted, 1.	ἐπιτιμάω, to rebuke, 24. charge straitly, 1. charge, 4.
ἐπιμέλεια, with τυγχάνω, refresh one's self, 1.	ἐπισκέπτομαι, look out, 1. visit, 10.	ἐπιστροφή, conversion, 1.	ἐπιτιμία, punishment, 1. censure, 1.
ἐπιμελέομαι, take care of, 3.	* ἐπισκευάζομαι, [for ἀποσκευάζομαι, Acts xxi. 15, see Carriage (take up one's).]	ἐπισυνάγω, gather together, 6. gather, 1.	ἐπιτοαντό, <i>see</i> ἐπὶ τὸ αὐτό.
ἐπιμελῶς, diligently, 1.	ἐπισκηνώω, with ἐπί, rest upon, 1.	ἐπισυναγωγή, gathering together, 1. assembling together, 1.	ἐπιτρέπω, permit, 4. give leave, 2. give liberty, 1. give license, 1. let, 1. suffer, 10.
ἐπιμένω, abide in, 1. abide still in, 1. abide still, 1. abide, 1. tarry, 7. continue in, 5. continue, 2.	ἐπισκιάζω, overshadow, 5.	ἐπισυντρέχω, comerunning together, 1.	ἐπιτροπή, commission, 1.
ἐπινεύω, to consent, 1.	ἐπισκοπέω, take the oversight, 1. look diligently, 1.	ἐπισύστασις, that which cometh up- on, 1. — ἐπισύστασις τοῖς δύλοις, raise up the people, 1.	ἐπίτροπος, steward, 2. tutor, 1.
ἐπίνοια, thought, 1.	ἐπίσκοπος, overseer, 1. bishop, 4.	ἐπισφαλής, dangerous, 1.	ἐπιτυχάνω, obtain, 5.
ἐπιορκέω, forswear one's self, 1.	* ἐπιστάμαται, become uncircumcised, 1.	ἐπισχύω, be the more fierce, 1.	ἐπιφαίνω, give light to, 1. appear, 1. — passive, appear, 2.
ἐπίορκος, perjured person, 1.	* ἐπισπείρω, [for σπείρω, Matt. xiii. 25, see Sow.]	ἐπισταρέυω, to heap, 1.	ἐπιφάνεια, appearing, 5. brightness, 1.
ἐπιούστα, <i>see</i> ἐπειμι.	ἐπίσταμαι, understand, 1. know, 13.	ἐπιταγή, commandment, 6. authority, 1.	ἐπιφανής, notable, 1.
ἐπιούστος, daily, 2.	* ἐπίστασις, [for ἐπισύντασις, Acts xxiv. 12, see People (raise up the); and 2 Cor. xi. 28, see Cometh upon (that which).]	ἐπιτάσσω, enjoin, 1. charge, 1. command, 8.	ἐπιφαίνω, -αύσκω, give light, 1.
ἐπιπέπτω, fall on, 1. press upon, 1. rush upon, 1. — with εἰς, fall upon, 2. fall on, 7. fall into, 1. lie on, 1.	ἐπιστάτης, Master, 7.	ἐπιτελέω, finish, 1. accomplish, 2. perfect, 1. make perfect, 1. perform, 8. finish, 1. do, 1. make, 1. — infinitive, performance, 1.	ἐπιφέρω, bring against, 1. bring, 2. add, 1. take, 1.
ἐπιπόθεω, desire earnestly, 1. desire greatly, 2. desire, 1. long after, 2. long after greatly, 1. long, 1. lust, 1.	ἐπιστέλλω, write a letter unto, 1. write unto, 1. write, 1.	ἐπιτηδεός, — pl., with art., those things which are needful to, 1.	ἐπιφωνέω, cry against, 1. cry, 1. give a shout, 1.
ἐπιπόθησις, earnest desire, 1. vehement desire, 1.	ἐπιστήμων, endued with knowl- edge, 1.	ἐπιτίθημι, put upon, 2. put on, 3. set on, 1. set up, 1. lay upon, 4. lay on, 12. — with εἰς, put upon, 4. put on, 1. set on, 2. lay upon, 2. lay on, 4. add unto, 2. — with εἴρεται, put on, 1. — with ὄνομα, surname, 2. — with πλῆγμα, wound, 1. — middle, lade with, 1.	ἐπιφώσκω, begin to dawn, 1. draw on, 1.
ἐπιπόθητος, longed for, 1.	ἐπιστηρίζω, confirm, 3. strengthen, 1.	ἐπιχειρέω, take in hand, 1. take upon, 1. go about, 1.	ἐπιχέω, pour in, 1.
ἐπιποθία, great desire, 1.	ἐπιστολή, epistle, 15. letter, 9.	ἐπιχορηγέω, minister unto, 1. minister to, 2. add, 1. — passive, have nourishment min- istered, 1.	ἐπιχορηγία, supply, 1. to supply, 1.
ἐπιπορεύομαι, with πρός, come to, 1.	ἐπιστομίζω, stop the mouth of, 1.	ἐπιχρίω, with ἐπί, anoint, 1. spread upon, 1.	
ἐπιπράπτω, with ἐπί, saw on, 1.	ἐπιστρέψω, turn again, 4. turn back, 1. return, 4. turn, 4. convert, 2. be converted, 5. come again, 1. go again, 1. — with εἰς, turn unto, 2.		
ἐπιπρίπτω, with ἐπί, cast upon, 2.			
ἐπίσημος, of note, 1. notable, 1.			

ἐποικοδομέω,	ἐρεθίζω,	ἔρχομαι,	uttermost part, 1.
build therupon, 2.	provoke, 1.	come, 582.	ends, 1.
build thereon, 1.	provoke to anger, 1.	be coming, 7.	lowest, 2.
build up on, 1.		coming, 6.	— τὰ ἐσχάρα,
build up, 1.		light, 1.	the last state, 2.
— with ἐπί,		be brought, 1.	the latter end, 1.
build upon, 2.		go, 13.	
ἐποκέλλω,		return, 2.	
run aground, 1.		pass by, 1.	
ἐπονομάζω,		fall out, 1.	
to call, 1.		grow, 1.	
ἐποπτεύω,		appear, 1.	
behold, 2.		next, 1.	
ἐπόπτης,		— ἐρχόμενος (said of	
eye-witness, 1.		Christ).	
ἐπος,		that cometh, 2.	
— ὡς ἔνος εἰπών,		he that cometh, 6.	
as I may so say, 1.		who coming, 1.	
ἐπουράνιος,		he that shall come, 1.	
in heaven, 1.		that should come, 1.	
heavenly, 9.		which should come, 1.	
celestial, 2.		he that should come, 3.	
— pl. μετο., with art.,		he which should come,	
they that are heavenly,		1.	
1.		which is to come, 3.	
— pl. neut., with art.,		which art to come, 1.	
heavenly things, 3.		— ὁ ἀδειῶν,	
heavenly places, 3.		he that came, 1.	
heavenly things, 1.		— with εἰς,	
high places, 1,		enter into, 2.	
heavenly places, 1.		— with σὺν,	
ἐπτά,		accompany, 1.	
seven, 86.		ἔρω, εἰρήκα,	
seventh, 1.		say, 57.	
ἐπτάκις,		speak, 7.	
seven times, 4.		speak of, 2.	
ἐπτακισχίλιοι,		tell, 4.	
seven thousand, 1.		call, 1.	
ἐπω, see εἶπον.		ἔρωτάω,	
ἐραυνάω, see ἐρευνάω.		ask, 23.	
ἐργάζομαι,		desire, 6.	
to work, 28.		pray, 14.	
pain, 1.		beseech, 14.	
labour, 1.		entreat, 1.	
labour for, 1.		ἔσευθαι, see εἰμί.	
do, 3.		ἔσθησις,	
commit, 1.		robe, 1.	
trade by, 1.		raiment, 1.	
trade, 1.		clothing, 2.	
minister about, 1.		apparel, 3.	
— with μή,		ἔσθησις,	
forbear working, 1.		garment, 1.	
ἐργασία,		ἔσθιω,	
diligence, 1.		eat, 61.	
craft, 1.		be eating, 1.	
gain, 2.		live, 1.	
gains, 1.		feed of, 1.	
— with εἰς,		devour, 1.	
to work, 1.		ἔσμέν,	
ἐργάτης,		ἔσοματ,	see εἰμί.
worker, 3.		ἔσόμενος,	
workman, 3.		ἔσοπτρον,	
labourer, 9.		glass, 2.	
ἔργον,		ἔσπέρα,	
work, 152.		evening, 2.	
trade, 1.		eventide, 1.	
deed, 22.		ἔστε, } see εἰμί.	
doing, 1.		ἔστι, }	
labour, 1.		ἔστω, }	
	ἐρυθρός, with θάλασ-	ἔσχατος,	
	σα,	last, 46.	
	Red sea, 2.	uttermost, 1.	
		ἔτοιμάζω,	
		make ready, 10.	
		prepare, 29.	
		provide, 1.	

ἐτοιμασία,	εὐγενής,	εὐκαιρέω,	εὐτορέομαι,
preparation, 1.	noble, 2. — with ἀρρενός, nobleman, 1.	have convenient time, 1. have leisure, 1. spend one's time, 1.	with κα- θώς, according to one's ability, 1.
ἐτοιμασία,	εὐδία,	εὐκαιρία,	εὐτορία,
ready, 14. readiness, 1. prepared, 1. — τὰ ἔτοιμα, things made ready to our hand, 1.	fair weather, 1.	opportunity, 2.	wealth, 1.
ἐτοίμως, <i>with ἔχω,</i> be ready, 3.	εὐδοκέω,	εὐκαῖρος,	εὐπρέπεια,
ἔτος,	be well pleased, 7. have pleasure, 4. take pleasure, 1. it pleases, 5. be one's good pleasure, 1.	in time of need, 1. convenient, 1.	grace, 1.
year, 49.	think good, 1. be willing, 2.	εὐκαῖρως,	εὐπρόσδεκτος,
εὖ,	εὐδοκία,	in season, 1. conveniently, 1.	acceptable, 2. accepted, 3.
well, 3. well done, 2. good, 1.	good-will, 2. good pleasure, 4. desire, 1. — with γεύομαι, seem good, 2.	εὐκοπώτερος,	εὐπρόσεδρος,
εὐαγγελίζω,	εὐεργεσία,	easier, 7.	that one may attend upon, 1.
active, declare to, 1. preach unto, 1. — middle, bring good tidings of, 2. bring glad tidings of, 1. declare glad tidings unto, 1. show glad tidings, 1. show the glad tidings of, 1.	good done done to, benefit, 1.	εὐλαβίας,	εὐπροσωπέον,
preach the gospel, 11. preach gospel, 2. preach the gospel of, 1. preach the gospel to, 2. Preach the gospel un- to, 2. preach the gospel in, 1. preach, 17. preach unto, 2. — passive, be preached by the gos- pel, 1. the gospel is preached, 1. have the gospel preached to one's self, 1. the gospel is preached to, 1. it is preached to, 1. the gospel is preached unto, 1. be preached, 2.	εὐεργέτης,	godly fear, 1. — with ἀνόν, in that he feareth, 1. <i>for one's piety, 1.</i>	make a fair show, 1.
εὐαγγέλιον, gospel, 76.	εὐθέτος,	εὐλαβέματι,	εὐρίσκω,
εὐαγγελιστής, evangelist, 3.	fit, 2. meet, 1.	be moved with fear, 1. be wary, 1. fear, 1.	find, 17. can find, 1. obtain, 1. get, 1.
εὐαρεστέως,	εὐθέως,	εὐλαβής,	εὐρύχωρος,
please, 2. — passive, be well pleased with, 1.	straightway, 32. immediately, 35. forthwith, 7. as soon as, 2. anon, 1. by and by, 2. shortly, 1.	devout, 3.	broad, 1.
εὐθυδρομέω,	εὐθυδρομέω,	εὐλογέω,	εὐσέβεια,
come with a straight course, 1. with a straight course, 1.	come with a straight course, 1. with a straight course, 1.	bless, 43. praise, 1.	godliness, 14. holiness, 1.
εὐθυμέω,	εὐθυμότερον,	εὐλογητός,	εὐσεβέω,
be of good cheer, 2. be merry, 1.	more cheerful, 1.	blessed, 8.	show piety at, 1. show kindness at, 1. worship, 1.
εὐθυμος,	εὐθυμότερον,	εὐλογία,	εὐσεβής,
of good cheer, 1.	more cheerful, 1.	fair speeches, 1. blessing, 11. bounty, 1. blessing, 1. matter of bounty, 1. — πτ., with εὐτ., bountifully, 2.	devout, 3. godly, 1.
εὐθυμός,	εὐθυμότερον,	εὐμετάδοτος,	εὐσεβώς,
— passive, be well pleased with, 1.	more cheerful, 1.	ready to distribute, 1.	godly, 2.
εὐέρεστος.	εὐθύνως,	εὐνοέω,	εὐσημος,
well-pleasing, 2. acceptable, 4. — with art, that which is well- pleasing, 1. — with εὐτ., please well, 1. be accepted of, 1.	[<i>For εὐθυμότερον, Acts xxiv. 10, see Cheer- fully (more.)</i>]	agree, 1.	easy to be understood, 1. significant, 1.
εὐέρεστως,	εὐθύνω,	εὐνοια,	εὐσπλαγχνος,
well-pleasing, 2. acceptable, 4. — with art, that which is well- pleasing, 1. — with εὐτ., please well, 1. be accepted of, 1.	make straight, 1. governor, 1.	good will, 1. benevolence, 1.	tender-hearted, 1. pitiful, 1.
εὐέρεστως,	εὐθύς, (adj.)	εὐνουχίζω,	εὐσχημονώς,
acceptably, 1.	straight, 5. right, 3.	make eunuch, 2.	decently, 1. honestly, 2. decently, 1.
* εὐγέ,	εὐθύς, (adv.)	εὐνοῦχος,	εὐσχημοσύνη,
[<i>For εὖ, Luke xix. 17, see Well.</i>]	straightway, 2. immediately, 3. forthwith, 1. anon, 1. by and by, 1.	eunuch, 8.	comeliness, 1.
εὐερέστης,	εὐθύτης,	εὐδόμαι,	εὐσχήμων,
acceptably, 1.	righteousness, 1. rightness or straightness, 1.	have a prosperous jour- ney, 1. prosper, 3.	comely, 1. honourable, — with art, that which is comely, 1.
* εὐγέ,	εὐερέστης,	εὐπαρέδρος,	εὐτόνως,
[<i>For εὖ, Luke xix. 17, see Well.</i>]	righteousness, 1. rightness or straightness, 1.	[<i>For εὐπρόσεδρος, 1 Cor. vii. 35, see Attend.</i>]	mighty, 1. vehemently, 1.
εὐερέστης,	εὐερέστης,	εὐπειθής,	εὐτραπελία,
acceptably, 1.	righteousness, 1. rightness or straightness, 1.	easy to be entreated, 1.	jesting, 1.
* εὐγέ,	εὐερέστης,	εὐπειστατος,	εὐφημία,
[<i>For εὖ, Luke xix. 17, see Well.</i>]	righteousness, 1. rightness or straightness, 1.	which doth so easily beset us, 1.	good report, 1.
εὐερέστης,	εὐποία,	εὐποία,	εὐφημος,
acceptably, 1.	to do good, 1.	to do good, 1.	of good report, 1.

εὐφραίνω, make glad, 1. — mid. and pass. aor., rejoice, 6. be merry, 3. make merry, 3. fare, 1.	ἔφιστημι, stand by, 3. stand over, 1 (with δέραν). stand before, 1 (with ἐπί). stand, 1. come upon, 7. come unto, 1 (with ἐπί). come to, 1. come in, 1. come, 1. assault, 1. be instant, 1. be at hand, 1. present, 1.	until, 8. whiles, 1. — with a Genitive, till, 3. until, 11. to, 12. unto, 23. even unto, 2. as far as, 2. — <i>for καὶ εἰς</i> , even unto, 1. — <i>for τούτον</i> , thus far, 1. — οὐκ ἔστιν ὁτε ἔστε, no, not one, 1. — with other particles, till, 2. until, 4. unto, 1. even unto, 1. as far as, 1. — <i>for ἔστιν εἰς</i> , even into, 1. — <i>for τοῦ νῦν</i> , to this time, 1. unto this time, 1. — <i>for πώτῳ</i> ; how long? 7. — <i>for ἀδεῖ</i> , to this place, 1.	be jealous over, 1. envy, 1. be moved with envy, 1.
εὐφροσύνη, gladness, 1. joy, 1.	εὐχαριστέω, give thanks, 25. thank, 12. be thankful, 1. — passive, thanks are given, 1.	ἔφοράω, <i>see ἐπεῖδον</i> .	ζῆλως, zealous, 5.
εὐχαριστία, thankfulness, 1. thanksgiving, 9. giving of thanks, 3. thanks, 2.	εὐχαριστία, thankfulness, 1. thanksgiving, 9. giving of thanks, 3. thanks, 2.	ἔφοβά, ephphatha, 1.	ζημία, loss, 3. damage, 1.
εὐχάριστος, thankful, 1.	ἔχθρες, <i>see χθές</i> .	ἔχθρα, enmity, 5. hatred, 1.	ζημιόω, (<i>mid. or pass.</i>) lose, 2. suffer loss, 1. suffer the loss of, 1. receive damage, 1. be cast away, 1.
εὐχή, prayer, 1. vow, 2.	ἔχθρος, enemy, 30. foe, 2.	ἔχω, have, 607. have sufficient, 1. can have, 1. can, 4. be able, 1. be possessed with, 2. be in that case, 1. hold, 5. hold fast, 1. keep, 1. retain, 1. with, 1. count, 4. take for, 1. use, 1. have, 1. do, 1. lie, 1. be, 6. be old, 1. — middle, accompany, 1. next, 2. next day, 1. day following, 1. — μὴ ἔχω, have not, 1. be poor, 1. luck, 1.	ζήτεω, seek, 98. seek for, 6. seek after, 1. seek means, 1. go about, 4. be about, 1. endeavour, 1. desire, 3. inquire for, 1. inquire, 1. require, 2.
εὐχομαι, pray, 2. wish, 3. pray, 1. can wish, 1. — εὐταῦρη ἄν, I would, 1.	ἔχιδνα, viper, 5.	ἔχω, have, 607. have sufficient, 1. can have, 1. can, 4. be able, 1. be possessed with, 2. be in that case, 1. hold, 5. hold fast, 1. keep, 1. retain, 1. with, 1. count, 4. take for, 1. use, 1. have, 1. do, 1. lie, 1. be, 6. be old, 1. — middle, accompany, 1. next, 2. next day, 1. day following, 1. — μὴ ἔχω, have not, 1. be poor, 1. luck, 1.	ζήτημα, question, 5.
εὐχρηστος, meet for use, 1. profitable, 2.	ἔχω, have, 607. have sufficient, 1. can have, 1. can, 4. be able, 1. be possessed with, 2. be in that case, 1. hold, 5. hold fast, 1. keep, 1. retain, 1. with, 1. count, 4. take for, 1. use, 1. have, 1. do, 1. lie, 1. be, 6. be old, 1. — middle, accompany, 1. next, 2. next day, 1. day following, 1. — μὴ ἔχω, have not, 1. be poor, 1. luck, 1.	ἔχω, alive, 9. — participle, alive, 7. lively, 3. quick, 4. — infinitive, life, 1. life-time, 1. — <i>γενέστερος</i> , with riotous living, 1.	ζήτησις, question, 5. — <i>εἰς τὴν τρεπὴν τούτου</i> of such manner of questions, 1. how to inquire hereof, 1.
εὐψυχέω, be of good comfort, 1.	ἔχω, have, 607. have sufficient, 1. can have, 1. can, 4. be able, 1. be possessed with, 2. be in that case, 1. hold, 5. hold fast, 1. keep, 1. retain, 1. with, 1. count, 4. take for, 1. use, 1. have, 1. do, 1. lie, 1. be, 6. be old, 1. — middle, accompany, 1. next, 2. next day, 1. day following, 1. — μὴ ἔχω, have not, 1. be poor, 1. luck, 1.	ζέννυμι, <i>see σβέννυμι</i> .	ζέννυμα, (<i>pl.</i>) tares, 8.
εὐωδία, sweet smell, 1. sweet smelling, 1. sweet savour, 1.	ἔχω, have, 607. have sufficient, 1. can have, 1. can, 4. be able, 1. be possessed with, 2. be in that case, 1. hold, 5. hold fast, 1. keep, 1. retain, 1. with, 1. count, 4. take for, 1. use, 1. have, 1. do, 1. lie, 1. be, 6. be old, 1. — middle, accompany, 1. next, 2. next day, 1. day following, 1. — μὴ ἔχω, have not, 1. be poor, 1. luck, 1.	ζεστός, hot, 3.	ζόφος, darkness, 2. blackness, 1. mist, 1.
εἰδόνυμος, on the left hand, 1. left foot, 1. — εἰς εὐεργέμων, on the (one's) left, 5. on the (one's) left hand, 3.	ἔχω, have, 607. have sufficient, 1. can have, 1. can, 4. be able, 1. be possessed with, 2. be in that case, 1. hold, 5. hold fast, 1. keep, 1. retain, 1. with, 1. count, 4. take for, 1. use, 1. have, 1. do, 1. lie, 1. be, 6. be old, 1. — middle, accompany, 1. next, 2. next day, 1. day following, 1. — μὴ ἔχω, have not, 1. be poor, 1. luck, 1.	ζευγός, yoke, 1. pair, 1.	ζυγός, yoke, 5. pair of balances, 1.
ἔφαλλομαι, <i>with ἐπί</i> , leap on, 1.	ἔχω, have, 607. have sufficient, 1. can have, 1. can, 4. be able, 1. be possessed with, 2. be in that case, 1. hold, 5. hold fast, 1. keep, 1. retain, 1. with, 1. count, 4. take for, 1. use, 1. have, 1. do, 1. lie, 1. be, 6. be old, 1. — middle, accompany, 1. next, 2. next day, 1. day following, 1. — μὴ ἔχω, have not, 1. be poor, 1. luck, 1.	ζευκτηρία, band, 1.	ζύμη, leaven, 13.
ἔφάπαξ, once for all, 1. at once, 1. once, 3.	ἔχω, be fervent, 1. fervent, 1.	ζέω, be fervent, 1. fervent mind, 1. emulation, 1.	ζυμώ, to leaven, 4.
ἔφειδον, <i>see ἐπεῖδον</i> .	ἔχω, with a verb, till, 7. until, 5. while, 6.	* ζηλεύω, [for ζηλῶ, Rev. iii. 19, see Be zealous.]	ζωγρέω, take captive, 1. take alive, 1. catch, 1.
ἔφευρετής, inventor, 1.	ἔχω, with ἄν, till, 15. until, 5.	ζήλος, zeal, 6. fervent mind, 1. emulation, 1.	ζωή, life, 90. life-time, 1.
ἔφημερία, course, 2.	ἔχω, until the time, 1.	ζηλόω, be zealous, 1. zealously affect, 2.	ζώη, girdle, 6. purse, 2.
ἔφημερος, daily, 1.	ἔχω, with οὐδ, till, 11. until, 5. while, 1.	ζηλόω, desire, 1. desire to have, 1. covet earnestly, 1. covet, 1.	ζωννυμι, ζωννύω, gird, 2.
ἔφιδε, <i>see ἐπεῖδον</i> .	ἔχω, with ὅτον, till, 2.		ζωογονέω, preserve, 1. — passive, live, 1.
ἔφικνέομαι, reach unto, 2.			ζῶον, beast, 23.

ζωοποιέω, make alive, 1. give life, 2. quicken, 1. quicken, 9.	ἡδη, now, 37. even now, 1. already, 17. by this time, 1. yet, 2. — καὶ ἡδη, now already, 1.	ἡμέρα καὶ ἡμέρα, day by day, 1. ἡμέρας εἰς ἡμέρας, from day to day, 1. καθ' ἡμέραν, daily, 15. ἡμέρα δια, 1. for this day, 1. ἡμέραν, 1. every day, 1. καθ' ἑκάστην ἡμέραν, daily, 1. καθ' ἕκασταν ἡμέραν, daily, 1. ἡμέρας μέση, at mid-day, 1. ταῖς ἡμέραις, in the day time, 1. ἐν ταῖς ταῖς ἡμέραις, at that time, 1. ἡμέραις ικανές, a good while, 1. νάσαν ἡμέραν, daily, πάσας τὰς ἡμέρας, always, 1. τῇ ἡμέρᾳ τῶν σαββάτων, on the sabbath, 1.	ἡττων, ἡστων, the worse, 1 (scut., with art.), the less, 1 (adv.)
ἢ, disjunctive, or, 173. or else, 1. either, 1. and, 3. except it be, 1. neither, 3. nor, 5. — in contrast re-peated, ἢ...ἢ. either...or else, 3. either...or, 1. — ἢ καὶ, or else, 1. yes and, 1. — ἢ τὸ...ἢ, whether...or, 1. interrogative, or, 82. or else, 1. or of, 1. what? 3. either, 3. — comparatives, than, 35. more than, 1. rather than, 3. but either, 1. but, 1. save, 1. — ἢ περ, than, 1. — ἀλλ' ἢ, but rather, 1. but, 1. than, 1. — οὐ πλείους ἢ, yet but, 1.	ἡδονή, pleasure, 3. lust, 2. pleasure, 3. ἡδύσμον, mint, 2. ἡδός, manuer, 1. ἡκώ, come, 27. 'Ηλί, Eli, 2. ἡλικία, age, 1. stature, 5. age, 2. — with τις, be of age, 2. ἡλίκος, how great, 1. what great, 1. ἡλιός, sun, 30. ἡλός, nail, 2. ἡμεῖς, — nominative, we, 123. we ourselves, 1. us, 2. — Genitive, ἡμῶν, of us, 10. our, 304. ours, 4. our company, 1. us, 72. we, 12. — μεθ' ἡμῶν, our, 1. with us, 1. ψυχὴν ἡμῶν, us, 1. — Dative, ἡμῖν, to us, 14. unto us, 39. for us, 10. on us, 1. upon us, 1. with us, 3. us, 94. our, 2. we, 10. — τι ἡμῖν καὶ σάς, what have we to do with thee, 3. — Accusative, ἡμᾶς, us, 151. we, 25. — with διά, for our sakes, 2. ἡμέρα, day, 350. time, 2. judgment, 1. day, 1. — μια τὸν ἡμέραν, a certain day, 2.	ἡμέρας καὶ ἡμέρα, day by day, 1. ἡμέρας εἰς ἡμέρας, from day to day, 1. καθ' ἡμέραν, daily, 15. ἡμέρα δια, 1. for this day, 1. ἡμέραν, 1. every day, 1. καθ' ἑκάστην ἡμέραν, daily, 1. καθ' ἕκασταν ἡμέραν, daily, 1. ἡμέρας μέση, at mid-day, 1. ταῖς ἡμέραις, in the day time, 1. ἐν ταῖς ταῖς ἡμέραις, at that time, 1. ἡμέραις ικανές, a good while, 1. νάσαν ἡμέραν, daily, πάσας τὰς ἡμέρας, always, 1. τῇ ἡμέρᾳ τῶν σαββάτων, on the sabbath, 1.	ἢχέω, to sound, 1. roar, 1. ἢχος, sound, 2. fame, 1. * ἢχος, [for ἢχω, Luke xxi. 25, see Roar.]
ἢματσσα, sea, 91.			θάλασσα, sea, 91.
ἢλπια, cherish, 2.			θάλπια, cherish, 2.
ἢμβέω, be astonished, 1.			θαυμάζω, be astonished, 1. — passive, be astonished, 1.
			θάυμασσος, wonder, 1. — with τηρεύω, be astonished, 1. — with γίνομαι ἐτί, be amazed, 1.
ἢνάστυμος, deadly thing, 1.			θανάστυμος, deadly, 1.
ἢνατηφόρος, deadly, 1.			θανάτος, death, 115. Death, 1. deadly, 2. — θανάτου γνωμένου, by means of death, 1.
ἢνατω, put to death, 4. cause to be put to death, 3. mortify, 1. kill, 2. — passive, become dead, 1.			θανάτω, put to death, 4. cause to be put to death, 3. mortify, 1. kill, 2. — passive, become dead, 1.
ἢρρέω, be bold, 2. boldly, 1. be confident, 1. confident, 1. have confidence, 1.			θαρσέω, be of good cheer, 5. be of good comfort, 8.
ἢρρος, courage, 1.			θαῦμα, admiration, 1.

θαυμάζω, to wonder, 12. wonder at, 1. marvel, 26. marvel at, 2. admire, 1. have in admiration, 1. — middle, wonder, 1.	θεμέλιος, θεμέλιον, foundation, 15.	θεωρία, sight, 1.	θραύνω, to bruise, 1.
θαυμάσιος, wonderful thing, 1.	θεμελιών, lay the foundation of, 1.	θήκη, sheath, 1.	θρέμμα, cattle, 1.
θαυμαστός, marvellous, 5. — neuter, marvellous thing, 1. marvel, 1.	θερέποντας, found, 2. ground, 2. settle, 1.	θηλάζω, to suck, 1. suckling, 1. give suck, 4.	θρησκεία, mourn, 2. lament, 2.
θεά, goddess, 3.	θεοδίδακτος, taught of God, 1.	θῆλυς, θῆλεια* , θῆ- λυτή, woman, 2 ^a . female, 3 ^t .	θρήνος, lamentation, 1.
θεάματα, see, 17. behold, 2. look on, 1. look upon, 1. — passive, be seen, 3.	θεομαχέω, fight against God, 1.	θήρα, trap, 1.	θρῆσκος, religious, 1.
θεατρίζω, make a gazing stock, 1.	θεοράχος, to fight against God, 1.	θηρεύω, to catch, 1.	θριαμβεῖνος, triumph over, 1. cause to triumph, 1.
θέατρον, theatre, 1. spectacle, 1. theatres, 1.	θεότηνος, given by inspiration of God, 1.	θηριομαχέω, fight with beasts, 1.	θρίξ, τρίχος, hair, 15.
θέιον, brimstone, 7.	θεος, God, 1326. god, 12. — Genit've, godly, 3. — Dative, exceeding, 1. to God, 1. — kará Θεόν, after a godly manner, 1. according to God, 1. after a godly sort, 1. godly, 1. — afíos rōv Θεοῦ, after a godly sort, 1.	θηρίον, wild beast, 3. venomous beast, 1. beast, 42.	θρόνος, seat, 7. throne, 54.
θεῖος, divine, 2. — neut. with art., the godhead, 1.	θεοσέβεια, godliness, 1.	θησαυρίζω, treasure up, 1. lay up treasure, 1. keep treasure together, 1.	θυγάτηρ, daughter, 29.
θειότης, godhead, 1.	θεοερβής, worshipper of God, 1.	θησαυρός, treasure, 18.	θυγάτριον, little daughter, 1. young daughter, 1.
θειώδης, of brimstone, 1.	θεοσυνγής, hater of God, 1.	θηγάνω, to touch, 2. handle, 1.	θύελλα, tempest, 1.
θέλημα, well, 61. pleasure, 1. desire, 1. will, 1. — plural, will, 1.	θεότης, Godhead, 1.	θλίψω, narrow, 1. suffer tribulation, 1. throng, 1. afflict, 3. trouble, 4.	θῦμος, thyme, 1. sweet, 1.
θέλησις, will, 1.	θεραπεία, healing, 2. household, 2.	θλύψις, burdened, 1. anguish, 1. affliction, 17. tribulation, 21. persecution, 1. trouble, 3. — with <i>τι</i> , to be afflicted, 1.	θυμίαμα, incense, 4. odour, 2. incens, 1.
θέλω, will, 98. would, 70. be willing, 1. willingly, 2. voluntary, 1. being a voluntary, 1. will have, 5. would have, 5. list, 5. be disposed, 1. desire, 13. be desirous, 1. desirous, 2. be forward, 1. be willing, 1. please, 2. had rather, 1. intend, 1. so be, 1. love, 1. — with <i>εἰναι</i> , mean, 2.	θεραπεύω, to worship, 1. cure, 5. heal, 38.	θηνάσκω, to die, 1. be dead, 9. dead, 3.	θυμάτηρ, censer, 1.
	θεράπων, servant, 1.	θηνότης, mortality, 5. — with art., mortality, 1.	θυμιάτηρ, burn incense, 1.
	θερίζω, reap, 21.	* θορυβάζω, [for <i>τυρβάζω</i> , Luke x. 41, see Troubled (be).]	θυμόω, (pass.) be wroth, 1.
	θερισμός, harvest, 13.	θορυβέω, set on an uproar, 1. — middle, make a noise, 1. make this ado, 1. trouble one's self, 1.	θυμός, wrath, 15. indignation, 1. fierceness, 2.
	θεριστής, reaper, 2.	θόρουβος, uproar, 3. tumult, 4.	θύρα, door, 38. gate, 1.
	θερμάίνω, (mid.) warm one's self, 5. be warmed, 1.		θυρέος, shield, 1.
	θέρμη, heat, 1.		θυρίς, window, 2.
	θέρος, summer, 3.		
	θεωρέω, look on, 1. behold, 11. consider, 1. see, 40. perceive, 4.		

θυμωρός, porter, 2. — with art., that <i>κερέθ</i> the door, 2.	ιδού, (<i>imper. of εἰ- δον, aor. mid.</i>) see, 3. lo., 29. behold, 181.	ἱκμάς, moisture, 1.	‘Ιουδαῖος, to live as do the Jews, 1.
θυσία, sacrifice, 29.	ἱδρώς, sweat, 1.	ἱλαρός, cheerful, 1.	Ιουδαισμός, Jew's religion, 2.
θυσιαστήριον, altar, 23.	ἱερατεία, priest's office, 1. office of the priesthood, 1.	ἱλαρότης, cheerfulness, 1.	ἱππεύς, horseman, 2.
θύω, to sacrifice, 3. stay, 1. do sacrifice, 2. kill, 8. sacrifice, 1. slay, 1.	ἱεράτευμα, priesthood, 2.	ἱλάσκομαι, make reconciliation for, 1. — <i>passive.</i> be merciful, 1.	ἱππικόν, horsemen, 1.
θύραξ, breastplate, 5.	ἱερατεύω, execute the priest's office, 1.	ἱλασμός, propitiation, 2.	ἱππος, horse, 16.
ἵαμα, healing, 3.	ἱερεύς, priest, 31.	ἱλαστήριον, (neut.) propitiation, 1. mercy-seat, 1.	ἱρις, rainbow, 2.
ἵαματ, heal, 23. make whole, 2.	* ιερόθυτος, [<i>for εἰδωλούς, 1 Cor. x. 28, see “Offered in sacrifice to idols.”]</i>	ἱλεως, merciful, 1. — <i>ἱλεως ετοι,</i> be it far from thee, 1.	ἱσάγγελος, equal to the angels, 1.
ἵαστις, healing, 1. cure, 1. — with <i>εἰς</i> , to heal, 1.	ἱερόν, temple, 71.	ἱμάς, latchet, 3. thong, 1.	ἱσημι, ἵστε, ἵσαστ, <i>see εἶδον, οἴδα.</i>
ἵαστης, jasper, 4.	ἱεροκρητής, as becometh holiness, 1. as becometh holy women, 1.	ἱματίζω, clothe, 2.	ἱσθι, see εἰμί.
ἵατρός, physician, 7.	ἱερόσυλέω, commit sacrilege, 1.	ἱμάτιον, garment, 31. clothes, 1. vesture, 2. cloak, 2. robe, 2. — plural, clothes, 11. raiment, 12. apparel, 1.	ἱστος, or ἱστος, equal, 4. like, 1. — <i>τὰ ιστα,</i> as much, 1. — <i>with εἰμί,</i> agree, 2.
ἵδε, (imperat. of εἰ- δον) see, 1. look, 1. lo., 3. behold, 23.	ἱερόσυλος, robber of churches, 1.	ἱματισμός, raiment, 1. vesture, 2. apparel, 1. array, 1. — <i>οἱ εἰμιατιμῷ ιδόδεω,</i> they which are gorgeously apparelled, 1.	ἱσότης, equality, 2. — with art., that which is equal, 1.
ἵδεα, countenance, 1.	ἱερουργέω, to minister, 1.	ἱμέρω, -ομα, be affectionately de- sirous of, 1.	ἱσότιμος, like precious, 1.
ἵδος, one's own, 72. his, 5. there, 2. private, 1. his several, 1. one's proper, 2. due, 3. — plural, one's own company, 1. one's acquaintance, 1. — <i>τὰ ιδε,</i> one's own, 2. one's own home, 1. one's own house, 1. one's own business, 1. — <i>εἰς τὰ ιδε,</i> home, 1. — <i>τὸ ιδεος οὐκος,</i> home, 1. — <i>κατ' ιδιαν,</i> privately, 8. severally, 1. apart, 7. aside, 1. when they were alone, 1. — <i>ιδε,</i> severally, 1.	ἱερωσύνη, priesthood, 4.	ἵνα, to the intent that, 1. the intent, 1. that, 481. to, 70 (with inf.) for to, 8 (with inf.) so as, 1. so that, 1. because, 1. must, 1. — <i>ινα μη,</i> that not, 50. that no, 5. that nothing, 1. albeit not, 1. lest, 43. so that not, 1. — <i>ινα μη τις,</i> that no man, 1. — <i>ινα μη πο,</i> that nothing, 1.	ἱττημι, — trans. (pres. 1 aor. fut.), make stand, 1. set, 11. set up, 1. establish, 3. present, 1. appoint, 2. covenant with for, 1. lay to one's charge, 1. — (pass., aor., and fut., mid. fut.), stand, 17. stand up, 2. stand forth, 1. be holden up, 1. be established, 2. be brought, 1. — <i>intrans. (perf., plup., and 2 aor.),</i> stand, 99. stand forth, 2. stand by, 3. stand still, 4. abide, 1. continue, 1. stanch, 1.
ἱδώτης, unlearned, 3. ignorant, 1. rude, 1.	ἱκανός, make able, 1. make meet, 1.	ἱναντί, or ἵνα τι, wherefore? 1. why? 5.	ἱστορέω, to see, 1.
	ἱκανών, make able, 1. make meet, 1.	ἱός, rust, 1. poison, 2.	ἱσχυρός, strong, 9. strong man, 5. mighty, 10. powerful, 1. valiant, 1. boisterous, 1. strong, 1.

<i>ἰσχύς</i> ,	* κάθαρμα, [for περικάθαρμα, 1 Cor. iv. 18, see "Filth."]	καθόλου,	καίτοι,
strength, 4.		at all, 1.	although, 1.
mighty, 2.		καθοπλίζω,	— καίτοις,
mighty, 1.		to arm, 1.	though, 2.
power, 2.		καθοράω,	nevertheless, 1.
ability, 1.		see clearly, 1.	
— with ἀνταρτή,		καθότι,	
mighty, 1.		because that, 1.	
<i>ἰσχύω</i> ,		because, 1.	
be of strength, 1.		forsoomuch as, 1.	
be able, 6.		— with ἀνταρτή,	
can, 10.		according as, 1.	
can do, 1.		καθώς,	
may, 1.		according as, 4.	
avail, 3.		as, 151.	
prevail, 3.		even as, 24.	
be good, 1.		how, 1.	
be whole, 2.		when, 1.	
— with μόλις,		— καθὼς καὶ,	
have much work, 1.		as well as, 1.	
<i>ἴσως</i> ,		* καθώσπερ,	κακοήθεια,
it may be, 1.		[for καθάρεις, Heb. v. 4, see "As."]	malignity, 1.
<i>ἰχθύδιον</i> ,		καὶ,	κακολογέω,
little fish, 1.		[a word occurring too frequently for dis- crimination, and va- riously rendered and.]	speak evil of, 2.
small fish, 1.		also.	curse, 2.
<i>ἰχθύς</i> ,		even.	
fish, 20.		and also.	κακοπάθεια,
<i>ἴχνος</i> ,		withal.	suffering affliction, 1.
step, 3.		moreover.	
<i>ἴῶτα</i> ,		else.	
jot, 1.		yet.	
		so.	
κάγω, κάμοι, κάμε,		likewise.	
see ἔγω.		in like manner.	
καθά,		both.	
as, 1.		even also.	
καθαίρεσις,		also even.	
pulling down, 1.		and even.	
destruction, 2.		even very.	
καθαιρέω,		very.	
take down, 4.		the same.	
pull down, 1.		indeed.	
put down, 1.		yea.	
cast down, 1.		yea and.	
destroy, 2.		etc., etc., etc.]	
καθαιρώ,		καίγε, see γέ.	
purge, 2.			
καθάπτερ,		καίνος,	κακός,
as, 7.		new, 44.	evil, 8.
even as, 5.		— neut. pl.,	bad, 1.
as well as, 1.		new things, 1.	noisome, 1.
καθάπτω,		καίνότης,	wicked, 1.
fasten on, 1.		newness, 2.	— plural,
καθαρίζω,		καίπερ,	they which are evil, 1.
make clean, 5.		and yet, 1.	— neuter,
cleanse, 16.		though, 5.	evil, 31.
purify, 3.		καίρος,	evils, 1.
purge, 3.		due season, 2.	ill, 1.
— passive,		convenient season, 1.	harm, 2.
be clean, 3.		season, 11.	— with art.,
καθαρισμός,		opportunity, 2.	that which is evil, 2.
cleansing, 2.		due time, 2.	— neut. pl.,
purifying, 2.		time, 63.	evil things, 3.
purification, 1.		while, 1.	
— with νοῦτος,		— καὶ καίρον, 1.	
to purge, 1.		at a certain season, 1.	
— ληθὺν λαμβάνε τοῦ		— παρὰ καίρον ηλικίας,	
καθαρισμοῦ,		past age, 1.	
forget that one was		— ἐν παντὶ καιρῷ,	
purged, 1.		always, 2.	

sore, 1. miscrenably, 1. — with ἐχειν, be diseased, 2. be sick, 7. sick people, 1.	κάρυνω, be wearied, 1. faint, 1. sick, 1. κάμποι, <i>see</i> κάγω.	upon, 1. on, 1. according to, 108. after, 59. after the manner of, 1. with, 3. by, 25. of, 6. in respect of, 1. concerning, 2. as concerning, 3. as pertaining to, 2. touching, 1. as touching, 2. on one's part, 2. for, 1. — κατ' αὐτῶν, where he was, 1. — κατὰ πόλιν, in every city, 3. throughout every city, 1. out of every city, 1. — κατὰ ἐκκλησίαν, in every church, 1. — κατὰ τόπους, in divers places, 3. — κατ' εἰαστόν, year by year, 1. every year, 2. — κατ' ἔτος, every year, 1. — κατὰ τρόπον, in the like manner, 1. so, 1. even thus, 1. — κατὰ τὸ διατεταγμέ- νον, as it was commanded, 1. — κατὰ τὸν καλέσαντα, as he which hath called, 1. — κατὰ Ἰσαάκ, as Isaac was, 1. — τὸ κατ' ἑμές, as much as in me is, 1. — κατὰ λόγον, reason would, 1. — κατὰ τι, whereby? 1. — τὰ κατὰ τὸν Παῦλον, Paul's cause, 1.	καταβραβεύω, beguile of one's reward, 1. judge against, 1.
κάκωσις, affliction, 1.	κάμπτω, to bow, 4.	καταγγέλλω, declare, 2. show, 3. speak of, 1. preach, 10. teach, 1.	
καλάμη, stubble, 1.	κἄν, and if, 3. and if so much as, 1. also if, 1. if but, 2. though, 4. yet, 1. at the least, 1.	καταγελάω, laugh to scorn, 3.	
καλάμος, reed, 11. pen, 1.	κανών, rule, 1. line, 1. line, 1. rule, 1.	καταγνώσκω, condemn, 2. — passive, to be blamed, 1.	
καλέω, to call, 128. call forth, 1. bid, 16. name, 1. so name, 1. — passive, be one's name, 1. be one's surname, 1.	καπηλεύω, to corrupt, 1. deal deceitfully with, 1.	κατάγω, bring down, 5. bring forth, 1. bring, 1. — passive, land, 2. touch, 1.	
καλλιέλαιος, good olive tree, 1.	καπνός, smoke, 13.	καταγνωζόμεται, subdue, 1.	
κάλλιον, <i>see</i> καλῶς.	καρδία, heart, 158.	καταδέω, bind up, 1.	
καλοδιδάσκαλος, teacher of good things, 1.	καρδιογνώστης, which knoweth the hearts, 2.	καταδήλος, evident, 1.	
καλοποιέω, in well doing, 1.	καρπός, fruit, 66.	καταδικάζω, condemn, 5.	
καλός, goodly, 2. good, 76. better, 7. well, 1. honest, 2. meet, 2. worthy, 1. — neuter, honest thing, 2. good thing, 2. good, 3. — τὸ καλόν, that which is honest, 1. that which is good, 2.	καρποφορέω, bear fruit, 1. bring forth fruit, 5. be fruitful, 1. — mid., with εἰμί, bring forth fruit, 1.	* καταδίκη, [for δίκη, Acts xxv. 15, see "Judgment."]	
κάλυμμα, veil, 4.	καρποφόρος, fruitful, 1.	καταδιώκω, follow after, 1.	
καλύπτω, to cover, 5. hide, 3.	καρτερέω, endure, 1.	καταδουλόω, bring into bondage, 2.	
καλῶς, well, 30. full well, 1. good, 2. in a good place, 1. well or seemly, 1. honestly, 1. — comp. κάλλιον, very well, 1. — with ἐχειν, recover, 1.	κάρφος, mote, 6.	καταδρέμω, <i>see</i> κατα- τρέχω.	
κάμέ, <i>see</i> κάγω.	* καρχηδόν, [for χαλκῆδων, Rev. xxi. 19, see "Chalcedony."]	καταδυναστεω, oppress, 2.	
κάμηλος, camel, 6.	κατά, — with Genitive, down, 3. on, 1. upon, 1. covered, 1. against, 58. Of, 1. through, 1. throughout, 4. by, 4. — with Accusative, through, 4. throughout, 3. over against, 2. before, 2. toward, 3. to, 4. into, 2. among, 2. about, 3. at, 7. in, 35. according to, 2.	* κατάθεμα, [for κατανέμεινα, Rev. xxii. 3, see "Curse."]	
κάμινος, furnace, 4.	καταβαρέω, to burden, 1.	* καταθεματίζω, [for κατανεματίζω, Matt. xxvi. 74, see "Curse (to)."]	
καμμύνω, to close, 2.	* καταβαρύνω, [for βαρύς, Mark xiv. 40, see Heavy.]	καταίσχύνω, to shame, 1. make ashamed, 1. — passive, be ashamed, 16. be confounded, 1. confound, 3. dishonour, 2.	
	κατάβασις, descent, 1.	κατακαίω, burn up, 4. burn utterly, 1. burn, 7.	
	καταβιβάζω, bring down, 1. thrust down, 1.		
	καταβολή, foundation, 10. — with εἰς, to conceive, 1.		

κατακαλύπτω, — middle, be covered, 2. cover, 1.	κατάλαλος, backbiter, 1.	κατανοώ, perceive, 2. discover, 1.	do away, 3. put away, 1. put down, 1.
κατακαυχάσθαι, boast against, 1. boast, 1. rejoice against, 1. glory against, 1. glory, 1.	καταλαμβάνω, overtake, 1. take, 3. apprehend, 3. attain to, 1. obtain, 1. come upon, 1. comprehend, 1. — middle, comprehend, 1. perceive, 2. find, 1.	καταντάω, — with εἰς, attain to, 1. attain unto, 1. come to, 5. come unto, 4. come upon, 1. — with ἀντίριψις, come over against, 1.	abolish, 3. destroy, 5. bring to nought, 1. — passive, become of none, 1. come to nought, 1. be to be done away, fail, 1. cease, 1. vanish away, 1.
κατάκειμαι, to lie, 6. sit down, 1. sit at meat, 3. — with εἰπεῖ, keep, 1.	καταλέγω, take into the number, 1. choose, &c., 1.	κατάνυξις, slumber, 1. remorse, 1.	καταριθμέω, (lit.) number with, 1.
κατακλάω, or κατα- κλάσω, to break, 2.	κατάλειμμα, remnant, 1.	καταλέιπω, to leave, 22. forsake, 3. reserve, 1.	καταρτίζω, mend, 2. restore, 1.
κατακλείω, shut up, 2.	καταλλαγή, reconciliation, 2. reconciling, 1. astonement, 1.	καταλιθάζω, to stone, 1.	make perfect, 2. perfect, 2.
κατακληροδοτέω, divide by lot, 1.	καταλλαγή, reconciliation, 2. reconciling, 1. astonement, 1.	καταλιθάζω, to stone, 1.	fit, 1. make up, 1. prepare, 1. fit, 1. frame, 1.
* κατακληρονομέω, [for κατακληροδότεω, Acts xiii. 19, see Divide by lot.]	καταλάσσω, reconcile, 6.	καταπατέω, tread down, 1. tread under foot, 2.	— passive, be perfect, 1. be perfected, 1. be perfectly joined together, 1.
κατακλίνω, make sit down, 1. — middle, sit down, 1. sit at meat, 1.	καταλόιπος, (pl.) residue, 1.	κατάπαυσις, rest, 9.	κατάρτισις, perfection, 1.
κατακλύζω, overflow, 1.	κατάλυμα, inn, 1. guest-chamber, 2.	καταπαύω, give rest, 1. restrain, 1. rest, 1. cease, 1.	καταρτισμός, perfecting, 1.
κατακλυσμός, flood, 4.	καταλύω, dissolve, 1. throw down, 3. overthrow, 1. destroy, 9. lodge, 1. be guest, 1. — passive, come to nought, 1.	καταπέτασμα, veil, 6.	καταστέω, beckon, 4.
κατακολουθέω, follow after, 1. follow, 1.	καταμανθάνω, consider, 1.	καταπίνω, swallow up, 4. swallow, 1. drown, 1. devour, 1.	κατασκάπτω, dig down, 1. — κατασκάπτει, ruins, 1.
κατακόπτω, to cut, 1.	καταμαρτυρέω, witness against, 4.	καταπίτω, fall down, 1. fall, 1.	κατασκεύαζω, prepare, 5. build, 3.
κατακρημνίζω, cast down headlong, 1.	καταμένω, with εἰμί, abide, 1.	καταπλέω, arrive, 1.	make, 1. ordain, 1.
κατάκριμα, condemnation, 3.	καταμόνας, alone, 2.	καταπονέω, oppress, 1. vex, 1.	— passive, be a preparing, 1.
κατακρίνω, condemn, 17. damn, 2.	κατανάθεμα, curse, 1.	καταποντίζω, (mid.) or pass.)	κατασκηνώω, to lodge, 3. rest, 1.
κατάκρισις, condemnation, 1. — with πρός, to condemn, 1.	κατανάθεμα, curse, 1.	καταρρέω, sink, 1. be drowned, 1.	κατασκιάζω, to shadow, 1.
κατακυρίεω, exercise lordship over, 1. be lord over, 1. overrule, 1. exercise dominion over, 1. overcome, 1.	κατανάθεμα, curse, 1.	κατάρα, cursing, 2. curse, 3. — Genitive, cursed, 1.	κατασκοπέω, spy out, 1.
καταλαλέω, speak against, 1. speak evil of, 4.	καταναθεματίζω, to curse, 1.	καταράομαι, to curse, 5. — passive, be cursed, 1.	κατάσκοπος, spy, 1.
καταλαλία, evil speaking, 1. backbiting, 1.	καταναλίσκω, consume, 1.	καταργέω, make without effect, 1. make of none effect, 2. make void, 1. cumber, 1. deliver, 1. loose, 1.	κατασφοίζω, deal subtly with, — passive, be subtle, 1.
	κατανεύω, beckon unto, 1.		καταστέλλω, appraise, 1. — passive, quæst, 1.
			καταστήμα, behaviour, 1.
			καταστολή, array, 1.

καταστρέφω, to overthrow, 2.	κατέναντι, over against, 4. before, 1. like unto, 1.	κατήφεια, heaviness, 1.	καύχημα, boasting, 1. glorying, 2. to glory, 2. rejoicing, 4. with ou', nothing to glory of, 1. “εἰς καύχημα εἴησι,” that I may rejoice, 1.
καταστρητιάω, begin to wax wanton against, 1.	κατεύώπιον, in the sight of, 1. in one's sight, 1. before the presence of, 1. before, 2.	κατηγέω, teach, 3. instruct, 3. inform, 2.	καύχησις, boasting, 6. glorying, 1. whereof I may glory, 1. rejoicing, 4. glorying, 1.
καταστροφή, overthrow, 1. subverting, 1.	κατεξουσαίζω, exercise authority up- on, 2.	κατισχύω, prevail against, 1. prevail, 1.	κείματι, to lie, 9. there, 1. be laid, 6. be laid up, 1. be set, 6. be appointed, 1. be made, 1. be, 1.
καταστρώνυμο, to overthrow, 1.	κατεργάζομαι, work out, 1. work, 14. be wrought, 1. perform, 1. do, 5. overcome, 1. cause, 1. — with ρύτῳ, do this deed, 1.	κατοικέω, dwell in, 4. dweller in, 1. dwell at, 4. dweller at, 1. dwell, 35. inhabiter of, 1. inhabitant, 1. inhabiter, 1.	κειρίατι, grave-clothes, 1.
κατασύρω, to hale, 1.	κατέρχομαι, come down, 5. go down, 2. come, 3. descend, 1. depart, 1. land, 1.	κατοικητήριον, habitation, 2.	κείρω, to shear, 3. shearer, 1.
κατασφάζω, slay, 1.	κατεσθίω, (2nd aor., κατέφαγον) eat up, 3. devour up, 2. devour, 10.	κατοικία, habitation, 1.	κέλευσμα, shout, 1.
κατατομή, concision, 1.	κατευθύνω, to direct, 2. guide, 1.	* κατοικίζω, [for κατοικεῖν, Jas. iv. 5, see “Dwell.”]	κελεύω, to command, 24. give commandment, 1. at one's commandment, 1. bid, 1.
κατατοξεύω, thrust through, 1.	* κατευλογέω, [for εὐλογεῖν, Mark x. 16, see “Bless.”]	κατοπτρίζω, (mid.) behold as in a glass, 1.	κενοδοξία, vain-glory, 1.
κατατρέχω, run down, 1.	κατεφίστημι, make insurrection against, 1.	κατόρθωμα, very worthy deed, 1.	κενόδοξος, desirous of vain glory, 1.
* καταυγάζω, [for αὐγάζω, 2 Cor. iv. 4, see “Shine.”]	κατέχω, hold fast, 3. withhold, 1. hold, 1. hold, 3. retain, 1. stay, 1. let, 1. keep, 2. keep in memory, 1. hold fast, 1. take, 1. seize on, 1. possess, 2. make toward, 1. — passive, have, 1.	κάτω, down, 5. beneath, 2. — ἐπάνω κάτω, to the bottom, 2. τὰ κάτω, beneath, 1.	κενός, empty, 4. vain, 5. in vain, 3. — neut. pl., vain things, 1. — εἰς κενόν, in vain, 5.
καταφέρω, give against, 1. — parasite, sink down, 1. fall, 1.	κατάφεύρω, (pass.) perish utterly, 1. corrupt, 1.	κανόσις, (with εἰς) to be burned, 1.	κενοφωνία, (Gen.) vain, 2.
καταφίλεω, to kiss, 6.	κανόσώ, (pass.) with fervent heat, 2.	κανόσων, burning heat, 1. heat, 2.	κενόώ, make void, 2. make of none effect, 1. make of no reputation, 1. — passive, be in vain, 1.
καταφονέω, despise, 9.	κατηγορία, accusation, 3. — with ἡ,	καντηριάζω, sear with a hot iron, 1.	κέντρον, prick, 2. sting, 3.
καταφρονητής, despiser, 1.	accused, 1.	κανχύομαι, to boast, 7. boast one's self, 2.	κεντυρίων, centurion, 3.
καταχέω, pour, 2.	κατήγορος, accuser, 7.	κενῶς, in vain, 1.	
καταχθόνιος, under the earth, 1.	* κατήγωρ, [for κατήγορος, Rev. xii. 10, see “Accuser.”]	κεραία, tittle, 2.	
καταχράομαι, to abuse, 2.		κεραμεύς, potter, 3.	
καταψύχω, to cool, 1.			
κατείδωλος, wholly given to idol- atry, 1. full of idols, 1.			

κεραμικός, of a potter, 1.	κιθάρα, harp, 4.	κληρονομέω, inherit, 15. obtain by inheritance, 1.	sleep, 10. be asleep, 2.
κεράμιον, pitcher, 2.	κιθαρίζω, to harp, 2.	be heir of, 1.	be dead, 1.
κέραμος, tiling, 1.	κιθαριστός, harper, 2.	be heir, 1.	
κεράννυμι, κεραννώ, pour out, 1. fill, 2.	κινάριμαρον, cinnamon, 1.	κληρονομία, inheritance, 14.	κοίμησις, taking of rest, 1.
κέρας, horn, 11.	κινδυνεύω, be in danger, 2.	κληρονόμος, heir, 15.	κοινός, common, 7.
κεράτιον, husk, 1.	κινδυνεύω, be in jeopardy, 1.	κλῆρος, lot, 3.	unclean, 2.
κερδαίνω, to gain, 13. get gain, 1.	κινδυνεύω, stand in jeopardy, 1.	lots, 5.	defiled, 1.
κέρδος, gain, 2. lucre, 1.	κίνδυνος, peril, 9.	part, 2.	unholy thing, 1.
κέρμα, money, 1.	κινέω, move, 3.	κληρόω, (pass.) obtain an inheritance, 1.	κοινωνέω, call common, 2.
κερματιστής, changer of money, 1.	κινέω, mover of, 1.	κλῆσις, calling, 10.	defile, 11.
κεφάλαιον, sum, 2.	κινέω, remove, 1.	vocation, 1.	pollute, 1.
κεφαλαιός, to wound in the head, 1.	κινέω, wag, 2.	κληρός, move, 1.	— passive, unclean, 1.
κεφαλή, head, 75. Head, 1.	— middle,	κληρός, called, 10.	κοινωνία, communion, 4.
κεφαλής, volume, 1.	κινέω, move, 1.	which is called, 1.	communication, 1.
* κημόω, [for φιμώει, 1 Cor. ix. 9, see "Muscle."]	κίχρημι, <i>see</i> χράω.	καλίβανος, oven, 2.	to communicate, 1.
κῆγνος, tribute, 3. — <i>Gentiles</i> , tribute, 1.	κλάδος, branch, 11.	κλίμα, region, 2.	fellowship, 12.
κῆπος, garden, 5.	κλάζω, <i>see</i> κλάω.	part, 1.	contribution, 1.
κηπουρός, gardener, 1.	κλαίω, weep, 39.	* κλινάριον, [for κλινή, Acts v. 15, see Bed.]	distribution, 1.
κηρίον, <i>with</i> μελίσ-	weep abund-	κλίνη, bed, 9.	κοινωνικός, willing to communi-
στος, honey-comb, 1.	antly, 1,	table, 1.	cate, 1.
κήρυγμα, preaching, 8.	begin to weep, 1.	bed, 1.	associable, 1.
κήρυξ, preacher, 3.	κλαυθμός, weeping, 6.	κλινίδιον, couch, 2.	κοινωνός, paraker, 5.
κηρύσσω, proclaim, 2.	— plural,	κλίνω, to bow, 1.	partner, 3.
κηρύσσω, publish, 5.	broken meat, 2.	bow down, 1.	— companion, 1.
κηρύσσω, preach, 53.	κλαυθμός, wailing, 2.	lay, 2.	— with γέμει, have fellowship with
κηρύσσω, preacher, 1.	— with γίνομαι, weep, 1.	turn to flight, 1.	1.
κήτος, whale, 1.	κλάω, break, 15.	— with ἡμέρα, wear away, 1.	κοίτη, bed, 2.
κιβωτός, ark, 6.	κλείς, key, 6.	be far spent, 1.	— with ἔκα, conceive, 1.
κινέω, shut, 12.	κλείω, shut up, 4.	κλίνω, in a company, 1.	— plural, chambering, 1.
κινέω, theft, 1.	κλέμμα, theft, 1.	κλοπή, theft, 2.	κοιτών, — with ἐσι, chamberlain, 1.
κινέω, glory, 1.	κλέος, glory, 1.	κλύδων, wave, 1.	κόκκινος, scarlet coloured, 1.
κινέω, farthing, 2.	κλέπτης, thief, 16.	raging, 1.	scarlet, 2.
κινέω, tossing, 1.	κλέπτω, steal, 13.	κλυδωνίζομαι, be tossed to and fro, 1.	— neuter, scarlet colour, 1.
κινέω, thief, 16.	κλῆμα, branch, 4.	κνήθω, (pass., <i>with</i> τὴν ἀκοήν) have itching ears, 1.	scarlet, 2.
κινέω, join one's self, 4.		κοδράνγης, farthing, 2.	κόκκος, grain, 6.
κινέω, be joined, 2.		κοιλία, belly, 11.	corn, 1.
κινέω, keep company, 1.		κοιλία, womb, 12.	κολάζω, punish, 2.
		κοιμάω, fall asleep, 4.	κολαφίζω, buffet, 5.
		fall on sleep, 1.	κολλάω, cleave, 3.
			join one's self, 4.
			be joined, 2.
			keep company, 1.

κολλούριον,	κοράστιον,	hold by, 1.	κριτήριον,
eye-slave, 1.	damsel, 6.	keep, 1.	judgment-seat, 1.
κολλυβιστής,	κορβᾶν, κορβανᾶς,	retain, 2.	judgment, 1.
money-changer, 2.	Corban, 1.	κράτιστος,	— Genitive,
changer, 1.	treasury, 1.	most excellent, 2.	to judge, 1.
κολοβώ,	κορέννυμι, (pass. or	most noble, 2.	κρίτης,
shorten, 4.	mid.)	κράτος,	judge, 17.
κόλπος,	eat enough, 1.	strength, 1.	κριτικός,
bosom, 5.	full, 1.	power, 6.	discerner, 1.
creek, 1.	κόρος,	dominion, 4.	κρούω,
κολυμβάω,	measure, 1.	— with καρδ.,	to knock, 9.
swim, 1.	κοσμέω,	mightyly, 1.	κρυπτός,
κολυμβήθρα,	to trim, 1.	κραυγάζω,	hid, 3.
pool, 5.	adorn, 5.	to cry, 4.	hidden, 1.
κολωνία,	garnish, 4.	cry out, 3.	secret, 1 (adj.)
colony, 1.	κοσμικός,	κραυγή,	secret, 2 (subst.)
κοράω,	worldly, 2.	cry, 3.	— neuter,
have long hair, 2.	κόσμος,	crying, 2.	hidden thing, 2.
κόμη,	of good behaviour, 1.	clamour, 1.	— with <i>iv</i> ,
hair, 1.	modest, 1.	κρέας,	in secret, 9.
κομίζω,	modest, 1.	flesh, 2.	inwardly, 1.
bring, 1.	κοσμοκράτωρ,	κρείσσων,	— <i>eis κρυπτήν</i> ,
— middle,	ruler, 1.	better, 14.	in a secret place, 1.
receive, 9.	κόσμος,	better country, 1.	κρύπτω,
receive for, 1.	adorning, 1.	best, 1.	to hide, 12.
κομψότερον,	world, 187.	— neuter,	keep secret, 1.
— with ἔχει,	κουντωδία,	better thing, 1.	secretly, 1.
begin to amend, 1.	watch, 3.	κρεμάννυμι,	— passive,
κονιάω,	κουνφίζω,	hang, 4.	hide one's self, 2.
to white, 2.	lighten, 1.	— middle,	κρυσταλλίζω,
κονιόρτος,	κόφινος,	hang, 3.	clear as crystal, 1.
dust, 5.	basket, 6.	κρημάνος,	κρύσταλλος,
κοπάζω,	κράββατος,	steep place, 3.	crystal, 2.
cease, 3.	couch, 1.	κριθή,	* κρυφάτος,
κοπετός,	bed, 11.	barley, 1.	[for κρυπτός , Matt. vi.
lamentation, 1.	κράζω,	κριθίνος,	18, see "in secret."]
κοπῆ,	to cry, 40.	barley, 2.	κρυφή,
daughter, 1.	κραιπάλη,	κρίμα,	in secret, 1.
κοπιάω,	surfiting, 1.	judgment, 13.	κτάομαι,
bz. wearied, 1.	κρανίον,	condemnation, 5.	obtain, 1.
toil, 3.	skull, 3.	judgment, 2.	provide, 1.
labour, 16.	Calvary, 1.	damnation, 7.	get, 1.
bestow labour, 3.	the place of a skull, 1.	judgment, 1.	purchase, 2.
bestow labour on, 1.	κράσπεδον,	— pl. with ἔχω,	possess, 3.
κόπος,	border, 3.	go to law, 1.	κτήμα,
weariness, 1.	hem, 2.	— with κρίνω,	possession, 4.
— pl. with παρέχω,	κραταίός,	avenge, 1.	κτήνος,
to trouble, 5.	mighty, 1.	— with sis,	beast, 4.
labour, 13.	κραταιόν,	to be condemned, 1.	κτήτωρ,
κοπρία,	strengthen, 1.	κρίνων,	possessor, 1.
dunghill, 1.	— passive,	Illy, 2.	κτίζω,
— with βάλλω,	wax strong, 2.	κρίνω,	create, 12.
to dung, 1.	be strong, 1.	think, 1.	Creator, 1.
* κόπριος,	κρατέω,	determine, 7.	make, 1.
[for κοπρία , Luke xiii.	lay hold on, 8.	conclude, 1.	κτίσις,
8, see "to dung."] — middle,	lay hold upon, 2.	judge, 87.	creation, 8.
κόπτω,	lay hands on, 2.	determine, 1.	creature, 11.
cut down, 2.	take, 8.	damn, 1.	building, 1.
— middle,	take by, 5.	call in question, 2.	ordinance, 1.
lament, 2.	obtain, 1.	— ἔχει κρίνω,	κτίσμα,
wail, 1.	hold, 12.	my sentence is, 1.	creature, 4.
bewail, 2.	hold fast, 5.	— with κρίνω,	κτίστης,
mourn, 1.		avenge, 1.	Creator, 1.
κόραξ,		— mid. or pass.,	κυβεία,
raven, 1.		sue at the law, 1.	elight, 1.
		go to law, 2.	κυβέρνησις,
			government, 1.

κυβερνήτης,	withstand, 1.	λαμπάς,	those things which
ship-master, 1.	suffer not, 1.	torch, 1.	spake, 1.
master, 1.	forbid, 16.	light, 1.	the things which . . . hath
* κυκλεύω,	— with ἀπό,	lamp, 7.	spoken, 1.
[for κυκλώ, Rev. xx. 9; see "Compassabout."]	forbid to take, 1.	λαμπρός,	λέιμα,
κυκλόθεν,	κύμη,	bright, 2.	remnant, 1.
round about, 3.	village, 17.	white, 2.	
about, 1.	town, 12.	clear, 1.	
κύκλος, (Dat.)	κωμόπολις,	gorgeous, 1.	
round about, 7.	town, 38.	gay, 1.	
κυκλόω,	κύμος,	goodly, 2.	
to compass, 1.	revelling, 2.	λαμπρότης,	
compass about, 2.	rioting, 1.	brightness, 1.	
come round about, 1.	κύνωψ,	λαμπρῶς,	
stand round about, 1.	gnat, 1.	sumptuously, 1.	
κύλισμα,	κωφός,	λάμπω,	
wallowing, 1.	dumb, 8.	shine, 6.	
κυλίω, (mid.)	speechless, 1.	give light, 1.	
wallow, 1.	deaf, 5.	λανθάνω,	
κυλλός,		be hid, 3.	
maimed, 4.	λανχάνω,	unawares, 1.	
κύμα,	be one's lot, 1.	be ignorant of, 2.	
wave, 5.	cast lots, 1.	λαξευτός,	
κύμβαλον,	obtain, 2.	hewn in stone, 1.	
cymbal, 1.	λάθρα,	λαός,	
κύμινον,	secretly, 1.	people, 143.	
cumin, 1.	privily, 3.	λάρνυξ,	
κυνάριον,	λαῖλαψ,	throat, 1.	
dog, 4.	storm, 2.	λάσκω,	
κύπτω,	tempest, 1.	burst asunder, 1.	
stoop down, 1.	λακέω, see λάσκω.	λατομέω,	
stoop, 2.	λακτίζω,	hew, 2.	
κυρία,	to kick, 2.	λατρεία,	
lady, 1.	λαλέω,	service, 4.	
κυριακός,	speak, 241.	divine service, 1.	
Lord's, 2.	say, 2.	λατρεύω,	
κυριεύω,	be spoken of, 1.	serve, 16.	
be lord of, 1.	speak of, 2.	do service, 1.	
lord, 1.	speak with, 2.	worship, 3.	
exercise lordship over,	talk, 12.	worshipper, 1.	
1.	talk with, 1.	λάχανον,	
have dominion over, 4.	say, 15.	herb, 4.	
κύριος,	tell, 11.	λεγεών,	
lord, 53.	utter, 4.	legion, 2.	
master, 12.	preach, 6.	λέγω,	
owner, 1.	λαλιά,	put forth, 1.	
fir, 13.	speech, 3.	give out, 1.	
Lord, 663.	saying, 1.	show, 1.	
Master, 2.	λαμά,	describe, 1.	
κυριότης,	take, 104.	tell, 33.	
dominion, 3.	take to one's self, 1.	utter, 1.	
government, 1.	take upon one's self, 1.	say, 1180.	
dominion, 1.	take up, 2.	say on, 1.	
κυρώω,	take away, 1.	speak, 58.	
confirm, 2.	catch, 3.	speak of, 1.	
κύων,	come on, 1.	boast, 1.	
dog, 5.	receive, 133.	ask, 1.	
κῶλον,	take unto one's self, 1.	bid, 2.	
carcass, 1.	obtain, 2.	call, 47.	
κωλύω,	attain, 1.	name, 2.	
to hinder, 2.	accept, 2.	— with ταῦτα,	
forbid, 1.	have, 3.	with these sayings, 1.	
let, 1.	hold, 1.	— παρεῖ,	
keep from, 1.	take, 1.	be to say, 2.	
	bring, 1.	to say, 1.	
	call to, 1.	— τὰ λεγομένα,	
	λάμψα, see λαμά.	the things which were	
		spoken, 2.	
		those things which	
		were spoken, 2.	

λίβανος, frankincense, 2.	λόγιον, oracle, 4.	the other, 5. others, 7. λόγιος, eloquent, 1.	λίνω, to loose, 26. be loosing, 1. unloose, 3.
λιβανωτός, censer, 2.	λογισμός, thought, 1. imagination, 1. reasoning, 1.	— τὰ λοιπά (neut. pl.), the things which re- main, 1. the rest, 2. other things, 1. λογομαχέω, strive about words, 1.	put off, 1. dissolve, 2. break, 6. break up, 1. destroy, 2. — passive, melt, 1.
λιθίνος, of stone, 3.	λογομαχία, strife of words, 1.	λοιπόν, from henceforth, 1. finally, 5. now, 2. then, 1. λόγος, word, 208. preaching, 2.	μαγεία, sorcery, 1.
λιθόβολέω, cast stones, 1. stone, 8.	words, 11. speech, 1. λόγῳ, Word, 7. saying, 50. thing, 1. things to say, 1.	λοιπόν, from henceforth, 1. λοιπόν, washing, 2.	μαγεύω, use sorcery, 1.
λίθος, stone, 49. — λίθος ἐν λίθῳ, one stone upon another, 3. — λίθος ἐν λίθον, one stone upon another, 1. — λίθος μυλικός, mill-stone, 1. — λίθος προσκομιστός, stumbling-stone, 2.	λόγος, speech, 8. talk, 1. utterance, 4. mouth, 1. show, 1. tidings, 1. preaching, 1. rumour, 1. fame, 1. communication, 3. treatise, 1. question, 1. thing, 1. account, 8. work, 2. account, 2. thing, 4. matter, 4. doctrine, 1. word, 1. reason, 1. intent, 1. cause, 1. — τίνι λόγῳ, what, 1. by what speech, 1. — with συντάξῃ, reckon, 1. — with εἰς, as concerning, 1. — ὑμῖν ὡς λόγος, we have to do, 1. — with κατά, reason would, 1.	λοιπόν, Genitive, from henceforth, 1. λοιπόν, wash, 6.	μάγος, wise man, 4. sorcerer, 2.
λικμάω, grind to powder, 2.	λύκος, wolf, 6.	λυμαίνομαι, make havoc of, 1.	* μαζός, [for μαζός, Rev. i. 13, see "Pap."]
λιμήν, haven, 2. — καλοὶ λιμένες, the fair havens, 1.	λυπέω, grieve, 2. cause grief, 1. — μαδόμηται, make sorry, 3. — μαδόμηται, be grieved, 4. be made sorry, 3. — μαδόμηται, be sorry, 3. sorrow, 3. — μαδόμηται, be sorrowful, 4. — μαδόμηται, be in heaviness, 1.	λύπη, grief, 1. sorrow, 11. heaviness, 2. — μαδόμηται, grieving. — μαδόμηται, grudgingly.	μαθητεύω, be a disciple, 1. teach, 2. make disciples or Chris- tians of, 1. instruct, 1.
λιμνη, lake, 10.	λύσις, to be loosed, 1.	λύσις, a great way off, 1. a good way off, 1. far off, 1. far, 4. far hence, 1. — with art., that is afar off, 1. which is afar off, 1.	μαθητής, disciple, 269.
λιμός, hunger, 3. famine, 7. dearth, 2.	λυστελέω, (impers.) it is better, 1.	λύτρον, ransom, 2.	μακαρίζω, count happy, 1. call blessed, 1.
λινόν, flax, 1. linen, 1.	λυδορέω, revile, 4.	λυτρόν, redeme, 1. — middle, redeem, 2.	μακάριός, happy, 6. blessed, 43.
λιπαρός, dainty, 1.	λυδορία, railing, 2. — λυδορίᾳ χάριν, to speak reproachfully, 1. — for railing, 1.	λυτρωτής, redemption, 2. — with ποιεώ, redeem, 1.	μακαρίσμός, blessedness, 3.
λίτρα, pound, 2.	λυδόρος, railler, 1. reviler, 1.	λυτρωτής, deliverer, 1.	μάκελλον, shambles, 1.
λιψ, south-west, 1.	λοιδόμως, pestilence, 2. pestilent fellow, 1.	λυχνία, candlestick, 12.	μακράν, a great way off, 1. a good way off, 1. far off, 1. far, 4. far hence, 1. — with art., that is afar off, 1. which is afar off, 1.
λογία, gathering, 1. collection, 1.	λοιπός, the remnant, 4. the residue, 1. the rest, 10.	λύγνος, light, 6. candle, 8.	μακρόθεν, from far, 1. afar off, 4. — with ἀπό, afar off, 9.
λογίζομαι, — μιᾶς and pass., to number, 1. account, 3. impute, 1. account of, 1. count, 5. lay to one's charge, 1. reckon, 6. impute, 8. reason, 1. think, 8. reason, 1. think of, 1. reckon, 1. think on, 1. suppose, 2. esteem, 1. conclude, 1. — with εἰς οὐδέν, despise, 1.			μακροθυμέω, bear long, 1. suffer long, 1. have long patience, 1. have patience, 2. be patient, 3. — long patient or suffer — with long patience, 1. endure patiently, 1.
λογικός, of the word, 1. reasonable, 1.			μακροθυμία, long-suffering, 11. patience, 2.

μακροθύμως, patiently, 1.	testify, 19. give testimony, 2. bear record, 13.	μεγαλαυχέω, boast great things, 1.	μεθοδεῖα, wife, 1. — with πρός, whereby one lieth in wait, 1.
μακρός, far, 2.	— pass., or mid., obtain witness, 1. have testimony, 1. have good report, 2. of good report, 1. be well reported of, 2. obtain good report, 2. of honest report, 1. witness, 1. charge, 1.	μεγαλεῖος, (neut.) great thing, 1. wonderful work, 1.	μεθόπτος, (neut.) border, 1.
μακροχρόνιος, with εἰμι, live long, 1.	— pass., or mid., have testimony, 1. have good report, 2. of good report, 1. be well reported of, 2. obtain good report, 2. of honest report, 1. witness, 1. charge, 1.	μεγαλείότης, magnificence, 1. majesty, 1. mighty power, 1.	μεθίσκω, (mid.) be drunk, 1. be drunken, 2.
μαλακία, disease, 3.	μαρτυρία, witness, 15. testimony, 14. record, 7. report, 1.	μεγαλοπρεπής, excellent, 1.	μέθυσος, drunkard, 2.
μαλακός, soft, 2. effeminate, 1. — τὰ μαλακά, soft clothing, 1.	μαρτυρίου, witness, 4. testimony, 15. to be testified, 1. testimony, 1.	μεγαλύνω, enlarge, 2. magnify, 1. magnify, 5. show great, 1.	μεθύιν, be drunken, — middle, have well drunk, 1. be made drunk, 1.
μάλιστα, most of all, 1. chiefly, 2. especially, 6. especially, 4.	μαρτύροια, take to record, 1. testify, 2.	μεγάλως, greatly, 1.	μεῖων, see μέγας.
μᾶλλον, more, 3. the more, 8. so much the more, 1. rather, 28. the rather, 1. — πολλῷ μᾶλλον, the more a great deal, 1. so much the more, 1. far, 1. — with διαφέρω, be much better, 1. — μᾶλλον δέ, but rather, 2. yea rather, 1. or rather, 1. and the more, 1. — μᾶλλον δὲ καὶ, but rather, 1.	μάρτυρς, witness, 29. martyr, 3. record, 2.	μεγαλωσύνη, majesty, 1. Majesty, 2.	μέλαν, ink, 3.
μάρμη, grandmother, 1.	μαστόματα, gnaw, 1.	μέγας, great, 145. greatest, 2. large, 2. mighty, 1. strong, 1. loud, 33. high, 2. to years, 1. — οἱ μέγιλοι, they that are great, 1.	μέλας, black, 3.
μαρμανᾶς, mammum, 4. riches, 2.	μαστιγώ, to scourge, 7.	— great ones, 1. — neuter, great thing, 3. — φόβον μέγαν, exceedingly, 1. sore, 1. — comp. (μείζων), greater, 32. greatest, 9. more, 1. elder, 1. greater, 1. — neuter, greater thing, 1. greater work, 1. — adverb, the more, 1. — superl. (μέγιστος), exceeding great, 1.	μέλει, see μέλω.
μανθάνω, learn, 24. understand, 1.	ματαίολογία, vain juggling, 1.	μέγεθος, greatness, 1.	μελέτα, meditate upon, 1. premeditate, 1. imagine, 1.
μανία, with περιτρέ- πω, make mad, 1.	ματαίος, vain, 5.	μεγιστᾶνες, great men, 2. lords, 1.	μέλλω, be about, 4. about, 1. be yet, 1. tarry, 1. be ready, 3. ready, 2. intend, 2. mean, 1. mind, 1. be almost, 1. be, 4. be to come, 3. begin, 1. should hereafter, 1. should afterwards, 1. should after, 2. shall, 25. should, 20. will, 8. would, 8.
μάννα, mannas, 5.	ματαίότης, vanity, 3.	μέγιστος, see μέγας.	— participle, to come, 2. thing to come, 4. time to come, 1.
μαντεύομαι, by soothsaying, 1.	ματαίω, (pass.) become vain, 1.	μεθερμηνεύω, interpret, 5.	— with γίνεσθαι, be coming on, 1.
μαραίνω, (pass.) fade away, 1.	μάτηρ, in vain, 2.	— μίσθιος, be by interpretation, 2.	— εἰς τὸ μέλλον, after that, 1.
μαράν ἀθά, Maran-atha, 1.	μάχαιρα, sword, 29.	μέθη, drunkenness, 3.	— τὰ μέλλοντα, what things should, 1.
μαργαρίτης, pearl, 9.	μάχη, fighting, 2. branding, 1. strife, 1. striving, 1.	μεθίστημι, μεθιστά- vw, remove, 1. can remove, 1. translate, 1. put out or, 1. turn away, 1.	μέλος, member, 34.
μάρμαρος, marble, 1.	μάχομαι, to fight, 1. strive, 3.		μέλω, (impers., with a Dat.) to care, 2. take care, 1.
μάρτυρ, see μαρτυρίς.	μέ, see ἐγώ.		
μαρτυρέω, be witness, 2. witness, 4. give witness, 1. bear witness, 25.			

μεμβράνα,	μερίς,	μετά,	μεταμορφόω, (mid.)
parchment, 1.	part, 4. — with <i>eis</i> , to be partaker, 1.	with a Genitive, with, 337. among, 5. in, 2. on, 1. upon, 1. unto, 1. against, 4. promised to, 1. Of, 1. and setting, 1. — <i>ἐκ τούτων μετά</i> , between some of...and, 1.	be transformed, 1. be transfigured, 2. be changed, 1.
μέμφοματ,	μερισμός,		
find fault, 3.	dividing asunder, 1. gift, 1. distribution, 1.		
μεμψίμορος,	μεριστής,		μετανοέω,
complainer, 1.	divider, 1.		repent, 34.
μέν,	μέρος,		μετάνοια,
indeed, 22.	part, 17. piece, 1. portion, 3.		repentance, 24. amendment of life, 1.
truly, 12.	coast, 3.		to change one's mind, 1.
verily, 14.	craft, 1.		
even, 1.	behalf, 2.		μεταξύ,
— <i>οἱ μέν...οἱ δέ</i> ,	respect, 2.		between, 6. meanwhile, 2.
— <i>οἱ μέν...οἱ δέ</i> .	part, 1.		next, 1.
— <i>ἄλλοι μέν...ἄλλοι δέ</i> ,	— with <i>art.</i> , in part, 3.		between, 2.
the one ..the other, 3.	in some sort, 1.		
one...the other, 1.	somewhat, 1.		μεταπέμπω,
one...another, 10.	— with <i>ix</i> , in part, 4.		send for, 6. call for, 2.
one man...another, 1.	in particular, 1.		
some...others, 4.	— with <i>art.</i> , by course, 1.		μεταστρέφω,
some...some, 15.	particularly, 1.		turn, 2. pervert, 1.
part...part, 1.	— <i>μέρος τα</i> , partly, 1.		
he(they,etc)...he(etc.).	— <i>τὰ δεξιά μέρη</i> , on the right side, 1.		μετασχηματίζω,
6.			middle, transform one's self, 1. be transformed, 2.
those...this, 1.			transfer in a figure, 1.
those things ... these			change, 1.
things, 1.			μετατίθημι,
— <i>τοῦτο μὲν τοῦτο δέ</i> ,			translate, 2. carry over, 1.
partly...partly, 1.			remove, 1. change, 1.
— <i>οὐαὶ μὲν...οὐαὶ δέ</i> ,			turn, 1.
those things which ..			
but what, 1.			μετέπειτα,
μενούγε,			afterward, 1.
yea rather, 1.			
yea doubtless, 1.			μετέχω,
yes verily, 1.			take part of, 1. be partaker of, 5.
may but, 1.			pertain to, 1. use, 1.
μέντοι,			
yet, 2.			μετεωρίζω, (mid. or
nevertheless, 1.			<i>pass.</i>)
howbeit, 1.			be of doubtful mind, 1. live in careful suspense, 1.
but, 1.			
— <i>οὐαὶ μέντοι</i> ,			μετοικεσία,
nevertheless, 1.			carrying away into, 2.
— <i>μέντοι καὶ</i> ,			— with <i>art.</i> , about the time they
also, 1.			were carried away to, 1.
μένυ,			— with <i>μετά</i> , after they were brought to, 1.
remain, 17.			
abide, 59.			μετοκίζω,
dwell, 15.			carry away, 1. remove into, 1.
tarry, 9.			
tarry for, 1.			μετοχή,
be present, 1.			fellowship, 1.
continue, 11.			
endure, 3.			μέτεοχος,
stand, 1.			partaker, 4. partner, 1. fellow, 1.
— <i>μένυ σοι</i> ,			
be thine own, 1.			μετρέω,
μερίζω,			to measure, 7. mete, 3.
divide, 8.			
give part, 1.			μετρητής,
distribute, 2.			farmer, 1.
deal, 1.			
— middle,			
divide,			
— passive,			
be difference between,			
1.			
μεριμνα,			
care, 6.			
μεριμνάω,			
be careful, 2.			
have care, 1.			
care, 5.			
take thought, 10.			
with taking thought, 1.			
	μεστός,	μεταλλάσσω,	
	full, 8.	to change, 2.	
	μεστώ, (pass.)	μεταμέλομαι,	
	full, 1.	repent, 5. repent one's self, 1.	

μετριοπαθέω, have compassion on, 1. reasonably bear with, 1.	μήδετ, neither, 32. nor, 17. nor yet, 2. no, not, 1. not, 3. not once, 1. no, not so much as, 1.	μήρος, thigh, 1.	μισθός, hire, 3. wages, 2. reward, 24.
μετρίως, a little, 1.	μήτε, neither, 20. nor, 14. or, 1. so much as, 1.	μήτηρ, mother, 85.	μισθώω, (mid.) to hire, 2.
μέτρον, measure, 13.	μήτηρ, mother, 85.	μισθωμά, hired house, 1.	μισθωτός, hired servant, 1. hireling, 3.
μέτωπον, forehead, 8.	μήτητις, see under μή-	μινᾶ, pound, 9.	μινά, pound, 9.
μέχρι, μέχρις, unto, 8. to, 1. until, 7. till, 1. — μέχρις οὐ, till, 1.	μηδεῖς, etc. no man, 32. not any man, 1. any man, 1. none, 5. no, 18. any, 2. no thing, 1. nothing, 27. no man, 1. any thing, 2. not, 2. not a whit, 1. not at all, 1. — μηδεμιαν τοιησάμενος, without any, 1.	μηδέποτε, never, 1. μηδέπω, not as yet, 1.	μινεία, remembrance, 3. mention, 1. mention, 4.
μή, not, 502. thou do it not, 2. no, 41. neither, 7. nor, 2. that not, 2. no man, 1. no one of you, 1. none, 3. nothing, 1. never, 1. but, 3. any, 1. — εἰς τὸ μή, lest, 1. — μή τις, none, 1. no man, 5. — μή τι, nothing, 1. no, 2. — μή τι, nothing, 1. — μή οὐκε, not P. 5. — οὐ μή, not in any wise, 1. in no wise, 6. in no case, 1. by no means, 1. by any means, 1. not at all, 1. at all, 1. not, 57. no, 2. neither, 2. never, 2. — οὐ μή ἔτι, no more at all, 5. no more, 1. — πάσι οὐ μή ἔτι, no more, 1. — οὐδὲ οὐ μή, no, not ever, 1. — as a conjunction, that not, 6. lest, 15. — μή τι, that none, 1. that no man, 2.	μηκέτι, no longer, 4. any longer, 1. no more, 7. not any more, 1. not henceforth, 1. henceforth not, 2. henceforth no more, 1. hereafter, 1. no...henceforward, 1. no, 1.	μηκός, little, 10. little one, 6. little one, 6. less, 1. least, 2. small, 6. — comp., μικρότερος, less, 1. least, 4. — adv., μικρόν, a little, 5. a little while, 10. a while, 1.	μινῆμα, tomb, 2. sepulchre, 4. grave, 1.
μήκος, length, 3.	μηκύνω, (mid.) grow up, 1.	μίλεον, mite, 1.	μινημέτον, tomb, 5. sepulchre, 29. grave, 8.
μηλωτή, sheepskin, 1.	μήνη, (adv.) see η.	μιμέομαι, follow, 4.	μινήμη, remembrance, 1.
μήνη, (subst.) month, 17.	μημητής, follower, 7.	μιμηστέω, (pass.) be espoused, 3.	μηγγιμεύω, remember, 19. be mindful of, 1. make mention, 1. remember, 1.
μηνύω, show, 3. tell, 1.	μίληστρος, (1st aor.) be mindful of, 1. remember, 1.	* μογγιλάδος, [for μογγιλάτος, Mark vii. 32; see "Having an impediment in one's speech."]	μογγιλάτος, having an impediment in one's speech, 1.
μήποτε, lest at any time, 7. lest haply, 2. lest, 12. if peradventure, 1. no...at all, 1. whether or not, 1.	μηνύσκω, (mid.) be mindful of, 1. remember, 1.	μόγιας, hardly, 1.	μόδιος, buahel, 8.
* μήπου, [for μήπας, Acts xxvii. 29; see "Lest."]	μεμνήσθην (1st aor.), be mindful of, 2. remember, 16. in remembrance, 1.	μοιχάλις, adulteress, 3. adulterous, 3. adultery, 1. adulteress, 1.	μοιχεία, adultery, 4.
μήπω, not yet, 2.	μησίω, to hate, 40. — pass. part., hateful, 1.	μοιχάνω, (mid.) commit adultery, 3.	μοιχεύω, commit adultery, 12. commit adultery with, 1.
μήπως, lest by any means, 3. lest that by any means, 1.	μισθαποδοσία, recompence of reward, 3.	μοιχεύειν, commit adultery, 12.	μοιχεύειν, commit adultery, 12.
μήγε, see εἰ δὲ μήγε.	μισθαποδότης, rewarder, 1.	μοιχεύειν, commit adultery, 12.	μοιχεύειν, commit adultery, 12.
μηδαμῶς, not so, 2.	μίσθιος, hired servant, 2.	μοιχεύειν, commit adultery, 12.	μοιχεύειν, commit adultery, 12.

μοιχός,	* μύλινος,	νάρδος,	νεώτερος, see νέος.
adulterer, 4.	[for μύλος. Rev. xviii. 21, see "Millstone."]	spikenard, 2. pure nard or liquid nard, 1.	νή, I protest by, 1.
μόλις,	μύλος,	ναυαγέω,	νήθω,
hardly, 1. scarcely, 2. scarce, 2.	millstone, 4.	suffer shipwreck, 1. make shipwreck, 1.	spin, 2.
μολύνω,	μύλων,	ναυκληρος,	νημάτω,
defile, 3.	mill, 1.	owner of a ship, 1.	be a child, 1.
μολυσμός,	μυρίας,	ναῦς,	νήπιος,
filthiness, 1.	ten thousand, 1. — μυριάδες μυριάδων, ten thousand times ten thousand, 1.	ship, 1.	babe, 6. child, 7. — Genitive, childish, 1.
μομφή,	— μυριάδες πέντε, fifty thousand, 1.	ναύτης,	νησίον,
quarrel, 1. complaint, 1.	— δύο μυριάδες μυριάδων, two hundred thousand thousand, 1.	shipman, 2. sailor, 1.	island, 1.
μονή,	— plural, thousands, 1.	νεανίας,	νῆσος,
abode, 1. mansion, 1.	an innumerable multitude, 1.	young man, 5.	island, 6. isle, 3.
μονογενής,	an innumerable company, 1.	νεανίσκος,	νηστεία,
Only begotten, 5. only begotten son, 1.	μυρίζω,	young man, 10.	fasting, 7. fast, 1.
only child, 1. only, 2.	ascoint, 1.	νεκρός,	νηστεύω,
μόνος,	μύριοι,	dead, 103 (subst.) one dead, 1. dead man, 3.	to fast, 20. — with ην, used to fast, 1.
only, 24. alone, 21. by one's self, 2.	ten thousand, 3.	dead, 21 (adj.) — ἐνί νεκροῖς, after men are dead, 1.	νηστεύειν,
— adv., μόνον,	μύρον,	νεκρόω,	fasting, 2.
only, 62. alone, 3. but, 1.	ointment, 14.	mortify, 1. — passive, dead, 2.	νηφάλιος, νηφάλεος,
μονόθιθαλμος,	μυστήριον,	νέκρωσις,	sobor, 2. vigilant, 1. vigilant, 1.
with one eye, 2.	mystery, 27.	dying, 1. deadness, 1.	νήψω,
μονώο, (pass.)	μωαπάζω,	νεομηνία, see νουμη-	be sober, 3. sober, 1. watch, 2.
desolate, 1.	cau not see afar off, 1.	νία.	νίκαω,
μορφή,	μώλωψ,	νέος,	get the victory, 1. prevail, 1.
form, 3.	stripes, 1.	new, 11. new man, 1.	overcome, 24 conquer, 2.
μορφόω,	μωμόαμαι, μωμέο-	νεοσόρος,	νίκη,
to form, 1.	μαι, to blame, 2.	young, 1. — feminine, young woman, 1.	victory, 1.
μόρφωσις,	μῶμος,	νεότης,	νίκος,
form, 2.	blemish, 1.	youth, 5.	victory, 4.
μοσχοποιέω,	μωραίνω,	νεόφυτος,	νιπτήρ,
make a calf, 1.	make foolish, 1. — passive, lose savour, 2. become a fool, 1.	novice, 1. one newly come to the faith, 1.	basin, 1.
μόσχος,	μωρία,	νεύω,	νιπτώ,
cal, 6.	foolish talking, 1.	beckon, 2.	to wash, 17.
μοῦ, see ἔγω.	μωρολογία,	νεφέλη,	νοέω,
	foolish talking, 1.	cloud, 26.	perceive, 2. understand, 10. think, 1. consider, 1.
μουσικός,	ναί,	νέφος,	νόημα,
musician, 1.	yes, 23. yes, 3. even so, 5.	cloud, 1.	thought, 1. device, 1. mind, 4.
μόχθος,	surely, 1.	νεφρός, (pl.)	νόθος,
travail, 2. painfulness, 1.	verily, 1.	reins, 1.	bastard, 1.
μυελός,	truth, 1.	νεωκόρος,	νομή,
marrow, 1.		worshipper, 1. temple-keeper, 1.	pasture, 1. — with ἔχω, eat, 1.
μυέω,	ναός,	νεωτερικός,	
instruct, 1.	temple, 45. shrine, 1.	youthful, 1.	
μῦδος,			
fable, 5.			
μυκάομαι,			
to roar, 1.			
μυκτηρίζω,			
to mock, 1.			
μυλικός, with λίθος,			
millstone, 1.			

<i>νομίζω,</i> think, 5. — suppose, 9. — passive, be wont, 1.	<i>νυμφίος,</i> bridegroom, 16.	<i>ξένος,</i> stranger, 10. strange, 2. strange thing, 1. host, 1.	<i>δόσιπορία,</i> journeying, 1. journey, 1.
<i>νομικός,</i> about the law, 1. lawyer, 8.	<i>νυμφών,</i> bride-chamber, 3.	<i>ξέστης,</i> pot, 2.	* δόσιποιέω, [for ἀστρον τρόπον, <i>Matt.</i> ii. 23, see "Go."]
<i>νομίμως,</i> lawfully, 2.	<i>νῦν,</i> now, 116. at this time, 1. thin time, 2. of late, 1. — with art., that now is, 1. which I make now, 1. τὸ νῦν ἔχον, for this time, 1. ὁ νῦν καρός, this time, 1. this present time, 1. — with <i>iv.</i> , now at this time, 1. ὁ νῦν εἰναι, this world, 1. this present world, 2. ἀρχὸν τοῦ νῦν, from henceforth, 4. henceforth, 1. hereafter, 1. νῦν οὐκέτι, now henceforth no more, 1. τὰ νῦν, now, 4. but now, 1.	<i>ξηράνω,</i> dry up, 3. wither, 1. — passive, be ripe, 1. be dried, 1. be withered, 3. wither, 1. wither away, 6. pine away, 1.	<i>δόσις,</i> way, 83. highway, 3. journey, 6. way, 1. τὴν δόσιν that way, 1. — with περά, by the highway-side, 8. by the highway-side, 1. — with στάσις, go, 1.
<i>νομοδιδάσκαλος,</i> teacher of the law, 1. doctor of the law, 2.	<i>νομοθεσία,</i> giving of the law, 1.	<i>ξηρός,</i> dry, 1. dry land, 1. land, 1. withered, 4.	<i>δόσις,</i> tooth, 11.
<i>νομοθετέω,</i> establish, 1. — passive, receive the law, 1.	<i>νομοθέτης,</i> lawgiver, 1.	<i>ξύλινος,</i> of wood, 2.	<i>δόσινάω, (mid.)</i> be tormented, 2. sorrow, 2.
<i>νόμος,</i> law, 195.	<i>νοσέω,</i> dote, 1. sick, 1.	<i>ξύλον,</i> wood, 3. staff, 5. stocks, 1. tree, 10.	<i>δόνιη,</i> sorrow 2.
<i>νόσημα,</i> disease, 1.	<i>νυνί,</i> now, 21.	<i>ξυράω,</i> shave, 2. — middle, shave, 1.	<i>δόυρμός,</i> mourning, 2.
<i>νόσος,</i> sickness, 5. disease, 6. infirmity, 1.	<i>νύξ,</i> night, 53. — Genitive, by night, 9. in the night, 2. μέσην νυκτός, at midnight, 1. μέσου τῆς νυκτός, about midnight, 1.	<i>ξυράω,</i> shave, 2. — middle, shave, 1.	<i>δόλω,</i> stink, 1.
<i>νοστρά,</i> broad, 1.	<i>νύσσω,</i> pierce, 1.	<i>ὅ, ὅ, το,</i> [the def. art., frequently untranslated, generally translated the, and often in various ways, e.g. before nouns, etc., "he that."]	<i>δόειν,</i> whence, 1. from thence, 1. from whence, 3. where, 2. wherefore, 4. whereby, 1. whereupon, 3.
<i>νοστρίον,</i> chicken, 1.	<i>νυστάζω,</i> to slumber, 2.	<i>ὅ, see ὅ.</i>	<i>δόβόνη,</i> sheet, 2.
<i>νοστρός,</i> <i>see νεοστρός.</i>	<i>νυχθήμερον,</i> a night and a day, 1.	<i>δύοδος,</i> eighth, 5.	<i>δόβόνιον,</i> linen cloth, 5.
<i>νοσφίζω,</i> — middle, keep back, 2. purloin, 1.	<i>νωθρός,</i> slothful, 1. dull, 1.	<i>δύγκος,</i> weight, 1.	<i>οἴδα, see εἶδον.</i>
<i>νότος,</i> south wind, 3. south, 4.	<i>νῶτος,</i> back, 1.	<i>ὅδε,</i> he, 1. — ὁδε, she, 1. such, 1. — ταῦδε, these things, 7. thus, 1. after this manner, 1.	<i>οἰκέτος,</i> of the household, 2. of one's own home, 1. kindred, 1.
<i>νουθεσία,</i> admonition, 3.		<i>ὅδεύω,</i> to journey, 1.	* οἰκέτια, [for θεραπεία, <i>Matt.</i> xxv. 45, see "House- hold."]
<i>νουθετέω,</i> admonish, 4. warn, 4.		<i>ὅδηγέω,</i> to lead, 3. guide, 2.	<i>οἰκέτης,</i> household servant, 1. servant, 3.
<i>νουμηνία,</i> new moon, 1.		<i>ὅδηγός,</i> leader, 1. guide, 4.	<i>οἰκέω,</i> dwell, 9.
<i>νουνεχώς,</i> discreetly, 1.		<i>ὅδοιπορέω,</i> go on one's journey, 1.	<i>οἰκήμα,</i> prison, 1.
<i>νοῦς,</i> mind, 15. minds, 2. understanding, 7.			<i>οἰκητήριον,</i> habitation, 1. house, 1.
<i>νύμφη,</i> bride, 5. daughter-in-law, 3.			<i>οἰκία,</i> house, 92. household, 1. — τὰς οἰκίας, from house to house, — with <i>iv.</i> , at home, 1.

οἰκιακός, of one's household, 2.	οἶμαι, <i>see οἴομαι.</i>	λίτι, 1. a short space, 1. for a season, 1. a while, 2.	ὁμοθυμαδόν, with one accord, 11. with one mind, 1.
οἰκοδεσποτώ, guide the house, 1.	οἰνοπότης, wine-bibber, 2.	ἀληγόψυχος, feeble-minded, 1.	ὁμιάζω, agree thereto, 1.
οἰκοδεσπότης, master of the house, 3.	οἶνος, wine, 32. — with ληρός, wine-press, 1.	ἀληγωρέω, despise, 1.	ὁμοιοπαθῆς, of like passions, 1. subject to like passions, 1.
οἰκοδεσπότης, householder, 4.	οἰνοφλυγία, excess of wine, 1.	* ὀλέιγως, [For ὄλειγος, 2 Pet. ii. 18, see "Clean."]	ὁμοιός, like, 47
οἰκοδομή, goodman of the house, 4.	οἴομαι, suppose, 2. think, 1.	ἀλοθρευτής, destroyer, 1.	ὁμοιότης, similitude, 1. — with κατά, like as, 1.
οἰκοδομέω, build, 24.	οἶος, what manner, 1. what manner of man, 1. what, 1. which, 2. such as, 6. as, 2. — οὐα, so as, 1. — εἰν οὖτι, as though, 1.	ἀλοθρεύω, destroy, 1.	ὁμοιόω, liken, 9. made like, 2. resemble, 1. — passive, be like, 2. in the likeness of, 1.
οἰκοδομή, builder, 5.	οἶω, <i>see φέρω.</i>	ἀλοκαντώμα, whole burnt-offering, 1. burnt-offering, 1.	ὁμοίωμα, likeness, 3. made like to, 1. similitude, 1. shape, 1.
οἰκοδομή, build up, 1.	όκνέω, to delay, 1. be grieved, 1.	ἀλόκληρος, whole, 1. entire, 1.	ὁμοίως, likewise, 18. so, 1. — καὶ... ὁμοίως, moreover, 1.
οἰκοδομή, edify, 7.	όκνηρός, slothful, 2. grievous, 1.	ἀλολύζω, to howl, 1.	ὁμοίωσις, similitude, 1.
οἰκοδομή, embolden, 1.	όκταήμερος, the eighth day	ὅλος, whole, 43. all, 63. all, long, 2. altogether, 1. every whit, 2. — with διά, throughout, 1.	ὁμολογέω, confess, 13. give thanks, 1. confess, 1. protest, 3. promise, 1. — τινής εἰ, confess, 4. — passive, confession is made, 1.
οἰκοδόμος, [For οἰκοδομία, Acts iv. 11, see "Builder."]	ἀλέθριος, [For ἀλέθρος, 2 Thes. i. 9, see "Destruction."]	ἀλοτελής. wholly, 1.	ὁμολογία, confession, 1. profession, 1. profession, 4. — Genitive, professed, 1.
οἰκονομέω, be steward, 1.	* ὀλέθριος, [For ὀλέθρος, 20, see "Unbelief."]	ὅλυθος, untimely fig green fig, 1.	ὁμολογουμένως, without controversy, 1.
οἰκονομία, stewardship, 3.	οἶλος, utterly, 1. at all, 2. commun-, 1.	ὅλως, altogether, 1.	ὁμότεχνος, of the same craft, 1.
οἰκονόμος, steward, 8.	οἶλγόπιστος, [For ἀποστολή, Matt. xvii. 20, see "Unbelief."]	ὅμβρος, shower, 1.	ὁμοῦ, together, 3.
οἶκος, house, 101. household, 3. temple, 1.	* ὀλεύόπιστος, [For ὀλεύω, 1 Thes. ii. 8, see "Affectionately, desirous of (be)."]	* ὅμειρομαι, [For ἡμειρόμαι, 1 Thes. ii. 8, see "Affectionately, desirous of (be)."]	ὁμόφρων, of one mind, 1.
— with κατά, from house to house, 1. at home, 1.	οἶλγος, little, 4. small, 5. short, 1. — with εἰ, almost, 2. in few words, 1. a little, 1. — with οὐ, long, 1. — with πρός, for a little time, 1. little, 1. for a little time, 1.	ὅμιλέω, commune together, 1. commune with, 1. talk, 2.	ὅμως, and even, 1. though it be but, 1. — ὅμως μέττοι, nevertheless, 1.
οἶκος, earth, 1.	οἶλη, plur., 14. few stripes, 1. nest, pl., a few things, 4. δι' ὀλίγου briefly, 1.	ὅμιλία, communication, 1.	ὅναρ, dream, 6.
οἶκορύγος, [For οἰκορύς, Tit. ii. 5, as "Home (keeper at)."]	* ὅμιχλη, [For νεφίλη, 17, see "Cloud."]	ὅμιλος, company, 1.	ὅνάριον, young ass, 1.
οἶκορύς, keeper at home, 1.			
οἰκτεῖρω, have compassion on, 2.			
οἰκτίρμων, merciful, 2.			
οἰκτίρμων, of tender mercy, 1.			
	οἶμα, eye, 1.		
	ὅμνυμι, ὅμνύω, swear, 27.		

ὅνεδίζω,	ὅποτος,	ὅργιζω, (pass. or	ὅρμητα,
revile, 2.	of what sort, 1.	mid.)	violence, 1.
upbraid, 3.	what manner of, 2.	be angry, 5.	ὅρνεον,
cast in one's teeth, 1.	such as, 1.	be wroth, 3.	bird, 1.
reproach, 3.	— with πότε,	ὅργιλος,	fowl, 2.
— passive,	whatssoever, 1.	soon angry, 1.	ὅρθεσία,
suffer reproach, 1.	ὅπότε,	ὅργιται,	bound, 1.
ὅνεδισμός,	when, 1.	ὅρέγω,	ὅρος,
reproach, 5.	ὅπου,	to desire, 2.	mountain, 41.
ὅνεδος,	where, 53.	covert after, 1.	mount, 21.
reproach, 1.	wheresoever, 1.	ὅρεύός, (adj.)	hill, 3.
ὅνημι, see ὅνιγμι.	where...there, 1.	hill, 2.	ὅροσσω,
ὅνικός, with μύλος,	whither, 9.	lust, 1.	dig, 3.
millstone, 2.	whereas, 2.	ὅρθοπεδέω,	ὅρφανός,
ὅνίγμι, (mid.)	— ὅπου...ἰστι,	walk uprightly, 1.	fatherless, 1.
have joy, 1.	where, 2.	ὅρθός,	comfortless, 1.
ὄνομα,	— ὅπου...ἐσ' αὐτῶν,	straight, 1.	orphan, 1.
name, 193.	on which, 1.	even, 1.	ὅρχέω, (mid.)
— Dat., or with αὐτῷ, or	— with ἀτι,	upright, 1.	to dance, 4.
of, or ω̄,	wheresoever, 3.	ὅρθοτομέω,	ὅς, ἡ, ὁ,
named, 28.	whithersoever, 1.	divide rightly, 1.	[the relative pronoun,
called, 4.	in what place soever, 1.	ὅρθιζω,	translated who, which,
— τονύμων for τὸ ὄνομα,	ὅπτάνω,	come early in the morn-	that, etc.; with οἱ,
named, 1.	see, 1.	ing, 1.	μὲν, etc.; with οἱ,
ὄνομάζω,	ὅπτασία,	ὅρθινός,	some, etc.; with οἵ
to name, 8.	vision, 4.	morning, 1.	οἱ or οἵ, whosoever,
call, 2.	ὅπτός,	ὅρθιος,	whose, whatsoever,
ὄνος,	broiled, 1.	early, 1.	etc.]
ass, 6.	ὅπτω,	ὅρθος, (Gen. or	ὅσαίς,
ὄντως,	} ὕψωμα,	Acc.)	with ἀτ,
indeed, 6.	} see ὅράω.	early in the morning, 2.	as often as, 1.
certainly, 1.	ἀφθῆν,	ὅρθως,	as oft as, 1.
verily, 1.	ὅπωρα,	rightly, 2.	with εἰς,
of a truth, 1.	fruits, 1.	right, 1.	as often as, 1.
clean, 1.	ὅπως,	plain, 1.	ὅσης,
ὅξος,	that, 41.	ὅρθος,	he that, 1.
vinegar, 7.	so that, 1.	morning, 1.	ὅστος,
ὅξυς,	to, 4.	ὅρθιος,	holy, 4.
sharp, 7.	because, 1.	early, 1.	Holy One, 2.
swift, 1.	how, 4.	ὅρθος,	— τὰ ὁστα,
ὅπῃ,	— with ἀτ,	rightly, 2.	mercies, 1.
cave, 1.	that, 4.	right, 1.	holy or just things, 1.
place, 1.	when, 1.	plain, 1.	ὅστοτης,
hole, 1.	ὅραμα,	ὅριζω,	holiness, 2.
ὅπισθεν,	sight, 1.	to limit, 1.	ὅσιάς,
behind, 4.	vision, 11.	determine, 3.	holily, 1.
on the backside, 1.	ὅρατις,	ordain, 2.	ὅσμη,
after, 2.	sight, 1.	declare, 1.	odour, 2.
ὅπιστω,	to look upon, 1.	determine, 1.	savour, 4.
behind, 5.	vision, 2.	— pass. part.,	ὅστος,
back, 1.	ὅρατός,	determinate, 1.	how much, 3.
after, 22.	visible, 1.	ὅριον,	as much as, 1.
— τὰ ὅπιστω,	ὅράω,	border, 1.	as large as, 1.
those things which are	see, 86.	coast, 10.	as, 2.
behind, 1.	see to, 2.	ὅρκίζω,	the more, 1.
— εἰς τὰ ὅπιστω,	perceive, 1.	adjure, 2.	as many as, 24.
backward, 1.	look to, 1.	charge, 1.	so many as, 1.
back, 5.	look, 1.	adjure, 1.	who, 1.
ὅπλιζω, (mid.)	behold, 1.	ὅρκος,	how great things, 3.
arm one's self with, 1.	take heed, 5.	oath, 10.	how many things, 1.
ὅπλον,	— passive,	ὅρκωμοσία,	what great things, 1.
instrument, 2.	appear, 17.	oath, 4.	whatsoever, 9.
arms or weapons, 1.	show one's self, 1.	swearing of an oath, 1.	whatsoevers, 7.
weapon, 2.	ὅργή,	ὅρματος,	what things soever, 1.
— plural,	anger, 3.	to rush, 1.	all that, 3.
armour, 2.	indignation, 1.	run violently, 3.	all things that, 2.
	wrath, 31.	run, 1.	that ever, 3.
	vengeance, 1.	ὅρμη,	all, 1.
		assault, 1.	that, 9.
			what, 3.
			which, 2.
			ἴφεστον,
			inasmuch as, 3.

as long as, 2. — καὶ δέοντες, inasmuch as, 2. as, 1. — πλ., with ἀντί, as many as, 4. whosoever, 2. whatsoever, 7. what things soever, 1. wherewith soever, 1. — πλ., with τι, as many as, 1. whatsoever, 2.	for that, 3. for, 265. in that, 1. as concerning that, 1. — οὐδὲ ὅτι, to wit that, 1. as though, 1. — πλούτης as though, 1. οὐτι, see οὐτις.	none, 26. none of these things, 1. no, 20. no...at all, 1. not at all, 1. nothing, 67. nought, 1. aught, 1. — οὐδὲς ἀπόρετος, never man, 1. — with καὶ, neither any man, 2. neither any thing, 1. — with οὐδέποτε, never man yet, 1. never man before, 1. — with πάνων, never man, 1. never...any man, 1.	οὐρά, tail, 4.
οὐτις, whosoever, 1.			οὐράνιος, heavenly, 6.
οὐτέον, bone, 5.			οὐρανόθεν, from heaven, 2.
οὐτις, whosoever, 12. such as, 2. who, 32. which, 75. the which, 1. which things, 1. what things, 1. which veil, 1. that, 7. the same that, 1. he that, 1. they that, 1. that which, 1. in that they, 2. and they, 2. and, 1. whereas ye, 1. — with τι, whosoever, 3. whatsoever, 4. as, 1. — μάς δοτίς τι, every...which, 1. whatsoever, 2.			οὐρανός, heaven, 268. sky, 5. air, 10. — with τι, heavenly, 1.
οὐτράκινος, earthen, 1. of earth, 1.			οὖς, ear, 37.
οὐσφροτις, smelling, 1.			οὐτρα, see ὡς (from εἰμί.)
οὐσφύς, loins, 8.			οὐτρία, substance, 1. goods, 1.
οἶταν, — with subjunctive, whencever, 1. when, 112. while, 1. as soon as, 2. as long as, 1. that, 1. — οὐ μή ὁταν. till, 1. — with indicative, when, 2.			οὐτέ, neither, 19. nor, 25. nor yet, 2. yet not, 1. no, not, 1. none, 1. — οὐτε...οὐτε, neither...nor, 13. neither...nor yet, 3. nor...neither, 1. neither...neither, 5.
οἶτε, when, 18. while, 2. after that, 2. after, 1. that, 1. as soon as, 2.			οὐτρος, this, 97. this man, 26. this fellow, 3. this child, 1. this same, 1. the same, 28. he, 31. who, 1. it, 1.
οἶτε, see τέ.			— with ἢμελλεν (from μέλλω), heit was that should, 1.
οἶτι, that, 613. as being, 1. as though, 1. how that, 20. how, 11. why, 2. because that, 4. because, 170. that, 2.			— τοῦτον (Acc. masc. sing.) this, 30. this man, 9. this fellow, 2. him, 18. the same, 1. that, 2. that man, 1. that same, 1. — οὗτοι (masc. pl.), these, 64. they, 9. the same, 3. — αὐτοὶ οὗτοι, they themselves, 1. these same here, 1. — τοῦτοι (masc. Acc. pl.), these, 17. these men, 1. this, 1. them, 7. such, 1. — αὕτη (nom. fem. sing.), this, 61. this woman, 4. hereof, 1. this, 1. she, 12.

the same, 1. which, 1. — <i>ταῦτην</i> (<i>Acc. fem. sing.</i>), this, 48. this woman, 1. her, 1. it, 1. the, 1. the same, 3. that, 1. — <i>ταῦτα</i> (<i>nom. fem. pl.</i>), these, 3. — <i>ταῦτας</i> (<i>Acc. fem. pl.</i>), these, 6. those, 2. — <i>μερά πολλὰς ταῦτας,</i> <i>ἡμέρας,</i> many days hence, 1. — <i>ταῦτο</i> (<i>nom. neut. sing.</i>), this, 180. this thing, 5. this deed, 1. it, 5. the same, 1. that, 20. that thing, 1. thus, 4. so, 5. — <i>ταῦτα</i> (<i>neut. pl. Acc. and nom.</i>), these, 28. these things, 158. these words, 5. this, 6. they, 1. them, 3. him, 1. such, 1. such things, 2. the things, 2. the same, 2. those, 1. those things, 3. that, 7. thus, 17. so, 1. — <i>ταῦτον</i> (<i>Gen. sing., masc. and neut.</i>), this, 53. this man's, 2. this man, 2. this thing, 1. this matter, 1. him, 2. it, 1. that, 2. — with <i>ἔπεικα,</i> for these causes, 1. — <i>ταῦτῃ</i> (<i>Dat. sing., masc. and neut.</i>), this, 1.	unto this, 1. this, 50. to this man, 1. this man, 4. this place, 1. of the same, 1. the same, 1. to him, 4. him, 5. unto one, 1. — <i>ταῦτος</i> (<i>Dat. pl., masc. and neut.</i>), upon these, 1. with these, 1. these, 4. these things, 3. this, 2. them, 1. therewith, 1. therein, 1. those things, 1. such, 1. — <i>ταῦτη</i> (<i>Dat. sing. fem.</i>), this, 25. this same, 1. the same, 1. it, 1. that, 3. — <i>ταῦτας</i> (<i>Dat. pl. fem.</i>), these, 6. them, 1. those, 4. that, 1. <i>οὗτω, οὗτως,</i> thus, 17. in this manner, 1. so, 158. even so, 13. even, 1. after this manner, 2. in like manner, 1. on this fashion, 1. on this wise, 6. likewise, 4. as they were, 1. for all that, 1. what, 1. — <i>οὗτος...οὗτος,</i> after this manner... after that, 1. — <i>οὗτος ἡ,</i> like, 1. <i>οὐχ, see οὐ.</i> <i>οὐχί,</i> not, 50. not so, 1. nay, 5. <i>όφελέτης,</i> debtor, 5. which owed, 1. sinner, 1. debtor, 1. <i>όφελήγη,</i> debt, 1. due, 1. <i>όφελῆμα,</i> debt, 2. <i>όφελῶ,</i> be indebted, 1. be a debtor, 1. . owe, 7. ought, 15. should, 1. be one's duty, 2. must needs, 1. it behoveth one, 1.	be bound, 2. be guilty, 1. a debtor or bound, 1. — with <i>γίνοθαι,</i> need so requireth, 1. — passive, be due, 1. due, 1. debt, 1. <i>όφελον,</i> I would, 2. I would to God, 1. would to God, 1. <i>όφελος,</i> it profiteth, 2. it advantageth, 1. <i>όφθαλμοδουλεία,</i> eye-service, 2. <i>όφθαλμός,</i> eye, 100. — plural, sight, 1. <i>όφις,</i> serpent, 14. <i>όφρυς,</i> brow, 1. edge, 1. <i>όχλέω,</i> vex, 1. <i>όχλοποιέω,</i> gather a company, 1. <i>όχλος,</i> press, 5. multitude, 79. company, 7. people, 82. number of people, 1. number, 1. <i>όχλωρμα,</i> stronghold, 1. <i>όψάπιον,</i> fish, 4. small fish, 1. <i>όψις,</i> at even, 1. even, 1. in the end, 1. <i>όψιμος,</i> later, 1. <i>όψις, with ἥρα,</i> eventide, 1. — <i>ἥρια</i> (<i>subst.</i>), evening, 3. even, 8. — with <i>γίνομαι,</i> in the evening, 1. at even, 1. <i>όψις,</i> face, 1. countenance, 1. appearance, 1. <i>όψιών,</i> wages, 3. allowance, 1. charges, 1.	παγδένω, entangle, 1. <i>παγίς,</i> snare, 5. <i>πάγος, with Ἀρεόπολις.</i> Areopagus, 1. Mars Hill, 1. Mars hill, 1. Court of the Areopagites, 1. <i>πάθημα,</i> suffering, 11. affection, 3. motion, 1. passion, 1. <i>παθητός,</i> should suffer, 1. <i>πάθος,</i> affection, 1. inordinate affection, 1. lust, 1. <i>παιδαγώγος,</i> schoolmaster, 2. instructor, 1. <i>παιδάριον,</i> Ind, 1. child, 1. <i>παιδεία,</i> nurture, 1. instruction, 1. chastening, 3. chastisement, 1. <i>παιδευτής,</i> instructor, 1. which correcteth, 1. <i>παιδεύω,</i> instruct, 1. teach, 2. chasten, 6. chastise, 2. — passive, learn, 1. be learned, 1. <i>παιδίόθεν,</i> of a child, 1. <i>παιδίον,</i> little child, 12. young child, 10. child, 25. damsel, 4. <i>παιδίσκη,</i> damsel, 4. maiden, 1. maid, 3. bondmaid, 1. bonewoman, 4. <i>παιζω,</i> to play, 1. <i>παῖς,</i> child, 7. son, 1. Son, 2. young man, 1. maiden, 1. maid, 1. servant, 10. manservant, 1. <i>παίω,</i> su ite, 4. strike, 1.
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πάλαι, of old, 1. old, 1. long ago, 1. a great while ago, 1. in time past, 1. any while, 1.	πάντη, always, 1.	παραβιάζομαι, constrain, 2.	παράδοσις, tradition, 12, ordinance, 1. tradition, 1.
παλαιός, old, 17. old wine, 1. — <i>νεκαία,</i> old things, 1.	πάντοθεν, on every side, 1. round about, 1.	* παραβολέύομαι, [<i>for παραβολεῖομαι,</i> Phil. II. 30, see "Eo- gad not."]	παραζηλώ, provoke to jealousy, 3. provoke to emulation, 1.
παλαιότης, oldness, 1.	παντοκράτωρ, Almighty, 9. omnipotent, 1.	παραβολή, comparison, 1. parable, 2. figure, 2. proverb, 1.	παραθαλάσσιος, — with art., which is upon the sea coast, 1.
παλαιόω, make old, 1. — passive, wax old, 2. decay, 1.	πάντοτε, always, 29. ever, 6. evermore, 2.	παραβουλεύομαι, regard not, 1.	παραθεωρέω, to neglect, 1.
πάλη, wrestle, 1.	πάντως, altogether, 2. by all means, 2. at all, 1. surely, 1. no doubt, 1. — <i>οὐ κατέτελεν,</i> in no wise, 1. — with <i>δεῖ,</i> needs, 1.	παραγγέλλω, declare, 1. command, 20. give commandment, 1. charge, 6. give charge, 1. give in charge, 1.	παραθήκη, — <i>ἢ π. μοῦ,</i> that which I have com- mitted unto him, 1.
παλιγγενεσία, regeneration, 2.	παρά, — with Genitive, from, 24. of, 50. out of, 1. — with art., one's friends, 1. kinmen, 1. that one hath, 1. such things as one giveth, 1. — <i>παρ' ἐμοῦ,</i> my, 1. — <i>παρὰ Κυρίου,</i> the Lord's, 2. — <i>παρὰ τοῦ,</i> any man's, 1. — with <i>ἔπος,</i> hear one speak, 1. — with the Dative, by, 3. with, 42. before, 3. in the sight of, 1. among, 3. of, 2. with, 1. — with the Accusative, by... side, 14. by 5. at, 12. nigh unto, 2. above, 4. past, 1. more than, 2. than, 11. contrary to, 3. against, 2. save, 1. — with art., those by... side, 1. <i>παρὰ τούτῳ,</i> therefore, 2.	παραγίνομαι, come, 34. come thither, 1. go, 1. arist, 1. be present, 1.	παραινέω, exhort, 1. admonish, 1.
παμπληθεί, all at once, 1.	παράγω, pass by, 5. pass away, 1. pass forth, 1. depart, 1. — middle, pass, 1. pass away, 1.	παραδειγμάτιζω, make a public example, 1. put to an open shame, 1.	παρακαθίζω, — with παρά, sit at, 1.
πάμπολυς, very great, 1.	πανδοχεῖον, inn, 1.	παραδείσος, paradise, 3.	παρακαλέω, call for, 1. entreat, 3. beseech, 43. desire, 8. pray, 6. exhort, 19. beseech, 1. desire, 1. exhort one another, 1. in one's exhortation, 1. comfort, 23. exhort, 1.
πανδοχεύς, host, 1.	παραδέχομαι, receive, 5.	παραδιατρίβῃ, (pl.) perverse disputings, 1. gallings one of another, 1.	παρακαλύπτω, to hide, 1.
πανήγυρις, general assembly, 1.	παραδίδωμι, give up, 4. give over, 2. give, 4. be brought forth, 1. be ripe, 1. deliver, 54. deliver up, 9. cast into prison, 1. deliver up, 1. put in prison, 1. commit, 1. betray, 40. hazard, 1. recommend, 2. — mid. or pass., commit one's self, 1. commit one's cause, 1.	παρακαταθήκη, that thing which is committed unto one, 1. that which is com- mitted to one's trust, 1.	παρακαταθήκη, that thing which is committed unto one, 1. that which is com- mitted to one's trust, 1.
πανοκτί, with all one's house, 1.	παραβάνω, transgress, 3. fall by transgression, 1.	παραβάτης, transgressor, 3. who doth transgress, 1. breaker, 1.	παράκειμαι, be present with, 2.
* πανταχῆ, [<i>for πανταχοῦ, Acts xxi. 28, see "Everywhere."</i>]	παραβάτις, compare, 1.	παραβάσις, transgression, 6. breaking, 1.	παράκλησις, entreaty, 1. exhortation, 3. comfort, 6. consolation, 14.
πανταχόθεν, from every quarter, 1.	παραβάτης, transgressor, 3. who doth transgress, 1. breaker, 1.	παράδοξος, (neut.) strange thing, 1.	παράκλητος, advocate, 1. Comforter, 4.
πανταχοῦ, everywhere, 6. in all places, 1.			
παντελής, — <i>εἰς τὸ παντελές,</i> to the uttermost, 1. evermore, 1. — <i>μὴ εἰς τὸ παντελές,</i> in no wise, 1.			

παρακούσι, disobedience, 3.	παραπορεύομαι, pass by, 3. pass, 1. go, 1.	* παρεδρεύω, [For προσεδρεύω, 1 Cor. ix. 13, see "Waitat."]	παρθένος, virgin, 14.
παρακολουθέω, follow, 1. know fully, 1. <i>be a diligent follower of.</i> have perfect understanding of, 1. — with ἵνα, attain whereunto, 1.	παράπτωμα, fall, 2. fault, 2. offence, 7. trespass, 9. sin, 3.	πάρειμι, be present, 9. present, 3. be here present, 1. be here, 1. come, 10. — τὰ πάροντα, such things as one hath, 1. — τις πάροστι, he that lacketh, 1.	παρίημι, (<i>pass.</i>) hang down, 1.
παρακούω, neglect to hear, 2.	παραρρέω, let slip, 1. run out as leaking vessels, 1.	παρεισάγω, bring in privily, 1.	παριστάνω, yield, 2.
παρακυπτω, stoop down, 3. — with εἰς, look into, 3.	παράσημος, whose sign was, 1.	παρεισάκτος, brought in unawares, 1.	παριστῆμι, — trans. (<i>pres.</i> , <i>aor.</i> 1, and <i>fut.</i> 2), to present, 9. give presently, 1. yield, 3. provide, 1. command, 1. show, 2. prove, 1.
παραλαμβάνω, take with, 1. take unto, 2. take, 32. receive, 15.	παρασκευάζω, make ready, 1. — middle, prepare one's self, 1. be ready, 1. ready, 1.	παρεισθύνω, creep in unawares, 1.	παρεισθύνω, stand by, 12. assist, 1. stand with, 1. stand here, 1. stand up, 1. stand, 2. be brought before, 1. come, 1. — mid. (<i>fut.</i>), stand before, 1.
παραλέγω, (mid.) sail by, 1. pass, 1.	παρασκευή, preparation, 6.	παρεισφέρω, give, 1.	πάροδος, way, 1.
παράλιος, sea coast, 1.	παρατείνω, continue, 1.	παρεκτός, except, 1. saving, 1.	παροκέω, to sojourn, 1. be a sojourner, 1.
παραλλαγή, variableness, 1.	παρατηρέω, observe, 1. watch, 5.	— with art., those things that are without, 1.	παροκία, sojourning here. — with εἰς, when they dwelt as strangers, 1.
παραλογίζομαι, beguile, 1. deceive, 1.	παρατήρησις, observation, 1. outward shew, 1.	παρεμβολή, army, 1. camp, 3. castle, 6.	πάροικος, stranger, 2. foreigner, 1. — with εἰς, to sojourn, 1.
παραλύω, — pass. perf. part., taken with a palsy, 2. sick of a palsy, 2. feeble, 1.	παρατίθημι, set before, 8. put forth, 2. allege, 1. — τὰ παρατίθεντα, such things as are set before, 1. — middle, commit, 3. commend the keeping of, 1. commend, 3.	παρενοχλέω, to trouble, 1.	παροιμία, proverb, 4. parable, 1. parable, 1.
παραλυτικός, that hath the palsy, 1. sick of the palsy, 9.	παρατυγχάνω, meet with, 1.	παρέρχομαι, pass by, 3. pass over, 1. transgress, 1. pass away, 12.	πάροινος, given to wine, 2. ready to quarrel and offend as one in wine, 1.
παραμένω, abide, 1. continue, 2.	παραντίκα, lurk for a moment, 1.	παραφέρω, take away, 1. remove, 1.	παραίχομαι, past, 1.
παραμυθία, comfort, 1.	παραφρονέω, as a fool, 1.	πάρεστις, remission, 1. passing over, 1.	παρομοίω, be like unto, 1.
παραμύθιον, comfort, 1.	παραφρονία, madness, 1.	παρέχω, offer, 1. minister, 1. give, 2. offer, 1.	παρόμοιος (neut. pl.) like things, 2.
παρανομέω, contrary to the law, 1.	παραχειμάζω, to winter, 4.	παραχειμασία, <i>with</i> πρός, to winter in, 1.	παροξύνω, (mid. or <i>pass.</i>) be stirred, 1. be easily provoked, 1.
παρανομία, iniquity, 1.	παραχρῆμα, immediately, 13. forthwith, 1. straightway, 2. presently, 1. soon, 1.	παραχρῆμα, immediately, 13. forthwith, 1. straightway, 2. presently, 1. soon, 1.	παροξυσμός, contention, 1. — with εἰς, to provoke unto, 1.
παραπικραίνω, provoke, 1.	παράπλεω, sail by, 1.	παρηγορία, comfort, 1.	παροργίζω, to anger, 1. provoke to wrath, 1.
παραπρασμός, provocation, 2.	πάρδαλις, leopard, 1.	παρθενία, virginity, 1.	παροργυσμός, wrath, 1.
παραπίπτω, fall awry, 1.			
παραπλέω, sail by, 1.			
παραπλήσιον, nigh unto, 1.			
παραπλήσιον, likewise, 1.			

παροτρύνω,	— <i>rā sáva,</i> stir up, 1.	πειθός, (pl.)	πενθερός,
παρουσία,	all these things, 1. διά πάντων, throughout all quar- ters, 1.	enticing, 1. persuadable, 1.	father-in-law, 1.
παροψίς,	— <i>κατά πάντα,</i> in all points, 1. — <i>κατά ότι,</i> all things, 8. — <i>κατά οὐσίας,</i> all, 13. all things, 9.	* πειθώ, [for <i>πειθέ</i> , 1 Cor. ii. 4, see "Enticing."]	πενθέω, mourn, 7. wail, 2. bewail, 1.
παρρησία,	πάσχα,	πεῖθω,	πένθος,
boldness of speech, 1. plainness of speech, 1. boldness, 1. boldness, 8. liberty, 1. confidence, 6.	passover, 28. Easter, 1.	— trans. (pres., aor. 1, and fut.), persuade, 10. assure, 1. persuade, 1. make one's friend, 1. — <i>ιντρανσ.</i> (perf., and plup.), trust, 8. put one's trust, 1. have whereof one might trust, 1. have confidence, 6. be confident, 2. wax confident, 1. — pass. and mid., be persuaded, 11. believe, 3. agree to, 1. yield unto, 1. obey, 7. believe, 1.	mourning, 2. sorrow, 3.
— πολλῆς παρρησίας ἔχω, be much bold, 1.	πατέσσω,	πεντάχρονός,	πεντάκισχιλιος,
Dative, boldly, 1. openly, 4. plainly, 4. — with <i>ἐν</i> , boldly, 1. openly, 2. — with <i>μετά</i> , boldly, 1. freely, 1.	strike, 1. smite, 9.	five times, 1.	five thousand, 6.
παρρησιάζομαι,	πατέω,	πεντακόσιοι,	πεντάκισι,
speak boldly, 4. preach boldly, 1. wax bold, 1. be bold, 1. boldly, 1. freely, 1.	treal down, 1. tread under foot, 1. treal, 3.	five hundred, 2.	five times, 1.
πᾶς,	πατήρ,	πέντε,	πέντε,
— singular, every, 113. every one, 24. every man, 10. every thing, 6. every branch, 1. any, 7. any one, 1. any thing, 2. whosoever, 30. whatsoever, 6. whatsoever thing, 1. all, 195. all thing, 4. all manner of, 10. all manner, 2. whole, 12. — <i>ἐν πάντῃ</i> , on every side, 2. every where, 1. throughly, 1. — with <i>οὐ</i> , every one, 1. whosoever, 5. whatsoever, 1. as many as, 1. — with <i>οὐτες</i> , every, 1. — with <i>οὐ</i> , no, 10. — with <i>μή</i> , no, 2. — <i>οὐ πᾶν ὅμιλος</i> , nothing, 1. — plural, 541. all things, 1. all men, 38. all they, 1. all things, 150. all, 1. as many as, 1. all manner of, 1. every, 1. every one, 3. every one of you, 1. every man, 1. every thing, 1.	father, 151. parent, 1. Father, 285.	yield unto, 1. believe, 3. be au hungered, 9.	five, 36.
πατρία,	πατρία,	πεντεκαδέκατος,	πεντεκαδέκατος,
lineage, 1. family, 1. kindred, 1.	lineage, 1. with <i>λαμβάνειν</i> , assay, 1.	fifteenth, 1.	fifteenth, 1.
πατριάρχης,	πειράζω,	πεντήκοντα,	πεντήκοντα,
patriarch, 4.	try, 4. assay, 1.	fifty, 5.	fifty, 5.
πατρικός,	go about, 1. examine, 1. prove, 1. tempt, 29. tempter, 1.	πεντηκοστή,	Pentecost, 3.
of one's fathers, 1.	πειρασμός,	πέποιθα,	πέποιθα, see <i>πειθώ.</i>
πατρίς,	temptation, 19. temptations, 1. — with <i>πρότι</i> , to try, 1.	πεποιθησίς,	πεποιθησίς,
one's own country, 5. country, 3.	πειράω,	trust, 1. confidence, 5.	trust, 1. confidence, 5.
πατροπαράδοτος,	πειράω,	περ,	περ,
received by tradition from one's fathers, 1.	to assay, 1. go about, 1.	[a particle used in va- rious combinations with other words for emphasis, see <i>ἅντι</i> , <i>εἰ</i> , <i>ἰντοῦντες</i> , <i>εἰπεῖν</i> , <i>ὑπερ</i> , <i>καθετερ</i> , <i>κατετερ</i> , <i>συπερ</i> , <i>ωσπερ</i> .]	[a particle used in va- rious combinations with other words for emphasis, see <i>ἅντι</i> , <i>εἰ</i> , <i>ἰντοῦντες</i> , <i>εἰπεῖν</i> , <i>ὑπερ</i> , <i>καθετερ</i> , <i>κατετερ</i> , <i>συπερ</i> , <i>ωσπερ</i> .]
πατρῶος,	πειρασμός,	* περαιτέρῳ,	* περαιτέρῳ,
of one's fathers, 2. of the fathers, 1.	temptation, 19. temptations, 1. — with <i>πρότι</i> , to try, 1.	[for <i>περὶ ἐπερνεῖν</i> , Acts xix. 30, see "Other matters."]	[for <i>περὶ ἐπερνεῖν</i> , Acts xix. 30, see "Other matters."]
παύω, (mid.)	πειράω,	πέραν,	πέραν,
cease, 12. refrain, 1. leave, 2.	to assay, 1. go about, 1.	beyond, 7. over, 2.	beyond, 7. over, 2.
παχύνω, (pass.)	πεισμονή,	περὶ τοῦ ἄλλου,	περὶ τοῦ ἄλλου,
wax gross, 2.	wax gross, 2.	persuasion, 1.	on the other side of, 2.
πέδη,	πέλαγος,	περὶ τοῦ ἄλλου,	περὶ τοῦ ἄλλου,
fetter, 3.	sea, 1. depth, 1.	about art., 1.	the other side, 10.
πεδίνος, with τόπος,	πελεκίζω,	περὶ τοῦ ἄλλου,	περὶ τοῦ ἄλλου,
plain, 1.	behead, 1.	concerning, 1.	over, 1.
all things, 1.	πεμπτός,	as concerning, 2.	the farther side, 1.
all mev, 38.	fifth, 4.	of, 145.	
all they, 1.	πέμπω,	for, 59.	
all things, 150.	send, 79.	by a sacrifice for, 1.	
all, 1.	thrust in, 2.	for sake, 1.	
as many as, 1.	πένης,	for the sins of, 1.	
all manner of, 1.	poor, 1.	on behalf, 1.	
every, 1.	πενθερά,	on, 2.	
every one, 3.	obey a magistrate, 1.	touching, 3.	
every one of you, 1.	obey, 2.	as touching, 8.	
every man, 1.	hearken unto, 1.	at, 3.	
every thing, 1.		with, 1.	

against, 2.	covering, 1.	περιλυπός,	make abound, 2.
over, 2.	νοῦ, 1.	exceeding sorrowful, 2,	have enough and to
above, 1.	περιδέω,	exceeding sorry, 1.	spare, 1.
— περὶ τούτου,	bind about, 1.	very sorrowful, 2.	— passive,
thereabout, 1.	περιδρέμω, <i>see περι-</i>	περιμένω,	have abundance, 1.
— περὶ αὐτοῦ,	τρέχω.	wait for, 1.	have more abundance
thereof, 1.	περιεργάζομαι,	περίξ,	1.
— περὶ οὗ (ἢς or φεροῦ),	be a busy-body, 1.	round about, 1.	with μᾶλλον,
whereof, 3.	περίεργος,	περιοικέω,	abound more and more,
wherby, 1.	busy-body, 1.	dwell round about, 1.	1.
wherein, 1.	— τὰ περιεργά,	περίοικος,	increase more and
— with art.,	curious arts, 1.	neighbour.	more, 1.
the things concerning,	περιέρχομαι,	περιούσιος,	advantage, 1.
4.	wander about, 2.	peculiar, 1.	— with ἐξ,
those things which	vagabond, 1.	περιοχή,	beyond measure, 1.
concern, 1.	fetch a compass, 1.	place, 1.	vehemently, 1.
concerning, 1.	περιέχω,	περιπατέω,	ἐπέριξ ἐκ περιστοῦ,
the things pertaining	be contained, 1.	walk about, 1.	exceeding abundantly
to, 1.	after, 1.	walk, 92.	above, 1.
one's affairs, 2.	περικώννυμι,	be walking, 1.	exceedingly, 1.
one's state, 2.	— mid. or pass.,	be occupied, 1.	very highly, 1.
one's estate, 1.	gird one's self, 3.	go, 1.	περισσότερος (comp.),
for, 1.	have...girt about, 1.	περιπείρω,	more abundant, 3.
of, 1.	be girded about, 1.	pierce through, 1.	more abundantly, 2.
— with Accusative,	be girt, 1.	περιπίπτω,	far more, 1.
about, 23.	— with περὶ,	fall into, 2.	much more, 1.
concerning, 4.	have...girded, 1.	fall among, 1.	the more, 1.
in, 1.	περιθεσις,	περιποιέω, (mid.)	more, 3.
of, 1.	wearing, 1.	purchase, 2.	overmuch, 1.
— with art.,	περιστημι,	περιποίησις,	greater, 3.
they about, 1.	stand round about, 1.	obtaining, 1.	— μᾶλλον περισσότερος
they that were about, 1.	stand by, 1.	purchased possession,	so much the more a
they which were about,	— middle,	1.	great deal, 1.
1.	avoid, 1.	περιποίησις,	περισσώς,
how it will go with, 1.	shun, 1.	exceedingly, 1.	out of measure, 1.
— οἱ περὶ τὸν Ηλύον,	περικάθαρμα,	the more, 1.	the more, 1.
we that were of Paul's	fifth, 1.	περισσοτέρος (comp.),	περισσότερης (comp.),
company, 1.	* περικαθίζω,	the more exceedingly,	the more exceedingly,
Paul and his company,	[for συγκαθίσω, Luke xxii. 55, see "Kindle."]	1.	1.
1.	περικαλύπτω,	more exceedingly, 1.	more exceedingly, 1.
περιάγω,	to cover, 1.	exceedingly, 1.	the more abundantly, 2.
lead about, 1.	overlay, 1.	more abundant, 2.	much more, 1.
go about, 3.	blindfold, 1.	the rather, 1.	more frequent, 1.
go round about, 1.	περικείματι,	— with προσένε,	— with προσένε,
compass, 1.	be hanged about, 2.	saving, 1.	give the more earnest
περαιρέω,	be compassed with, 1.	to obtain, 1.	heed to, 1.
take away, 3.	be bound with, 1.	peculiar, 1.	περιστέρα,
take up, 1.	— with ἔκ,	purchased, 1.	dove, 9.
cut, 1.	be compassed about	περιστάψω,	pigeon, 1.
* περιάπτω,	with, 1.	cumbersome, 1.	περιτέμνω,
[for ἀπτω, Luke xxii. 55, see "Kindle."]	περισσεία,	circumcise, 16.	
περιστράπτω,	helmet, 2.	— pasts,	
shine round, 1.	περισσεία,	have...circumcised, 1.	
shine round about, 1.	to come by, 1.	— infinitive,	
περιβάλλω,	περικρύπτω,	circumcising, 1.	
cast about, 1.	hide, 1.	περιτίθημι,	
put on, 1.	περικυκλώω,	set about, 1.	
clothe, 3.	compass round, 1.	put about, 1.	
array in, 1.	περιλάμπω,	put on, 3.	
— mid. and pass.,	shine round about, 2.	put upon, 1.	
cast about, 1.	περιλείπω, (pass.)	bestow upon, 1.	
have...cast about, 1.	remain, 2.	put on, 1.	
be clothed, 3.		περιτομή,	
be clothed in, 3.		circumcision, 35.	
be clothed with, 4.		Dative,	
be arrayed, 3.		circumcised, 1.	
be arrayed in, 2.		περιτρέπω, <i>with εἰς</i>	
— with τι,		μανίας,	
be clothed (wherewithal), 1.		make mad, 1.	
περιβλέπω, (mid.)		περιτρέχω,	
look round about, 3.		run through, 1.	
look about on, 1.			
look round about on, 1.			
look round about upon, 2.			
περιβόλαιον,			
vesture, 1.			

<i>περιφέρω,</i>	<i>πιθανολογία,</i>	<i>πιστός,</i>	<i>— with οὐ,</i>
bear about, 1.	enticing words, 1.	faithful, 52.	yet but, 1.
carry about, 4.		believing, 1.	— pl., with art.,
<i>περιφρονέω,</i>	<i>πικράνω,</i>	Faithful, 1.	the more, 1.
despise, 1.	make bitter, 2.	believing, 2.	the more part, 2.
<i>περίχωρος,</i>	— passive,	that believeth, 3.	many, 5.
region that lieth round	be bitter, 2.	which believeth, 3.	very many, 1.
about, 1.	<i>πικρία,</i>	believer, 1.	the greater part, 1.
region round about, 5.	bitterness, 4.	sure, 1.	— <i>πλεονότος</i> (superl., with
country about, 1.		true, 2.	art.),
country round about, 3.	<i>πικρός,</i>	— neuter,	at the most, 1.
<i>περιψήμητα,</i>	bitter, 2.	faithfully, 1.	very great, 1.
offscouring, 1.	<i>πικρώς,</i>	<i>πιστώ,</i> (<i>pass.</i>)	— plural,
<i>περιπερεύομαι,</i>	bitterly,	be assured of, 1.	most, 1.
vault one's self, 1.	<i>πιμπλῆμι,</i> (<i>πλήθω</i>)	<i>πλανάω,</i> (<i>pass.</i>)	<i>πλέκω,</i>
be rash, 1.	fill, 18.	wander, 1.	to plait, 3.
<i>πέρυστι,</i> <i>with ἀπό,</i>	accomplish, 4.	go astray, 5.	<i>πλεονάζω,</i>
a year ago, 2.	— <i>pass.</i> , with χρόνος,	be out of the way, 1.	abound, 6.
<i>πετάομαι,</i>	full time cometh, 1.	err, 6.	abundant, 1.
to fly, 4.	<i>πιμπρημι,</i> (<i>pass.</i>)	seduce, 2.	make to increase, 1.
<i>πτερινόν,</i>	swell, 1.	deceive, 24.	— with οὐ,
bird, 5.	<i>πινακίδιον,</i>	<i>πλάνη,</i>	have nothing over, 1.
fowl, 9.	writing table, 1.	error, 7.	<i>πλεονεκτέω,</i>
<i>πέροματ,</i>	<i>πίναξ,</i>	delusion, 1.	get an advantage of, 1.
to fly, 1.	platter, 1.	deceit, 1.	make a gain of, 2.
<i>πέτρα,</i>	charger, 4.	— Genitive,	defraud, 2.
rock, 14.	<i>πίνω,</i>	to deceive, 1.	oppress or overreach, 1.
Rock, 2.	to drink, 68.	<i>πλανήτης,</i>	<i>πλεονέκτης,</i>
<i>Πέτρος,</i>	drink of, 7.	wandering, 1.	covetous man, 1.
stone, 1.	<i>πιότης,</i>	<i>πλάνος,</i>	covetous, 3.
Peter, 1.	fatness, 1.	seducing, 1.	<i>πλεονεξία,</i>
<i>πετρώδης,</i>	<i>πιπράσκω,</i>	deceiver, 4.	covetousness, 8.
— τὰ πετ.,	sell, 9.	<i>πλάτας;</i>	covetous practice, 1.
stony places, 2.	<i>πίπτω,</i>	thing formed, 1.	greediness, 1.
stony ground, 1.	to fall, 68.	<i>πλάσσω,</i>	<i>πλευρά,</i>
— τὸ πετ.,	fall down, 19.	to form, 2.	side, 5.
stony ground, 1.	light, 1.	<i>πλαστός,</i>	<i>πλέω,</i>
<i>πήγανον,</i>	fall, 1.	feigned, 1.	to sail, 4.
rue, 1.	<i>πιστεύω,</i>	<i>πλαταῖα,</i>	sail by, 1.
<i>πηγή,</i>	believe, 233.	street, 9.	<i>πλαγή,</i>
fountain, 8.	trust, 1.	— pl., with καρά,	stripe, 5.
well, 4.	believer, 1.	in every street, 1.	wound, 3.
<i>πήγυνμι,</i>	commit to one's trust, 1.	<i>πλάτος,</i>	plague, 12.
to pitch, 1.	commit unto, 4.	breadth, 4.	— with εἰπιθημα,
<i>πηδάλιον,</i>	— with εἰς (1 John v. 10),	<i>πλατύνω,</i>	to wound, 1.
helm, 1.	believe, 1.	make broad, 1.	<i>πλῆθος,</i>
rudder, 1.	— with εἰς (Mark i. 15),	enlarge, 2.	multitude, 30.
<i>πηλίκος,</i>	believe, 1.	<i>πλατύς,</i>	company, 1.
how great, 1.	— infinitive,	wide, 1.	bundle, 1.
how large, 1.	believing, 1.	<i>πλέγμα,</i>	<i>πληθύνω,</i>
<i>πηλός,</i>	— passive,	braided hair, 1.	multiply, 7.
clay, 6.	be put in trust with, 1.	plaited hair, 1.	be multiplied, 1.
<i>πήρα,</i>	— with ἔτοι,	<i>πλείων,</i>	— passive,
scrip, 6.	be committed to my	more, 13.	multiply, 3.
<i>πῆχυς,</i>	trust, 1.	more excellent, 1.	abound, 1.
cubit, 4.	be committed unto me,	most, 1.	<i>πληθωρεῖς πιμπλῆμι,</i>
<i>πιάζω,</i>	1.	longer, 1.	striker, 2.
take, 7.	<i>πιστικός, see νάρδος.</i>	greater, 5.	<i>πλημμυρα,</i>
lay hands on, 1.		— with art.,	food, 1.
apprehend, 2.	<i>πιστίς,</i>	most, 1.	<i>πλήν,</i>
catch, 2.	faith, 239.	very many, 1.	than, 1.
<i>πιέζω,</i>	belief, 1.	— with εἰπι,	except, 1.
press down, 1.	fidelity, 1.	further, 3.	save, 1.
	assurance, 1.	long, 1.	but, 14.
	faith, 1.	— plural,	but rather, 2.
	— Genitive,	more, 9.	nevertheless, 8.
	of them that believe, 1.	many, 7.	notwithstanding, 4.
	— δὲ εἰς πιστεῖς,	many things, 1.	<i>πληρης,</i>
	he which believeth, 1.		tell, 17.

πληροφορέω, make full proof of, 1. <i>fulli</i> , 1. — <i>passive</i> , be fully persuaded, 2. be fully assured, 1. — <i>part.</i> , with art., those things which are most surely believed, 1. be fully known, 1.	πλουτίω, make rich, 1. enrich, 2.	do , 333. in doing, 2. can do, 1. commit, 9. execute, 2. exercise, 1. perform, 2. fulfil, 8. keep, 4. observe, 1. hold, 1. take, 1. abide, 1. continue, 2. be, 1. — <i>middle</i> , make, 12. give, 1. — with <i>μνήμη</i> , have in remembrance, 1. — with <i>λόγος</i> , move, 1. — <i>infinitive</i> , doing, 1. — with a Dative, deal with, 2.	πολίτευμα, conversation, 1.
πληροφορία, full assurance, 3. assurance, 1.	πλούτος, riches, 22.	ποίημα, wind, 1. life, 1. breath, 1. spirit, 151. breath, 1. spiritual, 1. spirit, 1. ghost, 2. Spirit, 183. — <i>Genitive</i> , spiritually, 1. of the spirit, 1. — with <i>ἄγος</i> , Holy Ghost, 89. Holy Spirit, 4.	πολίτης, citizen, 3.
πληρώω, make full, 1. fill, 17. <i>fulli</i> , 1. fill up, 1. preach fully, 1. supply, 1. full, 51. preach fully, 1. accomplish, 1. end, 2. — <i>passive</i> , be full, 3. full, 3. be filled with, 1. fill, 1. be full come, 1. expire, 1. after, 1. complete, 2. filled, 1. perfect, 1.	πνευματικός, spiritual, 18. spirit, 1. — with art., he that is spiritual, 1. he which is spiritual, 1. that which is spiritual, 2. — <i>neut. pl.</i> , spiritual things, 3. spiritual gifts, 1.	ποίησις, deed, 1. doing, 1.	πολυλογία, much speaking, 1.
πλήρωμα, fulness, 13. fulfilling, 1. full, 1. which is put in to fill up, 1. piece that filleth up, 1.	πνευματικώς, spiritually, 2.	ποιητής, doer, 5. poet, 1.	πολυμερῶς, at sundry times, 1.
πλησίον, near, 1. — with art., neighbour, 16.	πνέω, to blow, 6.	ποικίλος, divers, 8. manifold, 2.	πολυποίελος, manifold, 10.
πλησμονή, satisfying, 1.	πνίγω, choke, 1. take by the throat, 1.	ποιμάνιον, feed cattle, 1. feed, 6. rule, 4. feed, 1.	πολύς, much, 54. plentiful, 1. many, 2. far passed, 1. long, 3. great, 47. greatly, 1. — with art., abundant, 1. much, 1. the common, 1. great, 1. — ὅπερ πολλή γενορέων when the day was far spent, 1. — μετα τοῦν, long after, 1. — εἰς τοῦν, a great while, 1. — ἐν πολλῷ, altogether, 1. — plural, many, 173. many things, 23. many stripes, 15. much, 15. great, 11. greatly, 3. sore, 1. straitly, 2. oft, 1. — with art., many, 10. much, 2. many ways, or often times, 1.
πλήσσω, smite, 1.	πόθεν, whence, 20. from whence, 8.	ποίησιν, what manner of, 1. what, 27. what way, 1. which, 4. — <i>sic</i> , what things, 1.	πολύσπλαγχνος, very pitiful, 1.
πλοιόν, ship, 66. — <i>plural</i> , shipping, 1.	πολέμεω, make war, 3. war, 1. fight, 3.	πολεμέος, war, 12. battle, 5. fight, 1.	πολυτελῆς, of great price, 1. very precious, 1. costly, 1.
πλόος, sailing, 1. voyage, 1. course, 1.	ποίεω, to make, 102. cause, 8. cause to be, 1. bring forth, 14. bring, 1. shoot out, 1. bear, 4. yield, 1. give, 1. put, 1. show, 5. purpose, 1. mean, 1. appoint, 1. make, 1. ordain, 1. gain, 1. provide, 1. work, 8. continue, 1. do, 1.	πόλεμος, war, 12. battle, 5. fight, 1.	πολύτιμος, of great price, 1. very costly, 1.
πλούσιος, rich, 17. rich man, 11.		πόλις, city, 159.-	πολυτρόπως, in divers manners, 1.
πλούσιως, richly, 2. abundantly, 2		πολιτάρχης, ruler of the city, 2.	
πλούτι, richly, 1.		πολίτεια, freedom, 1. commonwealth, 1.	
πλούτεω, be rich, 7. rich, 1. wax rich, 1. be made rich, 2. be increased with goods, 1.			

πόμα, drink, 2.	πορφύρεος, purple, 2 (adj.) purple, 1 (subst.)	πού, in a certain place, 2. about, 1.	πρεσβυτέριον, estate of elders, 1. elders, 1. presbytery, 1.
πονηρία, wickedness, 6. wicked, 1. iniquity, 1.	πορφυρόπωλες, seller of purple, 1.	ποῦ, where? 37. whither? 10.	πρεσβύτερος, elder, 2 (adj.) eldest, 1. old man, 1. elder woman, 1. elder, 63 (subst.)
πονηρός, evil, 38 (adj.) evil, 4 (subst.) bad, 1. harm, 1. grievous, 1. malicious, 1. wicked, 11. — with art., that which is evil, 2. the evil, 1. evil, 5 (subst.) that wicked person, 1 the wicked one, 5. the wicked, 1. that wicked one, 1. wickedness, 1. — πονηρὸν ῥῆμα, evil, 1. — neut. pl., evil things, 2.	πόσακις, how often? 2. how oft? 1.	πούς, foot, 85. — ὑποδόσιον τῶν ποδῶν, footstool, 8.	πρεσβύτης, old man, 1. aged man, 1. aged, 1.
πόνος, pain, 3.	πόσις, drink, 3. drinking, 1.	πράγμα, business, 1. work, 1. matter, 3. thing, 6.	πρεσβύτις, aged woman, 1.
πορεία, way, 1. — with ποιέω (mid.), to journey, 1.	πόσος, how great? 1. how much? 13. what? 1. — plural, how many? 9. — neuter, how many things? 2. — πόσος χρόνος, how long ago? 1	πραγματεία, affair, 1.	πρηγγίς; <i>with γίνο-</i> <i>μαι,</i> fall headlong, 1.
πορεύομαι, go away, 1. go one's way, go forth, 1. go, 119. be going, 1. go up, 1. depart, 11. journey, 2. make one's journey, 1. take one's journey, 1. walk, 9.	ποταμός, river, 9. stream, 2. flood, 4. water, 1.	πραγματέομαι, occupy, 1.	πρίζω, πρίω, saw asunder, 1.
πορθέω, to waste, 1. destroy, 2.	ποταμοφόρητος, carried away of the flood, 1.	πράκτωρ, officer, 2.	πρίν, before, 6. — πρὶν, before that, 2. before, 5. ere, 1.
πορισμός, gain, 2.	ποτάπος, what manner of? 5. what manner of person, 1. what, 1.	πρᾶξις, deed, 4. works, 1. office, 1.	πρό, before, 36. before, 9 (adv.) or ever, 1. above, 1. above ago, 1.
πορνεία, fornication, 26.	ποτέ, when, 1. sometime, 2. sometimes, 3. some time, 1. once, 2. in time past, 5. in times past, 3. aforetim, 1. in old time, 1. at any time, 1. in the old time, 1. at length, 1. at the last, 1. at any time, 4. any time, 1. ever yet, 1. — οὐ μή ποτέ, never, 1.	πρᾶξος, meek, 1.	προάγω, bring forth, 2. bring out, 1. go before, 15.
πορνεύω, commit fornication, 7. commit, 1.	ποτέτε, when? 12. — εἰς πότε, how long? 7.	πρᾶτης, meekness, 9.	προαιρέω, (mid.) to purpose, 1.
πόρη, harrow, 8. fornication, 1. whore, 4.	πότερος, (neut.) whether, 1.	πρασία, — πρασοῖ πρασοῖ, in ranks, 1..	προαιτιάομαι, prove before, 1. charge, 1.
πόρος, fornicator, 5. whoremonger, 5.	ποτήριον, cup, 33.	πράσσω, do, 28. commit, 5. use, 1. keep, 1. require, 1. exact, 1. — ἀ ἐπάρξεις, our deeds, 1.	προακούω, hear before, 1.
πόρρω, far, 2. a great way off, 1. — comparative, further, 1.	ποτίζω, give to drink, 4. give drink, 4. make...drink, 1. make to drink, 1. water, 8. feed with, 1. — ἀναγγέλει ποτίζω, lead away to watering, 1.	πρέπω, become, 3. — imper., it becometh, 2. becometh, 1. it is comely, 1.	προαμαρτάνω, sin heretofore, 1. sin already, 1.
πόρρωθεν, afar off, 2.	πότος, banqueting, 1.	πρεσβεία, ambassage, 1. message, 1.	προαύλιον, porch, 1.
πορφύρα, purple, 5.		πρεσβεύω, be an ambassador, 2.	προβαίνω, go on, 1. go farther, 1. — προβεβηκός ἐν ταῖς χαράξαις αὐτοῦ, well stricken in years, 2. — προβεβηκός ἐν ἡμέραις πολλαῖς, of a great age, 1.
			προβάλλω, put forward, 1. shoot forth, 1.
			προβατικός, sheep [market], 1. sheep gate, 1.
			* προβάτιον, [for πρόβατον, John xxi. 16, 17, see "Sheep."]

<i>πρόβατον</i> , sheep, 40.	go farther, 1. outgo, 1. pass on, 1.	<i>πρόκριμα</i> , preferring one before another, 1. <i>πρεμένη</i> , 1.	nigh unto, 1. at, 11. against, 24. before, 2. by, 4. with, 42. among, 1. to be compared with, 1. within, 1. in, 3. concerning, 1. between, 2. among, 20. according to, 3. for, 23. because of, 1. of, 2. to,
<i>προβίβάζω</i> , instruct before, 1. — with <i>τις</i> , draw out of, 1.	<i>προετοιμάζω</i> , prepare afore, 1. ordain, 1. prepares before, 1.	<i>προκυρώσω</i> , confirm before, 1.	<i>προλαμβάνω</i> , take before, 1. overtake, 1. come beforehand, 1.
<i>προβλέπω</i> , (<i>mid.</i>) provide, 1. foresee, 1.	<i>προεναγγείζομαι</i> , preach the gospel be- fore, 1.	<i>προλέγω</i> , till before, 2. foretell, 1.	<i>προμαρτύρομαι</i> , testify beforehand, 1.
<i>προγίνομαι</i> , be past, 1.	<i>πρόχω</i> , (<i>mid.</i>) be better, 1.	<i>προμελετάω</i> , meditate before, 1.	<i>προμεριμάνω</i> , take thought before- hand, 1.
<i>προγινώσκω</i> , know before, 1. foreknow, 2. know, 1. forordain, 1.	<i>προηγέομαι</i> , prefer, 1.	<i>προνοέω</i> , provide for, 1. — middle, provide, 1. provide for, 1.	<i>προθυμία</i> , forwardness of mind, 1. readiness of mind, 1. readiness, 1. ready mind, 1. willing mind, 1.
<i>πρόγνωστις</i> , foreknowledge, 2.	<i>προθέσμιος</i> , (<i>fem.</i>) time appointed, 1.	<i>πρόνοια</i> , providence, 1. provision for, 1.	<i>προθύμος</i> , ready, 2. willing, 1.
<i>πρόγονος</i> , (<i>pl.</i>) forefathers, 1. parents, 1.	<i>προθύμως</i> , of a ready mind, 1.	<i>προοράω</i> , see before, 1. — middle, foresee, 1.	<i>προθύμως</i> , of a ready mind, 1.
<i>προγράφω</i> , write aforntime, 1. write afore, 1. write, 1. set forth evidently, 1. ordain before, 1.	<i>πρόμοιος</i> , <i>see πρώ-</i> <i>τιμος</i> .	<i>προορίζω</i> , determine before, 1. predestinate, 4. ordain, 1.	<i>προϊνός</i> , <i>see πρωινός</i> .
<i>πρόδηλος</i> , manifest beforehand, 1. open beforehand, 1. evident, 1.	<i>προίστημι</i> , be over, 1. rule, 5. maintain, 1. profes, 1.	<i>προπάσχω</i> , suffer before, 1.	<i>* προπάτωρ</i> , [for πατήρ, Rom. iv. 1, see "Father."]
<i>προδίδωμι</i> , give first, 1.	<i>προκαλέω</i> , (<i>mid.</i>) provoke, 1.	<i>προπέμπω</i> , conduct forth, 1. bring forward on one's journey, 1. bring on one's journey, 2. bring on one's way, 4. accompany, 1.	<i>προσάρθρων</i> , the day before the sabbath, 1.
<i>προδότης</i> , betrayer, 1. traitor, 2.	<i>προκαταγγέλλω</i> , foretell, 1. show before, 2. — pas. part., with art., whereof ye had notice before, 1. which hath been so much spoken of before, 1.	<i>προπετήσ</i> , heady, 1. rashly, 1.	<i>προσαγορέω</i> , to call, 1.
<i>προδότης</i> , forerunner, 1.	<i>προκαταρτίζω</i> , make up beforehand, 1.	<i>προπορεύομαι</i> , go before, 2.	<i>προσάγω</i> , bring, 3. draw near, 1.
<i>προεῖδον</i> , see before, 1. foresee, 1.	<i>πρόκειμαι</i> , be set before, 3. be set forth, 1. be first, 1.	<i>πρός</i> , — with Gen., for, 1. — with Dat., at, 4. about, 1. — with Acc., toward, 10. to...ward, 3. to, 174. to do, 1. to give, 1. to answer, 1 (in italics, 2 Cor. v. 12). unto, 338. over against, 1.	<i>προσαναβάνω</i> , go up, 1.
<i>προειπον</i> , <i>προερῶ</i> ,	<i>προκηρύσσω</i> , preach before, 1. preach first, 1.		<i>προσαναλίσκω</i> , spend, 1.
<i>προείρηκα</i> , speak before, 3. say before, 4. tell before, 2. foretell, 1. tell in time past, 1. forewarn, 1.	<i>προκοπή</i> , furtherance, 2. profiting, 1.		<i>προσαναπληρώω</i> , to supply, 2.
<i>προείρηκα</i> , trust first, 1. hope, 1.	<i>προκόπτω</i> , proceed, 1. increase, 2. wax, 1. profit, 1. be far spent, 1.		<i>προσανατίθημι</i> , — middle, add in conference, 1. confer, 1.
<i>προενάρχομαι</i> , begin before, 1. begin, 1.			<i>προσαπειλέω</i> , (<i>mid.</i>) threaten further, 1.
<i>προεπαγγέλλω</i> , — middle, promise afore, 1.			
<i>προέπω</i> , -ερῶ, <i>see</i> <i>προειπον</i> .			
<i>προέρχομαι</i> , go before, 5. go forward, 1.			

προσδαπανάω, spend more, 1.	προσήλυτος, proselyte, 4.	προσλαλέω, speak to, 1. speak with, 1.	πρόσφατος, new, 1.
προσδέομαι, to need, 1.	πρόσκαιρος, for a season, 1. temporal, 1. — with εἰς· dure for a while, 1. endure but for a time, 1.	προσλαμβάνω, — middle, take unto one, 2. take, 5. receive, 7.	προσφάτως, lately, 1.
προσδέχομαι, receive, 3. accept, 1. take, 1. allow, 1. look for, 4. wait for, 4.	προσκαλέω, (mid.) call unto one, 20. call to one, 1. call for, 2. call, 6. — with δι· call whereunto, 1.	προσληψίς, receiving, 1.	προσφέρω, bring unto, 10. bring to, 5. bring, 2. put to, 1. present unto, 1. offer, 1. offer, 24. offer up, 3. do, 1. deal with, 1.
προσδοκάω, look for, 8. look when, 1. look, 1. expect, 1. be in expectation, 1. be in suspense, 1. wait for, 3. tarry, 1.	προσκαρτέρεω, continue steadfastly in, 1. continue instant in, 1. continue in, 3. continue with, 1. attend continually upon, on, 1. give one's self continual- ly to, 1. wait on continually, 1. wait on, 1.	προσμένω, continue with, 1. continue in, 1. abide still, 1. tarry there, 1. cleave unto, 1. be with, 1.	προσφιλής, lovely, 1.
προσδοκία, looking after, 1. expectation, 1.	προσορμίζω, (mid.) draw to the shore, 1.	προσφορά; offering up, 1. sacrificing, 1. offering, 8.	προσφωνέω, speak unto, 1. speak to, 1. call unto, 1. call to, 1. call unto one, 1. call to one, 1.
προσδέρμω, see προστρέχω.	προσοφείλω, owe besides, 1.	προσοχθίζω, be grieved with, 2.	προσχυνσίς, sprinkling, 1.
προσέάω, suffer, 1.	* προσπαίω, [for προσπίνω, Matt. vii. 25, see "Beat upon."]	πρόσπεινος, very hungry, 1.	προσωπληπτέω, have respect to per- sons, 1.
προσεγγίζω, come nigh unto, 1.	προσκληρώ, (pass.) consort with, 1.	προσπίγγυμ, crucify, 1.	προσωπολήπτης, respecter of persons, 1.
προσεδρεύω, wait at, 1.	* πρόσκλησις, [for πρόσκλισις, 1 Tim. v. 21, see "Partial- ity."]	προσπίπτω, fall at, 1. fall down at, 1. fall down before, 5. beat upon, 1.	προσωποληψία, respect of persons, 4.
προσεργάζομαι, to gain, 1.	* προσκλίνω, [for προσκλίνω, Acts v. 36, see "Join one's self to."]	προσποτέω, (mid.) make as though, 1. — with μή, as though he heard them not, 1.	πρόσωπον, face, 54. countenance, 3. appearance, 1. the face, 1. outward appearance, 1. fashion, 1. presence, 7. outward appearance, 1. person, 6. sight, 1. man's person, 1. — κατά πρόσωπον, face to face, 1. — πρὸ πρόσωπον, before, 1. — εἰς πρόσωπον, before, 1.
προσέρχομαι, come to, 24. come unto, 19. come thereunto, 1. come, 32. be a coming, 1. go to, 2. go unto, 2. go, 1. go near, 1. draw near, 2. consent to, 1.	προσκολλάω, (pass.) be joined unto, 1. join one's self to, 1. cleave to, 2.	προσπορεύομαι, come unto, 1.	προσωπληπτέω, have respect to per- sons, 1.
προσευχή, prayer, 36. — Dative, earnestly, 1. in his prayer, 1.	πρόσκομμα, stumbling, 1. stumbling-block, 2. offence, 1.	προσρήγνυμι, beat vehemently upon, 1. beat vehemently against, 1.	προσωποληψία, respect of persons, 4.
προσεύχομαι, pray, 33. pray for, 1. — with μακρά, make long prayer, 1. make long prayers, 2.	προσκοπή, offence, 1.	προστάσσω, to command, 6. bid, 1.	πρόσωπον, face, 54. countenance, 3. appearance, 1. the face, 1. outward appearance, 1. fashion, 1. presence, 7. outward appearance, 1. person, 6. sight, 1. man's person, 1. — κατά πρόσωπον, face to face, 1. — πρὸ πρόσωπον, before, 1. — εἰς πρόσωπον, before, 1.
προσέχω, give heed unto, 1. give heed to, 4. take heed unto, 1. take heed to, 3. take heed, 1. beware, 7. attend unto, 1. give attendance to, 1. give attendance at, 1. have regard to, 1. be given to, 1. — with δι· take heed whereunto, 1.	προσκόπτω, beat upon, 1. stumble at, 2. stumble, 3. — with πρός, dash against, 2.	προστάσσω, succourer, 1.	προτάσσω, appoint before, 1.
προσηγόρω, nail to, 1.	προσκυλίω, roll to, 1. roll unto, 1.	προστίθημι, lay unto, 1. add, 11. again, 2. give more, 1. increase, 1. speak any more, 1. proceed further, 1.	προτείνω, bind, 1.
προσκυνήσις, worshipper, 1.	προστρέχω, run to, 1. run thither to, 1. run, 1.	προστρέψω, run down before, 1.	πρότερος, former, 1. — πρότερον, or τὸ πρότ. (adv.), before, 4. — ἡμέρα πρότερον, before, 1. former, 2. first, 2. at the first, 1.

<i>προτίθημι, (mid.)</i>	<i>πρωτεύω,</i> have the pre-eminence, 1.	<i>πτύνω,</i> spit, 3.	<i>πύρωσις,</i> burning, 2. fiery trial, 1.
<i>set forth, 1.</i>			<i>πω, see μήπω, μηδέ-</i>
<i>foreordain, 1.</i>			<i>πω, οὐπω, οὐδέπω.</i>
<i>purpose, 2.</i>			
<i>προτρέπω, (mid.)</i>	<i>πρωτοκαθεδρία,</i> chief seat, 2. highest seat, 1. uppermost seats, 1.	<i>πτώμα,</i> dead body, 3. carcase, 1. corpse, 1.	<i>πωλέω,</i> sell, 31. — pass. part., with art., whatsoever is sold, 1.
<i>exhort, .</i>			
<i>προτρέχω,</i>	<i>πρωτοκλεισία,</i>	<i>πτώσις,</i>	<i>πῶλος,</i>
<i>run before, 1.</i>	<i>chief room, 2.</i>	<i>fall, 2.</i>	<i>colt, 12.</i>
<i>— with τάχιον,</i>	<i>highest room, 1.</i>	<i>πτωχεία,</i>	
<i>outrun, 1.</i>	<i>uppermost room, 1.</i>	<i>poverty, 3.</i>	
<i>προύπάρχω,</i>	<i>uppermost rooms, 1.</i>	<i>πτωχεύω;</i>	
<i>be before, 1.</i>		<i>become poor, 3.</i>	
<i>be...beforetime, 1.</i>			
<i>πρόφασις,</i>	<i>πτωχός,</i>	<i>πτυγή,</i>	<i>πωρός,</i>
<i>show, 1.</i>	<i>poor, 30.</i>	<i>oft, 1.</i>	<i>harden, 3.</i>
<i>pretence, 3.</i>	<i>poor man, 1.</i>	<i>diligently, 1.</i>	<i>blind, 2.</i>
<i>cloak, 2.</i>	<i>beggarly, 1.</i>	<i>with the fist, 1.</i>	<i>hardēs, 1.</i>
<i>excuse, 1.</i>	<i>beggar, 2.</i>	<i>up to the elbow, 1.</i>	
<i>colour, 1.</i>			
<i>προφέρω,</i>	<i>πτυκνός,</i>	<i>πτυκτεύω,</i>	<i>πῶς,</i>
<i>bring forth, 2.</i>	<i>often, 1.</i>	<i>to fight, 1.</i>	<i>how? 49.</i>
<i>προφήτεία,</i>	<i>πτυκνά,</i>	<i>πτύλη,</i>	<i>how is it that? 6.</i>
<i>prophecy, 15.</i>	<i>often, 1.</i>	<i>gate, 10.</i>	<i>how, 25.</i>
<i>the gift of prophecy, 1.</i>	<i>πτυκτέρον,</i>	<i>πτυλών.</i>	<i>after what manner, 1.</i>
<i>prophesying, 3.</i>	<i>the oftener, 1.</i>	<i>porch, 1.</i>	<i>by what means, 3.</i>
<i>προφήτεύω,</i>		<i>πτυθάνομαι,</i>	<i>that, 1.</i>
<i>to prophesy, 28.</i>		<i>inquire, 2.</i>	<i>how! 6.</i>
<i>προφήτης,</i>		<i>ask, 7.</i>	<i>— with subj.,</i>
<i>prophet, 140.</i>		<i>demand, 2.</i>	<i>how? 2.</i>
<i>προφητικός,</i>		<i>understand, 1.</i>	<i>— with opt.,</i>
<i>of the prophets, 1.</i>	<i>πτῦνο,</i>	<i>πτῦ,</i>	<i>how? 7.</i>
<i>of prophecy, 1.</i>	<i>fire, 73.</i>	<i>fire, 73.</i>	<i>— with subj.,</i>
<i>προφῆτις,</i>			<i>how? 1.</i>
<i>prophetess, 2.</i>			
<i>προφθάνω,</i>	<i>πτέρνα,</i>	<i>πτυρά,</i>	<i>Paββί,</i>
<i>prevent, 1.</i>	<i>heel, 1.</i>	<i>fire, 2.</i>	<i>Rabbi, 8.</i>
<i>προχειρίζομαι,</i>	<i>πτερύγιον,</i>	<i>πτυρός,</i>	<i>master, 9.</i>
<i>make, 1.</i>	<i>pinnacle, 2.</i>	<i>sick of a fever, 2.</i>	<i>ραββονί, ραββωνί,</i>
<i>choose, 1.</i>	<i>πτέρυξ,</i>	<i>fever, 6.</i>	<i>Rabboni, 2.</i>
<i>προχειρούνέω,</i>	<i>wing, 5.</i>	<i>πύρινος,</i>	<i>lord, 1.</i>
<i>choose before, 1.</i>	<i>πτηνόν,</i>	<i>of fire, 1.</i>	<i>ραβδίζω,</i>
<i>πρύμνα,</i>	<i>bird, 1.</i>	<i>πυρόω, (pass.)</i>	<i>beat with rods, 1.</i>
<i>hinder part of a ship, 1.</i>	<i>πτοέω,</i>	<i>be on fire, 1.</i>	<i>ραβδός,</i>
<i>hinder part, 1.</i>	<i>amazement, 1.</i>	<i>fiery, 1.</i>	<i>rod, 6.</i>
<i>stern, 1.</i>	<i>πτόησις,</i>	<i>burn, 3.</i>	<i>staff, 4.</i>
<i>πρωΐ,</i>	<i>fan, 2.</i>	<i>be tried, 1.</i>	<i>sceptre, 2.</i>
<i>early, 2.</i>	<i>πτύρω,</i>	<i>πυρράζω,</i>	<i>ραβδούχος,</i>
<i>in the morning, 4.</i>	<i>terrify, 1.</i>	<i>be red, 2.</i>	<i>serjeant, 2.</i>
<i>morning, 2.</i>	<i>πτύσμα,</i>	<i>πυρρός,</i>	<i>ραδιούργημα,</i>
<i>— διὰ πρωΐ,</i>	<i>spittle, 1.</i>	<i>red, 1.</i>	<i>lewdness, 1.</i>
<i>early in the morning, 1.</i>	<i>πτύσσω,</i>	<i>that is red, 1.</i>	<i>ραδιούργια,</i>
<i>— Αἰαν πρωΐ,</i>			<i>mischief, 1.</i>
<i>very early in the morning, 1.</i>			<i>ράκα,</i>
<i>πρώμος,</i>			<i>racha, 1 (ed. 1611),</i>
<i>early, 1.</i>			<i>raca, 1 (ed. 1638).</i>
<i>πρωΐνος,</i>			
<i>morning, 1.</i>			
<i>πρωΐος,</i>			
<i>early, 1.</i>			
<i>in the morning, 1.</i>			
<i>morning, 2.</i>			
<i>πρώρα,</i>			
<i>foreship, 1.</i>			
<i>forepart, 1.</i>			

ράκος,	ῥιπτέω,	σαινω,	σβνέννυμι
cloth, 2.	cast off, 1.	move, 1.	quench, 7.
ῥαντίζω,	ῥίπτω,	σάκκος,	— passive,
sprinkle, 4.	throw, 1.	sackcloth, 4.	go out, 1.
ῥαντισμός,	cast, 2.	σαλεῖω,	be going out, 1.
sprinkling, 2.	cast down, 2.	shake, 10.	σέ, see σύ.
ῥαπίζω,	cast out, 1.	shake together, 1.	σεαντοῦ,
smite with the palm of one's hand, 1.	be scattered abroad, 1.	stir up, 1.	etc.
... a rod, 1.	lie down, 1.	move, 1.	thyself, 33.
smite, 1.	ῥοζηδόν,	— τα σαλευομένα, those things that are shaken, 1.	thine own self, 2.
ῥάπισμα,	ῥομφαία,	... may be..., 1.	thou thyself, 1.
— with βαλλω, strike with the palm of one's hand, 1.	sword, 7.	— τα μὴ σαλευόμενα, those things which cannot be shaken, 1.	thy, 1.
— with εἰσωμι, strike with the palm of one's hand, 1.	* ῥοπή,	trump, 2.	unto thyself, 2.
... a rod, 1.	[for ῥιπή, 1 Cor. xv. 52, see "Twinkling."]	trumpet, 9.	thee, 1.
smite with one's hand, 1.	ῥύμη,	σάλος,	τεβάζοματ,
ῥάφις,	street, 3.	waves, 1.	to worship, 1.
needle, 3.	lane, 1.	σάλπιγξ,	τεβάσμα.
ῥέδα,	ῥύομαι,	trump, 2.	that is worshipped, 1.
chariot, 1.	deliver, 13.	trumpet, soundeth, 1.	devotion, 1.
ῥέω,	Deliverer, 1.	sound, 10.	god that one worshippeth,
to flow, 1.	— ἐριθόθην (aor.), be delivered, 4.	σαλπίζω,	1.
ῥέω, ἐρρήθητοι, ἐρρέ-	* ῥυπαίνω,	sound a trumpet, 1.	τεβαστός, (adj.)
θην,	[for ῥύπων, Rev. xxii. 11, see "be Filthy."]	cause a trumpet to be sounded, 1.	Augustus's, 1.
say, 9.	* ῥυπαρεύομαι,	a trumpet soundeth, 1.	τεβάω, (pass.)
command, 1.	[for ρυπών, Rev. xxii. 11, see "be Filthy."]	sound, 10.	to worship, 6.
make, 1.	ῥυπαρία,	σαλπιστής,	devout, 2.
— το ῥηθεῖν, that (or it) which was spoken, 12.	filthiness, 1.	trumpeter, 1.	devout person, 1.
spoken of, 2.	ῥυπαρός,	σανδάλιον,	religious, 1.
— ὃ ῥηθεῖν, he that was spoken of, 1.	vile, 1.	sandal, 2.	τειρά,
ῥῆγμα,	ῥύπος,	σανίς,	chain, 1.
ruin, 1.	filth, 1.	board, 1.	* τειρός,
ῥήγνυμι, ῥίγσσω,	ῥυπάω,	σαπρός,	[for τειρά, 2 Pet. ii. 4, see "Chain."]
rend, 1.	be filthy, 2.	corrupt, 7.	τεισμός,
break forth, 1.	ῥύστις,	bad, 1.	tempest, 1.
burst, 2.	issue, 3.	ταίφειρος,	earthquake, 13.
tear, 2.	ῥύτις,	sapphire, 1.	τείω,
dash, 1.	wrinkle, 1.	ταργάνη,	shake, 2.
— passive, break, 1.	ῥύννυμι,	basket, 1.	— move, 1.
ῥῆμα,	— pass. imper., farewell, 2.	ταρδίνος,	— passive, shake, 1.
wort, 56.		sardine, 1.	quake, 1.
saying, 9.		ταρδίος,	τελήνη,
thing, 1.		sardius, 3.	moon, 9.
thing, 3.		ταρδόνυξ,	τεληνιάζοματ,
ῥήσσω, see ῥήγνυμι.		sardonyx, 1.	be lunatic, 2.
ῥήτωρ,	ταβαχθανάι,	ταρκικός,	τεμιδάλις,
orator, 1.	sabachthani, 2.	fleishly, 2.	fine flour, 1.
ῥητῶς,	ταβαώθ,	carnal, 7.	τεμνός,
expressly, 1.	Sabbath, 1.	— τα ταρκικά, carnal things, 2.	honest, 1.
ῥίζα,	sabaoth, 1.	ταρκίνος,	venerable, 1.
root, 16.	ταββατισμός,	fleasy, 1.	grave, 3.
Root, 1.	rest, 1.	ταράξ,	τεμνότης,
ῥίζων, (pass. or mid.)	keeping of a sabbath, 1.	flesh, 147.	honesty, 1.
be rooted, 2.	ταββατον,	— Genitive, fleshly, 1.	gravity, 2.
ῥιπή,	sabbath, 16.	carnal, 2.	τημαίνω,
twinkling, 1.	sabbath day, 34.	carnally, 1.	signify, 6.
ῥιπή,	week, 9.	of the flesh, 1.	τημεῖον,
toss, 1.	— Gen. (as adj.)	ταρόω,	sign, 51.
ῥιπίζω,	sabbath, 7.	sweep, 3.	token, 1.
toss, 1.	ταγγήνη,	τάτον,	wonder, 3.
	net, 1.	measure, 2.	sign, 2.
		ταυτοῦ; see σεαντοῦ.	miracle, 22.
			τημειόω, (mid.)
			note, 1.
			signify, 1.

<i>σήμερον</i> , to-day, 18. this day, 22. — <i>σήμερον ἡμέρα</i> , this day, 1.	<i>σκανδαλίζω</i> , offend, 28. <i>cause to offend</i> , 2. <i>make to offend</i> , 2.	<i>σκολοψ</i> , thorn, 1.	<i>σοῦ</i> , <i>see σύ</i> .
<i>σήπτω</i> , to corrupt, 1.	<i>σκάνδαλον</i> , occasion of stumbling, 1. stumbling block, 3. occasion to fall, 1. thing that offendeth, 1. <i>sandal</i> , 2. offence, 9.	<i>σκοτέω</i> , look at, 1. look on, 1. mark, 2. <i>take heed</i> , 1. <i>consider</i> , 1.	<i>σουδάριον</i> , handkerchief, 1. napkin, 3.
<i>σηρικός</i> , (<i>neut.</i>) silk, 1.	<i>σκάπτω</i> , dig, 3.	<i>σκοπός</i> , mark, 1.	<i>σοφία</i> , wisdom, 51.
<i>σής</i> , moth, 3.	<i>σκάφη</i> , boat, 3.	<i>σκορπίζω</i> , scatter, 3. <i>scatter abroad</i> , 1. <i>disperse abroad</i> , 1.	<i>σοφίζω</i> , <i>make wise</i> , 1. — <i>middle</i> , <i>devise cunningly</i> , 1.
<i>σητόβρωτος</i> , moth-eaten, 1.	<i>σκέλος</i> , leg, 3.	<i>σκορπίος</i> , scorpion, 5.	<i>σοφός</i> , wise, 19. <i>wise man</i> , 3.
<i>σθενώ</i> , strengthen, 1.	<i>σκέπασμα</i> , (<i>pl.</i>) raiment, 1.	<i>σκοτεινός</i> , dark, 1. full of darkness, 3.	<i>σπαράσσω</i> , to tear, 3. <i>rend</i> , 1.
<i>σταγών</i> , cheek, 2.	<i>σκευή</i> , tackling, 1.	<i>σκοτία</i> , darkness, 14. dark, 2.	<i>σπαραγανών</i> , wrap in swaddling clothes, 2.
<i>στιγάω</i> , keep silence, 3. hold one's peace, 4. keep secret, 1. keep close, 1.	<i>σκένος</i> , vessel, 19. sail, 1. — <i>plural</i> , stuff, 1. goods, 2.	<i>σκοτίζω</i> , darken, 8.	<i>σπάνω</i> , (<i>mid.</i>) draw out, 1. <i>draw</i> , 1.
<i>στῖγή</i> , silence, 2.	<i>σκηνή</i> , tabernacle, 19. habitation, 1.	<i>σκότος</i> , darkness, 32.	<i>σπαταλάω</i> , live in pleasure, 1. live delicately, 1.
<i>στόληρος</i> , of iron, 4. iron, 1 (<i>adj.</i>)	<i>σκηνοπηγία</i> , of tabernacles, 1.	<i>σκοτώω</i> , (<i>pass.</i>) full of darkness, 1.	<i>σπεῖρα</i> , band, 6. <i>band of men</i> , 1.
<i>στόληρος</i> , iron, 1.	<i>σκηνοποιός</i> , tent-maker, 1.	<i>σκύβαλον</i> , (<i>pl.</i>) dung, 1.	<i>σπείρω</i> , to sow, 43. sower, 6. — <i>passive</i> , <i>receive seed</i> , 4.
<i>στικάριος</i> , that is a murderer, 1.	<i>σκήνος</i> , tabernacle, 1.	<i>σκυθωπός</i> , of a sad countenance, 1. <i>sad</i> , 1.	<i>σπεκουλάτωρ</i> , executioner, 1. one of his guard, 1.
<i>σίκερα</i> , strong drink, 1.	<i>σκηνόν</i> , tabernacle, 1.	<i>σκύλλω</i> , to trouble, 2. — <i>middle</i> , <i>trouble one's self</i> , 1.	<i>σπένδω</i> , (<i>mid.</i>) be offered, 1. poured forth, 1. be ready to be offered, 1.
<i>σιμικίνθιον</i> , apron, 1.	<i>σκηνόν</i> , tabernacle, 1.	<i>σκύλον</i> , spoil, 1.	<i>σπέρμα</i> , seed, 43. <i>issue</i> , 1.
<i>σίναπι</i> , mustard seed, 5.	<i>σκηνόν</i> , dwell, 5.	<i>σκωληκόβρωτος</i> , eaten of worms, 1.	<i>σπερμολόγος</i> , babbler, 1. <i>base fellow</i> , 1.
<i>σινάδνη</i> , fine linen, 1. linen, 2. linen cloth, 3.	<i>σκήνωμα</i> , tabernacle, 3.	<i>σκώληξ</i> , worm, 3.	<i>σπειδώ</i> , haste unto, 1. <i>haste</i> , 1. haste, 1. <i>make haste</i> , 3. with haste, 1.
<i>σινιάζω</i> , sift, 1.	<i>σκία</i> , shadow, 7.	<i>σμαραγδίνος</i> , emerald, 1.	<i>σπηλάταιον</i> , cave, 1. <i>den</i> , 5.
<i>σιρικός</i> , <i>see σηρικός</i> .	<i>σκιρτάω</i> , leap, 2. <i>leap for joy</i> , 1.	<i>σμαρύνα</i> , myrrh, 2.	<i>σπιλάς</i> , spot, 1.
<i>σιτευτός</i> , fatted, 3.	<i>σκληροκαρδία</i> , hardness of heart, 3.	<i>σμυρνίζω</i> , mingle with myrrh, 1.	<i>σπηλοίς</i> , spot, 2.
* <i>σιτίον</i> , [<i>For σῖτος</i> . Acts vii. 12, <i>see "Corn."</i>]	<i>σκληρός</i> , hard, 5. fierce, 1.	<i>σοί</i> , <i>see σύ</i> .	<i>σπιλώω</i> , to spot, 1. <i>dapple</i> , 1.
<i>σιτιστός</i> , (<i>neut.</i>) fatling, 1.	<i>σκληρότης</i> , hardness, 1.	<i>σορός</i> , bier, 1. <i>coffin</i> , 1.	<i>σπλάγχνα</i> , bowels, 7. <i>bowels of compassion</i> , 1.
<i>σιτομέτριον</i> , portion of meat, 1.	<i>σκληροτράχηλος</i> , stiff-necked, 1.	<i>σός</i> , thy or thine, 18. thine own, 3. — <i>τὸ σόν</i> , that is thine, 2.	
<i>σῖτος</i> , wheat, 12. corn, 2.	<i>σκληρύνω</i> , harden, 4. — <i>pass. or mid.</i> , be hardened, 2.	<i>σοὶ</i> , — <i>οἱ σοὶ</i> , thy friends, 1. — <i>τὰ σοὶ</i> , thy goods, 1.	
<i>σιωπάω</i> , hold one's peace, 9. dumb, 1. — <i>impers.</i> , peace, 1.	<i>σκολιός</i> , crooked, 2. untoward, 1. froward, 1.		

<i>inward affection</i> , 1. tender, 1. <i>boules</i> , 2.	<i>σταφυλή</i> , grapes, 3.	* <i>στιβάς</i> , [for <i>στοβάς</i> , Mark xi. 8, see "Branch."]	<i>στρέφω</i> , to turn, 3. — middle, turn one's self, 2.
<i>σπλαγχνίζομαι</i> , be moved with com- passion, 5. have compassion, 7.	<i>στάχυς</i> , ear of corn, 3. ear, 1.	<i>στύγμα</i> , mark, 1.	turn one, 1. turn, 8. turn again, 1. turn back again, 1. turn one about, 1. — with γέρων, be converted, 1.
<i>σπόγγος</i> , sponge, 3.	<i>στέγη</i> , roof, 3.	<i>στιγμή</i> , moment, 1.	<i>στρημά</i> , live deliciously, 2.
<i>σποδός</i> , ashes, 3.	<i>στέω</i> , suffer, 1. bear, 1. can forbear, 2.	<i>στλβω</i> , shine, 1.	<i>στρῆνος</i> , delicacy, 1.
<i>σπορά</i> , seed, 1.	<i>στέρος</i> , barren, 4.	<i>στοά</i> , porch, 4.	<i>στρουθίον</i> , sparrow, 4.
<i>σπόριμος</i> , (<i>neut. pl.</i>) corn fields, 2. corn, 1.	<i>στέλλω</i> , — mid. or pass., withdraw one's self, 1. avoid, 1.	<i>στοιβάς</i> , branch, 1.	<i>στρώνυμι</i> , <i>στρων-</i> <i>νώ</i> , strew, 2. spread, 2. furnish, 2.
<i>σπόρος</i> , seed, 4. seed sown, 1.	<i>στέμμα</i> , garland, 1.	<i>στοιχεῖον</i> , element, 4. rudiment, 2. rudiment, 3. element, 1. principle, 1.	— with σεντρέ, make thy bed, 1.
<i>σπουδάζω</i> , be forward, 1. be diligent, 2. do diligence, 2. give diligence, 1. endeavour, 3. labour, 1. study, 1.	<i>στεναγμός</i> , groaning, 2.	<i>στοιχέω</i> , walk orderly, 1. walk, 4.	<i>στυγητός</i> , hateful, 1.
<i>σπουδάῖος</i> , forward, 1. diligent, 2.	<i>στενάζω</i> , to sigh, 1. groan, 3. with grief, 1. grudge, 1. groan or grieve, 1.	<i>στολή</i> , robe, 5. long robe, 1. long garment, 1. long clothing, 1.	<i>στυγάζω</i> , be sad, 1. lower, 1.
<i>σπουδαῖος</i> , diligently, 1. instantly, 1. — comparative, the more carefully, 1. very diligently, 1.	<i>στενός</i> , strait, 3.	<i>στόμα</i> , mouth, 72. edge, 2. — στ. πρὸς στ., face to face, 2. mouth to mouth, 1.	<i>στύλος</i> , pillar, 4.
<i>σπουδή</i> , haste, 2. forwardness, 1. diligence, 5. business, 1. earnest care, 1. care, 1. carefulness, 1.	<i>στενοχωρέω</i> , straiten, 2. distress, 1.	<i>στόμαχος</i> , stomach, 1.	<i>σύ</i> , thou, 178. — σοῦ (Gen.), of thee, 2. thy or thine, 407. thine own, 7. thee, 74. thou, 4. — ῥὰ σοῦ, that thou doest, 1. — ἵνε σὺ λαλούειν, whereof thou speakest, 1.
<i>σπυρίς</i> , basket, 5.	<i>στερεός</i> , steadfast, 1. gure, 1. steady, 1. strong, 2.	<i>στρατεία</i> , warfare, 2.	— σοί (Dat.), to thee, 11. unto thee, 59. for thee, 21. thee, 103. thy, 4. thine, 2. thine own, 4. thou, 13.
<i>στάδιος</i> , furlong, 5. race, 1.	<i>στερεόω</i> , establish, 1. make strong, 1. — passive, receive strength, 1.	<i>στρατέυμα</i> , army, 6. men of war, 1. soldiers, 1.	— μηδέ σοὶ καὶ, have thou nothing to do with, 1.
<i>στάμνος</i> , pot, 1.	<i>στερέωμα</i> , steadfastness, 1.	<i>στρατεύω</i> , (mid.) go a warfare, 1. war, 5. soldier, 1.	— σε (Acc.), thee, 176. thee...thou, 2. thou, 16. — πρὸς σέ, at thy house, 1.
* <i>στασιαστής</i> , [for <i>συστασιαστής</i> , Mk. xv. 7, see "That had made insurrection with."]	<i>στέφανος</i> , crown, 18.	<i>στρατιά</i> , host, 2.	<i>συγγένεια</i> , kindred, 3.
<i>στάσις</i> , insurrection, 1. sedition, 3. uproar, 1. dissension, 3. — with ἔχει, be standing, 1.	<i>στεφανώ</i> , to crown, 4.	<i>στρατιώτης</i> , soldier, 26.	<i>συγγενής</i> , kin, 1.
<i>στατήρ</i> , piece of money, 1. stater, 1.	<i>στήθος</i> , breast, 5.	<i>στρατολογέω</i> , choose...to be a soldier, 1.	kinsman, 7. cousin, 2. — plural, kinsfolk, 1. kinsfolks, 1.
<i>σταυρός</i> , cross, 28.	<i>στηριγμός</i> , steadfastness, 1.	<i>στρατοπεδάρχης</i> , captain of the guard, 1.	* <i>συγγενής</i> , [for <i>συγγενής</i> , Luke 1. 36, see "Cousin."]
<i>σταυρός</i> ,	<i>στηρίζω</i> , set steadfastly, 1. fix, 1. establish, 3. establish, 6. strengthen, 2.	<i>στρατόπεδον</i> , army, 1.	
		<i>στρεβλόω</i> , wrest, 1.	

<i>συγγνώμη,</i>	<i>συγχαίρω,</i>	<i>συλλαμβάνω,</i>	* <i>συμμορφίζω,</i>
permission, 1.	rejoice with, 6.	catch, 1.	[<i>For συμμορφός</i> , Phil.
<i>συγκάθημαι,</i>	rejoice in, 1.	take, 8.	iii. 10, <i>see "Make</i>
sit with, 2.	...with, 1.	conceive, 5.	<i>conformable unto."</i>]
<i>συγκαθίζω,</i>	<i>συγχέω,</i>	<i>σύντιση,</i>	<i>σύμμορφος.</i>
make sit together, 1.	confuse, 1.	middle, 2.	conformed to, 1.
be set down together, 1.	confound, 2.	help, 2.	fashioned like unto, 1.
<i>συγκακοπαθέω,</i>	trouble in mind, 1.	<i>συλλέγω,</i>	<i>συμμορφόω,</i>
be partaker of afflictions, 1.	stir up, 1.	gather together, 1.	make conformable unto, 1.
<i>συγκακουχέω,</i>	... passive,	gather up, 2.	
— passive;	be in an uproar, 1.	gather, 5.	
suffer affliction with, 1.	<i>συγχρόμαι,</i>	<i>συλλογίζομαι, with</i>	
<i>συγκαλέω,</i>	have dealings with, 1.	<i>πρός,</i>	<i>πρόση,</i>
call together, 2.	<i>συγχύνω, see συγ-</i>	season with, 1.	have compassion of, 1.
— middle,	<i>χέω.</i>	<i>συλλυπέω,</i>	be touched with the
call together, 6.	<i>σύγχυσις,</i>	grieve, 1.	feeling of, 1.
<i>συγκαλύπτω,</i>	confusion, 1.	<i>συμβαίνω,</i>	<i>συμπαθής, (pl.)</i>
to cover, 1.	<i>συζάω,</i>	happen, 6.	having compassion one
<i>συγκάμπτω,</i>	live with, 3.	befal, 1.	of another, 1.
bow down, 1.	<i>συζεύγνυμι, συζευγ-</i>	— <i>συνίθη,</i>	<i>συμπαραγίομαι,</i>
<i>συγκαταβάίνω,</i>	<i>νών,</i>	so it was, 1.	come together, 1.
go down with, 1.	join together, 2.	<i>συμβάλλω,</i>	<i>συμπαρακαλέω,</i>
<i>συγκατάθεσις,</i>	<i>συζητάω,</i>	confer, 1.	— passive,
agreement, 1.	question with, 2.	ponder, 1.	be comforted together,
<i>συγκατατίθεμαι,</i>	question one with another, 1.	meet with, 1.	1.
with εἰμί,	question, 2.	encounter, 1.	
consent to, 1.	inquire, 1.	— middle,	
<i>συγκαταψηφίζω,</i>	dispute with, 1.	help, 1.	
number with, 1.	dispute, 1.	— with εἰς,	
<i>συγκεράννυμι,</i>	reason together, 1.	make, 1.	
temper together, 1.	reason, 1.	<i>συμβασιλεύω,</i>	<i>συμπαραμένω,</i>
— passive,	<i>συζητησις,</i>	reign with, 2.	continue with, 1.
be mixed with, 1.	disputation, 1.	<i>συμβιβάζω,</i>	<i>συμπάρειμι,</i>
... united, ... 1.	disputing, 1.	knit together, 1.	be here present with, 1.
<i>συγκινέω,</i>	reasoning, 1.	gather assuredly, 1.	
stir up, 1.	<i>συζητήτης,</i>	prove, 1.	
<i>συγκλείω,</i>	disputer, 1.	instruct, 1.	
conclude, 2.	<i>συζυγός,</i>	— passive,	
shut up together, 1.	yoke fellow, 1.	be compacted, 1.	
shut up, 1.	<i>συζωποιέω,</i>	<i>συμβουλένω,</i>	
inclose, 1.	quiicken together with, 2.	to counsel, 1.	
<i>συγκληρονόμος,</i>	<i>συκάμινος,</i>	give counsel, 1.	
heir with, 1.	sycamite tree, 1.	— middle,	
heir together, 1.	<i>συκέα, συκῆ,</i>	take counsel together, 1.	
joint heir, 1.	fig-tree, 16.	take counsel, 1.	
fellow heir, 1.	<i>συκομωσαία,</i>	consult, 1.	
<i>συγκοινωνέω,</i>	sycamore tree, 1.	<i>συμβούλιον,</i>	<i>συμπίνω,</i>
communicate with, 1.	<i>σῦκον,</i>	council, 2.	drink with, 1.
have fellowship with, 1.	fig, 4.	counsel, 5.	
be partaker of, 1.	<i>συκοφαγτέω,</i>	consultation, 1.	
<i>συγκοινωνός,</i>	accuse falsely, 1.	<i>συμβούλος,</i>	* <i>συμπιτρω,</i>
partaker, 1.	take by false accusation, 1.	counsellor, 1.	[<i>For πίττω, Luke vi. 20,</i>
companion, 1.	<i>συκοφαγέω,</i>		<i>see "Fall."</i>]
— with γίγνομαι,	with εἰμί,	<i>συμμαθατής,</i>	<i>συμπιληρόω,</i>
partake with, 2.	to spoil, 1.	fellow disciple, 1.	fill, 1.
<i>συγκομίζω,</i>	<i>συλάσσω,</i>	<i>συμμαρτυρέω,</i>	— passive,
carry to one's burial, 1.	rob, 1.	bear witness with, 1.	be fully come, 1.
<i>συγκρίνω,</i>	<i>συλλαλέω,</i>	bear witness also, 1.	come, 1.
compare with, 2.	talk with, 3.	witness with, 1.	
compare among, 1.	commune with, 1.	bear witness, 1.	
<i>συγκύπτω,</i>	confer with, 1.	— middle,	
be bowed together, 1.	— with πρός,	testify unto, 1.	
<i>συγκυρία,</i>	speak among, 1.	<i>συμμερίζω, (mid.)</i>	
chance, 1.		be partaker with, 1.	

συμφέρω, bring together, 1. — intransitive, be profitable, 1. be expedient, 2. be profitable, 1. — participle, profit, 2. — impersonal, be profitable, 2. be expedient, 5. be good, 1. be better, 1. — πρὸς τὸ σ., to profit withal, 1.	συναγωγή, assembly, 1. synagogue, 1. congregation, 1. synagogue, 53. — pl., with κατά, in every synagogue, 2.	συναπόλλυμ, — mid. or pass., perish with, 1. συναποσ्तέλω, send with, 1.	συνεργέω, work with, 2. work together, 1. worker together, 1. help with, 1.
* συμφορος, [for συμφέρω, 1 Cor. vii. 35, and x. 33, see "Protest."]	συναρμολογέω, join fitly together, 1. frame fitly together, 1.	συναρπάζω, catch, 4.	συνεργός, fellow worker, 1. work fellow, 1. fellow labourer, 3. labourer together with, 1. companion in labour, 1. fellow helper, 2. helper, 3.
συμφυλέτης, countryman, 1.	συναθροίζω, gather together, 2. call together, 1.	συναέριω, take, 1. reckon, 1. — with λόγος, reckon, 1.	συνέρχομαι, come with, 5. come together, 18. come, 2. company with, 1. accompany, 1. assemble with, 1. go with, 4. resort, 2.
συμφυτος, planted together, 1.	συναίρω, fellow prisoner, 3.	σύνδεσμος, band, 1. bond, 3.	συνεσθίω, eat with, 5.
συμφύω, (pass.) spring up with, 1.	συνακολουθέω, follow, 2.	συνδέω, bind with, 1.	σύνεστις, understanding, 6. knowledge, 1.
συμφωνέω, agree with, 2. agree together, 1. agree, 3.	συναλίζω, — pass. or mid., be assembled together with, 1. eat..., 1.	σύνδοξίζω, glorify together, 1.	συνετός, prudent, 4.
συμφώνησις, concord, 1.	* συναλλάσσω, [for συναλλάνειν, Acts vii. 26, see "Set at one again."]	σύνδουλος, fellow-servant, 10.	συνευδοκέω, have pleasure in, 1. consent with, 1. be pleased, 2. consent unto, 2. allow, 1.
συμφωνία, music, 1.	συναναβαίνω, come up with, 2.	συνέδησις, conscience, 32.	συνευχέω, (mid.) feast with, 2.
συμφωνος, with ἐκ, with consent, 1.	συνανάκειμαι, sit at the table with, 1. sit down with, 1. sit together with, 1. sit with, 2. sit at meat with, 4.	συνείδον, be ware of, 1. consider, 1. — σύνοιδα, know by, 1. be privy to, 1.	συνεφίστημι, rise up together, 1.
συμψήζω, to count, 1.	συναναμίγνυμι	σύνειμι, be with, 2.	συνέχω, keep in, 1. man that holdeth, 1. stop, 1. constrain, 1. press, 1. throng, 1. — passive, be straitened, 1. .. pained, 1. be in a strait, 1. be taken with, 3. lie sick of, 1.
σύμψυχος, of one accord, 1.	συναναπάινω, be refreshed, 1.	σύνειμι, be gathered together, 1.	συνήδομαι, delight in, 1.
σύν, with, 103. beside, 1. — ὡς σύν. who was with, 1. which was with, 1. — οἱ σύν, they that } are they which } with, or that which } 12.	συναναπάινω, the things that shall befal, 1.	συνεισέρχομαι, go into with, 1. go in with, 1.	συνήθεια, custom, 2.
συνάγω, lead into, 1. gather together, 8. gather up, 1. gather, 15. bestow, 2. take in, 3. — pass. or mid., be gathered together, 12. be gathered, 4. gather, 1. gather selves together, 2. be assembled together, 1. be assembled, 3. assemble together, 1. assemble themselves, 1. come together, 6. resort, 1.	συνάπτω, to meet, 1. — τὰ συναπτόντα, the things that shall befal, 1.	συνεισέρχω, travel with, 1.	συνηλικιώτης, equal, 1. equal in years, 1.
	συνάπτως, with εἰς, to meet, 1.	συνεκλεκτός, elected together with, 1.	συνθάπτω, bury with, 2.
	συναντιλαμβάνω, middle, to help, 2.	συνελαύνω, with εἰς	συνθλάω, break, 2.
	συναπάγω, lead away with, 1. carry away with, 1. — passive, condescend to, 1. be contented with, 1.	εἰρήνην, set at one again, 1.	συνθλίβω, to throng, 2.
	συναποθνήσκω, die with, 2. — aorist, be dead with, 1.	συνεπιμαρτυρέω, bear witness also, 1.	συνθρύπτω, break, 1.

συνίημι,	σύντροφος,	σφόδρα,	σωτήρ,
consider, 1.	which had been brought	greatly, 2.	saviour, 1.
understand, 24.	up with, 1.	very, 3.	Saviour, 23.
be wise, 1.	foster-brother, 1.	sore, 1.	
understand, 1.		exceedingly, 1.	
συνίστημι, -άω, -άνω,	συντυγχάνω,	σφοδρῶς,	σωτηρία,
— transitive,	come at, 1.	exceedingly, 1.	saving, 1.
make, 1.			that we should be
commend, 10.	συνυποκρίνομαι,		saved, 1.
approve, 2.	dissimile with, 1.		salvation, 40.
commend, 1.			health, 1.
— intransitive,	συνυπουργέω,		— with <i>εἰς</i> ,
stand with, 1.	help together, 1.		that they might be
stand, 1.			saved, 1.
consist, 1.	συνωδίνω,		— with διδύμη,
consist, 1.	travail in pain together,		deliver, 1.
συναδεύω,	1.		
journey with, 1.	συνωμοσία,	σφραίνει,	σωτήριος,
συνοδία,	conspiracy, 1.	seal, 16.	that bringeth salva-
company, 1.	σύρτις,		tion, 1.
συνοικέω,	quicksands, 1.	σφυρίς, see στυρίς.	— neuter,
dwell with, 1.	σύρω,	σφυρόν,	salvation, 4.
συνοικοδομέω,	drag, 1.	ankle-bone,	σωφρονέω,
build together, 1.	to draw, 3.		in one's right mind, 2.
συνομιλέω,	hale, 1.	σχέδον,	be sober minded, 1.
talk with, 1.		almost, 3.	be discreet, 1.
συνομορέω, with εἰμί,	συσπαράσσω,	σχῆμα,	be sober, 2.
join hard to, 1.	to bear, 1.	rend, 5.	— <i>eis τὸ σωφρόνιον</i> ,
συνοχή,	σύστημαν,	make a rent, 1.	soberly, 1.
distress, 1.	token, 1.	divide, 2.	to sobriety, 1.
anguish, 1.	σύστημας,	open, 1.	
συντάσσω,	of the same body, 1.	cleave or rend, 1.	
arrange, 2.	συστασιαστής,	break, 1.	
συντέλεια,	that had made insur-	σχίσμα,	
end, 6.	rection with, 1.	rent, 2.	
συντελέω,	συστατικός,	division, 5.	
to end, 4.	of commendation, 2.	schism, 1.	
finish, 1.	συσταυρώω,	schism, 1.	
fulfil, 1.	crucify with, 5.	division, 1.	
make, 1.	συστέλλω,	σχονίον,	
συντέμιω,	wind up, 1.	small cord, 1.	
cut short, 1.	— pass. part.,	rope, 1.	
— pass. part.,	short, 1.	σχολάζω,	
short, 1.		give one's self to, 1.	
συντηρέω,	συστενάζω,	empty, 1.	
keep, 1.	groan together, 1.	σχολή,	
observe, 1.	συστοιχέω,	school, 1.	
keep or save, 1.	answer to, 1.	σώζω,	
preserve, 2.	be in the same rank with,	to save, 92.	
συντίθημι, (mid.)	1.	preserve, 1.	
to covenant, 1.	συστρατιώτης,	make whole, 9.	
agree, 2.	fellow-soldier, 2.	save, 1.	
assent, 1.	συστρέφω,	heal, 3.	
συντόμως,	gather, 1.	— passive,	
a few words, 1.		save one's self, 1.	
συντρέχω,	συστροφή,	be whole, 2.	
run with, 1.	concourse, 1.	do well, 1.	
run together, 1.	— with ποιῶν,	— <i>οἱ οὐαδόμενοι</i> ,	
run, 1.	band together, 1.	such as should be	
συντρίβω,	συσχηματίζω,	named, 1.	
break in pieces, 1.	— mid. or pass.,	σῶμα,	
break to shivers, 1.	fashion one's self ac-	body, 145.	
break, 2.	cording to, 1.	slave, 1.	
bruise, 3.	be conformed to, 1.	body, 1.	
tread, 1.	σφαγή,	Genitive,	
— <i>συντριψμένος τὴν καρδιὰν</i> ,	slaughter, 3.	bodily, 1.	
broken-hearted, 1.		σωματικός,	
συντριμμα,	σφάγιον,	bodily, 2.	
destruction, 1.	slain beast, 1.	σωματικῶς,	
	σφάζω, φ ἀττῶ,	bodily, 1.	
	slay, 8.	σωρεύω,	
	kill, 1.	to heap, 1.	
	wound, 1.	lade, 1.	
	slay, 1.		

τάξις, order, 10.	ταχέως, quickly, 2. shortly, 4. soon, 2. hastily, 1. suddenly, 1.	τάχιος, swift, 1. shortly, 1.	τάχιον, τάχιστα, see τάχις.	τάχις, — <i>Dative</i> , quickly, 1. — <i>with ἵνα</i> , quickly, 2. speedily, 4.	τάχιστα, with all speed, 1.	τάχιστης, perfect, or of a ripe age, 1. — <i>οἱ τάχιστοι</i> , they that are perfect, 1. — <i>τὸ τάχιστον</i> , that which is perfect, 1.	τάχιστης, perfectness, 1. perfection, 1.	τάχιστης, perfect, 4. fulfil, 2. make perfect, 12. perfect, 4. consecrate, 1. perfect, 1. — <i>passive</i> , be perfect, 1.	τάχιστης, perfect, 1. — <i>το τάχιστον</i> , to the end, 1. perfectly, 1.	τάχιστης, performance, 1. perfection, 1.	τάχιστης, finisher, 1.	τάχιστης, bring fruit to perfection, 1.	τάχιστης, to die, 8. be dead, 3. decease, 1.	τάχιστης, death, 1.	τάχιστης, make an end, 1. finish, 8. fulfil, 7. fill up, 1. accomplish, 4. perform, 1. pay, 2. — <i>passive</i> , expire, 1. go over, 1. end or finish, 1.	τάχιστης, end, 35. ending, 1. finally, 1. custom, 3. — <i>with εἰς</i> , to the uttermost, 1. continual, 1.	τάχιστης, publican, 21.	τάχιστης, receipt of custom, 3. place where custom was received, 1.	τάχιστης, wonder, 16.	τάχιστης, forty, 21.	τάχιστης, of forty years, 1. — <i>ἐπ' ἀρρενόντοι αὐτῷ τέσσερας χρόνος</i> , he was full forty years old, 1.	τέσσαρες, four, 43.	τεσσαρεσκαιδέκατος fourteenth, 2.	τεσσεράκοντα, see τεσσαράκοντα.	τέσσερες, see τέσσαρες.	τεταρταῖος, with ἐστί, bath been dead four days, 1.				
ταπεινός, lowly, 1. of low degree, 2. humble, 2. base, 1. cast down, 1. — <i>pl. with art.</i> , men of low estate, 1. mean things, 1.	ταπεινοφροσύνη, lowliness of mind, 1. lowliness, 1. humbleness of mind, 1. humility of mind, 1. humility, 3.	ταπεινόφρον, [for φιλόφρων, 1. Pet. iii. 8; see "Courteous."]	ταπεινός, bring low, 1. base, 5. humble, 6. — middle, humble one's self, 2.	ταπεινός, vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταπεινώσις, low estate, 1. humiliation, 1. — <i>Genitive</i> , vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταπεινώσις, humiliation, 1. — <i>Genitive</i> , vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταράσσω, to trouble, 16. — <i>ἐτραπέσθαι εἰνός</i> , was troubled, 1. troubled himself, 1.	ταραχή, troubling, 1. trouble, 1.	τάραχος, stir, 2.	ταρταρός, cast down to hell, 1.	τάρσσω, ordain, 2. order, 1. set, 1. appoint, 1. determine, 1. addict, 1. — middle, appoint, 2.	τάρρος, ball, 2. ox, 2.	ταύτα, see αὐτός.	ταύτα, see οὗτος.	ταφή, with εἰς, to bury in, 1.	τάφος, sepulchre, 6. tomb, 1.	τάχιστης, perfect, 15. of full age, 1. perfect, 1.	τέκτων, carpenter, 2.	τέλεος, perfect, 15. of full age, 1. perfect, 1.	τέλος, end, 35. ending, 1. finally, 1. custom, 3. — <i>with εἰς</i> , to the uttermost, 1. continual, 1.	τέλοντος, receipt of custom, 3. place where custom was received, 1.	τέρας, wonder, 16.	τεσσαράκοντα, forty, 21.	τεσσαράκονταετής, of forty years, 1. — <i>ἐπ' ἀρρενόντοι αὐτῷ τέσσερας χρόνος</i> , he was full forty years old, 1.	τέσσαρες, four, 43.	τεσσαρεσκαιδέκατος fourteenth, 2.	τεσσεράκοντα, see τεσσαράκοντα.	τέσσερες, see τέσσαρες.	τεταρταῖος, with ἐστί, bath been dead four days, 1.	
ταπεινός, lowly, 1. of low degree, 2. humble, 2. base, 1. cast down, 1. — <i>pl. with art.</i> , men of low estate, 1. mean things, 1.	ταπεινός, lowly, 1. of low degree, 2. humble, 2. base, 1. cast down, 1. — <i>pl. with art.</i> , men of low estate, 1. mean things, 1.	ταπεινόφρον, [for φιλόφρων, 1. Pet. iii. 8; see "Courteous."]	ταπεινός, lowly, 1. of low degree, 2. humble, 2. base, 1. cast down, 1. — <i>pl. with art.</i> , men of low estate, 1. mean things, 1.	ταπεινός, vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταπεινώσις, humiliation, 1. — <i>Genitive</i> , vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταπεινώσις, humiliation, 1. — <i>Genitive</i> , vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταπεινώσις, humiliation, 1. — <i>Genitive</i> , vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταράσσω, to trouble, 16. — <i>ἐτραπέσθαι εἰνός</i> , was troubled, 1. troubled himself, 1.	ταραχή, troubling, 1. trouble, 1.	τάραχος, stir, 2.	ταρταρός, cast down to hell, 1.	τάρσσω, ordain, 2. order, 1. set, 1. appoint, 1. determine, 1. addict, 1. — middle, appoint, 2.	τάρρος, ball, 2. ox, 2.	ταύτα, see αὐτός.	ταύτα, see οὗτος.	ταφή, with εἰς, to bury in, 1.	τάφος, sepulchre, 6. tomb, 1.	τάχιστης, perfect, 15. of full age, 1. perfect, 1.	τέκτων, carpenter, 2.	τέλεος, perfect, 15. of full age, 1. perfect, 1.	τέλος, end, 35. ending, 1. finally, 1. custom, 3. — <i>with εἰς</i> , to the uttermost, 1. continual, 1.	τέλοντος, receipt of custom, 3. place where custom was received, 1.	τέρας, wonder, 16.	τεσσαράκοντα, forty, 21.	τεσσαράκονταετής, of forty years, 1. — <i>ἐπ' ἀρρενόντοι αὐτῷ τέσσερας χρόνος</i> , he was full forty years old, 1.	τέσσαρες, four, 43.	τεσσαρεσκαιδέκατος fourteenth, 2.	τεσσεράκοντα, see τεσσαράκοντα.	τέσσερες, see τέσσαρες.	τεταρταῖος, with ἐστί, bath been dead four days, 1.
ταπεινός, lowly, 1. of low degree, 2. humble, 2. base, 1. cast down, 1. — <i>pl. with art.</i> , men of low estate, 1. mean things, 1.	ταπεινός, lowly, 1. of low degree, 2. humble, 2. base, 1. cast down, 1. — <i>pl. with art.</i> , men of low estate, 1. mean things, 1.	ταπεινόφρον, [for φιλόφρων, 1. Pet. iii. 8; see "Courteous."]	ταπεινός, lowly, 1. of low degree, 2. humble, 2. base, 1. cast down, 1. — <i>pl. with art.</i> , men of low estate, 1. mean things, 1.	ταπεινός, vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταπεινώσις, humiliation, 1. — <i>Genitive</i> , vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταπεινώσις, humiliation, 1. — <i>Genitive</i> , vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταπεινώσις, humiliation, 1. — <i>Genitive</i> , vile, 1. — <i>ἐν τῇ ταπεινώσει</i> , in that he is made low, 1.	ταράσσω, to trouble, 16. — <i>ἐτραπέσθαι εἰνός</i> , was troubled, 1. troubled himself, 1.	ταραχή, troubling, 1. trouble, 1.	τάραχος, stir, 2.	ταρταρός, cast down to hell, 1.	τάρσσω, ordain, 2. order, 1. set, 1. appoint, 1. determine, 1. addict, 1. — middle, appoint, 2.	τάρρος, ball, 2. ox, 2.	ταύτα, see αὐτός.	ταύτα, see οὗτος.	ταφή, with εἰς, to bury in, 1.	τάφος, sepulchre, 6. tomb, 1.	τάχιστης, perfect, 15. of full age, 1. perfect, 1.	τέκτων, carpenter, 2.	τέλεος, perfect, 15. of full age, 1. perfect, 1.	τέλος, end, 35. ending, 1. finally, 1. custom, 3. — <i>with εἰς</i> , to the uttermost, 1. continual, 1.	τέλοντος, receipt of custom, 3. place where custom was received, 1.	τέρας, wonder, 16.	τεσσαράκοντα, forty, 21.	τεσσαράκονταετής, of forty years, 1. — <i>ἐπ' ἀρρενόντοι αὐτῷ τέσσερας χρόνος</i> , he was full forty years old, 1.	τέσσαρες, four, 43.	τεσσαρεσκαιδέκατος fourteenth, 2.	τεσσεράκοντα, see τεσσαράκοντα.	τέσσερες, see τέσσαρες.	τεταρταῖος, with ἐστί, bath been dead four days, 1.

<i>τίθημι,</i>	thing, 1. ought, 5. whatsoever, 1. he, 2. his, 1. — with οὐ, no man, 1. none, 1. nothing, 3. — with οὐδέ, nothing, 1. — τις μήτας, some great one, 1. — ἀντὶ τις, whosoever, 2. every man, 1. — ἀντὶ τις, whosoever, 1. — ἀντὶ μὴ τι, but what, 1. — τι τὸν, broken piece, 1.	<i>τολμάω,</i> be bold, 4. boldly, 1. dare, 11. <i>τολμηρότερον,</i> the more boldly, 1. <i>τολμητής,</i> presumptuous, 1. <i>τομώτερος,</i> sharper, 1. <i>τόξον,</i> bow, 1. <i>τοπάζιον,</i> topaz, 1. <i>τόπος,</i> place, 77. quarter, 1. coast, 1. room, 5. license, 1. — ἐν καντὶ τόπῳ, every where, 1. — τὰ περὶ τὸν τόπον ἑκα- τοντα, the same quarters, 1.	<i>τρέῖς, τρία,</i> three, 67. — Τρία Ταβέρναι. The Three Taverns, i.
<i>τίκτω,</i>	bring forth, 9. be delivered, 4. be delivered of, 1. bear, 1. be born, 1. be in travail, 1. — passive, born, 2.	<i>τίσι, τι'</i> , who? whose? or whom? 135. what? 253. what is it which? 2. what is that? 2. what thing? 3. what manner of, 2. which? 17. whether? 8. any, 1. where? 1. what? 1. — τις τι, what every man, 1. how much every man, 1. — with οὐ, nothing, 4. — τι γίνομαι, grow wherunto, 1. — Dative, wherunto? 4. — Accusative, wherefore? 3. why? 66. how is it that? 1. how is it? 4. how, 5. wherewith? 1.	<i>τρέμω,</i> tremble, 3. be afraid, 1.
<i>τίλλω,</i>	to pluck, 3.	<i>τοσούντος,</i> so great, 5. so much, 7. as large, 1. so long, 2. — plural, so many, 4. so many things, 1. ...great..., 1. these many, 1.	<i>τρέφω,</i> to feed, 4. nourish, 3. bring up, 1.
<i>τίμω,</i>	to honour, 19. esteem, 1. value, 2. buy, 1.	<i>τότε,</i> then, 148. when, 1. — ὅ τότε, that then was, 1. — ἀντὶ τότε, from that time, 3. since that time, 1.	<i>τρέχω,</i> to run, 18. have course, 1. run, 1.
<i>τίμη,</i>	honour, 32. price, 8. precious, 1. honour, 1. sum, 1.	<i>τούναντίον,</i> contrariwise, 3.	<i>* τρῆμα,</i> [for τρημαλία, Luke xviii. 25, see "Eye."]
<i>τίμος,</i>	honourable, 1. had in reputation, 1. precious, 11. dear, 1.	<i>τούνομα, see ὄνομα.</i>	<i>τριάκοντα,</i> thirty, 9. thirty-fold, 2.
<i>τιμοτής,</i>	coldness, 1.	<i>τούτο, etc., see οὗτος.</i>	<i>τριακόσιοι,</i> three hundred, 2.
<i>τιμωρέω,</i>	punish, 2.	<i>τράγος,</i> goat, 4.	<i>τρίβαλος,</i> thistle, 1. brier, 1.
<i>τιμωρία,</i>	punishment, 1.	<i>τράπεζα,</i> table, 13.	<i>τρίβος,</i> path, 3.
<i>τίνω, see τίω.</i>		<i>τράπεζα,</i> meat, 1. bank, 1.	<i>τριετία,</i> space of three years, 1.
<i>τις, τι,</i>	one, 3t. one thing, 1. a, 11. a kind of, 1. a man, 3j. a certain man, 7. a certain thing, 2. certain, 104. certain others, 1. divers, 2. some man, 2. somebody, 2. some, 74. something, 5. somewhat, 6. any man, 53. any, 39. anything, 24. anything at all, 1.	<i>τραπεζίτης,</i> exchanger, 1.	<i>τρίζω,</i> gnash with, 1.
<i>τοι,</i>	[see καυτοίς, μέντοι, τοι- γανοῦν, τοίνυν.]	<i>τραῦμα,</i> wound, 1.	<i>τρίμηνος, (newl.)</i> three months, 1.
<i>τοιγαροῦν,</i>	therefore, 1. wherfore, 1.	<i>τραυματίζω,</i> to wound, 2.	<i>τρίτος,</i> third, 32. — τῇ τρίτῃ, the third day, 2.
<i>τοίνυν,</i>	therefore, 3. then, 1.	<i>τραχηλίζω,</i> to open, 1.	— τῷ τρίτῳ, the third part, 15.
<i>τοιόσδε,</i>	such, 1.	<i>τράχηλος,</i> neck, 7.	— ἐκ τρίτου, the third time, 1. (τό) τρίτον (as adv.), the third time, 7. thirdly, 1.
<i>τοιόντος,</i>	such, 41. such an one, 8. such a man, 1. such a fellow, 1. such thing, 9. — περὶ τὰ τοιάντα, of like occupation, 1.	<i>τραχύς,</i> rough, 1. — τραχίς τόπος, rocks, 1.	<i>τρίχενος,</i> of hair, 1.
<i>τοῖχος,</i>	wall, 1.		<i>τρόμος,</i> trembling, 4. — with ξένω, tremble, 1.
<i>τόκος,</i>	usury, 2.		<i>τροπή,</i> turning, 1.
			<i>τρόπος,</i> means, 1. way, 2. means, 2.

conversation, 1. — ὡς τρόπον, in like manner as, 1. as, 3 even as, 1. — with κατά, even as 2.	example, 2. figure, 1.	ὑδροποτέω, drink water, I.	your own, 1. — τὸ καθ' ίματος, the uttermost of your matter 1
τροποφόρεω, suffer one's manners, 1. bear, or feed one, as a nursebeareth or feedeth her child, 1.	τύπτω. to beat, 3. strike, 1. smite, 9. wound, 1.	ὑδρωπικός, which had the dropsy,	ὑμέτερος, your, 7. yours, 2. — τὸ υμέτερον, that which is your own, 1.
τροφή, food, 2. meat, 11. — Genitive, some meat, 2.	τυρβάζω, — pass., or τιμω, be troubled, 1.	ὕδωρ, water, 74.	ὑμένεω, sing an hymn, 2. ...psalm, 2. sing praise unto, 1. sing praises unto, 1.
τροφός, nurse, 1.	τυφλός, blind, 40. — which was blind, 1. blind man, 10. — with art., he that was blind, 1. that was blind, 1.	ὑτοθερία, adoption of sons, 1. adoption of children, 1. adoption, 3.	ὑμνός, hymn, 2.
* τροφοφόρεω, [for τροποφόρω. Acts xiii. 18, see "Suffer one's manners."]	τυφλός, to blind, 3.	ὗτος, son, 120. Son, 210. child, 50. foal, 1.	ὑπάγω, go away, 3. go one's way, 17. go, 55. depart, 2. — θύεσθαι, get thee hence, 1. get thee, 3.
τροχία, path, 1.	τυφώω, (pass.) be lifted up with pride, 1. be proud, 1. be a fool, 1. be high-minded, 1.	ὑλη, matter, 1. wood, 1.	ὑπακοή, obedience, 11. obeying, 1. — with εἰς, to obey, 1. to make obedient, 1.
τροχός, course, 1.	τύφω, (pass.) to smoke, 1.	ὑμεῖς, ye, 243. ye yourselves, 1.	— Genitive, obedient, 1.
τρούβλιον, dish, 2.	τυφωνικός, tempestuous, 1.	ὑμῶν, (Gen.), of you, 32. your, 350. your own, 3. yours, 4. of yours, 1. your things, 1. on your part, 1. yourselves, 2. you, 171. ye, 7. ye speak of, 1.	ὑπάκουον, hearken, 1. ask who was there, 1. obey, 18 be obedient to, 2.
τρυγάω, gather, 3.	τύχη, luck, 1.	—— with ἐς, your, 2. —— τὰ περὶ ὑμῶν, your affairs, 1. your state, 2. your estate, 1. —— ὑμῶν αὐτῶν, your own selves, 1. yourselves, 1. —— τῶν ψυχῶν ὑμῶν, you, 1. your souls, 1.	ὑπανδρος, which hath an hus- band, 1.
τρυγών, turtle-dove, 1.	τύλασ, glass, 2.	—— ὑμίν (Dat.), to you, 38. unto you, 318. for you, 13. for yourselves, 2. for your cause, 1. against you, 1. with you, 2. of you, 1. you, 234. your, 4. ye, 1.	ὑπαντάω, to meet, 4. go and meet, 1.
τρυμαλία, eye, 2.	ὑβρίζω, entreat spitefully, 2. use despitefully, 1. entreat shamefully, 1. reproach, 1.	—— τῷ ἑταῖρῳ, on your behalf, 1	ὑπάντησις, with εἰς, to meet, 1.
τρύγημα, eye, 1.	ὑβριστής, despiteful, 1. injurious, 1.	—— ὑμίν αὐτοῖς, yourselves, 1.	ὑπαρξίς, substance, 1. goods, 1.
τρυφάω, live in pleasure, 1.	ὑγαίνω, be healthy, 1.	—— τῷ ἑταῖρῳ ὑμίν, you, 379.	ὑπάρχω, to be, 42. after, 1. live, 1. have, 2. — τὰ ὑπάρχοντα, the things which one possesseth, 2. that one hath, 4. substance, 1. goods, 7.
τρυφή, to riot, 1. — with ἐν, delicately, 1.	τύπος, reproach, 1. hurt, 1. injury, 1. harm, 1.	—— τῷ ἑταῖρῳ ὑμίν, on your behalf, 1	ὑπεικώ, submit one's self, 1.
τρύγω, eat, 6.	ὑβριστής, despiteful, 1. injurious, 1.	—— ὑμίν αὐτοῖς, yourselves, 1.	ὑπεναντίος, contrary, 1. adversary, 1
τυγχανώ, obtain, 5. — enjoy, 1. — εἰ τύχοι, it may chance, 1. it may be, 1. — τύχον, it may be, 1. — part., with οὐ, no little, 1. special, 1.	ὑγεία, be whole, 1. whole, 1. wholesome, 1. be sound, 1. sound, 6. safe and sound, 1.	—— ὑμέτερος (Acc.), you, 379. your, 1. you...ye, 1. ye, 41.	ὑπέρ, — with Gen., for, 105. on one's behalf, 3. in the behalf of, 1. on one's part, 1. for one's sake, 8. in one's stead, 2. concerning, 1.
τυμπανίζω, to torture, 1.	ὑγιής, whole, 13. sound, 1.	—— δι' ὑμάς, for your sake, 1. for your sakes, 8.	
* τυπικώς, [for τύπος, 1 Cor. x. 11, see "Ensample."]	ὑγρός, green, 1.	—— δι' ὑμάς, on your part, 1.	
τύπος, print, 2. figure, 2. form, 1. fashion, 1. manner, 1. pattern, 2. ensample, 5. type, 1.	ὑδρία, water-pot, 3.	—— καθ' ὑμάς, your, 2.	

of, 11. toward, 1. by, 1. — with Acc., over, 1. above, 12. beyond, 1. more than, 3. than, 2. to, 1. as adv., more, 1.	ὑπέρογκος, — neut. pl., great swelling words, 2.	ὑπόδημα, shoe, 10.	ὑποτλέω, sail under, 2
ὑπεράριθμος, (mid.) exalt one's self, 1. be exalted above mea- sure, 2.	ὑπεροχή, excellency, 1. authority, 1. eminent place, 1.	ὑπόδικος, guilty, 1. subject to judgment, 1.	ὑποπνέω, blow softly, 1.
ὑπέρακμος, with εἰμί, pass the flower of one's age, 1.	ὑπερπερισσεύω, abound much more, 1. — pass., καὶ ἡ τῇ χρόνῳ be exceeding joyful, 1.	ὑποζύγιον, ass, 2.	ὑποπόδιον, footstool, 2.
ὑπεράνω, far above, 2. over, 1.	ὑπερπερισσώς, beyond measure, 1.	ὑποκάτω, under, 9.	ὑπόστασις, substance, 1. ground or consider- ation, 1. person, 1. confidence, 2. confident, 1.
ὑπεραυξάνω, grow exceedingly, 1.	ὑπερψύχω, exalt highly, 1.	ὑποκρίνομαι, to feign, 1.	ὑποστέλλω, withdraw, 1. — middle, draw back, 1 shun, 1. keep back, 1.
ὑπερβαίνω, go beyond, 1.	ὑπερφρονέω, think highly, 1.	ὑποκριτής, hypocrite, 20.	ὑποστολή, (Gen.) of them who di- back, 1.
ὑπερβαλλόντως, above measure, 1.	ὑπερόως, (neut.) upper room, 1. upper chamber, 3.	ὑπολαμβάνω, receive, 1. answer, 1. suppose, 2.	ὑποστρέφω, turn back, 1. turn back again, 1. return, 27. return again, 4. return back again, 1. come again, 1.
ὑπερβάλλω exceed, 3. excel, 1. pass, 1.	ὑπέχω, suffer, 1	* ὑπ λειμμα, [for κατάλειμμα, Rom. ix. 27, see Rem. + nant.]	ὑποστρωνύμε, -ι- spread, 1.
ὑπερβολή, excellency, 1. abundance, 1. — with κατά, exceeding, 1. far more exceeding, 1. beyond measure, 1. out of measure, 1. more excellent, 1.	ὑπήχοος, obedient, 2. — with γινομαι, obey, 1.	ὑπολείπω, to leave, 1.	ὑποστογή, subjection, 4.
ὑπερεῖδον, wink at, 1.	ὑπηρέτης, servant, 4. minister, 5. officer, 11.	ὑπολήνιον, wine-fat, 1.	ὑποτάσσω, put under, 6.
ὑπερέκεινα, with τὰ, the regions beyond, 1.	ὑπηρέτεω, serve, 1. minister, 2.	ὑπολιμπάνω, to leave, 1.	put in subjection, 1.
ὑπερεκτείνω, stretch beyond one's measure, 1.	ὑπνος, sleep, 6.	ὑπομένω, abide, 1. tarry behind, 1. endure, 11. take patiently, 2.	put in subjection unto, 1. subject, 1. submit unto, 1. — mid. or pass., submit one's self to, 3 submit one's self unto, 5.
ὑπερεκχύνω, (pass.) run over, 1.	ὑπό, — with Gen., by, 42. with, 14. from, 2. among, 1. of, 116. — with Acc., under, 48. into, 1. in, 1.	ὑπομημήσκω, put in remembrance, 2. put in remembrance of, 1. bring to remembrance, 1. put in mind, 1. remember, 1.	be subject, 1.
ὑπερεντυχάνω, make intercession for, 1.	ὑποβάλλω, suborn, 1.	ὑπόμνησις, remembrance, 3.	be subject to, 5.
ὑπερέχω, pass, 1. participle, higher, 1. supreme, 1. better, 1.	ὑπόδειγμα, pattern, 1. example, 1. example, 4.	ὑπομονή, enduring, 1. patient waiting, 1. patience, 1. patient continuance, 1. patience, 29.	be obedient unto, 1.
ὑπερφανία, pride, 1.	ὑποδέίκνυμι, to show, 3. warn, 2. forewarn, 1.	ὑπονοέω, suppose, 1. deem, 1. think, 1.	be under obedience to, 1.
ὑπερήφανος; proud, 5.	ὑποδέχομαι, receive, 4.	ὑπόνοια, surmising, 1.	be subdued unto, 1.
ὑπερλίαν, see λίαν.	ὑποδέω, (mid.) bind on, 1. be shod with, 1. have...shod, 1.	ὑποπιάλω, see ὑπω- πιάλω.	lay down, 1.
ὑπερνικάω, be more than conquer- or, 1.			middle, put in remembrance, 1.

ὑπωπτεύξω, keep under, 1. weary, 1.	ὕψωμα, high thing, 1. height, 1.	φάσις, tidings, 1.	φθινοπωρινός, whose fruit withereth, 1.
ὕσ, sow, 1.		φάσκω, affirm, 1. say, 2. profess, 1.	φθόγγος, sound, 2. tune, 1.
ὕσσωπος, hyssop, 2.		φάτηγη, manger, 3. stall, 1.	φθονέω, to envy, 1.
ὑστερέω, be behind, 2. come short of, 1. lack, 3. pare which lacked, 1. want, 1. — with ἀπό, fail of, 1. fall from, 1. passive, come behind, 1. come short of, 1. be destitute, 1. be in want, 1. want, 1. suffer need, 1. be the worse, 1. have the less, 1.		φαῦλος, evil, 1 (adj.) evil, 2 (subst.) — neuter, evil thing, 1.	φθονός, envy, 8. enviously, 1. envying, 1.
ὑστέρημα, which is behind, 1. which is lacking, 3. lack, 1. want, 3. penury, 1.		φέγγος, light, 3.	φθορά, corruption, 7. — with εἰδί, to perish, 1. to be destroyed, 1.
ὑστέρησις, want, 2.		φειδοματις, to spare, forbear, 1.	φιάλη, vial, 12.
ὑστέρεος, latter, 1. — ὑστέρος (adv.), afterward, 7. afterwards, 1. at the last, 1. last, 2. last of all, 1.		φειδομένως, sparingly, 2.	φιλάγαθος, lover of good men, 1. ...things, 1.
* ὑσφάινω, [see Luke xii. 27 (ap.)]		φέρω, to bear, 8. endure, 9. uphold, 1. carry, 1. move, 1. bring, 33. reach, 1. reach hither, 1. lead, 1. lay, 1. bring forth, 5. — passive, to be brought, 1. come, 3.	φιλαδελφία, brotherly love, 3. love of the brethren, 1. love of the brethren, 2. brotherly kindness, 2.
ὑφαντός, woven, 1. wrought, 1.		φέρων, make manifest, 10 manifest, 9. manifest forth, 1. declare manifestly, 1. show, 3. — pass. or mid., be manifest, 2. show one's self, 2. appear, 12.	φιλάδελφος, — pl., with εἰμί, under- stood, love as brethren, 1. loving to the brethren, 1.
ὑψηλός, high, 8. — τὰ ὑψηλά, high things, 1. — ἐν ὑψηλοῖς, on high, 1. — τὸν ὑψηλόν, that which is highly esteemed, 1.		φεύγω, flee, 26. fie away, 2. escape, 2. can escape, 1.	φιλανθρόπος, love toward man, 1. pity, 1. kindness, 1.
ὑψηλοφορέω, be high-minded, 2.		φήμη, fame, 2.	φιλανθρώπως, courteously, 1.
ὑψιστος, most high, 4. Most High, 1. Highest, 4. — ἐν (ροΐ) ὑψιστοῖς, in the highest, 4.		φῆμι, say, 57. affirm, 1.	φιλαργυρία, love of money, 1.
ὑψος, height, 2. — εἰς ὕψος, on high, 1. — εἰς ὕψος, from on high, 2. — ἐν τῷ ὕψει αὐτοῦ, in that he is exalted, 1.		φθάνω, prevent, 1. attain, 1. come, 4. — corrig., attain already, 1.	φιλάργυρος, covetous, 2.
ὑψώ, exalt, 14. lift up, 6.		φθαρτός, corruptible, 5. — neut. pl., corruptible things, 1.	φιλαυτος, lover of one's own self, 1..
		φθέγγομαι, speak, 3.	φιλέω, to love, 22. kiss, 3.
		φθείρω, to corrupt, 4. destroy, 1. defile, 1. destroy, 1. — middle, corrupt one's self, 1. — passive, be corrupt, 1.	φιλητη, (fem.) friend, 1.
			φιληδόνος, lover of pleasures, 1.
			φιλημα, kiss, 7.
			φιλία, friendship, 1
			φιλόθεος, lover of God, 1
			φιλονείκια, strife, 1.
			φιλόνεικος, contentious, 1

φιλοξενία, hospitality, 1. to entertain strangers, 1.	φοίνιξ, palm-tree, 1. palm, 1.	be of one mind, 1. be like-minded, 2. — with τῷ νῷ, be of one mind, 1. — pres. ἵμερ pass., with τῷ νῷ, let this mind be, 1. — infinitive, care, 1.	φυσιώς, puff up, 3. — pass. οὐρῶν be puffed up, 6
φιλόξενος, lover of hospitality, 1. given to hospitality, 1. use hospitality, 1.	φονεύς, murderer, 7.		φύσις, nature, 10. kind, 1. nature, 1. — with κατά, natural, 2.
φιλοπρωτεύω, love to have the pre- eminence, 1.	φονεύω, do murder, 1. kill, 10.		φυσιώσις, swelling, 1.
φίλος, friend, 29.	φόνος, murder, 8. slaughter, 1.	φρόνημα, mind, 2. to be minded, 2. minding, 2.	φυτεία, plant, 1.
φιλοσοφία, philosophy, 1.	φορέω, to wear, 3. bear, 3.	φρόνησις, prudence, 1. wisdom, 1.	φυτεύω, to plant, 11.
φιλόσοφος, philosopher, 1.	φόρος, tribute, 5.	φρόνιμος, wise, 13. wise man, 1.	φύω, spring up, 3.
φιλόστοργος, kindly affectioned, 1.	φορτίζω, to lade, 1. — passive, heavy laden, 1.	φρονίμως, wisely, 1.	φωλέος, hole, 2.
φιλότεκνος, — with εἰς, love one's children, 1.	φορτίον, burden, 5.	φροντίζω, be careful, 1.	φωνέα, to crow, 12. cry, 5. call, 23. call for, 2.
φιλοτιμόματι, strive, 1. study, 1. labour, 1. endeavour, 1.	φόρτος, lading, 1.	φρουρέω, keep, 3. keep with a garrison, 1.	φωνή, sound, 8. voice, 127. voices, 3. noise, 1.
φιλοφρόνιως, courteous, 1.	φραγέλλιον, scourge, 1.	φρυάσσω, to rage, 1.	φωνή μία συνέστη — with εἰς, all with one voice cries out, 1.
φιλόφρων, courteous, 1.	φραγελλώ, to scourge, 2.	φρύγιον, stick, 1.	— with γένος, be noised abroad, 1. voice be made, 1.
φιμόω, to muzzle, 2. put to silence, 2. — passive, be speechless, 1. hold one's peace, 2. be still, 1.	φραγμός, hedge, 2. partition, 1. — with περιθῆμι, hedge round about, 1.	φυγή, flight, 2.	φῶς, light, 63. Light, 4. fire, 2.
φλογίζω, set on fire, 2.	φράσσω, to stop, 2. — with εἰς, stop of, 1.	φυλακή, watch, 6. ward, 1.	φωστήρ, light, 2.
φλόξ, flame, 6. — Genitive, flaming, 1.	φρέαρ, well, 3. pit, 5.	φυλακτήριον, phylactery, 1.	φωσφόρος, day-star, 1.
φλυαρέω, prate against, 1	φρεναπάτεω, deceive, 1.	φύλαξ, keeper, 3.	φωτανός, full of light, 3. bright, 1.
φλύαρος, tattler, 1.	φρεναπάτης, deceiver, 1.	φυλάσσω, keep, 21. observe, 1.	φωτίζω, give light, 2.
φοβέω, — mid. and pass., be afraid, 25. be afraid of, 4. fear, 63. reverence, 1.	φρήν, (pl.) understanding, 2	— save, 1. — middle, keep one's self, 1. keep, 2. beware, 2. be ware of, 1. observe, 1.	light, 1. lighten, 2. enlighten, 2. illuminate, 1. bring to light, 2. make see, 1.
φοβερός, fearful, 1. terrible, 1. — neuter, fearful thing, 1.	φρίσσω, tremble, 1.	φυλάχι, tribe, 25. kindred, 6.	φωτισμός, light, 1. — πρὸς φωτ., to give light, 1.
φόβητρον, fearful sight, 1.	φρονέω, understand, 1. think, 2. be minded, 3.	φυλλον, leaf, 6.	
φόβος, fear, 41. reverence, 1. terror, 3. — with εἰς, to fear, 1.	φρέσκος, mind, 4. savour, 2. regard, 4. set one's affection on, 1. ... mind, 1. be careful, 1. — with τῷ αὐτῷ, be of the same mind, 2.	φύραμα, lump, 5.	
		φυσικός, natural, 3.	
		φυσικῶς, naturally, 1.	

all hail, 1.	liberality, 1.	— <i>εἰ τὸ χεῖρον,</i> worse and worse, 1	χόρτος, grass, 12.
farewell, 1. <i>μανιτίριον.</i>	benefit, 1.	— <i>χεῖρον τι,</i> a worse thing, 1.	blade, 2.
greeting, 1.	grace, 1.		hay, 1.
second greeting, 2.	thanks, 1.		
God speed, 2.	thank, 3.		
(άλαζα, hail, 4.	thankworthy, 1.	Χήρα, widow, 26.	χράω,
χαλάω, let down, 5 strike, 1.	acceptable, 1	that was a widow, 1.	— <i>κύρημι.</i> land, 1.
χαλεπός, perilous, 1. ierce, 1.	thank, 1.	Χθές, yesterday, 3.	— <i>χράωμαι</i> (mid.), use, 10.
χαλιναγωγέω, to bridle, 2.	— Genitive, gracious, 1.	Χιλίαρχος, chief captain, 19.	entreat, 1.
χαλινός, bit, 1. bridle, 1.	— <i>τιχὶ εἴοντι,</i> with <i>τιχίον</i> ,	high captain, 1 captain, 2.	— <i>χρῆ</i> (impers.), ought, 1.
χάλκεος, χάλκους, of brass, 1.	God to be thanked, 1.	Χιλιάς, (<i>pl.</i>)	χρεῖα, use, 2.
χάλκεύς, coppersmith, 1.	— <i>Ἄσον</i> (<i>χάρην</i>), for sake, 1.	thousands, 2.	profitably, 1.
χαλικηδών, chalcedony, 1.	because of, 2.	thousand, 21.	business, 1.
χαλικίον, brazen vessel, 1.	— <i>τούτῳ χάρην</i> , for this cause, 2.	Χιλιόι, thousand, 11.	need, 25.
χαλκολίβανον, fine brass, 2.	— οὐ χάρην, wherefore, 1.	Χιτών, coat, 9.	needful, 1.
χαλκός, brass, 3. money, 2.	— <i>χάριν τίνος</i> , wherefore ? 1.	garment, 1.	necessity, 3.
χαμάι, to the ground, 1. on the ground, 1.	Χάρισμα, free gift, 2. gift, 15.	— plural, clothes, 1.	want, 1.
χαρά, joy, 33. joyfulness, 1 gladness, 3. — Genitive, joyous, 1. — Dative, greatly, 1. — μετὰ χαρᾶς, joyfully, 1.	Χαριτώ, make accepted, 1.	Χιτών, snow, 3.	lack, 1.
χαραγμα, mark, 8. — Dative, braven, 1.	— past part., highly favoured, 1. graciously accepted or much graced, 1.	Χλαμύς, robe, 2.	— with <i>ἔχω</i> to need, 14.
χαρακτήρ, express image, 1.	Χάρτης, paper, 1.	Χλευάζω, mock, 2.	— <i>τὰ πρᾶξις τὴν χρᾶ</i> , such things as are ne- cessary, 1.
χάραξ, trench, 1.	Χέλλος, lip, 6. shore, 1.	Χλιαρός, lukewarm, 1.	χρωφειλέτης, debtor, 2.
χαρίζω, give freely, 1. give, 6. grant, 1. deliver, 2. give frankly, 1. forgive, 11.	Χειμάζω, (<i>pass.</i>) be tossed with a tem- pest, 1.	Χλωρός, pale, 1. green, 2.	χρή, see χράω.
χαρίζομαι, the things that are freely given, 1.	Χείμαρος, brook, 1.	— neuter, green thing, 1.	χρόνιω, to need, 2. have need of, 3.
χάρις, grace, 129. thanksgiving, 1. favour, 6. pleasure, 2.	Χειμών, tempest, 1. foul weather, 1. winter, 4.	Χεῖ, six hundred threescore and six, 1.	χρηματίζω, reveal, 1.
	Χείρ, hand, 178	Χοῖκός, earthy, 3.	— call, 2.
	χειραγωγέω, lead by the hand, 2.	— οἱ χοῖκοι, they that are earthly, 1.	— speak, 1.
	χειραγωγός, (<i>pl.</i>) some to lead by the hand, 1.	Χοῖνιξ, measure, 1	— passive, be warned of (or from), God, 4.
	χειρόγραφον, hand-writing, 1.	Χοῖρος, swine, 14.	χρηματίσμος, answer of God, 1.
	χειροποίητος, made with hands, 4. made by hands, 1. — with art, that is made with hands, 1.	Χολάω, be angry, 1.	χρήσιμος, (<i>neut.</i>) profit, 1.
	χειροτονέω, choose, 1. ordain, 1.	Χολῆ, gall, 1.	χρῆστις, use, 2.
	χείρων, χεῖροι, worse, 7. soarer, 1.	Χόσος, χοῦς, dust, 2.	χρηστεύομαι, be kind, 1.
	— <i>εἰς τὸ χεῖρον</i> , worse, 1.	Χορηγέω, to minister, 1. give, 1.	χρηστολογία, good words, 1.
		Χορός, dancing, 1.	χρηστός, good, 1. kind, 2. gracious, 1. easy, 1.
		Χορτάζω, to feed, 1. fill, 13. satisfy, 1.	— neuter, goodness, 1. — comparative, better, 1.
		Χόρπασμα, sustenance, 1.	χρηστότης, goodness, 4. good, 1 (subst.). kindness, 4. gentleness, 1.
			χρίσμα, anointing, 2. unction, 1.

χρίω,	χωρίζω,	ψευδώνυμος,	in this place, 1.
anoint, 5.	put asunder, 2.	falsely so called, 1.	ἄνθετός, 1.
χρονίζω,	ταπετεῖ,	ψεῦσμα,	here there, 1.
delay, 2.	1. separate, 1.	lie, 1.	ἐν τούτῳ, 1.
tarry, 3.	— pass. part., separate, 1.	ψεύστης,	to this place, 1.
χρόνος,	— middle, depart, 8.	liar, 10.	ῳδή,
time, 17.	χωρίον,	ψηλαφάω,	song, 7.
while, 3.	place, 2.	handle, 2.	ῳδίν,
season, 4.	field, 2.	feel after, 1.	travail, 1.
space, 1.	parcel of ground, 1.	— pass. part., that might be touched, 1.	pain, 1.
— with καὶ τός,	land, 3.	ψηφίζω,	sorrow, 2.
long time, 1.	possessions, 1.	to count, 2.	pain of a woman = travail, 1.
of long time, 1.	χωρός,	ψῆφος,	ωδίνω,
— plural,	by itself, 1.	stone, 2.	to travail in birth, 1.
for a long time, 1.	without, 36.	voice, 1.	to travail in birth of, 1.
— with ἵνα,	severed from, 1.	ψιθυρισμός,	travail, 1.
long time, 1.	beside, 3.	whispering, 1.	ῶμος,
— πλεοὺς χρόνος,	ψάλλω,	ψιθυριστής,	shoulder, 2.
oftentimes, 1.	sing, 3.	whisperer, 1.	ῶν, οὐσα, ὄν, see εἰμί.
— τοι πάντες ἔν τι,	sing psalms, 1.	ψιχίον,	ῶν, 1.
all the time that, 1.	make melody, 1.	crumb, 3.	Ὥρα,
— with ωντος,	ψαλμός,	ψυχήν,	hour, 22.
spend some time there, 1.	psalm, 5.	life, 40.	time, 11.
tarry there a space, 1.	— plural,	soul, 58.	high time, 1.
— στοιχέον χρόνον,	Psalm, 2.	heart, 1.	season, 3.
as long as, 1.	ψευδάδελφος, (pl.)	mind, 3.	instant, 1.
— with διατι,	false brethren, 8.	— with δια,	— Gratiæ,
as long as, 3.	ψευδάπόστολος,	heartily, 1.	short, 1.
χρονοτριβέω,	— plural,	ψυχικός,	Ὦρατος,
spend the time, 1.	false apostles, 1.	natural, 3.	beautiful, 2.
χρυσεός, χρυσοῦς,	ψευδής,	sensual, 1.	Beautiful, 2.
of gold, 3.	false, 1.	natural, 1.	Ὥρυγματ,
golden, 15.	liar, 2.	τὸ φυσικόν,	to roar, 1.
χρυσόν,	ψευδοδιδάσκαλος,	that which is natural, 1.	ὦς,
gold, 9.	— plural,	ψύχος,	as, 342.
χρυσοδακτύλος,	false teachers, 1.	cold, 3.	as, as, 1.
with a gold ring, 1.	ψευδόλόγος,	ψυχρός,	according as, 3.
χρυσόλιθος,	speaking lies, 1.	cold, 3.	even as, 6.
chrysolite, 1.	ψευδόμορφη,	cold water, 1.	like as, 1.
χρυσόπρασος,	false prophet, 11.	ψύχω, (pass.)	like, 7.
chrysoprasus, 1.	ψευδόμαρτυρ,	wax cold, 1.	even like, 1.
χρυσός,	false witness, 3.	ψωμίζω,	like unto, 3.
gold, 13.	ψευδόμαρτυρέω,	bestow to feed, 1.	as, 1.
χρυσώ,	bear false witness, 6.	feed, 1.	unto, 1.
to deck, 2.	ψευδόμαρτυρία,	ψωμίσων,	for, 2.
gold, 1.	false witness, 2.	sop, 4.	as it were (or had been), 22.
χρώς,	ψευδοπροφήτης,	morsel, 1.	as soon as, 7.
body, 1.	false prophet, 11.	ψώχω,	when, 41.
χωλός,	ψεῦδος,	to rub, 1.	white, 4.
lame, 7.	lie, 7.	Ω,	after, 3.
that is lame, 1.	lying, 1.	Omega, 4.	after that, 1.
lame man, 1.	ψευδόχριστος, (pl.)	ὦ,	since, 1.
being a cripple, 1.	lie, (adj.),	O, 15.	about, 14.
halt, 4.	lying, 1.	ὦ, ἦ, ἦ, see εἰμί.	how, 19.
— τό λως.		ὦδε,	so, 1.
that which is lame, 1.		hither, 13.	so that, 1.
χώρα,		here, 44.	that, 5.
country, 14.			— τοι δέν,
region, 5.			even as, 1.
lands, 3.			as, 2.
coasts, 1.			as soon as, 1.
field, 2.			when, 1.
ground, 1.			— τοι δέν,
χωρέω,			whencesoever, 1.
be room to receive, 1.			ὦσαννά,
can receive, 1.			Hosanna, 6.
receive, 3.			ὦσαύτως,
can contain, 1.			after the same manuc:
contain, 1.			1.
τοι πλεόν, 1.			even so, 1.
go, 1.			in like manner, 2.
come, 1.			likewise, 12.

<i>ώστεί,</i>	<i>ώσπερεί,</i>		<i>ώφειλέω,</i>
as it were (or had been), 3.	as, 1.	as to, 1. that might, 1. that should, 2.	to profit, 7. prevail, 2.
as, 7.			— mid. or pass., be profited, 3.
like as, 1.			profit, 1
like, 4.			be advantaged, 1.
about, 18.			be bettered, 1.
<i>ώσπερ,</i>	<i>ώστε,</i>	<i>* ὠτάρον,</i>	<i>ώφειλιμός,</i>
even as, 2.	so that, 25.	[for <i>ώτιον</i> Mark xiv. 47, see "Ear."]	profitable, 3,
as, 38.	insomuch that, 16.		— with <i>τιμή</i> ,
like as, 1.	insomuch as, 1.		to profit, 1.
as when, 1.	that, 3.		
	so then, 5.		
	therefore, 9.		
	wherefore, 17.		
	— with infinitive, to, 3.		
		<i>ώτιον,</i>	
		ear, 5.	
		<i>ώφέλεια,</i>	
		profit, 1.	
		advantage, 1	

A P P E N D I X.

(A)

F

VARIOUS READINGS, WHERE WORDS IN THE BODY OF THE WORK ARE
INVOLVED IN LARGER CLAUSES,
REFERRED TO IN THE WORK BY (Ap.)

MATTHEW:

- v. 44. Bless them that curse you, do good to them that hate you—*omit*,
G= L T Tr A n.
Despitefully use you and—*omit*, G= L T Tr A n.
- vi. 13. For thine is the kingdom, the power, and the glory, for ever and
ever. Amen—*omit*, All.
- x. 19. It shall be given you in that same hour what ye shall speak—G= L^b
xiii. 51. Jesus saith unto them—*omit*, G= L T Tr A n.
- xiv. 24. Was now in the midst of the sea—*substitute*, was now many stadii
distant from the land—Tr
- xv. 5. Or his mother—*omit*, L n.
8. Draweth nigh unto me with their mouth, and—*omit*, All.
- xvii. 21. *Omit the verse*—Tr^b n.
26. Peter saith unto Him—*substitute*, now when he said—L Tr; now he
said—n; *omit*, Peter—G= L A.
- xviii. 11. *Omit the verse*—G= L T Tr n.
- xix. 9. Except it be for fornication, (*ei μη επὶ πορνείᾳ*)—*substitute*, (*παρεκτὸς λόγου πορνείας*)—*substitute*, except on the ground of fornication—
G L T Tr A n; (except, instead of not—L.)
And whoso marrieth her which is put away doth commit adultery
—*omit*, Tr^b n.

MATTHEW:

- xix. 17. Why callest thou me good? There is none good but one, that is God—*substitute*, Why askest thou me concerning that which is good? He who is good is One—G L T Tr A n; add, God—G~.
29. Or wife—*omit*, T Tr A.
- xx. 7. And whatsoever is right that shall ye receive—*omit*, G= L T Tr A n.
16. For many be called but few chosen—*omit*, T Tr^b n.
22. And to be baptized with the baptism that I am baptized with—*omit*, All.
23. And be baptized with the baptism that I am baptized with—*omit*, All.
- xxi. 44. *Omit the verse*—G= L^b T Tr^m.
- xxiii. 14. *Omit the verse*—G= L T Tr A n.
- xxiv. 36. *After* of heaven—add, nor the Son—L T n.
- xxv. 13. Wherein the Son of man cometh—*omit*, All.
41. Prepared—*substitute*, which my Father hath prepared—G~
- xxvi. 60 Yea, though many false witnesses came—*omit*, G~
Yet found they none—*omit*, G L T A n.
- xxvii. 35. That it might be fulfilled which was spoken by the prophet, they parted my garments among them, and upon my vesture did they cast lots—*omit*, G L T Tr A n.
- xxviii. 9. As they went to tell His disciples—*omit*, G= L T Tr A n.

MARK:

- i. 27 What is this?—*omit*, G~.
What new doctrine is this? for with authority commandeth He—*substitute*, a new doctrine! with authority He commandeth—L Tr; a new doctrine with authority! He commandeth—T A n.
- ii. 19. As long as they have the bridegroom with them they cannot fast—*omit*, G~.
22. But new wine must be put into new bottles—*omit*, T Tr^b A ; must be put—*omit*, n.
- iii. 12. *After* known, add, because they knew that He was the Christ—L^b.
32. *After* brethren, add, and thy sisters—G= L T Tr^{bm} A.
- iv. 15. In their hearts—*substitute*, in them (*ἐν αὐτοῖς*)—G~ L n; in them (*εἰς αὐτοὺς*, into them)—T Tr A.
24. And unto you that hear shall more be given—*omit*, G; that hear—*omit*, G L T Tr A n.
31. That be upon the earth—L^b.
40. Why are ye so fearful? How is it that ye have no faith?—*substitute*, Why are ye fearful? Have ye yet no faith—G~ L Tr n
- vi. 11. And whosoever shall not receive you—*substitute*, and what place soever shall not receive you—T Tr A n.
- Verily I say unto you, it shall be more tolerable for Sodom and Gomorrah in the day of judgment than for that city—*omit*, G L^b T Tr A n.
33. *After* afoot, and before thither, insert and came—G~; and outwent them—*omit*, G A; and came together unto Him—*omit*, G L Tr A n.
54. They knew Him—*substitute*, the men of that place knew Him—L^b.

MARK

- vii. 8. As the washing of pots and cups: and many other such like things they do—*omit*, T Tr n.
16. *Omit the verse*—Tr^b A^b n.
- viii. 24. I see men as trees walking—*substitute*, I see men, for I see them walking as it were trees—S^t G~ L T Tr A n.
- ix. 38. And he followeth not us—*omit*, G n; because he followeth not us—G= T Tr^b.
43. Into the fire that never shall be quenched—*omit*. G~
44. *Omit the verse*—G~ T Tr^b n.
45. Into the fire that never shall be quenched—*omit*, G= L^b T Tr A^b n.
46. *Omit the verse*—G~ T Tr^b n.
49. And every sacrifice shall be salted with salt—*omit*, T Tr^b n.
- x. 27. For with God all things are possible—*omit*, G~
- xi. 3. Why do ye this—*substitute*, why loose ye the colt—L^m
8. And strawed them in the way—*omit*, T Tr A n.
10. In the name of the Lord—*omit*, All.
26. *Omit the verse*—T Tr n.
- xii. 14. *Before*, is it lawful, *insert*, tell me therefore—L.
21. For, neither left he (οὐδὲ αὐτὸς ἀφῆκε)—*substitute*, not leaving behind (μὴ καταλιπώ) —L^m Tr A n.
29. The first of all the commandments is—*substitute*, the first is—G~ T Tr A n; the first commandment of all—G; the first of all—G~; the first commandment is—L^b
30. This is the first commandment—*omit*, T A n.
33. And with all the soul—*omit*, L^b T Tr^{mb} n.
- xiii. 14. Spoken of by Daniel the prophet—*omit*, G L^b T Tr A n.
- xiv. 19. And another said, Is it I?—*omit*, G~ T Tr n.
40. And when He returned He found them asleep again—*substitute*, and again He came and found them asleep—L Tr A n, *omit*, again—G~ Tr.
70. And thy speech agreeth thereto—*omit*, G= L T Tr A n.
- xv. 28. *Omit the verse*—G= T Tr^b A n.
- xvi. 9-20. *Omit all these verses*—G= T Tr^b A^b n* and B (The Vatican, MS. cent. iv.)

They are not cited by Justin Martyr (A.D. 140), Clement of Alexandria (A.D. 194), or by Origen the critic of his time (A.D. 230). Spoken of as wanting by Victor of Antioch (A.D. 401), Severus of Antioch (A.D. 513), Eusebius (A.D. 318), and Jerome (A.D. 392). Its absence in all the more accurate copies asserted by Eusebius and Gregory Nyssen (A.D. 371), nor is it reckoned in "the sections" of Ammonius (A.D. 220), or Eusebius.

The verses are retained by G L and in most of the ancient MSS. now extant, including A (the Alexandrian, cent. v.), C (Ephraemi, cent. v.), and D (Bezae, or Cantabrigiensis, cent. vi.) They are also cited as genuine by Ireneus (A.D. 167), Hippolytus (A.D. 220), Cyril of Jerusalem (A.D. 350), Ambrose (A.D. 374), Augustine (A.D. 396), and Nestorius (A.D. 428.)

MARK

Modern critics are likewise divided:—It is *retained* by Simon, Mill, Bengel, Matthæi, Storr, Eichorn, Kuinoel, Gueriche, Scholz, Feilmoser, Knapp, Vater, Rinck, Olshausen, Ebrard, De Wette, Bloomfield, Scrivener, Stuart, and others.

I. D. Michaelis and Hug regard it as a later addition by Mark himself. Tregelles thinks it *canonical* (*i.e.* inspired), but not written by Mark.

It is *omitted* also by Rosenmüller, Bertholdt, Gratz, Schott, Schulz, Fritzsche, Credner, Wieseler, Neudecker, Theile, Reuss, Meyer, Davidson, Green, Norton, and others.

xvi. 14. After He was risen, add, from the dead—L.

18. Between take up and serpents, insert also, in their hands—Tr.

LUKE:

i. 28. Blessed art thou among women—*omit*, G - T Tr^b A n.

ii. 43. Joseph and his mother knew not of it—*substitute*, the parents knew not of it—G ~ L T Tr A n.

iii. 16. After baptize you, add, unto repentance—L.

iv. 4. But by every word of God—*omit*, T Tr^b A n.

5. Into an high mountain—*omit*, L^b T Tr A n.

8. Get thee behind me Satan—*omit*, G = L^b T Tr A n.

18. To heal the broken-hearted—*omit*, G L^b T Tr A n.

vi. 10. As the other—*omit*, G ~ L^b T Tr A n.

35. After great, add, in the heavens—L^b.

45. Evil treasure of his heart—*omit*, treasure of his heart—G = L^b T Tr A n.

48. For it was founded upon a rock—*substitute*, because it was well built—T Tr A n.

vii. 31. And the Lord said—*omit*, All.

viii. 42. But as He went (ἐν δὲ τῷ ὥραγειν)—*substitute*, and it came to pass as He departed (καὶ ἐγένετο ἐν τῷ πορεύεσθαι)—L A

45. And Jesus said, who touched me—*omit*, G - T Tr^b n.

51. After go in, add, with Him—L T Tr A

54. Put them all out and—*omit*, G - L T Tr A n.

ix. 10. Into a desert place belonging to the city—*substitute*, to a city—G - T Tr A n.

23. And take up his cross—*omit*, G -

Daily—*omit*, G = L.

54. Even as Elias did—*omit*, G - T Tr A^b n.

55. And said, ye know not what manner of spirit ye are of—*omit*, G = L T Tr A n.

56. For the son of man is not come to destroy men's lives, but to save them—*omit*, G L T Tr A^b n.

x. 11. After on us, add, to our feet—L T Tr A n.

Unto you—*omit*, G L T Tr A

22. Before all things, insert, and turning to His disciples He said—S^c AV^a
L T A.

LUKE:

- xii. 2. Our Father which art in heaven—*substitute*, Father—G T Tr A n.
 Thy will be done—*omit*, G T Tr A.
 As in heaven so in earth—*omit*, G L T Tr A.
4. But deliver us from evil—*omit*, G T Tr A n.
43. After markets, *add*, and the chief couches at feasts—L^b.
44. Scribes and Pharisees, hypocrites—*omit*, G L^b T Tr A n.
53. Said these things unto them—*substitute*, went out from thence—T Tr A n.
54. That they might accuse Him—*omit*, G T Tr^b A n.
- xiii. 27. They grow, they toil not, they spin not—*substitute*, they spin not, they weave not—T A.
- xiv. 12. Neither thy kinsmen—*omit*, G -
- xvii. 24. In his day—*omit*, L.
 36. *Omit the verse*—S^t G L T Tr A n.
- xix. 45. Therein, and them that bought—*omit*, G = T Tr A n.
- xx. 23. Why tempt ye me—*omit*, G = T Tr A n.
 24. After a penny, *add*, and they showed it (to Him n) and He said—L^b n.
 30. Took her to wife, and he died childless—*omit*, G ~ T Tr A n.
 45. To His disciples (*rois μαθηταις αὐτοῦ*)—*substitute*, to them (*πρὸς αὐτοῖς*)—T A.
- xxii. 31. And the Lord said—*omit*, T Tr^b A.
 43, 44. *Omit the verses*—L^b n^{**} Vatican and Alexandrian MSS.
 64. Struck Him on the face, and—*omit*, L^b T Tr A n.
- xxiii. 15. For I sent you to him—*substitute*, for he sent him to us—G ~ n and Vatican MS.
 17. *Omit the verse*—G L^b T Tr.
 34. And Jesus said, Father, forgive them, for they know not what they do—*omit*, L^b n^{**} and Vatican MS.
 38. Written—*omit*, T Tr^b A n.
 In letters of Greek, and Latin, and Hebrew—*omit*, L^b T Tr A^b
- xxiv. 1. And certain others with them—*omit*, G - L T Tr A n.
 12. *Omit the verse*—L^b T Tr^b
 Laid by themselves—*omit*, Tr n.
 36. And saith unto them, peace be unto you—*omit*, T., *add*, I am he, fear not—L^b.
 40. *Omit the verse*—T Tr^b.
 42. And of an honeycomb—*omit*, G ~ L T Tr^b n.
 51. And carried up into heaven—*omit*, G - T n.
 52. Worshipping Him—*omit*, G ~ T.
 53. Praising and—*omit*, Tr^b n.
 And blessing—*omit*, T.

* i.e. corrected by an ancient Copyist.

JOHN :

- i. 27 He it is who coming after me, is preferred before me—*substitute*, who comes after me—G L^b T Tr A ~~n.~~
- 36 After God, add, which taketh away the sin of the world—L^b.
- iii. 13 Which is in heaven—*omit*, G- ~~n.~~
15. Not perish, but—*omit*, G= L^b T Tr A ~~n.~~
31. 32. Is above all and—*omit*, G= T ~~n.~~
- iv. 14 Small never thirst, but the water that I shall give him—*omit* L^b
- v. 3. Waiting for the moving of the water—*omit*, G= L^b T Tr A ~~n.~~
- 4 *Omit the verse*—G= L^b T Tr A ~~n.~~
16. And sought to slay Him—*omit*, G L^b T Tr A ~~n.~~
- vi. 11. To the disciples, and the disciples—*omit*, G= L T Tr A ~~n.~~
22. That one whereunto His (Jesu's ~~n.~~) disciples were entered—*substitute*, one—G L T Tr A ~~n.~~
51. Which I will give—*omit*, G- L T Tr ~~n.~~
69. The Christ the Son of—*substitute*, the holy One of—All.
- vii. 46. Like this man—*substitute*, thus—G- L Tr^b.
- 53 to viii. 11. *Omit the whole passage*, G= L T Tr A ~~n.~~ *Also omitted by MSS. A (Alexandrian, cent. v.), B (Vatican, cent. iv.), C (Ephraemi, cent. v.), T (Borgianus, cent. v.), L (Regius; cent. ix.), X (Monacenses, cent. x.), Δ (Sangallensis, cent. ix.), and by more than fifty cursives. Also by the following versions, Old Latin, Peshito, and Harclean Syriac, the good MSS. of the Memphitic, and the Thebaic, Gothic, and Armenian. Also by the following in their commentaries, Origen and Chrysostom (A.D. 398), Theodore of Mopsuestia (A.D. 407), Theophylact (A.D. 1077), Nonnus (A.D. 400) in his paraphrase, Apollinaris and Basil (A.D. 370), Cyril of Alexandria (A.D. 412), and Cosmas (A.D. 535.) It is not used by Tertullian (A.D. 200), Cyprian (A.D. 248), and Juvenetus (A.D. 330.) Also by the following modern critics it is questioned or omitted, Erasmus, Beza, Calvin, Grotius, Wetstein, Lemler, Paulus, Tittmann, De Wette, Brückner, Knapp, Theile, Lücke, Tholuck, Baumgarten, Bleek, Olshausen, Hitzig, Baur, Luthardt, Ewald, Hengstenberg, Meyer, Porter, Davidson, Scrivener, Green, Norton, and others.*

It is retained by Griesbach and Scholtz, also in the uncials, D (Bezae, cent. vi.), F (Boreelii, cent. x.), G (Seidelii I., cent. x.), H (Seidelii II., cent. ix.), K (Cyprius, cent. ix.), U (Nanianus, cent. x.), and in more than three hundred cursives. Of Versions, it is also found in some copies of the old Latin, the Vulgate, Ethiopic, Jerusalem Syriac Lectionary, and the Arabic. It is cited of the Fathers, by Euthymius (A.D. 1116), but with the remark that accurate copies omit it or mark it as doubtful. It is recognised by the Latin Fathers, Ambrose, Jerome, and Augustine, with note of its omission in some early copies. And by others since cent. iv. It is also retained by the modern critics Mill, Whitby, Lampé, Michaelis, Herrmann, Ständlin, Storr, Kuinoel, Hug, Halin, Maier, Ebrard, Hilgenfeld, Stier, Lange, Bloomfield, Stuart, and others.

Marked as doubtful by uncials E (Basileensis, cent. viii.), M (Campianus, cent. x.), and by about sixty cursives. More than fifteen cursives place it at the end of the gospel; one after vii. 36, and four after

JOHN :

Luke xxi. In D (Bezae, cent. vi.) it differs widely from the received text and other MSS. vary from this and from each other.

Dr. Tregelles regards it as a true narrative, but not as a genuine part of St. John, nor as a Divine record.

- viii. 59 Going through the midst of them and so passed by—*omit*, All.
 x. 13 The hireling fleeth—*omit*, G= L^b T Tr **n**.
 14. And am known of mine (*γινώσκομαι ὅπο τῶν ἐμῶν*)—*substitute*, And mine know me (*γινώσκωσίν με τὰ ἐμά*)—L T Tr **n**.
 26. As I said unto you—*omit*, G- L^b T Tr **n**.
 xi. 41. From the place where the dead was laid—*omit*, All.
 xiii. 24. That he should ask, who it should be of whom He spake—*substitute*, and says to him, Tell, who is it of whom He speaks—L T Tr A.
 32. If God be glorified in him—*omit*; L^b Tr **n**.
 xvii. 16. Because I (*οὐέ έγώ, I—G L*), go to the Father—*omit*, G- L^b T Tr A **n**.
 xix. 2. *After the word robe, add*, and came to Him—L T Tr A **n**.
 16. And led Him away—*omit*, L T Tr A.
 29. And they filled a sponge with vinegar, and put it upon hyssop, and put it to His mouth—*substitute*, having then put a sponge full of vinegar upon hyssop, they put it to His mouth—L T Tr A **n**.

ACTS :

- ii. 30 According to the flesh that He would raise up Christ to sit—*substitute*, that He would seat—All.
 iii. 22. For (*om. G*), unto the Fathers—*omit*, G= L T Tr A **n**.
 iv. 12. Neither is there salvation in any other—*omit*, G-
 25 Mouth of Thy servant David—*substitute*, Holy Ghost by the mouth of David our Father—L T Tr A **n**.
 27. *After together, add*, in this city—All.
 viii. 37. *Omit the verse*—All.
 ix. 5, 6 It is hard for thee to kick against the pricks. And he trembling and astonished, said, Lord, what wilt Thou have me to do? And the Lord said unto him—*omit*, All.
 x. 6 He shall tell thee what thou oughtest to do—*omit*, All.
 21 Which were sent unto him from Cornelius—*omit*, All
 32. Who when he cometh shall speak unto thee—*omit*, G - L T Tr **n**.
 xiii. 20 And after that He gave unto them judges about the space of four hundred and fifty years (G A)—*substitute*, about the space of four hundred and fifty years. And after that He gave them judges—G~ L T Tr **n**.
 42 And when the Jews were gone out of the synagogue the Gentiles besought—*substitute*, and as they went out they besought—All.
 xiv. 10 *After voice, add*, I say unto thee in the name of the Lord Jesus Christ—L.
 xv. 17, 18. Doeth all these things. Known unto God are all His works, from the beginning of the world—*substitute*, maketh things known from the beginning—G T' Tr A **n**; Known from the beginning to the Lord is His work—L.
 24. Saying, ye must be circumcised and keep the law—*omit*, G= L T Tr A **n**.
 34. *Omit the verse*—G= L T Tr A **n**.

Acts.

- xvii. 18. Because he preached to them (*om.* to them—T Tr A^b N), Jesus and the resurrection—G~ (and only MS. D (Bezae, cent. vi.))
- xviii. 3. For by trade they were tentmakers—*omit*, G~ and only MS. D (Bezae, cent. vi.)
21. I must by all means keep this feast that cometh in Jerusalem—*omit*. G= L T Tr A N.
- xx. 15. And tarried at Trogyllium—*omit*, G~ L T Tr N.
18. *Between him and* he said, *insert*, and they were together—L (and only MS. A (Alexandrian, cent. v.))
- xxi. 8. That were of Paul's company—*omit*, All.
25. That they observe no such thing, *save only*—*omit*, G~ L T Tr N.
- xxiii. 9. *Before* the scribes, *insert* certain of—G~ L T Tr A N; *omit*, the scribes—L.
- xxiv. 6. And would have judged according to our law—*omit*, G= L T Tr A^b N
7 *Omit the verse*—G= L T Tr A^b N.
8. Commanding his accusers to come unto thee—*omit*, G= L T Tr A^b N.
26. That he might loose him—*omit*, G= L Tr A N.
- xxv. 6. More than ten days—*substitute*, not more than eight or ten days—All.
7. Laid ... complaints (*αἰτιάματα φέροντες*—L T N), (*αἰτιώματα καταφέροιτε*—G Tr A.)
Against Paul—*omit*, G= L T Tr A N.
- xxvi. 30. And when he (G~) had thus spoken—*omit*, All.
- xxviii. 16. The Centurion delivered the prisoners to the Captain of the Guard, but—*omit*, G~ L T Tr A N.
29. *Omit the verse*—G= L T Tr A^b N.

ROMANS:

- iii. 22. And upon all—*omit*, G= L Tr A N.
- vi. 12. It in—*omit*, All.
In the lusts thereof—*omit*, G
- viii. 1. Who walk not after the flesh, but after the Spirit—*omit*, All.
- ix. 28. In righteousness, because a short work—*omit*, L T Tr A^b N (*substitute for verse 28*, For the Lord will perform *His* word upon the earth, finishing it and cutting it short—L Tr A^b N.)
- x. 1. For Israel—*substitute*, for them—All.
- xI. 6. But if it be of works, then is it no more grace; otherwise work is no more work—*omit*, G L T Tr A^b N.
17. *Between honest and in*, *insert*, in the sight of God and—L^b
- xv. 24. I will come to you—*omit*, G L T Tr A N.
32. And may with you be refreshed—*omit*, G= L A^b
- xvi. 12. Salute the beloved Persis which laboured much in the Lord—*omit*, L^b.
24. *Omit the verse*—L T Tr A^b N
- I. CORINTHIANS
- i. 27 To confound the wise; and God hath chosen the weak things of the world—*omit*, L^b
- vi. 20. And in your Spirit, which are God's—*omit*, All.

1 CORINTHIANS :

- vii. 38. Giveth her in marriage (*ἐκγαμίσων*)—*substitute*, giveth his virgin in marriage (*γαμίσων*, G~ L T Tr A)—L Tr A^b n.
- viii. 8. Neither, if we eat are we the better, neither, if we eat not are we the worse—*substitute*, neither, if we eat not are we the worse; neither, if we eat are we the better—Tr A. Neither if we eat not are we the better, neither if we eat are we the worse—L.
- ix. 10. And he that thresheth in hope, should be partaker of his hope—*substitute*, and he that thresheth [should thresh] in hope of partaking—All.
20. After as under the law, *add*, not being really under law—All.
- x. 19. That the idol is anything, or—*omit*, G~ n.
28. For the earth is the Lord's and the fulness thereof—*omit*, All.
- xv. 51. Not all sleep—*substitute*, all sleep, but not—G~ L n.

2 CORINTHIANS :

- i. 20. And in him—*substitute*, wherefore through him too is the—G~ L T Tr A n.
- xii. 1. It is not expedient for me doubtless to glory. I will come—*substitute*, boast I must. It is no advantage, but I will also come—L. It is not expedient, indeed, to glory, but I will come—n.
7. Lest I should be exalted above measure—*omit the second (after buffet me)*—G~ L^b Tr A^b n.

GALATIANS :

- ii. 20. Son of God—*substitute*, God and of Christ—L Tr.
- iii. 1. That you should not obey the truth—*omit*, All.
- iv. 7. Of God through Christ—*substitute*, through God*—L T Tr A n.
- v. 1. Therefore—*omit*, G T Tr A.
- Wherewith—*omit*, L Tr A n. t
- vi. 15. In Christ Jesus—*omit*, G~ T Tr A.

EPHESIANS :

- iii. 9. By Jesus Christ—*omit*, All.
14. Of our Lord Jesus Christ—*omit*, G~ L T Tr A n.
- v. 30. Of His flesh and of His bones—*omit*, G~ L T Tr A^b n.
- vi. 9. Your—*substitute*, both their and your—Rec^m G~ L T Tr A n.

PHILIPPIANS :

- iii. 16. Rule, let us mind the same thing—*omit*, All.
21. That it may be—*omit*, All.

COLOSSIANS :

- i. 2. And the Lord Jesus Christ—*omit*, G L^b T Tr A.
14. Through His blood—*omit*, All.
- ii. 2. And of the Father, and of—*omit*, G T Tr A.

* “Through God” combines on behalf of our race, the whole before-mentioned agency of the Blessed Trinity; the Father has sent the Son and the Spirit; the Son has freed us from the law, the Spirit has completed our sonship; and thus the redeemed are heirs through the Triune God Himself, not through the law, nor through earthly descent.—(Windischmann, quoted by Alford.)

+ For freedom Christ made us free; stand, ye then, and not again with the yoke of bondage be held fast.

COLOSSIANS.

- ii. 2. And of the Father, and of Christ—*omit*, G A* : God which is Christ—L T Tr ; the Father of Christ—N.
 iii. 6. On the children of disobedience—*omit*, L^b T Tr A.
 17. The Lord Jesus—*substitute*, Jesus Christ—L; the Lord Jesus Christ—N : *omit*, Lord—G=.

1 THESSALONIANS

- i. 1. From God our Father and the Lord Jesus Christ—*omit*, G~ L^b T Tr A.
 iii. 2. And our fellow labourer—*omit*, All.
 iv. 1. After God, add, as also ye are walking—G~ L T Tr A N.

2 THESSALONIANS :

- iii. 4. That ye both do and will do—*substitute*, that ye will do, and do--- L^b A.

1 TIMOTHY

- vi. 5. From such withdraw thyself—*omit*, G= L T Tr A N.

2 TIMOTHY

- iv. 22. Grace be with you—*omit*, G~.

HEBREWS

- ii. 7. And didst set Him over the works of Thy hands—*omit*, G L^b T Tr^b A.
 iii. 6. Firm unto the end—*omit*, A.
 9 Proved me—*substitute*, by way of trial—G~ L T Tr A N.
 vii. 21. After the order of Melchisedec—*omit*, G~ T Tr A N*.
 xii. 20. Or thrust through with a dart—*omit*. All.

JAMES

- iii. 12. So can no fountain both yield salt water and fresh—*substitute*, neither can salt water produce sweet—All.

1 PETER

- iii. 16. They speak evil of you, as of evil doers—*substitute*, ye are spoken evil of—T A.
 iv. 14. On their part he is evil spoken of, but on your part he is glorified—*omit*, G= L T Tr A N.

2 PETER

- i. 1. *ἴμων*, our, not rendered with θεὸν, God, in A.V. But Beza and Elzevir add it after σωτῆρος, Saviour.
 10. After give diligence, add, by your (om. your N) good works—L N (and A (Alexandrian, cent. v.), the only other uncial MS.)
 ii. 21. To turn from (ἐπιστρέψαι ἐκ)—*substitute*, to turn back from (ὑποστρέψαι ἀπό)—L; to turn back out of (ὑποστρέψαι ἐκ)—Tr A ; to bend backwards from (εἰς τὰ ὑπίσω ἀνακαμψαι ἀπό)—N.

1 JOHN

- ii. 23. [But] he that acknowledgeth the Son hath the Father also. These words though given as doubtful (in italics) in the A.V. and omitted in some MSS., are restored to the text by G L T Tr A N, and are also contained in A (the Alexandrian, cent. v.), B (the Vatican, cent. iv.), and C (Ephraemi, cent. v.), (omitted in G and K, cents. ix. and x., but the omission plainly arose from the similar ending of the previous clause.)

* A correction of N in the margin.

1 JOHN:

- iii. 10. Doeth not righteousness (*ποιῶν δίκαιοσύνη*)—*substitute*, is not righteous (*ἄν δίκαιος*)—L.
 v. 7, 8 In heaven, the Father, the Word, and the Holy Ghost, and these three are one. And there are three that bear witness in earth—*omit*, All. (These words are found in no Greek Manuscript before the xv. or xvi. cents., and in no ancient Version.)
 13. That believe on the name of the Son of God—*omit*, All.

JUDE:

22. Of some* have compassion (*ἐλεῖτε*)—*substitute*, some convict (*ἐλέγχετε*)—G~ L T Tr A.
 Making a difference—*substitute*, when they are disputing—G~ L T Tr A n.
 23. And others save with fear, pulling them out of the fire—*substitute*, and others save snatching them from the fire—G L T Tr A n. +
 25. After Saviour, add, by Jesus Christ our Lord—G~ L T Tr A n.
After power, add, before all time—G~ L T Tr A n.

REVELATION:

- i. 11. I am Alpha and Omega, the first and the last—*omit*, All.
 ii. 2. Which say (*φάσκοντας*, assert, boast) that they are apostles—*substitute*, calling themselves apostles—All.
 3. Hast borne, and hast patience and—*substitute*, thou hast patience, and barest—All.
 13. Thy works, and—*omit*, G~ L T Tr A n.
 21. After space to repent, add, and she will not (would not L^m) repent of her fornication (of this fornication n)—All.
 And she repented not—*omit*, n.
 iii. 3. And heard, and hold fast—*omit*, G~
 iv. 3. And He that sat—*omit*; G~ Tr^b
 8. Each of them (*ἐν καθ' ἀντρῷ*)—*substitute*, one by one of them (*ἐν καθ' αὐτῶν*)—G L T Tr A n. (n = *ἐν ἕκαστον ἀντρῷ*, each one of them)—(omit, *ἀντρῷ*, of them—G~).
 11. O Lord—*substitute*, O Lord and our God—L T Tr A n.
 v. 9. Us—*omit*, G~ L T A.
 10. Us—*substitute*, them—All
 Unto our God—*omit*, G L Tr A n.
 11. After elders, add, and the number of them was ten thousand times ten thousand. These words are omitted in the Greek of the Received Text, (Stephens), but are inserted by B E G L T Tr A n.
 14. Him that liveth for ever and ever—*omit*, All.
 vii. 10. Salvation to our God which sitteth upon the throne. The Greek of the Received Text reads, Salvation to Him that sitteth upon the throne of our God.
 viii. 7. After earth, add, and the third of the earth was burnt up—All.
 ix. 2. And he opened the bottomless pit—*omit*, G~ Tr^b n.

* Some who waver n

+ n add, and of others have compassion with fear.

REVELATION:

- ix. 19. Received Text has ἔξορια, powers, for ἔξορία, power, and omits, and in their tails, which is inserted by B G T Tr A n.
Their power—*substitute*, the power of the horses—All.
- x. 6. And the sea and the things which are therein—*omit*, L^b Tr^b n.
- xi. 1. And the angel stood—*omit*, All (including S^t.)
- xiii. 7. And it was given unto him to make war with the saints and to overcome them—*omit*, L.
- xiv. 1. After having, add, his name, and—All.
5. Before the throne of God—*omit*, All.
- xvii. 17. And to agree—*omit*, L A^b.
- xviii. 2. Mightily, with a strong voice—*substitute*, with a mighty voice—All.
17. And all the company in ships—*substitute*, and every passenger*—All
- xix. 12. After He had, add, names written, and—T Tr A^b.
- xx. 14. After second death, add, the lake of fire—G~ L T Tr A n.
- xxi. 12. And at the gates twelve angels—*omit*, L.
- xxii. 14. Do his commandments—*substitute*, wash their robes—G~ L T Tr A n.

* "Every one who saileth any whither"—Alford

APPENDIX

B.

THE GREEK ALPHABET.

Charac- ters	Roman Letters	Names.	Pronunciation (English method)
A α	a	Alpha	as in English
B β	b	Beta	as in English
Γ γ	g	Gamma	always hard ; before γ, κ, or χ like ng in song
Δ δ	d	Delta	as in English
Ε ε	ĕ	Epsilon	like e in net : final, like e in be
Z ζ	z	Zeta	as in English'
H η	ĕ	Eta	like e in me
Θ θ	th	Theta	like th in thin
I ι	i	Iota	as in English final, like a long
K κ	k	Kappa	always hard
Λ λ	l	Lambda	as in English
M μ	m	Mu	as in English
N ν	n	Nu	as in English
Ξ ξ	x	Xi	at the beginning of a word as z, elsewhere as in English
O ο	o	Omicron	like o in not : final, like o in go
Π π	p	Pi	as in English
Ρ ρ	r	Rho	as in English
Σ σ (s final)	s	Sigma	as in English
T τ	t	Tau	as in English
Υ υ	uy	Upsilon	like u in cube : before t, like y
Φ φ	ph	Phi	as in English
Χ χ	ch	Chi	always hard
Ψ ψ	ps	Psi	as in English
Ω ω	ō	Omega	like o in note.

DIPHTHONGS.

Character	Roman	Pronunciation
αι	ai	like our affirmative <i>ay</i>
αυ	au	like <i>au</i> in <i>aught</i>
ει and ηυ	eu	like <i>eu</i> in <i>Europe</i>
οι	oi	like <i>oi</i> in <i>toil</i>
ου and ωυ	ou	like <i>ou</i> in <i>thou</i>
ιη	ui	like <i>ui</i> in <i>quiet</i>
υι	hw	like <i>whi</i> in <i>white</i>

The rough breathing, ', has the power of *h*.

The smooth breathing, ', has no sound.

Every word beginning with a vowel has one of these.

Final α, ε, ι, and ο, in prepositions and some other particles, are dropped before a word commencing with a vowel, thus for ἀπὸ ἐμοῦ, we have ἀπ' ἐμοῦ.

And π, κ, and τ, thus brought before a rough breathing, are changed, π to φ κ to χ, τ to θ, thus, αφ' ὁν

PRONUNCIATION OF WORDS.

Two syllables, accent on first syllable.

More than two, accent on last syllable but one if long vowel
.. .. on last but two if short.

VERBS

Formed from *Nouns* or *Adjectives*, imply to be or to have that which the noun or adjective signifies, and may be thus classified. On referring a verb to this table, a shade of meaning may be discovered, which it may be difficult or impossible to express in translation.

STATE OR ACTION

The having, being, or becoming that which the noun denotes.

Endings.	Examples.	Root Noun.
-άω	τολμάω, to have daring	τόλμη, daring.
-έω	πολεμεω, to be at war	πόλεμος, war.
-εύω	δουλεύω, to be a slave (of another)	δοῦλος, a slave.
..	μιθητεύω, to be a disciple*	μαθητής, a disciple.
-άξω	νηπιάξω, to be childish, play like a child	νήπιος, a child.
ιζω	Ιουδαιζω, to be or act the Jew (Gal. ii. 14)	Ιουδαῖος, a Jew.

* This is with a Dative following. But where an Accusative follows, it is transitive and therefore expresses some action implied in, or consequent upon the state or quality. Compare μαθητεύω with Dative, Matt. xxvii. 57 (be a disciple); and with Accusative, Matt. xxviii. 19 (make a disciple.)

CAUSATIVE.

Carrying out the act which is proper to the noun.

Endings	Examples.	Root Noun.
-ώ	δουλόω, to make a slave (of another), enslave	δοῦλος, a slave
..	πολεμώ, to make hostile	πόλεμος, war
-ίω	πολεμίω, to make war	"
-ύνω	πληθύνω, to make full, multiply	πλῆθος, a great number
-άινω	λευκάινω, to make white, whiten	λευκός, white
,,	ποιμάινω, to tend as a shepherd	ποιμήν, a shepherd.

Verbs from simpler verbal stems, are

FREQUENTATIVE.*

-άζω	στενάζω, to groan frequently	στένω, to groan.
-έω	φορέω, to bear frequently, i.e., to wear	φέρω, to bear

INCHOATIVE.

i.e., denoting the beginning or progress of an action.

-σκω	ηβάσκω, to grow young	ηβάω, to be young.
,,	μεθύσκω, to grow tipsy	μεθίνω, to be drunken
,,	γαμίσκω, to give in marriage	γαμέω, to marry

DESIDERATIVE.

-είω	πολεμησείω, to desire to be at war	πολεμέω, to be at war.
,,	γελασείω, to desire to laugh	γελάω, to laugh.

SUBSTANTIVES

are to a large extent derived from or connected with verbs, and may be classified according to their *endings* or *affixes*, to each of which a particular meaning is attached.

THE MALE AGENT OR DOER.

Nom.	Gen.	Examples.
-τήρ	-τήρος	σωτήρ, Saviour
-τίς	τοῦ	κριτής, Judge.
-τωρ	-τωρος	ρήτωρ, orator.
-εύς	-έως	βασιλεύς, King.
-ός	-οῦ	τροφός, nurturer.
-μήν	-μενος	ποιμήν, shepherd.
-ών	-όνος	ἱγεμών, leader.

FEMALE AGENT OR DOER.

-τειρα	-ας	σώτειρα, she that saves.
-είν	-ας	βασιλεία, kingdom.
-ισσα	-ης	βασίλισσα, Queen.

* Sometimes in -ίω only emphatic as βαπτίζω.

ACTION

as incomplete and in progress.

Nom.	Gen.	Examples.
-οία	-οις	θυσία, sacrifice.
"	"	δοκιμασία, scrutiny.
-τρις	-ετρος	τάξις, arranging; πρᾶξις, doing.

ACTION

of the verb proceeding from the subject, the action and its result

-μός*	-μοῦ	διωγμός, pursuing, or being pursued. σεσμός, shaking, earthquake. σταθμός, standing, station.
-σις	-σεως	δόσις, giving, gift (<i>compare Eng.</i> "dose." κρίσις, the act or time of pronouncing sentence. καύχησις, the act of glorying. βρῶσις, the act of eating.

RESULT,

the thing done, or the passive object; the result or product of an act.

-μα	-ματος	πρᾶγμα, thing done. βρωμα, the substance eaten, food. σπέρμα, thing sown.
		κρίμα, the sentence pronounced. καύχημα, the subject matter or theme of glorying.
-ος	-ους	κῆδος, sorrow. πένθος, grief.

ACTION

of the root, actively or passively.

-μή	-ης	μνήμη, memory, that which remembers.
-η		γραμμή, line (which has been drawn.) διδαχή, process of teaching; thing taught.

QUALITY.

These are derived from adjectives, and correspond to our Eng. terminations -dom, -hood, -ness.

-ία	-ίας	ἀλήθεια, truthfulness.
-οσύνη,	-οσύνιης	δικαιοσύνη, righteousness.
		σωφροσύνη, sound-mindedness
		ἀγιωσύνη,† sanctity (the condition.)
-της	-τητος	ἀγιότης, holiness (the abstract quality.)
		ἰσότης, equality.
		ταχντής, (habitual) speed.
-ος	-εος	τάχος, (temporary) swiftness.

* Frequently θμος and σμος.

+ Some Nouns.

† ἀγιωσύνη differs from ἀγιότης, the former marking the condition, the latter the abstract quality. ἀγιωσύνη = the state or holy frame of mind in which the action of the verb is evidenced and exemplified.—(See 1 Thes. iv. 3, 4; 1 Pet. i. 2.)

INSTRUMENT

with which the agent acts, or place of action.

Nom.	Gen.	Examples.
-τρον	-τρου	ἄρτρον, plough.
"	"	λύτρον, ransom.
-τίγριον	-τηρίον	ποτήριον, cup.
"	"	ἱλαστήριον, means or place of propitiation.
-ρα	-ας	καλόττρα, veil.
-εῖον	-είου	τελωνεῖον, toll-house.
		εἰδωλεῖον, seat of an idol.
-τον	-του	γυμνάτιον, school for exercise.

DIMINUTIVES

belong to the class of Gentile nouns, or Patronymics.

-ίον*	-ίου	παιδίον, a little child (from παῖς).
ισκος	-ου	παιδίσκος, a youth (fem. παιδίσκη, a young girl).

Many of these forms are used without any Diminutive meaning, as βιβλίον, a book; φορτίον, a burden; just as *puella* is the only Latin word for girl.

ADJECTIVES

are of two or three terminations, masc., fem., and neuter; and like the nouns, their endings (in nom., sing., masc.) indicate particular shades of meaning.

ATTRIBUTE OR LOCALITY.

ENDINGS.			EXAMPLES.
Mas.	Fem.	Neut.	
-ιος	-ιατ	-ιον	οὐράνιος, of or belonging to heaven, heavenly. δίκαιος, of or belonging to δίκη (justice), just. Ἐφέσιος, Ephesian, (and so gen., of cities or countries).

PROPERTY.

marking ability or fitness.

ικός	-ική	-ικόν	διδακτικός, apt to teach, skilled in teaching. κριτικός, capable of judging. σαρκικός, † fleshly, of the nature of flesh, the bent of the mind.
------	------	-------	---

* To τον- is sometimes prefixed αρ-, or ιδ- as παιδύριον, (from παῖς) and κλινίδιον, a little bed, (from κλίνη, a couch.)

† Some of these are of two terminations.

‡ See σάρκινος, below.

MATERIAL.

ENDINGS.			EXAMPLES.
Masc.	Fem.	Nent.	
-eos	-ea	-eov	χάλκeos, made of bronze or copper.
			ἀργύreos, of silver
-enos	-enη	-enov	ἀληθeovs, of genuine or true materials. [*]
			πάρκeovs, fleshy, made of flesh, indicates the nature of the person.
			λιθeovs, of stone.

QUALITY.

the full expression and complete possession, expressed in English by the terminations -ful and -able

-pōs	-pa	-pōn	ἰσχυpōs, powerful (from ἵσχuś, strength.)
			φθονeopōs, full of envy.
-eis	-espa	-en	χαρίeis, graceful.
άλens	άλim	άλeov	θιρατάλeos, full of confidence.

FITNESS.

expressing suitableness or capability for the action of the verb.

-μpost	-μpos	δόκiμos, receivable (of current coin), (from δέχomai, to receive.)
		χρítmos, useful (from χρáomai, to use.)

ATTRIBUTIVE,

making the action of the verb the prominent attribute of the person.

-μωn	-μoi	ἐλεiμωn, compassionate (from ἐλέéw, to pity.)
------	------	---

TEMPORAL AND LOCAL.

-énos	-enov-	ὁρθeovs, at the dawn.
		ὄρεiνos, in the mountain.
		θεriovs, in the summer.
		πρωiνos, early.

POSSIBILITY.

Gerundial adjectives formed from second Aorist tense of the verb convey the idea of capability or adaptation, both actively and passively.

-tōs	-tī	-tōn	λιtōs,‡ capable of being loosened (from λύw, to loose.)
			αιperōs, an eligible man, adapted for choice, and one actually chosen.
			μεμπtōs, capable of blaming, and deserving blame.

* Compare John xv. 1 and 1 Thes. i. 9 (ἀλήθeys, true as opposed to false.)

† Sometimes σιμoς.

‡ See λιtōs, below.

OBLIGATION.

Verbal adjectives conveying the idea of necessity or duty

ENDINGS			EXAMPLES
Mas.	Fem.	Neut.	
-τέος	-τέα	τέον	λύτεος, that ought to be loosened (from λύω, to loose.)
			βλητέος, that ought to be put (from βάλλω, to cast.)

PREPOSITIONS

The various meanings of these have been given more or less fully wherever they occur in the body of the work. But the following scheme may be presented of their primary significations, and also of their force in composition, i.e., when prefixed to a verb or noun.

"Prepositions represent primarily the local relation of one object to another."

The Geometrical parts of an object are three, *a solid*, *a superficies*, and *a line*. Examine first, the six Geometrical parts of

A SOLID OR CUBE

The upper plane	... ἐπίρ, over.
The under plane	... ἐπό, under.
The front	... ἀντί, over against, opposite.
The side	... παρά, beside.
Both sides	... ἀμφί, * about.
The rear (out of sight)	... ὥστισθεν, behind.

THE SUPERFICIES.

The plane on which it stands	... ἐπί, upon.
The boundary line round it	... περὶ, around.
Inside of it	... ἐν, in.
Outside of it	... ἐκ, from, out of

A VERTICAL LINE

The top	... ἄντα, up.
The bottom	... κατά, down.

A HORIZONTAL LINE

The front	... πρό, in front of, before.
The hinder extremity	... ἐπί, upon, or ἐπό, under.
The middle (if of the same substance as the extremities)	... μετά, with, after (implying association).
The middle (if a different substance from the extremities, as when a rope connects two trees)	... σύν, with (implying co-operation).
If the line is imaginary (as that which connects two stars)	... ἀπό, from.

* Not used in New Testament.

If the particle *σε* be added to *πρό*, before, it becomes *πρόσ* towards, to the point of an object.

If σe be added to ϵv , in, it becomes ϵis , into.

The Preposition does not really govern a case in the sense of determining it ; it only adds a more precise geometrical view of the relation in which two objects stand to one another.*

The Cases are determined not by the preposition, but by the idea to be expressed.

The Genitive, implies motion from, whence?

The Dative, rest in, or connection with, where?

The Accusative, motion towards, whither?

PREPOSITIONS AS USED IN COMPOSITION

άμφι-, round about.

ává-, up, back again.

åvtri, instead of, against, in return for.

ἀπό-, away from, dismission, completeness.

842. through, thorough, between

is, into

is, out of, forth, utterly.

is upon intrinsically

upon to in addition

rate; down downright against

— with implying association or participation, change

ment, with, implying association, besides having along

around, over and above, aspects

πεπτ-, προπτιδ, προπτιδ

#rho, before, forward.

προ-, towards, in addition to

out, with, implying
in.

υπέρ, above, excess.

COMPOUND WORDS

It will be seen from the body of the work that the two languages do not exactly answer to each other, word for word; one Greek word may often require several English words to express it and vice versa. The words do not run in equal parallel lines, thus:—(each stroke representing a word)

Greek

English

* See Quarterly Review, January, 1863.

This would have made the work much more simple both in its preparation and in its use.

Rather do the languages run thus:

Greek ——————

English ——————

There are many other particles used in composition besides the Prepositions above given: e.g.,

ADVERBS.

ἀ-, (from ἀπ) together, *as ἅπας*, all together.

ἀρτι-, lately, (*only in 1 Pet. ii. 2, ἀρτιγέννητος*, new-born.)

εὖ-, well, *prosperously*.

παλιν-, again, (*only in Matt. xix. 28 and Titus iii. 5, παλινγγενεσία*, regeneration.)

παν-, all, (from neuter of πᾶς.)

τηλε-, afar off, (*only in Mark viii. 25, τηλαυγῶς*, shining afar, or to a distance, clearly, distinctly.)

OTHER PARTICLES.

ἀ or ἀ, not, *usually called a primitive, like our un-*.

ἀ, (*from ἀνά, up,*) intensive.

δις-, hardly, *answering to English dis-, mis-, or un-*.

ἡμι-, half, (*like Latin, semi*), *only in ἡμιώριον*, half an hour, *and, ἡμιθανής*, half dead.

As a rule the prepositions* are used with verbs, and the above with nouns and adjectives.

Compounds may be of two kinds—

Parathetic, (*παράθεσις*, *juxta-position*) where the several parts of a word may exist distinct from each other; the former part of the word being always a preposition, adverb, or particle (*never a verb*.)

Synthetic, (*συνθεσις*, *set together, or composed*) where the former word is a noun or verb (*never a particle*.)

Illustration, showing how, in the New Testament † one word may be varied, by being compounded with a number of other verbs.

κρίνω, to separate, *hence, to judge*.

I.—SUBSTANTIVES (ACCORDING TO THE TABLE GIVEN ABOVE.)

(-σις) κρίσις, judgment, *the process of separation*, the act or time of judgment.

(μα) κρίμα, sentence pronounced, *the result or product of judgment*.

(γριον) κριτήριον, tribunal, *the instrument or place of judgment*.

(-ῆς) κριτής, a judge, *the male agent*.

II.—ADJECTIVE.

(-ικός) κριτικός, able or fit to judge or separate, (*occ. Heb. iv. 12.*)

* Sometimes two are used, each with their characteristic force.

† There are many other compounds of this verb existing in Greek literature, but not in the New Testament.

III.—VERB AND PREPOSITIONS.

ἀνα·κρίνω, separate up, investigate.

δια·κρίνω, separate throughout, distinguish. *In middle* to separate oneself.

ἐγ·κρίνω, to reckon in or among, admit, (2 Cor. x. 12.)

ἔπει κρίνω, to judge upon, to confirm by a like judgment, adjudge, (Luke xxiii. 24.)
κατά·κρίνω, to give judgment against, condemn.

συν·κρίνω, (to separate distinct things and then bring them near unto one) *hence*, to judge together, compare (opposite to δια·κρίνω.)

ἀπό·κρίνομαι, (*in Middle*) to give a judicial answer, *hence, gen.*, to answer, respond
ἀντί·ἀπό·κρίνομαι, to do the above again, to answer again, or to answer against.

ὑπό·κρίνομαι,* to give judgment under a cause or matter, *gen.*, to answer, reply, then to answer upon the stage, to play a part; to represent another person by acting under a mask, to personate; to be thought somebody different by being under a mask. *hence*, to dissemble, (Luke xx. 20.)

συν·ὑπό κρίνομαι, to do the above with any one, (Gal. ii. 13.)

IV.—SUBSTANTIVES AND PREPOSITIONS.+

ἀνά·κρισις, examination, (occ. Acts xxv. 26.)

ἀπό·κρισις, answer, reply.

διά·κρισις, the act of distinguishing, discernment.

κατά·κρισις, condemnation, censure.

ὑπό·κρισις, the act of stage playing or personating under a mask, *hence*, dissimulation, (*whence the word*, hypocrisy), (occ. Matt. xxiii. 28 Mark xii. 15; Luke xii. 1; Gal. ii. 13. 1 Tim. iv. 2; 1 Pet. ii. 1)

από κρίμα, the result of judicial response, sentence of death, and the result of it, fear and exposure to death, despair of life.

κατά·κρίμα, sentence against, condemnation.

πρό·κρίμα, fore-judging, pre-judging, i.e., prejudice, prepossession, (occ. 1 Tim. v. 21.)

ὑπό·κριτής, a stage player, one who personates under a mask: *hence*, a hypocrite

V.—NEGATIVE COMPOUNDS.

ἀδιά·κριτος, not capable of separating, impartial or sincere, (James iii. 17.)

ἀκατά·κριτος, not subject to condemnation, uncondemned.

ἀν·ὑπό·κριτος, not capable of dissimulation, unfeigned.

VI.—WITH NOUNS AND PRONOUNS

αὐτο·κατά·κριτος, self condemned, (occ. Titus iii. 12.)

εἰλι·κρινής, judged of in the sunlight, then, by implication clear as light, manifest, sincere, (occ. Phil. i. 10; 2 Pet. iii. 1), from εἴλη, sunshine, cognate with ηλίος, the sun.)

εἰλι·κρίνεια, having the quality of the above,—clearness. *hence*, pureness, sincerity

* Anciently synonymous with ἀποκρίνομαι.

+ Compare these with the corresponding verbs given above.

APPENDIX

C

VARIATIONS IN THE READINGS

OF THE

CODEX SINAITICUS (n).

According to Professor Tischendorf the Codex Sinaiticus has been corrected (or rather, altered) by various copyists, whose variations he classifies as having been made respectively by Scribe A,* Scribe B,† and Scribe C.‡ §

In the body of this work and in the appendix of longer clauses, *only* the readings of the *Original Manuscript* have been given, and these are complete. In the following list all the corrections of the different Scribes that are of any importance and likely to be referred to or required by the Student, are noticed. Scribe A, is quoted as n^a ; Scribe B, as n^b ; and Scribe C, as n^c ; the original MS. is always quoted as n . Where these corrections accord with the Authorised Version, the signs are placed in the column so headed; and where they differ, but agree with the Critical Readings they are placed in the column headed "Critical Readings."

When the reading of the original MS. is doubtful it is expressed thus (n).

* Found through all the New Testament except the Revelation.

† Found in the Gospels only

‡ Found throughout the whole of the New Testament.

§ There are further subdivisions made by Prof. Tischendorf, which in a work for popular use like this are not specified.

References	AUTHORIZED VERSION	CRITICAL READINGS	
MATTHEW:			
v. 22.	Without cause	N ^a Omit	N
vi. 12.	We forgive	N ^c We forgave	N
vii. 14.	Because strait	N How strait	N ^b
viii. 15.	Them	N ^b Him	N
28.	Gergesenes	N ^c Gadarenes	I
ix. 35.	Among the people	N Omit	N ^b
xvi. 20.	Jesus	N ^c Omit	N
xviii. 29.	All	N ^c Omit	N
xix. 20.	From my youth up	N ^c Omit	N
xx. 26.	Let him be	N ^c Shall be	N
xxii. 23.	Which say	N ^a Saying	N
xxiii. 3.	Bid you observe, that observe and do	2 Bid you, do and observe	N ^c
xxiv. 17.	Anything	3 The things	N ^c
MARK:			
i. 5.	And they of Jerusalem, and were all baptised	4 And all they of Jerusalem. and were baptised	N ^c
19.	Thence	N Omit	N ^c
24.	Let us alone	N ^c Omit	N
vii. 5.	Unwashen	N ^c Defiled	N
viii. 22.	He cometh	N They come	N ^c
xiii. 18.	Your flight be not	N ^a It be not	N
xv. 8.	Crying aloud	N ^c Having gone up	N
LUKE:			
iv. 5.	Into an high mountain	N ^a Omit	N
viii. 37.	Gadarenes	N ^a Gerasenes	S
ix. 10.	Into a desert place belonging to the city	6 To a city	N ^c
50.	Against us is for us	7 Against you is for you	N ^c (?)
xi. 34.	The eye	N ^c Thine eye	N
xii. 31.	All	N ^a Omit	N
xvi. 21.	The crumbs which	N ^c That which	N
xvii. 9.	I trow not	8	8
36.	The verse	N ^a Omit	N

^a N reads literally "Gazerenes," which seems like a mistake for Gadarenos^b N omits "and observe."^c N reads "that which."^d N reads " and they of Jerusalem all were baptized."^e The original reading of N is "Gergesenes."^f N omits "of a city called Bethsaida."^g N reads "against you is for us."^h N is defective here, omitting from "commanded him," to "commanded you."

References	AUTHORIZED VERSION		CRITICAL READINGS
LUKE :			
xviii. 28.	Have left all, and followed	N	Having left all our own, have followed
xix. 26.	From him 2nd time	N ^a	Omit
46.	My house is the house	N	And my house shall be a house
xxi. 8.	Therefore	¹	Omit
xxii. 14.	Twelve	N ^c	Omit
xxiv. 51.	And carried up into heaven	N ^a	Omit.
JOHN :			
iii. 25.	The Jews	N	A Jew
vi. 11.	To the disciples and the disciples	N ^c	Omit
55.	Meat indeed...drink indeed	²	True meat...true drink
vii. 50.	By night	⁴	Formerly
viii. 38.	Ye have seen with	N	Ye have heard from
59.	Going through the midst of them and so passed by	N ^c	Omit
ix. 26.	Again	N ^a	Omit
x. 4.	His own sheep		All his own
32.	My Father	N ^a	The Father
xii. 22.	Again Andrew and Philip		Andrew and Philip came and
xiii. 24.	That he should ask, who it should be of whom He spake		And says to him; tell who it is of whom He speaks
25.	Lying	N	Sitting at meat
32.	If God be glorified in him	N ^c	Omit
xvii. 12.	In Thy name : those that	⁷	In Thy name which
17.	Thy truth	N ^c	The truth
xx. 19.	Assembled	N ^c	Omit
ACTS :			
ii. 23.	Have taken, and	N ^c	Omit
v. 28.	Did not we straitly command	N ^c	We straitly commanded
vii. 43.	Remphan		Rephan
ix. 29.	Jesus	N ^b	Omit
x. 36.	The word which God sent	N	He sent the word
¹ N is defective from "I am," to "go ye not."			
² N is defective.			
³ N ^c reads "my flesh is true meat, and my blood is truly drink."			
⁴ N omits "that came to him formerly."			
⁵ N reads "his own."			
⁶ N combines the two readings.			
⁷ N omits "that Thou hast given me."			
⁸ N omits from "truth," to "truth."			
⁹ N "into his hand."			
¹⁰ N reads Romphan, N ^c Raiphan.			

REFERENCE.	AUTHORIZED VERSION.	CRITICAL READINGS.
ACTS:		
xi. 20.	Grecians	¹ Greeks ²
xiv. 17.	Our	^{N^c} Your
xx. 23.	After this manner	^{N^c} Omit
	Elders and brethren	^{N^c} Elders, brethren
xviii. 21.	And he sailed	(N) Omit
ROMANS:		
i. 31.	Implacable	^{N^c} Omit
iiii. 22.	And upon all	^{N^c} Omit
v. 1.	We have	^{N^a} Let us have
viii. 1.	Who walk not after the flesh but after the Spirit	^{N^c} Omit
26.	For us	^{N^c} Omit
ix. 28.	He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth	For the Lord will finally and promptly execute His work upon the earth
31.	Of righteousness ^{2nd} time	^{N^c} Omit
32.	The works of the law	^{N^c} Works
	For	^{N^c} Omit
x. 15	Preach the gospel of peace, and	^{N^c} Omit
xi. 2.	Saying	^{N^c} Omit
3.	And ^{1st}	^{N^c} Omit
6.	But if <i>it be</i> of works, then is it no more grace: otherwise work is no more work	^{N^c} Omit
xii. 2.	Be not conformed—be ye transformed	Not to be conformed—to be transformed
xiii. 7.	Therefore	^{N^c} Omit
xiv. 9.	Both died	^{N^c} Died (omit "both")
	Rose and revived	^s Lived
10.	Christ	^{N^c} God
18.	These things	^{N^c} This
xv. 24.	I will come to you	^{N^c} Omit
29.	Of the Gospel	^{N^c} Omit
32.	And may with you be refreshed	^{N^c} Omit

¹ N reads "evangelists," which is evidently a mistake.

² i.e., Gentile converts; not Jewish Proselytes of Greek extraction.

³ N reads "and be ye not conformed, but to be transformed."

⁴ N reads "rose."

⁵ N reads "that coming to you with joy by the will of Jesus Christ, I may be refreshed
with you."

Reference.	AUTHORISED VERSION	CRITICAL READINGS	
I. CORINTHIANS:			
i. 20.	This world	N ^a The world	N
28.	Yea, and things	N ^c Omit	N
ii. 4.	Man's	N ^c Omit	N
10.	His	N ^a The	N
iii. 4.	Carnal	N ^c As men	N
12.	This	N ^c The	N
iv. 2.	Moreover		Moreover here
6	To think of men	N ^c Omit	N
v. 1.	So much as named	N ^c Omit	N
4.	Christ—Christ		Omit both
7.	Therefore	N ^c Omit	N
v. 7.	For us	N ^c Omit	N
10.	Yet	N ^c Omit	N
	Or extortioners	N ^c And ^b extortioners	N
vii. 5.	Fasting and	N ^c Omit	N
13.	Him	' Her husband	N ^c
14.	By the husband	N ^c By the brother	N
38.	But	N ^c And	N
39.	By the law	N ^c Omit	N
viii. 4.	None other	N ^c No	N
ix. 10.	And he that thresheth in hope should be partaker of his hope		And he that thresheth should thresh in hope of parta- king
16.	Yea woe	N ^c For woe	N
22.	As	N ^c Omit	N
x. 1.	Moreover	N ^c For	N
23.	For me twice	N ^c Omit both times	N
xi. 24.	Broken	N ^a Omit	N
26.	This cup	N ^a The cup	N
29.	Unworthily	N ^c Omit	N
	Lord's	N ^a Omit	N
34.	And if	N ^c If, omit "and"	N
xii. 12.	That one body	N ^c The body	N
xiii. 11.	But	N ^c Omit	N
xiv. 35.	Women	N ^c A woman	N
xv. 14.	Then <i>is</i>	N ^c Then <i>is</i> both	N

^a N reads simply "here."^b N omits the second only.² "Covetous and extortioners," are joined by "and" as belonging to the same category.—Alford.

N combines both readings

References	AUTHORIZED VERSION.	CRITICAL READINGS.	
1 CORINTHIANS:			
xv. 47.	The Lord	N ^c Omit	N
55.	Grave	1 Death	N
xvi. 22.	Jesus Christ	N ^c Omit	N
2 CORINTHIANS:			
i. 6, 7.	Or whether we be comforted, it is for your consolation and salvation, and our hope of you is steadfast knowing that	And our hope is steadfast on your behalf; or whether we be comforted, it is for your consolation and sal- vation knowing that	2
12.	Simplicity	N ^c Holiness	N
18	Was	N ^c Is	N
ii. 3	Unto you	N ^c Omit	N
iii. 17.	There	N ^c Omit	N
v. 5.	Also	N ^c Omit	N
14.	If	N ^c Omit ³	N
21.	For 1 st	N ^c Omit	N
vii. 12.	Our care for you	Your care for us	4
ix. 4.	In this same confident boasting	N ^c Of this confidence	N
10.	Minister, multiply, increase	N ^c Shall minister, shall multiply, shall increase	N
x. 8.	Us	N ^c Omit	N
xi. 3.	Simplicity	5 Simplicity and chastity	N
6.	We have been thoroughly made manifest among you in all things	To every matter we made things manifest before all men unto you	N
xii. 1.	It is not expedient for me doubtless to glory	(N) Boast I must. It is no ad- vantage	6
9.	My strength	N ^c Omit, my	N
19.	Again, think ye that we excuse ourselves unto you?	N ^c Ye have been sometime think- ing that we are excusing ourselves unto you	N
xiii. 14.	Amen	N ^c Omit	N
GALATIANS:			
i. 18.	Peter	N ^c Kephas	N
iv. 7	Of God through Christ	N ^c Through God	N
14	My temptation	7 Your trial	N

¹ It omits the verse² N reads "whether we be comforted, it is for your consolation which is effectual by the enduring of the same sufferings which we also suffer, and our hope of you," etc.³ Denotes "that one died for all, therefore all died."⁴ N reads, "your care for yourselves."⁵ N "and chastity" only.⁶ N reads, "if it is not expedient."⁷ N reads, "the trial" (i.e., omits the pronoun.)

References	AUTHORIZED VERSION.	CRITICAL READINGS
GALATIANS :		
iv. 24. The two	N Omit	N ^a
26. All	N ^b Omit	N
v. 19 Adultery	N ^c Omit	N
vi. 15. Circumcision availeth	N ^c Is circumcision	N
EPHESIANS :		
i. 1. Which are at Ephesus and to the faithful	Who are also faithful	X
10. Both	N ^d	N
18. And	N ^e Omit	N
iii. 14. Of our Lord Jesus Christ	N ^c Omit	N
iv. 9. First	N ^c Omit	N
17. Other	N ^c Omit	N
v. 22. Submit yourselves	Omit	I
23. And He is	N ^c Himself	N
30. Of His flesh and of His bones	N ^c Omit	N
vi. 10. My brethren	N ^c Omit	N
PHILIPPIANS :		
i. 23. Which is far	N For it is far	N ^a
iii. 3. Worship God in the Spirit	N ^c Worship by the Spirit of God	N
16. Let us walk by the same rule	N ^c Let us walk uniformly	N
Let us mind the same thing	N ^c Omit	N
iv. 13. Christ	N ^c Him	N
23. You all	N ^d Your spirit	N
COLOSSIANS :		
i. 7. For you	N ^c For us	N
10. In the knowledge	N ^c By the knowledge	N
28. Jesus	N ^c Omit	N
ii. 2. And of the Father and of Christ	2 Omit	N
11. The sins of	N ^c Omit	N
13. Flesh	N ^c Add, even you	N
18. Not	N ^c Omit	N
20. Wherefore	N ^c Omit	N ^a
iii. 13. Christ	N ^c The Lord	N
22. God	N ^c The Lord	N
iv. 18. Amen	N ^c Omit	N
1 THESSALONIANS :		
ii. 7. Gentle	N ^c Simple	N
iv. 8. Hath also given	N ^c Gives	N

^a N reads "Let the wives be in subjection."^b N reads "The Father of Christ;" N^c "God and Father"^c N reads "God."^d With this reading a comma should be placed after "children," and a colon after "you."

Reference.	AUTHORIZED VERSION	CRITICAL READINGS.
1 THESSALONIANS :		
iv. 9.	Ye need not that I	N We have no need to
v. 3.	For	N ^c Omit
21.	Prove	N But prove
27.	Holy	N ^c Omit
2 THESSALONIANS :		
iii. 18.	Amen	N ^c Omit
1 TIMOTHY :		
i. 2.	Our Father	N ^c The Father
17.	Wise	N ^c Omit
ii. 7.	In Christ	N Omit
14.	Being deceived	N ^c Having been seduced by deceit
iii. 16.	God	N ^c Who
iv. 10.	Suffer reproach	N ^c Strive
vi. 7.	<i>And it is certain</i>	N ^c Because neither
2 TIMOTHY :		
ii. 12.	We deny	N ^c We shall deny
13.	He cannot	N ^c For He cannot
23.	Will give	N ^c May give
iv. 1.	At	N ^c Both by
22.	Christ	N ^c Omit
	Amen	N ^c Omit
TITUS		
ii. 5.	Keepers at home	N ^c Workers at home
iii. 15.	Amen	N ^c Omit
PHILEMON :		
10.	My bonds	N ^c Omit, my
12.	Again : thou	N ^c Again to thee
	Receive	N ^c Omit ³
HEBREWS :		
iii. 9.	Tempted me	N ^c Omit, me
	Proved me	N ^c By way of trial
viii. 12.	And their iniquities	N ^c Omit
ix. 10.	Washings and	N ^c Omit, and
x. 9.	O God	N ^c Omit
34.	In yourselves	For yourselves
	In heaven	N ^c Omit
xi. 5.	His translation	N ^c The translation
11.	And was delivered of a child	N ^c Even

¹ N^c reads "ye received."² N^c reads "the Lord."³ The sense is completed in verse 17, "Receive him as myself."⁴ N^c reads "yourselves" only.

References	AUTHORIZED VERSION	CRITICAL READINGS	
HEBREWS:			
xi. 15.	Came out	N ^c Went out	N
xiii. 18.	We trust	N ^c We are persuaded	1
JAMES:			
iii. 12.	So can no fountain both yield salt water and fresh	Neither can salt water pro- duce sweet	2
iv. 4.	Adulterers	N ^c Omit	N
14.	It is	Ye are	3
v. 5.	As	N ^c Omit	N
1 PETER:			
i. 24.	The glory of man	N ^c Its glory	4
iii. 21.	The like figure whereunto	5. Which ^a the antitype [of that]	N ^c
iv. 1.	For us	N ^c Omit	N
19.	To him in well doing as unto	7. In well-doings unto	N ^c
v. 8.	Because	N ^c Omit	N
2 PETER:			
ii. 18.	Clean	N In some degree	N ^c
22.	But	N ^c Omit	N
1 JOHN:			
ii. 27	The same anointing	8. His anointing	N ^c
3 JOHN:			
9.	I wrote	N ^c I wrote something	N
JUDE:			
15.	Among them	Omit	9
REVELATION:			
i. 9.	Testimony of Jesus Christ	N ^c Omit, Christ	N
18	Amen	N ^f Omit	N
ii. 7	The midst of	N ^c Omit	N
10.	Shall have	(N) May have	N
13.	Wherein	N ^c Omit	10
20.	A few things	Omit	11
21	Of her fornication; and she repented not	12 And she willeth not to repent of her fornication	N ^c
iii. 5	The same shall	N ^c Shall thus	N

^a N is defective here.^b N reads "so neither," etc., as Critical Readings^c N omits from "life," to "that"^d N reads "his glory."^e N omits the pronoun.^f i.e., water, not baptism (*Axford.*)^g N reads "in well doing unto."^h N reads "spirit" for "anointing."ⁱ N reads "every soul" for "all that are ungodly among them."^j N has a manifest mistake here^k N reads "much."^l N reads "this fornication," and omits "and she repented not."

References.	AUTHORIZED VERSION.	CRITICAL READINGS
REVELATION:		
iv. 2.	And	(N ^c) <i>Omit</i>
vi. 1.	And see	(N) <i>Omit</i>
3.	And see	(N) <i>Omit</i>
5.	And see	(N) <i>Omit</i>
7.	And see	(N) <i>Omit</i>
15.	Every free man	N ^c <i>Omit, every</i>
vii. 5-8.	Were sealed ¹⁰ times	2 <i>Omit each time</i>
ix. 18.	Three	3 <i>Three plagues</i>
x. 1.	And the angel stood	N ^c <i>Omit</i>
8.	Our	4 <i>Their</i>
xii. 17.	Christ	5 <i>Omit</i>
xiii. 6.	And them	N ^c <i>Those</i>
17.	And that	N ^c <i>Omit, and</i>
xiv. 8.		6
	9. And the third angel	7 <i>And another, a third angel</i>
xv. 3.	Saints	8 <i>The nations</i>
xvi. 2.	Upon the earth	9 <i>Into the earth</i>
3.	Angel	10 <i>Omit</i>
	Died in the sea	(N) <i>Died—as respects the things in the sea</i>
5.	And shalt be	Holy
6.	For they are	(N) <i>Omit, for</i>
17.	Angel	N ^c <i>Omit</i>
	Of heaven	12 <i>Omit</i>
xvii. 4.	Her fornication	The fornication of the earth
8.	And yet is	14 <i>And shall be present</i>
xviii. 13.	Cinnamon	N ^c <i>Cinnamon and amonium</i> ¹⁵
xix. 1.	Salvation, and glory, and honour, and power, unto the Lord our God	The salvation, and glory, and power of our God ¹⁶
xx. 9.	From God	N ^c <i>Omit</i>
xxi. 6.	It is done	They are done
19.	And the foundations	N ^c <i>Omit, and</i>
xxii. 2.	On either side	N ^c <i>On this side and on that</i>
1	N omits "and every free man."	11 N reads "the holy one."
2	N omits "of the tribe of Gad," "of the tribe of Simeon."	12 N reads "God" for "heaven."
3	N omits "three"	13 N combines both readings.
4	N omits the pronoun.	14 N reads "and again shall be present."
5	N reads "God."	15 A precious ointment used for the hair, and made from an Asiatic Shrub.
6	N omits the whole verse.	16 N omits "and the glory."
7	N reads "another a second."	17 N omits from "fire" to "of fire" in v. 10.
8	N reads "of ages."	18 N reads "I have done, I am the Alpha."
9	N omits from "the first," to "the earth."	19 N is defective here.
10	N omits "and the second angel poured out."	

HUMANITIES
REFERENCE DOES NOT CIRCULATE

